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#### General Application Milestone Codes

Application Approved Application Denied

F = Complete for Filing H = Public Hearing Date P = Permit Decision Date R = Complete for Review

Application Withdrawal A= Approved

I = Additional Information Requested IS = Issued

T = Additional Information Received

C = Cancelled

D= Denied

L = Legal Appeal of Permit Decision M = Permit Modification

W= Withdrawn

#### Specific Decision Application Codes

O = Other

REG = HMDC/Pinelands Exemption

#### **Permit Descriptions**

CAFRA - A Coastal Area Facility Act permit is required to construct residential, commercial, public, transportation, utility and energy-related facilities in the coastal area as defined by the Act.

Coastal Permit: A permit or an authorization issued under this chapter pursuant to CAFRA, the Wetlands Act of 1970, N.J.S.A. 13:9A-1 et seq., or the Waterfront Development Law, N.J.S.A. 12:5-3.

Coastal Wetlands: A permit authorizing disturbances to Mapped Tidal Wetlands under the Wetlands Act of 1970, N.J.S.A. 13:9A"

Federal Consistency Activity: Certain federal permits, not limited to the U.S. Army Corps of Engineers Dredge and Fill Permits, require certification by the DEP prior to the issuance of the permit by the federal agency.

Flood Hazard Area: A Flood Hazard permit or verification is required for disturbances within the floodway, floodplain or riparian zone in areas regulated under the Flood Hazard Area Control Act.

Freshwater Wetlands: A Permit (Letters of Exemption, Letters of Interpretation, Statewide General Permit, Open Water Fill, Individual, Transition Area Waiver, Water Quality Certificate) is needed prior to engaging in a regulated activity in or around freshwater wetlands and associated transition areas.

General Groundwater Petroleum Products Cleanup: This general permit authorizes the surface water discharge of treated groundwater previously contaminated with petroleum products.

NJPDES permits: A permit is required for the discharge of pollutants to surface and groundwater, a discharge from an indirect user or the land application of municipal and/or industrial residuals. (A more comprehensive definition of activities, which require a permit, may be found at N.J.A.C. 7:14A-2.4)

Solid Waste Facility: A permit is required to conduct or operate any solid waste facility as defined under the Solid Waste Management Act, N.J.S.A. 13:1E-1 et seg., and N.J.A.C. 7:26-1 et seg.

Highlands Resource: A Highland Preservation Area Approval is required for regulated activities within the Highland Preservation Area as defined in the Highlands Water Protection & Planning Act Preservation Area Rules. Highlands Applicability Determinations verifies certain exemptions allowed by the regulations.

Tidal Wetlands: A Coastal Wetlands Permit is needed to excavate, dredge, fill or erect structures on coastal wetlands.

Treatment Works Approval: A TWA permit is required for the construction, modification or operation of a treatment works, including sanitary/industrial sewage pretreatment or treatment systems, sewage conveyance systems, sewer extensions and subsurface sewage disposal systems.

## NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION REQUEST TO RELEASE CONSERVATION RESTRICTION PUBLIC HEARING

**TAKE NOTICE** that, in accordance with the New Jersey Conservation Restriction and Historic Preservation Restriction Act, N.J.S.A. 13:8B-5, the New Jersey Department of Environmental Protection, Division of Land Resource Protection (the "Department") has received an application for a partial release of a Conservation Restriction/Declarations of Environmental Restrictions by Blake Spencer of Johnson Development Associates, Inc., for the property identified as Block 41.01, Lot 31 (and now, or also known as Lots 31.01, 31.02 & 31.03). The lot is shown on the official tax map of Robbinsville in Mercer County, New Jersey, and is partially developed with stormwater management features, a commercial building and parking lot, and undeveloped areas.

A portion of the property was deed restricted as part of a Freshwater Wetlands Permit (File No. 1112-04-0011.1 FWW040001-3), approved by the Department on August 2, 2006, for construction of a commercial development with stormwater management and parking. The applicant proposes to construct new commercial buildings. The project will result in disturbances to deed restricted stormwater management areas.

To offset the proposed disturbances to deed restricted areas, the applicant has proposed to meet the requirements of N.J.A.C. 7:8 Stormwater Management Rules using new best management practices.

APPLICANT: Johnson Development Associates, Inc. c/o Blake Spencer

FILE NUMBER: 1112-04-0011.1 LUP220001

PROJECT DESCRIPTION: Johnson Development Associates (Mercer Corporate Park) - Partial Deed Lifting

MUNICIPALITY: Robbinsville COUNTY: Mercer

PROJECT ADDRESS: 325 Corporate Blvd, 750 Robbinsville Allentown Rd

Block 41.01, Lot 31 (and now, or also known as Lots 31.01, 31.02 & 31.03), Robbinsville,

Mercer County

HEARING DATE: June 26, 2023 HEARING TIME: 2:00 PM

The Division of Land Resource Protection invites the public to attend the Public Hearing via Microsoft Teams. To access the meeting, please use the following link and look for a specific link to the hearing:

#### https://dep.nj.gov/wlm/#news

You can also join via phone at 1-856-338-7074 Conference ID: 773 337 672#

Lastly, the public may email written comments within fifteen (15) days following the Public Hearing to: Erin Signor, Project Engineer at Erin.Signor@dep.nj.gov or Ariana Tsiattalos, Project Manager at Ariana.Tsiattalos@dep.nj.gov.

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### NOTICE OF PUBLIC COMMENT PERIOD REGARDING A SOLID WASTE FACILITY PERMIT FOR A TRANSFER STATION/MATERIALS RECOVERY FACILITY

The New Jersey Department of Environmental Protection, Division of Sustainable Waste Management, hereby gives notice that it has tentatively approved an application for renewal of a Solid Waste Facility Permit regarding the operation of the existing solid waste transfer station/material recovery facility located at 800 Castle Road, Secaucus owned and operated by IWS Transfer Systems of NJ, Inc.

The application for a Solid Waste Facility Permit renewal was submitted in accordance with the requirements established at N.J.A.C. 7:26-2. The facility is currently permitted to accept waste types ID 10 (Municipal Waste – non putrescible only), ID 13 (Bulky Waste – light iron and wood), ID 13C (Construction and Demolition Waste), ID 27 (Dry Industrial Waste – cardboard and waste paper only), and e-waste with an approved capacity of 135 tons per day but not to exceed 600 tons per week. IWS Transfer Systems of NJ, Inc. is not seeking any changes to the solid waste facility permit at this time.

The public comment period on the draft permit action begins on the date of the publication of this notice and will close within thirty (30) days of this publication. Any interested person may submit written comments during this period to the Department concerning the draft permit action to:

Anthony Fontana, Chief
New Jersey Department of Environmental Protection
Division of Sustainable Waste Management
Bureau of Solid Waste Permitting
Mail Code 401-02C
401 E. State Street, P.O. Box 420
Trenton, New Jersey 08625-0420
(609) 292-9880

Upon written request of any interested party which raises the issues of fact relevant to the proposed agency action within thirty (30) days of this publication, a public hearing will be scheduled regarding the proposed agency action.

The application and all other supporting documents, as well as the draft Solid Waste Facility Permit and fact sheet are available for inspection at the above noted office of the Department's Division of Sustainable Waste Management. Copies of these documents were also provided to the office of the Secaucus Town Clerk and the office of the Hudson County Register.

Anyone who would like to obtain copies of the draft permit and a fact sheet for the facility should contact Madison Pullen at the above address or contact her at (609) 633-1436.

# Public Notice of Proposed Permit Actions (NJPDES Permits)

#### 6/14/23 DEP Bulletin

|   |  | 0/1   | 14/23 DEP Builelin  |   |
|---|--|---|---|---|
| Permit:  Name NJPDES No. Type   | Facility Location:  • Address  • County                          | NJDEP  • Case Manager  • Bureau  • Phone No   | Receiving Discharge:  • Stream or GW Formation or POTW  • Stream or GW Classification • Watershed | Executive Summary   |
| YARDS CREEK<br>GENERATING<br>STATION<br>NJ0104388<br>DSW Minor        | 117 WALNUT VALLEY<br>RD<br>Blairstown, NJ 07825<br>Warren County | Robert Hall  Bureau of Surface Water and Pretreatment Permitting  (609) 292-4860                | Yards Creek Lower Reservoir  FW2-NT(C2)  Paulins Kill (below Stillwater Village)                  | Surface Water Renewal Permit Action - This renewal action authorizes the permittee to discharge an average of 1.3 million gallons per day (MGD) of non-contact cooling water from DSN 001A, DSN 002A, and DSN 003A. This action also authorizes the discharge of an average of 0.43 MGD of industrial wastewater and stormwater via DSN 004A and DSN 005A. All discharges are to the Yards Creek Lower Reservoir, classified as FW2-NT waters.  |
| COLTS NECK MANOR<br>NJ0157058<br>DGW                                  | 302 RT 537<br>Colts Neck, NJ 07722<br>Monmouth County            | Christina Quagliato Bureau of Ground Water, Residuals, and Permit Administration (609) 984-4428 | Tinton II-A   | Ground Water Major Mod Permit Action - This major modification permit action proposes to change the scope of the project from 48 single family homes, with a design volume of 14,400 gallons per day (gpd), to 360 residential units with a design volume of 71,250 gpd. Only the changes being proposed in this draft document are open for comment. All other conditions of the existing permit remain in full effect.  |
| LAKEHURST<br>CONSOLIDATED LOG<br>& TRG FAC (CLTF)<br>NJ0176389<br>DGW | RT 539<br>Jackson Twp, NJ 08527<br>Ocean County                  | Samantha Howarth  Bureau of Ground  Water, Residuals, and Permit Administration  (609) 984-4428 | Cohansey I-PL   | Ground Water Renewal Permit Action - The permit is for an expansion of the CLTF that will include a Maintenance Shop, a Unit Training Equipment Site, and a Equipment Consolidation Site facility. The maximum daily design flow for these facilities is 8,880 gpd.   |
| TFNJ407<br>WASTEWATER<br>NJ0343242<br>SIU                             | 407 HERON DR<br>Logan Twp, NJ 08085<br>Gloucester County         | Femi Ibitolu  Bureau of Surface Water and Pretreatment Permitting  (609) 292-4860               | LOGAN TWP MUA WWTP  | Significant Indirect User (SIU) New Permit Action - The Permittee's operation includes processing/preparation and packaging of single serve salads and sandwiches. Process wastewater from the facility's operation will be pretreated prior to discharge through discharge location point designated as DSN-001L to the Logan Township Municipal Utilities Authority's (LTMUA) Wastewater Treatment Plant. The pretreatment system consists of screening, pH neutralization and grease trap. Based upon the sewer agreement with LTMUA, the permittee is allowed to discharge up to a maximum of 92,400 gallons per day of process wastewater. The facility's SIC codes are 5149 and 5148. |

The following minor modifications were recently issued. These actions are listed for informational purposes only and are not open for public comment.

|                    | Minor Modifications Issued (NJPDES Permits) |                   |  |  |
|--------------------|---|-------------------|--|--|
|                    |   |                   |  |  |
| <u>Permit</u>      | Facility Location:                          | Executive Summary |  |  |
| • Name             | • Address                                   |                   |  |  |
| NJPDES Number      | • County                                    |                   |  |  |
| None at this time. |   |                   |  |  |

The following administrative permit revocations were recently issued. These actions are listed for informational purposes only and are not open for public comment.

|  | Administrative Permit Revocations Issued (NJPDES Permits) |  |  |  |  |
|--|---|--|--|--|--|
|  |   | 6/14/23 DEP Bulletin                     |  |  |  |
| <u>Permit</u>                                | Facility Location:  | Executive Summary                        |  |  |  |
| <ul><li>Name</li><li>NJPDES Number</li></ul> | • Address<br>• County                                     |  |  |  |  |
| CHEMTRADE<br>SOLUTIONS LLC                   | 330 DOREMUS AVE<br>Newark, NJ 07105                       | This permit was revoked effective 5/1/22 |  |  |  |
| NJPDES Permit No.<br>NJ0169773               | Essex County  |  |  |  |  |

The following administrative permit revocations were recently issued. These actions are listed for informational purposes only and purposes only and is not subject to public comment.

| General Permit Authorizations Issued (NJPDES Permits)                         |  |  |  |  |  |
|---|--|--|--|--|--|
|   |  |  |  |  |  |
| Facility Name  Municipality  NJPDES Issue Date Discharge Number Category Code |  |  |  |  |  |
| None at this time.  |  |  |  |  |  |

| The following administrative permi | revocations were recently issued | . These actions are listed for | informational purposes only and |
|------------------------------------|----------------------------------|--------------------------------|---------------------------------|
| <i>y</i> 8                         |                                  |                                |                                 |

#### NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION

Environmental Impact Statements and Assessments

| LOCATION PROJECT<br>COUNTY     | NAME<br>SPONSOR   | REVIEW<br>TYPE | 1           | DATE<br>FILED | REVIEW<br>PERIOD | ACTION<br>TAKEN |
|--------------------------------|---|----------------|-------------|---------------|------------------|-----------------|
| Bridgewater<br>Somerset County | Informal Biological Assessr<br>RCA Site Cell Tower (2230<br>Federal Communications<br>Commision (FCC)<br>445 12 <sup>n</sup> Street SE<br>Washington DC 20554 |                | NEPA        | 3/14/23       | 30 Days          | Under Review    |
| Newark<br>Essex County         | NJ School Develpoment Au<br>City of Newark B. 429, L 1.<br>New Jersey Department of<br>100 Riverview Plaza<br>PO Box 500                                      | 01             | EO-215<br>n | 5/02/2023     | 30 Days          | Under Review    |
| Randolph<br>Morris County      | Informal Biological Assess<br>Backup Dispatch Center<br>Federal Communications<br>Commision (FCC)<br>445 12" Street SE<br>Washington DC 20554                 | ment           | NEPA        | 5/17/2023     | 30 Days          | Under Review    |
| Rockaway<br>Morris County      | Informal Biological Assessr<br>Cell Tower (2229022)<br>Federal Communications<br>Commision (FCC)<br>445 12" Street SE<br>Washington DC 20554                  | ment           | NEPA        | 6/1/23        | 30 Days          | Under Review    |
| Seaside Park<br>Ocean County   | TRILEAF Cell Tower #172880  Federal Communications Commision (FCC) 445 12** Street SE Washington DC 20554   |                | NEPA        | 6/6/23        | 30 Days          | Under Review    |

#### **REVIEW TYPE**

NEPA (National Environmental Policy Act) DEIS EA (Draft Environmental Impact Statement) (Environmental Assessment)

EO-215 ESR (NJ Executive Order 215) (Environmental Screen Report) (Natural Resources Review) (Preliminary Assessment/Site Investigation) NRR PA/SI

SCP APP (Scoping Document) Notice of Application

#### New Jersey Department of Environmental Protection Permit Application Submitted to the Division of Land Resource Protection Changes in the Status Submitted of the Period 05/24/2023 to 06/06/2023

#### Start of 30 day Public Comment Period

| County -<br>Municipality                  | PI Number<br>Activity<br>Number       | Project<br>Location                     | Project Description  | Applicant Name                                      | Project<br>Manager                        | Date<br>Received |
|---|---------------------------------------|---|--|---|---|------------------|
| Ocean -<br>Toms River<br>Twp              | 1507-09-0149.1<br>- LUP - 220001      | 277 ROUTE 70                            | The proposed development consists of demolishing the two drive-thru pads and constructing a two-story, 22,338 SF (11,169 SF footprint) office building. It should be noted that the existing 2-story building onsite is to remain. Additional site improvements include new parking areas, grading, stormwater management, landscaping and other associated site improvements. | 277 ROUTE 70<br>LLC                                 | Andre<br>Thompson,<br>Kathleen<br>Preston | 09/21/2022       |
| Ocean -<br>Toms River<br>Twp              | 1507-22-0015.1<br>- LUP - 220001      | 2008<br>LAKEWOOD<br>ROAD                | Construction of a 3-story office building within a CAFRA zone  | EMERALD 26<br>LLC                                   | Andre<br>Thompson,<br>Kathleen<br>Preston | 03/29/2022       |
| Salem -<br>Lower<br>Alloways<br>Creek Twp | 1704-02-0001.1<br>2 - LUP -<br>230001 | END OF<br>ALLOWAY<br>CREEK NECK<br>ROAD | The project involves the expansion of the NJWP to include a second marshalling facility, manufacturing support facilities, relocation of existing facilities at the Salem and Hope Creek Generating Station, and dredging in the Delaware River in Salem County New Jersey.  | NEW JERSEY<br>WIND PORT -<br>PHASE 2<br>DEVELOPMENT | Andre<br>Thompson,<br>Lindsey<br>Davis    | 04/24/2023       |

#### $\underline{\texttt{Atlantic}}$

#### Atlantic - Absecon City

| Activity Number                  | Project Location | Project Description                        |                          | Applicant                                  | Project Manager |
|----------------------------------|------------------|--|--------------------------|--|-----------------|
| 0000-06-0018.1 -<br>CDT - 230001 | UNKNOWN          | NJIWW (Channel Markers 419 to 427) using a |                          | USDOD DEPT OF<br>ARMY CORP OF<br>ENGINEERS | Jeff Thein      |
| Permit Category                  |                  | P  | ermit/Authorization Type |  |                 |
| Consistency Determination        |                  |  | FC Federal Agency        |  |                 |
| Milestone                        |                  | C  | Completed Date           |  |                 |
| Application Received             |                  | 0:   | 05/12/2023               |  |                 |
| Application Administrative       | ely Complete     | 0:   | 5/12/2023                |  |                 |

#### Atlantic - Absecon City

| Activity Number                  | Project Location         | Project Description                 | Applicant                  | Project Manager |  |  |
|----------------------------------|--------------------------|-------------------------------------|----------------------------|-----------------|--|--|
| 0101-22-0003.1 -<br>FWW - 230001 | 445 EAST ABSECON<br>BLVD |                                     | 445 E. ABSECON<br>BLVD LLC | Matthew Resnick |  |  |
| Permit Category                  |                          | Permit/Authorization Type           |                            |                 |  |  |
| Freshwater Wetlands              |                          | FWLI4 Verification over an acre LOI |                            |                 |  |  |
| Milestone                        |                          | Completed Date                      | Completed Date             |                 |  |  |
| Application Received             |                          | 05/03/2023                          |                            |                 |  |  |
| Application Administrativ        | vely Complete            | 05/28/2023                          | 05/28/2023                 |                 |  |  |
| Approved                         |                          | 05/30/2023                          |                            |                 |  |  |

#### Atlantic - Absecon City

| Activity Number                       | Project Location         | Project Description |  | Applicant                  | Project Manager                  |
|---------------------------------------|--------------------------|---------------------|--|----------------------------|----------------------------------|
| 0101-22-0003.1 -<br>LUP - 220001      | 445 EAST ABSECON<br>BLVD | 8, 8                |  | 445 E. ABSECON<br>BLVD LLC | Matthew Resnick,<br>Todd Stueber |
| Permit Category                       |                          |                     | Permit/Authorization Type                          |                            |                                  |
| CAFRA Individual Permit               |                          |                     | CAFRA Individual Permit-Commercial/Industry/Public |                            |                                  |
| Milestone                             |                          |                     | Completed Date                                     |                            |                                  |
| Application Received                  |                          |                     | 11/30/2022   |                            |                                  |
| Application Administratively Complete |                          |                     | 12/09/2022   |                            |                                  |
| Complete for Final Review             |                          | 05/25/2023          |  |                            |                                  |
| Approved                              |                          |                     | 05/30/2023   |                            |                                  |

#### Atlantic - Absecon City

| Activity Number                            | Project Location         | Project Description                  |                           | Applicant                  | Project Manager |
|--|--------------------------|--------------------------------------|---------------------------|----------------------------|-----------------|
| 0101-22-0003.1 -<br>LUP - 230001           | 445 EAST ABSECON<br>BLVD | · ·                                  |                           | 445 E. ABSECON<br>BLVD LLC | Matthew Resnick |
| Permit Category                            |                          |                                      | Permit/Authorization Type |                            |                 |
| Freshwater Wetlands Transition Area Waiver |                          | TAW - Special Activity Redevelopment |                           |                            |                 |
| Milestone                                  |                          |                                      | Completed Date            |                            |                 |
| Application Received                       |                          |                                      | 04/26/2023                |                            |                 |
| Application Administrative                 | ely Complete             |                                      | 05/28/2023                |                            |                 |
| Approved                                   |                          |                                      | 05/30/2023                |                            |                 |

#### Atlantic - Atlantic City

| Activity Number                  | Project Location      | Project Description |                           | Applicant                     | Project Manager |
|----------------------------------|-----------------------|---------------------|---------------------------|-------------------------------|-----------------|
| 0000-01-1008.2 -<br>CDT - 230001 | SANDY HOOK<br>CHANNEL |                     |                           | US ARMY CORPS<br>OF ENGINEERS | Jeff Thein      |
| Permit Category                  |                       |                     | Permit/Authorization Type |                               |                 |
| Consistency Determination        | l                     |                     | FC Federal Agency         |                               |                 |
| Milestone                        |                       |                     | Completed Date            |                               |                 |
| Application Received             |                       |                     | 03/31/2023                |                               |                 |
| Application Administrative       | ely Complete          |                     | 03/31/2023                |                               |                 |
| Issued                           |                       |                     | 06/01/2023                |                               |                 |

#### Atlantic - Atlantic City

| Activity Number                       | Project Location      | Project Description       |                           | Applicant                     | Project Manager |
|---------------------------------------|-----------------------|---------------------------|---------------------------|-------------------------------|-----------------|
| 0000-01-1008.2 -<br>CDT - 230002      | SANDY HOOK<br>CHANNEL | 8 8 3                     |                           | US ARMY CORPS<br>OF ENGINEERS | Jeff Thein      |
| Permit Category                       |                       |                           | Permit/Authorization Type |                               |                 |
| Consistency Determination             |                       | Water Quality Certificate |                           |                               |                 |
| Milestone                             |                       | Completed Date            |                           |                               |                 |
| Application Received                  |                       |                           | 03/31/2023                |                               |                 |
| Application Administratively Complete |                       | 03/31/2023                |                           |                               |                 |
| Issued                                |                       |                           | 06/01/2023                |                               |                 |

#### Atlantic - Atlantic City

| Activity Number                  | Project Location | Project Description  |                           | Applicant   | Project Manager |  |
|----------------------------------|------------------|--|---------------------------|---|-----------------|--|
| 0000-23-0004.1 -<br>CDT - 230001 | VARIOUS          | Fishery Management Plan (oceanic whitetip sharks and hammerhead sharks in the Caribbean) |                           | NOAA WHITETIP<br>SHARKS &<br>HAMMERHEAD<br>SHARKS | Matthew Resnick |  |
| Permit Category                  |                  |  | Permit/Authorization Type |   |                 |  |
| Consistency Determination        |                  | 1  | FC Federal Agency         |   |                 |  |
| Milestone                        |                  |  | Completed Date            |   |                 |  |
| Application Received             |                  |  | 03/22/2023                |   |                 |  |
| Application Administrative       | ely Complete     | (  | 03/22/2023                |   |                 |  |
| Issued                           |                  | (  | 05/25/2023                |   |                 |  |

#### Atlantic - Atlantic City

| Activity Number                   | Project Location                 | Pro  | oject Description           | Applicant             | Project Manager                    |
|-----------------------------------|----------------------------------|--|-----------------------------|-----------------------|------------------------------------|
| 0102-02-0027.22 -<br>LUP - 230001 | STREET ADDRESS<br>NOT IDENTIFIED | TOTALGE O DEL GIT GITTE DE LA CONTRACTA DE C |                             | BOARDWALK 1000<br>LLC | Michael Sheehan,<br>Vivian Fanelli |
| Permit Category                   |                                  |  | Permit/Authorization Type   |                       |                                    |
| CZM General Permit                |                                  |  | CZM GP22 Tourism Structures |                       |                                    |
| Milestone                         |                                  |  | Completed Date              |                       |                                    |
| Application Received              |                                  |  | 05/15/2023                  |                       |                                    |
| Application Administrative        | ely Complete                     |  | 05/24/2023                  |                       |                                    |

#### Atlantic - Atlantic City

| Activity Number                       | Project Location                    | Pro  | oject Description  | Applicant | Project Manager                    |
|---------------------------------------|-------------------------------------|--|--|-----------|------------------------------------|
| 0102-04-0030.1 -<br>LUP - 230001      | 2441 2425 2424 & 2420<br>SUNSET AVE |  | CONSTRUCTION OF A NEW MIXED-USE<br>RESIDENTIAL AND COMMERCIAL<br>DEVELOPMENT |           | Michael Sheehan,<br>Vivian Fanelli |
| Permit Category                       |                                     |  | Permit/Authorization Type  |           |                                    |
| CAFRA Individual Permit               |                                     | CAFRA IP- Residential Development-not SFH/Duplex |  |           |                                    |
| Waterfront Individual Per             | mit                                 |  | WFD IP-Commercial/Industrial/Public(Waterward)                               |           |                                    |
| Milestone                             |                                     |  | Completed Date   |           |                                    |
| Application Received                  |                                     |  | 03/13/2023   |           |                                    |
| Application Administratively Complete |                                     | 05/02/2023                                       |  |           |                                    |
| Technical Information Re              | quested                             |  | 05/30/2023   |           |                                    |

#### Atlantic - Atlantic City

| Activity Number                  | Project Location | Project Description |                             | Applicant             | Project Manager                    |
|----------------------------------|------------------|---------------------|-----------------------------|-----------------------|------------------------------------|
| 0102-05-0020.3 -<br>LUP - 230001 | 1133 BOARDWALK   |                     |                             | IMCMV HOLDINGS<br>INC | Michael Sheehan,<br>Vivian Fanelli |
| Permit Category                  |                  |                     | Permit/Authorization Type   |                       |                                    |
| CZM General Permit               |                  |                     | CZM GP22 Tourism Structures |                       |                                    |
| Milestone                        |                  |                     | Completed Date              |                       |                                    |
| Application Received             |                  |                     | 03/24/2023                  |                       |                                    |
| Application Administrativ        | ely Complete     |                     | 03/24/2023                  |                       |                                    |
| Approved                         |                  |                     | 06/01/2023                  |                       |                                    |

#### Atlantic - Brigantine City

| Activity Number                  | Project Location                 | Project Description |                           | Applicant                | Project Manager |
|----------------------------------|----------------------------------|---------------------|---------------------------|--------------------------|-----------------|
| 0103-02-0065.1 -<br>LGP - 230001 | 4432 ATLANTIC<br>BRIGANTINE BLVD | GP10 - Bulkheads    |                           | RONZANO<br>JOSEPH & JAMI |                 |
| Permit Category                  |                                  |                     | Permit/Authorization Type |                          |                 |
| Land Use General Permit          |                                  |                     | GP10 - Bulkheads          |                          |                 |
| Milestone                        |                                  |                     | Completed Date            |                          |                 |
| Application Received             |                                  |                     | 05/30/2023                |                          |                 |
| Application Administrativ        | ely Complete                     |                     | 05/30/2023                |                          |                 |
| Approved                         |                                  |                     | 05/30/2023                |                          |                 |

#### Atlantic - Egg Harbor Twp

| Activity Number                  | Project Location                  | Project Description |                                     | Applicant                         | Project Manager |
|----------------------------------|-----------------------------------|---------------------|-------------------------------------|-----------------------------------|-----------------|
| 0108-04-0002.2 -<br>LLI - 230001 | 1564 MAYS LANDING<br>SOMERS PT RD | LOI VERIFICATION    |                                     | 1564 MAYS<br>LANDING SOMERS<br>RD | Ryan Anderson   |
| Permit Category                  |                                   |                     | Permit/Authorization Type           |                                   |                 |
| Land Use LOI                     |                                   |                     | FWLI4 Verification over an acre LOI |                                   |                 |
| Milestone                        |                                   | Completed Date      |                                     |                                   |                 |
| Application Received             |                                   |                     | 05/25/2023                          |                                   |                 |
| Application Administrati         | vely Complete                     |                     | 05/25/2023                          |                                   |                 |

#### Atlantic - Ventnor City

| Activity Number                       | Project Location  | Project Description                              |                           | Applicant          | Project Manager |
|---------------------------------------|-------------------|--|---------------------------|--------------------|-----------------|
| 0122-04-0013.1 -<br>LUP - 230001      | 6101 MONMOUTH AVE |  |                           | VENTNOR ON THE BAY | Becky Mazzei    |
| Permit Category                       |                   |  | Permit/Authorization Type |                    |                 |
| Waterfront Individual Permit          |                   | WFD IP-Residential Dev(Not SFH/Duplex) Waterward |                           |                    |                 |
| Milestone                             |                   | Completed Date                                   |                           |                    |                 |
| Application Received                  |                   |  | 01/26/2023                |                    |                 |
| Application Administratively Complete |                   | 01/26/2023                                       |                           |                    |                 |
| Approved                              |                   |  | 05/24/2023                |                    |                 |

#### Atlantic - Ventnor City

| Activity Number                  | Project Location | Project Description |   | Applicant               | Project Manager |
|----------------------------------|------------------|---------------------|---|-------------------------|-----------------|
| 0122-07-0002.1 -<br>LUP - 230001 | 113 N SURREY     |                     |   | GALE JOSEPH & CATHERINE | Allyson Rooke   |
| Permit Category                  |                  |                     | Permit/Authorization Type                   |                         |                 |
| Waterfront Individual Permit     |                  |                     | WFD Individual Permit-SFH/Duplex(Waterward) |                         |                 |
| Milestone                        |                  |                     | Completed Date                              |                         |                 |
| Application Received             |                  | 05/22/2023          |   |                         |                 |
| Application Administrative       | ely Complete     |                     | 05/22/2023                                  |                         |                 |

#### Bergen

#### Bergen - Closter Boro

| Activity Number                       | Project Location | Project Description   | Applicant                   | Project Manager                     |  |  |
|---------------------------------------|------------------|---|-----------------------------|-------------------------------------|--|--|
| 0207-23-0002.1 -<br>LUP - 230001      | 11 MEADOWS LANE  | THE PROJECT CONSISTS OF THE<br>RESTORATION 0F 200 L.F. OF STREAM<br>CHANNEL BY REMOVING SEDIMENT SHOW<br>CREATED DURING HURRICANE IDA | CLOSTER BORO@<br>MEADOWS LN | Ashleigh Windawi,<br>Danielle Jones |  |  |
| Permit Category                       |                  | Permit/Authorization Ty   | ре                          |                                     |  |  |
| Flood Hazard Individual P             | ermit            | FHA Individual Permit-O   | FHA Individual Permit-Other |                                     |  |  |
| Milestone                             |                  | Completed Date  | Completed Date              |                                     |  |  |
| Application Received                  |                  | 03/10/2023  | 03/10/2023                  |                                     |  |  |
| Application Administratively Complete |                  | 03/10/2023  | 03/10/2023                  |                                     |  |  |
| Approved                              |                  | 06/05/2023  |                             |                                     |  |  |

#### Bergen - Englewood City

| Activity Number                           | Project Location           | Pro  | oject Description                          | Applicant                                | Project Manager                  |  |
|---|----------------------------|--|--|--|----------------------------------|--|
| 0215-11-0001.3 -<br>LUP - 220001          | 443 VAN NOSTRAND<br>AVENUE | This application is for the site improvements at the Flat Rock Brook Nature Center in the City of Englewood, New Jersey. The project scope will include the removal of signs, bridges, ramps, play equipment, a shed and other associated features for the installation of the new classroom gazebo, overlook deck, pedestrian bridges, walking trails, patio area, and other related site improvements. |  | FLAT ROCK<br>BROOK NATURE<br>ASSOCIATION | Ashleigh Windawi,<br>Dhruv Patel |  |
| Permit Category                           |                            |  | Permit/Authorization Type                  |  |                                  |  |
| Flood Hazard General Peri                 | mit                        |  | FHA GP12 Footbridges                       |  |                                  |  |
| Flood Hazard General Perr                 | mit                        |  | FHA GP13 Trails/Boardwalks                 |  |                                  |  |
| Flood Hazard Individual P                 | ermit                      |  | FHA Individual Permit-Other                |  |                                  |  |
| Flood Hazard Verification                 |                            |  | Verification-Method 6 (Calculation Method) |  |                                  |  |
| Freshwater Wetlands Gene                  | eral Permit                |  | FWW GP10A Very Minor Road Crossings        |  |                                  |  |
| Freshwater Wetlands Gene                  | eral Permit                |  | FWW GP17 Trails/Boardwalks                 |  |                                  |  |
| Freshwater Wetlands Tran                  | sition Area Waiver         |  | TAW - Averaging Plan                       |  |                                  |  |
| Milestone                                 |                            |  | Completed Date                             |  |                                  |  |
| Application Received                      |                            |  | 10/28/2022                                 |  |                                  |  |
| Application Administrative                | ely Complete               |  | 11/15/2022                                 |  |                                  |  |
| Technical Information Requested           |                            | 12/12/2022   |  |  |                                  |  |
| Technical Deficiency Information Received |                            | 02/21/2023   |  |  |                                  |  |
| Technical Information Requested           |                            | 03/07/2023   |  |  |                                  |  |
| Technical Deficiency Information Received |                            | 05/22/2023   |  |  |                                  |  |
| Technical Information Rec                 | quested                    |  | 05/31/2023                                 |  |                                  |  |

#### Bergen - Hillsdale Boro

| Activity Number                       | Project Location      | Project Description   |                           | Applicant                                       | Project Manager  |
|---------------------------------------|-----------------------|---|---------------------------|---|------------------|
| 0227-23-0003.1 -<br>LUP - 230001      | 71 BEECHWOOD<br>DRIVE | RESIDENTIAL REDEVELOPMENT/ELEVATION IN WETLAND TRANSITON AREA AND EHA |                           | ABHISHEK BISWAS<br>RESIDENTIAL<br>REDEVELOPMENT | Ashleigh Windawi |
| Permit Category                       |                       |   | Permit/Authorization Type |   |                  |
| Freshwater Wetlands General Permit    |                       | FWW GP8 House Additions   |                           |   |                  |
| Milestone                             |                       | Completed Date  |                           |   |                  |
| Application Received                  |                       |   |                           |   |                  |
| Application Administratively Complete |                       | 05/30/2023  |                           |   |                  |

#### Bergen - Lyndhurst Twp

| Activity Number                       | Project Location                 | Pr                | Project Description       |                                | Project Manager |
|---------------------------------------|----------------------------------|-------------------|---------------------------|--------------------------------|-----------------|
| 0907-13-0001.2 -<br>FHC - 230001      | STREET ADDRESS<br>NOT IDENTIFIED | FHGPC12 Surveying |                           | PSE&G OH ROW<br>BRIDGE K-A ROW |                 |
| Permit Category                       |                                  |                   | Permit/Authorization Type |                                |                 |
| FHA Permit by Certification           |                                  | FHGPC12 Surveying |                           |                                |                 |
| Milestone                             |                                  | Completed Date    |                           |                                |                 |
| Application Received                  |                                  | 06/02/2023        |                           |                                |                 |
| Application Administratively Complete |                                  | 06/02/2023        |                           |                                |                 |
| Approved                              |                                  |                   | 06/02/2023                |                                |                 |

#### Bergen - Paramus Boro

| Activity Number                       | Project Location                | Project Description          |                              | Applicant                                     | Project Manager                     |
|---------------------------------------|---------------------------------|------------------------------|------------------------------|---|-------------------------------------|
| 0200-17-0001.2 -<br>FHA - 230001      | 1 GARDEN STATE<br>PLAZA PARKWAY | Westfield Garden State Plaza |                              | PROPOSED WEST<br>PARKING LOT<br>REDEVELOPMENT | Ashleigh Windawi,<br>Dennis Contois |
| Permit Category                       |                                 |                              | Permit/Authorization Type    |   |                                     |
| Flood Hazard Area                     |                                 |                              | Major Technical Modification |   |                                     |
| Milestone                             |                                 | Completed Date               |                              |   |                                     |
| Application Received                  |                                 | 05/17/2023                   |                              |   |                                     |
| Application Administratively Complete |                                 | 05/17/2023                   |                              |   |                                     |

#### Bergen - Paramus Boro

| Activity Number                  | Project Location                | Pro  | oject Description                 | Applicant                                     | Project Manager  |
|----------------------------------|---------------------------------|--|-----------------------------------|---|------------------|
| 0200-17-0001.2 -<br>FWW - 230001 | I GARDEN STATE<br>PLAZA PARKWAY | coverage. The stormwater management design has |                                   | PROPOSED WEST<br>PARKING LOT<br>REDEVELOPMENT | Ashleigh Windawi |
| Permit Category                  |                                 |  | Permit/Authorization Type         |   |                  |
| Freshwater Wetlands              |                                 |  | FWGPM general permit modification |   |                  |
| Milestone                        |                                 | Completed Date                                 |                                   |   |                  |
| Application Received             |                                 | 05/17/2023                                     |                                   |   |                  |
| Application Administrative       | ely Complete                    |  | 05/17/2023                        |   |                  |

#### Bergen - Paramus Boro

| Activity Number                  | Project Location                | Pro  | Project Description               |   | Project Manager  |
|----------------------------------|---------------------------------|--|-----------------------------------|---|------------------|
| 0200-17-0001.2 -<br>FWW - 230002 | 1 GARDEN STATE<br>PLAZA PARKWAY | coverage. The stormwater management design has |                                   | PROPOSED WEST<br>PARKING LOT<br>REDEVELOPMENT | Ashleigh Windawi |
| Permit Category                  |                                 |  | Permit/Authorization Type         |   |                  |
| Freshwater Wetlands              |                                 |  | FWGPM general permit modification |   |                  |
| Milestone                        |                                 | Completed Date                                 |                                   |   |                  |
| Application Received             |                                 | 05/17/2023                                     |                                   |   |                  |
| Application Administrativ        | ely Complete                    |  | 05/17/2023                        |   |                  |

#### Bergen - Paramus Boro

| Activity Number                  | Project Location            | Pro            | oject Description                            | Applicant                 | Project Manager                  |
|----------------------------------|-----------------------------|----------------|--|---------------------------|----------------------------------|
| 0246-02-0010.1 -<br>LUP - 230001 | 90 AND 100<br>RIDGEWOOD AVE |                |  | MILLIENIUM<br>HEALTH CARE | Ashleigh Windawi,<br>Dhruv Patel |
| Permit Category                  |                             |                | Permit/Authorization Type                    |                           |                                  |
| Flood Hazard Individual P        | ermit                       |                | FHA Individual Permit-Other                  |                           |                                  |
| Flood Hazard Verification        |                             |                | Verification-Method 5 (Approximation Method) |                           |                                  |
| Milestone                        |                             | Completed Date |  |                           |                                  |
| Application Received             |                             | 05/24/2023     |  |                           |                                  |
| Application Administrative       | ely Complete                |                | 05/24/2023                                   |                           |                                  |

#### Bergen - Ramsey Boro

| Activity Number                  | Project Location   | Project Description |                                     | Applicant                | Project Manager  |
|----------------------------------|--------------------|---------------------|-------------------------------------|--------------------------|------------------|
| 0248-05-0003.2 -<br>FWW - 230001 | 428 DARLINGTON AVE | Verification        |                                     | 428 DARLINGTON<br>AVENUE | Ashleigh Windawi |
| Permit Category                  |                    |                     | Permit/Authorization Type           |                          |                  |
| Freshwater Wetlands              |                    |                     | FWLI4 Verification over an acre LOI |                          |                  |
| Milestone                        |                    |                     | Completed Date                      |                          |                  |
| Application Received             |                    |                     | 05/18/2023                          |                          |                  |
| Application Administrati         | vely Complete      |                     | 05/08/2023                          |                          |                  |

#### Bergen - Ramsey Boro

| Activity Number                  | Project Location   | Project Description |   | Applicant                | Project Manager                  |
|----------------------------------|--------------------|---------------------|---|--------------------------|----------------------------------|
| 0248-05-0003.2 -<br>LUP - 230001 | 428 DARLINGTON AVE | FHA method 3        |   | 428 DARLINGTON<br>AVENUE | Ashleigh Windawi,<br>Dhruv Patel |
| Permit Category                  |                    |                     | Permit/Authorization Type                   |                          |                                  |
| Flood Hazard Verification        |                    |                     | Verification-Method 3 (FEMA Fluvial Method) |                          |                                  |
| Milestone                        |                    |                     | Completed Date                              |                          |                                  |
| Application Received             |                    |                     | 05/18/2023                                  |                          |                                  |
| Application Administrativ        | ely Complete       |                     | 05/18/2023                                  |                          |                                  |

#### Bergen - Ramsey Boro

| Activity Number                  | Project Location   | Project Description |                                     | Applicant                | Project Manager  |
|----------------------------------|--------------------|---------------------|-------------------------------------|--------------------------|------------------|
| 0248-05-0003.3 -<br>FWW - 230001 | 428 DARLINGTON AVE | Verification        |                                     | 428 DARLINGTON<br>AVENUE | Ashleigh Windawi |
| Permit Category                  |                    |                     | Permit/Authorization Type           |                          |                  |
| Freshwater Wetlands              |                    |                     | FWLI4 Verification over an acre LOI |                          |                  |
| Milestone                        |                    |                     | Completed Date                      |                          |                  |
| Application Received             |                    |                     | 05/18/2023                          |                          |                  |
| Application Administrati         | vely Complete      |                     | 05/18/2023                          |                          |                  |

#### Bergen - Ramsey Boro

| Activity Number                       | Project Location   | Project Description |   | Applicant                | Project Manager                  |
|---------------------------------------|--------------------|---------------------|---|--------------------------|----------------------------------|
| 0248-05-0003.3 -<br>LUP - 230001      | 428 DARLINGTON AVE | FHA method 3        |   | 428 DARLINGTON<br>AVENUE | Ashleigh Windawi,<br>Dhruv Patel |
| Permit Category                       |                    |                     | Permit/Authorization Type                   |                          |                                  |
| Flood Hazard Verification             |                    |                     | Verification-Method 3 (FEMA Fluvial Method) |                          |                                  |
| Milestone                             |                    |                     | Completed Date                              |                          |                                  |
| Application Received                  |                    | 05/18/2023          |   |                          |                                  |
| Application Administratively Complete |                    |                     | 05/18/2023                                  |                          |                                  |

#### Bergen - Ridgefield Boro

| Activity Number                       | Project Location                 | Project Description  | Applicant                      | Project Manager |  |
|---------------------------------------|----------------------------------|--|--------------------------------|-----------------|--|
| 0249-23-0001.1 -<br>LUP - 230001      | STREET ADDRESS<br>NOT IDENTIFIED | NJDOT proposes the replacement of one sign structure along Route 46. In addition to the replacement of the sign structure, the project include construction of curb, replacement of rail, and placement of porous asphalt. All act are ancillary to existing highway mainlines a take place within existing ROW. | will NJDOT OHSS2016-3 SIGN     | Andrew Mazza    |  |
| Permit Category                       |                                  | Permit/Authorization   | 1 Туре                         |                 |  |
| Freshwater Wetlands Gene              | eral Permit                      | FWW GP10B Minor I  | FWW GP10B Minor Road Crossings |                 |  |
| Milestone                             |                                  | Completed Date   | Completed Date                 |                 |  |
| Application Received                  |                                  | 05/24/2023   | 05/24/2023                     |                 |  |
| Application Administratively Complete |                                  | 05/24/2023   | 05/24/2023                     |                 |  |

#### Bergen - Rockleigh Boro

| Activity Number                  | Project Location   | Pr  | oject Description              | Applicant             | Project Manager                  |  |
|----------------------------------|--------------------|---|--------------------------------|-----------------------|----------------------------------|--|
| 0255-18-0002.1 -<br>LUP - 230001 | 16 & 18 PARIS AVE  | Construction of a 6-building residential complex which will require the following activities: Filling of non-tributary wetlands; intermediate resource value wetland transition area waiver compensation; construction of a walking trail and footbridge within |                                | MAXIM<br>REALTY TRUST | Ashleigh Windawi,<br>Dhruv Patel |  |
| Permit Category                  |                    |   | Permit/Authorization Type      |                       |                                  |  |
| Flood Hazard Individual P        | ermit              |   | FHA Individual Permit-Other    |                       |                                  |  |
| Freshwater Wetlands Gene         | eral Permit        |   | FWW GP17 Trails/Boardwalks     |                       |                                  |  |
| Freshwater Wetlands Gene         | eral Permit        |   | FWW GP6 Non-Tributary Wetlands |                       |                                  |  |
| Freshwater Wetlands Tran         | sition Area Waiver |   | TAW - Averaging Plan           |                       |                                  |  |
| Milestone                        |                    |   | Completed Date                 |                       |                                  |  |
| Application Received             |                    |   | 04/28/2023                     |                       |                                  |  |
| Application Administrative       | ely Complete       |   | 04/28/2023                     |                       |                                  |  |
| Technical Information Rec        | uested             |   | 05/24/2023                     |                       |                                  |  |

#### Bergen - Rutherford Boro

| Activity Number                   | Project Location        | Project Description   |  | Applicant  | Project Manager                  |  |
|-----------------------------------|-------------------------|---|--|--|----------------------------------|--|
| 0200-02-0005.14 -<br>LUP - 230001 | ROUTE 3 SERVICE<br>ROAD | improvements to an existing haul/access road, and construction of a stormwater management system. |  | KINGSLAND<br>DEVELOPMENT<br>URBAN RENEWAL<br>LLC | Ashleigh Windawi,<br>Dhruv Patel |  |
| Permit Category                   |                         |   | Permit/Authorization Type                          |  |                                  |  |
| Flood Hazard Individual P         | ermit                   |   | FHA Individual Permit-Utility                      |  |                                  |  |
| Flood Hazard Individual P         | ermit                   |   | FHA Indiv Permit-Bridge/Culvert/Footbridge/Low Dam |  |                                  |  |
| Flood Hazard Verification         |                         |   | Verification-Method 2 (FEMA Tidal Method)          |  |                                  |  |
| No Match                          |                         |   | Meadowlands District Water Quality Certificate     |  |                                  |  |
| Waterfront Individual Permit      |                         | WFD IP-Commercial/Industrial/Public(Waterward)  |  |  |                                  |  |
| Milestone                         |                         |   | Completed Date                                     |  |                                  |  |
| Application Received              |                         | 05/22/2023  |  |  |                                  |  |
| Application Administrative        | ely Complete            |   | 05/31/2023   |  |                                  |  |

#### Bergen - Rutherford Boro

| Activity Number                  | Project Location  | Project Description   | Applicant  | Project Manager |  |  |
|----------------------------------|-------------------|---|--|-----------------|--|--|
| 0200-23-0005.1 -<br>LUP - 230001 | VARIOUS LOCATIONS | NJDOT proposes the replacement of three overhesign structures along the ramps between Route 3 a Route 17. In addition to the replacement of the sign structures, the project will include construction of and concrete island, replacement of guide rail, and placement of porous asphalt. All activities are ancillary to existing highway mainlines and will taplace within existing ROW. | nnd<br>furb NJDOT<br>d OHSS2016-3<br>SIGNS 1-6-7 | Cindy Rivera    |  |  |
| Permit Category                  |                   | Permit/Authorization Typ  | Permit/Authorization Type                        |                 |  |  |
| Freshwater Wetlands Gene         | eral Permit       | FWW GP10B Minor Road  | FWW GP10B Minor Road Crossings                   |                 |  |  |
| Milestone                        |                   | Completed Date  | Completed Date                                   |                 |  |  |
| Application Received             |                   | 05/24/2023  | 05/24/2023                                       |                 |  |  |
| Application Administrative       | ely Complete      | 05/24/2023  | 05/24/2023                                       |                 |  |  |

#### Bergen - Upper Saddle River Boro

| Activity Number                       | Project Location     | Project Description               |                           | Applicant                 | Project Manager                       |
|---------------------------------------|----------------------|-----------------------------------|---------------------------|---------------------------|---------------------------------------|
| 0263-18-0004.1 -<br>FHA - 230001      | 19 MEADOWBROOK<br>RD | Modifications to existing permits |                           | MIKOS ELIZABETH<br>& KRIS | Dennis Contois, Magda<br>Usarek-Witek |
| Permit Category                       |                      |                                   | Permit/Authorization Type |                           |                                       |
| Flood Hazard Area                     |                      | Major Technical Modification      |                           |                           |                                       |
| Milestone                             |                      | Completed Date                    |                           |                           |                                       |
| Application Received                  |                      | 01/17/2023                        |                           |                           |                                       |
| Application Administratively Complete |                      | 01/17/2023                        |                           |                           |                                       |
| Approved                              |                      | 05/26/2023                        |                           |                           |                                       |

#### Bergen - Upper Saddle River Boro

| Activity Number                       | Project Location     | Project Description |                                   | Applicant                 | Project Manager  |
|---------------------------------------|----------------------|---------------------|-----------------------------------|---------------------------|------------------|
| 0263-18-0004.1 -<br>FWW - 230001      | 19 MEADOWBROOK<br>RD | GP Modification     |                                   | MIKOS ELIZABETH<br>& KRIS | Ashleigh Windawi |
| Permit Category                       |                      |                     | Permit/Authorization Type         |                           |                  |
| Freshwater Wetlands                   |                      |                     | FWGPM general permit modification |                           |                  |
| Milestone                             |                      |                     | Completed Date                    |                           |                  |
| Application Received                  |                      |                     | 01/17/2023                        |                           |                  |
| Application Administratively Complete |                      | 01/17/2023          |                                   |                           |                  |
| Approved                              |                      |                     | 05/26/2023                        |                           |                  |

#### Bergen - Upper Saddle River Boro

| Activity Number                  | Project Location     | Project Description |                                   | Applicant                 | Project Manager    |
|----------------------------------|----------------------|---------------------|-----------------------------------|---------------------------|--------------------|
| 0263-18-0004.1 -<br>FWW - 230002 | 19 MEADOWBROOK<br>RD | GP modification     |                                   | MIKOS ELIZABETH<br>& KRIS | Magda Usarek-Witek |
| Permit Category                  |                      |                     | Permit/Authorization Type         |                           |                    |
| Freshwater Wetlands              |                      |                     | FWGPM general permit modification |                           |                    |
| Milestone                        |                      |                     | Completed Date                    |                           |                    |
| Application Received             |                      |                     | 01/17/2023                        |                           |                    |
| Application Administrativ        | ely Complete         |                     | 01/17/2023                        |                           |                    |
| Approved                         |                      |                     | 05/26/2023                        |                           |                    |

#### Bergen - Upper Saddle River Boro

| Activity Number                  | Project Location     | Project Description               |                           | Applicant                 | Project Manager    |
|----------------------------------|----------------------|-----------------------------------|---------------------------|---------------------------|--------------------|
| 0263-18-0004.1 -<br>FWW - 230003 | 19 MEADOWBROOK<br>RD | GP modification                   |                           | MIKOS ELIZABETH<br>& KRIS | Magda Usarek-Witek |
| Permit Category                  |                      |                                   | Permit/Authorization Type |                           |                    |
| Freshwater Wetlands              |                      | FWGPM general permit modification |                           |                           |                    |
| Milestone                        |                      |                                   | Completed Date            |                           |                    |
| Application Received             |                      |                                   | 01/17/2023                |                           |                    |
| Application Administrati         | vely Complete        |                                   | 01/17/2023                |                           |                    |
| Approved                         |                      |                                   | 05/26/2023                |                           |                    |

#### Bergen - Upper Saddle River Boro

| Activity Number                       | Project Location     | Pr               | Project Description       |                           | Project Manager    |
|---------------------------------------|----------------------|------------------|---------------------------|---------------------------|--------------------|
| 0263-18-0004.1 -<br>FWW - 230004      | 19 MEADOWBROOK<br>RD | TAW modification |                           | MIKOS ELIZABETH<br>& KRIS | Magda Usarek-Witek |
| Permit Category                       |                      |                  | Permit/Authorization Type |                           |                    |
| Freshwater Wetlands                   |                      |                  | FWTWM modification TAW    |                           |                    |
| Milestone                             |                      |                  | Completed Date            |                           |                    |
| Application Received                  |                      |                  | 01/17/2023                |                           |                    |
| Application Administratively Complete |                      | 01/17/2023       |                           |                           |                    |
| Approved                              |                      |                  | 05/26/2023                |                           |                    |

#### Burlington

#### Burlington - Bordentown Twp

| Activity Number                  | Project Location               | Project Description  |   | Applicant  | Project Manager |
|----------------------------------|--------------------------------|--|---|--|-----------------|
| 0300-08-0007.7 -<br>LUP - 230001 | BURLINGTON-<br>BORDENTOWN ROAD | Resubmittal of application file no. 0300-08-0007.7 LUP220001 |   | BORDENTOWN<br>WATERFRONT<br>PARK SITE<br>REMEDIATION | Gary Nickerson  |
| Permit Category                  |                                |  | Permit/Authorization Type                     |  |                 |
| CZM General Permit               |                                |  | CZM GP11 Hazardous Site Investigation/Cleanup |  |                 |
| Milestone                        |                                |  | Completed Date                                |  |                 |
| Application Received             |                                |  | 05/25/2023                                    |  |                 |
| Application Administrativ        | rely Complete                  |  | 05/25/2023                                    |  |                 |

#### Burlington - Bordentown Twp

| Activity Number                           | Project Location         | Project Description                             |   | Applicant                                | Project Manager                         |  |  |
|---|--------------------------|---|---|--|---|--|--|
| 0300-13-0004.6 -<br>LUP - 220002          | 2540-2496 OLD YORK<br>RD | necessary infrastructure improvements including |   | OLD YORK<br>INDUSTRIAL<br>PROPERTIES LLC | Ariana Tsiattalos,<br>Dominick Cardella |  |  |
| Permit Category                           |                          |   | Permit/Authorization Type                       |  |   |  |  |
| Freshwater Wetlands Gen                   | eral Permit              |   | FWW GP7 Human-made Ditches/Swales in Headwaters |  |   |  |  |
| Milestone                                 |                          |   | Completed Date                                  |  |   |  |  |
| Application Received                      |                          |   | 04/22/2022                                      |  |   |  |  |
| Application Administrativ                 | rely Complete            |   | 04/22/2022                                      |  |   |  |  |
| Technical Information Red                 | quested                  |   | 05/19/2022                                      |  |   |  |  |
| Technical Deficiency Info                 | rmation Received         |   | 06/10/2022                                      |  |   |  |  |
| Technical Information Red                 | quested                  |   | 11/23/2022                                      |  |   |  |  |
| Technical Deficiency Information Received |                          | 12/06/2022                                      |   |  |   |  |  |
| Technical Information Requested           |                          | 12/20/2022                                      |   |  |   |  |  |
| Technical Deficiency Information Received |                          | 03/10/2023                                      |   |  |   |  |  |
| Withdrawn                                 |                          |   | 05/26/2023                                      |  |   |  |  |

#### Burlington - Bordentown Twp

| Activity Number                       | Project Location           | Project Description  |                           | Applicant                          | Project Manager |
|---------------------------------------|----------------------------|--|---------------------------|------------------------------------|-----------------|
| 0304-23-0001.1 -<br>FWW - 230001      | 103 & 106 DUNNS MILL<br>RD | The applicant is requesting verification of the limit and wetlands transition area |                           | TAW REAL<br>ESTATE INTEREST<br>LLC | Cindy Rivera    |
| Permit Category                       |                            |  | Permit/Authorization Type |                                    |                 |
| Freshwater Wetlands                   |                            | FWLI4 Verification over an acre LOI  |                           |                                    |                 |
| Milestone                             |                            | Completed Date   |                           |                                    |                 |
| Application Received                  |                            |  | 01/11/2023                |                                    |                 |
| Application Administratively Complete |                            | 01/11/2023   |                           |                                    |                 |
| Issued                                |                            | 06/06/2023   |                           |                                    |                 |

#### Burlington - Burlington City

| Activity Number                  | Project Location         | Project Description                                  |   | Applicant                              | Project Manager                   |  |
|----------------------------------|--------------------------|--|---|--|-----------------------------------|--|
| 0300-23-0001.1 -<br>LUP - 230001 | 901 WEST BROAD<br>STREET | evaluation, and develop a 1,4-dioxane Classification |   | PSEG POWER LLC<br>@ 901 W. BROAD<br>ST | Gary Nickerson,<br>Sheldon Piggot |  |
| Permit Category                  |                          |  | Permit/Authorization Type                     |  |                                   |  |
| CZM General Permit               |                          |  | CZM GP11 Hazardous Site Investigation/Cleanup |  |                                   |  |
| Milestone                        |                          | Completed Date                                       |   |  |                                   |  |
| Application Received             |                          | 05/15/2023   |   |  |                                   |  |
| Application Administrativ        | vely Complete            |  | 06/02/2023                                    |  |                                   |  |

#### Burlington - Cinnaminson Twp

| Activity Number                  | Project Location   | Project Description                   |                           | Applicant             | Project Manager |
|----------------------------------|--------------------|---------------------------------------|---------------------------|-----------------------|-----------------|
| 0308-02-0005.1 -<br>FWW - 230001 | 1705 INDUSTRIAL DR | · · · · · · · · · · · · · · · · · · · |                           | MILEX HOLDINGS<br>LLC | Rebecca Grike   |
| Permit Category                  |                    |                                       | Permit/Authorization Type |                       |                 |
| Freshwater Wetlands              |                    |                                       | FWLIRI re-issuance of LOI |                       |                 |
| Milestone                        |                    |                                       | Completed Date            |                       |                 |
| Application Received             |                    |                                       | 05/22/2023                |                       |                 |
| Application Administrativ        | ely Complete       |                                       | 05/22/2023                |                       |                 |

#### Burlington - Delanco Twp

| Activity Number                  | Project Location | Project Description                             |   | Applicant              | Project Manager                     |  |
|----------------------------------|------------------|---|---|------------------------|-------------------------------------|--|
| 0309-22-0001.1 -<br>LUP - 230001 | 401 CREEK RD     | site riparian zone, and minor amount of grading |   | CRITERION<br>GROUP LLC | Dominick Cardella,<br>Rebecca Grike |  |
| Permit Category                  |                  |   | Permit/Authorization Type               |                        |                                     |  |
| Flood Hazard Individual Po       | ermit            |   | FHA Individual Permit-Other             |                        |                                     |  |
| Flood Hazard Verification        |                  |   | Verification-Method 1 (DEP Delineation) |                        |                                     |  |
| Milestone                        |                  |   | Completed Date                          |                        |                                     |  |
| Application Received             |                  | 05/24/2023                                      |   |                        |                                     |  |
| Application Administrative       | ely Complete     |   | 05/31/2023                              |                        |                                     |  |

#### Burlington - Evesham Twp

| Activity Number                       | Project Location | Project Description  |                                     | Applicant   | Project Manager                  |  |
|---------------------------------------|------------------|--|-------------------------------------|-------------|----------------------------------|--|
| 0313-09-0001.1 -<br>LUP - 210001      | NORTH ELMWOOD RD | The Township of Evesham is proposing to extend the existing sidewalk located along the easterly side of North Elmwood Rd. The new sidewalk shall consist of concrete and extend from the northerly side of Germanium drive to connect to existing sidewalk approximately 250 feet to the North. The project will also include the relocation of a stormwater headwall. |                                     | EVESHAM TWP | Dominick Cardella,<br>Tina Wolff |  |
| Permit Category                       |                  |  | Permit/Authorization Type           |             |                                  |  |
| Freshwater Wetlands Gene              | eral Permit      |  | FWW GP10A Very Minor Road Crossings |             |                                  |  |
| Freshwater Wetlands Gene              | eral Permit      |  | FWW GP11 Outfalls/Intake Structures |             |                                  |  |
| Milestone                             |                  |  | Completed Date                      |             |                                  |  |
| Application Received                  |                  | 03/08/2021   |                                     |             |                                  |  |
| Application Administratively Complete |                  | 03/08/2021   |                                     |             |                                  |  |
| Approved                              |                  |  | 06/02/2023                          |             |                                  |  |

#### Burlington - Hainesport Twp

| Activity Number                       | Project Location | Project Description                                  |                                     | Applicant           | Project Manager |
|---------------------------------------|------------------|--|-------------------------------------|---------------------|-----------------|
| 0316-22-0001.1 -<br>FWW - 220001      | 1903 ARK ROAD    | requesting LOI for verification of wetlands boundary |                                     | LOURENCO<br>THERESA | Rebecca Grike   |
| Permit Category                       |                  |  | Permit/Authorization Type           |                     |                 |
| Freshwater Wetlands                   |                  |  | FWLI4 Verification over an acre LOI |                     |                 |
| Milestone                             |                  |  | Completed Date                      |                     |                 |
| Application Received                  |                  |  | 05/27/2022                          |                     |                 |
| Application Administratively Complete |                  | 05/27/2022   |                                     |                     |                 |
| Issued                                |                  |  | 06/05/2023                          |                     |                 |

#### Burlington - Mansfield Twp

| Activity Number                       | Project Location  | Project Description        |                           | Applicant               | Project Manager |  |
|---------------------------------------|-------------------|----------------------------|---------------------------|-------------------------|-----------------|--|
| 0318-22-0001.1 -<br>LLI - 220001      | 2684 KINKORA ROAD | I OI PRESENCE/ARSENCE      |                           | AATGMN<br>PROPERTY, LLC | Rebecca Grike   |  |
| Permit Category                       |                   |                            | Permit/Authorization Type |                         |                 |  |
| Land Use LOI                          |                   | FWLI1 presence/absence LOI |                           |                         |                 |  |
| Milestone                             |                   |                            | Completed Date            |                         |                 |  |
| Application Received                  |                   |                            | 12/09/2022                |                         |                 |  |
| Application Administratively Complete |                   | 12/09/2022                 |                           |                         |                 |  |
| · · ·                                 |                   | 05/26/2023                 |                           |                         |                 |  |

#### Burlington - Mansfield Twp

| Activity Number                  | Project Location | Project Description   |                                     | Applicant   | Project Manager |
|----------------------------------|------------------|---|-------------------------------------|-------------|-----------------|
| 0318-23-0002.1 -<br>FWW - 230001 | 3329 RT 206      | No project currently proposed. Requesting only confirmation of wetlands and waters via LOI. |                                     | 3329 RT 206 | Rebecca Grike   |
| Permit Category                  |                  |   | Permit/Authorization Type           |             |                 |
| Freshwater Wetlands              |                  |   | FWLI4 Verification over an acre LOI |             |                 |
| Milestone                        |                  |   | Completed Date                      |             |                 |
| Application Received             |                  |   | 06/01/2023                          |             |                 |
| Application Administrati         | vely Complete    |   | 06/01/2023                          |             |                 |

#### Burlington - Palmyra Boro

| Activity Number                       | Project Location         | Project Description  |   | Applicant                                 | Project Manager               |  |
|---------------------------------------|--------------------------|--|---|---|-------------------------------|--|
| 0327-22-0001.1 -<br>LUP - 220001      | TACONY PALMYRA<br>BRIDGE | Improvements, which requires a freshwater wetland General Permit #17 and unland Waterfront |   | BURLINGTON<br>COUNTY BRIDGE<br>COMMISSION | Jeff Thein, Sheldon<br>Piggot |  |
| Permit Category                       |                          |  | Permit/Authorization Type                   |   |                               |  |
| Freshwater Wetlands Gene              | eral Permit              |  | FWW GP17 Trails/Boardwalks                  |   |                               |  |
| Waterfront Individual Perr            | nit                      |  | WFD-IP-Commercial/Industry/Public(Landward) |   |                               |  |
| Milestone                             |                          |  | Completed Date                              |   |                               |  |
| Application Received                  |                          | 12/14/2022   |   |   |                               |  |
| Application Administratively Complete |                          | 02/02/2023   |   |   |                               |  |
| Approved                              |                          |  | 05/30/2023                                  |   |                               |  |

#### Burlington - Pemberton Twp

| Activity Number                       | Project Location      | Pro  | ject Description                    | Applicant                           | Project Manager |  |
|---------------------------------------|-----------------------|--|-------------------------------------|-------------------------------------|-----------------|--|
| 0329-22-0001.1 -<br>FWW - 220001      | NORTH PEMBERTON<br>RD | of regulated wetlands boundaries onsite and to |                                     | PANATTONI<br>DEVELOPMENT<br>CO. INC | Brett Kosowski  |  |
| Permit Category                       |                       |  | Permit/Authorization Type           |                                     |                 |  |
| Freshwater Wetlands                   |                       | ]  | FWLI4 Verification over an acre LOI |                                     |                 |  |
| Milestone                             |                       |  | Completed Date                      |                                     |                 |  |
| Application Received                  | Application Received  |  |                                     | 07/21/2022                          |                 |  |
| Application Administratively Complete |                       | 07/20/2022                                     |                                     |                                     |                 |  |
| Issued                                |                       | ı  | 06/02/2023                          |                                     |                 |  |

#### Camden

#### Camden - Brooklawn Boro

| Activity Number                  | Project Location          | Pro | Project Description                 |                        | Project Manager |
|----------------------------------|---------------------------|-----|-------------------------------------|------------------------|-----------------|
| 0407-23-0001.1 -<br>FWW - 230001 | RT 130 & CRESCENT<br>BLVD | 2 1 |                                     | RT 130 & CRESCENT BLVD | Chris Squazzo   |
| Permit Category                  |                           |     | Permit/Authorization Type           |                        |                 |
| Freshwater Wetlands              |                           |     | FWLI4 Verification over an acre LOI |                        |                 |
| Milestone                        |                           |     | Completed Date                      |                        |                 |
| Application Received             |                           |     | 05/18/2023                          |                        |                 |
| Application Administrat          | ively Complete            |     | 05/16/2023                          |                        |                 |

#### Camden - Camden City

| Activity Number                       | Project Location | Project Description                                |   | Applicant                   | Project Manager                       |
|---------------------------------------|------------------|--|---|-----------------------------|---------------------------------------|
| 0408-22-0002.1 -<br>LUP - 230001      | MT. EPHRAIM AVE  | management system, parking, landscaping, lighting, |   | HADDON<br>PROPERTY<br>GROUP | Damian Friebel,<br>Katherine Todoroff |
| Permit Category                       |                  |  | Permit/Authorization Type                   |                             |                                       |
| Freshwater Wetlands Gene              | ral Permit       |  | FWW GP11 Outfalls/Intake Structures         |                             |                                       |
| Waterfront Individual Pern            | nit              |  | WFD-IP-Commercial/Industry/Public(Landward) |                             |                                       |
| Milestone                             |                  |  | Completed Date                              |                             |                                       |
| Application Received                  |                  | 05/04/2023   |   |                             |                                       |
| Application Administratively Complete |                  | 05/09/2023   |   |                             |                                       |
| Technical Information Req             | uested           |  | 06/06/2023                                  |                             |                                       |

#### Camden - Cherry Hill Twp

| Activity Number                       | Project Location | Pro   | Project Description       |                           | Project Manager |
|---------------------------------------|------------------|---|---------------------------|---------------------------|-----------------|
| 0409-16-0001.1 -<br>FWW - 210001      | 42 BERLIN RD     | single-family home garage parking area to be used |                           | SCHAEFFER<br>FAMILY TRUST | Tina Wolff      |
| Permit Category                       |                  |   | Permit/Authorization Type |                           |                 |
| Freshwater Wetlands                   |                  |   | FWLIRI re-issuance of LOI |                           |                 |
| Milestone                             |                  |   | Completed Date            |                           |                 |
| Application Received                  |                  |   | 04/07/2021                |                           |                 |
| Application Administratively Complete |                  | 04/07/2021  |                           |                           |                 |
| Withdrawn                             |                  |   | 05/25/2023                |                           |                 |

#### Camden - Pennsauken Twp

| Activity Number                  | Project Location  | Project Description                                  |                           | Applicant  | Project Manager |  |
|----------------------------------|-------------------|--|---------------------------|--|-----------------|--|
| 0427-03-0008.2 -<br>LUP - 230001 | VARIOUS LOCATIONS | to be completed. Dam gate will be removed, repaired, |                           | KAIGHN AVENUE<br>DAM - EAST GATE<br>REHABILITATION | Chris Squazzo   |  |
| Permit Category                  |                   |  | Permit/Authorization Type |  |                 |  |
| Freshwater Wetlands Gene         | eral Permit       |  | FWW GP18 Dam Repairs      |  |                 |  |
| Milestone                        |                   | Completed Date                                       |                           |  |                 |  |
| Application Received             |                   | 05/24/2023   |                           |  |                 |  |
| Application Administrative       | ely Complete      |  | 05/24/2023                |  |                 |  |

#### Camden - Winslow Twp

| Activity Number                       | Project Location     | Project Description         |  | Applicant                    | Project Manager |
|---------------------------------------|----------------------|-----------------------------|--|------------------------------|-----------------|
| 0436-01-1001.4 -<br>FHC - 230001      | NEW BROOKLYN<br>ROAD | FHGPC10 Culvert Replacement |  | PSE&G - HC-NF 41/1<br>- 41/2 |                 |
| Permit Category                       |                      | Permit/Authorization Type   |  |                              |                 |
| FHA Permit by Certification           |                      | FHGPC10 Culvert Replacement |  |                              |                 |
| Milestone                             |                      | Completed Date              |  |                              |                 |
| Application Received                  |                      | 06/01/2023                  |  |                              |                 |
| Application Administratively Complete |                      | 06/01/2023                  |  |                              |                 |
| Approved                              |                      | 06/01/2023                  |  |                              |                 |

#### Cape May

#### Cape May - Avalon Boro

| Activity Number                  | Project Location                      | Proje  | ect Description           | Applicant       | Project Manager    |  |
|----------------------------------|---------------------------------------|--|---------------------------|-----------------|--------------------|--|
| 0000-20-0003.1 -<br>CDT - 230001 | STURGEON & GULL<br>ISLANDS            | maintenance dredging from the New Jersey Intracoastal Waterway (NJIWW) and beneficially place the dredged sediments in the Seven Mile Island region. The dredge Merritt will side-cast spray the material dredged from the channel to the east and west sides within a shallow subtidal area. The project proposes to place approximately 2,000 cubic yards (cy) of clean dredged material removed from the NJIWW federally-authorized channel and keep sediment in the natural system. The project has been develop |                           | US DEPT OF ARMY | Katherine Todoroff |  |
| Permit Category                  |                                       | Po   | Permit/Authorization Type |                 |                    |  |
| Consistency Determination        |                                       | FO   | FC Federal Agency         |                 |                    |  |
| Milestone                        |                                       | C  | Completed Date            |                 |                    |  |
| Application Received             |                                       | 03   | 03/21/2023                |                 |                    |  |
| Application Administrative       | Application Administratively Complete |  | 03/21/2023                |                 |                    |  |
| Issued                           |                                       | 06   | 06/01/2023                |                 |                    |  |

#### Cape May - Avalon Boro

| Activity Number                       | Project Location | Project Description                         |                             | Applicant                    | Project Manager |
|---------------------------------------|------------------|---|-----------------------------|------------------------------|-----------------|
| 0501-02-0045.1 -<br>LUP - 230001      | 6902 OCEAN DR    | Proposed Docking Facility                   |                             | BUCKINGHAM<br>PHILLIP & LISA | Katelyn Spina   |
| Permit Category                       |                  |   | Permit/Authorization Type   |                              |                 |
| Coastal Wetlands Individual Permit    |                  |   | Coastal Wetlands-SFH/Duplex |                              |                 |
| Freshwater Wetlands General Permit    |                  | FWW GP19 Docks/Piers                        |                             |                              |                 |
| Waterfront Individual Permit          |                  | WFD Individual Permit-SFH/Duplex(Waterward) |                             |                              |                 |
| Milestone                             |                  | Completed Date                              |                             |                              |                 |
| Application Received                  |                  | 03/09/2023                                  |                             |                              |                 |
| Application Administratively Complete |                  | 03/09/2023                                  |                             |                              |                 |
| Approved                              |                  | 06/05/2023                                  |                             |                              |                 |

#### Cape May - Avalon Boro

| Activity Number                       | Project Location | Project Description  |  | Applicant            | Project Manager              |
|---------------------------------------|------------------|--|--|----------------------|------------------------------|
| 0501-07-0020.1 -<br>LUP - 230001      | 4610 FIFTH AVE   | Authorization of Existing Bulkhead; Proposed<br>Docking Facility; Proposed Maintenance Dredging;<br>Proposed Single Family Dwelling & Associated<br>Structures |  | MCKERNAN<br>GEOFFERY | Alison Astalos, Todd Stueber |
| Permit Category                       |                  | Permit/Authorization Type  |  |                      |                              |
| CZM General Permit                    |                  | CZM GP5 Expansion or Reconstruction SFH/Duplex   |  |                      |                              |
| Waterfront Individual Permit          |                  | WFD Individual Permit-SFH/Duplex(Waterward)  |  |                      |                              |
| Milestone                             |                  | Completed Date   |  |                      |                              |
| Application Received                  |                  | 02/01/2023   |  |                      |                              |
| Application Administratively Complete |                  | 02/01/2023   |  |                      |                              |
| Approved                              |                  | 05/26/2023   |  |                      |                              |

#### Cape May - Avalon Boro

| Activity Number                       | Project Location | Pr   | Project Description   |  | Project Manager             |
|---------------------------------------|------------------|--|---|--|-----------------------------|
| 0501-14-0001.1 -<br>LUP - 230001      | 78 PELICAN DR    |  | Proposed Dwelling, Pool and Accessory Structures;<br>Authorization of the Existing Bulkhead |  | Alison Astalos, Todd Stuebe |
| Permit Category                       |                  |  | Permit/Authorization Type   |  |                             |
| CZM General Permit                    |                  | CZM GP5 Expansion or Reconstruction SFH/Duplex |   |  |                             |
| Waterfront Individual Permit          |                  | WFD Individual Permit-SFH/Duplex(Waterward)    |   |  |                             |
| Milestone                             |                  | Completed Date                                 |   |  |                             |
| Application Received                  |                  | 05/19/2023                                     |   |  |                             |
| Application Administratively Complete |                  | 05/19/2023                                     |   |  |                             |

#### Cape May - Avalon Boro

| Activity Number                       | Project Location | Project Description  |   | Applicant             | Project Manager |
|---------------------------------------|------------------|--|---|-----------------------|-----------------|
| 0501-16-0012.2 -<br>LUP - 230001      | 558 7TH ST       | The proposed project, requiring a Waterfront Development Permit, involves the authorization of the existing open boat lift (12 x 12) and open tandem PWC lift (11.5 x 10.5). |   | 558 7TH AVALON<br>LLC | Alison Astalos  |
| Permit Category                       |                  |  | Permit/Authorization Type                   |                       |                 |
| Waterfront Individual Permit          |                  |  | WFD Individual Permit-SFH/Duplex(Waterward) |                       |                 |
| Milestone                             |                  | Completed Date   |   |                       |                 |
| Application Received                  |                  | 03/20/2023   |   |                       |                 |
| Application Administratively Complete |                  |  | 03/21/2023                                  |                       |                 |

#### Cape May - Avalon Boro

| Activity Number                       | Project Location           | Project Description  |  | Applicant  | Project Manager |
|---------------------------------------|----------------------------|--|--|--|-----------------|
| 0501-23-0004.1 -<br>LUP - 230001      | 3200 - 3208 OCEAN<br>DRIVE | Replace the existing functioning bulkhead with a new sheet vinyl bulkhead a maximum of 24" outshore of |  | WOLFINGTON<br>SHARON &<br>SEKELLA ROBERT<br>AND JOANNE | Katelyn Spina   |
| Permit Category                       |                            |  | Permit/Authorization Type                    |  |                 |
| CZM General Permit                    |                            |  | CZM GP10 Reconstruction of Existing Bulkhead |  |                 |
| Milestone                             |                            |  | Completed Date                               |  |                 |
| Application Received                  |                            |  | 03/16/2023                                   |  |                 |
| Application Administratively Complete |                            |  | 03/16/2023                                   |  |                 |
| Approved                              |                            | 06/02/2023   |  |  |                 |

#### Cape May - Cape May City

| Activity Number                       | Project Location | Project Description                                |                           | Applicant                   | Project Manager              |
|---------------------------------------|------------------|--|---------------------------|-----------------------------|------------------------------|
| 0502-06-0006.15 -<br>LUP - 230001     | BEACH AVENUE     | 2  |                           | CAPE MAY CITY@<br>BEACH AVE | Alison Astalos, Todd Stueber |
| Permit Category                       |                  |  | Permit/Authorization Type |                             |                              |
| CAFRA Individual Permit               |                  | CAFRA Individual Permit-Commercial/Industry/Public |                           |                             |                              |
| Milestone                             |                  |  | Completed Date            |                             |                              |
| Application Received                  |                  | 05/22/2023   |                           |                             |                              |
| Application Administratively Complete |                  | 06/02/2023   |                           |                             |                              |

#### Cape May - Lower Twp

| Activity Number                  | Project Location | Pro   | eject Description                            | Applicant                             | Project Manager |  |
|----------------------------------|------------------|---|--|---------------------------------------|-----------------|--|
| 0505-03-0010.1 -<br>LUP - 230001 | CAPE MAY AIRPORT | involves the excavation of debris piles & surrounding |  | CAPE MAY CNTY@<br>CAPE MAY<br>AIRPORT | Gary Nickerson  |  |
| Permit Category                  |                  |   | Permit/Authorization Type                    |                                       |                 |  |
| Freshwater Wetlands Gene         | ral Permit       |   | FWW GP4 Hazardous Site Investigation/Cleanup |                                       |                 |  |
| Milestone                        |                  | Completed Date  |  |                                       |                 |  |
| Application Received             |                  |   | 05/12/2023                                   |                                       |                 |  |
| Application Administrative       | ely Complete     |   | 06/01/2023                                   |                                       |                 |  |

#### Cape May - Lower Twp

| Activity Number                           | Project Location | Pr   | oject Description         | Applicant                   | Project Manager    |  |
|---|------------------|--|---------------------------|-----------------------------|--------------------|--|
| 0505-08-0011.2 -<br>LUP - 210001          | 1025 OCEAN DR    | 5  |                           | TWO MILE CRAB<br>HOUSE, LLC | Katherine Todoroff |  |
| Permit Category                           |                  |  | Permit/Authorization Type |                             |                    |  |
| Waterfront Individual Permit              |                  | WFD IP-Commercial/Industrial/Public(Waterward) |                           |                             |                    |  |
| Milestone                                 |                  | Completed Date                                 |                           |                             |                    |  |
| Application Received                      |                  |  | 04/09/2021                |                             |                    |  |
| Application Administrative                | ely Complete     |  | 02/03/2021                |                             |                    |  |
| Technical Information Req                 | uested           |  | 03/03/2021                |                             |                    |  |
| Technical Deficiency Information Received |                  | 09/09/2022                                     |                           |                             |                    |  |
| Technical Information Requested           |                  | 09/23/2022                                     |                           |                             |                    |  |
| Technical Deficiency Information Received |                  | 01/26/2023                                     |                           |                             |                    |  |
| Approved                                  |                  |  | 05/25/2023                |                             |                    |  |

#### Cape May - Lower Twp

| Activity Number                       | Project Location | Project Descrip | tion   | Applicant                   | Project Manager                   |  |
|---------------------------------------|------------------|-----------------|--|-----------------------------|-----------------------------------|--|
| 0505-08-0011.2 -<br>LUP - 210002      | 1025 OCEAN DR    |                 |  | TWO MILE CRAB<br>HOUSE, LLC | Alison Astalos, Andre<br>Thompson |  |
| Permit Category                       |                  | Permit/Autl     | orization Type                                     |                             |                                   |  |
| CAFRA Individual Permit               |                  | CAFRA Indi      | CAFRA Individual Permit-Commercial/Industry/Public |                             |                                   |  |
| Milestone                             |                  |                 | Completed Date                                     |                             |                                   |  |
| Application Received                  |                  | 04/09/2021      | 04/09/2021   |                             |                                   |  |
| Application Administratively Complete |                  | 04/09/2021      | 04/09/2021   |                             |                                   |  |
| Technical Information Requested       |                  |                 | 08/19/2021   |                             |                                   |  |
| Withdrawn                             |                  |                 | 06/06/2023   |                             |                                   |  |

### Cape May - Lower Twp

| Activity Number                           | Project Location | Pr   | oject Description                 | Applicant                   | Project Manager    |  |
|---|------------------|--|-----------------------------------|-----------------------------|--------------------|--|
| 0505-08-0011.2 -<br>LUP - 220001          | 1025 OCEAN DR    | This application is submitted to authorize historic coastal wetland fill and the temporary disturbance of the area for the intake/discharge dredge pipes as part of the proposed maintenance dredging within the existing marina basin of H&H Two Mile located adjacent to the Lower Thorofare waterway. |                                   | TWO MILE CRAB<br>HOUSE, LLC | Katherine Todoroff |  |
| Permit Category                           |                  |  | Permit/Authorization Type         |                             |                    |  |
| Coastal Wetlands Individu                 | al Permit        |  | Coastal Wetlands-(not SFH/Duplex) |                             |                    |  |
| Milestone                                 |                  |  | Completed Date                    |                             |                    |  |
| Application Received                      |                  |  | 08/29/2022                        |                             |                    |  |
| Application Administrativ                 | ely Complete     |  | 09/09/2022                        |                             |                    |  |
| Technical Information Requested           |                  | 09/23/2022   |                                   |                             |                    |  |
| Technical Deficiency Information Received |                  | 01/26/2023   |                                   |                             |                    |  |
| Approved                                  |                  |  | 05/25/2023                        |                             |                    |  |

### Cape May - Lower Twp

| Activity Number                       | Project Location | Project Desc   | iption   | Applicant            | Project Manager              |
|---------------------------------------|------------------|--|--|----------------------|------------------------------|
| 0505-08-0011.2 -<br>LUP - 230001      | 1025 OCEAN DR    | The applicant is seeking authorization for the proposed construction of a vinyl bulkhead extension, deck extension partially located waterward of the mean high water, marina access walkway, authorization of an existing entertainment platform and existing fixed pier to access D dock, and removal of an existing timber fixed pier with associated piles located between C and D docks. These applications include authorization for areas of historic fill associated with this project area. |  | MILE CRAB<br>SE, LLC | Alison Astalos, Todd Stueber |
| Permit Category                       |                  | Permit/A   | ıthorization Type                              |                      |                              |
| Coastal Wetlands Individu             | ıal Permit       | Coastal W  | Coastal Wetlands-(not SFH/Duplex)              |                      |                              |
| Waterfront Individual Per             | mit              | WFD IP-0   | WFD IP-Commercial/Industrial/Public(Waterward) |                      |                              |
| Milestone                             |                  | Complete   | Completed Date                                 |                      |                              |
| Application Received                  |                  | 01/23/202  | 01/23/2023                                     |                      |                              |
| Application Administratively Complete |                  | 02/08/202  | 02/08/2023                                     |                      |                              |
| Withdrawn                             |                  | 06/06/202  | 06/06/2023                                     |                      |                              |

## Cape May - Middle Twp

| Activity Number                       | Project Location      | Project Description |                                     | Applicant     | Project Manager |
|---------------------------------------|-----------------------|---------------------|-------------------------------------|---------------|-----------------|
| 0506-05-0056.2 -<br>FWW - 220001      | SOUTH CAROLINA<br>AVE | Residential.        |                                     | BROCKMAN PAUL | Maxwell Dolphin |
| Permit Category                       |                       |                     | Permit/Authorization Type           |               |                 |
| Freshwater Wetlands                   |                       |                     | FWLI4 Verification over an acre LOI |               |                 |
| Milestone                             |                       |                     | Completed Date                      |               |                 |
| Application Received                  |                       |                     | 01/27/2022                          |               |                 |
| Application Administratively Complete |                       | 01/27/2022          |                                     |               |                 |
| Issued                                |                       | 05/26/2023          |                                     |               |                 |

## Cape May - Middle Twp

| Activity Number                           | Project Location         | Project Description   | Applicant  | Project Manager                 |  |  |
|---|--------------------------|---|--|---------------------------------|--|--|
| 0506-09-0072.1 -<br>LUP - 210001          | 516 STONE HARBOR<br>BLVD | The applicant seeks authorization for redevelopment of the subject site which will consist of a new service garage and a separate detail/car wash building with associated customer and employee parking. The project will also include an expansion of the preowned car dealership inventory storage areas, including a loading/off-loading area for vehicles, with appropriate stormwater management. | RDK HOLDINGS<br>LLC                                | Becky Mazzei,<br>Damian Friebel |  |  |
| Permit Category                           |                          | Permit/Authorization Type   |  |                                 |  |  |
| CAFRA Individual Permit                   |                          | CAFRA Individual Permit-Com   | CAFRA Individual Permit-Commercial/Industry/Public |                                 |  |  |
| Freshwater Wetlands Gene                  | eral Permit              | FWW GP6 Non-Tributary Wetla   | FWW GP6 Non-Tributary Wetlands                     |                                 |  |  |
| Milestone                                 |                          | Completed Date  | Completed Date                                     |                                 |  |  |
| Application Received                      |                          | 12/10/2021  | 12/10/2021   |                                 |  |  |
| Application Administrative                | ely Complete             | 01/14/2022  | 01/14/2022   |                                 |  |  |
| Technical Information Rec                 | quested                  | 02/10/2022  | 02/10/2022   |                                 |  |  |
| Technical Deficiency Infor                | rmation Received         | 09/26/2022  | 09/26/2022   |                                 |  |  |
| Technical Information Requested           |                          | 01/17/2023  | 01/17/2023   |                                 |  |  |
| Technical Deficiency Information Received |                          | 03/03/2023  | 03/03/2023   |                                 |  |  |
| Complete for Final Review                 |                          | 03/17/2023  | 03/17/2023   |                                 |  |  |
| Approved                                  | Approved                 |   | 05/31/2023   |                                 |  |  |

### Cape May - Middle Twp

| Activity Number                       | Project Location | Project Description                          |  | Applicant                          | Project Manager             |  |
|---------------------------------------|------------------|--|--|------------------------------------|-----------------------------|--|
| 0506-23-0009.1 -<br>LUP - 230001      | DELSEA DRIVE     | flowed Dias Creek necessitating a Waterfront |  | SOUTH JERSEY<br>GAS @ DELSEA<br>DR | Kip LeWarn, Todd<br>Stueber |  |
| Permit Category                       |                  |  | Permit/Authorization Type                          |                                    |                             |  |
| CAFRA Individual Permit               |                  |  | CAFRA Individual Permit-Commercial/Industry/Public |                                    |                             |  |
| Waterfront Individual Pern            | nit              |  | WFD IP-Commercial/Industrial/Public(Waterward)     |                                    |                             |  |
| Milestone                             |                  | Completed Date                               |  |                                    |                             |  |
| Application Received                  |                  | 05/09/2023                                   |  |                                    |                             |  |
| Application Administratively Complete |                  | 05/25/2023                                   |  |                                    |                             |  |

## Cape May - North Wildwood City

| Activity Number                       | Project Location | Project Description                    |                           | Applicant                  | Project Manager |
|---------------------------------------|------------------|--|---------------------------|----------------------------|-----------------|
| 0507-05-0007.2 -<br>WFD - 230001      | 832 ASH AVE      | Extension requests for dredging nermit |                           | HEREFORD INLET CONDOMINIUM | Kip LeWarn      |
| Permit Category                       |                  |  | Permit/Authorization Type |                            |                 |
| Waterfront Development                |                  |  | IP In-Water Extension     |                            |                 |
| Milestone                             |                  |  | Completed Date            |                            |                 |
| Application Received                  |                  |  | 05/19/2023                |                            |                 |
| Application Administratively Complete |                  |  | 05/19/2023                |                            |                 |

## Cape May - North Wildwood City

| Activity Number                  | Project Location   | Project Description |   | Applicant              | Project Manager |
|----------------------------------|--------------------|---------------------|---|------------------------|-----------------|
| 0507-10-0005.2 -<br>LUP - 230001 | 203 N DELAWARE AVE | ( ) ;               |   | 203 N. DELAWARE<br>AVE | Gary Nickerson  |
| Permit Category                  |                    |                     | Permit/Authorization Type                   |                        |                 |
| Waterfront Individual Pen        | mit                |                     | WFD Individual Permit-SFH/Duplex(Waterward) |                        |                 |
| Milestone                        |                    |                     | Completed Date                              |                        |                 |
| Application Received             |                    |                     | 05/09/2023                                  |                        |                 |
| Application Administrativ        | ely Complete       |                     | 05/23/2023                                  |                        |                 |

## Cape May - Ocean City

| Activity Number                       | Project Location | Project Description   |   | Applicant      | Project Manager  |
|---------------------------------------|------------------|---|---|----------------|------------------|
| 0508-03-0076.1 -<br>LUP - 230001      | 10 KINGSTON LN   | Authorization of Existing Bulkhead; Authorization of Existing Docking Facility. |   | 10 KINGSTON LN | Kathleen Preston |
| Permit Category                       |                  |   | Permit/Authorization Type                   |                |                  |
| Waterfront Individual Permit          |                  |   | WFD Individual Permit-SFH/Duplex(Waterward) |                |                  |
| Milestone                             |                  |   | Completed Date                              |                |                  |
| Application Received                  |                  | 05/18/2023  |   |                |                  |
| Application Administratively Complete |                  |   | 05/18/2023                                  |                |                  |

## Cape May - Ocean City

| Activity Number                       | Project Location | Project Description |   | Applicant                      | Project Manager  |
|---------------------------------------|------------------|---------------------|---|--------------------------------|------------------|
| 0508-08-0027.3 -<br>LUP - 230001      | 2 BATTERSEA ROAD | , , ,               |   | 70 & 80 BAY ROAD<br>OCEAN CITY | Kathleen Preston |
| Permit Category                       |                  |                     | Permit/Authorization Type               |                                |                  |
| CZM General Permit                    |                  |                     | CZM GP4 Development 1 or 2 SFH/Duplexes |                                |                  |
| Milestone                             |                  |                     | Completed Date                          |                                |                  |
| Application Received                  |                  |                     | 05/18/2023                              |                                |                  |
| Application Administratively Complete |                  |                     | 05/31/2023                              |                                |                  |

### Cape May - Ocean City

| Activity Number                       | Project Location | Project Description Applicant Project Manager  |
|---------------------------------------|------------------|--|
| 0508-10-0024.1 -<br>LUP - 230001      | 24 BARBADOS LN   | THE APPLICANT PROPOSES TO CONSTRUCT A NEW BULKHEAD NO MORE THAN 24" IN FRONT OF THE EXISTING BULKHEAD. THE EXISTING FIXED & FLOATING DOCKS ALONG WITH THE RAMPS ARE TO REMAIN. THE NEW SINGLE FAMILY RESIDENCE AND IN- GROUND POOL ARE AUTHORIZED UNDER A PERMIT BY RULE #2.  Kathleen Preston  Kathleen Preston |
| Permit Category                       |                  | Permit/Authorization Type  |
| CZM General Permit                    |                  | CZM GP10 Reconstruction of Existing Bulkhead   |
| Milestone                             |                  | Completed Date   |
| Application Received                  |                  | 01/16/2023   |
| Application Administratively Complete |                  | 04/28/2023   |
| Technical Information Re              | quested          | 05/24/2023   |
| Withdrawn                             |                  | 06/01/2023   |

### Cape May - Sea Isle City

| Activity Number                       | Project Location | Project Description  |  | Applicant      | Project Manager                   |
|---------------------------------------|------------------|--|--|----------------|-----------------------------------|
| 0509-19-0012.1 -<br>LUP - 230001      | 4000 LANDIS AVE  | CAFRA Individual Permit Application -<br>Renovation and Expansion of Existing<br>Development |  | 42nd Place LLC | Kathleen Preston,<br>Todd Stueber |
| Permit Category                       |                  |  | Permit/Authorization Type                        |                |                                   |
| CAFRA Individual Permit               |                  |  | CAFRA IP- Residential Development-not SFH/Duplex |                |                                   |
| Milestone                             |                  |  | Completed Date                                   |                |                                   |
| Application Received                  |                  |  | 05/23/2023                                       |                |                                   |
| Application Administratively Complete |                  |  | 05/30/2023                                       |                |                                   |

# Cape May - Sea Isle City

| Activity Number                       | Project Location | Project Description   |   | Applicant                        | Project Manager  |
|---------------------------------------|------------------|---|---|----------------------------------|------------------|
| 0509-23-0005.1 -<br>LUP - 230001      | 326 45TH PLACE   | construction of a new bulkhead and legalization of the existing dock configuration on a manmade lagoon in |   | RANDAZZO<br>STEPHEN AND<br>MOIRA | Kathleen Preston |
| Permit Category                       |                  |   | Permit/Authorization Type                   |                                  |                  |
| Waterfront Individual Perr            | nit              |   | WFD Individual Permit-SFH/Duplex(Waterward) |                                  |                  |
| Milestone                             |                  |   | Completed Date                              |                                  |                  |
| Application Received                  |                  |   | 05/22/2023                                  |                                  |                  |
| Application Administratively Complete |                  |   | 05/22/2023                                  |                                  |                  |

## Cape May - Sea Isle City

| Activity Number                       | Project Location | Project Description  |   | Applicant      | Project Manager  |
|---------------------------------------|------------------|--|---|----------------|------------------|
| 0509-23-0006.1 -<br>LUP - 230001      | 339 43RD PLACE   | Waterfront Development Permit Application - Reconstruction of Bulkhead 24" Outshore of Existing, Proposed Docking Facility |   | 339 43RD PLACE | Kathleen Preston |
| Permit Category                       |                  |  | Permit/Authorization Type                   |                |                  |
| Waterfront Individual Pern            | nit              |  | WFD Individual Permit-SFH/Duplex(Waterward) |                |                  |
| Milestone                             |                  |  | Completed Date                              |                |                  |
| Application Received                  |                  | 05/25/2023   |   |                |                  |
| Application Administratively Complete |                  | 05/25/2023   |   |                |                  |

## Cape May - Stone Harbor Boro

| Activity Number                  | Project Location | Project Description   |                           | Applicant      | Project Manager  |
|----------------------------------|------------------|---|---------------------------|----------------|------------------|
| 0510-09-0023.1 -<br>WFD - 230001 | 9301 SUNSET DR   | Proposed modification to docking facility per NJDEP waterfront development. |                           | 9301 SUNSET DR | Kathleen Preston |
| Permit Category                  |                  |   | Permit/Authorization Type |                |                  |
| Waterfront Development           |                  |   | Modification              |                |                  |
| Milestone                        |                  |   | Completed Date            |                |                  |
| Application Received             |                  | 05/22/2023  |                           |                |                  |
| Application Administrative       | ely Complete     |   | 05/22/2023                |                |                  |

### Cape May - Stone Harbor Boro

| Activity Number                       | Project Location          | Project Description |                           | Applicant          | Project Manager  |  |
|---------------------------------------|---------------------------|---------------------|---------------------------|--------------------|------------------|--|
| 0510-23-0003.1 -<br>WFD - 230001      | 10414 CORINTHIAN<br>DRIVE | 5 1 5               |                           | HANNA<br>RESIDENCE | Kathleen Preston |  |
| Permit Category                       |                           |                     | Permit/Authorization Type |                    |                  |  |
| Waterfront Development                |                           |                     | Zane Letter               |                    |                  |  |
| Milestone                             |                           |                     | Completed Date            |                    |                  |  |
| Application Received                  |                           |                     | 03/16/2023                |                    |                  |  |
| Application Administratively Complete |                           | 03/16/2023          |                           |                    |                  |  |
| Approved                              |                           |                     | 06/02/2023                |                    |                  |  |

## Cape May - Upper Twp

| Activity Number                       | Project Location | Project Description                       |   | Applicant                 | Project Manager |  |
|---------------------------------------|------------------|---|---|---------------------------|-----------------|--|
| 0511-03-0023.1 -<br>LUP - 230001      | 105 HARBOR RD    | Modification of Existing Docking Facility |   | RATOSKEY &<br>TRAINOR INC | Alison Astalos  |  |
| Permit Category Permit/Authoriza      |                  |   | Permit/Authorization Type                   | Authorization Type        |                 |  |
| Waterfront Individual Permit          |                  |   | WFD Individual Permit-SFH/Duplex(Waterward) |                           |                 |  |
| Milestone                             |                  |   | Completed Date                              |                           |                 |  |
| Application Received                  |                  |   | 03/17/2023                                  |                           |                 |  |
| Application Administratively Complete |                  | 03/17/2023                                |   |                           |                 |  |
| Approved                              |                  | 06/02/2023                                |   |                           |                 |  |

### Cape May - Upper Twp

| Activity Number                       | Project Location | Pro                  | Project Description                         |  | Project Manager |  |
|---------------------------------------|------------------|----------------------|---|--|-----------------|--|
| 0511-23-0002.1 -<br>LUP - 230001      | 103 HARBOR ROAD  | Proposed Docking Fac | Proposed Docking Facility                   |  | Alison Astalos  |  |
| Permit Category                       |                  |                      | Permit/Authorization Type                   |  |                 |  |
| Coastal Wetlands Individual Permit    |                  |                      | Coastal Wetlands-SFH/Duplex                 |  |                 |  |
| Waterfront Individual Per             | mit              |                      | WFD Individual Permit-SFH/Duplex(Waterward) |  |                 |  |
| Milestone                             |                  |                      | Completed Date                              |  |                 |  |
| Application Received                  |                  |                      | 03/17/2023                                  |  |                 |  |
| Application Administratively Complete |                  | 03/17/2023           |   |  |                 |  |
| Amended Application Re                | ceived           |                      | 05/26/2023                                  |  |                 |  |

## Cape May - West Wildwood Boro

| Activity Number                       | Project Location        | Pro                         | Project Description  |  | Project Manager |
|---------------------------------------|-------------------------|-----------------------------|--|--|-----------------|
| 0513-14-0001.4 -<br>LUP - 230001      | 606 WEST 26TH<br>STREET |                             | The construction of a fixed pier, floating docks and boat lifts for residential use. |  | Kip LeWarn      |
| Permit Category                       |                         |                             | Permit/Authorization Type  |  |                 |
| Coastal Wetlands Individual Permit    |                         | Coastal Wetlands-SFH/Duplex |  |  |                 |
| Waterfront Individual Per             | mit                     |                             | WFD Individual Permit-SFH/Duplex(Waterward)  |  |                 |
| Milestone                             |                         |                             | Completed Date   |  |                 |
|                                       |                         | 04/06/2023                  |  |  |                 |
| Application Administratively Complete |                         | 04/06/2023                  |  |  |                 |
| Approved                              |                         |                             | 05/24/2023   |  |                 |

# Cape May - Wildwood City

| Activity Number                       | Project Location       | Project Description       |   | Applicant           | Project Manager                   |
|---------------------------------------|------------------------|---------------------------|---|---------------------|-----------------------------------|
| 0514-04-0004.5 -<br>LUP - 230001      | 4300 NIAGARA<br>AVENUE | \ /                       |   | 4300 NIAGARA<br>AVE | Christian Zografos,<br>Kip LeWarn |
| Permit Category                       |                        | Permit/Authorization Type |   |                     |                                   |
| CZM General Permit                    |                        |                           | CZM GP4 Development 1 or 2 SFH/Duplexes |                     |                                   |
| Milestone                             |                        |                           | Completed Date                          |                     |                                   |
| Application Received                  |                        | 05/23/2023                |   |                     |                                   |
| Application Administratively Complete |                        | 05/23/2023                |   |                     |                                   |

## Cape May - Wildwood Crest Boro

| Activity Number                       | Project Location | Pro  | oject Description                              | Applicant             | Project Manager                     |  |
|---------------------------------------|------------------|--|--|-----------------------|-------------------------------------|--|
| 0515-02-0004.2 -<br>LUP - 230001      | 5800 LAKE ROAD   | The project involves the reconstruction of the single-family dwelling and accessory structures, including an in-ground pool (9.88 x 15.5), the authorization/reconstruction of the bulkhead (60.5 LF) and a new docking facility: Proposed fixed pier (6 x 6) & ramp (3 x 16); Proposed U-shaped float (as detailed on plan) Proposed open boat lift (11.5 x 11.5) |  | ZURAWSKI<br>RESIDENCE | Becky Mazzei,<br>Christian Zografos |  |
| Permit Category                       |                  |  | Permit/Authorization Type                      |                       |                                     |  |
| CZM General Permit                    |                  |  | CZM GP5 Expansion or Reconstruction SFH/Duplex |                       |                                     |  |
| Waterfront Individual Pe              | ermit            |  | WFD Individual Permit-SFH/Duplex(Waterward)    |                       |                                     |  |
| Milestone                             |                  | Completed Date   |  |                       |                                     |  |
| Application Received                  |                  | 01/26/2023   |  |                       |                                     |  |
| Application Administratively Complete |                  | 01/26/2023   |  |                       |                                     |  |
| Approved                              |                  |  | 05/24/2023                                     |                       |                                     |  |

### Cumberland

### Cumberland - Commercial Twp

| Activity Number                  | Project Location | Project Description |                            | Applicant           | Project Manager |
|----------------------------------|------------------|---------------------|----------------------------|---------------------|-----------------|
| 0602-22-0010.1 -<br>FWW - 220001 | 2007 HIGHLAND ST | -                   |                            | VELAZQUEZ<br>GERARD | Maxwell Dolphin |
| Permit Category                  |                  |                     | Permit/Authorization Type  |                     |                 |
| Freshwater Wetlands              |                  |                     | FWLI1 presence/absence LOI |                     |                 |
| Milestone                        |                  |                     | Completed Date             |                     |                 |
| Application Received             |                  |                     | 07/07/2022                 |                     |                 |
| Application Administrativ        | ely Complete     |                     | 07/07/2022                 |                     |                 |
| Issued                           |                  |                     | 05/24/2023                 |                     |                 |

## Cumberland - Commercial Twp

| Activity Number                       | Project Location | Project Description          |                           | Applicant                | Project Manager |
|---------------------------------------|------------------|------------------------------|---------------------------|--------------------------|-----------------|
| 0602-23-0010.1 -<br>LGP - 230001      | 1614 NORTH AVE   | GP/4 - Maltinctioning Sentic |                           | KENNEDY,<br>PATRICK GP24 |                 |
| Permit Category                       |                  |                              | Permit/Authorization Type |                          |                 |
| Land Use General Permit               |                  | GP24 - Malfunctioning Septic |                           |                          |                 |
| Milestone                             |                  | Completed Date               |                           |                          |                 |
| Application Received                  |                  |                              | 06/02/2023                |                          |                 |
| Application Administratively Complete |                  | 06/02/2023                   |                           |                          |                 |
| Approved                              |                  |                              | 06/02/2023                |                          |                 |

## Cumberland - Deerfield Twp

| Activity Number                       | Project Location | Pro   | oject Description           | Applicant  | Project Manager                  |  |
|---------------------------------------|------------------|---|-----------------------------|------------|----------------------------------|--|
| 0603-21-0001.2 -<br>LUP - 230002      | NABB AVENUE      | The applicant is resubmitting a Flood Hazard IP and Hardship Exception for construction of a stormwater management basins and solar panels within regulated flood zones associated with a solar energy project. |                             | NARRSOLARI | Maxwell Dolphin,<br>Todd Stueber |  |
| Permit Category                       |                  | Permit/Authorization Type   |                             |            |                                  |  |
| Flood Hazard Individual Po            | ermit            |   | FHA Individual Permit-Other |            |                                  |  |
| Milestone                             |                  |   | Completed Date              |            |                                  |  |
| Application Received                  |                  | 05/04/2023  |                             |            |                                  |  |
| Application Administratively Complete |                  | 05/04/2023  |                             |            |                                  |  |
| Technical Information Req             | uested           |   | 06/01/2023                  |            |                                  |  |

## Cumberland - Vineland City

| Activity Number                       | Project Location   | Project Description                        |                                     | Applicant               | Project Manager |  |
|---------------------------------------|--------------------|--|-------------------------------------|-------------------------|-----------------|--|
| 0614-06-0027.1 -<br>FWW - 230001      | 1107 E CHESNUT AVE | Letter of interpretation line verification |                                     | 1107 E. CHESTNUT<br>AVE | Maxwell Dolphin |  |
| Permit Category                       |                    |  | Permit/Authorization Type           |                         |                 |  |
| Freshwater Wetlands                   |                    |  | FWLI4 Verification over an acre LOI |                         |                 |  |
| Milestone                             |                    |  | Completed Date                      |                         |                 |  |
| Application Received                  |                    |  | 05/25/2023                          |                         |                 |  |
| Application Administratively Complete |                    |  | 05/23/2023                          |                         |                 |  |

# **Essex**

## Essex - Montclair Twp

| Activity Number                       | Project Location | Pro  | oject Description                             | Applicant   | Project Manager              |  |
|---------------------------------------|------------------|--|---|---|------------------------------|--|
| 0713-23-0003.1 -<br>LUP - 230001      | GLENRIDGE AVE    | This application requests the issuance of a flood hazard area verification (method 4). |   | BDP<br>LACKAWANNA<br>LLC BDP 233<br>BLOOMFIELD AVE<br>LLC | Cindy Rivera, Erin<br>Signor |  |
| Permit Category                       |                  |  | Permit/Authorization Type                     |   |                              |  |
| Flood Hazard Verification             |                  |  | Verification-Method 4 (FEMA Hydraulic Method) |   |                              |  |
| Milestone                             |                  |  | Completed Date                                |   |                              |  |
| Application Received                  |                  |  | 04/28/2023                                    |   |                              |  |
| Application Administratively Complete |                  | 04/28/2023   |   |   |                              |  |
| Technical Information Requested       |                  |  | 05/25/2023                                    |   |                              |  |

# **Gloucester**

### Gloucester - East Greenwich Twp

| Activity Number                       | Project Location | Project Description                                   | Applicant                                       | Project Manager |  |
|---------------------------------------|------------------|---|---|-----------------|--|
| 0803-03-0007.2 -<br>LUP - 220001      | 184 HARMONY ROAD | no longer serviceable and would not support flow CITY | ANTIC<br>Y ELECTRIC I<br>RMONY RD               | Rebecca Grike   |  |
| Permit Category                       |                  | Permit/Authorization Type                             |   |                 |  |
| Freshwater Wetlands Gene              | ral Permit       | FWW GP1 Maintenance/Repair of Existing Fe             | FWW GP1 Maintenance/Repair of Existing Features |                 |  |
| Milestone                             |                  | Completed Date  | Completed Date                                  |                 |  |
| Application Received                  |                  | 08/25/2022  | 08/25/2022                                      |                 |  |
| Application Administratively Complete |                  | 08/26/2022  | 08/26/2022                                      |                 |  |
| Approved                              |                  | 06/06/2023  | 06/06/2023                                      |                 |  |

### Gloucester - Elk Twp

| Activity Number                  | Project Location | Pro   | Project Description       |                     | Project Manager                  |
|----------------------------------|------------------|---|---------------------------|---------------------|----------------------------------|
| 0804-03-0003.8 -<br>FHA - 230001 | CLAYTON AURA RD  | The applicant is seeking a permit extension |                           | SILVERGATE<br>ASSOC | Maxwell Dolphin,<br>Todd Stueber |
| Permit Category                  |                  |   | Permit/Authorization Type |                     |                                  |
| Flood Hazard Area                |                  |   | Extension                 |                     |                                  |
| Milestone                        |                  |   | Completed Date            |                     |                                  |
| Application Received             |                  |   | 06/01/2023                |                     |                                  |
| Application Administrat          | ively Complete   |   | 06/01/2023                |                     |                                  |

## Gloucester - Elk Twp

| Activity Number                  | Project Location | Project Description                         |                           | Applicant           | Project Manager                  |
|----------------------------------|------------------|---|---------------------------|---------------------|----------------------------------|
| 0804-03-0003.8 -<br>FHA - 230002 | CLAYTON AURA RD  | The applicant is seeking a permit extension |                           | SILVERGATE<br>ASSOC | Maxwell Dolphin,<br>Todd Stueber |
| Permit Category                  |                  |   | Permit/Authorization Type |                     |                                  |
| Flood Hazard Area                |                  |   | Extension                 |                     |                                  |
| Milestone                        |                  |   | Completed Date            |                     |                                  |
| Application Received             |                  |   | 06/01/2023                |                     |                                  |
| Application Administrativ        | vely Complete    |   | 06/01/2023                |                     |                                  |

### Gloucester - Elk Twp

| Activity Number                  | Project Location | Project Description                          |                           | Applicant           | Project Manager |
|----------------------------------|------------------|--|---------------------------|---------------------|-----------------|
| 0804-03-0003.8 -<br>FWW - 230002 | CLAYTON AURA RD  | The applicant is seeking a permit extension. |                           | SILVERGATE<br>ASSOC | Maxwell Dolphin |
| Permit Category                  |                  |  | Permit/Authorization Type |                     |                 |
| Freshwater Wetlands              |                  |  | FWGPEXT                   |                     |                 |
| Milestone                        |                  |  | Completed Date            |                     |                 |
| Application Received             |                  |  | 06/01/2023                |                     |                 |
| Application Administrati         | ively Complete   |  | 06/01/2023                |                     |                 |

### Gloucester - Elk Twp

| Activity Number                  | Project Location | Project Description                         |                           | Applicant           | Project Manager |
|----------------------------------|------------------|---|---------------------------|---------------------|-----------------|
| 0804-03-0003.8 -<br>FWW - 230003 | CLAYTON AURA RD  | The applicant is seeking a permit extension |                           | SILVERGATE<br>ASSOC | Maxwell Dolphin |
| Permit Category                  |                  |   | Permit/Authorization Type |                     |                 |
| Freshwater Wetlands              |                  |   | TAWEXT                    |                     |                 |
| Milestone                        |                  |   | Completed Date            |                     |                 |
| Application Received             |                  |   | 06/01/2023                |                     |                 |
| Application Administrati         | vely Complete    |   | 06/01/2023                |                     |                 |

### Gloucester - Franklin Twp

| Activity Number                       | Project Location   | Project Description App   | plicant Project Manager     |  |  |
|---------------------------------------|--------------------|---|-----------------------------|--|--|
| 0805-04-0014.1 -<br>LUP - 230002      | 1457 FRIES MILL RD | Construction of a solar energy generation facility. Best Management Practices (BMPs) will be implemented to avoid and minimize potential impacts to regulated areas to the extent practicable. Impacts to regulated wetlands, transition areas, streams, and riparian zones have been avoided in the Project design. Limited impacts to the Flood Hazard Area (FHA) will be mitigated on-site within the same FHA via flood storage compensation. | ,                           |  |  |
| Permit Category                       |                    | Permit/Authorization Type   |                             |  |  |
| Flood Hazard Individual P             | ermit              | FHA Individual Permit-Other   | FHA Individual Permit-Other |  |  |
| Milestone                             |                    | Completed Date  | Completed Date              |  |  |
| Application Received                  |                    | 04/27/2023  | 04/27/2023                  |  |  |
| Application Administratively Complete |                    | 05/01/2023  |                             |  |  |
| Technical Information Requested       |                    | 05/25/2023  | 05/25/2023                  |  |  |

## Gloucester - Greenwich Twp

| Activity Number                           | Project Location         | Pro   | Project Description                         |  | Project Manager                  |  |
|---|--------------------------|---|---|--|----------------------------------|--|
| 0807-16-0001.5 -<br>LUP - 220001          | 200 NORTH REPAUNO<br>AVE | (2) underground storage caverns with a total volume |   | DELAWARE RIVER<br>PARTNERS LLC@<br>REPAUNO AVE | Suzanne Biggins,<br>Todd Stueber |  |
| Permit Category                           |                          |   | Permit/Authorization Type                   |  |                                  |  |
| Flood Hazard Individual P                 | ermit                    |   | FHA Individual Permit-Other                 |  |                                  |  |
| Waterfront Individual Permit              |                          |   | WFD-IP-Commercial/Industry/Public(Landward) |  |                                  |  |
| Milestone                                 |                          |   | Completed Date                              |  |                                  |  |
| Application Received                      |                          |   | 06/30/2022                                  |  |                                  |  |
| Application Administrative                | ely Complete             |   | 09/21/2022                                  |  |                                  |  |
| Technical Information Requested           |                          | 10/19/2022  |   |  |                                  |  |
| Technical Deficiency Information Received |                          | 01/25/2023  |   |  |                                  |  |
| Approved                                  |                          | 05/24/2023  |   |  |                                  |  |

### Gloucester - Greenwich Twp

| Activity Number                       | Project Location     | Pro  | Project Description                         |            | Project Manager             |
|---------------------------------------|----------------------|--|---|------------|-----------------------------|
| 0807-23-0001.1 -<br>LUP - 230001      | 2 NATCHEZ COURT      | CONSTRUCT A SINGLE FAMILY HOME,<br>DRIVEWAY AND ACCESSORY STRUCTURE IN<br>A FEMA FLOOD HAZARD AREA AE<br>ELEVATION 8 |   | DICK CRAIG | Rebecca Grike, Todd Stueber |
| Permit Category                       |                      |  | Permit/Authorization Type                   |            |                             |
| Flood Hazard General Permit           |                      |  | FHA GP6 Development SFH/Duplex and Driveway |            |                             |
| Flood Hazard Verification             |                      |  | Verification-Method 2 (FEMA Tidal Method)   |            |                             |
| Milestone                             |                      |  | Completed Date                              |            |                             |
| Application Received                  | Application Received |  | 02/20/2023                                  |            |                             |
| Application Administratively Complete |                      | 02/20/2023   |   |            |                             |
| Amended Application Received          |                      | 05/19/2023   |   |            |                             |
|                                       |                      | 06/06/2023   |   |            |                             |

## Gloucester - Greenwich Twp

| Activity Number                  | Project Location | Project Description                            |                                     | Applicant                          | Project Manager |
|----------------------------------|------------------|--|-------------------------------------|------------------------------------|-----------------|
| 0807-23-0004.1 -<br>FWW - 230001 | SWEDESBORO RD    | property. A wetlands LOI verification is being |                                     | DESAI<br>DIVERSIFIED<br>INVESTMENT | Rebecca Grike   |
| Permit Category                  |                  |  | Permit/Authorization Type           |                                    |                 |
| Freshwater Wetlands              |                  |  | FWLI4 Verification over an acre LOI |                                    |                 |
| Milestone                        |                  |  | Completed Date                      |                                    |                 |
| Application Received             |                  |  | 06/01/2023                          |                                    |                 |
| Application Administrativ        | vely Complete    |  | 06/01/2023                          |                                    |                 |

## Gloucester - Logan Twp

| Activity Number                       | Project Location                     | Pro  | Project Description                  |  | Project Manager                  |
|---------------------------------------|--------------------------------------|--|--------------------------------------|--|----------------------------------|
| 0809-22-0003.2 -<br>LUP - 230001      | NJSH ROUTE 130 &<br>NORTONVILLE ROAD | Permits and Transition Area Waivers for a proposed |                                      | STALWART LOGAN<br>HOLDING CO LLC -<br>LOGAN TWP. | Maxwell Dolphin,<br>Todd Stueber |
| Permit Category                       |                                      |  | Permit/Authorization Type            |  |                                  |
| Freshwater Wetlands Gen               | eral Permit                          |  | FWW GP10A Very Minor Road Crossings  |  |                                  |
| Freshwater Wetlands General Permit    |                                      |  | FWW GP11 Outfalls/Intake Structures  |  |                                  |
| Freshwater Wetlands Gen               | eral Permit                          |  | FWW GP17 Trails/Boardwalks           |  |                                  |
| Freshwater Wetlands Tran              | sition Area Waiver                   |  | TAW - Averaging Plan                 |  |                                  |
| Freshwater Wetlands Tran              | sition Area Waiver                   |  | TAW - Special Activity Redevelopment |  |                                  |
| Milestone                             |                                      |  | Completed Date                       |  |                                  |
| Application Received                  |                                      | 05/31/2023   |                                      |  |                                  |
| Application Administratively Complete |                                      | 06/01/2023   |                                      |  |                                  |

## Gloucester - Logan Twp

| Activity Number                       | Project Location | Pro              | oject Description         | Applicant   | Project Manager |
|---------------------------------------|------------------|------------------|---------------------------|---|-----------------|
| 0809-23-0003.1 -<br>LGP - 230001      | 114 FERRY ROAD   | GP10 - Bulkheads |                           | 114 FERRY ROAD,<br>LOGAN<br>TOWNSHIP, NJ -<br>B305 L4 |                 |
| Permit Category                       |                  |                  | Permit/Authorization Type |   |                 |
| Land Use General Permit               |                  |                  | GP10 - Bulkheads          |   |                 |
| Milestone                             |                  |                  | Completed Date            |   |                 |
| Application Received                  |                  |                  | 06/01/2023                |   |                 |
| Application Administratively Complete |                  | 06/01/2023       |                           |   |                 |
| Approved                              |                  | 06/01/2023       |                           |   |                 |

### Gloucester - National Park Boro

| Activity Number                            | Project Location            | Project Description                        |   | Applicant | Project Manager                     |
|--|-----------------------------|--|---|-----------|-------------------------------------|
| 0812-08-0001.5 -<br>LUP - 220001           | 210- 220 S<br>JEFFERSON AVE | Development of five (                      | Development of five (5) single family dwellings |           | Katherine Todoroff,<br>Todd Stueber |
| Permit Category                            |                             |  | Permit/Authorization Type                       |           |                                     |
| Freshwater Wetlands Gen                    | eral Permit                 |  | FWW GP11 Outfalls/Intake Structures             |           |                                     |
| Freshwater Wetlands Transition Area Waiver |                             |  | TAW - Averaging Plan                            |           |                                     |
| Waterfront Individual Permit               |                             | WFD Individual Permit-SFH/Duplex(Landward) |   |           |                                     |
| Milestone                                  |                             |  | Completed Date                                  |           |                                     |
| Application Received                       |                             |  | 05/27/2022                                      |           |                                     |
| Application Administrativ                  | ely Complete                |  | 07/01/2022                                      |           |                                     |
| Technical Information Re                   | quested                     |  | 07/29/2022                                      |           |                                     |
| Technical Deficiency Info                  | rmation Received            |  | 02/03/2023                                      |           |                                     |
| Approved                                   |                             |  | 06/02/2023                                      |           |                                     |

### Gloucester - National Park Boro

| Activity Number                       | Project Location            | Project Description                                 |                           | Applicant    | Project Manager                     |
|---------------------------------------|-----------------------------|---|---------------------------|--------------|-------------------------------------|
| 0812-08-0001.5 -<br>LUP - 230001      | 210- 220 S<br>JEFFERSON AVE | Residential development with a public access trail. |                           | FOX BENJAMIN | Katherine Todoroff,<br>Todd Stueber |
| Permit Category                       |                             |   | Permit/Authorization Type |              |                                     |
| Coastal Wetlands Individual Permit    |                             | Coastal Wetlands-(not SFH/Duplex)                   |                           |              |                                     |
| Milestone                             |                             |   | Completed Date            |              |                                     |
| Application Received                  |                             |   | 05/23/2023                |              |                                     |
| Application Administratively Complete |                             | 05/24/2023  |                           |              |                                     |
| Approved                              |                             |   | 06/02/2023                |              |                                     |

### Hudson

## Hudson - Bayonne City

| Activity Number                  | Project Location | Project Description   |                           | Applicant                             | Project Manager |
|----------------------------------|------------------|---|---------------------------|---------------------------------------|-----------------|
| 0901-17-0004.1 -<br>WFD - 230002 | UNKNOWN          | Rehabilitation (including obstruction removal and maintenance dredging) of the waters adjacent to the facility in order to allow the navigation, berthing and mooring of larger cargo vessels.  The purpose of the modification is to add alternate |                           | DURAPORT<br>MARINE & RAIL<br>TERMINAL | Jeff Thein      |
| Permit Category                  |                  |   | Permit/Authorization Type |                                       |                 |
| Waterfront Development           |                  |   | Modification              |                                       |                 |
| Milestone                        |                  |   | Completed Date            |                                       |                 |
| Application Received             |                  |   | 04/21/2023                |                                       |                 |
| Application Administrative       | ely Complete     |   | 04/21/2023                |                                       |                 |
| Issued                           |                  |   | 06/02/2023                |                                       |                 |

### Hudson - Bayonne City

| Activity Number                  | Project Location   | Project Description  | Applicant                               | Project Manager                     |  |
|----------------------------------|--------------------|--|---|-------------------------------------|--|
| 0901-23-0001.1 -<br>LUP - 230001 | 25-29 WESLEY COURT | The project is located on Lots 1.01, 3, & 4, of Block 117 in Bayonne, New Jersey and consists of two single family homes and related ancillary improvements, such as landscaping, paver areas, driveways, and fencing. The project is located less than 500 feet from the Newark Bay, and thus, is regulated by N.J.A.C. 7:7 Coastal Zone Management Rules, and thus, is regulated by these rules. | 25-29 WESLEY<br>COURT                   | Becky Mazzei,<br>Christian Zografos |  |
| Permit Category                  |                    | Permit/Authorization Type  |   |                                     |  |
| CZM General Permit               |                    | CZM GP4 Development 1 or 2   | CZM GP4 Development 1 or 2 SFH/Duplexes |                                     |  |
| Milestone                        |                    | Completed Date   |   |                                     |  |
| Application Received             |                    | 05/24/2023   |   |                                     |  |
| Application Administrative       | ely Complete       | 05/24/2023   | 05/24/2023                              |                                     |  |

### Hudson - Hoboken City

| Activity Number                  | Project Location | Pro   | oject Description         | Applicant                   | Project Manager |
|----------------------------------|------------------|---|---------------------------|-----------------------------|-----------------|
| 0905-05-0004.1 -<br>WFD - 230001 | 901 SINATRA DR   | 133' x 120' shop barge, ramps X splid piles and 10' x |                           | PORT IMPERIAL<br>FERRY CORP | Becky Mazzei    |
| Permit Category                  |                  |   | Permit/Authorization Type |                             |                 |
| Waterfront Development           |                  |   | IP In-Water Extension     |                             |                 |
| Milestone                        |                  |   | Completed Date            |                             |                 |
| Application Received             |                  |   | 03/31/2023                |                             |                 |
| Application Administrative       | ely Complete     |   | 03/31/2023                |                             |                 |
| Approved                         |                  |   | 06/06/2023                |                             |                 |

### Hudson - Jersey City

| Activity Number                       | Project Location        | Project  | Project Description                            |  | Project Manager                   |
|---------------------------------------|-------------------------|--|--|--|-----------------------------------|
| 0906-02-0005.4 -<br>LUP - 220001      | 125 AUDREY ZAP<br>DRIVE | The New Jersey Department of Transportation (NJDOT), Office of Maritime Resources (OMR) is proposing to replace the existing ferry landing facility at Liberty State Park (LSP) in Jersey City, Hudson County, New Jersey. The proposed landing will include a floating steel barge to accommodate a range of ferry vessels through varying tidal levels, connected to a pier via a gangway to better accommodate ferry vessels in an emergency situation. |  | LSP FERRY AND<br>EMERGENCY<br>EVACUATION<br>TERMINAL | Damian Friebel,<br>Vivian Fanelli |
| Permit Category                       |                         | Perr   | nit/Authorization Type                         |  |                                   |
| Waterfront Individual Pe              | rmit                    | WFI  | WFD IP-Commercial/Industrial/Public(Waterward) |  |                                   |
| Milestone                             |                         | Com  | Completed Date                                 |  |                                   |
| Application Received                  |                         | 12/3   | 12/31/2023                                     |  |                                   |
| Application Administratively Complete |                         | 01/2   | 01/28/2023                                     |  |                                   |
| Approved                              |                         | 05/2   | 05/26/2023                                     |  |                                   |

### Hudson - Jersey City

| Activity Number                       | Project Location        | Project Description  |   | Applicant  | Project Manager                   |
|---------------------------------------|-------------------------|--|---|--|-----------------------------------|
| 0906-02-0005.4 -<br>LUP - 220002      | 125 AUDREY ZAP<br>DRIVE | The New Jersey Department of Transportation (NJDOT), Office of Maritime Resources (OMR) is proposing to replace the existing ferry landing facility at Liberty State Park (LSP) in Jersey City, Hudson County, New Jersey. The proposed landing will include a floating steel barge to accommodate a range of ferry vessels through varying tidal levels, connected to a pier via a gangway to better accommodate ferry vessels in an emergency situation. |   | LSP FERRY AND<br>EMERGENCY<br>EVACUATION<br>TERMINAL | Damian Friebel,<br>Vivian Fanelli |
| Permit Category                       |                         | Permit/A   | uthorization Type                           |  |                                   |
| Waterfront Individual Perr            | nit                     | WFD-IP-  | WFD-IP-Commercial/Industry/Public(Landward) |  |                                   |
| Milestone                             |                         | Complet  | Completed Date                              |  |                                   |
| Application Received                  |                         | 12/31/202  | 12/31/2023                                  |  |                                   |
| Application Administratively Complete |                         | 01/28/202  | 01/28/2023                                  |  |                                   |
| Withdrawn                             |                         | 05/26/202  | 05/26/2023                                  |  |                                   |

## Hudson - Jersey City

| Activity Number                  | Project Location | Project Description App  | plicant                                   | Project Manager                          |  |  |
|----------------------------------|------------------|--|---|--|--|--|
| 0906-23-0004.1 -<br>LUP - 230001 | 231 12TH STREET  | The proposed development will consist of the demolition of the existing convenience store, to construct a new 1,210 SF convenience store & 1,640 SF Taco Bell with drive-thru use.  Supporting improvements are inclusive of maintaining the existing driveways, pavement improvements, landscaping, utilities, site lighting and stormwater management measure.  Stormwater improvements will expand upon existing stormwater infrastructure to reduce runoff in post-development conditions. |   | Ariana Tsiattalos,<br>Christian Zografos |  |  |
| Permit Category                  |                  | Permit/Authorization Type  |   |  |  |  |
| Flood Hazard Individual Pe       | ermit            | FHA Individual Permit-Other  | FHA Individual Permit-Other               |  |  |  |
| Flood Hazard Verification        |                  | Verification-Method 2 (FEMA Tidal Method)  | Verification-Method 2 (FEMA Tidal Method) |  |  |  |
| Milestone                        |                  | Completed Date   |   |  |  |  |
| Application Received             |                  | 03/01/2023   |   |  |  |  |
| Application Administrative       | ely Complete     | 03/01/2023   |   |  |  |  |
| Approved                         |                  | 05/25/2023   |   |  |  |  |

### Hudson - Kearny Town

| Activity Number                  | Project Location | Project Description  |  | Applicant      | Project Manager                |
|----------------------------------|------------------|--|--|----------------|--------------------------------|
| 0907-10-0001.1 -<br>LUP - 230001 | 901 PASSAIC AVE  | The subject property, Kearny Boathouse, is located in the Town of Kearny on the west side of Passaic Avenue. The proposed improvements which are to be constructed on the subject property are located within Block 89, Lot 4 in the Town of Kearny. The Applicant proposes to remove the existing dock and construct a new dock. In addition, the Applicant proposes a gazebo picnic area and rain gardens on the site. |  | KEARNY TOWN OF | Valda Opara, Vivian<br>Fanelli |
| Permit Category                  |                  |  | Permit/Authorization Type                      |                |                                |
| Flood Hazard Individual P        | ermit            |  | FHA Individual Permit-Other                    |                |                                |
| Waterfront Individual Perr       | nit              |  | WFD IP-Commercial/Industrial/Public(Waterward) |                |                                |
| Waterfront Individual Perr       | mit              |  | WFD-IP-Commercial/Industry/Public(Landward)    |                |                                |
| Milestone                        |                  |  | Completed Date                                 |                |                                |
| Application Received             |                  |  | 01/18/2023                                     |                |                                |
| Application Administrativ        | ely Complete     |  | 01/26/2023                                     |                |                                |
| Approved                         |                  |  | 05/25/2023                                     |                |                                |

### Hudson - Kearny Town

| Activity Number                       | Project Location | Project Description   | Applicant        | Project Manager |  |
|---------------------------------------|------------------|---|------------------|-----------------|--|
| 0907-11-0003.2 -<br>FHA - 230001      | 350 CENTRAL AVE  | The application is for a permit extension for an approved flood hazard area individual permit that was approved in 2018. No changes to the design have been made since the project was approved. The proposed redevelopment project includes the demolition of the existing warehouse and construction of an approximate 84,000sq. ft warehouse, associated loading docks, trailer, tractor and parking areas and accessory features such as utilities and landscaping. | RLF 1-A SPE, LLC | Dennis Contois  |  |
| Permit Category                       |                  | Permit/Authorization Type   |                  |                 |  |
| Flood Hazard Area                     |                  | Extension   | Extension        |                 |  |
| Milestone                             |                  | Completed Date  | Completed Date   |                 |  |
| Application Received                  |                  | 05/15/2023  | 05/15/2023       |                 |  |
| Application Administratively Complete |                  | 05/15/2023  | 05/15/2023       |                 |  |
| Approved                              |                  | 06/05/2023  |                  |                 |  |

### Hudson - Kearny Town

| Activity Number                       | Project Location | Project Description   |  | Applicant   | Project Manager                      |
|---------------------------------------|------------------|---|--|---|--------------------------------------|
| 0907-18-0005.2 -<br>LUP - 230001      | MEADO            | GEOTECHNICAL BORINGS TO SUPPORT AMTRACK SAWTOOTH BRIDGES PEDLA CEMENT PROJECT |  | SAWTOOTH<br>BRIDGE<br>GEOTECHNICAL<br>INVESTIGATION | Ariana Tsiattalos,<br>Sheldon Piggot |
| Permit Category                       |                  |   | Permit/Authorization Type                      |   |                                      |
| Flood Hazard Individual P             | ermit            |   | FHA Individual Permit-Other                    |   |                                      |
| No Match                              |                  |   | Meadowlands District Water Quality Certificate |   |                                      |
| Milestone                             |                  | Completed Date  |  |   |                                      |
| Application Received                  |                  | 05/24/2023  |  |   |                                      |
| Application Administratively Complete |                  | 05/24/2023  |  |   |                                      |

### Hudson - Secaucus Town

| Activity Number                  | Project Location            | Project Description   |                           | Applicant       | Project Manager |
|----------------------------------|-----------------------------|---|---------------------------|-----------------|-----------------|
| 0900-09-0005.8 -<br>FHA - 230001 | NEW JERSEY TPKE<br>EXIT 15X | Portal North Bridge construction-emergency AMTRAK fiber repair. |                           | NJ TRANSIT AUTH | Matthew Resnick |
| Permit Category                  |                             |   | Permit/Authorization Type |                 |                 |
| Flood Hazard Area                |                             |   | Emergency Permit          |                 |                 |
| Milestone                        |                             |   | Completed Date            |                 |                 |
| Application Received             |                             |   | 05/17/2023                |                 |                 |
| Application Administrativ        | vely Complete               |   | 05/17/2023                |                 |                 |
| Approved                         |                             |   | 06/05/2023                |                 |                 |

### Hunterdon

### Hunterdon - Alexandria Twp

| Activity Number                           | Project Location                   | Project Description                         |                                     | Applicant   | Project Manager  |
|---|------------------------------------|---|-------------------------------------|-------------|------------------|
| 1001-22-0007.1 -<br>FWW - 220001          | CREEK RD &<br>PALMYRA CORNER<br>RD | LOI for possible single-family development. |                                     | RUNGE LINDA | Michael Tropiano |
| Permit Category                           |                                    |   | Permit/Authorization Type           |             |                  |
| Freshwater Wetlands                       |                                    |   | FWLI4 Verification over an acre LOI |             |                  |
| Milestone                                 |                                    |   | Completed Date                      |             |                  |
| Application Received                      |                                    |   | 12/19/2022                          |             |                  |
| Application Administrati                  | vely Complete                      |   | 12/19/2022                          |             |                  |
| Technical Information Requested           |                                    |   | 03/23/2023                          |             |                  |
| Technical Deficiency Information Received |                                    |   | 05/11/2023                          |             |                  |
| Issued                                    |                                    |   | 05/24/2023                          |             |                  |

### Hunterdon - Bethlehem Twp

| Activity Number                       | Project Location | Project Description |                           | Applicant                               | Project Manager  |  |
|---------------------------------------|------------------|---------------------|---------------------------|---|------------------|--|
| 0000-23-0010.1 -<br>APD - 230001      | UNKNOWN          |                     |                           | NJDEP FISH & WILDLIFE@ INVASIVE CONTROL | Michael Tropiano |  |
| Permit Category                       |                  |                     | Permit/Authorization Type |   |                  |  |
| Applicability Determination           | n                |                     | HAD                       |   |                  |  |
| Milestone                             |                  | Completed Date      |                           |   |                  |  |
| Application Received                  |                  | 05/17/2023          |                           |   |                  |  |
| Application Administratively Complete |                  | 05/25/2023          |                           |   |                  |  |

### Hunterdon - Delaware Twp

| Activity Number                       | Project Location                 | Project Description          |                              | Applicant    | Project Manager  |  |
|---------------------------------------|----------------------------------|------------------------------|------------------------------|--------------|------------------|--|
| Activity Number                       | Project Location                 | 110                          | oject Description            | Applicant    | r roject Manager |  |
| 1007-23-0001.1 -<br>LGP - 230001      | STREET ADDRESS<br>NOT IDENTIFIED | GP24 - Malfunctioning Septic |                              | JAMES SEPTIC |                  |  |
| Permit Category                       |                                  |                              | Permit/Authorization Type    |              |                  |  |
| Land Use General Permit               |                                  |                              | GP24 - Malfunctioning Septic |              |                  |  |
| Milestone                             |                                  |                              | Completed Date               |              |                  |  |
| Application Received                  |                                  |                              | 05/24/2023                   |              |                  |  |
| Application Administratively Complete |                                  | 05/24/2023                   |                              |              |                  |  |
| Approved                              |                                  | 05/24/2023                   |                              |              |                  |  |

### Hunterdon - Kingwood Twp

| Activity Number                       | Project Location | Project Description  |                                     | Applicant | Project Manager  |
|---------------------------------------|------------------|----------------------|-------------------------------------|-----------|------------------|
| 1016-02-0002.1 -<br>FWW - 230001      | 917 RT 12        | LOI for development. |                                     | 917 RT 12 | Michael Tropiano |
| Permit Category                       |                  |                      | Permit/Authorization Type           |           |                  |
| Freshwater Wetlands                   |                  |                      | FWLI4 Verification over an acre LOI |           |                  |
| Milestone                             |                  |                      | Completed Date                      |           |                  |
| Application Received                  |                  |                      | 05/22/2023                          |           |                  |
| Application Administratively Complete |                  |                      | 05/22/2023                          |           |                  |

### Hunterdon - Lambertville City

| Activity Number                  | Project Location         | Project Description   | Applicant                                       | Project Manager                    |  |
|----------------------------------|--------------------------|---|---|------------------------------------|--|
| 1017-22-0002.1 -<br>LUP - 230001 | RT 29 & SOUTH MAIN<br>ST | The proposed activity includes installing a temporary cofferdam around the abutment as shown on the plans, making repairs to the south abutment first, and then the north abutment repairs. Also proposed is to dewater the area, remove any debris and riprap, and clean the undermining and scour area; install grout bags; pump grout into the undermining voids; install grout filled mattress scour countermeasure in front of abutment; and remove the temporary cofferdam. | NJDOT@ RT29<br>( SOUTH MAIN ST)                 | Maxwell Dolphin,<br>Sheldon Piggot |  |
| Permit Category                  |                          | Permit/Authorization Type   |   |                                    |  |
| Flood Hazard General Per         | rmit                     | FHA GP3 Scour Protection Bridge   | FHA GP3 Scour Protection Bridges/Culverts       |                                    |  |
| Freshwater Wetlands Gen          | eral Permit              | FWW GP1 Maintenance/Repair o  | FWW GP1 Maintenance/Repair of Existing Features |                                    |  |
| Milestone                        |                          | Completed Date  | Completed Date                                  |                                    |  |
| Application Received             |                          | 01/03/2023  | 01/03/2023                                      |                                    |  |
| Application Administrativ        | vely Complete            | 02/27/2023  | 02/27/2023                                      |                                    |  |
| Approved                         |                          | 05/25/2023  | 05/25/2023                                      |                                    |  |

### Hunterdon - Raritan Twp

| Activity Number                  | Project Location | Project Description  | Applicant                 | Project Manager |  |  |
|----------------------------------|------------------|--|---------------------------|-----------------|--|--|
| 1021-06-0012.1 -<br>FWW - 220001 | FEATHERBED LN    | Extension for LOI verification line & extension for GP10A (very minor road crossings) previously approved April 2017. Construction of single- family dwelling and driveway situated on 13.6 acres of partially wooded lot with delineated wetlands and buffers. There has been no significant change in the overall condition of the site, including the wetlands boundary and resources value classification. | LOPA JAMES                | Maxwell Dolphin |  |  |
| Permit Category                  |                  | Permit/Authorization Type  |                           |                 |  |  |
| Freshwater Wetlands              |                  | FWLIRI re-issuance of LOI  | FWLIRI re-issuance of LOI |                 |  |  |
| Milestone                        |                  | Completed Date   | Completed Date            |                 |  |  |
| Application Received             |                  | 03/15/2022   | 03/15/2022                |                 |  |  |
| Application Administrative       | ely Complete     | 03/15/2022   | 03/15/2022                |                 |  |  |
| Issued                           |                  | 05/25/2023   |                           |                 |  |  |

## Hunterdon - Raritan Twp

| Activity Number                  | Project Location | Project Description  | Applicant      | Project Manager |  |  |
|----------------------------------|------------------|--|----------------|-----------------|--|--|
| 1021-06-0012.1 -<br>FWW - 220002 | FEATHERBED LN    | Extension for LOI verification line & extension for GP10A (very minor road crossings) previously approved April 2017. Construction of single- family dwelling and driveway situated on 13.6 acres of partially wooded lot with delineated wetlands and buffers. There has been no significant change in the overall condition of the site, including the wetlands boundary and resources value classification. | LOPA JAMES     | Maxwell Dolphin |  |  |
| Permit Category                  |                  | Permit/Authorization Type  |                |                 |  |  |
| Freshwater Wetlands              |                  | FWGPEXT  | FWGPEXT        |                 |  |  |
| Milestone                        |                  | Completed Date   | Completed Date |                 |  |  |
| Application Received             |                  | 03/15/2022   | 03/15/2022     |                 |  |  |
| Application Administrativ        | ely Complete     | 03/15/2022   | 03/15/2022     |                 |  |  |
| Approved                         |                  | 05/25/2023   |                |                 |  |  |

## Hunterdon - Raritan Twp

| Activity Number                       | Project Location   | Project Description          |                              | Applicant    | Project Manager |
|---------------------------------------|--------------------|------------------------------|------------------------------|--------------|-----------------|
| 1021-23-0012.1 -<br>LGP - 230001      | 41 FEATHERBED LANE | GP24 - Malfunctioning Septic |                              | CINDY BIGMAN |                 |
| Permit Category                       |                    |                              | Permit/Authorization Type    |              |                 |
| Land Use General Permit               |                    |                              | GP24 - Malfunctioning Septic |              |                 |
| Milestone                             |                    |                              | Completed Date               |              |                 |
| Application Received                  |                    |                              | 05/24/2023                   |              |                 |
| Application Administratively Complete |                    |                              | 05/24/2023                   |              |                 |
|                                       |                    |                              | 05/24/2023                   |              |                 |

### Hunterdon - Readington Twp

| Activity Number                       | Project Location   | Project Description   |   | Applicant                                       | Project Manager                  |  |
|---------------------------------------|--------------------|---|---|---|----------------------------------|--|
| 1022-03-0003.1 -<br>LUP - 230001      | 20 MULLEN RD       | The proposed site improvements require disturbances within regulated stream corridor and wetland/transition area related to the minor road crossing, walking trail, outfall and removal of existing culvert. The application includes FHA verification (method 6) and a Hardship Waiver request related to RZ disturbance for the proposed public roadway. The project also |   | CAMELOT @<br>READINGTON<br>URBAN RENEWAL<br>LLC | Dhruv Patel, Michael<br>Tropiano |  |
| Permit Category                       |                    |   | Permit/Authorization Type                         |   |                                  |  |
| Flood Hazard Individual P             | ermit              |   | FHA Individual Permit-Other                       |   |                                  |  |
| Flood Hazard Verification             |                    |   | Verification-Method 6 (Calculation Method)        |   |                                  |  |
| Freshwater Wetlands Gene              | eral Permit        |   | FWW GP10B Minor Road Crossings                    |   |                                  |  |
| Freshwater Wetlands Gene              | eral Permit        |   | FWW GP11 Outfalls/Intake Structures               |   |                                  |  |
| Freshwater Wetlands Gene              | eral Permit        |   | FWW GP16 Habitat Creation/Restoration/Enhancement |   |                                  |  |
| Freshwater Wetlands Gene              | eral Permit        |   | FWW GP17 Trails/Boardwalks                        |   |                                  |  |
| Freshwater Wetlands Tran              | sition Area Waiver |   | TAW - Averaging Plan                              |   |                                  |  |
| Milestone                             |                    |   | Completed Date                                    |   |                                  |  |
| Application Received                  |                    |   | 05/02/2023  |   |                                  |  |
| Application Administratively Complete |                    | 05/02/2023  |   |   |                                  |  |
| Technical Information Rec             | uested             |   | 05/30/2023  |   |                                  |  |

### Hunterdon - Tewksbury Twp

| Activity Number                       | Project Location           | Project Description          |                              | Applicant                  | Project Manager |  |
|---------------------------------------|----------------------------|------------------------------|------------------------------|----------------------------|-----------------|--|
| 1024-23-0004.1 -<br>LGP - 230001      | 124 FAIRMOUNT ROAD<br>EAST | GP24 - Malfunctioning Septic |                              | 124 FAIRMOUNT<br>ROAD EAST |                 |  |
| Permit Category                       |                            |                              | Permit/Authorization Type    |                            |                 |  |
| Land Use General Permit               |                            |                              | GP24 - Malfunctioning Septic |                            |                 |  |
| Milestone                             |                            |                              | Completed Date               |                            |                 |  |
| Application Received                  |                            | 06/01/2023                   |                              |                            |                 |  |
| Application Administratively Complete |                            | 06/01/2023                   |                              |                            |                 |  |
| Approved                              | 11 1                       |                              |                              | 06/01/2023                 |                 |  |

### Mercer

### Mercer - East Windsor Twp

| Activity Number                       | Project Location | Project Description  |                                     | Applicant       | Project Manager |
|---------------------------------------|------------------|--|-------------------------------------|-----------------|-----------------|
| 1101-22-0001.1 -<br>FWW - 220001      | 261 ETRA ROAD    | The application is for a freshwater wetland LOI -<br>Line Verification for a 9.76 acre site & Flood Hazard<br>Area Verification pursuant to Method 3 (FEMA<br>Fluvial) |                                     | 261 ETRA RD LLC | Andrew Mazza    |
| Permit Category                       |                  |  | Permit/Authorization Type           |                 |                 |
| Freshwater Wetlands                   |                  |  | FWLI4 Verification over an acre LOI |                 |                 |
| Milestone                             |                  |  | Completed Date                      |                 |                 |
| Application Received                  |                  |  | 06/20/2022                          |                 |                 |
| Application Administratively Complete |                  |  | 06/20/2022                          |                 |                 |
| Issued                                |                  |  | 05/30/2023                          |                 |                 |

## Mercer - East Windsor Twp

| Activity Number                  | Project Location   | Project Description |                                     | Applicant                            | Project Manager   |
|----------------------------------|--------------------|---------------------|-------------------------------------|--------------------------------------|-------------------|
| 1101-23-0002.1 -<br>LLI - 230001 | 147 MILLSTONE ROAD | LOI VERIFICATION    |                                     | EAST WINDSOR<br>MUA@ MILLSTONE<br>RD | Ariana Tsiattalos |
| Permit Category                  |                    |                     | Permit/Authorization Type           |                                      |                   |
| Land Use LOI                     |                    |                     | FWLI4 Verification over an acre LOI |                                      |                   |
| Milestone                        |                    |                     | Completed Date                      |                                      |                   |
| Application Received             |                    |                     | 05/15/2023                          |                                      |                   |
| Application Administrativ        | vely Complete      |                     | 06/05/2023                          |                                      |                   |

### Mercer - Hamilton Twp

| Activity Number                  | Project Location                 | Project Description  | Applicant   | Project Manager |  |
|----------------------------------|----------------------------------|--|---|-----------------|--|
| 1103-18-0003.4 -<br>LUP - 230001 | STREET ADDRESS<br>NOT IDENTIFIED | The Applicant is requesting Freshwater Wetlands General Permits 16 and 19 and Coastal Zone Management General Permit 24 to implement the proposed living shoreline restoration activities an construct a public boat launch in areas regulated u the Freshwater Wetlands Protection Act. In additional the Applicant is requesting a Waterfront Develope In-Water Individual Permit to implement the portion of the proposed boat launch situated waterward of mean high water line. | nder MERCER COUNTY on, PARK nent COMMISSION on    | Lindsey Davis   |  |
| Permit Category                  |                                  | Permit/Authorization Typ   | e e   |                 |  |
| CZM General Permit               |                                  | CZM GP24 Habitat Creatio   | CZM GP24 Habitat Creation/Restoration/Enhancement |                 |  |
| Waterfront Individual Perr       | nit                              | WFD IP-Commercial/Indus  | WFD IP-Commercial/Industrial/Public(Waterward)    |                 |  |
| Milestone                        |                                  | Completed Date   | Completed Date                                    |                 |  |
| Application Received             |                                  | 06/02/2023   | 06/02/2023  |                 |  |
| Application Administrative       | ely Complete                     | 06/02/2023   | 06/02/2023  |                 |  |

## Mercer - Hamilton Twp

| Activity Number                       | Project Location | Project Description |                                     | Applicant                | Project Manager   |
|---------------------------------------|------------------|---------------------|-------------------------------------|--------------------------|-------------------|
| 1103-22-0004.1 -<br>FWW - 220001      | 787 797 RT 33    | ''                  |                                     | HARVEST 787 RT<br>33 INC | Ariana Tsiattalos |
| Permit Category                       |                  |                     | Permit/Authorization Type           |                          |                   |
| Freshwater Wetlands                   |                  |                     | FWLI4 Verification over an acre LOI |                          |                   |
| Milestone                             |                  |                     | Completed Date                      |                          |                   |
| Application Received                  |                  |                     | 05/10/2022                          |                          |                   |
| Application Administratively Complete |                  | 05/10/2022          |                                     |                          |                   |
| Issued                                |                  |                     | 05/26/2023                          |                          |                   |

### Mercer - Hopewell Twp

| Activity Number                    | Project Location                 | Proje   | ect Description                                    | Applicant   | Project Manager                |  |
|------------------------------------|----------------------------------|---|--|---|--------------------------------|--|
| 1106-23-0005.1 -<br>LUP - 230001   | STREET ADDRESS<br>NOT IDENTIFIED | a portion of the existing Titusville Methodist Church |  | MERCER COUNTY<br>BRIDGE NO. 217.2<br>OVER CHURCH RD | Ariana Tsiattalos, Erin Signor |  |
| Permit Category                    |                                  | Po  | Permit/Authorization Type                          |   |                                |  |
| Flood Hazard Individual P          | ermit                            | Fl  | FHA Indiv Permit-Bridge/Culvert/Footbridge/Low Dam |   |                                |  |
| Freshwater Wetlands General Permit |                                  | F   | FWW GP10A Very Minor Road Crossings                |   |                                |  |
| Milestone                          |                                  | Completed Date  |  |   |                                |  |
| Application Received               |                                  | 05/26/2023  |  |   |                                |  |
| Application Administrativ          | ely Complete                     | 05  | 05/26/2023   |   |                                |  |

### Mercer - Lawrence Twp

| Activity Number                       | Project Location        | Project Description                 | Applicant                    | Project Manager   |  |
|---------------------------------------|-------------------------|-------------------------------------|------------------------------|-------------------|--|
| 1107-23-0001.1 -<br>FWW - 230001      | 4060 QUAKERBRIDGE<br>RD |                                     | 4060<br>QUAKERBRIDGE<br>ROAD | Ariana Tsiattalos |  |
| Permit Category                       |                         | Permit/Authorization Type           |                              |                   |  |
| Freshwater Wetlands                   |                         | FWLI4 Verification over an acre LOI |                              |                   |  |
| Milestone                             |                         | Completed Date                      | Completed Date               |                   |  |
| Application Received                  |                         | 06/02/2023                          |                              |                   |  |
| Application Administratively Complete |                         | 06/02/2023                          |                              |                   |  |

#### Mercer - Princeton

| Activity Number                  | Project Location         | Project Description |                                     | Applicant              | Project Manager   |
|----------------------------------|--------------------------|---------------------|-------------------------------------|------------------------|-------------------|
| 1114-23-0001.1 -<br>FWW - 230002 | 22 RUNNING CEDAR<br>ROAD |                     |                                     | 22 RUNNING<br>CEDAR RD | Ariana Tsiattalos |
| Permit Category                  |                          |                     | Permit/Authorization Type           |                        |                   |
| Freshwater Wetlands              |                          |                     | FWLI4 Verification over an acre LOI |                        |                   |
| Milestone                        |                          |                     | Completed Date                      |                        |                   |
| Application Received             |                          |                     | 05/26/2023                          |                        |                   |
| Application Administrative       | ely Complete             |                     | 05/26/2023                          |                        |                   |

#### Mercer - Princeton

| Activity Number                       | Project Location | Pro                                       | Project Description                             |                                      | Project Manager   |
|---------------------------------------|------------------|---|---|--------------------------------------|-------------------|
| 1114-23-0006.1 -<br>LUP - 230001      | ALEXANDER STREET | Restore South Abutment Embankment for the |   | NJDEP-<br>PRINCETON<br>TURNING BASIN | Ariana Tsiattalos |
| Permit Category                       |                  |   | Permit/Authorization Type                       |                                      |                   |
|                                       |                  |   | FWW GP1 Maintenance/Repair of Existing Features |                                      |                   |
| Milestone                             |                  |   | Completed Date                                  |                                      |                   |
| Application Received                  |                  |   |   |                                      |                   |
| Application Administratively Complete |                  |   | 05/25/2023                                      |                                      |                   |

### Mercer - Trenton City

| Activity Number                       | Project Location      | Project Description  |                             | Applicant     | Project Manager                    |
|---------------------------------------|-----------------------|--|-----------------------------|---------------|------------------------------------|
| 1111-06-0006.4 -<br>LUP - 230001      | 40 MULBERRY<br>STREET | hazardous substance remediation, followed by providing a mowed pathway and meadow mix along the rest of the property to delineate the walking trail, planting of trees within the riparian zone. |                             | SCARPATI PARK | Gary Nickerson,<br>Michael Sheehan |
| Permit Category                       |                       |  | Permit/Authorization Type   |               |                                    |
| Flood Hazard Individual               | Permit                |  | FHA Individual Permit-Other |               |                                    |
| Milestone                             |                       | Completed Date   |                             |               |                                    |
| Application Received                  |                       | 05/23/2023   |                             |               |                                    |
| Application Administratively Complete |                       | 05/23/2023   |                             |               |                                    |

## Mercer - West Windsor Twp

| Activity Number                       | Project Location  | Project Description |                                     | Applicant            | Project Manager    |
|---------------------------------------|-------------------|---------------------|-------------------------------------|----------------------|--------------------|
| 1113-21-0001.1 -<br>LLI - 220001      | 3740 BRUNSWICK PK | LOI VERIFICATION    |                                     | SRI<br>INTERNATIONAL | Magda Usarek-Witek |
| Permit Category                       |                   |                     | Permit/Authorization Type           |                      |                    |
| Land Use LOI                          |                   |                     | FWLI4 Verification over an acre LOI |                      |                    |
| Milestone                             |                   |                     | Completed Date                      |                      |                    |
| Application Received                  |                   |                     | 06/23/2022                          |                      |                    |
| Application Administratively Complete |                   | 07/05/2022          |                                     |                      |                    |
| Issued                                |                   |                     | 05/31/2023                          |                      |                    |

### Mercer - West Windsor Twp

| Activity Number                  | Project Location         | Project Description |                                     | Applicant          | Project Manager   |
|----------------------------------|--------------------------|---------------------|-------------------------------------|--------------------|-------------------|
| 1113-22-0003.1 -<br>LLI - 220001 | 237 VILLAGE ROAD<br>EAST | LOI VERIFICATION    |                                     | VINOD<br>RANGAYYAN | Ariana Tsiattalos |
| Permit Category                  |                          |                     | Permit/Authorization Type           |                    |                   |
| Land Use LOI                     |                          |                     | FWLI4 Verification over an acre LOI |                    |                   |
| Milestone                        |                          |                     | Completed Date                      |                    |                   |
| Application Received             |                          |                     | 06/02/2022                          |                    |                   |
| Application Administrativ        | ely Complete             |                     | 06/02/2022                          |                    |                   |
| Issued                           |                          |                     | 05/30/2023                          |                    |                   |

## Mercer - West Windsor Twp

| Activity Number                       | Project Location         | Project Description                                   |                                   | Applicant          | Project Manager   |
|---------------------------------------|--------------------------|---|-----------------------------------|--------------------|-------------------|
| 1113-22-0003.1 -<br>LUP - 220001      | 237 VILLAGE ROAD<br>EAST | dwelling and a sanitary sewer force main to serve the |                                   | VINOD<br>RANGAYYAN | Ariana Tsiattalos |
| Permit Category                       |                          |   | Permit/Authorization Type         |                    |                   |
| Freshwater Wetlands Gen               | eral Permit              |   | FWW GP2 Underground Utility Lines |                    |                   |
| Freshwater Wetlands General Permit    |                          | FWW GP6 Non-Tributary Wetlands                        |                                   |                    |                   |
| Freshwater Wetlands Tran              | sition Area Waiver       |   | TAW - Averaging Plan              |                    |                   |
| Milestone                             |                          |   | Completed Date                    |                    |                   |
| Application Received                  |                          |   | 04/26/2022                        |                    |                   |
| Application Administratively Complete |                          | 04/26/2022  |                                   |                    |                   |
| Approved                              |                          |   | 05/30/2023                        |                    |                   |

### Middlesex

### Middlesex - East Brunswick Twp

| Activity Number                       | Project Location                | Pro  | oject Description                    | Applicant               | Project Manager               |
|---------------------------------------|---------------------------------|--|--------------------------------------|-------------------------|-------------------------------|
| 1204-20-0003.1 -<br>LUP - 210001      | 110 RYDERS LN 4 & 6<br>PERRY RD | The applicant is applying for a Transition area Waiver Averaging Permit to modify the shape of the overall transition area and a Special Activities Redevelopment to remove asphalt pavement within a transition area and replant with wetlands grasses. A Flood Hazard Area Verification is also required along the Saw Mill Brook in the southern portion of the property. |                                      | SADHU VASWANI<br>CENTER | Sheldon Piggot, Tina<br>Wolff |
| Permit Category                       |                                 |  | Permit/Authorization Type            |                         |                               |
| Freshwater Wetlands Trans             | sition Area Waiver              |  | TAW - Averaging Plan                 |                         |                               |
| Freshwater Wetlands Trans             | sition Area Waiver              |  | TAW - Special Activity Redevelopment |                         |                               |
| Milestone                             |                                 |  | Completed Date                       |                         |                               |
| Application Received                  |                                 | 01/19/2021   |                                      |                         |                               |
| Application Administratively Complete |                                 | 01/20/2021   |                                      |                         |                               |
| Approved                              |                                 | 06/02/2023   |                                      |                         |                               |

### Middlesex - East Brunswick Twp

| Activity Number                       | Project Location                      | Proje | ect Description                         | Applicant               | Project Manager               |
|---------------------------------------|---------------------------------------|-------|---|-------------------------|-------------------------------|
| 1204-20-0003.2 -<br>LUP - 230001      | 110 RYDERS LN & 4, 6, &<br>8 PERRY RD |       |   | SADHU VASWANI<br>CENTER | Sheldon Piggot, Tina<br>Wolff |
| Permit Category                       |                                       | P     | ermit/Authorization Type                |                         |                               |
| Flood Hazard Individual P             | ermit                                 | F     | FHA Individual Permit-Other             |                         |                               |
| Flood Hazard Verification             |                                       | V     | Verification-Method 1 (DEP Delineation) |                         |                               |
| Milestone                             |                                       | C     | Completed Date                          |                         |                               |
| Application Received                  |                                       | 03    | 03/06/2023                              |                         |                               |
| Application Administratively Complete |                                       | 03    | 03/06/2023                              |                         |                               |
| Approved                              |                                       | 00    | 06/02/2023                              |                         |                               |

### Middlesex - Edison Twp

| Activity Number                           | Project Location | Pro  | Project Description                          |                            | Project Manager                |
|---|------------------|--|--|----------------------------|--------------------------------|
| 1205-22-0008.1 -<br>LUP - 230001          | 191 TALMADGE RD  | determine the ringrian butter thoodway and thood |  | 191 TALMADGE<br>EDISON LLC | Michael Sheehan,<br>Tina Wolff |
| Permit Category                           |                  |  | Permit/Authorization Type                    |                            |                                |
| Flood Hazard Verification                 |                  |  | Verification-Method 5 (Approximation Method) |                            |                                |
| Milestone                                 |                  |  | Completed Date                               |                            |                                |
| Application Received                      |                  |  | 01/05/2023                                   |                            |                                |
| Application Administrative                | ely Complete     |  | 01/05/2023                                   |                            |                                |
| Technical Information Rec                 | quested          |  | 02/02/2023                                   |                            |                                |
| Technical Deficiency Information Received |                  | 03/07/2023                                       |  |                            |                                |
| Approved                                  |                  | 05/26/2023                                       |  |                            |                                |

### Middlesex - Monroe Twp

| Activity Number                  | Project Location | Pi             | Project Description                 |                          | Project Manager |
|----------------------------------|------------------|----------------|-------------------------------------|--------------------------|-----------------|
| 1213-17-0011.1 -<br>FWW - 230001 | 124 PERGOLA AVE  | LOI extension. |                                     | TWENTYONE<br>HOLDING LLC | Andrew Mazza    |
| Permit Category                  |                  |                | Permit/Authorization Type           |                          |                 |
| Freshwater Wetlands              |                  |                | FWLI4 Verification over an acre LOI |                          |                 |
| Milestone                        |                  |                | Completed Date                      |                          |                 |
| Application Received             |                  |                | 06/02/2023                          |                          |                 |
| Application Administrat          | ively Complete   |                | 06/02/2023                          |                          |                 |

## Middlesex - North Brunswick Twp

| Activity Number                  | Project Location   | Project Description  |                           | Applicant                               | Project Manager |  |
|----------------------------------|--------------------|--|---------------------------|---|-----------------|--|
| 1215-09-0003.3 -<br>LUP - 210001 | 100 FIDELITY PLZ   | Installation of monument billboard display with associated |                           | NORTH<br>BRUNSWICK LAND<br>HOLDINGS LLC | Ryan Anderson   |  |
| Permit Category                  |                    |  | Permit/Authorization Type |   |                 |  |
| Freshwater Wetlands Trans        | sition Area Waiver |  | TAW - Reduction           |   |                 |  |
| Milestone                        |                    |  | Completed Date            |   |                 |  |
| Application Received             |                    |  | 01/19/2021                |   |                 |  |
| Application Administrative       | ely Complete       |  | 01/19/2021                |   |                 |  |
| Technical Information Requested  |                    | 02/16/2021   |                           |   |                 |  |
| Withdrawn                        |                    |  | 05/24/2023                |   |                 |  |

## Middlesex - North Brunswick Twp

| Activity Number                       | Project Location | Pro              | oject Description          | Applicant  | Project Manager |
|---------------------------------------|------------------|------------------|----------------------------|--|-----------------|
| 1215-23-0003.1 -<br>LLI - 230001      | 621 US HIGHWAY 1 | PRESENCE/ABSENCE |                            | NORTH<br>BRUNSWICK<br>EXECUTIVE PARK-<br>N BRUNSWICK | Andrew Mazza    |
| Permit Category                       |                  |                  | Permit/Authorization Type  |  |                 |
| Land Use LOI                          |                  |                  | FWLI1 presence/absence LOI |  |                 |
| Milestone                             |                  |                  | Completed Date             |  |                 |
| Application Received                  |                  | 05/19/2023       |                            |  |                 |
| Application Administratively Complete |                  | 05/31/2023       |                            |  |                 |

### Middlesex - Old Bridge Twp

| Activity Number                       | Project Location | Project Description                             |                                     | Applicant                   | Project Manager |
|---------------------------------------|------------------|---|-------------------------------------|-----------------------------|-----------------|
| 1209-04-0024.4 -<br>FWW - 220001      | ANGELA DR        | wetlands boundaries and wetlands resource value |                                     | PARADIGM<br>CREDIT GROUP II | Tina Wolff      |
| Permit Category                       |                  |   | Permit/Authorization Type           |                             |                 |
| Freshwater Wetlands                   |                  |   | FWLI4 Verification over an acre LOI |                             |                 |
| Milestone                             |                  |   | Completed Date                      |                             |                 |
| Application Received                  |                  | 06/16/2022                                      |                                     |                             |                 |
| Application Administratively Complete |                  | 06/16/2022                                      |                                     |                             |                 |
| Issued                                |                  | 05/24/2023                                      |                                     |                             |                 |

## Middlesex - Old Bridge Twp

| Activity Number                  | Project Location | Project Description   |                           | Applicant | Project Manager |  |
|----------------------------------|------------------|---|---------------------------|-----------|-----------------|--|
| 1209-18-0008.1 -<br>FWW - 230001 | 430 RT 34        | The application is seeking an extension to a letter of interpretation, line verification which determined the extent of wetlands, state open waters and transition areas. |                           | 430 RT 34 | Kate Lamotta    |  |
| Permit Category                  |                  |   | Permit/Authorization Type |           |                 |  |
| Freshwater Wetlands              |                  |   | FWLIRI re-issuance of LOI |           |                 |  |
| Milestone                        |                  |   | Completed Date            |           |                 |  |
| Application Received             |                  |   | 05/26/2023                |           |                 |  |
| Application Administrative       | ely Complete     |   | 05/26/2023                |           |                 |  |

### Middlesex - Piscataway Twp

| Activity Number                           | Project Location         | Projec  | t Description                                      | Applicant                                       | Project Manager                    |  |
|---|--------------------------|---|--|---|------------------------------------|--|
| 1217-22-0004.1 -<br>LUP - 220002          | STRATTON STREET<br>SOUTH | bridge parapets will be 1-6 wide cast-in-place NJDOT  Type IV parapets clad in stone veneer. The sidewalk |  | STRATTON<br>STREET SOUTH<br>PROPOSED<br>CULVERT | Adam Fallone,<br>Jessica Palilonis |  |
| Permit Category                           |                          | Per   | rmit/Authorization Type                            |   |                                    |  |
| Flood Hazard Individual P                 | Permit                   | FH  | FHA Individual Permit-Utility                      |   |                                    |  |
| Flood Hazard Individual P                 | Permit                   | FH  | FHA Indiv Permit-Bridge/Culvert/Footbridge/Low Dam |   |                                    |  |
| Milestone                                 |                          | Со  | Completed Date                                     |   |                                    |  |
| Application Received                      |                          | 11/   | 11/10/2022   |   |                                    |  |
| Application Administratively Complete     |                          | 11/   | 11/14/2022   |   |                                    |  |
| Technical Information Red                 | quested                  | 12/   | 09/2022  |   |                                    |  |
| Technical Deficiency Information Received |                          | 02/   | 02/05/2023   |   |                                    |  |
| Withdrawn                                 |                          | 05/   | 05/24/2023   |   |                                    |  |

### Middlesex - Sayreville Boro

| Activity Number                  | Project Location | Project Description |                              | Applicant               | Project Manager |
|----------------------------------|------------------|---------------------|------------------------------|-------------------------|-----------------|
| 1219-04-0004.2 -<br>FHA - 230001 | 850 MAIN ST      | "FF                 |                              | MAIN ST SOUTH II<br>LLC | Sheldon Piggot  |
| Permit Category                  |                  |                     | Permit/Authorization Type    |                         |                 |
| Flood Hazard Area                |                  |                     | Major Technical Modification |                         |                 |
| Milestone                        |                  |                     | Completed Date               |                         |                 |
| Application Received             |                  |                     | 05/26/2023                   |                         |                 |
| Application Administrativ        | ely Complete     |                     | 05/26/2023                   |                         |                 |

### Middlesex - South Amboy City

| Activity Number                  | Project Location | Pr  | oject Description         | Applicant                         | Project Manager |
|----------------------------------|------------------|---|---------------------------|-----------------------------------|-----------------|
| 1220-15-0001.3 -<br>WFD - 230001 | 155 175 MAIN ST  | placement of stone aggregate if where required to |                           | MANHATTAN<br>BEACH CLUB<br>STREET | Matthew Resnick |
| Permit Category                  |                  |   | Permit/Authorization Type |                                   |                 |
| Waterfront Development           |                  |   | Modification              |                                   |                 |
| Milestone                        |                  | Completed Date                                    |                           |                                   |                 |
| Application Received             |                  | 05/22/2023  |                           |                                   |                 |
| Application Administrati         | vely Complete    |   | 05/22/2023                |                                   |                 |

### Middlesex - South Plainfield Boro

| Activity Number                       | Project Location | Project Description Applicant I              | Project Manager                              |  |  |
|---------------------------------------|------------------|--|--|--|--|
| 1222-02-0010.1 -<br>LUP - 230001      | 80 METUCHEN RD   | FNVIRONMENTAL                                | Signor, Magda<br>ek-Witek                    |  |  |
| Permit Category                       |                  | Permit/Authorization Type                    |  |  |  |
| Flood Hazard Individual P             | ermit            | FHA Individual Permit-Other                  | FHA Individual Permit-Other                  |  |  |
| Freshwater Wetlands Gene              | eral Permit      | FWW GP4 Hazardous Site Investigation/Cleanup | FWW GP4 Hazardous Site Investigation/Cleanup |  |  |
| Milestone                             |                  | Completed Date                               | Completed Date                               |  |  |
| Application Received                  |                  | 05/03/2023                                   | 05/03/2023                                   |  |  |
| Application Administratively Complete |                  | 05/03/2023                                   | 05/03/2023                                   |  |  |
| Technical Information Requested       |                  | 05/26/2023                                   | 05/26/2023                                   |  |  |

### Middlesex - South Plainfield Boro

| Activity Number                  | Project Location             | Project Description                               |                           | Applicant                     | Project Manager |
|----------------------------------|------------------------------|---|---------------------------|-------------------------------|-----------------|
| 1222-11-0007.3 -<br>LUP - 230001 | 3900 SOUTH CLINTON<br>AVENUE | will require minor encroachments into the on-site |                           | PLUG PV LLC - S<br>PLAINFIELD | Kate Lamotta    |
| Permit Category                  |                              |   | Permit/Authorization Type |                               |                 |
| Freshwater Wetlands Tran         | sition Area Waiver           |   | TAW - Averaging Plan      |                               |                 |
| Milestone                        |                              |   | Completed Date            |                               |                 |
| Application Received             |                              |   |                           |                               |                 |
| Application Administrativ        | ely Complete                 |   | 06/02/2023                |                               |                 |

#### Middlesex - South Plainfield Boro

| Activity Number                  | Project Location | Pro              | Project Description                 |                            | Project Manager |
|----------------------------------|------------------|------------------|-------------------------------------|----------------------------|-----------------|
| 1222-20-0002.1 -<br>LLI - 230001 | 200 HELEN ST     | LOI VERIFICATION |                                     | NAKASH 200<br>HELEN ST LLC | Kate Lamotta    |
| Permit Category                  |                  |                  | Permit/Authorization Type           |                            |                 |
| Land Use LOI                     |                  |                  | FWLI4 Verification over an acre LOI |                            |                 |
| Milestone                        |                  |                  | Completed Date                      |                            |                 |
| Application Received             |                  |                  | 05/09/2023                          |                            |                 |
| Application Administrati         | vely Complete    |                  | 05/09/2023                          |                            |                 |

## Middlesex - South Plainfield Boro

| Activity Number                            | Project Location | Project Description  |   | Applicant                  | Project Manager            |
|--|------------------|----------------------|---|----------------------------|----------------------------|
| 1222-20-0002.1 -<br>LUP - 230001           | 200 HELEN ST     | Warehouse expansion. |   | NAKASH 200<br>HELEN ST LLC | Adam Fallone, Kate Lamotta |
| Permit Category                            |                  |                      | Permit/Authorization Type                       |                            |                            |
| Flood Hazard Individual Permit             |                  |                      | FHA Individual Permit-Other                     |                            |                            |
| Flood Hazard Verification                  |                  |                      | Verification-Method 6 (Calculation Method)      |                            |                            |
| Freshwater Wetlands General Permit         |                  |                      | FWW GP1 Maintenance/Repair of Existing Features |                            |                            |
| Freshwater Wetlands Transition Area Waiver |                  |                      | TAW - Special Activity Redevelopment            |                            |                            |
| Milestone                                  |                  |                      | Completed Date                                  |                            |                            |
| Application Received                       |                  |                      | 05/24/2023                                      |                            |                            |
| Application Administratively Complete      |                  |                      | 05/24/2023                                      |                            |                            |

# Middlesex - South Plainfield Boro

| Activity Number                  | Project Location   | Project Description                                 |                                     | Applicant                           | Project Manager |
|----------------------------------|--------------------|---|-------------------------------------|-------------------------------------|-----------------|
| 1222-23-0003.1 -<br>FWW - 230001 | 4401 S CLINTON AVE | verify wetlands limits and wetlands resource value. |                                     | 4401 SOUTH<br>CLINTON AVENUE<br>LLC | Kate Lamotta    |
| Permit Category                  |                    |   | Permit/Authorization Type           |                                     |                 |
| Freshwater Wetlands              |                    |   | FWLI4 Verification over an acre LOI |                                     |                 |
| Milestone                        |                    |   | Completed Date                      |                                     |                 |
| Application Received             |                    |   | 06/01/2023                          |                                     |                 |
| Application Administrative       | ely Complete       |   | 06/01/2023                          |                                     |                 |

### Middlesex - Woodbridge Twp

| Activity Number                           | Project Location | Pr   | oject Description                              | Applicant          | Project Manager             |  |
|---|------------------|--|--|--------------------|-----------------------------|--|
| 1225-15-0010.1 -<br>LUP - 230001          | MIDWOOD WAY      | SINGLE FAMILY HOME IS CONSTRUCTED ON A LOT. THERE IS REGULATED FLOOD HAZARD AREA AND RIPARIAN ZONE ON THE SITE. THIS OFFICE REQUESTS VERIFICATIONS OF BOTH OF THE AREA AND THE ZONE. ALSO IT NEED INDIVIDUAL PERMIT FOR FHA DISTURABACES. WETLANDS TRANSITION AREA CROSSING PERMIT IS ALSO NEEDED. |  | LENKIEWICZ<br>ADAM | Adam Fallone, Tina<br>Wolff |  |
| Permit Category                           |                  |  | Permit/Authorization Type                      |                    |                             |  |
| Flood Hazard Individual P                 | ermit            |  | FHA Individual PermitSFH/Duplex                |                    |                             |  |
| Flood Hazard Verification                 |                  |  | Verification-Delineation of Riparian Zone Only |                    |                             |  |
| Flood Hazard Verification                 |                  |  | Verification-Method 5 (Approximation Method)   |                    |                             |  |
| Freshwater Wetlands Gene                  | eral Permit      |  | FWW GP10A Very Minor Road Crossings            |                    |                             |  |
| Milestone                                 |                  |  | Completed Date                                 |                    |                             |  |
| Application Received                      |                  |  | 01/30/2023                                     |                    |                             |  |
| Application Administratively Complete     |                  | 01/30/2023   |  |                    |                             |  |
| Technical Information Requested           |                  | 02/27/2023   |  |                    |                             |  |
| Technical Deficiency Information Received |                  | 05/24/2023   |  |                    |                             |  |
| Technical Information Req                 | uested           |  | 05/30/2023                                     |                    |                             |  |

### Middlesex - Woodbridge Twp

| Activity Number                  | Project Location | Project Description  |                           | Applicant | Project Manager |
|----------------------------------|------------------|--|---------------------------|-----------|-----------------|
| 1225-18-0012.1 -<br>FWW - 230001 | FLORIDA GROVE RD | The applicant is seeking an extension to a previously issued letter of interpretation line verification. |                           | PSE&G     | Kate Lamotta    |
| Permit Category                  |                  |  | Permit/Authorization Type |           |                 |
| Freshwater Wetlands              |                  |  | FWLIRI re-issuance of LOI |           |                 |
| Milestone                        |                  |  | Completed Date            |           |                 |
| Application Received             |                  |  | 05/22/2023                |           |                 |
| Application Administrativ        | ely Complete     |  | 05/22/2023                |           |                 |

### $Middlesex - Woodbridge \ Twp$

| Activity Number                       | Project Location                | Project Description   | Applicant  | Project Manager |  |
|---------------------------------------|---------------------------------|---|--|-----------------|--|
| 1225-23-0001.1 -<br>LUP - 230001      | NJ TURNPIKE<br>SERVICE AREA 10S | The installation of a new load center at the New Jersey Turnpike Service Area 10S as part of a Lighting Improvement Project. The proposed load center is located within maintained lawn area in a wetland transition area. Proposed underground conduit will connect the load center to the existing electrical grid. The connection is located at an existing utility pole located along the edge of wetlands. | NJTA CONTRACT<br>T200.619 TPK<br>SERVICE AREA<br>10S | Kate Lamotta    |  |
| Permit Category                       |                                 | Permit/Authorization Type   |  |                 |  |
| Freshwater Wetlands Gen               | eral Permit                     | FWW GP2 Underground Utility Li  | FWW GP2 Underground Utility Lines                    |                 |  |
| Milestone                             |                                 | Completed Date  | Completed Date                                       |                 |  |
| Application Received                  |                                 | 01/12/2023  | 01/12/2023   |                 |  |
| Application Administratively Complete |                                 | 01/12/2023  | 01/12/2023   |                 |  |
| Approved                              | Approved                        |   | 05/24/2023   |                 |  |

### Monmouth

### Monmouth - Allenhurst Boro

| Activity Number                       | Project Location        | Project Description                                   |  | Applicant                               | Project Manager                |
|---------------------------------------|-------------------------|---|--|---|--------------------------------|
| 1301-11-0001.1 -<br>LUP - 220002      | MUNICIPAL<br>BEACHFRONT | clean up and removal, pre-storm preparations and post |  | BOROUGH OF<br>ALLENHURST<br>@BEACHFRONT | Chingwah Liang, Kara<br>Turner |
| Permit Category                       |                         |   | Permit/Authorization Type                          |   |                                |
| CAFRA Individual Permit               |                         |   | CAFRA Individual Permit-Commercial/Industry/Public |   |                                |
| Milestone                             |                         |   | Completed Date                                     |   |                                |
| Application Received                  |                         | 12/20/2022  |  |   |                                |
| Application Administratively Complete |                         | 01/13/2023  |  |   |                                |
| Complete for Final Review             | I                       |   | 06/05/2023   |   |                                |

## Monmouth - Avon-By-The-Sea Boro

| Activity Number                       | Project Location | Project Description |                           | Applicant                  | Project Manager                    |  |
|---------------------------------------|------------------|---------------------|---------------------------|----------------------------|------------------------------------|--|
| 1305-15-0001.3 -<br>FHA - 230001      | LAKESIDE AVE     | ·                   |                           | AVON BY THE SEA<br>BOROUGH | Chingwah Liang,<br>Taryn Pittfield |  |
| Permit Category                       |                  |                     | Permit/Authorization Type |                            |                                    |  |
| Flood Hazard Area                     |                  |                     | Extension                 |                            |                                    |  |
| Milestone                             |                  |                     | Completed Date            |                            |                                    |  |
| Application Received                  |                  |                     | 05/25/2023                |                            |                                    |  |
| Application Administratively Complete |                  |                     | 05/25/2023                |                            |                                    |  |

### Monmouth - Avon-By-The-Sea Boro

| Activity Number                  | Project Location | Project Description |                           | Applicant                  | Project Manager |
|----------------------------------|------------------|---------------------|---------------------------|----------------------------|-----------------|
| 1305-15-0001.3 -<br>FWW - 230001 | LAKESIDE AVE     |                     |                           | AVON BY THE SEA<br>BOROUGH | Taryn Pittfield |
| Permit Category                  |                  |                     | Permit/Authorization Type |                            |                 |
| Freshwater Wetlands              |                  |                     | FWGPEXT                   |                            |                 |
| Milestone                        |                  |                     | Completed Date            |                            |                 |
| Application Received             |                  | 05/25/2023          |                           |                            |                 |
| Application Administrativ        | ely Complete     |                     | 05/25/2023                |                            |                 |

### Monmouth - Belmar Boro

| Activity Number                       | Project Location | Pr                                      | Project Description   |  | Project Manager                 |
|---------------------------------------|------------------|---|---|--|---------------------------------|
| 1306-04-0004.10 -<br>LUP - 230001     | 12 INLET TERRACE |   | A Coastal General Permit 4 is required for proposed construction of a single-family dwelling. |  | Kara Turner, Michael<br>Sheehan |
| Permit Category                       |                  |   | Permit/Authorization Type   |  |                                 |
| CZM General Permit                    |                  | CZM GP4 Development 1 or 2 SFH/Duplexes |   |  |                                 |
| Milestone                             |                  | Completed Date                          |   |  |                                 |
| Application Received                  |                  |   | 05/03/2023  |  |                                 |
| Application Administratively Complete |                  | 05/03/2023                              |   |  |                                 |
| Technical Information Re              | quested          |   | 05/25/2023  |  |                                 |

### Monmouth - Belmar Boro

| Activity Number                       | Project Location | Project Description   |                           | Applicant  | Project Manager                 |
|---------------------------------------|------------------|---|---------------------------|------------|---------------------------------|
| 1306-04-0004.7 -<br>LUP - 230001      | 48 INLET TER     | The applicants are proposing to reconstruct an existing single-family home and construct accessory development. |                           | CUCCI VITO | Kara Turner, Michael<br>Sheehan |
| Permit Category                       |                  |   | Permit/Authorization Type |            |                                 |
| CZM General Permit                    |                  | CZM GP5 Expansion or Reconstruction SFH/Duplex  |                           |            |                                 |
| Milestone                             |                  | Completed Date  |                           |            |                                 |
| Application Received                  |                  |   | 05/15/2023                |            |                                 |
| Application Administratively Complete |                  | 05/15/2023  |                           |            |                                 |
| Technical Information Rec             | uested           |   | 06/02/2023                |            |                                 |

## Monmouth - Colts Neck Twp

| Activity Number                       | Project Location | Pro  | oject Description              | Applicant                     | Project Manager            |  |  |
|---------------------------------------|------------------|--|--------------------------------|-------------------------------|----------------------------|--|--|
| 1309-20-0002.1 -<br>LUP - 200001      | 136 FIVE PTS RD  | man-made storm-water drainage pond to filled as part |                                | PRANCING HORSE<br>STABLES LLC | Chingwah Liang, Tina Wolff |  |  |
| Permit Category                       |                  |  | Permit/Authorization Type      |                               |                            |  |  |
| Freshwater Wetlands Gene              | eral Permit      |  | FWW GP6 Non-Tributary Wetlands |                               |                            |  |  |
| Milestone                             |                  |  | Completed Date                 |                               |                            |  |  |
| Application Received                  |                  |  | 04/03/2020                     |                               |                            |  |  |
| Application Administratively Complete |                  | 04/03/2020   |                                |                               |                            |  |  |
| Amended Application Received          |                  | 02/28/2023   |                                |                               |                            |  |  |
| Approved                              |                  |  | 05/30/2023                     |                               |                            |  |  |

### Monmouth - Freehold Twp

| Activity Number                  | Project Location         | Pro   | oject Description                   | Applicant   | Project Manager                    |
|----------------------------------|--------------------------|---|-------------------------------------|-------------|------------------------------------|
| 1316-20-0006.2 -<br>LUP - 230001 | 225<br>235WILLOWBROOK RD | Proposed warehouse and associated infrastructure.  Regulated activities include filling one isolated wetland (FW GP6); stormwater outfall within state open water and riparian zone (FW GP11 and FHA IP); utility line realignment within a riparian zone (FHA IP). |                                     | SAADIA JACK | Chingwah Liang,<br>Taryn Pittfield |
| Permit Category                  |                          |   | Permit/Authorization Type           |             |                                    |
| Flood Hazard Individual P        | ermit                    |   | FHA Individual Permit-Other         |             |                                    |
| Freshwater Wetlands Gene         | eral Permit              |   | FWW GP11 Outfalls/Intake Structures |             |                                    |
| Freshwater Wetlands Gene         | eral Permit              |   | FWW GP6 Non-Tributary Wetlands      |             |                                    |
| Milestone                        |                          |   | Completed Date                      |             |                                    |
| Application Received             |                          |   | 05/26/2023                          |             |                                    |
| Application Administrative       | ely Complete             |   | 05/26/2023                          |             |                                    |

## Monmouth - Hazlet Twp

| Activity Number                       | Project Location                 | Pro  | oject Description                 | Applicant                           | Project Manager |
|---------------------------------------|----------------------------------|--|-----------------------------------|-------------------------------------|-----------------|
| 1339-23-0001.1 -<br>LUP - 230001      | STREET ADDRESS<br>NOT IDENTIFIED | chamber with a new chain link fence around the |                                   | BRSA RARITAN<br>VALLEY<br>FORCEMAIN | Taryn Pittfield |
| Permit Category                       |                                  |  | Permit/Authorization Type         |                                     |                 |
| Freshwater Wetlands Gene              | eral Permit                      |  | FWW GP2 Underground Utility Lines |                                     |                 |
| Milestone                             |                                  | Completed Date                                 |                                   |                                     |                 |
| Application Received                  |                                  |  |                                   |                                     |                 |
| Application Administratively Complete |                                  | 02/06/2023                                     |                                   |                                     |                 |
| Approved                              |                                  |  | 06/02/2023                        |                                     |                 |

### Monmouth - Highlands Boro

| Activity Number                  | Project Location | Pro                                | Project Description                                    |  | Project Manager                    |
|----------------------------------|------------------|------------------------------------|--|--|------------------------------------|
| 1317-23-0002.1 -<br>LUP - 230001 | 289 BAY AVENUE   | 3 story mixed use build commercial | 3 story mixed use building (residential and commercial |  | Chingwah Liang,<br>Taryn Pittfield |
| Permit Category                  |                  |                                    | Permit/Authorization Type                              |  |                                    |
| Flood Hazard Individual          | Permit           |                                    | FHA Individual Permit-Other                            |  |                                    |
| Milestone                        |                  |                                    | Completed Date   |  |                                    |
| Application Received             |                  |                                    | 06/02/2023   |  |                                    |
| Application Administrativ        | vely Complete    |                                    | 06/02/2023   |  |                                    |

## Monmouth - Howell Twp

| Activity Number                  | Project Location | Pro              | Project Description                 |             | Project Manager |
|----------------------------------|------------------|------------------|-------------------------------------|-------------|-----------------|
| 1319-16-0003.1 -<br>LLI - 230001 | 42 BROWN RD      | LOI VERIFICATION |                                     | 42 BROWN RD | Brett Kosowski  |
| Permit Category                  |                  |                  | Permit/Authorization Type           |             |                 |
| Land Use LOI                     |                  |                  | FWLI4 Verification over an acre LOI |             |                 |
| Milestone                        |                  |                  | Completed Date                      |             |                 |
| Application Received             |                  |                  | 05/15/2023                          |             |                 |
| Application Administrat          | ively Complete   |                  | 05/15/2023                          |             |                 |

### Monmouth - Howell Twp

| Activity Number                            | Project Location | Project Description   |                           | Applicant   | Project Manager |
|--|------------------|---|---------------------------|-------------|-----------------|
| 1319-16-0003.1 -<br>LUP - 230001           | 42 BROWN RD      | LETTER OF INTERPRETATION TRANSITION<br>AREA WAIVER AVERAGING PLAN |                           | 42 BROWN RD | Brett Kosowski  |
| Permit Category                            |                  |   | Permit/Authorization Type |             |                 |
| Freshwater Wetlands Transition Area Waiver |                  | TAW - Averaging Plan  |                           |             |                 |
| Milestone                                  |                  |   | Completed Date            |             |                 |
| Application Received                       |                  |   |                           |             |                 |
| Application Administrativ                  | ely Complete     |   | 05/11/2023                |             |                 |

## Monmouth - Howell Twp

| Activity Number                  | Project Location   | Project Description  |                            | Applicant       | Project Manager |
|----------------------------------|--------------------|--|----------------------------|-----------------|-----------------|
| 1319-23-0005.1 -<br>FWW - 230001 | 14 FLANNIGAN DRIVE | Applicant seeks a determination as to the presence or absence of wetlands, state open waters of transition areas on the above referenced property. |                            | 14 FLANNIGAN DR | Brett Kosowski  |
| Permit Category                  |                    |  | Permit/Authorization Type  |                 |                 |
| Freshwater Wetlands              |                    |  | FWLI1 presence/absence LOI |                 |                 |
| Milestone                        |                    | Completed Date   |                            |                 |                 |
| Application Received             |                    | 06/01/2023   |                            |                 |                 |
| Application Administrativ        | ely Complete       |  | 06/01/2023                 |                 |                 |

### Monmouth - Loch Arbour Village

| Activity Number                           | Project Location | Project Description  |  | Applicant     | Project Manager                |  |  |
|---|------------------|--|--|---------------|--------------------------------|--|--|
| 1324-04-0001.2 -<br>LUP - 220001          | OCEAN PL BCH     | property boundary, in uplands, and will be used for<br>the storage of beach equipment and maintenance<br>equipment for the beach club. |  | KASSIN JACK A | Chingwah Liang, Kara<br>Turner |  |  |
| Permit Category                           |                  |  | Permit/Authorization Type                          |               |                                |  |  |
| CAFRA Individual Permit                   |                  |  | CAFRA Individual Permit-Commercial/Industry/Public |               |                                |  |  |
| Milestone                                 |                  |  | Completed Date                                     |               |                                |  |  |
| Application Received                      |                  |  | 10/04/2022   |               |                                |  |  |
| Application Administrative                | ely Complete     |  | 10/26/2022   |               |                                |  |  |
| Technical Information Requested           |                  | 11/23/2022   |  |               |                                |  |  |
| Technical Deficiency Information Received |                  | 12/14/2022   |  |               |                                |  |  |
| Complete for Final Review                 |                  | 03/20/2023   |  |               |                                |  |  |
| Denied                                    |                  |  | 05/31/2023   |               |                                |  |  |

## Monmouth - Loch Arbour Village

| Activity Number                  | Project Location | Project Description  | Applicant                                 | Project Manager                |  |  |
|----------------------------------|------------------|--|---|--------------------------------|--|--|
| 1324-09-0001.2 -<br>LUP - 230001 | 550 MAIN ST      | The Village of Loch Arbour proposes standard beach grooming of its oceanfront beach including overall beach and sand management, raking of sand, trash clean up and removal, pre-storm preparations and post storm damage repairs as required. | LOCH ARBOUR<br>VILLAGE                    | Chingwah Liang, Kara<br>Turner |  |  |
| Permit Category                  |                  | Permit/Authorization Type  |   |                                |  |  |
| CZM General Permit               |                  | CZM GP2 Beach/Dune Maintena  | CZM GP2 Beach/Dune Maintenance Activities |                                |  |  |
| Milestone                        |                  | Completed Date   | Completed Date                            |                                |  |  |
| Application Received             |                  | 01/19/2023   | 01/19/2023                                |                                |  |  |
| Application Administrative       | ely Complete     | 02/10/2023   |   |                                |  |  |
| Withdrawn                        |                  | 05/31/2023   |   |                                |  |  |

### Monmouth - Long Branch City

| Activity Number                  | Project Location  | Project Description  |  | Applicant                               | Project Manager                    |
|----------------------------------|-------------------|--|--|---|------------------------------------|
| 1325-06-0002.3 -<br>LUP - 230001 | 235 RENWICK PLACE | Applicant is proposing to complete maintenance dredging at |  | LONG BRANCH<br>ICE BOAT &<br>YACHT CLUB | Gary Nickerson,<br>Michael Sheehan |
| Permit Category                  |                   |  | Permit/Authorization Type                      |   |                                    |
| Waterfront Individual Pern       | nit               |  | WFD IP-Commercial/Industrial/Public(Waterward) |   |                                    |
| Milestone                        |                   | Completed Date   |  |   |                                    |
| Application Received             |                   | 05/17/2023   |  |   |                                    |
| Application Administrative       | ely Complete      |  | 05/31/2023                                     |   |                                    |

## Monmouth - Long Branch City

| Activity Number                       | Project Location | Project Description  |   | Applicant      | Project Manager |  |
|---------------------------------------|------------------|--|---|----------------|-----------------|--|
| 1325-18-0005.1 -<br>LUP - 230001      | 36 PATTEN LN     | WFD IP for legalization of existing pier, floating docks, boat lift and jet ski float. |   | PANNULLO PETER | Katelyn Spina   |  |
| Permit Category                       |                  |  | Permit/Authorization Type                   |                |                 |  |
| Waterfront Individual Permit          |                  |  | WFD Individual Permit-SFH/Duplex(Waterward) |                |                 |  |
| Milestone                             |                  |  | Completed Date                              |                |                 |  |
| Application Received                  |                  |  | 02/01/2023                                  |                |                 |  |
| Application Administratively Complete |                  | 02/01/2023   |   |                |                 |  |
| Approved                              |                  | 05/24/2023   |   |                |                 |  |

## Monmouth - Long Branch City

| Activity Number                  | Project Location | Project Description                   |                           | Applicant                 | Project Manager |
|----------------------------------|------------------|---------------------------------------|---------------------------|---------------------------|-----------------|
| 1325-19-0001.1 -<br>CAF - 230001 | 1285 OCEAN AVE   | · · · · · · · · · · · · · · · · · · · |                           | ELBERON<br>BATHING CO INC | Becky Mazzei    |
| Permit Category                  |                  |                                       | Permit/Authorization Type |                           |                 |
| CAFRA                            |                  |                                       | Modification              |                           |                 |
| Milestone                        |                  |                                       | Completed Date            |                           |                 |
| Application Received             |                  |                                       | 01/04/2023                |                           |                 |
| Application Administrative       | ely Complete     |                                       | 01/04/2023                |                           |                 |
| Approved                         |                  |                                       | 06/01/2023                |                           |                 |

## Monmouth - Long Branch City

| Activity Number                  | Project Location | Project Description                         |                           | Applicant | Project Manager |
|----------------------------------|------------------|---|---------------------------|-----------|-----------------|
| 1325-21-0008.1 -<br>LUP - 230001 | 4 BAY AVENUE     | Legalization of dock                        |                           | 4 BAY AVE | Bryan Carter    |
| Permit Category                  |                  |   | Permit/Authorization Type |           |                 |
| Waterfront Individual Permit     |                  | WFD Individual Permit-SFH/Duplex(Waterward) |                           |           |                 |
| Milestone                        |                  | Completed Date                              |                           |           |                 |
| Application Received             |                  |   | 04/21/2023                |           |                 |
| Application Administrati         |                  |   | 04/21/2023                |           |                 |
| Approved                         |                  |   | 06/05/2023                |           |                 |

## Monmouth - Long Branch City

| Activity Number                  | Project Location         | Project Description                                   |                                  | Applicant                | Project Manager                   |
|----------------------------------|--------------------------|---|----------------------------------|--------------------------|-----------------------------------|
| 1325-22-0002.1 -<br>LUP - 220001 | 801 SHREWSBURY<br>AVENUE | authorization to reconstruct a single-tamily home and |                                  | 801 SHREWSBURY<br>AVENUE | Michael Sheehan,<br>Rebecca Grike |
| Permit Category                  |                          |   | Permit/Authorization Type        |                          |                                   |
| Flood Hazard General Peri        | nit                      |   | FHA GP6 Development SFH/Duplex a | and Driveway             |                                   |
| Flood Hazard Verification        |                          | Verification-Method 3 (FEMA Fluvial Method)           |                                  |                          |                                   |
| Milestone                        |                          |   | Completed Date                   |                          |                                   |
| Application Received             |                          |   | 09/02/2022                       |                          |                                   |
| Application Administrative       | ely Complete             |   | 09/02/2022                       |                          |                                   |
| Technical Information Rec        | quested                  |   | 09/30/2022                       |                          |                                   |
| 1                                |                          | 03/07/2023  |                                  |                          |                                   |
| Approved                         |                          |   | 05/30/2023                       |                          |                                   |

### Monmouth - Manalapan Twp

| Activity Number                  | Project Location           | Project Description                            |                                     | Applicant    | Project Manager                    |
|----------------------------------|----------------------------|--|-------------------------------------|--------------|------------------------------------|
| 1326-16-0006.1 -<br>LUP - 230001 | SMITHBURG RD AND<br>HWY 33 | Proposed widening of Smithburg Road (CR 527A)  |                                     | SKEBA JOSEPH | Chingwah Liang,<br>Taryn Pittfield |
| Permit Category                  |                            |  | Permit/Authorization Type           |              |                                    |
| Flood Hazard General Permit      |                            | FHA GP9 Bridge/Culvert Across Water < 50 acres |                                     |              |                                    |
| Freshwater Wetlands Gen          | eral Permit                |  | FWW GP10A Very Minor Road Crossings |              |                                    |
| Milestone                        |                            |  | Completed Date                      |              |                                    |
| Application Received             |                            | 05/30/2023                                     |                                     |              |                                    |
| Application Administrativ        | ely Complete               |  | 05/30/2023                          |              |                                    |

### Monmouth - Manasquan Boro

| Activity Number                       | Project Location | Project Description   |                | Applicant                 | Project Manager |
|---------------------------------------|------------------|---|----------------|---------------------------|-----------------|
| 1327-23-0007.1 -<br>LGP - 230001      | 54 OCEAN AVE     | GP15 - Coastal Docks, Piers, JetSki Ramp in<br>Man-made Lagoons |                | 54 OCEAN AVE<br>MANASQUAN |                 |
| Permit Category                       |                  | Permit/Authorization Type                                       |                |                           |                 |
| Land Use General Permit               |                  | GP15 - Coastal Docks, Piers, JetSki Ramp in Man-made Lagoons    |                |                           |                 |
| Milestone                             |                  |   | Completed Date |                           |                 |
| Application Received                  |                  |   | 05/29/2023     |                           |                 |
| Application Administratively Complete |                  | 05/29/2023  |                |                           |                 |
| Approved                              |                  | 05/29/2023  |                |                           |                 |

### Monmouth - Marlboro Twp

| Activity Number                       | Project Location | Pro   | oject Description                                  | Applicant | Project Manager                    |
|---------------------------------------|------------------|---|--|-----------|------------------------------------|
| 1328-23-0003.1 -<br>LUP - 230001      | 198 TENNENT ROAD | development of self-st                      | development of self-storage facility with driveway |           | Chingwah Liang,<br>Taryn Pittfield |
| Permit Category                       |                  |   | Permit/Authorization Type                          |           |                                    |
| Flood Hazard Individual P             | ermit            |   | FHA Indiv Permit-Bridge/Culvert/Footbridge/Low Dam |           |                                    |
| Flood Hazard Verification             |                  | Verification-Method 3 (FEMA Fluvial Method) |  |           |                                    |
| Freshwater Wetlands Gene              | eral Permit      |   | FWW GP10B Minor Road Crossings                     |           |                                    |
| Freshwater Wetlands Gene              | eral Permit      |   | FWW GP11 Outfalls/Intake Structures                |           |                                    |
| Milestone                             |                  |   | Completed Date                                     |           |                                    |
| Application Received                  |                  |   | 05/05/2023   |           |                                    |
| Application Administratively Complete |                  | 05/08/2023                                  |  |           |                                    |
| Technical Information Rec             | quested          |   | 06/02/2023   |           |                                    |

### Monmouth - Middletown Twp

| Activity Number                  | Project Location | Pro        | Project Description                         |                      | Project Manager |  |
|----------------------------------|------------------|------------|---|----------------------|-----------------|--|
| 1331-09-0042.1 -<br>LUP - 230001 | 166 CONOVER LN   |            |   | ENO PETER &<br>LINDA | Bryan Carter    |  |
| Permit Category                  |                  |            | Permit/Authorization Type                   |                      |                 |  |
| Coastal Wetlands Individu        | al Permit        |            | Coastal Wetlands-SFH/Duplex                 |                      |                 |  |
| Freshwater Wetlands Gene         | eral Permit      |            | FWW GP19 Docks/Piers                        |                      |                 |  |
| Waterfront Individual Perr       | nit              |            | WFD Individual Permit-SFH/Duplex(Waterward) |                      |                 |  |
| Milestone                        |                  |            | Completed Date                              |                      |                 |  |
| Application Received             |                  |            | 03/03/2023                                  |                      |                 |  |
| Application Administrative       | ely Complete     |            | 03/13/2023                                  |                      |                 |  |
| Amended Application Received     |                  | 04/04/2023 |   |                      |                 |  |
| Approved                         |                  | 06/01/2023 |   |                      |                 |  |

### Monmouth - Middletown Twp

| Activity Number                       | Project Location  | Project Description               |                           | Applicant                | Project Manager |
|---------------------------------------|-------------------|-----------------------------------|---------------------------|--------------------------|-----------------|
| 1331-23-0003.1 -<br>FWW - 230001      | 490 RED HILL ROAD | annlication for an I ( )I absence |                           | FRANKLIN @<br>MIDDLETOWN | Taryn Pittfield |
| Permit Category                       |                   |                                   | Permit/Authorization Type |                          |                 |
| Freshwater Wetlands                   |                   | FWLI1 presence/absence LOI        |                           |                          |                 |
| Milestone                             |                   | Completed Date                    |                           |                          |                 |
| Application Received                  |                   |                                   | 01/17/2023                |                          |                 |
| Application Administratively Complete |                   | 01/17/2023                        |                           |                          |                 |
| Issued                                |                   |                                   | 05/25/2023                |                          |                 |

## Monmouth - Middletown Twp

| Activity Number                  | Project Location | Project Description         |                                     | Applicant   | Project Manager |
|----------------------------------|------------------|-----------------------------|-------------------------------------|-------------|-----------------|
| 1331-23-0010.1 -<br>FWW - 230001 | STEARNS AVENUE   | Proposed single family home |                                     | STEARNS AVE | Taryn Pittfield |
| Permit Category                  |                  |                             | Permit/Authorization Type           |             |                 |
| Freshwater Wetlands              |                  |                             | FWLI4 Verification over an acre LOI |             |                 |
| Milestone                        |                  |                             | Completed Date                      |             |                 |
| Application Received             |                  |                             | 05/25/2023                          |             |                 |
| Application Administrativ        | vely Complete    |                             | 05/25/2023                          |             |                 |

### Monmouth - Middletown Twp

| Activity Number                  | Project Location   | Project Description         |                                   | Applicant   | Project Manager                    |
|----------------------------------|--------------------|-----------------------------|-----------------------------------|-------------|------------------------------------|
| 1331-23-0010.1 -<br>LUP - 230001 | STEARNS AVENUE     | Proposed single family home |                                   | STEARNS AVE | Chingwah Liang,<br>Taryn Pittfield |
| Permit Category                  |                    |                             | Permit/Authorization Type         |             |                                    |
| Flood Hazard Individual Permit   |                    |                             | FHA Individual PermitSFH/Duplex   |             |                                    |
| Freshwater Wetlands Gene         | eral Permit        |                             | FWW GP2 Underground Utility Lines |             |                                    |
| Freshwater Wetlands Tran         | sition Area Waiver |                             | TAW - Averaging Plan              |             |                                    |
| Milestone                        |                    |                             | Completed Date                    |             |                                    |
| Application Received             |                    | 05/25/2023                  |                                   |             |                                    |
| Application Administrative       | ely Complete       |                             | 05/25/2023                        |             |                                    |

### Monmouth - Millstone Twp

| Activity Number                       | Project Location | Project Description                                   |                           | Applicant            | Project Manager   |
|---------------------------------------|------------------|---|---------------------------|----------------------|-------------------|
| 0000-07-0019.2 -<br>FWW - 210001      | PERRINEVILLE RD  | Interpretation - Line Verification for a 39-acre site |                           | HEXA BUILDERS<br>LLC | Ariana Tsiattalos |
| Permit Category                       |                  |   | Permit/Authorization Type |                      |                   |
| Freshwater Wetlands                   |                  | FWLI4 Verification over an acre LOI                   |                           |                      |                   |
| Milestone                             |                  |   | Completed Date            |                      |                   |
| Application Received                  |                  |   | 11/23/2021                |                      |                   |
| Application Administratively Complete |                  | 11/23/2021  |                           |                      |                   |
| Issued                                |                  |   | 05/24/2023                |                      |                   |

# Monmouth - Millstone Twp

| Activity Number                  | Project Location | Project Description         |  | Applicant              | Project Manager                    |
|----------------------------------|------------------|-----------------------------|--|------------------------|------------------------------------|
| 1332-19-0006.1 -<br>LUP - 230001 | RT 33            |                             |  | MILLSTONE PLAZA<br>LLC | Chingwah Liang,<br>Taryn Pittfield |
| Permit Category                  |                  |                             | Permit/Authorization Type                  |                        |                                    |
| Flood Hazard Individual Permit   |                  | FHA Individual Permit-Other |  |                        |                                    |
| Flood Hazard Verification        |                  |                             | Verification-Method 6 (Calculation Method) |                        |                                    |
| Milestone                        |                  |                             | Completed Date                             |                        |                                    |
| Application Received             |                  | 05/05/2023                  |  |                        |                                    |
| Application Administrative       | ely Complete     |                             | 06/01/2023                                 |                        |                                    |

### Monmouth - Neptune Twp

| Activity Number                  | Project Location | Project Description                                |   | Applicant    | Project Manager                    |
|----------------------------------|------------------|--|---|--------------|------------------------------------|
| 1334-23-0004.1 -<br>LUP - 230001 | 6 PARK PLACE     | CONSTRUCT ONE SINGLE-FAMILY RESIDENCE AND DRIVEWAY |   | 6 PARK PLACE | Brett Kosowski,<br>Michael Sheehan |
| Permit Category                  |                  |  | Permit/Authorization Type                 |              |                                    |
| Flood Hazard Individual Permit   |                  | FHA Individual PermitSFH/Duplex                    |   |              |                                    |
| Flood Hazard Verification        |                  |  | Verification-Method 2 (FEMA Tidal Method) |              |                                    |
| Milestone                        |                  |  | Completed Date                            |              |                                    |
| Application Received             |                  | 05/25/2023   |   |              |                                    |
| Application Administrativ        | ely Complete     |  | 05/25/2023                                |              |                                    |

### Monmouth - Rumson Boro

| Activity Number                       | Project Location           | Pro  | oject Description                              | Applicant                  | Project Manager                |  |  |
|---------------------------------------|----------------------------|--|--|----------------------------|--------------------------------|--|--|
| 1342-22-0006.1 -<br>LUP - 220001      | 23 AVENUE OF TWO<br>RIVERS | the construction of in water structures below the mean |  | 23 AVENUE OF<br>TWO RIVERS | Chingwah Liang, Kara<br>Turner |  |  |
| Permit Category                       |                            |  | Permit/Authorization Type                      |                            |                                |  |  |
| CZM General Permit                    |                            |  | CZMGP14 Bulkhead/Fill SFH/Duplex               | -Natural Waterbody         |                                |  |  |
| CZM General Permit                    |                            |  | CZM GP5 Expansion or Reconstruction SFH/Duplex |                            |                                |  |  |
| Freshwater Wetlands Gen               | eral Permit                |  | FWW GP19 Docks/Piers                           |                            |                                |  |  |
| Freshwater Wetlands Gen               | eral Permit                |  | FWW GP20 Bank Stabilization                    |                            |                                |  |  |
| Freshwater Wetlands Gen               | eral Permit                |  | FWW GP8 House Additions                        |                            |                                |  |  |
| Waterfront Individual Peri            | mit                        |  | WFD Individual Permit-SFH/Duplex(Waterward)    |                            |                                |  |  |
| Milestone                             |                            |  | Completed Date                                 |                            |                                |  |  |
| Application Received                  |                            |  | 11/03/2022                                     |                            |                                |  |  |
| Application Administratively Complete |                            | 11/03/2022   |  |                            |                                |  |  |
| Technical Information Red             | quested                    |  | 12/05/2022                                     |                            |                                |  |  |
| Amended Application Rec               | reived                     |  | 05/31/2023                                     |                            |                                |  |  |

#### Monmouth - Rumson Boro

| Activity Number                    | Project Location  | Pr  | Project Description                         |                      | Project Manager |
|------------------------------------|-------------------|---|---|----------------------|-----------------|
| 1342-23-0003.1 -<br>LUP - 230001   | 8 BUTTONWOOD LANE | structures below the mean high water line at an |   | 8 BUTTONWOOD<br>LANE | Kara Turner     |
| Permit Category                    |                   |   | Permit/Authorization Type                   |                      |                 |
| Freshwater Wetlands General Permit |                   | FWW GP19 Docks/Piers                            |   |                      |                 |
| Waterfront Individual Per          | mit               |   | WFD Individual Permit-SFH/Duplex(Waterward) |                      |                 |
| Milestone                          |                   |   | Completed Date                              |                      |                 |
| Application Received               |                   |   | 04/03/2023                                  |                      |                 |
| Application Administrativ          | ely Complete      |   | 04/03/2023                                  |                      |                 |
| Amended Application Received       |                   | 05/15/2023                                      |   |                      |                 |
| Approved                           |                   |   | 06/06/2023                                  |                      |                 |

## Monmouth - Sea Bright Boro

| Activity Number                       | Project Location | Project Description  |                           | Applicant          | Project Manager                |
|---------------------------------------|------------------|--|---------------------------|--------------------|--------------------------------|
| 1343-20-0001.1 -<br>LUP - 230001      | 3 HENRY LANE     | The applicants are proposing to construct a swimming pool at a single-family home. |                           | PALMADESSO JEFFREY | Chingwah Liang, Kara<br>Turner |
| Permit Category                       |                  |  | Permit/Authorization Type |                    |                                |
| CZM General Permit                    |                  | CZM GP5 Expansion or Reconstruction SFH/Duplex                                     |                           |                    |                                |
| Milestone                             |                  |  | Completed Date            |                    |                                |
| Application Received                  |                  |  | 03/03/2023                |                    |                                |
| Application Administratively Complete |                  | 03/03/2023   |                           |                    |                                |
| Approved                              |                  |  | 05/30/2023                |                    |                                |

#### Monmouth - Sea Girt Boro

| Activity Number                       | Project Location | Project Description      |                           | Applicant     | Project Manager |
|---------------------------------------|------------------|--------------------------|---------------------------|---------------|-----------------|
| 1344-06-0001.1 -<br>CZM - 230001      | 712 MORVEN TER   | Spill clean up           |                           | HOBBIE NORMAN | Kara Turner     |
| Permit Category                       |                  |                          | Permit/Authorization Type |               |                 |
| Coastal General Permits               |                  | Coastal Emergency Permit |                           |               |                 |
| Milestone                             |                  |                          | Completed Date            |               |                 |
| Application Received                  |                  |                          | 05/25/2023                |               |                 |
| Application Administratively Complete |                  | 05/25/2023               |                           |               |                 |
| Approved                              |                  |                          | 06/02/2023                |               |                 |

## Monmouth - Shrewsbury Boro

| Activity Number                       | Project Location | Project Description                 |                           | Applicant           | Project Manager |
|---------------------------------------|------------------|-------------------------------------|---------------------------|---------------------|-----------------|
| 1345-22-0002.1 -<br>FWW - 220001      | 812 BROAD STREET | FW/W/ I () Line ventication         |                           | DISCENZA<br>MICHAEL | Taryn Pittfield |
| Permit Category                       |                  |                                     | Permit/Authorization Type |                     |                 |
| Freshwater Wetlands                   |                  | FWLI4 Verification over an acre LOI |                           |                     |                 |
| Milestone                             |                  |                                     | Completed Date            |                     |                 |
| Application Received                  |                  |                                     | 11/14/2022                |                     |                 |
| Application Administratively Complete |                  | 11/14/2022                          |                           |                     |                 |
| Issued                                |                  |                                     | 05/25/2023                |                     |                 |

### Monmouth - Union Beach Boro

| Activity Number                  | Project Location                 | Pro   | oject Description                | Applicant                                  | Project Manager |
|----------------------------------|----------------------------------|---|----------------------------------|--|-----------------|
| 1350-23-0002.1 -<br>LUP - 230001 | STREET ADDRESS<br>NOT IDENTIFIED | Advancement of geotechnical soil borings in or near Freshwater Wetlands |                                  | NJ STORM<br>DAMAGE<br>REDUCTION<br>PROJECT | Taryn Pittfield |
| Permit Category                  |                                  |   | Permit/Authorization Type        |  |                 |
| Freshwater Wetlands Gene         | eral Permit                      |   | FWW GP12 Surveying/Investigating |  |                 |
| Milestone                        |                                  | Completed Date  |                                  |  |                 |
| Application Received             |                                  | 05/24/2023  |                                  |  |                 |
| Application Administrativ        | ely Complete                     |   | 05/31/2023                       |  |                 |

## Monmouth - Upper Freehold Twp

| Activity Number                  | Project Location | Proj   | ject Description                      | Applicant | Project Manager |
|----------------------------------|------------------|--|---------------------------------------|-----------|-----------------|
| 1351-22-0001.1 -<br>LUP - 230001 | RT 539           | Cream Ridge Dam to co<br>Dam Safety requirement<br>The proposed improven<br>rehabilitate the dam inc<br>auxiliary spillway, flatte<br>slopes, replacing the ex<br>structure, and repairing<br>proposed improvements<br>dredging to restore the | impoundment's water storage capacity. |           | Taryn Pittfield |
| Permit Category                  |                  | ļ.   | Permit/Authorization Type             |           |                 |
| Freshwater Wetlands Gene         | eral Permit      | F  | FWW GP13 Dredging-Lakes               |           |                 |
| Freshwater Wetlands Gene         | eral Permit      | F  | FWW GP18 Dam Repairs                  |           |                 |
| Milestone                        |                  | Completed Date   |                                       |           |                 |
| Application Received             |                  | 03/20/2023   |                                       |           |                 |
| Application Administrative       | ely Complete     | 0  | 06/02/2023                            |           |                 |

### Morris

### Morris - Butler Boro

| Activity Number                  | Project Location | Project Description |                           | Applicant                                    | Project Manager  |
|----------------------------------|------------------|---------------------|---------------------------|--|------------------|
| 0000-23-0009.1 -<br>APD - 230001 | UNKNOWN          |                     |                           | CITY OF NEWARK<br>WATER & SEWER<br>UTILITIES | Michael Tropiano |
| Permit Category                  |                  | P                   | Permit/Authorization Type |  |                  |
| Applicability Determination      | on               | H                   | HAD                       |  |                  |
| Milestone                        |                  | (                   | Completed Date            |  |                  |
| Application Received             |                  | 05/16/2023          |                           |  |                  |
| Application Administrativ        | ely Complete     | 0                   | 05/25/2023                |  |                  |

#### Morris - Chester Boro

| Activity Number                  | Project Location | Project Description                               |                                     | Applicant                   | Project Manager  |
|----------------------------------|------------------|---|-------------------------------------|-----------------------------|------------------|
| 1406-23-0001.1 -<br>FWW - 230002 | 111B OAKDALE DR  | wellands polindaries and wellands resource value. |                                     | CHESTER BORO@<br>OAKDALE RD | Scarlett Simpson |
| Permit Category                  |                  |   | Permit/Authorization Type           |                             |                  |
| Freshwater Wetlands              |                  |   | FWLI4 Verification over an acre LOI |                             |                  |
| Milestone                        |                  |   | Completed Date                      |                             |                  |
| Application Received             |                  |   | 05/24/2023                          |                             |                  |
| Application Administration       | vely Complete    |   | 05/24/2023                          |                             |                  |

#### Morris - Dover Town

| Activity Number                       | Project Location | Project Description                                 |                           | Applicant                                       | Project Manager                     |
|---------------------------------------|------------------|---|---------------------------|---|-------------------------------------|
| 1409-18-0002.1 -<br>FHA - 230001      | RICHARDS AVE     | with 3 sided concrete culvert at the same elevation |                           | MORRIS CNTY<br>ENGINEER@RICH<br>ARDS AVE BRIDGE | Dennis Contois,<br>Scarlett Simpson |
| Permit Category                       |                  |   | Permit/Authorization Type |   |                                     |
| Flood Hazard Area                     |                  | Extension   |                           |   |                                     |
| Milestone                             |                  |   | Completed Date            |   |                                     |
| Application Received                  |                  | 02/27/2023  |                           |   |                                     |
| Application Administratively Complete |                  | 02/27/2023  |                           |   |                                     |
| Approved                              |                  |   | 06/01/2023                |   |                                     |

#### Morris - Dover Town

| Activity Number                       | Project Location | Project Description                                 |                           | Applicant                                       | Project Manager  |
|---------------------------------------|------------------|---|---------------------------|---|------------------|
| 1409-18-0002.1 -<br>FWW - 230001      | RICHARDS AVE     | with 3 sided concrete culvert at the same elevation |                           | MORRIS CNTY<br>ENGINEER@RICH<br>ARDS AVE BRIDGE | Scarlett Simpson |
| Permit Category                       |                  |   | Permit/Authorization Type |   |                  |
| Freshwater Wetlands                   |                  | FWGPEXT   |                           |   |                  |
| Milestone                             |                  |   | Completed Date            |   |                  |
| Application Received                  |                  |   | 02/27/2023                |   |                  |
| Application Administratively Complete |                  | 02/27/2023  |                           |   |                  |
| Approved                              |                  | 06/01/2023  |                           |   |                  |

## Morris - Harding Twp

| Activity Number                       | Project Location   | Project Description          |                           | Applicant             | Project Manager |
|---------------------------------------|--------------------|------------------------------|---------------------------|-----------------------|-----------------|
| 1413-23-0002.1 -<br>LGP - 230001      | 20 WHITE DEER LANE | GP24 - Malfimetioning Sentic |                           | 20 WHITE DEER<br>LANE |                 |
| Permit Category                       |                    |                              | Permit/Authorization Type |                       |                 |
| Land Use General Permit               |                    | GP24 - Malfunctioning Septic |                           |                       |                 |
| Milestone                             |                    | Completed Date               |                           |                       |                 |
| Application Received                  |                    | 05/26/2023                   |                           |                       |                 |
| Application Administratively Complete |                    | 05/26/2023                   |                           |                       |                 |
| Approved                              |                    |                              | 05/26/2023                |                       |                 |

### Morris - Jefferson Twp

| Activity Number                       | Project Location | Project Description          |                           | Applicant | Project Manager |
|---------------------------------------|------------------|------------------------------|---------------------------|-----------|-----------------|
| 1414-23-0006.1 -<br>LGP - 230001      | 227 COZY LAKE RD | GP24 - Malfunctioning Septic |                           | LIPUMA    |                 |
| Permit Category                       |                  |                              | Permit/Authorization Type |           |                 |
| Land Use General Permit               |                  | GP24 - Malfunctioning Septic |                           |           |                 |
| Milestone                             |                  | Completed Date               |                           |           |                 |
| Application Received                  |                  |                              | 06/01/2023                |           |                 |
| Application Administratively Complete |                  | 06/01/2023                   |                           |           |                 |
| Approved                              |                  |                              | 06/01/2023                |           |                 |

### Morris - Montville Twp

| Activity Number                  | Project Location                 | Pro | Project Description              |                                 | Project Manager  |
|----------------------------------|----------------------------------|-----|----------------------------------|---------------------------------|------------------|
| 1400-19-0001.2 -<br>LUP - 230001 | STREET ADDRESS<br>NOT IDENTIFIED | -   |                                  | OH ROW BRIDGE<br>R-BK MONTVILLE | Scarlett Simpson |
| Permit Category                  |                                  |     | Permit/Authorization Type        |                                 |                  |
| Freshwater Wetlands Gen          | eral Permit                      |     | FWW GP12 Surveying/Investigating |                                 |                  |
| Milestone                        |                                  |     | Completed Date                   |                                 |                  |
| Application Received             |                                  |     |                                  |                                 |                  |
| Application Administrativ        | ely Complete                     |     | 06/01/2023                       |                                 |                  |

#### Morris - Montville Twp

| Activity Number                  | Project Location | Project Description |  | Applicant                     | Project Manager                    |
|----------------------------------|------------------|---------------------|--|-------------------------------|------------------------------------|
| 1421-05-0009.1 -<br>LUP - 230001 | 26 HORSENECK RD  |                     |  | ALTERNATIVE<br>VISION CAPITAL | Neelofar Qureshi,<br>Stephen Dench |
| Permit Category                  |                  |                     | Permit/Authorization Type                      |                               |                                    |
| Flood Hazard Verification        |                  |                     | Verification-Delineation of Riparian Zone Only |                               |                                    |
| Milestone                        |                  |                     | Completed Date                                 |                               |                                    |
| Application Received             |                  | 05/24/2023          |  |                               |                                    |
| Application Administrativ        | vely Complete    |                     | 05/24/2023                                     |                               |                                    |

#### Morris - Mountain Lakes Boro

| Activity Number                  | Project Location  | Project Description  |                                     | Applicant    | Project Manager  |
|----------------------------------|-------------------|--|-------------------------------------|--------------|------------------|
| 1425-22-0003.1 -<br>FWW - 220001 | 333 U.S. ROUTE 46 | This application requests the issuance of a Freshwater wetlands letter of interpretation line verification to determine the jurisdictional extents of wetlands and wetlands transition areas on the above referenced property. |                                     | BLUE 701 LLC | Scarlett Simpson |
| Permit Category                  |                   |  | Permit/Authorization Type           |              |                  |
| Freshwater Wetlands              |                   |  | FWLI4 Verification over an acre LOI |              |                  |
| Milestone                        |                   |  | Completed Date                      |              |                  |
| Application Received             |                   |  | 12/09/2022                          |              |                  |
| Application Administrative       | ely Complete      |  | 12/09/2022                          |              |                  |
| Issued                           |                   |  | 06/06/2023                          |              |                  |

#### Morris - Mountain Lakes Boro

| Activity Number                       | Project Location   | Pro   | oject Description         | Applicant    | Project Manager                       |
|---------------------------------------|--------------------|---|---------------------------|--------------|---------------------------------------|
| 1425-22-0003.1 -<br>LUP - 220001      | 333 U.S. ROUTE 46  | The proposed redevelopment project involves a redesign of the at-grade parking serving the existing onsite office development, resulting in an increase of 198 parking spaces. Accessory improvements include an internal access drive, landscaping, lighting, pavement, and stormwater infiltration and conveyance improvements. |                           | BLUE 701 LLC | Neelofar Qureshi,<br>Scarlett Simpson |
| Permit Category                       |                    |   | Permit/Authorization Type |              |                                       |
| Freshwater Wetlands Trans             | sition Area Waiver |   | TAW - Averaging Plan      |              |                                       |
| Milestone                             |                    | Completed Date  |                           |              |                                       |
| Application Received                  |                    | 12/07/2022  |                           |              |                                       |
| Application Administratively Complete |                    | 12/07/2022  |                           |              |                                       |
| Approved                              |                    |   | 06/06/2023                |              |                                       |

### Morris - Pequannock Twp

| Activity Number                       | Project Location | Project Description             |   | Applicant         | Project Manager                    |
|---------------------------------------|------------------|---------------------------------|---|-------------------|------------------------------------|
| 1431-23-0003.1 -<br>LUP - 230001      | 90 VILLAGE ROAD  | g                               |   | YOUSSEF<br>HOSSAM | Neelofar Qureshi,<br>Stephen Dench |
| Permit Category                       |                  |                                 | Permit/Authorization Type                   |                   |                                    |
| Flood Hazard Individual Permit        |                  | FHA Individual PermitSFH/Duplex |   |                   |                                    |
| Flood Hazard Verification             |                  |                                 | Verification-Method 3 (FEMA Fluvial Method) |                   |                                    |
| Milestone                             |                  |                                 | Completed Date                              |                   |                                    |
| Application Received                  |                  |                                 | 03/03/2023                                  |                   |                                    |
| Application Administratively Complete |                  | 03/03/2023                      |   |                   |                                    |
| Approved                              |                  |                                 | 05/30/2023                                  |                   |                                    |

## Morris - Pequannock Twp

| Activity Number                       | Project Location       | Project Description                         |                           | Applicant    | Project Manager                    |
|---------------------------------------|------------------------|---|---------------------------|--------------|------------------------------------|
| 1431-23-0005.1 -<br>LUP - 230001      | 59 GREENWOOD<br>AVENUE | FHA verification only                       |                           | WITZAK DAVID | Neelofar Qureshi,<br>Stephen Dench |
| Permit Category                       |                        |   | Permit/Authorization Type |              |                                    |
| Flood Hazard Verification             |                        | Verification-Method 3 (FEMA Fluvial Method) |                           |              |                                    |
| Milestone                             |                        |   | Completed Date            |              |                                    |
| Application Received                  |                        |   | 03/13/2023                |              |                                    |
| Application Administratively Complete |                        | 03/13/2023                                  |                           |              |                                    |
| Approved                              |                        |   | 06/06/2023                |              |                                    |

### Morris - Randolph Twp

| Activity Number                  | Project Location       | Project Description                               |                                     | Applicant                 | Project Manager                       |  |
|----------------------------------|------------------------|---|-------------------------------------|---------------------------|---------------------------------------|--|
| 1432-23-0001.1 -<br>LUP - 230001 | 18 MEADOWBROOK<br>ROAD | construction of a gazebo, and the installation of |                                     | 18<br>MEADOWBROOK<br>ROAD | Neelofar Qureshi,<br>Scarlett Simpson |  |
| Permit Category                  |                        |   | Permit/Authorization Type           |                           |                                       |  |
| Freshwater Wetlands Gene         | eral Permit            |   | FWW GP11 Outfalls/Intake Structures |                           |                                       |  |
| Freshwater Wetlands Gene         | eral Permit            |   | FWW GP8 House Additions             |                           |                                       |  |
| Milestone                        |                        |   | Completed Date                      |                           |                                       |  |
| Application Received             |                        | 05/24/2023  |                                     |                           |                                       |  |
| Application Administrative       | ely Complete           |   | 05/30/2023                          |                           |                                       |  |

#### Morris - Riverdale Boro

| Activity Number                       | Project Location                 | Project Description         |                             | Applicant                                | Project Manager |  |
|---------------------------------------|----------------------------------|-----------------------------|-----------------------------|--|-----------------|--|
| 1433-23-0002.1 -<br>FHC - 230001      | STREET ADDRESS<br>NOT IDENTIFIED | FHGPC10 Culvert Replacement |                             | MATHEWS<br>AVENUE BRIDGE<br>NO. 1400-193 |                 |  |
| Permit Category                       |                                  |                             | Permit/Authorization Type   |  |                 |  |
| FHA Permit by Certification           | n                                |                             | FHGPC10 Culvert Replacement |  |                 |  |
| Milestone                             |                                  |                             | Completed Date              |  |                 |  |
| Application Received                  |                                  |                             | 05/25/2023                  |  |                 |  |
| Application Administratively Complete |                                  | 05/25/2023                  |                             |  |                 |  |
| Approved                              |                                  | 05/25/2023                  |                             |  |                 |  |

### Morris - Rockaway Twp

| Activity Number                       | Project Location                 | Project De  | scription                                 | Applicant                           | Project Manager                    |  |
|---------------------------------------|----------------------------------|---|---|-------------------------------------|------------------------------------|--|
|                                       | STREET ADDRESS<br>NOT IDENTIFIED | runaround track to have 15 min. track centers and No. 10 turnouts. The existing railroad crosses over and |   | MORRIS CNTY@ DOVER & ROCKAWAY TRACK | Neelofar Qureshi,<br>Stephen Dench |  |
| Permit Category                       |                                  | Permit/   | Authorization Type                        |                                     |                                    |  |
| Freshwater Wetlands Trans             | sition Area Waiver               | TAW -   | TAW - Special Activity Linear Development |                                     |                                    |  |
| Milestone                             |                                  | Comple  | Completed Date                            |                                     |                                    |  |
| Application Received                  |                                  | 06/15/20  | 06/15/2022                                |                                     |                                    |  |
| Application Administratively Complete |                                  | 06/15/20  | 06/15/2022                                |                                     |                                    |  |
| Approved                              |                                  | 05/24/20  | 05/24/2023                                |                                     |                                    |  |

### Morris - Washington Twp

| Activity Number                  | Project Location      | Project Description  |                                     | Applicant     | Project Manager  |
|----------------------------------|-----------------------|--|-------------------------------------|---------------|------------------|
| 1438-06-0007.1 -<br>FWW - 230001 | WEST SPRINGTOWN<br>RD | Application for letter of interpretation verification to verify wetlands limits and wetlands resource value. |                                     | SCHARF STEVEN | Scarlett Simpson |
| Permit Category                  |                       |  | Permit/Authorization Type           |               |                  |
| Freshwater Wetlands              |                       |  | FWLI4 Verification over an acre LOI |               |                  |
| Milestone                        |                       |  | Completed Date                      |               |                  |
| Application Received             |                       |  | 06/02/2023                          |               |                  |
| Application Administrativ        | ely Complete          |  | 06/02/2023                          |               |                  |

#### Ocean

### Ocean - Barnegat Twp

| Activity Number                  | Project Location | Pro                                 | Project Description       |  | Project Manager |
|----------------------------------|------------------|-------------------------------------|---------------------------|--|-----------------|
| 1533-23-0002.1 -<br>CDT - 230001 | VARIOUS          | negative determination from USFWS N |                           | E FORSYTHE<br>NATTIONAL<br>WILDLIFE REFUGE<br>BARNEGAT | Janet Stewart   |
| Permit Category                  |                  |                                     | Permit/Authorization Type |  |                 |
| Consistency Determination        |                  |                                     | FC Negative Determination |  |                 |
| Milestone                        |                  | Completed Date                      |                           |  |                 |
| Application Received             |                  | 05/22/2023                          |                           |  |                 |
| Application Administrativ        | ely Complete     |                                     | 05/22/2023                |  |                 |

## Ocean - Bay Head Boro

| Activity Number                  | Project Location      | Project Description                                      |                                     | Applicant       | Project Manager                   |
|----------------------------------|-----------------------|--|-------------------------------------|-----------------|-----------------------------------|
| 1502-23-0001.1 -<br>LUP - 230001 | 254 OSBORNE<br>AVENUE | To obtain a flood hazard area verification via method 2. |                                     | 254 OSBORNE AVE | Andre Thompson,<br>Brett Kosowski |
| Permit Category                  |                       |  | Permit/Authorization Type           |                 |                                   |
| Flood Hazard Verification        |                       |  | Verification-Method 2 (FEMA Tidal N | Method)         |                                   |
| Milestone                        |                       |  | Completed Date                      |                 |                                   |
| Application Received             |                       |  | 05/22/2023                          |                 |                                   |
| Application Administrativ        | rely Complete         |  | 05/22/2023                          |                 |                                   |

#### Ocean - Beach Haven Boro

| Activity Number                  | Project Location | Pro                           | oject Description                              | Applicant                        | Project Manager                     |  |
|----------------------------------|------------------|-------------------------------|--|----------------------------------|-------------------------------------|--|
| 1503-23-0003.1 -<br>LUP - 230001 | 425 FIFTH STREET | PERMIT 20 FOR CONSTRUCTION OF |  | D'AGOSTINO<br>MARC AND<br>ALISON | Andre Thompson,<br>Carlene Purzycki |  |
| Permit Category                  |                  |                               | Permit/Authorization Type                      |                                  |                                     |  |
| CZM General Permit               |                  |                               | CZM GP5 Expansion or Reconstruction SFH/Duplex |                                  |                                     |  |
| Freshwater Wetlands Gene         | eral Permit      |                               | FWW GP20 Bank Stabilization                    |                                  |                                     |  |
| Milestone                        |                  | Completed Date                |  |                                  |                                     |  |
| Application Received             |                  | 05/30/2023                    |  |                                  |                                     |  |
| Application Administrative       | ely Complete     |                               | 05/30/2023                                     |                                  |                                     |  |

### Ocean - Berkeley Twp

| Activity Number                           | Project Location                | Pro   | oject Description                              | Applicant  | Project Manager |  |  |
|---|---------------------------------|---|--|--|-----------------|--|--|
| 1500-22-0005.1 -<br>LUP - 220001          | BARNEGAT BAY                    | replacement of a deenergized submerged electric cable crossing of the Barnegat Bay between Berkelev |  | JERSEY CENTRAL<br>POWER & LIGHT<br>CO@ BARNEGAT<br>BAY | Gary Nickerson  |  |  |
| Permit Category                           |                                 |   | Permit/Authorization Type                      |  |                 |  |  |
| Waterfront Individual Pern                | nit                             |   | WFD IP-Commercial/Industrial/Public(Waterward) |  |                 |  |  |
| Milestone                                 |                                 |   | Completed Date                                 |  |                 |  |  |
| Application Received                      |                                 |   | 08/12/2022                                     |  |                 |  |  |
| Application Administrative                | ely Complete                    |   | 08/24/2022                                     |  |                 |  |  |
| Technical Information Req                 | Technical Information Requested |   | 09/14/2022                                     |  |                 |  |  |
| Technical Deficiency Information Received |                                 | 02/07/2023  |  |  |                 |  |  |
| Approved                                  |                                 |   | 06/05/2023                                     |  |                 |  |  |

### Ocean - Berkeley Twp

| Activity Number                           | Project Location | Pro   | Project Description            |  | Project Manager                   |  |  |
|---|------------------|---|--------------------------------|--|-----------------------------------|--|--|
| 1500-22-0005.1 -<br>LUP - 220002          | BARNEGAT BAY     | The applicant is applying for a Coastal General Permit 12 for the landfall of utilities |                                | JERSEY CENTRAL<br>POWER & LIGHT<br>CO@ BARNEGAT<br>BAY | Andre Thompson,<br>Gary Nickerson |  |  |
| Permit Category                           |                  |   | Permit/Authorization Type      |  |                                   |  |  |
| CZM General Permit                        |                  |   | CZM GP12 Landfall of Utilities |  |                                   |  |  |
| Milestone                                 |                  |   | Completed Date                 |  |                                   |  |  |
| Application Received                      |                  |   | 10/18/2022                     |  |                                   |  |  |
| Application Administrative                | ely Complete     |   | 10/25/2022                     |  |                                   |  |  |
| Technical Information Rec                 | uested           |   | 09/14/2022                     |  |                                   |  |  |
| Technical Deficiency Information Received |                  | 02/07/2023  |                                |  |                                   |  |  |
| Withdrawn                                 |                  | 06/01/2023  |                                |  |                                   |  |  |

### Ocean - Berkeley Twp

| Activity Number                       | Project Location  | Project Description |   | Applicant            | Project Manager |  |
|---------------------------------------|-------------------|---------------------|---|----------------------|-----------------|--|
| 1505-23-0024.1 -<br>LUP - 230001      | 62 OCEAN GATE AVE | 8,                  |   | 62 OCEAN GATE<br>AVE | Kip LeWarn      |  |
| Permit Category                       |                   |                     | Permit/Authorization Type                   |                      |                 |  |
| Waterfront Individual Perm            | nit               |                     | WFD Individual Permit-SFH/Duplex(Waterward) |                      |                 |  |
| Milestone                             |                   |                     | Completed Date                              |                      |                 |  |
| Application Received                  |                   |                     | 04/05/2023                                  |                      |                 |  |
| Application Administratively Complete |                   | 04/05/2023          |   |                      |                 |  |
| Approved                              |                   | 05/24/2023          |   |                      |                 |  |

### Ocean - Berkeley Twp

| Activity Number                       | Project Location | Project Description       |                  | Applicant      | Project Manager |  |
|---------------------------------------|------------------|---------------------------|------------------|----------------|-----------------|--|
| 1505-23-0026.1 -<br>LGP - 230002      | 76 YARDARM CT    | GP10 - Bulkheads          |                  | SIKORA MICHAEL |                 |  |
| Permit Category                       |                  | Permit/Authorization Type |                  |                |                 |  |
| Land Use General Permit               |                  |                           | GP10 - Bulkheads |                |                 |  |
| Milestone                             |                  |                           | Completed Date   |                |                 |  |
| Application Received                  |                  |                           | 05/25/2023       |                |                 |  |
| Application Administratively Complete |                  | 05/25/2023                |                  |                |                 |  |
| Approved                              |                  | 05/25/2023                |                  |                |                 |  |

## Ocean - Berkeley Twp

| Activity Number                       | Project Location | Project Description       |                | Applicant   | Project Manager |
|---------------------------------------|------------------|---------------------------|----------------|-------------|-----------------|
| 1505-23-0031.1 -<br>LGP - 230001      | 229 ALLAN ROAD   | GP10 - Bulkheads          |                | BARNETT JAY |                 |
| Permit Category                       |                  | Permit/Authorization Type |                |             |                 |
| Land Use General Permit               |                  | GP10 - Bulkheads          |                |             |                 |
| Milestone                             |                  |                           | Completed Date |             |                 |
| Application Received                  |                  |                           | 05/30/2023     |             |                 |
| Application Administratively Complete |                  | 05/30/2023                |                |             |                 |
| Approved                              |                  |                           | 05/30/2023     |             |                 |

## Ocean - Berkeley Twp

| Activity Number                       | Project Location | Project Description |                           | Applicant     | Project Manager |
|---------------------------------------|------------------|---------------------|---------------------------|---------------|-----------------|
| 1505-23-0032.1 -<br>LGP - 230001      | 51 YARDARM CT    | GP10 - Bulkheads    |                           | CLEVELAND JOE |                 |
| Permit Category                       |                  |                     | Permit/Authorization Type |               |                 |
| Land Use General Permit               |                  | GP10 - Bulkheads    |                           |               |                 |
| Milestone                             |                  |                     | Completed Date            |               |                 |
| Application Received                  |                  |                     | 05/30/2023                |               |                 |
| Application Administratively Complete |                  | 05/30/2023          |                           |               |                 |
| Approved                              |                  | 05/30/2023          |                           |               |                 |

## Ocean - Berkeley Twp

| Activity Number                  | Project Location           | Project Description |                                     | Applicant                  | Project Manager |
|----------------------------------|----------------------------|---------------------|-------------------------------------|----------------------------|-----------------|
| 1505-23-0034.1 -<br>LLI - 230001 | 1057 ATLANTIC CITY<br>BLVD | LOI VERIFICATION    |                                     | 1057 ATLANTIC<br>CITY BLVD | Brett Kosowski  |
| Permit Category                  |                            |                     | Permit/Authorization Type           |                            |                 |
| Land Use LOI                     |                            |                     | FWLI4 Verification over an acre LOI |                            |                 |
| Milestone                        |                            |                     | Completed Date                      |                            |                 |
| Application Received             |                            |                     | 06/01/2023                          |                            |                 |
| Application Administrativ        | vely Complete              |                     | 06/01/2023                          |                            |                 |

### Ocean - Brick Twp

| Activity Number                           | Project Location | Pr         | Project Description   |  | Project Manager                  |  |  |
|---|------------------|------------|---|--|----------------------------------|--|--|
| 1506-04-0016.4 -<br>LUP - 210001          | 217 RIVERSIDE DR |            | Marina support buildings for boat storage and accessory maintenance |  | Andre Thompson,<br>Lindsey Davis |  |  |
| Permit Category                           |                  |            | Permit/Authorization Type   |  |                                  |  |  |
| CAFRA Individual Permit                   |                  |            | CAFRA Individual Permit-Commercial/Industry/Public                  |  |                                  |  |  |
| Milestone                                 |                  |            | Completed Date  |  |                                  |  |  |
| Application Received                      |                  |            | 11/04/2021  |  |                                  |  |  |
| Application Administrative                | ely Complete     |            | 01/07/2022  |  |                                  |  |  |
| Technical Information Rec                 | quested          |            | 02/04/2022  |  |                                  |  |  |
| Technical Deficiency Infor                | rmation Received |            | 05/04/2022  |  |                                  |  |  |
| Technical Information Rec                 | quested          |            | 07/06/2022  |  |                                  |  |  |
| Complete for Final Review                 |                  | 02/06/2023 |   |  |                                  |  |  |
| Technical Deficiency Information Received |                  | 02/06/2023 |   |  |                                  |  |  |
| Approved                                  |                  |            | 06/05/2023  |  |                                  |  |  |

## Ocean - Brick Twp

| Activity Number                       | Project Location | Project Description  |                | Applicant                  | Project Manager |
|---------------------------------------|------------------|--|----------------|----------------------------|-----------------|
| 1506-07-0096.1 -<br>LGP - 230001      | 22 FARRAGUT DR   | , , ,  |                | THE HARVEY<br>FAMILY TRUST |                 |
| Permit Category                       |                  | Permit/Authorization Type                                    |                |                            |                 |
| Land Use General Permit               |                  | GP15 - Coastal Docks, Piers, JetSki Ramp in Man-made Lagoons |                |                            |                 |
| Milestone                             |                  |  | Completed Date |                            |                 |
| Application Received                  |                  |  | 05/25/2023     |                            |                 |
| Application Administratively Complete |                  | 05/25/2023   |                |                            |                 |
|                                       |                  | 05/25/2023   |                |                            |                 |

### Ocean - Brick Twp

| Activity Number                       | Project Location | Project Description                         |                           | Applicant                  | Project Manager |
|---------------------------------------|------------------|---|---------------------------|----------------------------|-----------------|
| 1506-09-0153.1 -<br>LUP - 230001      | 353 TIDE POND RD |   |                           | CURCIO JOHN A &<br>VALERIE | Joanne Davis    |
| Permit Category                       |                  |   | Permit/Authorization Type |                            |                 |
| Waterfront Individual Permit          |                  | WFD Individual Permit-SFH/Duplex(Waterward) |                           |                            |                 |
| Milestone                             |                  |   | Completed Date            |                            |                 |
| Application Received                  |                  |   | 03/08/2023                |                            |                 |
| Application Administratively Complete |                  | 03/08/2023                                  |                           |                            |                 |
| Approved                              |                  | 05/31/2023                                  |                           |                            |                 |

### Ocean - Brick Twp

| Activity Number                       | Project Location | Project Description   |   | Applicant      | Project Manager |
|---------------------------------------|------------------|---|---|----------------|-----------------|
| 1506-14-0055.1 -<br>LUP - 230001      | 12 W CORAL DR    | New vinyl bulkhead within 24" of timber bulkhead, new dock along the bulkhead, whips and 1 piling |   | VITILLO GERARD | Joanne Davis    |
| Permit Category                       |                  |   | Permit/Authorization Type                   |                |                 |
| Waterfront Individual Pern            | nit              |   | WFD Individual Permit-SFH/Duplex(Waterward) |                |                 |
| Milestone                             |                  |   | Completed Date                              |                |                 |
| Application Received                  |                  | 03/07/2023  |   |                |                 |
| Application Administratively Complete |                  | 03/07/2023  |   |                |                 |
| Approved                              |                  | 05/31/2023  |   |                |                 |

### Ocean - Brick Twp

| Activity Number                       | Project Location | Project Description   |   | Applicant     | Project Manager |
|---------------------------------------|------------------|---|---|---------------|-----------------|
| 1506-23-0018.1 -<br>LUP - 230001      | 64 TORONTO DRIVE | New vinyl bulkhead within 24" of the existing timber bulkhead, new dock, boatlift and two jet ski floats. |   | SABIA CARMINE | Vivian Fanelli  |
| Permit Category                       |                  |   | Permit/Authorization Type                   |               |                 |
| Waterfront Individual Pern            | nit              |   | WFD Individual Permit-SFH/Duplex(Waterward) |               |                 |
| Milestone                             |                  |   | Completed Date                              |               |                 |
| Application Received                  |                  | 03/03/2023  |   |               |                 |
| Application Administratively Complete |                  | 03/03/2023  |   |               |                 |
| Approved                              |                  | 05/25/2023  |   |               |                 |

## Ocean - Brick Twp

| Activity Number                       | Project Location    | Project Description |   | Applicant               | Project Manager |  |
|---------------------------------------|---------------------|---------------------|---|-------------------------|-----------------|--|
| 1506-23-0019.1 -<br>LUP - 230001      | 43 LONG POINT DRIVE | 2                   |   | DEMORE JILL<br>PROPERTY | Vivian Fanelli  |  |
| Permit Category                       |                     |                     | Permit/Authorization Type                   |                         |                 |  |
| Waterfront Individual Perm            | nit                 |                     | WFD Individual Permit-SFH/Duplex(Waterward) |                         |                 |  |
| Milestone                             |                     |                     | Completed Date                              |                         |                 |  |
| Application Received                  |                     | 03/14/2023          |   |                         |                 |  |
| Application Administratively Complete |                     | 03/14/2023          |   |                         |                 |  |
| Approved                              |                     | 06/05/2023          |   |                         |                 |  |

### Ocean - Brick Twp

| Activity Number                       | Project Location        | Project Description  |  | Applicant                        | Project Manager |
|---------------------------------------|-------------------------|--|--|----------------------------------|-----------------|
| 1506-23-0030.1 -<br>LUP - 230001      | 664 PRINCETON<br>AVENUE | After the fact authorization of dock and mooring structures. |  | BENCHMARK<br>MARINE BASIN<br>LLC | Matthew Resnick |
| Permit Category                       |                         |  | Permit/Authorization Type                      |                                  |                 |
| Waterfront Individual Perr            | mit                     |  | WFD IP-Commercial/Industrial/Public(Waterward) |                                  |                 |
| Milestone                             |                         | Completed Date   |  |                                  |                 |
| Application Received                  |                         | 05/30/2023   |  |                                  |                 |
| Application Administratively Complete |                         | 05/30/2023   |  |                                  |                 |

## Ocean - Brick Twp

| Activity Number                  | Project Location        | Project Description |   | Applicant               | Project Manager |
|----------------------------------|-------------------------|---------------------|---|-------------------------|-----------------|
| 1506-23-0034.1 -<br>LUP - 230001 | 121 LAKE POINT<br>DRIVE |                     |   | 121 LAKE POINT<br>DRIVE | Matthew Resnick |
| Permit Category                  |                         |                     | Permit/Authorization Type                   |                         |                 |
| Waterfront Individual Perr       | nit                     |                     | WFD Individual Permit-SFH/Duplex(Waterward) |                         |                 |
| Milestone                        |                         | Completed Date      |   |                         |                 |
| Application Received             |                         | 05/18/2023          |   |                         |                 |
| Application Administrative       | ely Complete            |                     | 05/18/2023                                  |                         |                 |

## Ocean - Eagleswood Twp

| Activity Number                       | Project Location          | Project Description |   | Applicant           | Project Manager |  |
|---------------------------------------|---------------------------|---------------------|---|---------------------|-----------------|--|
| 1508-23-0001.1 -<br>LUP - 230001      | 431 CEDAR RUN DOC<br>ROAD | WFD Permit No       |   | BETHANY<br>ASPLUNDH | Allyson Rooke   |  |
| Permit Category                       |                           | P                   | ermit/Authorization Type                    |                     |                 |  |
| Waterfront Individual Perr            | nit                       | V                   | WFD Individual Permit-SFH/Duplex(Waterward) |                     |                 |  |
| Milestone                             |                           | C                   | Completed Date                              |                     |                 |  |
| Application Received                  |                           | 0                   | 01/31/2023                                  |                     |                 |  |
| Application Administratively Complete |                           | 01/31/2023          |   |                     |                 |  |
|                                       |                           | 05/30/2023          |   |                     |                 |  |

### Ocean - Harvey Cedars Boro

| Activity Number                           | Project Location       | Pro   | oject Description                           | Applicant            | Project Manager  |  |  |
|---|------------------------|---|---|----------------------|------------------|--|--|
| 1509-09-0028.1 -<br>LUP - 220001          | 5A W BURLINGTON<br>AVE | rin-ran below the plane of the MHWL at a single |   | ZALOOM<br>FAMILY LLC | Carlene Purzycki |  |  |
| Permit Category                           |                        |   | Permit/Authorization Type                   |                      |                  |  |  |
| CZM General Permit                        |                        |   | CZMGP14 Bulkhead/Fill SFH/Duplex            | -Natural Waterbody   |                  |  |  |
| CZM General Permit                        |                        |   | CZM GP7 Revetment at SFH/Duplex             |                      |                  |  |  |
| Freshwater Wetlands General Permit        |                        |   | FWW GP20 Bank Stabilization                 |                      |                  |  |  |
| Waterfront Individual Perr                | nit                    |   | WFD Individual Permit-SFH/Duplex(Waterward) |                      |                  |  |  |
| Milestone                                 |                        |   | Completed Date                              |                      |                  |  |  |
| Application Received                      |                        |   | 03/17/2022                                  |                      |                  |  |  |
| Application Administrativ                 | ely Complete           |   | 03/21/2022                                  |                      |                  |  |  |
| Technical Information Red                 | quested                |   | 04/14/2022                                  |                      |                  |  |  |
| Technical Deficiency Information Received |                        | 03/26/2023                                      |   |                      |                  |  |  |
| Amended Application Received              |                        | 05/20/2023                                      |   |                      |                  |  |  |
| Approved                                  |                        | 06/06/2023                                      |   |                      |                  |  |  |

### Ocean - Island Heights Boro

| Activity Number                       | Project Location      | Project Description                              |  | Applicant                                    | Project Manager |  |
|---------------------------------------|-----------------------|--|--|--|-----------------|--|
| 1510-07-0005.1 -<br>LUP - 230001      | TERMINUS OCEAN<br>AVE | Individual Permit (In-Water) to replace a timber |  | ISLAND HEIGHTS<br>BORO@OCEAN<br>AVE TERMINUS | Bryan Carter    |  |
| Permit Category                       |                       |  | Permit/Authorization Type                      |  |                 |  |
| Waterfront Individual Permit          |                       |  | WFD IP-Commercial/Industrial/Public(Waterward) |  |                 |  |
| Milestone                             |                       |  | Completed Date                                 |  |                 |  |
| Application Received                  |                       | 01/19/2023                                       |  |  |                 |  |
| Application Administratively Complete |                       | 02/13/2023                                       |  |  |                 |  |
| Approved                              |                       | 06/01/2023                                       |  |  |                 |  |

## Ocean - Jackson Twp

| Activity Number                       | Project Location | Project Description   |                                     | Applicant                             | Project Manager |  |
|---------------------------------------|------------------|---|-------------------------------------|---------------------------------------|-----------------|--|
| 1511-22-0003.1 -<br>FWW - 220001      | WEST FISH ROAD   | area width. Applicant is also applying for a Flood Hazard Area application determination to confirm the |                                     | JACKSON<br>DEVELOPMENT<br>COMPANY LLC | Brett Kosowski  |  |
| Permit Category                       |                  |   | Permit/Authorization Type           |                                       |                 |  |
| Freshwater Wetlands                   |                  |   | FWLI4 Verification over an acre LOI |                                       |                 |  |
| Milestone                             |                  |   | Completed Date                      |                                       |                 |  |
| Application Received                  |                  | 03/21/2022  |                                     |                                       |                 |  |
| Application Administratively Complete |                  | 03/21/2022  |                                     |                                       |                 |  |
| Issued                                |                  | 06/02/2023  |                                     |                                       |                 |  |

### Ocean - Jackson Twp

| Activity Number                  | Project Location         | Project Description |                                     | Applicant                 | Project Manager |
|----------------------------------|--------------------------|---------------------|-------------------------------------|---------------------------|-----------------|
| 1511-22-0013.1 -<br>FWW - 220001 | 750 WRIGHT DEBOW<br>ROAD |                     |                                     | DOWN TO EARTH<br>FARM LLC | Brett Kosowski  |
| Permit Category                  |                          |                     | Permit/Authorization Type           |                           |                 |
| Freshwater Wetlands              |                          |                     | FWLI4 Verification over an acre LOI |                           |                 |
| Milestone                        |                          |                     | Completed Date                      |                           |                 |
| Application Received             |                          |                     | 06/29/2022                          |                           |                 |
| Application Administrativ        | ely Complete             |                     | 06/29/2022                          |                           |                 |
| Issued                           |                          |                     | 05/26/2023                          |                           |                 |

### Ocean - Lacey Twp

| Activity Number                  | Project Location   | Project Description                      |                               | Applicant             | Project Manager |
|----------------------------------|--------------------|--|-------------------------------|-----------------------|-----------------|
| 1512-06-0036.1 -<br>LUP - 230001 | 1712 BEACH BLVD DR | Construction of gabion baskets/revetment |                               | 1712 BEACH BLVD<br>DR | Katelyn Spina   |
| Permit Category                  |                    |  | Permit/Authorization Type     |                       |                 |
| CZM General Permit               |                    |  | CZM GP8 Gabions at SFH/Duplex |                       |                 |
| Milestone                        |                    |  | Completed Date                |                       |                 |
| Application Received             |                    |  | 05/24/2023                    |                       |                 |
| Application Administrati         | vely Complete      |  | 05/24/2023                    |                       |                 |

## Ocean - Lacey Twp

| Activity Number                       | Project Location | Project Description   |                           | Applicant     | Project Manager |
|---------------------------------------|------------------|---|---------------------------|---------------|-----------------|
| 1512-13-0015.1 -<br>LGP - 230001      | 933 CAPSTAN DR   | GP15 - Coastal Docks, Piers, JetSki Ramp in<br>Man-made Lagoons |                           | ALOSIO ARLENE |                 |
| Permit Category                       |                  |   | Permit/Authorization Type |               |                 |
| Land Use General Permit               |                  | GP15 - Coastal Docks, Piers, JetSki Ramp in Man-made Lagoons    |                           |               |                 |
| Milestone                             |                  | Completed Date  |                           |               |                 |
| Application Received                  |                  | 06/02/2023  |                           |               |                 |
| Application Administratively Complete |                  | 06/02/2023  |                           |               |                 |
| Approved                              |                  |   | 06/02/2023                |               |                 |

### Ocean - Lacey Twp

| Activity Number                       | Project Location     | Project Description                                |                           | Applicant           | Project Manager                  |
|---------------------------------------|----------------------|--|---------------------------|---------------------|----------------------------------|
| 1512-21-0003.1 -<br>LUP - 230001      | 1420 ISLAND VIEW DR. |  |                           | HASSONJEE<br>TAIZUN | Andre Thompson,<br>Katelyn Spina |
| Permit Category                       |                      |  | Permit/Authorization Type |                     |                                  |
| CZM General Permit                    |                      | CZMGP14 Bulkhead/Fill SFH/Duplex-Natural Waterbody |                           |                     |                                  |
| Milestone                             |                      |  | Completed Date            |                     |                                  |
| Application Received                  |                      |  | 02/08/2023                |                     |                                  |
| Application Administratively Complete |                      | 02/08/2023   |                           |                     |                                  |
| Withdrawn                             |                      | 06/05/2023   |                           |                     |                                  |

### Ocean - Lacey Twp

| Activity Number                       | Project Location | Project Description  |  | Applicant   | Project Manager                  |  |
|---------------------------------------|------------------|--|--|-------------|----------------------------------|--|
| 1512-22-0045.1 -<br>LUP - 220001      | 916 LACEY ROAD   | Proposed multi-family residential development consisting of 7 apartment buildings with 70 dwelling units, 108 parking spaces, and stormwater management features. This requires a CAFRA Individual Permit. |  | LFA III LLC | Andre Thompson,<br>Lindsey Davis |  |
| Permit Category                       |                  |  | Permit/Authorization Type                        |             |                                  |  |
| CAFRA Individual Permit               |                  |  | CAFRA IP- Residential Development-not SFH/Duplex |             |                                  |  |
| Milestone                             |                  |  | Completed Date                                   |             |                                  |  |
| Application Received                  |                  |  | 11/22/2022                                       |             |                                  |  |
| Application Administratively Complete |                  | 12/09/2022   |  |             |                                  |  |
| Complete for Final Review             |                  | 02/01/2023   |  |             |                                  |  |
| Approved                              |                  |  | 05/31/2023                                       |             |                                  |  |

### Ocean - Lacey Twp

| Activity Number                       | Project Location | Pro   | oject Description                  | Applicant     | Project Manager |
|---------------------------------------|------------------|---|------------------------------------|---------------|-----------------|
| 1512-22-0047.1 -<br>FWW - 230001      | 112 TERRY AVENUE | The applicant is proposing to raise the existing single-family dwelling, in-kind, on pilings. The existing single-family dwelling resides in a regulatory floodway per FEMA Flood Maps.  Additionally, the applicant is proposing to legalize the existing floating dock at the project site. The site is located on the Cedar Creek, a natural waterway. |                                    | BAMBER JOSEPH | Becky Mazzei    |
| Permit Category                       |                  |   | Permit/Authorization Type          |               |                 |
| Freshwater Wetlands                   |                  |   | FWLI2 Footprint of Disturbance LOI |               |                 |
| Milestone                             |                  |   | Completed Date                     |               |                 |
| Application Received                  |                  |   | 04/06/2023                         |               |                 |
| Application Administratively Complete |                  | 04/06/2023  |                                    |               |                 |
| Approved                              |                  |   | 06/02/2023                         |               |                 |

### Ocean - Lacey Twp

| Activity Number                           | Project Location   | Pro  | oject Description                    | Applicant     | Project Manager                 |  |  |
|---|--------------------|--|--------------------------------------|---------------|---------------------------------|--|--|
| 1512-22-0047.1 -<br>LUP - 220001          | 112 TERRY AVENUE   | The applicant is proposing to raise the existing single-family dwelling, in-kind, on pilings. The existing single-family dwelling resides in a regulatory floodway per FEMA Flood Maps. Additionally, the applicant is proposing to legalize the existing floating dock at the project site. The site is located on the Cedar Creek, a natural waterway. |                                      | BAMBER JOSEPH | Andre Thompson,<br>Becky Mazzei |  |  |
| Permit Category                           |                    |  | Permit/Authorization Type            |               |                                 |  |  |
| Freshwater Wetlands Tran                  | sition Area Waiver |  | TAW - Special Activity Redevelopment |               |                                 |  |  |
| Milestone                                 |                    |  | Completed Date                       |               |                                 |  |  |
| Application Received                      |                    |  | 12/21/2022                           |               |                                 |  |  |
| Application Administrative                | ely Complete       |  | 12/21/2022                           |               |                                 |  |  |
| Amended Application Rec                   | eived              |  | 04/06/2023                           |               |                                 |  |  |
| Technical Information Requested           |                    | 04/19/2023   |                                      |               |                                 |  |  |
| Technical Deficiency Information Received |                    | 05/08/2023   |                                      |               |                                 |  |  |
| Approved                                  |                    |  | 06/02/2023                           |               |                                 |  |  |

### Ocean - Lacey Twp

| Activity Number                  | Project Location        | Proj                                 | Project Description           |                 | Project Manager |
|----------------------------------|-------------------------|--------------------------------------|-------------------------------|-----------------|-----------------|
| 1512-23-0011.1 -<br>LUP - 230002 | 1710 BEACH<br>BOULEVARD | Gabion basket/revetment construction |                               | 1710 BEACH BLVD | Katelyn Spina   |
| Permit Category                  |                         | P                                    | Permit/Authorization Type     |                 |                 |
| CZM General Permit               |                         | C                                    | CZM GP8 Gabions at SFH/Duplex |                 |                 |
| Milestone                        |                         | (                                    | Completed Date                |                 |                 |
| Application Received             |                         | 0                                    | 05/24/2023                    |                 |                 |
| Application Administrat          | ively Complete          | 0                                    | 05/24/2023                    |                 |                 |

## Ocean - Lacey Twp

| Activity Number                       | Project Location | Pr   | Project Description   |  | Project Manager |
|---------------------------------------|------------------|--|---|--|-----------------|
| 1512-23-0015.1 -<br>LGP - 230001      | 1207 MERCURY CT  | GP15 - Coastal Docks<br>Man-made Lagoons                     | GP15 - Coastal Docks, Piers, JetSki Ramp in<br>Man-made Lagoons |  |                 |
| Permit Category                       |                  |  | Permit/Authorization Type                                       |  |                 |
| Land Use General Permit               |                  | GP15 - Coastal Docks, Piers, JetSki Ramp in Man-made Lagoons |   |  |                 |
| Milestone                             |                  |  | Completed Date  |  |                 |
| Application Received                  |                  |  | 05/25/2023  |  |                 |
| Application Administratively Complete |                  | 05/25/2023   |   |  |                 |
| Approved                              |                  |  | 05/25/2023  |  |                 |

### Ocean - Lacey Twp

| Activity Number                       | Project Location  | Project Description  |                           | Applicant            | Project Manager |
|---------------------------------------|-------------------|--|---------------------------|----------------------|-----------------|
| 1512-23-0016.1 -<br>LGP - 230001      | 939 CAPSTAN DRIVE | , , ,  |                           | 929 CAPSTAN<br>DRIVE |                 |
| Permit Category                       |                   |  | Permit/Authorization Type |                      |                 |
| Land Use General Permit               |                   | GP15 - Coastal Docks, Piers, JetSki Ramp in Man-made Lagoons |                           |                      |                 |
| Milestone                             |                   |  | Completed Date            |                      |                 |
| Application Received                  |                   |  | 06/05/2023                |                      |                 |
| Application Administratively Complete |                   | 06/05/2023   |                           |                      |                 |
| Approved                              |                   | 06/05/2023   |                           |                      |                 |

#### Ocean - Lavallette Boro

| Activity Number                       | Project Location | Project Description                         |                | Applicant                    | Project Manager |
|---------------------------------------|------------------|---|----------------|------------------------------|-----------------|
| 1515-09-0033.1 -<br>LUP - 230001      | 2206 BAY BLVD    | 8   |                | IUSO SALVATORE<br>& GLORIA H | Vivian Fanelli  |
| Permit Category                       |                  | Permit/Authorization Type                   |                |                              |                 |
| Waterfront Individual Permit          |                  | WFD Individual Permit-SFH/Duplex(Waterward) |                |                              |                 |
| Milestone                             |                  |   | Completed Date |                              |                 |
| Application Received                  |                  |   | 03/09/2023     |                              |                 |
| Application Administratively Complete |                  | 03/09/2023                                  |                |                              |                 |
| Approved                              |                  |   | 06/02/2023     |                              |                 |

## Ocean - Little Egg Harbor Twp

| Activity Number                       | Project Location              | Project Description   |  | Applicant  | Project Manager |
|---------------------------------------|-------------------------------|---|--|--|-----------------|
| 1516-23-0023.1 -<br>LGP - 230001      | 147 SOUTH<br>FORECASTLE DRIVE | GP15 - Coastal Docks, Piers, JetSki Ramp in<br>Man-made Lagoons |  | 147 SOUTH<br>FORECASTLE<br>DRIVE, LITTLE<br>EGG HARBOR |                 |
| Permit Category                       |                               |   | Permit/Authorization Type                                    |  |                 |
| Land Use General Permit               |                               |   | GP15 - Coastal Docks, Piers, JetSki Ramp in Man-made Lagoons |  |                 |
| Milestone                             |                               |   | Completed Date   |  |                 |
| Application Received                  |                               |   | 05/31/2023   |  |                 |
| Application Administratively Complete |                               | 05/31/2023  |  |  |                 |
| 11                                    |                               | 05/31/2023  |  |  |                 |

### Ocean - Long Beach Twp

| Activity Number                           | Project Location                      | Proje                                       | ct Description              | Applicant                | Project Manager                   |  |
|---|---------------------------------------|---|-----------------------------|--------------------------|-----------------------------------|--|
| 1517-19-0040.1 -<br>LUP - 220001          | W ROSEMMA AVE                         | to a minimum of elevation 9.0. The proposed |                             | CALLAN<br>AND<br>MOELLER | Andre Thompson,<br>Brett Kosowski |  |
| Permit Category                           |                                       | Po  | ermit/Authorization Type    |                          |                                   |  |
| Flood Hazard Individual P                 | ermit                                 | Fl  | FHA Individual Permit-Other |                          |                                   |  |
| Milestone                                 |                                       | C   | Completed Date              |                          |                                   |  |
| Application Received                      |                                       | 30  | 08/08/2022                  |                          |                                   |  |
| Application Administrativ                 | Application Administratively Complete |   | 08/08/2022                  |                          |                                   |  |
| Technical Information Requested           |                                       | 09  | 09/02/2022                  |                          |                                   |  |
| Technical Deficiency Information Received |                                       | 02  | 02/22/2023                  |                          |                                   |  |
| Approved                                  |                                       | 05  | 05/24/2023                  |                          |                                   |  |

## Ocean - Long Beach Twp

| Activity Number                       | Project Location           | Pr  | Project Description                         |                | Project Manager |
|---------------------------------------|----------------------------|---|---|----------------|-----------------|
| 1517-21-0011.1 -<br>LUP - 210001      | 1038 G. LONG BEACH<br>BLVD | Construct a new pier and two open rail boatlifts, as shown on the provide site plan for the referenced property. New inline vinyl bulkhead. In addition, a request for an applicant determination for a proposed pool at the referenced property. |   | UHRICH MICHAEL | Eric Virostek   |
| Permit Category                       |                            |   | Permit/Authorization Type                   |                |                 |
| Waterfront Individual Per             | mit                        |   | WFD Individual Permit-SFH/Duplex(Waterward) |                |                 |
| Milestone                             |                            |   | Completed Date                              |                |                 |
| Application Received                  |                            | 04/05/2021  |   |                |                 |
| Application Administratively Complete |                            | 04/05/2021  |   |                |                 |
| Cancelled                             |                            | 06/01/2023  |   |                |                 |

### Ocean - Long Beach Twp

| Activity Number                  | Project Location        | Project Description                 |  | Applicant                         | Project Manager                  |
|----------------------------------|-------------------------|-------------------------------------|--|-----------------------------------|----------------------------------|
| 1517-23-0015.1 -<br>LUP - 230001 | 5107 OCEAN<br>BOULEVARD | EXISTING SINGLE FAMILY HOME IN LONG |  | SCHNORBUS<br>DAVID AND<br>HEATHER | Andre Thompson,<br>Lindsey Davis |
| Permit Category                  |                         |                                     | Permit/Authorization Type                      |                                   |                                  |
| CZM General Permit               |                         |                                     | CZM GP5 Expansion or Reconstruction SFH/Duplex |                                   |                                  |
| Milestone                        |                         |                                     | Completed Date                                 |                                   |                                  |
| Application Received             |                         | 06/01/2023                          |  |                                   |                                  |
| Application Administrativ        | ely Complete            |                                     | 06/01/2023                                     |                                   |                                  |

### Ocean - Long Beach Twp

| Activity Number                       | Project Location       | Project Description  |                | Applicant              | Project Manager |
|---------------------------------------|------------------------|--|----------------|------------------------|-----------------|
| 1517-23-0016.1 -<br>LGP - 230001      | 15 W HARDING<br>AVENUE | , ,  |                | 15 W HARDING<br>AVENUE |                 |
| Permit Category                       |                        | Permit/Authorization Type                                    |                |                        |                 |
| Land Use General Permit               |                        | GP15 - Coastal Docks, Piers, JetSki Ramp in Man-made Lagoons |                |                        |                 |
| Milestone                             |                        |  | Completed Date |                        |                 |
| Application Received                  |                        |  | 05/30/2023     |                        |                 |
| Application Administratively Complete |                        | 05/30/2023   |                |                        |                 |
| Approved                              |                        | 05/30/2023   |                |                        |                 |

#### Ocean - Manchester Twp

| Activity Number                  | Project Location | Pro | oject Description         | Applicant                | Project Manager |
|----------------------------------|------------------|-----|---------------------------|--------------------------|-----------------|
| 1518-07-0003.1 -<br>CAF - 220001 | 2065 RT 37       | 27  |                           | MARBLE ARCH<br>HOMES INC | Vivian Fanelli  |
| Permit Category                  |                  |     | Permit/Authorization Type |                          |                 |
| CAFRA                            |                  |     | Modification              |                          |                 |
| Milestone                        |                  |     | Completed Date            |                          |                 |
| Application Received             |                  |     | 09/01/2022                |                          |                 |
| Application Administrative       | ely Complete     |     | 09/13/2022                |                          |                 |
| Approved                         |                  |     | 06/05/2023                |                          |                 |

## Ocean - Mantoloking Boro

| Activity Number                       | Project Location | Project Description                 |   | Applicant | Project Manager                   |  |
|---------------------------------------|------------------|-------------------------------------|---|-----------|-----------------------------------|--|
| 1519-23-0001.1 -<br>LUP - 230001      | 1424 OCESN AVE   | Construct a single-family dwelling. |   | ROSE ADAM | Andre Thompson,<br>Brett Kosowski |  |
| Permit Category                       |                  |                                     | Permit/Authorization Type                 |           |                                   |  |
| Flood Hazard Verification             |                  |                                     | Verification-Method 2 (FEMA Tidal Method) |           |                                   |  |
| Milestone                             |                  |                                     | Completed Date                            |           |                                   |  |
| Application Received                  |                  |                                     | 03/17/2023                                |           |                                   |  |
| Application Administratively Complete |                  |                                     | 03/17/2023                                |           |                                   |  |
| Approved                              |                  | 06/01/2023                          |   |           |                                   |  |

### Ocean - Mantoloking Boro

| Activity Number                       | Project Location | Project Description |                           | Applicant      | Project Manager  |
|---------------------------------------|------------------|---------------------|---------------------------|----------------|------------------|
| 1519-23-0003.1 -<br>CAF - 230001      | 1021 OCEAN AVE   |                     |                           | 1021 OCEAN AVE | Carlene Purzycki |
| Permit Category                       |                  |                     | Permit/Authorization Type |                |                  |
| CAFRA                                 |                  |                     | Exemption                 |                |                  |
| Milestone                             |                  |                     | Completed Date            |                |                  |
| Application Received                  |                  | 05/30/2023          |                           |                |                  |
| Application Administratively Complete |                  | 05/30/2023          |                           |                |                  |

### Ocean - Ocean Twp

| Activity Number                            | Project Location | Project Description                          |  | Applicant                              | Project Manager                   |
|--|------------------|--|--|--|-----------------------------------|
| 1520-04-0038.4 -<br>LUP - 230001           | RT 9             | Transition area waiver/Buffer Averaging plan |  | NAPLES FAMILY<br>LIMITED<br>PARTERSHIP | Andre Thompson,<br>Brett Kosowski |
| Permit Category                            |                  |  | Permit/Authorization Type                      |  |                                   |
| Freshwater Wetlands General Permit         |                  |  | FWW GP6A TA Adjacent to Non-Tributary Wetlands |  |                                   |
| Freshwater Wetlands Transition Area Waiver |                  | TAW - Averaging Plan                         |  |  |                                   |
| Milestone                                  |                  | Completed Date                               |  |  |                                   |
| Application Received                       |                  | 05/30/2023                                   |  |  |                                   |
| Application Administratively Complete      |                  | 05/30/2023                                   |  |  |                                   |

### Ocean - Ocean Twp

| Activity Number                       | Project Location | Project Description                                  |                                     | Applicant      | Project Manager |
|---------------------------------------|------------------|--|-------------------------------------|----------------|-----------------|
| 1520-21-0011.1 -<br>LUP - 230001      | 7TH ST           | Construction of detached garage with driveway access |                                     | SANTOI TRAPANI | Kate Lamotta    |
| Permit Category                       |                  |  | Permit/Authorization Type           |                |                 |
| Freshwater Wetlands General Permit    |                  |  | FWW GP10A Very Minor Road Crossings |                |                 |
| Milestone                             |                  | Completed Date                                       |                                     |                |                 |
| Application Received                  |                  |  | 02/27/2023                          |                |                 |
| Application Administratively Complete |                  |  | 02/27/2023                          |                |                 |
| Approved                              |                  | 06/06/2023   |                                     |                |                 |

### Ocean - Ocean Twp

| Activity Number                           | Project Location                 | Project Description   |  | Applicant             | Project Manager |
|---|----------------------------------|-----------------------|--|-----------------------|-----------------|
| 1520-23-0002.1 -<br>LUP - 230001          | STREET ADDRESS<br>NOT IDENTIFIED | Shellfish cultivation |  | WARETOWN<br>LEASE 142 | Kip LeWarn      |
| Permit Category                           |                                  |                       | Permit/Authorization Type                          |                       |                 |
| CZM General Permit                        |                                  |                       | CZM GP30 Commercial Shellfish Aquaculture Activity |                       |                 |
| Milestone                                 |                                  |                       | Completed Date                                     |                       |                 |
| Application Received                      |                                  |                       | 01/17/2023   |                       |                 |
| Application Administratively Complete     |                                  |                       | 01/17/2023   |                       |                 |
| Technical Information Requested           |                                  |                       | 02/13/2023   |                       |                 |
| Technical Deficiency Information Received |                                  | 03/08/2023            |  |                       |                 |
| Denied                                    |                                  | 06/05/2023            |  |                       |                 |

## Ocean - Ocean Twp

| Activity Number                       | Project Location | Project Description   |   | Applicant           | Project Manager                  |
|---------------------------------------|------------------|---|---|---------------------|----------------------------------|
| 1520-23-0008.1 -<br>LUP - 230001      | 60 BALTIC AVENUE | The property owner/applicant is seeking the approval of the Division of Land Resource Protection in order to construct a new single- family dwelling and associated improvements. |   | 60 BALTIC<br>AVENUE | Andre Thompson,<br>Katelyn Spina |
| Permit Category                       |                  |   | Permit/Authorization Type               |                     |                                  |
| CZM General Permit                    |                  |   | CZM GP4 Development 1 or 2 SFH/Duplexes |                     |                                  |
| Milestone                             |                  |   | Completed Date                          |                     |                                  |
| Application Received                  |                  |   | 05/26/2023                              |                     |                                  |
| Application Administratively Complete |                  |   | 05/26/2023                              |                     |                                  |

### Ocean - Ocean Twp

| Activity Number                       | Project Location | Project Description |                            | Applicant          | Project Manager |
|---------------------------------------|------------------|---------------------|----------------------------|--------------------|-----------------|
| 1520-23-0009.1 -<br>LLI - 230001      | 557 ROUTE 9      | PRESENCE/ABSENCE    |                            | ILLTOWN<br>GROWERS | Brett Kosowski  |
| Permit Category                       |                  |                     | Permit/Authorization Type  |                    |                 |
| Land Use LOI                          |                  |                     | FWLI1 presence/absence LOI |                    |                 |
| Milestone                             |                  |                     | Completed Date             |                    |                 |
| Application Received                  |                  |                     | 05/26/2023                 |                    |                 |
| Application Administratively Complete |                  |                     | 05/26/2023                 |                    |                 |

#### Ocean - Plumsted Twp

| Activity Number                  | Project Location | Project Description |                                     | Applicant         | Project Manager |
|----------------------------------|------------------|---------------------|-------------------------------------|-------------------|-----------------|
| 1523-19-0006.1 -<br>FWW - 230001 | 138 HEMLOCK DR   | 1                   |                                     | MDR<br>DEVELOPERS | Brett Kosowski  |
| Permit Category                  |                  |                     | Permit/Authorization Type           |                   |                 |
| Freshwater Wetlands              |                  |                     | FWLI4 Verification over an acre LOI |                   |                 |
| Milestone                        |                  |                     | Completed Date                      |                   |                 |
| Application Received             |                  |                     | 05/26/2023                          |                   |                 |
| Application Administrati         | vely Complete    |                     | 05/26/2023                          |                   |                 |

#### Ocean - Plumsted Twp

| Activity Number                  | Project Location   | Pro                                  | Project Description       |                   | Project Manager |
|----------------------------------|--------------------|--------------------------------------|---------------------------|-------------------|-----------------|
| 1523-19-0006.1 -<br>LUP - 230001 | 138 HEMLOCK DR     | construction of a single family home |                           | MDR<br>DEVELOPERS | Brett Kosowski  |
| Permit Category                  |                    |                                      | Permit/Authorization Type |                   |                 |
| Freshwater Wetlands Tran         | sition Area Waiver |                                      | TAW - Averaging Plan      |                   |                 |
| Milestone                        |                    |                                      | Completed Date            |                   |                 |
| Application Received             |                    |                                      | 06/05/2023                |                   |                 |
| Application Administrativ        | ely Complete       |                                      | 06/05/2023                |                   |                 |

#### Ocean - Point Pleasant Beach Boro

| Activity Number                  | Project Location | Pr  | oject Description                               | Applicant                                       | Project Manager                   |  |
|----------------------------------|------------------|---|---|---|-----------------------------------|--|
| 1525-15-0002.1 -<br>LUP - 220001 | MANASQUAN RIVER  | includes removal of excess material from the island,<br>berm reconstruction, bank stabilization, construction |   | NJDOT@ GULL<br>ISLAND<br>MANAGEMENT<br>FACILITY | Damian Friebel, Gary<br>Nickerson |  |
| Permit Category                  |                  |   | Permit/Authorization Type                       |   |                                   |  |
| CAFRA Individual Permit          |                  |   | CAFRA Individual Permit-Commercia               | l/Industry/Public                               |                                   |  |
| Coastal Wetlands Individua       | al Permit        |   | Coastal Wetlands-(not SFH/Duplex)               |   |                                   |  |
| Freshwater Wetlands Gene         | eral Permit      |   | FWW GP1 Maintenance/Repair of Existing Features |   |                                   |  |
| Waterfront Individual Pern       | nit              |   | WFD IP-Commercial/Industrial/Public(Waterward)  |   |                                   |  |
| Milestone                        |                  |   | Completed Date                                  |   |                                   |  |
| Application Received             |                  |   | 09/23/2022                                      |   |                                   |  |
| Application Administrative       | ely Complete     |   | 11/09/2022                                      |   |                                   |  |
| Technical Information Req        | uested           |   | 12/08/2022                                      |   |                                   |  |
| Technical Deficiency Infor       | mation Received  |   | 01/27/2023                                      |   |                                   |  |
| Complete for Final Review        | ,                |   | 04/13/2023                                      |   |                                   |  |
| Withdrawn                        |                  |   | 05/25/2023                                      |   |                                   |  |

#### Ocean - Seaside Park Boro

| Activity Number                  | Project Location             | Project Description |                                     | Applicant                   | Project Manager                     |
|----------------------------------|------------------------------|---------------------|-------------------------------------|-----------------------------|-------------------------------------|
| 1527-23-0004.1 -<br>LUP - 230001 | 104 NORTH BAY VIEW<br>AVENUE | 8 8                 |                                     | MARK MARCILE & NICOLE LONGO | Andre Thompson,<br>Carlene Purzycki |
| Permit Category                  |                              |                     | Permit/Authorization Type           |                             |                                     |
| CZM General Permit               |                              |                     | CZM GP5 Expansion or Reconstruction | on SFH/Duplex               |                                     |
| Milestone                        |                              |                     | Completed Date                      |                             |                                     |
| Application Received             |                              |                     | 05/30/2023                          |                             |                                     |
| Application Administrati         | vely Complete                |                     | 05/30/2023                          |                             |                                     |

#### Ocean - Stafford Twp

| Activity Number                  | Project Location  | Pr   | Project Description                               |  | Project Manager |
|----------------------------------|-------------------|--|---|--|-----------------|
| 0000-23-0011.1 -<br>LUP - 230001 | VARIOUS LOCATIONS | phragmites australis) at NJDEP Fish & Wildlife |   | TREATMENT OF<br>INVASIVE PLANTS<br>AT WMAS | Ryan Anderson   |
| Permit Category                  |                   |  | Permit/Authorization Type                         |  |                 |
| CZM General Permit               |                   |  | CZM GP24 Habitat Creation/Restorat                | ion/Enhancement                            |                 |
| Flood Hazard General Per         | mit               |  | FHA GP4 Habitat Creation/Restoration/Enhancement  |  |                 |
| Freshwater Wetlands Gen          | eral Permit       |  | FWW GP16 Habitat Creation/Restoration/Enhancement |  |                 |
| Milestone                        |                   |  | Completed Date                                    |  |                 |
| Application Received             |                   |  | 05/25/2023  |  |                 |
| Application Administrativ        | rely Complete     |  | 05/25/2023  |  |                 |

#### Ocean - Stafford Twp

| Activity Number                  | Project Location         | Project Description   |                                      | Applicant    | Project Manager  |
|----------------------------------|--------------------------|---|--------------------------------------|--------------|------------------|
| 1530-04-0001.1 -<br>FWW - 230001 | 711 CEDAR RUN DOCK<br>RD | Single family home and associated improvements, within 150' of a tidal water body and recreational dock below MHWL. |                                      | YODER JOHN L | Carlene Purzycki |
| Permit Category                  |                          |   | Permit/Authorization Type            |              |                  |
| Freshwater Wetlands              |                          |   | FWLI3 Less Than 1 Acre Delineation I | LOI          |                  |
| Milestone                        |                          |   | Completed Date                       |              |                  |
| Application Received             |                          |   | 02/27/2023                           |              |                  |
| Application Administrativ        | ely Complete             |   | 02/27/2023                           |              |                  |
| Approved                         |                          |   | 05/26/2023                           |              |                  |

#### Ocean - Stafford Twp

| Activity Number                       | Project Location         | Pro   | oject Description                           | Applicant    | Project Manager                     |
|---------------------------------------|--------------------------|---|---|--------------|-------------------------------------|
| 1530-04-0001.1 -<br>LUP - 220001      | 711 CEDAR RUN DOCK<br>RD | Single family home and associated improvements, within 150' of a tidal water body and recreational dock below MHWL. |   | YODER JOHN L | Andre Thompson,<br>Carlene Purzycki |
| Permit Category                       |                          |   | Permit/Authorization Type                   |              |                                     |
| CZM General Permit                    |                          |   | CZM GP4 Development 1 or 2 SFH/D            | uplexes      |                                     |
| CZM General Permit                    |                          |   | CZM GP8 Gabions at SFH/Duplex               |              |                                     |
| Freshwater Wetlands Gene              | eral Permit              |   | FWW GP20 Bank Stabilization                 |              |                                     |
| Freshwater Wetlands Tran              | sition Area Waiver       |   | TAW - Reduction                             |              |                                     |
| Waterfront Individual Perr            | nit                      |   | WFD Individual Permit-SFH/Duplex(Waterward) |              |                                     |
| Milestone                             |                          |   | Completed Date                              |              |                                     |
| Application Received                  |                          |   | 10/18/2022                                  |              |                                     |
| Application Administratively Complete |                          | 01/30/2023  |   |              |                                     |
| Amended Application Received          |                          | 04/14/2023  |   |              |                                     |
| Approved                              |                          |   | 05/26/2023                                  |              |                                     |

#### Ocean - Stafford Twp

| Activity Number                  | Project Location  | Project Description |                                 | Applicant           | Project Manager |
|----------------------------------|-------------------|---------------------|---------------------------------|---------------------|-----------------|
| 1530-09-0034.1 -<br>LUP - 230001 | 2055 MILLCREEK RD | 8                   |                                 | BUCCI GINA & ROBERT | Vivian Fanelli  |
| Permit Category                  |                   |                     | Permit/Authorization Type       |                     |                 |
| Waterfront Individual Perr       | mit               |                     | WFD Individual Permit-SFH/Duple | x(Waterward)        |                 |
| Milestone                        |                   |                     | Completed Date                  |                     |                 |
| Application Received             |                   |                     | 03/09/2023                      |                     |                 |
| Application Administrative       | ely Complete      |                     | 03/09/2023                      |                     |                 |
| Approved                         |                   |                     | 06/02/2023                      |                     |                 |

#### Ocean - Stafford Twp

| Activity Number                  | Project Location | Project Description   |   | Applicant              | Project Manager |
|----------------------------------|------------------|---|---|------------------------|-----------------|
| 1530-09-0119.1 -<br>LUP - 230001 | 66 HOWARD DR     | To legalize 66' of bulkhead that was replaced in-<br>kind, a 6.3' x 39' pier, 5' x 23' dock, 10' x 36' dock to<br>be reduced to 8' x 36' in size, two 5' x 12' jet ski floats |   | CHESHIRE ERIC & SANDRA | Vivian Fanelli  |
| Permit Category                  |                  |   | Permit/Authorization Type                   |                        |                 |
| Waterfront Individual Peri       | mit              |   | WFD Individual Permit-SFH/Duplex(Waterward) |                        |                 |
| Milestone                        |                  |   | Completed Date                              |                        |                 |
| Application Received             |                  |   | 05/23/2023                                  |                        |                 |
| Application Administrativ        | rely Complete    |   | 05/23/2023                                  |                        |                 |

#### Ocean - Stafford Twp

| Activity Number                  | Project Location   | Pr   | oject Description                           | Applicant                                       | Project Manager                   |  |
|----------------------------------|--------------------|--|---|---|-----------------------------------|--|
| 1530-22-0021.2 -<br>LUP - 220001 | 2 WEST BAY AVENUE  | monuments, an outdoor shower, parking lot renovations, extending the beach area, a kayak |   | A PAUL KING<br>PARK<br>REDEVELOPMENT<br>PROJECT | Andre Thompson,<br>Brett Kosowski |  |
| Permit Category                  |                    |  | Permit/Authorization Type                   |   |                                   |  |
| Flood Hazard Individual P        | ermit              |  | FHA Individual Permit-Other                 |   |                                   |  |
| Flood Hazard Verification        |                    |  | Verification-Method 3 (FEMA Fluvial Method) |   |                                   |  |
| Freshwater Wetlands Gene         | eral Permit        |  | FWW GP17 Trails/Boardwalks                  |   |                                   |  |
| Freshwater Wetlands Tran         | sition Area Waiver |  | TAW - Special Activity Redevelopment        |   |                                   |  |
| Milestone                        |                    |  | Completed Date                              |   |                                   |  |
| Application Received             |                    |  | 10/17/2022                                  |   |                                   |  |
| Application Administrative       | ely Complete       |  | 10/17/2022                                  |   |                                   |  |
| Technical Information Rec        | quested            |  | 11/07/2022                                  |   |                                   |  |
| Technical Information Rec        | quested            |  | 12/12/2022                                  |   |                                   |  |
| Technical Deficiency Infor       | rmation Received   |  | 03/03/2023                                  |   |                                   |  |
| Approved                         |                    |  | 05/25/2023                                  |   |                                   |  |

#### Ocean - Stafford Twp

| Activity Number                  | Project Location | Project Description  | Applicant                                    | Project Manager                     |  |
|----------------------------------|------------------|--|--|-------------------------------------|--|
| 1530-23-0005.1 -<br>CDT - 230001 | VARIOUS          | The enhancement/restoration of approximately 70 acres of shallow coastal emergent and forested habitat within the Barnegat Bay Estuary (The Bay) at the Manahawkin Wildlife Management Area (WMA), Stafford Township, New Jersey. The Manahawkin WMA is located in Southern Ocean County between Stafford Forge WMA and Manahawkin Bay, on the easternmost side of the State. Currently, the site mostly consists of open water and lacks any substantial vegetation due to the impaired hydrology | NJDEP@MANAHA<br>WKIN WMA<br>COASTAL PROJECT  | Andre Thompson,<br>Carlene Purzycki |  |
| Permit Category                  |                  | Permit/Authorization Type  |  |                                     |  |
| Consistency Determination        | ı                | FC Federal Funding to State/local  | FC Federal Funding to State/local government |                                     |  |
| Milestone                        |                  | Completed Date   | Completed Date                               |                                     |  |
| Application Received             |                  | 03/27/2023   |  |                                     |  |
| Application Administrativ        | ely Complete     | 03/27/2023   |  |                                     |  |
| Issued                           |                  | 05/25/2023   |  |                                     |  |

#### Ocean - Stafford Twp

| Activity Number                  | Project Location | Project Description |  | Applicant              | Project Manager |
|----------------------------------|------------------|---------------------|--|------------------------|-----------------|
| 1530-23-0012.1 -<br>LGP - 230001 | 35 JEFFREY DRIVE | , ,                 |  | SISBARRO<br>PATRICK    |                 |
| Permit Category                  |                  |                     | Permit/Authorization Type              |                        |                 |
| Land Use General Permit          |                  |                     | GP15 - Coastal Docks, Piers, JetSki Ra | mp in Man-made Lagoons |                 |
| Milestone                        |                  | Completed Date      |  |                        |                 |
| Application Received             |                  |                     | 05/30/2023                             |                        |                 |
| Application Administrative       | ely Complete     |                     | 05/30/2023                             |                        |                 |
| Approved                         |                  |                     | 05/30/2023                             |                        |                 |

#### Ocean - Toms River Twp

| Activity Number                  | Project Location  | Pro                             | oject Description                                  | Applicant                                     | Project Manager                        |  |
|----------------------------------|-------------------|---------------------------------|--|---|--|--|
| 1500-22-0002.2 -<br>LUP - 230001 | VARIOUS LOCATIONS | AREAS: WETLANDS WETLAND TA OPEN |  | GARDEN STATE<br>PKWY MM 80-83<br>IMPROVEMENTS | Christian Zografos,<br>Matthew Resnick |  |
| Permit Category                  |                   |                                 | Permit/Authorization Type                          |   |  |  |
| CAFRA Individual Permit          |                   |                                 | CAFRA Individual Permit-Commercial/Industry/Public |   |  |  |
| Coastal Wetlands Individua       | al Permit         |                                 | Coastal Wetlands-(not SFH/Duplex)                  |   |  |  |
| Flood Hazard Individual Pe       | ermit             |                                 | FHA Indiv Permit-Bridge/Culvert/Footbridge/Low Dam |   |  |  |
| Flood Hazard Verification        |                   |                                 | Verification-Method 6 (Calculation Method)         |   |  |  |
| Freshwater Wetlands Indiv        | idual Permit      |                                 | FWW Individual Permit-Wetlands (not SFH/Duplex)    |   |  |  |
| Waterfront Individual Pern       | nit               |                                 | WFD IP-Commercial/Industrial/Public(Waterward)     |   |  |  |
| Milestone                        |                   | Completed Date                  |  |   |  |  |
| Application Received             |                   | 05/12/2023                      |  |   |  |  |
| Application Administrative       | ely Complete      |                                 | 05/22/2023   |   |  |  |

#### Ocean - Toms River Twp

| Activity Number                       | Project Location | Project Description   |  | Applicant              | Project Manager |
|---------------------------------------|------------------|---|--|------------------------|-----------------|
| 1507-03-0284.1 -<br>LGP - 230001      | 23 PILOT RD      | GP15 - Coastal Docks, Piers, JetSki Ramp in<br>Man-made Lagoons |  | SESSA CARMINE          |                 |
| Permit Category                       |                  |   | Permit/Authorization Type              |                        |                 |
| Land Use General Permit               |                  |   | GP15 - Coastal Docks, Piers, JetSki Ra | mp in Man-made Lagoons |                 |
| Milestone                             |                  | Completed Date  |  |                        |                 |
| Application Received                  |                  |   | 05/30/2023                             |                        |                 |
| Application Administratively Complete |                  | 05/30/2023  |  |                        |                 |
| Approved                              |                  |   | 05/30/2023                             |                        |                 |

#### Ocean - Toms River Twp

| Activity Number                            | Project Location | Pro                  | oject Description  | Applicant         | Project Manager                    |
|--|------------------|----------------------|--|-------------------|------------------------------------|
| 1507-04-0242.1 -<br>LUP - 220001           | 1471 LAKEWOOD RD |                      | The construction of a warehouse/office building in a wetland transition area |                   | Andre Thompson,<br>Matthew Resnick |
| Permit Category                            |                  |                      | Permit/Authorization Type  |                   |                                    |
| CAFRA Individual Permit                    |                  |                      | CAFRA Individual Permit-Commercia  | l/Industry/Public |                                    |
| Flood Hazard Verification                  |                  |                      | Verification-Method 6 (Calculation M   | ethod)            |                                    |
| Freshwater Wetlands Gene                   | eral Permit      |                      | FWW GP10A Very Minor Road Cross  | sings             |                                    |
| Freshwater Wetlands Gene                   | eral Permit      |                      | FWW GP11 Outfalls/Intake Structures  |                   |                                    |
| Freshwater Wetlands Transition Area Waiver |                  | TAW - Averaging Plan |  |                   |                                    |
| Milestone                                  |                  |                      | Completed Date   |                   |                                    |
| Application Received                       |                  |                      | 06/14/2022   |                   |                                    |
| Application Administrative                 | ely Complete     |                      | 06/20/2022   |                   |                                    |
| Technical Information Req                  | uested           |                      | 10/25/2022   |                   |                                    |
| Amended Application Rec                    | eived            |                      | 01/12/2023   |                   |                                    |
| Technical Deficiency Information Received  |                  | 02/02/2023           |  |                   |                                    |
| Complete for Final Review                  |                  | 05/30/2023           |  |                   |                                    |
| Approved                                   |                  | 06/01/2023           |  |                   |                                    |

#### Ocean - Toms River Twp

| Activity Number                       | Project Location  | Project Description                         |                           | Applicant            | Project Manager  |
|---------------------------------------|-------------------|---|---------------------------|----------------------|------------------|
| 1507-11-0035.1 -<br>LUP - 230001      | 112 GRAND VIEW DR | 8   |                           | HERNANDEZ<br>ROBYN M | Kathleen Preston |
| Permit Category                       |                   |   | Permit/Authorization Type |                      |                  |
| Waterfront Individual Permit          |                   | WFD Individual Permit-SFH/Duplex(Waterward) |                           |                      |                  |
| Milestone                             |                   |   | Completed Date            |                      |                  |
| Application Received                  |                   | 03/06/2023                                  |                           |                      |                  |
| Application Administratively Complete |                   | 03/06/2023                                  |                           |                      |                  |
| Approved                              |                   |   | 06/02/2023                |                      |                  |

#### Ocean - Tuckerton Boro

| Activity Number                       | Project Location | Pro  | Project Description                            |                 | Project Manager |
|---------------------------------------|------------------|--|--|-----------------|-----------------|
| 1532-02-0015.1 -<br>LUP - 230001      | 470 S GREEN ST   | To legalize the existing docks and mooring piles at the existing marina. |  | MARITIME MARINA | Allyson Rooke   |
| Permit Category                       |                  |  | Permit/Authorization Type                      |                 |                 |
| Waterfront Individual Perr            | nit              |  | WFD IP-Commercial/Industrial/Public(Waterward) |                 |                 |
| Milestone                             |                  |  | Completed Date                                 |                 |                 |
| Application Received                  |                  |  | 02/27/2023                                     |                 |                 |
| Application Administratively Complete |                  | 02/27/2023   |  |                 |                 |
| Approved                              |                  |  | 05/26/2023                                     |                 |                 |

#### Passaic

#### Passaic - Clifton City

| Activity Number                  | Project Location | Pro            | Project Description          |                          | Project Manager                        |  |  |
|----------------------------------|------------------|----------------|------------------------------|--------------------------|--|--|--|
| 0000-20-0002.1 -<br>FHA - 230001 | GDN STATE PKWY   | 2 (            |                              | NJ TURNPIKE<br>AUTHORITY | Christian Zografos,<br>Matthew Resnick |  |  |
| Permit Category                  |                  |                | Permit/Authorization Type    |                          |  |  |  |
| Flood Hazard Area                |                  |                | Major Technical Modification |                          |  |  |  |
| Milestone                        |                  | Completed Date |                              |                          |  |  |  |
| Application Received             |                  | 05/24/2023     |                              |                          |  |  |  |
| Application Administrativ        | vely Complete    |                | 05/24/2023                   |                          |  |  |  |

#### Passaic - Clifton City

| Activity Number                  | Project Location | Project Description |                                      | Applicant                | Project Manager |  |
|----------------------------------|------------------|---------------------|--------------------------------------|--------------------------|-----------------|--|
| 0000-20-0002.1 -<br>FWW - 230001 | GDN STATE PKWY   | 8 (                 |                                      | NJ TURNPIKE<br>AUTHORITY | Matthew Resnick |  |
| Permit Category                  |                  |                     | Permit/Authorization Type            |                          |                 |  |
| Freshwater Wetlands              |                  |                     | FWIPM individual permit modification |                          |                 |  |
| Milestone                        |                  | Completed Date      |                                      |                          |                 |  |
| Application Received             |                  | 05/24/2023          |                                      |                          |                 |  |
| Application Administrative       | ely Complete     |                     | 05/24/2023                           |                          |                 |  |

#### Passaic - Clifton City

| Activity Number                       | Project Location | Project Description |                           | Applicant                    | Project Manager |  |
|---------------------------------------|------------------|---------------------|---------------------------|------------------------------|-----------------|--|
| 1602-23-0002.1 -<br>FHA - 230001      | DAVIDSON ST      | 8 11                |                           | PASSAIC CNTY@<br>DAVIDSON ST | Dennis Contois  |  |
| Permit Category                       |                  |                     | Permit/Authorization Type |                              |                 |  |
| Flood Hazard Area                     |                  |                     | Emergency Permit          |                              |                 |  |
| Milestone                             |                  |                     | Completed Date            |                              |                 |  |
| Application Received                  |                  |                     | 05/25/2023                |                              |                 |  |
| Application Administratively Complete |                  | 06/01/2023          |                           |                              |                 |  |
| Approved                              |                  |                     | 06/01/2023                |                              |                 |  |

#### Passaic - Clifton City

| Activity Number                       | Project Location | Project Description |                                | Applicant                    | Project Manager |  |
|---------------------------------------|------------------|---------------------|--------------------------------|------------------------------|-----------------|--|
| 1602-23-0002.1 -<br>FWW - 230001      | DAVIDSON ST      | 8 11                |                                | PASSAIC CNTY@<br>DAVIDSON ST | Dennis Contois  |  |
| Permit Category                       |                  |                     | Permit/Authorization Type      |                              |                 |  |
| Freshwater Wetlands                   |                  |                     | FWGPE emergency general permit |                              |                 |  |
| Milestone                             |                  |                     | Completed Date                 |                              |                 |  |
| Application Received                  |                  |                     | 05/25/2023                     |                              |                 |  |
| Application Administratively Complete |                  | 06/01/2023          |                                |                              |                 |  |
| Approved                              |                  |                     | 06/01/2023                     |                              |                 |  |

#### Passaic - Little Falls Twp

| Activity Number                  | Project Location          | Project Description               |   | Applicant | Project Manager |
|----------------------------------|---------------------------|-----------------------------------|---|-----------|-----------------|
| 1605-17-0001.1 -<br>FHA - 230001 | 30 NEWARK<br>POMPTON TPKE | Demolish existing mul strip mall. | Demolish existing multi-use buildings and construct a strip mall. |           | Dennis Contois  |
| Permit Category                  |                           |                                   | Permit/Authorization Type   |           |                 |
| Flood Hazard Area                |                           |                                   | Extension   |           |                 |
| Milestone                        |                           |                                   | Completed Date  |           |                 |
| Application Received             |                           |                                   | 03/06/2023  |           |                 |
| Application Administrat          | ively Complete            |                                   | 05/08/2023  |           |                 |
| Approved                         |                           |                                   | 05/31/2023  |           |                 |

#### Passaic - Little Falls Twp

| Activity Number                       | Project Location          | Project Description |                           | Applicant           | Project Manager |  |
|---------------------------------------|---------------------------|---------------------|---------------------------|---------------------|-----------------|--|
| 1605-17-0001.1 -<br>FHA - 230002      | 30 NEWARK<br>POMPTON TPKE |                     |                           | MIRGHAHARI<br>AHMAD | Dennis Contois  |  |
| Permit Category                       |                           |                     | Permit/Authorization Type |                     |                 |  |
| Flood Hazard Area                     |                           | Extension           |                           |                     |                 |  |
| Milestone                             |                           |                     | Completed Date            |                     |                 |  |
| Application Received                  |                           |                     | 04/12/2023                |                     |                 |  |
| Application Administratively Complete |                           | 05/08/2023          |                           |                     |                 |  |
| Approved                              |                           |                     | 05/31/2023                |                     |                 |  |

#### Passaic - Little Falls Twp

| Activity Number                  | Project Location | Project Description  |                           | Applicant                                       | Project Manager |
|----------------------------------|------------------|--|---------------------------|---|-----------------|
| 1605-17-0002.1 -<br>FHA - 230001 | CEDAR GROVE RD   | Construction of Pedestrian Bridge over the Peckman River with approach walkways. |                           | LITTLE FALLS<br>TWP@MORRIS<br>CANAL<br>GREENWAY | Dennis Contois  |
| Permit Category                  |                  |  | Permit/Authorization Type |   |                 |
| Flood Hazard Area                |                  |  | Extension                 |   |                 |
| Milestone                        |                  |  | Completed Date            |   |                 |
| Application Received             |                  | 05/23/2023   |                           |   |                 |
|                                  |                  |  | 05/23/2023                |   |                 |

#### Passaic - Little Falls Twp

| Activity Number                       | Project Location | Pr                   | Project Description                 |  | Project Manager |  |
|---------------------------------------|------------------|----------------------|-------------------------------------|--|-----------------|--|
| 1605-23-0001.1 -<br>FHA - 230001      | 101 E MAIN ST    | proposed stream bank | proposed stream bank stabilization. |  | Dennis Contois  |  |
| Permit Category                       |                  |                      | Permit/Authorization Type           |  |                 |  |
| Flood Hazard Area                     |                  |                      | Emergency Permit                    |  |                 |  |
| Milestone                             |                  |                      | Completed Date                      |  |                 |  |
| Application Received                  |                  |                      | 05/16/2023                          |  |                 |  |
| Application Administratively Complete |                  |                      | 05/31/2023                          |  |                 |  |
| Approved                              |                  |                      | 05/31/2023                          |  |                 |  |

#### Passaic - Little Falls Twp

| Activity Number                       | Project Location | Pr                   | Project Description                 |  | Project Manager |
|---------------------------------------|------------------|----------------------|-------------------------------------|--|-----------------|
| 1605-23-0001.1 -<br>FWW - 230001      | 101 E MAIN ST    | Proposed stream bank | Proposed stream bank stabilization. |  | Dennis Contois  |
| Permit Category                       |                  |                      | Permit/Authorization Type           |  |                 |
| Freshwater Wetlands                   |                  |                      | FWGPE emergency general permit      |  |                 |
| Milestone                             |                  |                      | Completed Date                      |  |                 |
| Application Received                  |                  |                      | 05/16/2023                          |  |                 |
| Application Administratively Complete |                  | 05/31/2023           |                                     |  |                 |
| Approved                              |                  |                      | 05/31/2023                          |  |                 |

#### Passaic - Passaic City

| Activity Number                       | Project Location | Project Description   |   | Applicant    | Project Manager            |
|---------------------------------------|------------------|---|---|--------------|----------------------------|
| 1607-22-0003.1 -<br>LUP - 230001      | 192 9TH STREET   | The proposed project includes construction of a 3-story 2-family dwelling. The current driveway will remain and it will be resurfaced with permeable pavers. Moreover, a covered gravel patio will be constructed at the back of the house. Some of the improvements will be located within the flood hazard area limits. The lowest habitable finished floor elevation of the proposed structure will be at 24.21. The lower, garage, level (FF 15.21) will have sufficient flood vents, as required, to allow water |   | NINTH ST LLC | Jeff Thein, Valda<br>Opara |
| Permit Category                       |                  | Permit/Authorization Type   |   |              |                            |
| CZM General Permit                    |                  | CZM GP4 Development 1 or  | CZM GP4 Development 1 or 2 SFH/Duplexes |              |                            |
| Milestone                             |                  | Completed Date  | Completed Date                          |              |                            |
| Application Received                  |                  | 03/03/2023  | 03/03/2023                              |              |                            |
| Application Administratively Complete |                  | 04/11/2023  | 04/11/2023                              |              |                            |
| Approved                              |                  | 06/05/2023  | 06/05/2023                              |              |                            |

#### Passaic - Passaic City

| Activity Number                  | Project Location | Project Description Applicant Project Mana  | ger        |  |  |
|----------------------------------|------------------|---|------------|--|--|
| 1607-23-0002.1 -<br>LUP - 230001 | VETERANS COURT   | THE COUNTY OF PASSAIC IS CURRENTLY PROPOSING THE IMPROVEMENT OF DUNDEE ISLAND PARK PHASE 2 LOCATED AT 4TH STREET, IN THE CITY OF PASSAIC, NJ. THE PROJECT RUNS PARALLEL WITH THE PASSAIC RIVER THROUGH THE EASTERN PORTION OF THE CITY, AND ENCOMPASSES APPROXIMATELY 7.649 ACRES. THE IMPROVEMENTS INVOLVE THE CONVERSION OF A FORMER DUNDEE SPUR OF THE NEW YORK LAKE ERIE & WESTERN RAILROAD INTO A PARK, AND THE UPGRADING THE EXISTING PULASKI AND NORTH PULASKI PARKS TO CONNECT INTO THE NEWLY CONSTRUCTED |            |  |  |
| Permit Category                  |                  | Permit/Authorization Type   |            |  |  |
| Flood Hazard Individual P        | ermit            | FHA Individual Permit-Other   |            |  |  |
| Flood Hazard Verification        |                  | Verification-Method 1 (DEP Delineation)   |            |  |  |
| Waterfront Individual Perr       | nit              | WFD IP-Commercial/Industrial/Public(Waterward)  |            |  |  |
| Waterfront Individual Permit     |                  | WFD-IP-Commercial/Industry/Public(Landward)   |            |  |  |
| Milestone                        |                  | Completed Date  |            |  |  |
| Application Received             |                  | 05/03/2023  |            |  |  |
| Application Administrative       | ely Complete     | 05/03/2023  |            |  |  |
| Technical Information Rec        | uested           | 05/31/2023  | 05/31/2023 |  |  |

#### Passaic - Wanaque Boro

| Activity Number                       | Project Location                 | Project Description  |   | Applicant                                | Project Manager                |  |
|---------------------------------------|----------------------------------|--|---|--|--------------------------------|--|
| 1613-23-0001.1 -<br>LUP - 230001      | STREET ADDRESS<br>NOT IDENTIFIED | (Passaic County Route<br>and curbing along the<br>An existing utility pol-<br>accommodate these in<br>area of proposed impre<br>Union Avenue right-o<br>improvements are local | osing to widen Union Avenue (511) and provide sidewalks westbound side of the roadway, e is proposed to be relocated to aprovements. It is noted that the ovements is located within the f-way. Portions of the proposed atted within a riparian zone and ansition area, therefore the is required. | PROPOSED UNION<br>AVENUE<br>IMPROVEMENTS | Adam Fallone,<br>Stephen Dench |  |
| Permit Category                       |                                  |  | Permit/Authorization Type   |  |                                |  |
| Flood Hazard Individual P             | ermit                            |  | FHA Individual Permit-Other   |  |                                |  |
| Flood Hazard Verification             |                                  |  | Verification-Delineation of Riparian Zone Only  |  |                                |  |
| Freshwater Wetlands Gene              | eral Permit                      |  | FWW GP10A Very Minor Road Crossings   |  |                                |  |
| Freshwater Wetlands Gene              | eral Permit                      |  | FWW GP21 Above Ground Utility Lines   |  |                                |  |
| Milestone                             |                                  | Completed Date   |   |  |                                |  |
| Application Received                  |                                  | 02/08/2023   |   |  |                                |  |
| Application Administratively Complete |                                  |  | 02/08/2023  |  |                                |  |
| Approved                              |                                  |  | 06/02/2023  |  |                                |  |

#### Passaic - Wayne Twp

| Activity Number                       | Project Location | Project Description              |                                     | Applicant                                | Project Manager |
|---------------------------------------|------------------|----------------------------------|-------------------------------------|--|-----------------|
| 1614-22-0001.1 -<br>FWW - 220001      | 20 PARISH DRIVE  | Application for wetlands LOI L/V |                                     | ALLIED<br>BROTHERS TRI<br>STATE BUILDERS | Maxwell Dolphin |
| Permit Category                       |                  |                                  | Permit/Authorization Type           |  |                 |
| Freshwater Wetlands                   |                  |                                  | FWLI4 Verification over an acre LOI |  |                 |
| Milestone                             |                  |                                  | Completed Date                      |  |                 |
| Application Received                  |                  |                                  | 02/07/2022                          |  |                 |
| Application Administratively Complete |                  |                                  | 02/07/2022                          |  |                 |
| Issued                                |                  | 05/24/2023                       |                                     |  |                 |

#### Passaic - Wayne Twp

| Activity Number                            | Project Location        | Project Description   |                              | Applicant  | Project Manager                  |  |
|--|-------------------------|---|------------------------------|--|----------------------------------|--|
| 1614-23-0007.1 -<br>LUP - 230001           | 39 BARBOUR POND<br>ROAD | link fence with gates. The individual courts will be separated by 8-foot high barrier netting. The pickleball |                              | WAYNE TWP<br>DAVID WAKS<br>PARK PICKLEBALL<br>COURTS | Dennis Contois,<br>Stephen Dench |  |
| Permit Category                            |                         |   | Permit/Authorization Type    |  |                                  |  |
| Freshwater Wetlands Gene                   | eral Permit             |   | FWW GP17A Multiple-use Paths |  |                                  |  |
| Freshwater Wetlands Tran                   | sition Area Waiver      |   | TAW - Averaging Plan         |  |                                  |  |
| Freshwater Wetlands Tran                   | sition Area Waiver      |   | TAW - Reduction              |  |                                  |  |
| Freshwater Wetlands Transition Area Waiver |                         | TAW - Special Activity Redevelopment  |                              |  |                                  |  |
| Milestone                                  |                         | Completed Date  |                              |  |                                  |  |
| Application Received                       |                         | 05/26/2023  |                              |  |                                  |  |
| Application Administratively Complete      |                         |   | 05/23/2023                   |  |                                  |  |

#### Salem

#### Salem - Carneys Point Twp

| Activity Number                  | Project Location                    | Project Description                            |                                     | Applicant              | Project Manager |
|----------------------------------|-------------------------------------|--|-------------------------------------|------------------------|-----------------|
| 1713-22-0003.1 -<br>FWW - 220001 | POINTERS AUBURN<br>RD & HARDING HWY | boundaries through the issuance of a letter of |                                     | AAC2CP<br>PROPERTY LLC | Brett Kosowski  |
| Permit Category                  |                                     |  | Permit/Authorization Type           |                        |                 |
| Freshwater Wetlands              |                                     |  | FWLI4 Verification over an acre LOI |                        |                 |
| Milestone                        |                                     |  | Completed Date                      |                        |                 |
| Application Received             |                                     |  | 09/13/2022                          |                        |                 |
| Application Administrati         | vely Complete                       |  | 09/13/2022                          |                        |                 |
| Issued                           |                                     |  | 06/02/2023                          |                        |                 |

#### Salem - Lower Alloways Creek Twp

| Activity Number                       | Project Location                  | Pr   | oject Description                                  | Applicant  | Project Manager                  |  |
|---------------------------------------|-----------------------------------|--|--|--|----------------------------------|--|
| 1704-02-0001.11 -<br>LUP - 230001     | END OF ALLOWAY<br>CREEK NECK ROAD | The New Jersey Economic Development Authority (NJEDA) is proposing additional development at the New Jersey Wind Port (NJWP) to increase the capabilities of the facility to better serve the offshore wind industry through the expansion of the laydown and marshalling areas, the construction of a new light manufacturing facility for the assembly, testing, and storage of nacelles for offshore wind turbines, and the construction of a new heavy haul road to provide access for the transport of material |  | NEW JERSEY<br>WIND PORT -<br>PHASE 1B<br>DEVELOPMENT | Andre Thompson,<br>Lindsey Davis |  |
| Permit Category                       |                                   |  | Permit/Authorization Type                          |  |                                  |  |
| CAFRA Individual Permit               |                                   |  | CAFRA Individual Permit-Commercial/Industry/Public |  |                                  |  |
| Coastal Wetlands Individu             | ial Permit                        |  | Coastal Wetlands-(not SFH/Duplex)                  |  |                                  |  |
| Flood Hazard Verification             |                                   |  | Verification-Method 2 (FEMA Tidal Method)          |  |                                  |  |
| Freshwater Wetlands Indi              | vidual Permit                     |  | FWW Individual Permit-Wetlands (not SFH/Duplex)    |  |                                  |  |
| Milestone                             |                                   |  | Completed Date                                     |  |                                  |  |
| Application Received                  |                                   |  | 02/08/2023   |  |                                  |  |
| Application Administratively Complete |                                   | 03/07/2023   |  |  |                                  |  |
| Complete for Final Review             |                                   |  | 03/15/2023   |  |                                  |  |
| Approved                              |                                   |  | 06/01/2023   |  |                                  |  |

#### Salem - Pittsgrove Twp

| Activity Number                       | Project Location | Project Description          |                              | Applicant        | Project Manager |
|---------------------------------------|------------------|------------------------------|------------------------------|------------------|-----------------|
| 1710-23-0002.1 -<br>LGP - 230001      | 1025 ALVINE ROAD | GP24 - Malfunctioning Septic |                              | 1025 ALVINE ROAD |                 |
| Permit Category                       |                  |                              | Permit/Authorization Type    |                  |                 |
| Land Use General Permit               |                  |                              | GP24 - Malfunctioning Septic |                  |                 |
| Milestone                             |                  |                              | Completed Date               |                  |                 |
| Application Received                  |                  |                              | 06/05/2023                   |                  |                 |
| Application Administratively Complete |                  |                              | 06/05/2023                   |                  |                 |
| Approved                              |                  |                              | 06/05/2023                   |                  |                 |

#### Somerset

#### Somerset - Bedminster Twp

| Activity Number                       | Project Location       | Project Description                            |  | Applicant           | Project Manager             |  |
|---------------------------------------|------------------------|--|--|---------------------|-----------------------------|--|
| 1801-13-0001.3 -<br>LUP - 210001      | 305 COUNTRY CLUB<br>RD | parcel from County Club Road and will cross an |  | COUNTRY CLUB<br>305 | Danielle Jones, Mark Harris |  |
| Permit Category                       |                        |  | Permit/Authorization Type                          |                     |                             |  |
| Flood Hazard Individual P             | ermit                  |  | FHA Individual Permit-Other                        |                     |                             |  |
| Flood Hazard Individual P             | ermit                  |  | FHA Indiv Permit-Bridge/Culvert/Footbridge/Low Dam |                     |                             |  |
| Milestone                             |                        |  | Completed Date                                     |                     |                             |  |
| Application Received                  |                        |  | 04/14/2021   |                     |                             |  |
| Application Administratively Complete |                        | 04/14/2021                                     |  |                     |                             |  |
| Technical Information Requested       |                        | 05/10/2021                                     |  |                     |                             |  |
| •                                     |                        |  | 05/25/2023   |                     |                             |  |

#### Somerset - Bedminster Twp

| Activity Number                       | Project Location  | Project Description |  | Applicant               | Project Manager             |
|---------------------------------------|-------------------|---------------------|--|-------------------------|-----------------------------|
| 1801-23-0001.1 -<br>LUP - 230001      | POTTERSVILLE ROAD |                     |  | DRUSKIN PRIVATE<br>ROAD | Danielle Jones, Mark Harris |
| Permit Category                       |                   |                     | Permit/Authorization Type                          |                         |                             |
| Flood Hazard Individual Permit        |                   |                     | FHA Indiv Permit-Bridge/Culvert/Footbridge/Low Dam |                         |                             |
| Freshwater Wetlands Gene              | ral Permit        |                     | FWW GP10B Minor Road Crossings                     |                         |                             |
| Freshwater Wetlands Gene              | ral Permit        |                     | FWW GP11 Outfalls/Intake Structures                |                         |                             |
| Milestone                             |                   |                     | Completed Date                                     |                         |                             |
| Application Received                  |                   | 06/01/2023          |  |                         |                             |
| Application Administratively Complete |                   |                     | 06/01/2023   |                         |                             |

#### Somerset - Bound Brook Boro

| Activity Number                       | Project Location         | Project Description                  |   | Applicant                      | Project Manager              |
|---------------------------------------|--------------------------|--------------------------------------|---|--------------------------------|------------------------------|
| 1804-23-0001.1 -<br>LUP - 230001      | 428-506 EAST MAIN STREET | Redevelonment in a flood hazard area |   | MERIDIA BOUND<br>BROOK 430 LLC | Danielle Jones, Kate Lamotta |
| Permit Category                       |                          |                                      | Permit/Authorization Type               |                                |                              |
| Flood Hazard Individual Permit        |                          | FHA Individual Permit-Other          |   |                                |                              |
| Flood Hazard Verification             |                          |                                      | Verification-Method 1 (DEP Delineation) |                                |                              |
| Milestone                             |                          |                                      | Completed Date                          |                                |                              |
| Application Received                  | Application Received     |                                      | 05/04/2023                              |                                |                              |
| Application Administratively Complete |                          | 05/04/2023                           |   |                                |                              |
| Technical Information Rec             | quested                  |                                      | 05/31/2023                              |                                |                              |

#### Somerset - Branchburg Twp

| Activity Number                  | Project Location | Project Description  |                           | Applicant   | Project Manager |
|----------------------------------|------------------|--|---------------------------|---|-----------------|
| 1805-18-0001.1 -<br>FWW - 230001 | SUTHLO DR        | Applicant seeks an extension of a general permit 1 to maintain an existing off-stream stormwater |                           | CYZNER PROP -<br>EDISON INN &<br>ARTHURS SELF<br>STOR | Mark Harris     |
| Permit Category                  |                  |  | Permit/Authorization Type |   |                 |
| Freshwater Wetlands              |                  |  | FWGPEXT                   |   |                 |
| Milestone                        |                  |  | Completed Date            |   |                 |
| Application Received             |                  |  | 05/31/2023                |   |                 |
| Application Administrative       | ely Complete     |  | 05/31/2023                |   |                 |

#### Somerset - Bridgewater Twp

| Activity Number                  | Project Location   | Proj   | ect Description                            | Applicant                | Project Manager             |  |
|----------------------------------|--------------------|--|--|--------------------------|-----------------------------|--|
| 1806-02-0020.1 -<br>LUP - 230001 | 1041 RT 202/206    | (2) Warehouse buildings along with ancillary |  | AR BRIDGEWATER<br>II LLC | Danielle Jones, Mark Harris |  |
| Permit Category                  |                    | I  | Permit/Authorization Type                  |                          |                             |  |
| Flood Hazard Individual P        | ermit              | F  | FHA Individual Permit-Other                |                          |                             |  |
| Flood Hazard Verification        |                    | 7  | Verification-Method 6 (Calculation Method) |                          |                             |  |
| Freshwater Wetlands Gene         | eral Permit        | F  | FWW GP10A Very Minor Road Crossings        |                          |                             |  |
| Freshwater Wetlands Tran         | sition Area Waiver | Т  | TAW - Averaging Plan                       |                          |                             |  |
| Freshwater Wetlands Tran         | sition Area Waiver | 7  | AW - Special Activity Redevelopmen         | t                        |                             |  |
| Milestone                        |                    | (  | Completed Date                             |                          |                             |  |
| Application Received             |                    | 0  | 05/23/2023                                 |                          |                             |  |
| Application Administrativ        | ely Complete       | 0  | 05/23/2023                                 |                          |                             |  |

#### Somerset - Bridgewater Twp

| Activity Number                  | Project Location           | Project Description   |                                     | Applicant                      | Project Manager |
|----------------------------------|----------------------------|---|-------------------------------------|--------------------------------|-----------------|
| 1806-23-0003.1 -<br>FWW - 230001 | 1210 & 1220 US<br>ROUTE 22 | The application is for a letter of interpretation line verification for a 27.9-acre site. |                                     | 1200 RT 22 LAND<br>HOLDING LLC | Kate Lamotta    |
| Permit Category                  |                            |   | Permit/Authorization Type           |                                |                 |
| Freshwater Wetlands              |                            |   | FWLI4 Verification over an acre LOI |                                |                 |
| Milestone                        |                            |   | Completed Date                      |                                |                 |
| Application Received             |                            |   | 05/24/2023                          |                                |                 |
| Application Administrative       | ely Complete               |   | 05/24/2023                          |                                |                 |

#### Somerset - Franklin Twp

| Activity Number                           | Project Location                | Project Description   | Applicant   | Project Manager                      |  |
|---|---------------------------------|---|---|--------------------------------------|--|
| 1808-22-0006.1 -<br>LUP - 220002          | 330 DEMOTT LANE                 | The project consists of a solar panel developme the west side of the property and a subdivision for eleven residential lots on the east side. A flood area verification (method 6) and individual permanequired, as well as a freshwater wetlands generopermit 11 for a stormwater outfall structure. | or<br>hazard THE FOUNDATION<br>nit is OF THE WILF | Damian Friebel,<br>Jessica Palilonis |  |
| Permit Category                           |                                 | Permit/Authorization T  | ype   |                                      |  |
| Flood Hazard Verification                 |                                 | Verification-Method 6 (C  | Verification-Method 6 (Calculation Method)        |                                      |  |
| Milestone                                 |                                 | Completed Date  | Completed Date                                    |                                      |  |
| Application Received                      |                                 | 06/13/2022  | 06/13/2022  |                                      |  |
| Application Administrativ                 | ely Complete                    | 06/13/2022  | 06/13/2022  |                                      |  |
| Technical Information Re                  | Technical Information Requested |   | 07/12/2022  |                                      |  |
| Technical Information Requested           |                                 | 08/24/2022  | 08/24/2022  |                                      |  |
| Technical Deficiency Information Received |                                 | 06/01/2023  | 06/01/2023  |                                      |  |

#### Somerset - Franklin Twp

| Activity Number                       | Project Location | Project Description  |                           | Applicant   | Project Manager              |
|---------------------------------------|------------------|--|---------------------------|-------------|------------------------------|
| 1808-23-0004.1 -<br>LUP - 230001      | 390 DAVIDSON AVE | Verification of flood hazard area on the subject property. |                           | MAGYAR BANK | Danielle Jones, Kate Lamotta |
| Permit Category                       |                  |  | Permit/Authorization Type |             |                              |
| Flood Hazard Verification             |                  | Verification-Method 5 (Approximation Method)               |                           |             |                              |
| Milestone                             |                  |  | Completed Date            |             |                              |
| Application Received                  |                  |  | 05/16/2023                |             |                              |
| Application Administratively Complete |                  | 05/16/2023   |                           |             |                              |
| Technical Information Req             | uested           |  | 05/30/2023                |             |                              |

#### Somerset - Hillsborough Twp

| Activity Number                           | Project Location | Pr  | oject Description                                  | Applicant   | Project Manager             |  |
|---|------------------|---|--|---|-----------------------------|--|
| 1810-06-0006.1 -<br>LUP - 210002          | HAMILTON RD      | Constriction of 174 single-family lot subdivision over portion of existing Royce Brook golf course. The purpose of this application is to establish the flood hazard area within the subject property, apply for wetlands general permits for road crossings and stormwater management facility outfalls, apply for |  | HILLSBOROUGH<br>GOLF<br>ASSOCIATES LP/<br>BELLEMEAD DEV | Danielle Jones, Mark Harris |  |
| Permit Category                           |                  |   | Permit/Authorization Type                          |   |                             |  |
| Flood Hazard Individual P                 | ermit            |   | FHA Individual Permit-Utility                      |   |                             |  |
| Flood Hazard Individual P                 | ermit            |   | FHA Indiv Permit-Bridge/Culvert/Footbridge/Low Dam |   |                             |  |
| Flood Hazard Verification                 |                  |   | Verification-Method 6 (Calculation Method)         |   |                             |  |
| Milestone                                 |                  |   | Completed Date                                     |   |                             |  |
| Application Received                      |                  |   | 05/26/2021   |   |                             |  |
| Application Administrative                | ely Complete     |   | 05/26/2021   |   |                             |  |
| Technical Information Req                 | quested          |   | 06/24/2021   |   |                             |  |
| Technical Deficiency Information Received |                  | 07/22/2022  |  |   |                             |  |
| Technical Information Req                 | quested          |   | 08/01/2022   |   |                             |  |
| Technical Deficiency Infor                | rmation Received |   | 01/27/2023   |   |                             |  |
| Withdrawn                                 |                  |   | 05/26/2023   |   |                             |  |

#### Somerset - Hillsborough Twp

| Activity Number                       | Project Location | Project Description   |                           | Applicant  | Project Manager |
|---------------------------------------|------------------|---|---------------------------|------------|-----------------|
| 1810-22-0005.1 -<br>FWW - 220001      | 183 VALLEY RD    | Freshwater wetlands letter of interpretation line verification. |                           | TEEVEE LLC | Tina Wolff      |
| Permit Category                       |                  |   | Permit/Authorization Type |            |                 |
| Freshwater Wetlands                   |                  | FWLI4 Verification over an acre LOI                             |                           |            |                 |
| Milestone                             |                  | Completed Date  |                           |            |                 |
| Application Received                  |                  | 09/01/2022  |                           |            |                 |
| Application Administratively Complete |                  | 09/30/2022  |                           |            |                 |
| Issued                                |                  |   | 05/26/2023                |            |                 |

#### Somerset - Montgomery Twp

| Activity Number                  | Project Location | Project Description  | Applicant   | Project Manager |  |
|----------------------------------|------------------|--|---|-----------------|--|
| 1813-21-0004.1 -<br>LUP - 210001 | SKILLMAN ROAD    | Montgomery Twp proposes the construction of a pedestrian pathway within public right-of-way and on two Township-owned lots, requiring a FWW GP17. Pathway will be installed on north side of Skillman Road (C.R. 602) along the frontages of Lots 38, 37 & 35 in Block 14001, ending at intersection of Belle Mead-Blawenburg Road.  Two additional connecting pathways will extend to parking lots within Lot 38. | MONTGOMERY -<br>SKILLMAN ROAD<br>PATHWAY - PHASE<br>2 | Mark Harris     |  |
| Permit Category                  |                  | Permit/Authorization Type  |   |                 |  |
| Freshwater Wetlands Gene         | eral Permit      | FWW GP17 Trails/Boardwalks   |   |                 |  |
| Milestone                        |                  | Completed Date   | Completed Date  |                 |  |
| Application Received             |                  | 12/14/2021   |   |                 |  |
| Application Administrative       | ely Complete     | 12/14/2021   |   |                 |  |
| Approved                         |                  | 06/06/2023   |   |                 |  |

#### Somerset - Warren Twp

| Activity Number                  | Project Location         | Project Description                              |                                     | Applicant                                | Project Manager              |
|----------------------------------|--------------------------|--|-------------------------------------|--|------------------------------|
| 1820-14-0006.1 -<br>LUP - 230001 | 144 LIBERTY CORNER<br>RD | a cul-de-sac, homes and associated utility (Gas, |                                     | 144 LIBERTY<br>CORNER REAL<br>ESTATE LLC | Danielle Jones, Kate Lamotta |
| Permit Category                  |                          |  | Permit/Authorization Type           |  |                              |
| Flood Hazard Individual P        | ermit                    |  | FHA Individual Permit-Other         |  |                              |
| Freshwater Wetlands Gene         | eral Permit              |  | FWW GP10A Very Minor Road Crossings |  |                              |
| Freshwater Wetlands Gene         | eral Permit              |  | FWW GP11 Outfalls/Intake Structures |  |                              |
| Milestone                        |                          |  | Completed Date                      |  |                              |
| Application Received             |                          | 05/25/2023                                       |                                     |  |                              |
| Application Administrative       | ely Complete             |  | 05/25/2023                          |  |                              |

#### Sussex

#### Sussex - Andover Twp

| Activity Number                  | Project Location | Pro   | Project Description                |           | Project Manager |
|----------------------------------|------------------|---|------------------------------------|-----------|-----------------|
| 1902-23-0006.1 -<br>FWW - 230001 | PIERCE RD        | Construction of a 1 ½ story residential dwelling and associated infrastructure. |                                    | PIERCE RD | Stephen Dench   |
| Permit Category                  |                  |   | Permit/Authorization Type          |           |                 |
| Freshwater Wetlands              |                  |   | FWLI2 Footprint of Disturbance LOI |           |                 |
| Milestone                        |                  |   | Completed Date                     |           |                 |
| Application Received             |                  |   | 05/22/2023                         |           |                 |
| Application Administrati         | vely Complete    |   | 05/22/2023                         |           |                 |

#### Sussex - Andover Twp

| Activity Number                       | Project Location | Project Description          |                              | Applicant         | Project Manager |
|---------------------------------------|------------------|------------------------------|------------------------------|-------------------|-----------------|
| 1902-23-0007.1 -<br>LGP - 230001      | 11 DAVIS TERRACE | GP24 - Malfunctioning Septic |                              | DEGENNARO<br>GP24 |                 |
| Permit Category                       |                  |                              | Permit/Authorization Type    |                   |                 |
| Land Use General Permit               |                  |                              | GP24 - Malfunctioning Septic |                   |                 |
| Milestone                             |                  |                              | Completed Date               |                   |                 |
| Application Received                  |                  |                              | 06/05/2023                   |                   |                 |
| Application Administratively Complete |                  | 06/05/2023                   |                              |                   |                 |
| Approved                              |                  | 06/05/2023                   |                              |                   |                 |

#### Sussex - Byram Twp

| Activity Number                  | Project Location | Pro                  | Project Description                             |  | Project Manager                  |
|----------------------------------|------------------|----------------------|---|--|----------------------------------|
| 1904-23-0004.1 -<br>LUP - 230001 | 151 LAKE DRIVE   | Lakefront Bulkhead R | Lakefront Bulkhead Replacement                  |  | Dennis Contois,<br>Stephen Dench |
| Permit Category                  |                  |                      | Permit/Authorization Type                       |  |                                  |
| Flood Hazard Individual P        | Permit           |                      | FHA Individual PermitSFH/Duplex                 |  |                                  |
| Freshwater Wetlands Gen          | eral Permit      |                      | FWW GP1 Maintenance/Repair of Existing Features |  |                                  |
| Milestone                        |                  |                      | Completed Date                                  |  |                                  |
| Application Received             |                  | 06/01/2023           |   |  |                                  |
| Application Administrativ        | ely Complete     |                      | 06/01/2023                                      |  |                                  |

#### Sussex - Frankford Twp

| Activity Number                  | Project Location       | Project Description                                  |  | Applicant                                 | Project Manager |
|----------------------------------|------------------------|--|--|---|-----------------|
| 1905-23-0003.1 -<br>LUP - 230001 | 125 EAST SHORE<br>ROAD | Excavation of 6,800 square feet of contaminated soil |  | HUTAN CORP,<br>CULVER LAKE<br>GOLF COURSE | Gary Nickerson  |
| Permit Category                  |                        |  | Permit/Authorization Type                    |   |                 |
| Freshwater Wetlands Gene         | eral Permit            |  | FWW GP4 Hazardous Site Investigation/Cleanup |   |                 |
| Milestone                        |                        |  | Completed Date                               |   |                 |
| Application Received             |                        | 06/02/2023   |  |   |                 |
| Application Administrative       | ely Complete           |  | 06/02/2023                                   |   |                 |

#### Sussex - Hopatcong Boro

| Activity Number                           | Project Location        | Project Description   |                                 | Applicant  | Project Manager                    |  |
|---|-------------------------|---|---------------------------------|--|------------------------------------|--|
| 1900-16-0001.2 -<br>LUP - 220002          | 288 LACKAWANNA<br>DRIVE | Reconstruction of a 3-bedroom single-family dwelling, partially located within FWW transition |                                 | WUNDERLICH<br>STANHOPE SEPTIC<br>REPAIR 3<br>BEDROOM | Neelofar Qureshi,<br>Stephen Dench |  |
| Permit Category                           |                         |   | Permit/Authorization Type       |  |                                    |  |
| Flood Hazard Individual Permit            |                         |   | FHA Individual PermitSFH/Duplex |  |                                    |  |
| Milestone                                 |                         |   | Completed Date                  |  |                                    |  |
| Application Received                      |                         |   | 10/04/2022                      |  |                                    |  |
| Application Administrativ                 | ely Complete            |   | 10/04/2022                      |  |                                    |  |
| Technical Information Rec                 | quested                 |   | 10/18/2022                      |  |                                    |  |
| Technical Deficiency Information Received |                         | 01/31/2023  |                                 |  |                                    |  |
| Approved                                  |                         | 05/30/2023  |                                 |  |                                    |  |

#### Sussex - Lafayette Twp

| Activity Number                       | Project Location       | Project Description   | Applio   | cant Project M | anager |  |
|---------------------------------------|------------------------|---|--|----------------|--------|--|
| 1913-20-0003.1 -<br>FWW - 230001      | 112 SUNSET INN<br>ROAD | Modification to FWWGP4 to conduct additional remedial investigations on and adjacent Lafayette district garage property. Eleven te seven soil boring will be performed in a we transition area to determine the extent of sen road paint sludge discovered during previous authorized investigations. | to the st pits and SUSSEX CN' tlands LAFAYETTE ni-liquid DISTRICT G. | Jeff Thein     |        |  |
| Permit Category                       |                        | Permit/Authorizatio   | n Type   |                |        |  |
| Freshwater Wetlands                   |                        | FWGPM general peri  | FWGPM general permit modification                                    |                |        |  |
| Milestone                             |                        | Completed Date  | Completed Date   |                |        |  |
| Application Received                  |                        | 03/13/2023  | 03/13/2023   |                |        |  |
| Application Administratively Complete |                        | 03/13/2023  | 03/13/2023   |                |        |  |
| Approved                              |                        | 05/24/2023  | 05/24/2023   |                |        |  |

#### Sussex - Sparta Twp

| Activity Number                  | Project Location                 | Project Description |                                  | Applicant                    | Project Manager  |
|----------------------------------|----------------------------------|---------------------|----------------------------------|------------------------------|------------------|
| 1900-23-0001.1 -<br>LUP - 230001 | STREET ADDRESS<br>NOT IDENTIFIED |                     |                                  | OH ROW BRIDGE<br>R-BK SPARTA | Michael Tropiano |
| Permit Category                  |                                  |                     | Permit/Authorization Type        |                              |                  |
| Freshwater Wetlands Gene         | ral Permit                       |                     | FWW GP12 Surveying/Investigating |                              |                  |
| Milestone                        |                                  |                     | Completed Date                   |                              |                  |
| Application Received             |                                  |                     |                                  |                              |                  |
| Application Administrative       | ely Complete                     |                     | 06/01/2023                       |                              |                  |

#### Sussex - Vernon Twp

| Activity Number                  | Project Location | Pro   | Project Description                        |           | Project Manager                     |
|----------------------------------|------------------|---|--|-----------|-------------------------------------|
| 1922-19-0005.1 -<br>LUP - 230001 | RT 94            | This application is to confirm the extent of the Flood Hazard area and floodway located on the subject property based on method 6 analysis. |  | RT 94 LLC | Danielle Jones,<br>Michael Tropiano |
| Permit Category                  |                  |   | Permit/Authorization Type                  |           |                                     |
| Flood Hazard Verification        |                  |   | Verification-Method 6 (Calculation Method) |           |                                     |
| Milestone                        |                  |   | Completed Date                             |           |                                     |
| Application Received             |                  |   | 05/25/2023                                 |           |                                     |
| Application Administrativ        | rely Complete    |   | 05/25/2023                                 |           |                                     |

#### Sussex - Vernon Twp

| Activity Number                       | Project Location      | Project Description          |                              | Applicant               | Project Manager |
|---------------------------------------|-----------------------|------------------------------|------------------------------|-------------------------|-----------------|
| 1922-23-0008.1 -<br>LGP - 230001      | 52 LAKESHORE DR<br>NW | GP24 - Malfunctioning Septic |                              | VIERIMA<br>N<br>BARBARA |                 |
| Permit Category                       |                       |                              | Permit/Authorization Type    |                         |                 |
| Land Use General Permit               |                       |                              | GP24 - Malfunctioning Septic |                         |                 |
| Milestone                             |                       |                              | Completed Date               |                         |                 |
| Application Received                  |                       |                              | 05/25/2023                   |                         |                 |
| Application Administratively Complete |                       | 05/25/2023                   |                              |                         |                 |
| Approved                              |                       | 05/25/2023                   |                              |                         |                 |

#### Sussex - Wantage Twp

| Activity Number                  | Project Location         | Project Description                             |                             | Applicant                              | Project Manager             |  |
|----------------------------------|--------------------------|---|-----------------------------|--|-----------------------------|--|
| 1924-06-0007.2 -<br>LUP - 230001 | 59 BEEMER CHURCH<br>ROAD | transition areas and riparian zones in order to |                             | OOSTDYK FARMS,<br>LLC-POND<br>DREDGING | Erin Signor, Gary Nickerson |  |
| Permit Category                  |                          |   | Permit/Authorization Type   |  |                             |  |
| Flood Hazard Individual P        | ermit                    |   | FHA Individual Permit-Other |  |                             |  |
| Freshwater Wetlands Gen          | eral Permit              |   | FWW GP13 Dredging-Lakes     |  |                             |  |
| Milestone                        |                          |   | Completed Date              |  |                             |  |
| Application Received             |                          | 05/26/2023                                      |                             |  |                             |  |
| Application Administrativ        | ely Complete             |   | 05/26/2023                  |  |                             |  |

#### Union

#### Union - Mountainside Boro

| Activity Number                       | Project Location | Project Description  |                           | Applicant      | Project Manager |
|---------------------------------------|------------------|--|---------------------------|----------------|-----------------|
| 2010-04-0001.1 -<br>FHA - 220001      | MOUNTAINVIEW DR  | Extension of FHA Verification, FHA individual permit and FWW general permit. |                           | CARBONE DANIEL | Dennis Contois  |
| Permit Category                       |                  |  | Permit/Authorization Type |                |                 |
| Flood Hazard Area                     |                  |  | Extension                 |                |                 |
| Milestone                             |                  |  | Completed Date            |                |                 |
| Application Received                  |                  |  | 11/15/2022                |                |                 |
| Application Administratively Complete |                  | 11/15/2022   |                           |                |                 |
| Denied                                |                  |  | 05/26/2023                |                |                 |

#### Union - Mountainside Boro

| Activity Number                       | Project Location | Project Description  |                           | Applicant      | Project Manager |
|---------------------------------------|------------------|--|---------------------------|----------------|-----------------|
| 2010-04-0001.1 -<br>FHA - 220002      | MOUNTAINVIEW DR  | Extension of FHA Verification, FHA individual permit and FWW general permit. |                           | CARBONE DANIEL | Dennis Contois  |
| Permit Category                       |                  |  | Permit/Authorization Type |                |                 |
| Flood Hazard Area                     |                  |  | Extension                 |                |                 |
| Milestone                             |                  |  | Completed Date            |                |                 |
| Application Received                  |                  |  | 11/15/2022                |                |                 |
| Application Administratively Complete |                  | 11/15/2022   |                           |                |                 |
| Denied                                |                  |  | 05/26/2023                |                |                 |

#### Union - Mountainside Boro

| Activity Number                       | Project Location | Project Description  |                           | Applicant      | Project Manager |
|---------------------------------------|------------------|--|---------------------------|----------------|-----------------|
| 2010-04-0001.1 -<br>FWW - 220001      | MOUNTAINVIEW DR  | Extension of FHA Verification, FHA individual permit and FWW general permit. |                           | CARBONE DANIEL | Dennis Contois  |
| Permit Category                       |                  |  | Permit/Authorization Type |                |                 |
| Freshwater Wetlands                   |                  |  | FWGPEXT                   |                |                 |
| Milestone                             |                  | Completed Date   |                           |                |                 |
| Application Received                  |                  |  | 11/15/2022                |                |                 |
| Application Administratively Complete |                  | 11/15/2022   |                           |                |                 |
| Denied                                |                  |  | 05/26/2023                |                |                 |

#### Union - Mountainside Boro

| Activity Number                  | Project Location | Proj   | ject Description                    | Applicant      | Project Manager |  |
|----------------------------------|------------------|--|-------------------------------------|----------------|-----------------|--|
| 2010-22-0002.1 -<br>FWW - 230001 | 1508 FOX TRAIL   | Demolish existing 1960 home on lot with pond and wetland fringe that pre-dates wetland rules. The pond is part of the Boro's stormwater drainage plan. Home needs wetlands permit.  Buffer disturbance minimized. Old home (1,069.9sf/existing) New home (808.6sf/proposed) net reduction of 149.3sf previously submitted LOI footprint of disturbance is to be withdrawn and resubmitted for a full verification line verification LOI and Transition Area Waiver with redevelopment. |                                     | 1508 FOX TRAIL | Andrew Mazza    |  |
| Permit Category                  |                  | F  | Permit/Authorization Type           |                |                 |  |
| Freshwater Wetlands              |                  | F  | FWLI4 Verification over an acre LOI |                |                 |  |
| Milestone                        |                  | Completed Date   |                                     |                |                 |  |
| Application Received             |                  | C  | 05/31/2023                          |                |                 |  |
| Application Administrative       | ely Complete     | 0  | 06/01/2023                          |                |                 |  |

#### Union - Roselle Boro

| Activity Number                       | Project Location | Pro   | Project Description                     |                                      | Project Manager            |  |
|---------------------------------------|------------------|---|---|--------------------------------------|----------------------------|--|
| 2014-23-0001.1 -<br>LUP - 230001      | 120 ALDENE ROAD  | buildings and repaving the site for vehicle parking and |   | ROSELLE<br>INDUSTRIAL<br>OWNER, LLC. | Tina Wolff, Valda<br>Opara |  |
| Permit Category                       |                  | Permit/Authorization Type                               |   |                                      |                            |  |
| Flood Hazard Individual Po            | ermit            |   | FHA Individual Permit-Other             |                                      |                            |  |
| Flood Hazard Verification             |                  |   | Verification-Method 1 (DEP Delineation) |                                      |                            |  |
| Milestone                             |                  |   | Completed Date                          |                                      |                            |  |
| Application Received                  |                  |   | 01/18/2023                              |                                      |                            |  |
| Application Administratively Complete |                  | 01/18/2023  |   |                                      |                            |  |
| Technical Information Requested       |                  | 02/14/2023  |   |                                      |                            |  |
| Technical Deficiency Infor            | mation Received  |   | 05/30/2023                              |                                      |                            |  |

#### Union - Scotch Plains Twp

| Activity Number                  | Project Location | Project Description       |                           | Applicant           | Project Manager |
|----------------------------------|------------------|---------------------------|---------------------------|---------------------|-----------------|
| 2016-18-0001.1 -<br>FWW - 230001 | 735 JERUSALEM RD | I Ol & TAW extension      |                           | 735 JERUSALEM<br>RD | Andrew Mazza    |
| Permit Category                  |                  |                           | Permit/Authorization Type |                     |                 |
| Freshwater Wetlands              |                  | FWLIRI re-issuance of LOI |                           |                     |                 |
| Milestone                        |                  |                           | Completed Date            |                     |                 |
| Application Received             |                  |                           | 05/25/2023                |                     |                 |
| Application Administrati         | vely Complete    |                           | 05/25/2023                |                     |                 |

#### Union - Scotch Plains Twp

| Activity Number                  | Project Location | Project Description |                           | Applicant           | Project Manager |
|----------------------------------|------------------|---------------------|---------------------------|---------------------|-----------------|
| 2016-18-0001.1 -<br>FWW - 230002 | 735 JERUSALEM RD | LOL& TAW extension  |                           | 735 JERUSALEM<br>RD | Andrew Mazza    |
| Permit Category                  |                  |                     | Permit/Authorization Type |                     |                 |
| Freshwater Wetlands              |                  |                     | TAWEXT                    |                     |                 |
| Milestone                        |                  |                     | Completed Date            |                     |                 |
| Application Received             |                  | (                   | 05/25/2023                |                     |                 |
| Application Administrati         | ively Complete   | (                   | 05/25/2023                |                     |                 |

#### Union - Scotch Plains Twp

| Activity Number                       | Project Location   | Project Description                   |   | Applicant             | Project Manager           |  |
|---------------------------------------|--------------------|---------------------------------------|---|-----------------------|---------------------------|--|
| 2016-23-0004.1 -<br>LUP - 230001      | 1513 GABLES STREET | Construction of a new dunley dwelling |   | 1513 GABLES<br>STREET | Andrew Mazza, Valda Opara |  |
| Permit Category                       |                    |                                       | Permit/Authorization Type                   |                       |                           |  |
| Flood Hazard General Pern             | nit                |                                       | FHA GP6 Development SFH/Duplex and Driveway |                       |                           |  |
| Milestone                             |                    |                                       | Completed Date                              |                       |                           |  |
| Application Received                  |                    | 05/26/2023                            |   |                       |                           |  |
| Application Administratively Complete |                    | 05/26/2023                            |   |                       |                           |  |

#### Warren

#### Warren - Hardwick Twp

| Activity Number                  | Project Location                          | Pr   | oject Description                         | Applicant | Project Manager                     |  |  |
|----------------------------------|---|--|---|-----------|-------------------------------------|--|--|
| 2109-19-0003.3 -<br>LUP - 230001 | STREET ADDRESS<br>NOT IDENTIFIED          | repainting exposed bottom flanges, and repairing deteriorated concrete on the deck surface and underside. The stream banks at/near abutments will be stabilized. |   | WATER GAP | Dennis Contois,<br>Michael Tropiano |  |  |
| Permit Category                  |   |  | Permit/Authorization Type                 |           |                                     |  |  |
| Flood Hazard General Per         | mit                                       |  | FHA GP3 Scour Protection Bridges/Culverts |           |                                     |  |  |
| Freshwater Wetlands Gene         | eral Permit                               |  | FWW GP10A Very Minor Road Crossings       |           |                                     |  |  |
| Freshwater Wetlands Gene         | eral Permit                               |  | FWW GP20 Bank Stabilization               |           |                                     |  |  |
| Milestone                        |   |  | Completed Date                            |           |                                     |  |  |
| Application Received             |   |  | 01/12/2023                                |           |                                     |  |  |
| Application Administrativ        | ely Complete                              |  | 03/16/2023                                |           |                                     |  |  |
| Technical Information Requested  |   | 04/06/2023   |   |           |                                     |  |  |
| Technical Deficiency Info        | Technical Deficiency Information Received |  | 05/04/2023                                |           |                                     |  |  |
| Technical Information Red        | quested                                   |  | 06/06/2023                                |           |                                     |  |  |

#### Warren - Lopatcong Twp

| Activity Number                  | Project Location | Pr  | oject Description                               | Applicant   | Project Manager                   |  |  |
|----------------------------------|------------------|---|---|-------------|-----------------------------------|--|--|
| 2100-23-0001.1 -<br>LUP - 230001 | STRYKERS RD      | This project involves required for temporary impacts to the existing stream known as Lopatcong Creek, relating to installation of cofferdams and recovery of drilling fluids located in the Township of Lopatcong, County of Warren, State of New Jersey. |   | AQUA NJ INC | Adam Fallone,<br>Michael Tropiano |  |  |
| Permit Category                  |                  |   | Permit/Authorization Type                       |             |                                   |  |  |
| Flood Hazard Individual P        | ermit            |   | FHA Individual Permit-Other                     |             |                                   |  |  |
| Freshwater Wetlands Gene         | eral Permit      |   | FWW GP1 Maintenance/Repair of Existing Features |             |                                   |  |  |
| Milestone                        |                  | Completed Date  |   |             |                                   |  |  |
| Application Received             |                  | 05/30/2023  |   |             |                                   |  |  |
| Application Administrative       | ely Complete     |   | 05/30/2023                                      |             |                                   |  |  |

#### **New Jersey Department of Environmental Protection**

# Permit Applications Submitted to the Division of Water Quality Treatment Works Approval (TWA) Permit Applications

Changes in the Status Submitted for the Period 05/10/2023 to 06/07/2023

| County                 | Project Number              | Project Name                      |   |                         |                          |
|------------------------|-----------------------------|-----------------------------------|---|-------------------------|--------------------------|
| Municipality           | Project Manager             | Project Location                  | Applicant Name<br>and/or Address                      | Application<br>Received | Final<br>Decision        |
| Atlantic               | 23-0282                     | Patcong Farms                     | Egg Harbor Township 3515<br>Bargaintown Rd Egg Harbor | 06/02/2023              |                          |
| Egg Harbor City        |                             | Blackman Rd.                      | Twp, NJ 08234   |                         |                          |
| Atlantic               | 22-0028a                    | Redwood Ave                       | 300 E Jimmie Leeds Road<br>Galloway, NJ 08205         | 03/16/2023              | 05/16/2023<br>(Approved) |
| Galloway Twp           | Sinan<br>Abdulmunem         | redwood ave                       | Ganoway, INJ 08203                                    |                         | (Арріочец)               |
| Atlantic               | 23-0248                     | Greate Bay Redevlopment 901       | R2F2<br>901 Mays Landing Road                         | 05/10/2023              |                          |
| Somers Point City      |                             | Mays Landing Road                 | Somers Point, NJ 08244                                |                         |                          |
| Atlantic               | 23-0272                     | Pump station no.5 force main      | City of Somers point<br>1 West New Jersey Ave         | 05/30/2023              |                          |
| Somers Point City      |                             | Bay Ave & Pierson Ave             | Somers Point, NJ 08244                                |                         |                          |
| Atlantic               | 23-0279                     | Cedar Avenue Sanitary Main<br>Ext | City of Somers Point<br>1 West New Jersey Ave         | 05/30/2023              |                          |
| Somers Point City      |                             | Cedar Ave                         | Somers Point, NJ 08244                                |                         |                          |
| Bergen                 | 23-0064                     | Courtland Place Sewer Cortland    | Borough of Cliffside Park<br>525 Palisade Avenue      | 01/30/2023              | 06/01/2023<br>(Approved) |
| Cliffside Park<br>Boro | Aidan Callahan              | Place                             | Cliffside Park, NJ 07010                              |                         | (rippioved)              |
| Bergen                 | 22-0483                     | Riverside County Park South       | Bergen Co. Dept of Parks 1<br>Bergen County Plaza 4th | 12/07/2022              | 05/10/2023<br>(Approved) |
| Lyndhurst Twp          | Lewis Coutts                | 799 Rivereside Ave.               | Floor<br>Hackensack City, NJ 07601                    |                         | (-11                     |
| Bergen                 | 23-0027                     | Amerlux                           | Amerlux<br>178 Bauer Drive                            | 01/11/2023              | 05/10/2023               |
| Oakland Boro           | Nazia Mughis-<br>Sohrawardy | 178 Bauer Drive                   | Oakland, NJ 07436                                     |                         | (Approved)               |
| Bergen                 | 23-0181                     | Proposed Mixed-Use<br>Development | TFJ 120 Passaic LLC 87<br>West Passaic Steet          | 03/08/2023              | 06/01/2023<br>(Approved) |
| Rochelle Park<br>Twp   | Tulio Mancebo               | 120 West Passaic Street           | Rochelle Park, NJ 07662                               |                         |                          |
| Bergen                 | 23-0265                     | Wallington PS                     | PVSC<br>600 Wilson Ave                                | 05/15/2023              |                          |
| Wallington Boro        | Marcus Roorda               |                                   | Newark, NJ 07105                                      |                         |                          |

| Burlington      | 23-0111       | Proposed Residential | Bromley Boulevard Urban R                 | 02/15/2023 | 05/19/2023 |
|-----------------|---------------|----------------------|---|------------|------------|
| Burlington City | Marcus Roorda | 1                    | 1410 Spring Hill Road<br>McLean, MD 22102 |            | (Approved) |
|                 |               | Bromley Boulevard    |   |            |            |

| County                 | Project Number              | Project Name                      |  |                         |                          |
|------------------------|-----------------------------|-----------------------------------|--|-------------------------|--------------------------|
| Municipality           | Project Manager             | Project Location                  | Applicant Name<br>and/or Address                                 | Application<br>Received | Final<br>Decision        |
| Burlington             | 23-0117                     | 1900 River Road                   | 609 Exeter St<br>Baltimore, MD 21202                             | 02/28/2023              | 05/25/2023<br>(Approved) |
| Florence Twp           | Nazia Mughis-<br>Sohrawardy | 1900 River Road<br>Bur+FL Twps.   |  |                         |                          |
| Burlington             | 23-0273                     | Hornberger Ave Pump Station       | Twp of Florence<br>711 Broad Street                              | 05/31/2023              |                          |
| Florence Twp           |                             | 1740 Hornberger Ave to 2142<br>US | Florence, NJ 08518   |                         |                          |
| Camden                 | 23-0132                     | Lake Street Pump Station 513      | Borough of Haddon<br>Heights                                     | 03/06/2023              | 05/11/2023               |
| Haddon Heights<br>Boro | Marcus Roorda               | Lake Street                       | 625 Station Avenue<br>Haddon Heights, NJ<br>08035                |                         | (Approved)               |
| Camden                 | 23-0245                     | Pump Station #6                   | Borough of Lindenwold 15<br>N. White Horse Pike                  | 05/15/2023              |                          |
| Lindenwold Boro        |                             | 27 Whittier Ave.                  | Lindenwold Boro, NJ 08021  |                         |                          |
| Camden                 | 23-0077                     | Conifer - Waterford Family Hou    | Conifer Realty, LLC 2000<br>Horizon Way                          | 11/28/2022              | 06/01/2023<br>(Approved) |
| Waterford Twp          | Hiba Higazi                 | C. William Haines Boulevard       | Suite 108<br>Mount Laurel, NJ 08054                              |                         | (rippievea)              |
| Cumberland             | 23-0268                     | Cumberland Family Shelter         | Rural Development Corp In 6140<br>Mays Landing Road Vineland, NJ | 05/23/2023              |                          |
| Vineland City          | Nazia Mughis-<br>Sohrawardy | 6140 Mays Landing Road            | 08361  |                         |                          |
| Gloucester             | 23-0278                     | Duke Realty Democrat Road<br>Urba | Township of East Greenwic<br>159 Democrat Rd                     | 05/25/2023              |                          |
| East Greenwich<br>Twp  | Joseph Finnegan             | Democrat Rd.                      | Mickleton, NJ 08056  |                         |                          |
| Gloucester             | 23-0124                     | Mews at St. Marys Senior H 32     | Diocesan Housing<br>Services                                     | 02/15/2023              | 05/10/2023               |
| Monroe Twp             | Hamed Hamdan                | Carroll Ave                       | 1845 Haddon Ave<br>Camden, NJ 08103                              |                         | (Approved)               |
| Hudson                 | 23-0079                     | Bayview 175                       | Bayview JV LLC c/o Larken<br>1250 Route Easton Turnpike          | 02/03/2023              | 05/11/2023<br>(Approved) |
| Bayonne City           |                             | Ave. A                            | suite 101 Branchburg Twp, NJ 08876                               |                         | (Approved)               |
| Hudson                 | 22-0032                     | 425 3rd Street                    | Ezri Shechter 344  | 12/27/2021              | 05/11/2023               |
| Jersey City            |                             | 425 3rd Street                    | Grove Street<br>Suite 14<br>Jersey City, NJ 07302                |                         | (Denied)                 |

| Jersey City | Antoanela Chopan | Phase                                  | JCMUA<br>13-15 Linden Ave<br>Jersey City, 07305 | 12/21/2022 | 05/12/2023<br>(Approved) |
|-------------|------------------|--|---|------------|--------------------------|
| Hudson      |                  | 325 15th Street<br>129 Griffith Street | 129 Griffith Street Jersey                      | 12/30/2022 | 06/07/2023               |
| Jersey City | Piyush Tilvawala | 129 Griffith Street                    | City, NJ 07307                                  |            | (Denied)                 |

| County              | Project Number         | Project Name                      |   |                         |                   |
|---------------------|------------------------|-----------------------------------|---|-------------------------|-------------------|
| Municipality        | Project Manager        | Project Location                  | Applicant Name<br>and/or Address                | Application<br>Received | Final<br>Decision |
| Hudson              | 23-0140                | SciTech Scity                     | SciTech Scity LLC 222                           | 03/09/2023              | 05/23/2023        |
| Jersey City         | Lewis Coutts           | 153 Phillip St                    | Jersey City BLVD Jersey<br>City, NJ 07305       |                         | (Approved)        |
| Hudson              | 23-0172                | the Hazel Phase 2 Foundation C    | FDAD Maple LLC 1<br>Henderson Street            | 03/22/2023              | 05/11/2023        |
| Jersey City         | Hiba Higazi            | 99 Monitor Street                 | Hoboken City, NJ 07030                          |                         | (Approved)        |
| Hudson              | 23-0263                | Phase 2A Sewer Rehab Various      | JCMUA 555<br>Rt 440                             | 05/17/2023              |                   |
| Jersey City         | Lewis Coutts           |                                   | Jersey City, NJ 07305                           |                         |                   |
| Hudson              | 22-0327a               | Combined Sewer Overflow<br>Storag | North Bergen Municipal UA 62<br>Tonnelle Avenue | 05/15/2023              |                   |
| North Bergen<br>Twp | Sinan<br>Abdulmunem    | Tonnelle Avenue and 83rd Stree    | North Bergen, NJ 07047                          |                         |                   |
| Mercer              | 23-0276                | Ewing Warehouse<br>Redevelopment  | KRE Acquisitions Corp 520<br>US Highway 22      | 05/22/2023              |                   |
| Ewing Twp           | Johnathan Lakhicharran | 1500 Parkway Ave                  | Bridgewater, NJ 08807                           |                         |                   |
| Mercer              | 21-0404a               | G & P Corner Properties, LLC      | Hamilton Twp<br>2090 Greenwood Ave              | 03/22/2023              | 05/23/2023        |
| Hamilton Twp        | Aidan Callahan         | Erie Ave                          | Hamilton, NJ 08650                              |                         | (Approved)        |
| Mercer              | 23-0149                | Waterview Center Phase 3 4000     | Genesis Biotechnology                           | 03/07/2023              | 06/05/2023        |
| Hamilton Twp        | Antoanela Chopan       | Waterview Drive                   | Cam<br>2439 Kuser Road<br>Hamilton, NJ 08690    |                         | (Approved)        |
| Mercer              | 23-0201                | Bent Iron Brewing 70              | Bent Iron Brewing Inc PO<br>Box 222             | 04/12/2023              | 05/15/2023        |
| Hamilton Twp        | Steve Kumpf            | Extonville Road                   | Allentown, NJ 08501                             |                         | (Approved)        |
| Mercer              | 23-0283                | Carnegie Center West Korman<br>Co | Boston Properties 101<br>Carnegie Center        | 06/01/2023              |                   |
| West Windsor<br>Twp |                        | 801 Carnegie Center               | Princeton, NJ 08540                             |                         |                   |
| Middlesex           | 23-0271                | Cranbury Commons                  | Cranbury Commerce, LLC 525<br>Milltown Rd       | 05/31/2023              |                   |
| Cranbury Twp        |                        | Old Cranbury Rd., Old Trenton     | Site 402<br>North Brunswick, NJ 08902           |                         |                   |

| Middlesex<br>Edison Twp        | 23-0244                  | Millbrook Fords Pump Station WoodBridge Avenue | Edison Township<br>100 Municipal Boulevard<br>Edison, NJ 08817            | 05/11/2023 |                          |
|--------------------------------|--------------------------|--|---|------------|--------------------------|
| Middlesex  North Brunswick Twp | 23-0152<br>Kevin Wolf    | 1  | North Brunswick Township<br>710 Hermann Road<br>North Brunswick, NJ 08902 | 01/25/2023 | 06/01/2023<br>(Approved) |
| Middlesex Piscataway Twp       | 23-0153<br>Tulio Mancebo | Proje  | Kelly Construction 3<br>Kelly Court<br>Green Brook, NJ 08812              | 03/07/2023 | 06/01/2023<br>(Approved) |

| County           | Project Number              | Project Name                      |   |                         |                          |
|------------------|-----------------------------|-----------------------------------|---|-------------------------|--------------------------|
| Municipality     | Project Manager             | Project Location                  | Applicant Name<br>and/or Address                          | Application<br>Received | Final<br>Decision        |
| Monmouth Colts   | 23-0063                     | Adelaide Hanna Realty 452         | 452 Route 34  | 02/01/2023              | 05/11/2023               |
| Neck Twp         | Alexandra<br>Hiddemen       | Route 34                          | Colts Neck, NJ 07722                                      |                         | (Approved)               |
| Monmouth         | 23-0260                     | Active 29 Howell Rd Proposed<br>W | AAFFHW Property LLC 250<br>West Nyack Rd., Suite 104D     | 05/23/2023              |                          |
| Howell Twp       | Kevin Wolf                  | 29 Howell Road                    | West Nyack, NY 10994                                      |                         |                          |
| Monmouth         | 23-0261                     | Pump Station on Sanitary Easem    | Township of Howell 4567<br>Route 9 North                  | 05/23/2023              |                          |
| Howell Twp       | Kevin Wolf                  | 936 Park Ave.                     | Howell, NJ 07731  |                         |                          |
| Monmouth         | 23-0154                     | 174 Church Street                 | Borough Of Keyport 70<br>west front street                | 03/08/2023              | 06/01/2023               |
| Keyport Boro     | Lauren Kaminsky             | Osborn Street, 174                | West front street<br>Keyport, NJ 07735                    |                         | (Approved)               |
| Monmouth         | 23-0141                     | Wave Spa                          | PV Motel, LLC 767<br>5th Ave                              | 03/03/2023              | 05/30/2023<br>(Approved) |
| Long Branch City | Aidan Callahan              | Morris Ave                        | Floor 50<br>New York , NY 10153                           |                         | (Apploved)               |
| Monmouth         | 23-0182                     | Gaitway Warehouse & Skating       | Western Monmouth Utilitie 103 Pension Rd.                 | 03/23/2023              | 05/23/2023<br>(Approved) |
| Manalapan Twp    | Lewis Coutts                | Route 33 & Woodward Rd.           | Manalapan, NJ 07726                                       |                         | (Apploved)               |
| Monmouth         | 23-0255                     | 10 Farrington Blvd                | Duck River Textiles Inc 3599                              | 05/22/2023              |                          |
| Millstone Twp    |                             | 10 Farrington Blvd                | Highway 9 North Suite 1-E<br>Freehold, NJ 07728           |                         |                          |
| Monmouth         | 23-0109                     | Nurse's Quarters                  | Two Rivers Water Reclamat 1 Highland Ave. Monmouth        | 02/13/2023              | 05/10/2023<br>(Approved) |
| Oceanport Boro   | Aidan Callahan              | Main Street & Sephenson Ave.      | Beach Boro, NJ 07750                                      |                         | (Approved)               |
| Monmouth         | 22-0401a                    | Rumson-Seabright Bridge S-<br>32  | R.E. Pierson Construction 426<br>Swedesboro Rd Pilesgrove | 03/07/2023              | 06/01/2023<br>(Approved) |
| Rumson Boro      | Nazia Mughis-<br>Sohrawardy | Rumson Road Route 520             | Twp, NJ 08098   |                         |                          |

| Monmouth Tinton Falls Boro | 23-0076<br>Marcus Roorda    | RWJ Barnabas Health, Inc. 95<br>Old Short Hills Rd<br>West Orange Twp, NJ 07052 | 01/05/2023 | 05/17/2023<br>(Approved) |
|----------------------------|-----------------------------|---|------------|--------------------------|
| Monmouth Wall Twp          | 23-0068<br>Mustafa Hussain  | TWP of Wall 27<br>Allaire Road<br>Wall, NJ 07719                                | 01/25/2023 | 05/12/2023<br>(Approved) |
| Morris<br>Boonton Town     | 23-0118<br>Antoanela Chopan | TLK Management LLC 51<br>Roome Road<br>Montvale, NJ 07082                       | 02/24/2023 | 05/12/2023<br>(Approved) |
| Morris<br>Mendham Twp      | 21-0316a<br>Marcus Roorda   | Pinnacle Venture, LLC<br>7 N. Willow Street, Suite 6<br>Montclair, NJ 07042     | 02/27/2023 | 05/23/2023<br>(Approved) |

| County                   | Project Number      | Project Name                  |  |                         |                          |
|--------------------------|---------------------|-------------------------------|--|-------------------------|--------------------------|
| Municipality             | Project Manager     | Project Location              | Applicant Name<br>and/or Address                       | Application<br>Received | Final<br>Decision        |
| Morris                   | 23-0197             | Ballantine Greens 1500        | Parsippany Littleton, LLC<br>820 Morris Turnpike Short | 03/24/2023              | 06/07/2023<br>(Approved) |
| Parsippany-Troy<br>Hills | Kevin Wolf          | Littleton Road                | Hills, NJ 07078  |                         | (rippioved)              |
| Ocean                    | 23-0179             | Stone Hill @ Barnegat II      | Township of Barnegat 900<br>West Bay Ave Barnegat, NJ  | 03/06/2023              | 05/31/2023<br>(Approved) |
| Barnegat Twp             | Lewis Coutts        | Cherry Street                 | 08005  |                         | (Approved)               |
| Ocean                    | 23-0269             | Ocean Acres Phase 6 and 7     | Barnegat Township Water a<br>900 West Bay Ave.         | 05/22/2023              |                          |
| Barnegat Twp             | Lauren Kaminsky     |                               | Barnegat, NJ 08005                                     |                         |                          |
| Ocean                    | 23-0173             | Lacey Family Apartments Phase | Lacey Township<br>34 R. Kennedy Blvd Forked            | 03/01/2023              | 05/25/2023<br>(Approved) |
| Lacey Twp                | Antoanela Chopan    | Calvin Street                 | River, NJ 08731  |                         | (Арріочец)               |
| Ocean                    | 23-0106             | Shelly Lane                   | New Jersey American Water<br>49 Yellowbrook Road       | 01/11/2023              | 05/18/2023<br>(Approved) |
| Lakewood Twp             | Aidan Callahan      | 75-77 Shelly Lane             | Suite 109 Farmingdale, NJ 07727                        |                         | (Арріочец)               |
| Ocean                    | 23-0227             | 712 New Hampshire Ave 712     | Lakewood Twp MUA 390                                   | 04/26/2023              | 05/22/2023               |
| Lakewood Twp             | Sinan<br>Abdulmunem | New Hampshire Ave             | New Hampshire Ave<br>Lakewood, NJ 08701                |                         | (Approved)               |
| Ocean                    | 23-0170             | Brant Beach Sewer Main        | Township of Long Beach<br>6805 Long Beach BLVD         | 03/21/2023              | 05/16/2023<br>(Approved) |
| Long Beach Twp           | Lewis Coutts        | R.O.W. Of Long Beach BLVD     | Brant Beach, NJ 08008                                  |                         | (Appioved)               |
| Ocean                    | 23-0257             | Cedar Drive Sewer Extention   | Stafford Twp Water & Sewe                              | 05/24/2023              |                          |
| Stafford Twp             | Mustafa Hussain     | 343 Cedar Drive               | 260 East Bay Ave Stafford<br>Twp, NJ 08050             |                         |                          |

| Passaic Passaic City     | 23-0084<br>Nazia Mughis-<br>Sohrawardy | Former River Oil Terminal 175 River Drive                     | Joashlin Construction Co 150<br>Anderson Ave.<br>Wallington, NJ 07057               | 01/31/2023 | 05/11/2023<br>(Approved) |
|--------------------------|--|---|---|------------|--------------------------|
| Passaic<br>Wayne Twp     | 23-0006<br>Grace Christ                | Reservoir Point  1673 Hamburg Turnpike                        | K. Hovnanian NJ<br>Operation<br>110 Fieldcrest Ave 5th<br>Floor<br>Edison, NJ 08837 | 01/05/2023 | 05/18/2023<br>(Approved) |
| Passaic<br>Wayne Twp     | 23-0162<br>Lauren Kaminsky             | Ortiz<br>920 Paterson Hamburg<br>Turnpike                     | Township of Wayne 475<br>Valley Rd<br>Wayne, NJ 07470                               | 03/02/2023 | 05/23/2023<br>(Approved) |
| Passaic<br>Wayne Twp     | 23-0266 Tulio Mancebo                  | 555 Route 46<br>555 Route 46                                  | 555 Route 46 West, LLC<br>2 Andrews Drive Woodland<br>Park, NJ 07424                | 05/22/2023 |                          |
| Passaic West Milford Twp | 23-0047<br>Nazia Mughis-<br>Sohrawardy | 15 West Railroad LLC (Marion<br>P<br>16-22 Marshall Hill Road | 15 West Railroad LLC 260<br>Godwin Ave<br>Suite 3<br>Wyckoff, NJ 07481              | 01/19/2023 | 06/01/2023<br>(Approved) |

| County              | Project Number              | Project Name                      |  |                         |                          |
|---------------------|-----------------------------|-----------------------------------|--|-------------------------|--------------------------|
| Municipality        | Project Manager             | Project Location                  | Applicant Name<br>and/or Address                       | Application<br>Received | Final<br>Decision        |
| Passaic             | 23-0247                     | Bald Eagle Village Wastewater     | Veolia Water New Jersey                                | 05/16/2023              |                          |
| West Milford Twp    | Marcus Roorda               | 1 Beason Hill Road                |  |                         |                          |
| Passaic             | 23-0254                     | Birch Hill Wastewater<br>Treatmen | Veolia Water New Jersey 461<br>From Rd., Suite 400     | 05/16/2023              |                          |
| West Milford Twp    | Marcus Roorda               | 200 Marshall Hill Road            | Paramus, NJ 07652                                      |                         |                          |
| Salem Woodstown     | 23-0277                     | Friends Home at<br>Woodstown/Frie | Friends Village 1<br>Friends Dr.                       | 05/23/2023              |                          |
| Boro                | Aidan Callahan              | 1 Friends Dive                    | Woodstown, NJ 08098                                    |                         |                          |
| Somerset            | 23-0060                     | Bed One                           | S/K Bed One Associates, L 520<br>Route22               | 01/26/2023              | 05/22/2023<br>(Approved) |
| Bedminster Twp      | Mustafa Hussain             | 1052 Burnt Mills Rd               | P.O. Box 6872<br>Bridgewater, NJ 08807                 |                         | (                        |
| Somerset            | 23-0187                     | Bound Brook Pump Station          | Middlesex County Utilitie<br>2571 Main St Ext          | 03/30/2023              | 05/31/2023<br>(Approved) |
| Bound Brook<br>Boro | Alexandra<br>Hiddemen       | West Main Street                  | P.O. Box 159<br>Sayreville, NJ 08872                   |                         |                          |
| Somerset            | 23-0135                     | The Enclave at Royce Brook 201    | Toll Bros., INC<br>100 Willow Brook Road               | 03/01/2023              | 05/25/2023<br>(Approved) |
| Hillsborough Twp    | Sinan<br>Abdulmunem         | Hamilton Road                     | Suite 200<br>Freehold, NJ 07728                        |                         | (rippioved)              |
| Somerset            | 23-0121                     | Bonnie Burn Road<br>Redevelopment | Bonnie Burn Redevelopers 50<br>East Mount Pleasant Ave | 02/27/2023              | 05/23/2023<br>(Approved) |
| Watchung Boro       | Kevin Wolf                  | 291 Bonnie Burn Road              | Livingston, NJ 07039                                   |                         |                          |
| Sussex              | 23-0259                     | Rose Property Division Lane Se    | Dennis Estate 151<br>N. Shore Rd                       | 05/23/2023              |                          |
| Byram Twp           | Nazia Mughis-<br>Sohrawardy | 15 Division Lane                  | Andover, NJ 07821                                      |                         |                          |
| Sussex              | 23-0024                     | 153 Holly Trail                   | 123 South Street<br>Suite 112                          | 12/30/2022              | 05/17/2023<br>(Approved) |
| Hardyston Twp       | Alexandra<br>Hiddemen       | 153 Holly Trail                   | Oyster Bay, NY 11771                                   |                         | (11pp10100)              |
| Sussex Newton       | 23-0071                     | Swartswood State Park 1091        | NJ State Parks, Forests &<br>1480 NJ-23                | 01/12/2023              | 06/07/2023<br>(Approved) |
| Town                | Sinan<br>Abdulmunem         | County Road 619                   | Sussex, NJ 07461                                       |                         | (Арріочец)               |
| Sussex              | 23-0246                     | Blue Heron Village 3              | DTH 15, LLC<br>2381 SW Carriage Hill                   | 05/10/2023              |                          |
| Sparta Twp          |                             | Laddey Lane                       | Terrace, Unit 103 Palm City , FL 34990                 |                         |                          |
| Union               | 23-0130                     | Kenilworth Redevelopers<br>Urban  | Borough of Kenilworth 567<br>Boulevard                 | 02/22/2023              | 05/18/2023<br>(Approved) |
| Kenilworth Boro     | Aidan Callahan              | 25 No. 26th St                    | Kenilworth, NJ 07033                                   |                         |                          |

| Union           | 23-0158         | 1                   | 1112 North Ave       | 03/13/2023 | 06/06/2023 |
|-----------------|-----------------|---------------------|----------------------|------------|------------|
|                 |                 | Building            | Plainfield, NJ 07060 |            | (Approved) |
| Plainfield City | Lauren Kaminsky |                     |                      |            |            |
|                 | ·               | 1112-1118 North Ave |                      |            |            |

### **Department of Environmental Protection**

Visit the NJDEP home page on the Internet at:

## http://www.nj.gov/dep/

View and download NJDEP information such as permit application forms, checklists, regulations and rule proposals. Access publications, including the DEP Bulletin, as well as phone directories and public participation calendars.

A sampling of DEP Programs and other related agency information currently on the Internet

- Air Quality Permitting Program (AQPP)
- Bureau of Air Monitoring
- Bureau of Air Quality Planning
- Bureau of Discharge Prevention
- Bureau of Freshwater & Biological Monitoring
- Bureau of Marine Water Monitoring
- Bureau of Recycling and Planning
- Clean Air Council
- Commissioner's Office
- Community Forestry
- Community Right to Know
- Compliance and Enforcement
- Dam Safety
- Delaware River Basin Commission
- Division of Fish & Wildlife
- Division of Parks & Forestry
- Division of Science and Research
- Division of Solid and Hazardous Waste
- Division of Water Quality
- Division of Watershed Management
- Geographic Information Systems (GIS) Unit
- Hazardous Waste and Transfer Facilities

- Hazardous Waste Regulation
- Division of Land Resource Regulation
- Landfill and Recycling Management
- Natural Heritage Program
- New Jersey Geological Survey
- New Jersey Historic Trust
- NJ Forest Service
- Office of Green Acres
- Office of Legal Affairs
- Office of Natural Resource Damages
- Office of Pollution Prevention and Right To Know
- Pinelands Commission
- Radiation Protection Programs
- Regulation Development Section
- Resource Recovery and Technical Programs
- Site Remediation Program
- Solid Waste Regulation
- Toxic Catastrophe Prevention Act Program
- Water Monitoring Management
- Water Supply Administration

#### **DEP Permit Liaisons and Other Governmental Contacts**

Any additional information concerning the permits may be obtained by contacting the appropriate person listed below.

N.J. DEPARTMENT OF ENVIRONMENTAL PROTECTION P.O. Box 402, Trenton, N.J. 08625-0402

General Information: (609) 777-DEP3 (866) DEP-KNOW 609) 292-3131

Automated Directory Assistance

AIR QUALITY REGULATION P.O. Box 027, Trenton, NJ 08625-0027

(609) 633-2753 New Source Review

ENVIRONMENTAL IMPACT STATEMENTS AND ASSESSMENTS Ruth Foster(609) 292-3600 BUREAU OF COMPLIANCE SUPPORT & POLLUTION PREVENTION John Smith (609) 984-9482 (609) 777-0454

DIVISION OF LAND REGULATION Mail Code 501-02A, P.O. Box 420, Trenton, NJ 08625-0420

For Coastal Permits (Cafra, Coastal Wetlands, Waterfront Development Permits), Freshwater

Wetlands Permits, Flood Hazard Area Permits, Highlands Applicability Determinations, Highland Approvals and Federal Consistency

1

inquire according to location:

INLAND REGIONS 609-633-6563

Bergen, Essex, Hudson, Somerset and Union

Middlesex and Morris

Hunterdon, Mercer, Passaic, Sussex and Warren

COASTAL REGIONS 609-633-2289

Atlantic, Cape May, Monmouth and Oean County

Burlington, Camden, Cumberland, Gloucester, and Salem

URBAN GROWTH AND REDEVELOPMENT (609)984-6216

All Municipal, County and State Roads Applications

All Urban areas

DIVISION OF SOLID AND HAZARDOUS WASTE, Mail Code 401-02C, P.O. Box 420, Trenton, NJ 08625-0420

Class B Recycling Center Approvals Karen Kloo (609)984-3438 Sanitary Landfill Permits (609)292-9880 Anthony Fontana Incinerator Permits (RRF Permits) Anthony Fontana (609)292-9880 Transfer Station/Material Recovery (609)292-9880 **Facility Permits** Anthony Fontana

Anthony Fontana (609)292-9880 Resource Recovery Facility Permits (Incinerator) Class C Recycling Center Approvals Karen Kloo (609)984-3438 Class D Recycling Center Approvals Karen Kloo (609)984-3438 Solid Waste Composting Facility Permits (Class C) Karen Kloo (609)984-3438 Hazardous Waste Facility (HWF) Permits Karen Kloo (609)984-3438

DIVISION OF WATER QUALITY, Mail Code 401-02B, PO Box 420, Trenton, NJ 08625-0420

Office of the Director

Watershed Permitting

(Including New Jersey Pollutant Discharge Elimination System (NJPDES) Permits)

Bureau of Surface Water Permitting Susan Rosenwinkel (609) 292-4860 Bureau of Pretreatment and Residuals Vacant (609) 984-4428 Permit Administration Section Vacant (609) 984-4428

• NJPDES Fee inquiries

• NJPDES DMR inquiries

• NJPDES Permit application requirements

Bureau of Nonpoint Pollution Control Gabriel Mahon (609) 633-7021

• Stormwater and Ground Water Permits

MUNICIPAL FINANCE AND CONSTRUCTION ELEMENT, Mail code is 401-03D PO Box 420, 3rd Floor, Trenton, NJ 08625-0420

(Including Technical Review of Treatment Works Approvals)

Bureau of Environmental Engineering & Permitting Charles Jenkins, Chief (609) 633-1170 Bureau of Construction, Payments, & Administration Paul Hauch, P.E., Chief (609) 292-3114 Treatment Works Approvals (Administrative Review) John Maselli, Lisa Oakley (609) 984-4429

The DEP has developed a Permit Readiness Checklist which will indicate all DEP permits that may be needed for a proposed project. Forms are available from the Office of Permit Coordination and Environmental Review at http://www.nj.gov/dep/pcer or at (609)292-3600