



OFFICE OF THE GOVERNOR NEWS RELEASE

CN-001
Contact:

CARL GOLDEN
609-777-2600

TRENTON, N.J. 08625
Release: THURSDAY
JAN. 20, 1994

SCHEDULE
GOVERNOR CHRISTIE WHITMAN
FRIDAY, JANUARY 21

11:45 A.M.

RNC WINTER LUNCHEON MEETING

Renaissance Hotel
999 9th Street, NW
Washington, DC

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STATE OF NEW JERSEY

OFFICE OF THE GOVERNOR

CN-001

TRENTON

08625

CHRISTINE TODD WHITMAN
GOVERNOR

RELEASE: IMMEDIATE, JAN. 20, 1994

CONTACT: CARL GOLDEN
609-777-2205

Gov. Christie Whitman yesterday issued an executive order extending the emergency provisions which permit the state to house state prison inmates in county jail facilities.

The order continues one first issued by former Gov. Byrne in 1981 and continued since that time through the administrations of former Gov. Kean and former Gov. Florio.

The order will remain in effect until April 22 when, under a Supreme Court ruling, it will expire.

A COPY OF THE ORDER IS ATTACHED

EXECUTIVE ORDER NO. 3

WHEREAS, the State prisons and other penal and correctional institutions of the New Jersey Department of Corrections continue to house populations of inmates in excess of their capacities and remain seriously overcrowded; and

WHEREAS, as of December 1993 the total adult inmate population of State-sentenced prisoners was 23,133, including 3,629 State-sentenced inmates in county jails; and

WHEREAS, the State's adult and youth correctional institutions are currently operating at 133.5 percent of design capacity; and

WHEREAS, these conditions continue to endanger the safety, welfare, and resources of the residents of this State; and

WHEREAS, from June 1981, when Executive Order No. 106 (Byrne) was issued, until this month, the population of State-sentenced prisoners grew from 7,940 to 23,133, exceeding all predictions for inmate population growth and seriously and dangerously taxing all State correctional facilities; and

WHEREAS, the scope of this crisis prevents local governments from safeguarding the people, property, and resources of the State and warrants a centralized management approach to inmate housing assignments; and

WHEREAS, despite the construction of three prisons constructed since the issuance of Executive Order No. 106 (Byrne) and designed for 3,000 inmates and which now house 5,034 inmates at a construction cost of approximately \$150 million, expansions of all existing facilities, and the opening of a facility at Fort Dix under a lease agreement with the federal government, the prison population growth has consistently outstripped infrastructure expansion throughout the past decade, exacerbating crisis conditions; and

WHEREAS, efforts are continuing to address the problem, including the planned construction of a new prison facility to be operational by the end of 1995; and

WHEREAS, Executive Order No. 80 (Florio) of January 15, 1993, will expire on January 20, 1994; and

WHEREAS, the conditions specified in Executive Order No. 106 (Byrne) of June 19, 1981, continue to present a substantial likelihood of disaster, and in fact have worsened since that time as the prison population has expanded exponentially; and

WHEREAS, the Supreme Court of New Jersey has determined that executive authority to address these emergency conditions under the Disaster Control Act expires on April 22, 1994;

NOW, THEREFORE, I, CHRISTINE TODD WHITMAN, Governor of the State of New Jersey, by virtue of the authority vested in me by the Constitution and by the Statutes of this State, do hereby declare a continuing state of emergency and ORDER and DIRECT as follows:

1. Executive Order No. 106 (Byrne) of June 19, 1981; No. 108 (Byrne) of September 11, 1981; No. 1 (Kean) of January 20, 1982; No. 8 (Kean) of May 20, 1982; No. 27 (Kean) of January 10, 1983; No. 43 (Kean) of July 15, 1983; No. 60 (Kean) of January 20, 1984; No. 78 (Kean) of July 20, 1984; No. 89 (Kean) of January 18, 1985; No. 127 (Kean) of January 17, 1986; No. 155 (Kean) of January 12, 1987; No. 184 (Kean) of January 4, 1988; No. 202 (Kean) of January 26, 1989; No. 226 (Kean) of January 12, 1990; No. 24 (Florio) of January 18, 1991; No. 52 (Florio) of January 17, 1992, and No. 80 (Florio) of January 15, 1993, shall remain in effect until April 22, 1994, when Executive Order No. 80 (Florio) shall expire in accordance with the judicial order set forth by the New Jersey Supreme Court in County of Gloucester v. State of New Jersey (decided April 22, 1993), except that, so long as the foregoing Orders are in effect, the per diem rate established as a result of Executive Order No. 106 (Byrne) shall be increased as established in P.L.1993, c.155.

2. This Order shall take effect immediately.

GIVEN, under my hand and seal, this
19th day of January
in the Year of Our Lord, one
thousand nine hundred and
ninety-four, and of the
Independence of the United
States, the two hundred and
eighteenth.

CHRISTINE TODD WHITMAN
GOVERNOR

RELEASE: IMMEDIATE, JAN. 20, 1994

/s/ Christine Todd Whitman
GOVERNOR

[seal]

Attest: Christine Todd Whitman today submitted the nomination of
James Weinstein to serve on the Delaware River Port
Authority.
/s/ Peter Verniero

Chief Counsel to the Governor

Upon confirmation by the Senate, Weinstein would replace
William Disney.

Weinstein has been executive vice president and director
of Public Affairs Management, Inc., a public relations consulting
firm in Fortentown, since November of 1989.

Prior to that, he spent a part of 1989 as vice president
for corporate development of Hark Associates, Inc., an engineering
firm.

Weinstein served as director of the Authorities Unit in
the administration of Governor Gov. Thomas H. Kean, holding that post
from 1986 to 1990.

He also served with the majority party in the New Jersey
Assembly as a chief of staff, and as executive assistant and
communications director in the State Department of Transportation.

Weinstein is a former newspaper reporter and worked for
the Courier-News, the Evening News of Newark, and the Philadelphia
Bulletin.

He was graduated from Seton Hall University in 1969.



STATE OF NEW JERSEY
OFFICE OF THE GOVERNOR
CN-001
TRENTON
08625

CHRISTINE TODD WHITMAN
GOVERNOR

RELEASE: IMMEDIATE, JAN. 20, 1994

CONTACT: CARL GOLDEN
609-777-2205

Gov. Christie Whitman today submitted the nomination of James Weinstein of Moorestown to serve on the Delaware River Port Authority. At the same time, the Governor urged all residents and businesses in the state to continue voluntary conservation measures.

Upon confirmation by the Senate, Weinstein would replace William Dickey.

Weinstein has been executive vice president and director of Public Affairs Management, Inc., a public relations consulting firm in Bordentown, since November of 1989.

Prior to that, he spent a part of 1989 as vice president for corporate development of Marc Associates, Inc., an engineering firm.

Weinstein served as director of the Authorities Unit in the administration of former Gov. Thomas H. Kean holding that post from 1986 to 1989.

He also served with the majority party in the New Jersey Assembly as a senior director, and as executive assistant and communications director in the State Department of Transportation.

Weinstein is a former newspaper reporter and worked for the Courier-News, the Evening News of Newark, and the Philadelphia Bulletin.

He was graduated from Seton Hall University in 1968.



STATE OF NEW JERSEY
OFFICE OF THE GOVERNOR
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CHRISTINE TODD WHITMAN
GOVERNOR

RELEASE: IMMEDIATE, JAN. 21, 1994

CONTACT: CARL GOLDEN
609-777-2205

Gov. Christie Whitman today lifted the statewide energy emergency declaration, effective at midnight.

At the same time, the Governor urged all residents and businesses in the state to continue voluntary conservation measures.

"The cooperative conservation efforts on the part of all New Jerseyans were instrumental in reducing power demand and I want to express my appreciation to them for their willingness to comply," Whitman said.

The Governor said the emergency was lifted because temperatures are expected to reach above the freezing point over the next few days, thereby reducing demand for power.

"I want to emphasize, however, that while the current emergency is over, the prospect of future cold spells remains very real and it may become necessary to reinstate emergency measures," Whitman said. "I am confident our people will respond as well in the future as they have in the past few days."



OFFICE OF THE GOVERNOR
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CHRISTINE TODD WHITMAN
GOVERNOR

RELEASE: IMMEDIATE, JAN. 24, 1994

CONTACT: CARL GOLDEN
609-777-2205

Gov. Christie Whitman today announced her intention to nominate Col. Paul J. Glazar, Commandant of the High Technology Training Center at Fort Dix, as New Jersey's Adjutant General and head of the State Department of Military and Veterans' Affairs.

Col. Glazar, a resident of Hampton, has been Commandant of the Center, since 1987. The Center is a prototypical institution with \$100 million of computer simulations and military equipment.

Prior to assuming the post of Commandant, Glazar, 46, was a secondary school vocational instructor in Union from 1968 to 1987. He has 23 years of commissioned service in the military.

Glazar received a bachelor's degree in industrial education from Montclair State College in 1968, and a master's degree in the same field from Montclair in 1972. He attended the Command and General Staff College at Ft. Leavenworth, Kan., in 1983, and is currently attending the United States Army War College at Carlisle, Pa.

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OFFICE OF THE GOVERNOR NEWS RELEASE

CN-001
Contact: CARL GOLDEN
609-777-2600

TRENTON, N.J. 08625
Release: ~~MONDAY~~ JAN. 24, 1994

SCHEDULE
GOVERNOR CHRISTIE WHITMAN
TUESDAY, JANUARY 25

CONTACT: CARL GOLDEN
(609) 777-2295

9:00 A.M.
CLOSED TO PRESS

ROUNDTABLE: TOURISM & RECREATION

Governor's Office
State House
Trenton

11:00 A.M.

PRESS AVAILABILITY

Governor's Outer Office
State House
Trenton

11:50 A.M.

**SECOND ANNUAL MAYOR'S LEGISLATION
DAY**

Thomas Edison College
Conference Room
West State Street and Barrack
Trenton

6:30 P.M.

AGRICULTURE CONVENTION

Taj Mahal Hotel and Casino
1000 Boardwalk at Virginia
Atlantic City

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STATE OF NEW JERSEY
OFFICE OF THE GOVERNOR
CN-001
TRENTON
08625

CHRISTINE TODD WHITMAN
GOVERNOR

RELEASE: IMMEDIATE, JAN. 25, 1994

CONTACT: CARL GOLDEN
609-777-2205

RELEASE: IMMEDIATE, JAN. 25, 1994

CONTACT: CARL GOLDEN
(609) 777-2205

Gov. Christie Whitman today announced her intention to nominate Commissioner of Corrections William Fauver and retain him.

I have decided to let stand the decision of the Hazardous Waste Facilities Siting Commission approving an application by GAF Chemical Corporation to locate an incinerator in Linden. The Commission has been at work since its establishment in 1981 and has held meetings and numerous public hearings with respect to the facility siting. The application of GAF has been reviewed extensively not only by the Commission but by the Office of Administrative Law. The OAL examined the entire matter in 1992 and most recently, in October 1993, it examined transportation and public safety issues. It would be inappropriate for me as Governor to substitute my judgment for the judgment of the Commission and the OAL particularly against this extensive background.

Fauver, a resident of Annandale, began his career in the corrections field in 1960 as a teacher in the Youth Correctional Institution in Bordentown.

He served there as program director and director of education until 1967 when he became assistant superintendent of the Youth Correction and Reception Center at Yardville.

In 1970, Fauver was appointed superintendent of the Youth Correctional Institution at Annandale. He became superintendent of Trenton State Prison in 1972 and served until 1973 when he became director of the Division of Correction and Parole in the former Department of Institutions and Agencies.

When the Department of Corrections was created as a separate Cabinet department in 1976, Fauver became a deputy commissioner. He was named Commissioner in 1978.

The Department operates on an annual budget of \$633 million and has a complement of 9,000 employees. It operates 14

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STATE OF NEW JERSEY
OFFICE OF THE GOVERNOR
CN-001
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08625

CHRISTINE TODD WHITMAN
GOVERNOR

RELEASE: IMMEDIATE, JAN. 25, 1994

CONTACT: CARL GOLDEN
609-777-2205

Gov. Christie Whitman today announced her intention to nominate Commissioner of Corrections William Fauver and retain him as head of the Department.

Fauver, 62, has been Commissioner since 1978.

"Bill Fauver has been an outstanding Commissioner and has achieved a national reputation in the field," Whitman said. "His depth of knowledge and expertise is virtually unmatched and has served the state very well, indeed."

Whitman said that Fauver has dealt with the state's prison overcrowding issue "in an exceptionally able manner and I intend to rely heavily upon him as we continue to confront this issue."

Fauver, a resident of Annandale, began his career in the corrections field in 1960 as a teacher in the Youth Correctional Institution in Bordentown.

He served there as program director and director of education until 1967 when he became assistant superintendent of the Youth Correction and Reception Center at Yardville.

In 1970, Fauver was appointed superintendent of the Youth Correctional Institution at Annandale. He became superintendent of Trenton State Prison in 1972 and served until 1973 when he became director of the Division of Correction and Parole in the former Department of Institutions and Agencies.

When the Department of Corrections was created as a separate Cabinet department in 1976, Fauver became a deputy commissioner. He was named Commissioner in 1978.

The Department operates on an annual budget of \$633 million and has a complement of 9,000 employees. It operates 14

major institutions, 13 district parole offices, a central office and a number of satellite offices.

The prison system houses about 25,000 inmates and serves another 22,000 parolees.

Fauver serves on a number of state and national organizations devoted to law enforcement and corrections matters.

Contact: 609-777-2800

Release: JAN. 25, 1994

SCHEDULE
GOVERNOR CHRISTIE WHITMAN
WEDNESDAY, JANUARY 26

6:30 P.M.

FUNDRAISER: CHUCK HATTAIAN'S
56TH BIRTHDAY CELEBRATION AND
UNITED STATES SENATE CAMPAIGN
CELEBRATION

Princeton Marriott
Grand Ballroom
Forrestal Village
Route 1 South
Plainsboro

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OFFICE OF THE GOVERNOR NEWS RELEASE

CN-001 CARL GOLDEN
Contact: 609-777-2600

TRENTON, NJ 08625
Release: JAN. 25, 1994

SCHEDULE
GOVERNOR CHRISTIE WHITMAN
WEDNESDAY, JANUARY 26

6:30 P.M.

**FUNDRAISER: CHUCK HAYTAIAN'S
56TH BIRTHDAY CELEBRATION AND
UNITED STATES SENATE CAMPAIGN
CELEBRATION**

Princeton Marriott
Grand Ballroom
Forrestal Village
Route 1 South
Plainsboro

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STATE OF NEW JERSEY
OFFICE OF THE GOVERNOR
CN-001
TRENTON
08625

CHRISTINE TODD WHITMAN
GOVERNOR

RELEASE: IMMEDIATE, JAN. 26, 1994

CONTACT: CARL GOLDEN
609-777-2205

Gov. Christie Whitman today announced the appointment of Susan L. Reisner, director of the Division of Rate Counsel in the Department of the Public Advocate, as Acting Public Advocate and Public Defender.

Ms. Reisner, a resident of Metuchen, has headed the Division of Rate Counsel since December of 1992.

She joined the office of the State Attorney General in 1978 and served in the Division of Law. Among her responsibilities, Ms. Reisner served as chief counsel to the Division on Civil Rights and argued a number of significant civil rights cases before the State Supreme Court. She later served as chief counsel to the Board of Public Utilities.

Ms. Reisner is a graduate of Princeton University and received her law degree from Rutgers University School of Law, Newark.

The NJIT study concluded that additional data was needed to reach reliable determinations about implementing the California car in the 1998 model year in New Jersey. Additional data will be developed during the year which will assist in determining the best approach to meet the Federal Clean Air Act standards.

In 1993, the Legislature authorized the Department of Environmental Protection and Energy to adopt a low emission vehicle program and other air pollution control measures. However, the law permits adoption of the California program only after consideration of an economic impact study by NJIT and only if a sufficient number of other states adopt a similar strategy.

"I am totally committed to the most environmentally effective, and cost effective approach in a timely fashion," she said. "Clean air is of the utmost importance in our state and meeting the air quality standards is an absolute necessity."



STATE OF NEW JERSEY
OFFICE OF THE GOVERNOR
CN-001
TRENTON
08625

CHRISTINE TODD WHITMAN
GOVERNOR

RELEASE: IMMEDIATE, JAN. 27, 1994

CONTACT: CARL GOLDEN
609-777-2205

Gov. Christie Whitman said today that New Jersey intends to ask for a one-year delay in petitioning the U. S. Environmental Protection Agency to mandate adoption of the California Law Emission Vehicle Program.

A vote on the petition is scheduled for Tuesday by the Ozone Transport Commission, a body comprised of representatives of 13 states.

"It is premature for New Jersey to support the filing of the petition with EPA," Whitman said. "Seeking this delay is in no way to be construed as a judgment in the so-called California car; rather, it is an effort to gain sufficient time to assess the most recent study conducted by the New Jersey Institute of Technology."

The Governor said that if New Jersey is unsuccessful in winning approval of the delay, it would vote against filing the petition.

The NJIT study concluded that additional data was needed to reach reliable determinations about implementing the California car in the 1998 model year in New Jersey. Additional data will be developed during the year which will assist in determining the best approach to meet the Federal Clean Air Act standards.

In 1993, the Legislature authorized the Department of Environmental Protection and Energy to adopt a low emission vehicle program and other air pollution control measures. However, the law permits adoption of the California program only after consideration of an economic impact study by NJIT and only if a sufficient number of other states adopt a similar strategy.

"I am totally committed to the most environmentally effective and cost effective approach in a timely fashion," she said. "Clean air is of the utmost importance in our state and meeting the air quality standards is an absolute necessity."



STATE OF NEW JERSEY

OFFICE OF THE GOVERNOR

CN-001

TRENTON

08625

CHRISTINE TODD WHITMAN
GOVERNOR

RELEASE: IMMEDIATE, JAN. 28, 1994

CONTACT: CARL GOLDEN
609-777-2205

Gov. Christie Whitman today signed an executive order which spares "Taro", a dog sentenced to be destroyed, provided the dog is sent to a new home outside New Jersey.

The order also requires that the dog's new owners have had no prior ownership interest in the dog, and that the new owners accept all liability with respect to the dog and its future behavior.

A COPY OF THE EXECUTIVE ORDER IS ATTACHED

EXECUTIVE ORDER NO. 7

WHEREAS, Lonnie and Sandy Lehrer, legal residents of the Borough of Haworth, in the County of Bergen, State of New Jersey (the "Owners"), are owners of a dog, also known as "Taro", which dog has been ordered destroyed pursuant to N.J.S.A. 4:19-17 to -37; and

WHEREAS, the above-cited statute provides for proceedings in the form of hearings to determine whether a dog meets certain criteria prior to it being destroyed; and

WHEREAS, the proceedings established by the above-cited statute are similar to those established by forfeiture statutes, which apply to personal property; and

WHEREAS, domestic animals may be properly and appropriately characterized as personal property for purposes of forfeiture; and

WHEREAS, Article V of the Constitution of the State of New Jersey provides, among other things, that the Governor may remit forfeitures; and

WHEREAS, N.J.S.A. 2A:167-5 provides that any person who has suffered a forfeiture may make application for the remission of such forfeiture, "which application the governor may grant by order signed by [her]"; and

WHEREAS, the Owners have made application to the Governor to remit the forfeiture of Taro and good cause has been shown to warrant the granting of such application;

NOW, THEREFORE, I, CHRISTINE TODD WHITMAN, Governor of the State of New Jersey, by virtue of the authority vested in me by the Constitution and by the Statutes of this State, do hereby ORDER and DIRECT:

1. The forfeiture of Taro, which would result if said dog were destroyed pursuant to N.J.S.A. 4:19-17 to -37, is hereby remitted so long as the Owners certify and agree to the following within 30 days of the date hereof: (a) that Taro has been physically removed outside of the borders of the State of New Jersey and shall so

forever remain; (b) that the new owners shall have had no prior ownership interest, either actual or asserted, in Taro; and (c) that the present and new owners shall accept any and all liability of whatever nature in connection with the ownership of Taro and the dog's future acts, with no legal recourse whatsoever to the State of New Jersey, County of Bergen and Borough of Haworth and all officers, employees and agents of said State, County and Borough.

2. This Order shall take effect immediately.

GIVEN under my hand and seal,
this 28th day of January in the
Year of Our Lord, one thousand
nine hundred and ninety-four and
of the Independence of the United
States, the two hundred and
eighteenth.

/s/Christine Todd Whitman
Christine Todd Whitman
GOVERNOR

Attest:

/s/Peter Verniero
Peter Verniero
Chief Counsel to the Governor

974,901

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OFFICE OF THE GOVERNOR

NEWS RELEASE

CN-001

Contact: RITA MANNO
777-2600

TRENTON, N.J. 08625

Release: TUESDAY
FEB. 1, 1994

Governor Christine Whitman released the following proposal on federal Healthcare Reform at the National Governor's Association in Washington.

States need the flexibility to develop state-based, market-oriented plans designed to meet the needs of their citizens. It is only by testing ideas in the 50 laboratories of our democracy that we will come up with the best cure.

The following are some specific ideas:

1. Let states manage their own Medicaid programs by providing broad waivers allowing them to allocate services as they see fit, as long as they don't exceed last year's spending level, plus a reasonable medical-cost inflation rate. This will end Medicaid's bias toward expensive institutional care and allow states to immediately expand home-based and community-based programs that provide better care at lower costs. It would also allow states to spend a few dollars today on preventive care to save hundreds of dollars in the future.

2. Reform health insurance by guaranteeing consumers:

- a. Issuance and renewal of policies, regardless of preexisting conditions.
- b. Portability of insurance from job to job and state to state.
- c. Adjusted community rating.

3. Development of voluntary purchasing cooperatives to help individuals and small businesses obtain lower-cost insurance. Not mandatory alliances that would add an estimated 2.5 percent to health care costs (according to this morning's Clinton administration briefing).

4. Shift to managed care, particularly for Medicaid population, with an aggressive emphasis on cost-saving. Why should the federal government mandate 5 percent savings in shifting Medicaid recipients to HMO's when the city of Philadelphia, for example, is saving close to 15 percent?

GOVERNOR WHITMAN'S PROPOSAL ON HEALTH CARE REFORM

Choice and competition, not mandate and monopoly, are the key to providing quality health care for all at a price that taxpayers, businesses, and consumers can afford.

What we are trying to solve is a health insurance crisis, not a health care crisis. Our system of health care is the best in the world, and we should not jeopardize it.

But that's what would happen if we let the federal government impose a one-size-fits-all, cookie-cutter plan on 50 diverse states.

States need the flexibility to develop state-based, market-oriented plans designed to meet the needs of their citizens. It is only by testing ideas in the 50 laboratories of our democracy that we will come up with the best cure.

The following are some specific ideas:

1. Let states manage their own Medicaid programs by providing broad waivers allowing them to allocate services as they see fit, as long as they don't exceed last year's spending level, plus a reasonable medical-cost inflation rate. This will end Medicaid's bias toward expensive institutional care and allow states to immediately expand home-based and community-based programs that provide better care at lower costs. It would also allow states to spend a few dollars today on preventive care to save hundreds of dollars in the future.

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4. Shift to managed care, particularly for Medicaid population, with an aggressive emphasis on cost-saving. Why should the federal government mandate 5 percent savings in shifting Medicaid recipients to HMO's when the city of Philadelphia, for example, is saving close to 15 percent?

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5. Provide sliding-scale subsidies or tax credits to the working poor. (Proposals generally cover those earning 140 percent to 200 percent of the federal poverty line). Have Medicaid provide full coverage for all living under federal poverty line.

6. Reform the legal system:

a. Medical malpractice and tort reform to reduce defensive medicine and make sure health care dollars get spent in hospitals and doctor's offices, not in courtrooms.

b. Aggressive anti-fraud programs.

c. Remove anti-trust barriers for hospitals and HMO's.

7. Rely on competition in the marketplace, not a federal price board, to set the right price for pharmaceutical products. The expansion of voluntary purchasing cooperatives and HMO's will keep drug prices at a reasonable level without taking away incentives for pharmaceutical companies to invest in research-and-development that will provide the cures and vaccines that will save tens of millions of dollars in future health care costs.

8. Establish a Patient Bill of Rights that gives patients full access to the information they need to make informed choices in selecting the managed care network or other health care plan that is right for them.

9. Set up a simplified uniform claim form and establish electronic billing. Implement "Smart Card" system for health insurance and Medicaid identification.

10. Limit deductibility of insurance costs to the cost of an average policy, but establish a level playing field by giving the same percentage of deduction to individuals and the self-employed that corporations receive.

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OFFICE OF THE GOVERNOR

NEWS RELEASE

CN-001

Contact: RITA MANNO
777-2600

TRENTON, N.J. 08625

Release: TUESDAY
FEB. 1, 1994

Governor Christie Whitman has nominated Gerald L. Gormley Jr. of Buena for another term on the State Athletic Control Board and John G. Hansbury of Titusville for a term on the Blue Cross/Blue Shield Commission.

Both nominations have been sent to the Senate for consideration.

In addition to New Jersey, the District of Columbia, Maryland, Delaware, Rhode Island, North Carolina, South Carolina, Connecticut, Maine, West Virginia and Virginia have signed the agreement. Four other states - Massachusetts, New York, Florida and Georgia - will participate but have not yet formally signed the agreement.

Whitman signed the agreement at the National Governors Association conference in Washington.

A copy of the agreement is attached.

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MEMORANDUM OF UNDERSTANDING
TO COMBAT THE ILLEGAL DISTRIBUTION OF FIREARMS

OFFICE OF THE GOVERNOR NEWS RELEASE

CN-001

Contact: RITA MANNO
777-2600

TRENTON, N.J. 08625

Release: TUESDAY
FEB. 1, 1994

Governor Christie Whitman has signed an agreement with nine other states on the East Coast and the District of Columbia to cooperate with federal authorities in combating the illegal trafficking of firearms.

The states have agreed to share information and participate in the investigation and prosecution of cases involving criminal misuse of firearms; and

Coordinating this effort will be the Director of the Bureau of Alcohol, Tobacco and Firearms; and

In addition to New Jersey, the District of Columbia, Maryland, Delaware, Rhode Island, North Carolina, South Carolina, Connecticut, Maine, West Virginia and Virginia have signed the agreement. Four other states - Massachusetts, New York, Florida and Georgia - will participate but have not yet formally signed the agreement.

Whitman signed the agreement at the National Governors Association conference in Washington.

A copy of the agreement is attached.

The primary focal point to facilitate effective communication will be the Bureau of Alcohol, Tobacco and Firearms, who shall act as the central recipient of all information relating to firearms used in crimes. In furtherance of this agreement, the Bureau of Alcohol, Tobacco and Firearms shall trace all firearms used in crimes and provide intelligible firearms trace data to all participating agencies.

Identify and target illegally possessed firearms to their source, interdict illegal gun shipments, enforce existing firearms laws, and arrest and prosecute individuals involved in these offenses. Where applicable, conduct joint investigations.

Increase investigative and prosecution effectiveness through specialized training.

Each of the states and ATF will coordinate exchange of information to ensure that licenses are in compliance with both federal and state licensing requirements for firearms dealers.

It is the intent of the signatories that this multi-state agreement insure coordination, cooperation, and the mutual conduct of joint investigations. The result of this mutual cooperation and coordination will be the successful prosecution of illegal firearms traffickers in state and federal jurisdictions.

IN WITNESS WHEREOF, the parties have hereunto executed this Memorandum of Understanding.

MEMORANDUM OF UNDERSTANDING TO COMBAT THE ILLEGAL DISTRIBUTION OF FIREARMS

This agreement is entered into by the Governors of the signatory states and the Director of the Bureau of Alcohol, Tobacco, and Firearms. The parties hereto agree that it is to their mutual benefit to cooperate in eliminating the illegal trafficking of firearms and in the investigation and prosecution of cases involving criminal misuse of firearms.

BACKGROUND

As the number of violent crimes committed with firearms continues to rise nationwide, government officials must develop and implement new law enforcement strategies to combat this dangerous trend.

Despite the diligent efforts of law enforcement, firearms continue to be available to those who engage in criminal activity. Some licensed firearms dealers are engaged in unlawful distribution of firearms. Many other firearms are purchased with fraudulent identification or through straw purchases, where a seemingly legitimate purchaser turns firearms over to the ultimate (and illegal) possessor. Each party to this agreement recognizes that only through the development of an interstate cooperative effort can this difficult problem be brought to an identifiable resolution.

PURPOSE

This memorandum will formalize relationships between the participating agencies with regards to policy and procedures, utilization of resources, planning and training, in order to maximize inter-agency cooperation and coordination.

OBJECTIVES

- Each participating agency shall develop a comprehensive detailed strategy to thwart the illegal distribution and possession of firearms.
- Establish procedures governing interagency cooperation.
- Provide for an effective communication system among the participating agencies.
- The primary focal point to facilitate effective communication will be the Bureau of Alcohol, Tobacco and Firearms, who shall act as the central recipient of all information relating to firearms used in crimes. In furtherance of this agreement, the Bureau of Alcohol, Tobacco and Firearms shall trace all firearms used in crimes and provide intelligible firearms trace data to all participating agencies.
- Identify and target illegally possessed firearms to their source, interdict illegal gun shipments, enforce existing firearms laws, and arrest and prosecute individuals involved in these offenses.
- Where applicable, conduct joint investigations.
- Increase investigative and prosecution effectiveness through specialized training.
- Each of the states and ATF will coordinate exchange of information to ensure that licenses are in compliance with both federal and state licensing requirements for firearms dealers.

It is the intent of the signatories that this multi-state agreement insure coordination, cooperation, and the mutual conduct of joint investigations. The result of this mutual cooperation and coordination will be the successful prosecution of illegal firearms traffickers in state and federal jurisdictions.

IN WITNESS WHEREOF, the parties have hereunto executed this Memorandum of Understanding.

174.901
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STATE OF NEW JERSEY
OFFICE OF THE GOVERNOR
CN-001
TRENTON
08625

CHRISTINE TODD WHITMAN
GOVERNOR

RELEASE: IMMEDIATE, FEB. 2, 1994

CONTACT: CARL GOLDEN
609-777-2205

Gov. Christie Whitman today signed legislation which extends to March 15 the date for her to submit the proposed state budget to the Legislature.

The bill, A-10234 in the Assembly and S-440, in the Senate, was sponsored by Assemblyman Rodney Frelinghuysen, R-Morris; Sen. Robert Littell, R-Sussex, and Sen. Peter Inverso, R-Mercer.

Whitman had earlier requested the Legislature to grant the extension. The budget is normally delivered in the first week of February.



STATE OF NEW JERSEY
OFFICE OF THE GOVERNOR
CN-001
TRENTON
08625

CHRISTINE TODD WHITMAN
GOVERNOR

RELEASE: IMMEDIATE, FEB. 3, 1994

CONTACT: CARL GOLDEN
609-777-2205

Gov. Christie Whitman today filed a notice of intention to nominate Superior Court Judge Andrew Napolitano of Hackensack, to another term.

Napolitano, a judge since 1987, would receive tenure upon confirmation by the Senate.

Administration in this important position," Whitman said. "The World Cup means a great deal to New Jersey, economically and from the standpoint of international relations and prestige as well."

She said that having Whitman serving as a co-chair of the committee "is a clear signal that state government will be deeply involved in the entire World Cup activities and that the many levels of coordination and communication necessary for an event of this magnitude are underway and controlled by the Governor's office."

974.901
661



STATE OF NEW JERSEY

OFFICE OF THE GOVERNOR

CN-001

TRENTON

08625

CHRISTINE TODD WHITMAN
GOVERNOR

RELEASE: IMMEDIATE, FEB. 9, 1994

CONTACT: CARL GOLDEN
609-777-2205

Gov. Christie Whitman and Alan Rothenberg, chairman, president and chief executive officer of World Cup USA 1994, Inc., today announced that the Governor's husband, John, will serve as co-chair of the host committee for the World Cup soccer tournament in New Jersey.

"I have asked John to serve and represent the Administration in this important venture," Whitman said. "The World Cup means a great deal to New Jersey, economically and from the standpoint of international recognition and prestige as well."

She said that having John Whitman serving as a co-chair of the committee "is a clear signal that state government will be deeply involved in the entire World Cup activities and that the many levels of coordination and cooperation necessary for an event of this magnitude are understood and recognized by the Governor's office."

United Nations
Delegates Dining
Room West Terrace
Visitor's Entrance
West 46th & 1st Avenue
New York City

6:30 P.M.

RECEPTION MON-NI
IN HONOR OF WOMEN'S HISTORY MONTH

Rutger's University
Douglas College
Neilson Dining Hall
Clinton Avenue
New Brunswick



OFFICE OF THE GOVERNOR

NEWS RELEASE

CN-001

Contact: CARL GOLDEN
609-777-2600

TRENTON, N.J. 08625

MONDAY
Release: MARCH 7, 1994

SCHEDULE
GOVERNOR CHRISTIE WHITMAN
TUESDAY, MARCH 8

8:15 A.M.

KICK-OFF ASSEMBLY INTERNATIONAL
WOMEN'S DAY CELEBRATION

Edgar School
Auditorium
Corner of Brunswick
and Lake Avenues
Metuchen

11:30 A.M.

KEYNOTE SPEAKER
NATIONAL COUNCIL OF WOMEN OF THE
UNITED STATES

United Nations
Delegates Dining
Room West Terrace
Visitor's Entrance
West 46th & 1st Avenue
New York City

6:30 P.M.

RECEPTION NOW-NJ
IN HONOR OF WOMEN'S HISTORY MONTH

Rutger's University
Douglas College
Neilson Dining Hall
Clifton Avenue
New Brunswick

#####



OFFICE OF THE GOVERNOR NEWS RELEASE

CN-001
Contact:

CARL GOLDEN
609-777-2600

TRENTON, N.J. 08625

Release: TUESDAY
MARCH 8, 1994

SCHEDULE
GOVERNOR CHRISTIE WHITMAN
WEDNESDAY, MARCH 9

1:30 P.M.

CONFERENCE: ST. JAMES A.M.E. CHURCH
122ND SESSION

St. James A.M.E. Church
Corner of New York and Arctic Avenues
Atlantic City

#####

A COPY OF THE GOVERNOR'S REMARKS IS ATTACHED

974.901

661



OFFICE OF THE GOVERNOR

NEWS RELEASE

CN-001

Contact:

CARL GOLDEN
609-777-2205

TRENTON, N.J. 08625

Release: IMMEDIATE
APRIL 7, 1994

Gov. Christie Whitman today signed legislation to require school districts in New Jersey to include in elementary and secondary school curricula instruction on the Holocaust and other genocides.

Whitman signed the bill at a public ceremony which also included a Holocaust commemoration observance in the Statehouse. The bill was sponsored in the Assembly by Speaker Garabed Haytaian, R-Warren, and Assemblymen John Rocco, R-Camden; Rudy Garcia, D-Hudson, and Wayne Bryant, D-Camden. Its Senate sponsors are Sens. John Ewing, R-Somerset; James McGreevey, D-Middlesex, and Jack Sinagra, R-Middlesex.

A COPY OF THE GOVERNOR'S REMARKS IS ATTACHED

GOVERNOR CHRISTIE WHITMAN'S REMARKS
HOLOCAUST COMMEMORATION
BILL SIGNING
STATEHOUSE ROTUNDA
APRIL 7, 1994

Good afternoon.

Thank you, Murray, for your kind introduction. The outstanding work of the Commission on Holocaust Education has laid much of the groundwork for the legislation I am proud to sign today.

Normally, the state should avoid imposing curricular mandates on local school districts.

But these are not normal times. And this is not a normal situation.

Hate speech and hate crimes are on the rise in New Jersey and around the world. Entire peoples find themselves targeted for ridicule, hate, or worse. No one can deny the devastation wrought in Bosnia by a hideous campaign of "ethnic cleansing."

Yet, a half century after the Holocaust, a small band of people is finding an audience for their outrageous claims denying the murder of six million Jews -- one million of them children.

Honest people can disagree over a universe of topics. But there aren't two sides to Auschwitz. And what is happening today in Bosnia cannot be denied. Our children and their children need to learn the truth about intolerance -- to know that racial, religious and ethnic hatred can lead to genocide.

Unfortunately, too many of our children are not learning this history. The Commission on Holocaust Education found that the Holocaust and other genocides are not taught or are mentioned only in passing in New Jersey's schools.

That is why I am signing this legislation today. We cannot impress upon our children the value of democracy and tolerance unless we demonstrate the horrors and destruction that come out of tyranny and intolerance.

We also must never forget how fragile our democracy is, and how easily citizens can sign democracy's death warrant. After all, the Nazis came to power in Germany in a democratic election.

Children who are not taught history and the timeless virtue of tolerance can grow up to be seduced to support very bad and dangerous ideas. By the time they realize they've been following Pied Pipers to their own destruction, it's too late.

Educating our children about the Holocaust and other genocides will give New Jersey a tremendous boost in that battle. Teachers will stress the personal responsibility that each of us bears to fight racism and hatred whenever and wherever it appears. The Commission has done an especially outstanding job in identifying and gathering the appropriate curricular materials.

I'd also like to take a moment to acknowledge the sponsors of this historic legislation: Senators Jack Ewing, Jim McGreevey, Jack Sinagra, Assemblymen John Rocco, Rudy Garcia and Wayne Bryant, and especially Assembly Speaker Chuck Haytaian, who not only sponsored the legislation in his chamber, but who was largely responsible for seeing it through to today. You are all valuable partners in our mission to teach tolerance throughout New Jersey.

New Jersey has another valuable resource to pursue this education mission --- Holocaust survivors. New Jersey is blessedly rich in them. You have heard from Dr. Vera Goodkin. Shortly, I will have the honor of lighting candles of remembrance with survivors Dr. Goodkin, Margit Feldman, Maria Wizmur Koslow, Magda Corda, Edmund S. Palagye, and Murray Pantirer, who was saved by Oskar Schindler.

These men and women remind us that every life is precious. They teach us all that bigotry can destroy all that is good in society.

Today and throughout this week, we honor the memory of the victims of Shoah. Never before had a regime planned and carried out the destruction of an entire people. We best honor the six million who perished by resolving not to be silent or indifferent in the face of hatred.

We must never forget.

Thank you.

A COPY OF THE TASK FORCE REPORT IS ATTACHED



In addition to Cooper and Thompson, the Task Force members are:

OFFICE OF THE GOVERNOR

NEWS RELEASE

CN-001
Contact:

CARL GOLDEN
609-777-2205

TRENTON, N.J. 08625

Release: IMMEDIATE
APRIL 7, 1994

An Education Task Force appointed by Gov. Christie Whitman last December to examine issues of importance and impact on public education submitted its report to the Governor today.

The 15-member Task Force was co-chaired by former State Education Commissioner Saul Cooperman of Madison, and Sam Thompson of Old Bridge, director of the Clinical Laboratory Improvement Service, Lawrenceville.

The Governor praised the Task Force membership for "the hard work and dedication it brought to its deliberations and for developing a set of recommendations which deserve and will receive close scrutiny."

The Governor said the Task Force report would be "a valuable resource as we address the school funding issue and as we move toward establishing a quality system of public education."

A COPY OF THE TASK FORCE REPORT IS ATTACHED

Education Task Force

In addition to Cooperman and Thompson, the Task Force members are:

Barbara Wright Bell of East Orange, President of the Amelior Foundation and former chief executive officer of the Boys' and Girls' Clubs of Newark

Richard DiPatri of Middletown, vice president of Educate America

John Klagholz of Seaside Park, a member of the State Board of Education and a former president of the board

David Rand of Morristown, an attorney who represents a number of school districts

Robert Swissler of Titusville, former Assistant Commissioner of Education for Finance

George Gilmore of Island Heights. counsel to the Task Force

Marie Parnell of East Brunswick, Superintendent of the Sayreville Public Schools

Peter Contini of Pitman, Gloucester County Superintendent of Schools

Donald Warner of Tinton Falls, Superintendent of Schools in Red Bank

Carol Choye of Princeton, Superintendent of Schools in Scotch Plains

Elsa Gomez of Cranford, President of Kean College

Dr. Harold J. Raveche of Hoboken, President of Stevens Institute of Technology

Joanne Kenny of Union, a teacher in the Jersey City School system

Education Task Force

Governor Christine Todd Whitman
co-chairman:

Page 2

Dr. Saul Cooperman
Dr. Samuel Thompson

(201) 540-1409
(609) 530-6150

of Education appoint a highly qualified "inspectorate" to evaluate areas critical to a "thorough and efficient education," and to determine by what means the state will address and remediate any district shortcomings.

March 21, 1994

We have enjoyed the opportunity to consider these matters and to be of service to you in your deliberations about funding education for the children of New Jersey. We are available to

Governor Christine Todd Whitman over you wish.

State House

CN 001

Trenton, NJ 08625

Sincerely,

Dear Governor Whitman,

The Education Task Force is pleased to present the attached proposal in response to your request for a permanent funding formula.

Saul Cooperman

Sam Thompson

A central consideration of any school funding plan is the total cost of the proposal in terms of state aid. Our proposal does not identify the specific parameters in a local/state share formula which would determine the total cost of the program. This omission was deliberate in order to allow the Governor, Commissioner and Legislature to set the total state commitment. The state commitment is expressed as a percent of the total annual expenditure for public education. In recent history the state commitment has been in the range of 37% to 41%. However, once the first year obligation is established, the proposal requires that annual growth be adjusted by the change in the aggregate personal income for the state (PCI). This change mechanism is responsive to the significant impact the growth in personal income has on major state revenue sources.

Although it was not your charge to this committee to study issues related to outcomes and accountability, over the course of our deliberations, we repeatedly faced the question of the quality of education in New Jersey. We submit that as a corollary to a formula on how to fund public education there is another central issue: how well are districts doing in the areas critical to a thorough and efficient education? Our concern is that once the dollars have been allocated, that children be assured of a quality education. In this regard, we suggest that the Commissioner

Governor Christine Todd Whitman
March 21, 1994
Page 2

A SCHOOL FUNDING PROPOSAL
BEGINNING 1995-96

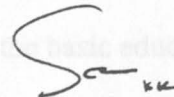
of Education appoint a highly qualified "inspectorate" to evaluate areas critical to a "thorough and efficient education," and to determine by what means the state will address and remediate any district shortcomings.

We have enjoyed the opportunity to consider these matters and to be of service to you in your deliberations about funding education for the children of New Jersey. We are available to discuss our recommendations whenever you wish.

Sincerely,



Saul Cooperman



Sam Thompson

SC/kk
0470

Attachment

A SCHOOL FUNDING PROPOSAL

BEGINNING 1995-96

The Education Task Force established by Governor Christie Todd Whitman has developed and is recommending the following education funding program for New Jersey public schools. The design of this school funding proposal is guided by the following principles adopted by the Governor's Education Task Force:

1. The establishment of a cost per pupil (foundation amount) which represents the amount necessary to provide a thorough and efficient (T & E) education for an elementary pupil.
2. The state and local district must share in the cost of the basic education based on the "ability to pay" (wealth) of the district.
3. A funding system that recognizes the need to close the spending differential between special needs districts and wealthier high spending districts (I/J).
4. The establishment of a sliding scale of spending limitations (CAPs) that are based on reasonable increases in operations related to general statewide cost increases and which seek to reduce the disparity in spending between the wealthy and the poor.
5. Districts are required to spend no less than the amount identified as necessary for a basic education but may spend more. The foundation amount has been set at a level which is necessary to provide a T & E education. A moderate foundation amount does not require effective and efficient districts to spend more than necessary.
6. The establishment of state financial support for foundation aid districts which spend above the foundation, and demonstrate local effort above the state average.

Components of the programs are as follows:

GENERAL - FORMULA AID

The cornerstone of our general school aid program will consist of a two-tiered formula which includes a moderate foundation program, and a guaranteed tax base approach to support limited local leeway spending.

A. First Tier Aid

- The foundation amount is established at \$6,750 per pupil, after the phase-in of pension/FICA as described in Section C, which represents the basic expenditure to provide an adequate education to an elementary pupil. Additional weights have been assigned to account for the additional costs for middle school and secondary school pupils. Thus,
 - \$6,750 - elementary pupil
 - $\$6,750 \times 1.10 = \$7,425$ - the amount of a middle school pupil
 - $\$6,750 \times 1.25 = \$8,438$ - the amount for a secondary school pupil
- All special education pupils and all county vocational pupils will be weighted according to their grade levels.

Required local share: All districts are required to raise from local levy at least their local fair share as determined under the foundation formula. This will assure that districts are spending at the moderate foundation level determined by the state as necessary to provide a thorough and efficient education.

Wealth indices: Calculations of the foundation formula are measured by using two indicators; aggregate property valuations and aggregate personal income. Each of these variables are weighted equally (50%). Income data will be collected from the annual state income tax filings amended for that purpose.

- The foundation amount (\$6,750) will be adjusted annually by the commissioner by applying the annual increase/decrease in the consumer price index (CPI).

Examples of General Formula Aid

Low Wealth School District - At Required Foundation Level

Grades	No. Pupils	Foundation Amount	Foundation Budget
K (half)	150	\$ 3,375	\$ 506,250
1-5	910	6,750	6,142,500
6-8	460	7,425	3,415,500
9-12	480	8,438	4,050,240
Total	2,000		\$14,114,490

Foundation Budget: \$14,114,490

Required Local Share -5,645,796 (40%)

State Support \$ 8,468,694 (60%)

- The \$5,645,796 local share was determined, by formula involving property wealth and income, to be the amount of the foundation budget that the local district is able to afford. The state pays the remaining portion as foundation aid. This type of district is called a foundation aid district.

High Wealth School District - At Required Foundation Level

Data same as above

Foundation Budget \$14,114,490

Local Share -15,645,796 (100%)

State Support -0- (0%)

- The \$15,645,796 local share was determined to be the amount of the foundation budget that this district is able to afford. In this case, the district is very wealthy based on property value and income and can actually afford an amount greater than the foundation budget. Therefore,

the district receives no foundation aid. This type district is referred to as a non-foundation aid district.

B. Second Tier Aid

- This additional level of aid supplements the foundation aid program by providing state aid for local leeway spending above the foundation budget.
- Only Foundation Aid districts whose school tax rates for the foundation budget exceeds the state average (\$1.083) are eligible for this aid program.
- Eligible districts will receive the same state share proportion as has been calculated in the foundation formula.
- Eligible districts may not increase local leeway spending more than a maximum aid limitation of 15% for the foundation budget. Additionally, eligible districts may not increase total spending beyond a state imposed CAP to be described in a later segment of this paper.
- Second tier aid will be based on current year (estimated) budgets not to exceed the spending CAP or maximum aid limitation.

Examples of Second Tier Aid

Low Wealth School District - Eligible for Foundation Level & Second Tier Aid

Foundation Budget	\$14,114,490
Required Local Share	<u>-5,645,796</u> (40%)
State Foundation Support	\$ 8,468,694 (60%)

Second Tier - Local Leeway Spending

- District exceeds \$1.083 equalized school tax rate
- District proposes to spend \$1,411,449 (10%) beyond Foundation Budget
- District state aid percentage support is 60%
- Second Tier State Aid:

$$\$1,411,449 \times .60 = \$846,869$$

NOT: Second Tier Required Local Share:

County based school $\$1,411,449 - \$846,869 = \$564,580$ county vocational) shall be

Summary: general formula aid (foundation aid and second tier aid) based on a required

	<u>Foundation Level</u>	<u>Second Tier</u>	<u>Total</u>
State Support	\$ 8,468,694	\$ 846,869	\$ 9,315,563 (60%)
Required Local Share	<u>5,645,796</u>	<u>564,580</u>	<u>6,210,376 (40%)</u>
Totals	\$14,114,490	\$1,411,349	\$15,525,939

The TPAF pension obligation will be budgeted by the local district. All

High Wealth School District - Ineligible for Foundation Level & Second Tier Aid

to 30% **Second Tier - Local Leeway Spending** school district's share of

- District below \$1.083 equalized school tax rate period at the rate of 12.5%
- District proposes to spend \$1,411,449 (10%) beyond Foundation Budget
- District state aid percentage support is 0% costs will be incrementally
- Second Tier State Aid: then amount and will be supported by foundation aid.

The $\$1,411,449 \times .00 = 0$ by obligation (FICA) will be budgeted and paid

- Second Tier Required Local Share: these costs will be assumed by local

district $\$1,411,449 - 0 = \$1,411,449$ over a four-year period so that in

Summary: 1998-99 school districts will pay 100% of the FICA costs. These costs will

	<u>Foundation Level</u>	<u>Second Tier</u>	<u>Total</u>
State Support	\$ -0-	\$ -0-	\$ -0- (0%)
Required Local Share	<u>14,114,490</u>	<u>1,411,449</u>	<u>15,525,939 (100%)</u>
Totals	\$14,114,490	\$1,411,449	\$15,525,939 year of the

NOTE:

County based school districts (county special services and county vocational) shall be entitled to general formula aid (foundation aid and second tier aid) based on a required local share. This local share shall be determined annually and shall reflect the wealth indices of each county.

C. Pension/FICA

- The TPAF pension obligation will be budgeted by the local district. All school districts will receive a special state aid for this program amounting to 50% of the district's obligation. However, the school district's share of pension costs will be assumed over a four-year period at the rate of 12.5% per year so that in 1998-99 school districts will pay 50% of the pension costs. The local portion (50%) of pension costs will be incrementally included in the foundation amount and will be supported by foundation aid.
- The employers' social security obligation (FICA) will be budgeted and paid for by the local district. However, these costs will be assumed by local districts at the rate of 25% per year over a four-year period so that in 1998-99 school districts will pay 100% of the FICA costs. These costs will be incrementally included in the foundation amount each year by the state and will be supported by foundation aid.
- The foundation budget shall be appropriately adjusted by the phase-in of pensions and FICA until full implementation in the fourth year of the

D. Special Needs Districts

In order to respond to the court directives regarding special needs districts, the following additional provisions are included in the aid program.

program, as follows:

<u>Year</u>	<u>Elementary Foundation Amount</u>
95-96	\$ 6,562
96-97	\$ 6,625*
97-98	\$ 6,687*
98-99	\$ 6,750*

*Requires annual adjustment by the CPI as described in Section A.

Examples of Pension/FICA Costs Phase-in

	<u>95-96</u>	<u>96-97</u>	<u>97-98</u>	<u>98-99</u>
Pension Total: \$300,000				
Local	\$ 37,500	\$ 75,000	\$112,500	\$150,000
State	\$262,500	\$225,000	\$187,500	\$150,000
Foundation Aid				
Low Wealth (60%)	\$ 22,500	\$ 45,000	\$ 67,500	\$ 90,000
High Wealth (0%)	-0-	-0-	-0-	-0-

FICA Total: \$200,000

Local	\$ 50,000	\$100,000	\$150,000	\$200,000
State	\$150,000	\$100,000	\$ 50,000	-0-
Foundation Aid				
Low Wealth (60%)	\$ 30,000	\$ 60,000	\$ 90,000	\$120,000
High Wealth (0%)	-0-	-0-	-0-	-0-

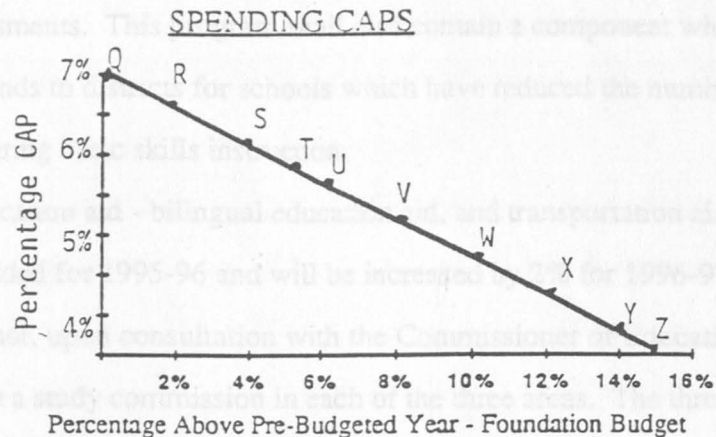
D. Special Needs Districts

- In order to respond to the court directives regarding special needs districts, the following additional provisions are included in the aid program.

- Special needs districts will receive a 10% "bump up" in the foundation budget annually until 1998-99 in order to close spending disparities between them and the I/J districts.
- Substantial spending equity between the special needs and I/J districts will be achieved when special needs districts are spending at least 80% of the I/J districts.
- Whenever a special needs school district achieves "substantial spending equity" prior to 1998-99, the subsequent year "bump up" of foundation budget shall be eliminated.
- As previously indicated, all local districts must raise their local share. This requirement will assist special needs districts to achieve substantial spending equity.
- The funding of current year budgets for local leeway spending (as described in section B - Second Tier Aid) will assist the special needs districts to close the spending gap. This is so because districts will receive state aid for both foundation and second tier aid the same year the expenses are incurred.

E. Spending CAPS

- Spending increases will be limited by local spending caps on the local levy budget which includes foundation aid, second tier aid and the local tax levy. The caps will range from 4% for wealthy districts to 7% for the poorest districts and will range in inverse proportion to spending above the foundation budget, i.e., the more a district has spent above the foundation, the tighter the CAPs.



District Q - 7% CAP - Spending at Foundation Budget

District Z - 4% CAP - Spending at 15% above Foundation Budget

- In calculating the annual spending cap, the Commissioner shall adjust the prior year base in order to phase in the incremental steps of the Pension/FICA obligations of local school districts.
- Cap waivers may be granted by the Commissioner only for significant increases in general and special education enrollment. There will be no cap waivers approved by public referendum. As required by the New Jersey Constitution and statutes, the Commissioner will continue to take the necessary steps to assure that all districts budgets provide for a "thorough and efficient" education.
- In no case will the spending limitation (CAP prevent a district from raising its local fair share of the foundation budget.

F. Categorical Aid Programs

- The at risk aid program has been folded into the foundation amount by substantially increasing the weight for special needs districts to 10%. At risk will, therefore, not be maintained as a discrete program.
- A basic skills aid program should be established to support the remediation of pupils who fall below the minimum level of proficiency in state basic

skills assessments. This program shall also contain a component which provides funds to districts for schools which have reduced the number of pupils requiring basic skills instruction.

- Special education aid - bilingual education aid, and transportation aid will be level funded for 1995-96 and will be increased by 2% for 1996-97.
- The Governor, upon consultation with the Commissioner of Education, will appoint a study commission in each of the three areas. The three study commissions will submit final reports and recommendations to the Governor and Commissioner no later January 1996.
- The special education study commission and the bilingual education study commission will undertake the following objectives:
 - analyze the pertinent statutes, rules and regulations to determine the minimal program requirements which must be met by local districts.
 - identify the specific additional costs which would be incurred by local districts in meeting these minimum requirements.
 - identify the governance and decision-making authorities in the these areas.
- The transportation study commission will:
 - recommend the minimum local district requirements for transporting pupils in New Jersey.
 - develop strategies for the efficient coordination, consolidation and delivery of transportation on a regional basis.
 - analyze the costs for transportation to be supported by a state aid program.

The Governor's Education Policy Task Force is recommending level funding of these programs and a thorough study of minimal programmatic requirements and costs because it is appalled at the rate of the state aid increases in these areas:

	<u>Special Education</u>	<u>Bilingual Education</u>	<u>Transportation</u>
FY94	\$583 million	\$57 million	\$904 million
FY93	\$582 million	\$57 million	\$887 million
FY92	\$528 million	\$52 million	\$829 million
FY91	\$347 million	\$41 million	\$588 million
FY90	\$341 million	\$36 million	\$578 million

These aid increases are representative of the increase in local and state expenditures in these program areas.

G. Annual Total Aid Increases

- Total school aid available under this state aid proposal will be adjusted from year to year by the change in aggregate personal income for the state (PCI). This increase/decrease recognizes the significant impact the growth in personal income has on major state revenue sources.

RS/th/fund.form.

974.901
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OFFICE OF THE GOVERNOR NEWS RELEASE

CN-001
Contact:

CARL GOLDEN
609-777-2600

TRENTON, N.J. 08625
Release: TUESDAY
APRIL 12, 1994

SCHEDULE
GOVERNOR CHRISTIE WHITMAN

WEDNESDAY, APRIL 13

12:45 P.M.

**RECEIVE 1994 OUTSTANDING MOTHER OF
THE YEAR AWARD AT NATIONAL MOTHER'S
DAY EVENT**

Sheraton New York Hotel
Imperial Ballroom
52nd Street & 7th Avenue
New York City

8:00 P.M.

**WOMEN'S NATIONAL REPUBLICAN CLUB
ANNUAL AWARDS DINNER**

Women's National Republican Club
3 West 51st Street
New York City

THURSDAY, APRIL 14

1:30 P.M.

WORLD CUP GAMES GRASS INSTALLMENT

Meadowlands Complex
Giants Stadium
East Rutherford

7:30 P.M.

**ATTEND WOMEN'S POLITICAL CAUCUS
OF NEW JERSEY FOR GOOD GUYS DINNER**

Scanticon
Princeton Forrestal Room
Forrestal Center
Route 1
Princeton

#####



OFFICE OF THE GOVERNOR

NEWS RELEASE

CN-001

Contact: BOB MCHUGH
777-2600

TRENTON, N.J. 08625

Release: APRIL 12, 1994

Gov. Christie Whitman today signed the following legislation into law:

A-1388/S-645, which extends the deadline for environmental upgrading of underground storage tanks.

The bill extends the expired deadline of Dec. 22, 1993, to December 22, 1998, matching a federal deadline.

The measure also makes other adjustments to New Jersey's underground storage tank (UST) law including exemption of certain large tanks from some state reporting requirements, elimination of some UST standards in lieu of federal regulations and other changes generally to conform the state UST law to federal standards.

The bill's primary sponsors are Sen. Henry McNamara, R-Bergen, and Assemblymen John Rocco, R-Camden, and Michael Arnone, R-Monmouth.

A-839/S-530, "The Charitable Registration and Investigation Act."

The bill repeals the "Charitable Fundraising Act of 1971" and replaces it with new safeguards against fraudulent solicitation of contributions in the name of charity.

The measure requires registration of charitable organizations and fundraisers and allows the Attorney General to set regulations and fees for such registration as well as for .

Churches, educational institutions and libraries are exempt, but they must also conform to the bill's enforcement and recordkeeping requirements.

The bill's principal sponsors are Senators Leonard Connors, R-Ocean, and Joseph Bubba, R-Passaic, and Assemblymen Anthony Impreveduto, D-Bergen, and Jeffrey Moran, R-Ocean.

A-255/S-415, which expands provisions for the payment of the accidental death benefit under the Police and Fireman's Retirement System. The bill expands the benefit to any member of the system who is a full-time firefighter and dies while performing in the line of duty as a volunteer fireman in any municipality in the state.

-more-

The bill's principal sponsors are Assemblywoman Marie Crecco and Assemblyman John Kelly, both R-Essex, and Senators Joseph Bubba, R-Passaic, and Senator Robert Martin, R-Essex.

A-1100/S-583, which expands municipal authority to issue retail-consumption alcoholic beverage licenses to non-profit corporations which conduct musical or theatrical performances in theaters of 1,000 or more seats.

The bill principal sponsors are Senator Donald DiFrancesco, R-Union, and Assemblywoman Maureen Ogden, R-Essex.

A-877/S-364, which authorizes the Department of Human Services to sell certain real property in East Amwell Township, Hunterdon County. The property is a now-abandoned residence once used by the Department as a home for autistic children.

The bills principal sponsors are Senator William Schluter, R-Warren, and Assemblymen Garabed Haytaian, R-Warren, and Leonard Lance, R-Hunterdon.

#

1:00 P.M.

PRESS CONFERENCE: "FIRST 100 DAYS"

Governor's Outer Office
State House
Trenton

4:30 P.M.

PRESS CONFERENCE FOR POST PARTUM
DEPRESSION SUPPORT GROUP

St. Barnabas Medical Center
94 Old Short Hills Road
Auditorium
Livingston

5:15 P.M.

REMARKS AT COCKTAIL HOUR PRECEDING
DINNER WHICH HONORS LIVING RELATED
ORGAN DONORS

St. Barnabas Medical Center
94 Old Short Hills Road
Auditorium
Livingston

974.901
661

9:30 P.M.



UNIT AND VISIT VICTIMS
ISON EXPLOSION

OFFICE OF THE GOVERNOR NEWS RELEASE

CN-001
Contact:

CARL GOLDEN
609-777-2600

TRENTON, N.J. 08625

Release: MONDAY
APRIL 18, 1994

SCHEDULE
GOVERNOR CHRISTIE WHITMAN
TUESDAY, APRIL 19

9:00 A.M.

REMARKS: QUESTIONS & ANSWERS
FROM STUDENTS REGARDING TOLERANCE

Montclair High School
100 Chestnut Avenue
Auditorium
Montclair

1:00 P.M.

PRESS CONFERENCE: "FIRST 100 DAYS"

Governor's Outer Office
State House
Trenton

4:30 P.M.

PRESS CONFERENCE FOR POST PARTUM
DEPRESSION SUPPORT GROUP

St. Barnabas Medical Center
94 Old Short Hills Road
Auditorium
Livingston

5:15 P.M.

REMARKS AT COCKTAIL HOUR PRECEDING
DINNER WHICH HONORS LIVING RELATED
ORGAN DONORS

St. Barnabas Medical Center
94 Old Short Hills Road
Auditorium
Livingston

5:30 P.M.

**TOUR BURN UNIT AND VISIT VICTIMS
OF EDISON EXPLOSION**

St. Barnabas Medical Center
94 Old Short Hills Road
The Burn Center
Livingston

6:30 P.M.

**REMARKS: STATE OF ISRAEL BONDS
TESTIMONIAL DINNER IN HONOR OF
CLIFF SOBEL**

Short Hills Hilton
41 J.F.K. Parkway
Grand Ballroom
Short Hills

Gov. Christie Whitman announced the appointment of Banking Commissioner Lisa Randall to the Executive Commission on Ethical Standards and designated her as vice chairperson of the Commission.

The Governor also designated Linda Anselmini, Commissioner of the Department of Personnel, as commission chair. #####

Richard Mrot, director of the Authorities Unit in the office of the Governor's Counsel, was named to the North Jersey Transportation Coordinating Council.

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G6161



OFFICE OF THE GOVERNOR

NEWS RELEASE

CN-001

Contact:

CARL GOLDEN
609-777-2205

TRENTON, N.J. 08625

Release: IMMEDIATE
APRIL 28, 1994

Gov. Christie Whitman today announced the appointment of Banking Commissioner Lisa Randall to the Executive Commission on Ethical Standards and designated her as vice chairperson of the Commission.

The Governor also designated Linda Anselmini, Commissioner of the Department of Personnel, as commission chair.

Richard Mroz, director of the Authorities Unit in the office of the Governor's Counsel, was named to the North Jersey Transportation Coordinating Council.

"The purpose of this plan is to create a governmental structure that will promote the statutory aims of the BRC. The plan puts into place a structure that will coordinate energy planning and promote efficient regulation of energy costs, thus enhancing the state's economic growth and prosperity," said Gov. Whitman, who served as president of the BPU from 1988 until 1990.

In addition to addressing fair and efficient regulation of public utilities, Whitman noted in her reorganization plan that "a consumer voice in the rate-making process is essential to maintaining public trust."

However, the Governor asserts that the state agency now charged with ratepayer protection - the Department of the Public Advocate - assumed an adversarial role in rate-making deliberations, and often resorted to costly and time-consuming litigation.

"There is no more wasteful institution than bureaucracy and no more wasteful process than litigation. We have married the two, we have bureaucratized litigation, and we are all the poorer," the Governor said.

Whitman has called for the elimination of the Department of the Public Advocate as of July 1.



OFFICE OF THE GOVERNOR

NEWS RELEASE

CN-001

Contact: BOB MCHUGH
777-2600

TRENTON, N.J. 08625

Release: MAY 5, 1994

Gov. Christie Whitman today submitted a plan to strengthen the agencies that regulate New Jersey's environmental and energy policies by elevating the Board of Regulatory Commissioners to its former status as the Board of Public Utilities and creating a new Division of Ratepayer Advocate within the board.

Whitman's reorganization plan, submitted to the Legislature, will take effect in 60 days - on July 4, 1994 - unless disapproved by concurrent resolutions of both houses.

Under the plan, the three-member Board of Regulatory Commissioners (BRC), now a part of the Department of Environmental Protection and Energy (DEPE), would revert to its previous place as an independent board in, but not of the Department of Treasury. The BRC was merged with the DEPE in August 1991.

"The purpose of this plan is to create a governmental structure that will promote the statutory aims of the BRC. The plan puts into place a structure that will coordinate energy planning and promote efficient regulation of energy costs, thus enhancing the state's economic growth and prosperity," said Gov. Whitman, who served as president of the BPU from 1988 until 1990.

In addition to addressing fair and efficient regulation of public utilities, Whitman notes in her reorganization plan that "a consumer voice in the ratemaking process is essential to maintaining public trust."

However, the Governor asserts that the state agency now charged with ratepayer protection - the Department of the Public Advocate - assumed an adversarial role in rate-making deliberations, and often resorted to costly and time-consuming litigation.

"There is no more wasteful institution than bureaucracy and no more wasteful process than litigation. We have married the two, we have bureaucratized litigation, and we are all the poorer," the Governor said.

Whitman has called for the elimination of the Department of the Public Advocate as of July 1.

-more-

Under the Governor's proposal, the BPU will be housed, as it is now, in its Newark headquarters. Whitman's plan includes a recommendation to elevate the chairman of the BRC to cabinet level and to restore that post to president of the BPU.

The regulatory agency's important function was first recognized by former Gov. Woodrow Wilson when he created the Board of Public Utility Commissioners in 1911.

BRC president Herbert H. Tate said that Whitman's action "underscores the importance this Administration places on the development of a strong energy policy for New Jersey and supports the idea that such a policy should be closely integrated with the state's economic development and environmental policy."

The DEPE will revert to the Department of Environmental Protection, maintaining its wide-ranging environmental mission.

#

Weingart, a resident of Stockton, joined the Department in 1975, serving in various capacities until assuming the post of Director of the Division of Coastal Resources in 1982. He served in that position until 1991 when he assumed his current directorship.

Weingart, 43, holds a Bachelor's degree from Brandeis University and a master's in public affairs from the Woodrow Wilson School of Public and International Affairs at Princeton University.

"John Weingart's career in state government and his administrative capabilities make him ideally suited for the post of Director of Consumer Affairs," Williams said. "His service in the Department of Environmental Protection has been consumer-sensitive in many respects, overseeing programs which are designed to preserve our resources for the future of our people."

In addition to his official duties at the DEPE, Weingart is the host of a weekly program of folk music and bluegrass, entitled "Music You Can't Hear on the Radio."

His wife, Deborah, is executive director of New Jersey's Center for Developmental Disabilities at the University of Medicine and Dentistry.

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OFFICE OF THE GOVERNOR NEWS RELEASE

CN-001
Contact:

CARL GOLDEN
609-777-2205

TRENTON, N.J. 08625

Release: IMMEDIATE
MAY 9, 1994

Gov. Christie Whitman today announced her intention to nominate John Weingart, Assistant Commissioner for Environmental Regulation in the Department of Environmental Protection and Energy, to be Director of the Division of Consumer Affairs.

Weingart, a resident of Stockton, joined the Department in 1975, serving in various capacities until assuming the post of Director of the Division of Coastal Resources in 1982. He served in that position until 1991 when he assumed his current directorship.

Weingart, 45, holds a bachelors degree from Brandeis University and a master's in public affairs from the Woodrow Wilson School of Public and International Affairs at Princeton University.

"John Weingart's career in state government and his administrative capabilities suit him ideally for the post of Director of Consumer Affairs," Whitman said. "His service in the Department of Environmental Protection has been consumer-sensitive in many respects, overseeing programs which are designed to preserve our resources for the future of our people."

In addition to his official duties at the DEPE, Weingart is the host of a weekly program of folk music and bluegrass, entitled "Music You Can't Hear on the Radio."

His wife, Deborah, is executive director of New Jersey's Center for Developmental Disabilities at the University of Medicine and Dentistry.

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OFFICE OF THE GOVERNOR NEWS RELEASE

CN-001
Contact: CARL GOLDEN
609-777-2600

TRENTON, N.J. 08625
Release: TUESDAY
MAY 10, 1994

SCHEDULE
GOVERNOR CHRISTIE WHITMAN
WEDNESDAY, MAY 11

11:00 A.M.

PRESS CONFERENCE WITH MAYOR SCHUNDLER
RE: ANNOUNCEMENT OF TAX CUT

NatWest Bank
10 Exchange Place
Jersey City

1:30 P.M.

ADDRESS THE GREATER PATERSON
CHAMBER OF COMMERCE, THE TRI-COUNTY
CHAMBER OF COMMERCE, AND THE
NORTH JERSEY REGIONAL CHAMBER OF
COMMERCE

Westmount Country Club
Rifle Camp Road
West Paterson

6:10 P.M.

FUNDRAISER: MARTINI FOR CONGRESS

Radisson Hotel
690 Route 46 East
Fairfield

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974.901

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OFFICE OF THE GOVERNOR NEWS RELEASE

CN-001
Contact:

BOB MCHUGH
777-2600

TRENTON, N.J. 08625

Release: ~~APRIL~~ 11, 1994
MAY

TRENTON--Gov. Christie Whitman will conduct a town meeting on coastal issues on Tuesday, May 31, at the Ocean City Music Pier in Ocean City, as part of Coastal Alliance '94, which will feature a series of shore-related presentations and serve as the launching point for the development of a shore master plan.

Department of Environmental Protection and Energy Commissioner Robert C. Shinn, Jr., will join Gov. Whitman at the event, which begins at 1 p.m. with opening remarks and concludes at 8 p.m. following the town meeting. The town meeting will provide the public with the opportunity to offer comments and questions to Governor Whitman and Commissioner Shinn.

Representatives of local and county governments; shore-area businesses; professional associations; planning, environmental and civic groups; state and congressional representatives, as well as other interested parties and the general public, are being invited to attend.

"The purpose of Coastal Alliance '94 is to bring everyone together for a thorough discussion of shore-related issues, which will serve to help us protect the environmental and economic vitality of one of the state's most valuable natural resources," said Governor Whitman.

"When we make individual decisions on shore development issues, we need to be concerned about the big picture, both environmentally and economically. A management plan, developed in concert with local governments and other interested parties, will help us to understand the cumulative impact of our actions," said Commissioner Shinn.

-more-

Coastal Alliance '94 will feature afternoon workshops that will update interested parties on the following topics:

- Environmental Planning for the Shore
- CAFRA (Coastal Area Facility Review Act)
- Shore Protection
- Tourism

The town meeting that follows will provide a forum for the exchange of ideas on these and other shore-related issues.

An agenda of the day's events is attached.

--30--

NOTE: The Ocean City Music Pier is easily accessible from Exit 30 of the Garden State Parkway. After exiting, travel straight on Route 52 (going halfway around the circle) over the causeway. The causeway enters Ocean City on 9th Street. Take 9th Street to the block before the boardwalk, then turn left and travel half a block to Moorlyn Terrace and the pier. Metered street parking and private pay lots (about \$3/day) are available.



CN-001
Contact:

TRENTON, N.J. 08625
Release: MAY 12, 1994

Ocean City Music Pier
May 31, 1994

12 - 1 p.m.

Registration

1 - 1:30 p.m.

Introduction of Governor
Commissioner Robert C. Shinn, Jr.

Opening Remarks
Governor Christine Todd Whitman

1:30 - 5:15 p.m.

Presentations

1:30 - 2:15

Environmental Planning for the Shore

2:30 - 3:15

CAFRA

3:30 - 4:15

Shore Protection

4:30 - 5:15

Tourism

5:15 - 6 p.m.

Refreshment Break

6 - 7 p.m.

Question/Answer/Public Comment Session hosted by the DEPE

7 - 8 p.m.

Town Meeting with the Governor

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OFFICE OF THE GOVERNOR NEWS RELEASE

CN-001
Contact:

CARL GOLDEN
609-777-2600

TRENTON, N.J. 08625
Release: THURSDAY
MAY 12, 1994

SCHEDULE
GOVERNOR CHRISTIE WHITMAN
FRIDAY, MAY 13

10:00 A.M.

VISIT KNOLLWOOD ELEMENTARY SCHOOL

33 Willow Avenue
Piscataway

11:15 A.M.

VISIT RANDOLPHVILLE ELEMENTARY SCHOOL

One Suttie Avenue
Piscataway

7:30 P.M.

NEW JERSEY HISTORICAL SOCIETY DINNER

Timberfield
Old Dutch Road
Bedminster

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STATE OF NEW JERSEY
OFFICE OF THE GOVERNOR
CN-001
TRENTON
08625

CHRISTINE TODD WHITMAN
GOVERNOR

PETER VERNIERO
CHIEF COUNSEL TO THE GOVERNOR

CONTACT: PETER VERNIERO
609-777-2460

MAY 12, 1994

PRESS ADVISORY

The Advisory Panel on Government Contracting Procedures, created by Governor Whitman pursuant to Executive Order No. 6, will hold its third and final public hearing on Friday, May 13, 1994 from 9:00 a.m. to 1:00 p.m. in Room 319 of the State House. The Panel is to report to the Governor as to whether existing contracting procedures should remain in place or be altered to better accomplish the goals of achieving the best economic results with the highest degree of quality and integrity in the award of State contracts.

The Panel is being chaired by Chief Counsel Peter Verniero. Other members are: Attorney General Deborah Poritz and State Treasurer Brian Clymer.

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OFFICE OF THE GOVERNOR

NEWS RELEASE

CN-001
Contact:

CARL GOLDEN
609-777-2205

TRENTON, N.J. 08625

Release: IMMEDIATE
MAY 12, 1994

Gov. Christie Whitman today signed legislation to authorize the issuance of a special license plate to persons certified as emergency medical technician - ambulance.

The plates would bear the designation "EMT-A" and would be issued at a cost of \$25, in addition to the normal vehicle registration fee.

The bill, A-643, was sponsored in the Assembly by Assemblyman George Geist, R-Camden. The Senate version, S-528, was sponsored by Sens. Joseph Palaia, R-Monmouth, and Andrew Ciesla, R-Ocean.

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OFFICE OF THE GOVERNOR

NEWS RELEASE

CN-001

Contact:

CARL GOLDEN
777-2600

TRENTON, N.J. 08625

Release: MAY 12, 1994

SCHEDULE
GOVERNOR CHRISTIE WHITMAN

Governor Christie Whitman filed the following appointments with the Secretary of State:

MEMBER, STATE BOARD OF MEDICAL EXAMINERS:

Gregory J. Rokosz, D.O., of Parsippany,
to replace Michael Grossman, D.O., for the term prescribed by law.
Arganey L. Lucas, Jr., M.D., of Morristown,
to replace Sanford M. Lewis, M.D., for the term prescribed by law.
Bartholomew R. D'Ascoli, M.D., of West Orange,
to replace Mario A. Criscito, M.D., for the term prescribed by law.
Bernard Robins, M.D., of Lebanon,
to replace Dong S. Cha, M.D., for the term prescribed by law.
Judith Ann De Spirito, of Ringwood,
for the term prescribed by law.
Harvey L. Roter, D.P.M., of Livingston,
to succeed himself, for the term prescribed by law.

10:00 A.M.

PRESS AVAILABILITY AND MEETING TO ANNOUNCE
CHAIR AND MEMBERS OF ADVISORY PANEL ON
FEDERAL HEALTH CARE REFORM

####

Department of Health
Market & Warren Streets
Trenton

11:45 P.M.

ATTEND WREATH LAYING FOR SLAIN OFFICERS
MEMORIAL

Hughes Justice Complex
25 Market Street
(corner of Warren and Market Streets)
Trenton

974.961
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OFFICE OF THE GOVERNOR NEWS RELEASE

CN-001
Contact: CARL GOLDEN
609-777-2600

TRENTON, N.J. 08625
Release: FRIDAY
MAY 13, 1994

SCHEDULE
GOVERNOR CHRISTIE WHITMAN

SATURDAY, MAY 14

NO PUBLIC SCHEDULE

SUNDAY, MAY 15

NO PUBLIC SCHEDULE

MONDAY, MAY 16

10:00 A.M.

**PRESS AVAILABILITY AND MEETING TO ANNOUNCE
CHAIR AND MEMBERS OF ADVISORY PANEL ON
FEDERAL HEALTH CARE REFORM**

Department of Health
Market & Warren Streets
Trenton

1:45 P.M.

**ATTEND WREATH LAYING FOR SLAIN OFFICERS
MEMORIAL**

Hughes Justice Complex
25 Market Street
(corner of Warren and Market Streets)
Trenton

#####

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OFFICE OF THE GOVERNOR NEWS RELEASE

CN-001
Contact:

CARL GOLDEN
609-777-2205

TRENTON, N.J. 08625

Release: IMMEDIATE
MAY 13, 1994

The following bills were signed today by Gov. Christie Whitman:

A-702, sponsored by Assemblyman John Kelly, R-Essex, to expand the authority of county improvement authorities to finance low and moderate income housing. It allows county authorities to enter into a lease, loan, mortgage, security of any other type of agreement to finance housing or rehabilitation.

A-129, sponsored by Assemblymen Stephen Mikulak and Ernest Oros, both R-Middlesex, to permit certain tow ships to assume the cost of continuing part-paid health benefits to retired township employees and dependents.

A-936, sponsored by Assemblyman Michael Arnone, R-Monmouth, and S-529 and S-599, sponsored by Sens. Louis Bassano, R-Union; Leonard Connors, R-Ocean, and John Bennett, R-Monmouth, to update laws concerning municipal property tax liens and collection procedures.

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OFFICE OF THE GOVERNOR

NEWS RELEASE

CN-001

Contact:

CARL GOLDEN
609-777-2205

TRENTON, N.J. 08625

Release: IMMEDIATE
MAY 13, 1994

The following bills were signed today by Gov. Christie Whitman: Gov. Christie Whitman and New York Mayor Rudy Giuliani have agreed on the stakes in a wager on the National Hockey League semi-final playoff games between the New Jersey Devils and the New York Rangers.

Should the Devils win the best-of-seven series, Giuliani has agreed to send to Whitman an order of Italian pastries and a order from one of the City's well-known delicatessens.

Should the Rangers win the series, Whitman will send to the Mayor a basket of New Jersey fresh produce and will treat him to a seafood dinner.

Regardless of the eventual series winner, if the team advances to the finals of the Stanley Cup, the loser of the bet has agreed to sit with the winner at one of the games.

"As much as I know that Mayor Giuliani will thoroughly enjoy New Jersey's farm fresh produce and seafood products, I look forward to a Devils' victory, not only over the Rangers, but in the finals as well," Whitman said. "I know that the Mayor will be delighted to join me at one of the games in the finals and help to cheer the Devils to the Stanley Cup."

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OFFICE OF THE GOVERNOR

NEWS RELEASE

CN-001

Contact:

CARL GOLDEN
609-777-2205

TRENTON, N.J. 08625

Release: IMMEDIATE
MAY 13, 1994

The following bills were signed today by Gov. Christie Whitman:

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A-129, sponsored by Assemblymen Stephen Mikulak and Ernest Oros, both R-Middlesex, to permit certain tow ships to assume the cost of continuing part-paid health benefits to retired township employees and dependents.

A-936, sponsored by Assemblyman Michael Arnone, R-Monmouth, and S-529 and S-599, sponsored by Sens. Louis Bassano, R-Union; Leonard Connors, R-Ocean, and John Bennett, R-Monmouth, to update laws concerning municipal property tax liens and collection procedures.

974.901

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OFFICE OF THE GOVERNOR NEWS RELEASE

CN-001

Contact: BOB MCHUGH
777-2600

TRENTON, N.J. 08625

Release: MONDAY
MAY 16, 1994

Gov. Christie Whitman today conditionally vetoed legislation which would have allowed governments at all levels to accept donations of real property for public open space, public parks, forests or recreation areas.

Gov. Christie Whitman today nominated Col. William I. Apgar Jr. of Warren for promotion to Brigadier General of N.J. National Guard.

Apgar currently serves as chief of staff in the Department of Military and Veterans Affairs.

His nomination is subject to confirmation by the state Senate.

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OFFICE OF THE GOVERNOR NEWS RELEASE

CN-001
Contact:

CARL GOLDEN
609-777-2205

TRENTON, N.J. 08625

Release: IMMEDIATE
MAY 16, 1994

Gov. Christie Whitman today conditionally vetoed legislation which would have allowed governments at all levels to accept donations of real property for public open space, public parks, forests or recreation areas.

The conditional veto message excludes state government from the bill since the state already has the authority to accept such donations.

The legislation, A-813, was sponsored by Assembly Speaker Garabed Haytaian, R-Warren.

The Governor also conditionally vetoed A-1059, sponsored by Assemblywoman Marion Crecco, R-Essex, which would give certain local government employers not enrolled in the State Health Benefits Program discretion to provide expanded health benefits coverage to their retirees.

The Governor recommended that the legislation be changed to permit local governing bodies the discretion to determine length of service necessary to qualify for the benefits.

ASSEMBLY BILL NO. 813

To the General Assembly:

Pursuant to Article V, Section I, Paragraph 14, of the New Jersey Constitution, I am returning Assembly Bill No. 813 with my recommendations for reconsideration.

A. Summary of Bill

This bill authorizes the State, counties and municipalities to solicit and accept certain donations of real property or personal property or services by private persons for the purposes of public open space preservation or the establishment and maintenance of public parks, forests or recreation areas. The bill also specifically authorizes the Division of Fish, Game and Wildlife, within the Department of Environmental Protection and Energy (DEPE), to solicit and receive private contributions for open space preservation, establishment and maintenance. The bill provides that any such donation may be publicly recognized by the governmental entity receiving the donation. Finally, any solicitation for a donation of \$7,500 or more in value is to be made a matter of public record.

B. Recommended Action

The goals of this bill are laudable, and I commend the Legislature and the bill's sponsors for their efforts. One of the defining features of New Jersey is open space, including parks, forests and recreation areas. The preservation, creation and maintenance of these precious areas are essential to perpetuating the character of New Jersey.

While the goals are meritorious, I am advised that the State itself already has the inherent authority, subject to applicable laws, rules and procedures, to seek and receive private contributions to be used for public purposes. In addition, various

departments and agencies of State government, including the DEPE (of which the Division of Fish, Game and Wildlife is a part), have been granted express authority by the Legislature to act on behalf of the State to seek and receive private contributions for public purposes, subject to procedures set forth in those statutes and other applicable laws. In particular, I note that N.J.S.A. 13:1D-9r already provides that with gubernatorial approval the DEPE may, among other things, apply for, receive and expend funds from public or private sources for any of the objects of the Department's enabling legislation. Also, N.J.S.A. 13:1B-63 presently authorizes the DEPE, with the approval of the DEPE Commissioner and Governor, to accept land, money and other property in the name of the State for the public purposes of that Department subject to certain prescribed notice and hearing procedures and other applicable laws.

Hence, the provisions of this bill that attempt to confer upon the State or the DEPE the authority to seek and obtain donations of parkland or other assets for parkland purposes are unnecessary. Accordingly, I recommend that these provisions be deleted from the bill. To the extent that county and municipal entities require authorization to solicit and receive private contributions for the establishment and maintenance of open space, I support such authorization subject to relevant laws, rules or regulations.

For these reasons, I herewith return Assembly Bill No. 813 and recommend that it be amended as follows:

Page 1, Title, Line 2: After "supplementing" delete remainder of line.

Page 1, Sections 1-3,
Lines 7-31: After "1." delete in entirety.

Page 1, Section 3, Line 32: Delete "contrary," and insert "Subject to all relevant laws, rules or regulations,"

ASSEMBLY BILL NO. 813

To the General Assembly:

Pursuant to Article V, Section I, Paragraph 14, of the New Jersey Constitution, I am returning Assembly Bill No. 813 with my recommendations for reconsideration.

A. Summary of Bill

This bill authorizes the State, counties and municipalities to solicit and accept certain donations of real property or personal property or services by private persons for the purposes of public open space preservation or the establishment and maintenance of public parks, forests or recreation areas. The bill also specifically authorizes the Division of Fish, Game and Wildlife, within the Department of Environmental Protection and Energy (DEPE), to solicit and receive private contributions for open space preservation, establishment and maintenance. The bill provides that any such donation may be publicly recognized by the governmental entity receiving the donation. Finally, any solicitation for a donation of \$7,500 or more in value is to be made a matter of public record.

B. Recommended Action

The goals of this bill are laudable, and I commend the Legislature and the bill's sponsors for their efforts. One of the defining features of New Jersey is open space, including parks, forests and recreation areas. The preservation, creation and maintenance of these precious areas are essential to perpetuating the character of New Jersey.

While the goals are meritorious, I am advised that the State itself already has the inherent authority, subject to applicable laws, rules and procedures, to seek and receive private contributions to be used for public purposes. In addition, various

ASSEMBLY BILL NO. 1059

To the General Assembly:

Pursuant to Article V, Section I, Paragraph 14, of the New Jersey Constitution, I am returning Assembly Bill No. 1059 with my recommendations for reconsideration.

A. Summary of Bill

Assembly Bill No. 1059 would give certain local government employers that are not enrolled in the State Health Benefits Program discretion to provide expanded health benefits coverage to their retirees. To qualify for the benefits pursuant to the applicable program under this bill, a local government retiree must meet two conditions. First, the retiree must obtain 25 years or more of "service credit" in a State or locally administered retirement system. Second, the retiree must have accumulated at least 15 years of service with the local government employer at the time of retirement.

This bill attempts to improve the existing law by enabling local government employers to choose to consider a retiree's additional years of "service credit" as provided under an early retirement incentive program. Under existing law, a municipality that is in the State Health Benefits Plan (SHBP) may consider a retiree's service credit as accumulated pursuant to an early retirement incentive program when deciding whether to provide that retiree with health benefits coverage. However, a local government employer not enrolled in the SHBP does not presently have this option. See N.J.S.A. 40A:10-23. This bill corrects this inconsistency.

B. Recommended Action

I commend the Legislature and the bill's proponents on their efforts to remedy the above-noted inconsistency and permit local government employers to opt to provide health benefits to certain classes of retirees. I believe, however, that the requirement that

a retiree must have accumulated at least 15 of service with a local government employer at the time of retirement unduly limits a local governmental entity's discretion and should be modified.

I believe that the general policy underlying the years-of-service requirement is sound. That is, the absence of such a requirement could result in an inequitable cost for a participating local government employer that hires a long-time public servant towards the end of the public servant's career. Nevertheless, I also believe that the State must provide such local governments with the discretion to determine for themselves precisely how long an employee must serve with them, up to 15 years, in order to qualify for the benefits under this legislation. My recommended change would allow for that discretion and is consistent with the purposes of this bill.

For these reasons, I herewith return Assembly Bill No. 1059 and recommend that it be amended as follows:

Page 1, Section 1, Line 19:

After "and" delete "at least 15 years" and insert "a period"; after "service" insert "from 0 to 15 years"

Page 1, Section 1, Line 20:

After "retirement" insert ", such period to be determined by the employer and included in its resolution"

Respectfully,

/s/ Christine Todd Whitman

GOVERNOR

[seal]

Attest:

/s/ Peter Verniero

Chief Counsel to the Governor

974.901
601



OFFICE OF THE GOVERNOR NEWS RELEASE

CN-001

Contact: BOB MCHUGH
777-2600

TRENTON, N.J. 08625

Release: MONDAY
MAY 16, 1994

SCHEDULE
GOVERNOR CHRISTIE WHITMAN
TUESDAY, MAY 17

9:00 A.M.

KEYNOTE ADDRESS AT THE EDWARD S. GORDON
COMPANY BREAKFAST MEETING

Gov. Christie Whitman today nominated Col. William I. Apgar Jr. of Warren for promotion to Brigadier General of N.J. National Guard.

Apgar currently serves as chief of staff in the Department of Military and Veterans Affairs.

His nomination is subject to confirmation by the state Senate.

Pile-Up Parkway
Green Auditorium
Ocean Grove

#####

12:20 P.M.

1994 WORLD TRADE COUNCIL CONFERENCE

Birchwood Manor
111 North Jefferson Road
Whippany

2:30 P.M.

REMARKS AND RIBBON CUTTING FOR
COLGATE FERRY LAUNCHING

Colgate Center
Hudson & York Streets
Jersey City

#####

974.901
661



OFFICE OF THE GOVERNOR NEWS RELEASE

CN-001
Contact: CARL GOLDEN
609-777-2600

TRENTON, N.J. 08625
Release: MONDAY
MAY 16, 1994

SCHEDULE
GOVERNOR CHRISTIE WHITMAN
TUESDAY, MAY 17

9:00 A.M.

**KEYNOTE ADDRESS AT THE EDWARD S. GORDON
COMPANY BREAKFAST MEETING**

Governor Morris Hotel/Conference Center
2 Whippany Road
Morristown

11:00 A.M.

**KEYNOTE ADDRESS: LAW ENFORCEMENT
MEMORIAL SERVICE**

Pilgrim Pathway
Great Auditorium
Ocean Grove

12:20 P.M.

1994 WORLD TRADE COUNCIL CONFERENCE

Birchwood Manor
111 North Jefferson Road
Whippany

2:30 P.M.

**REMARKS AND RIBBON CUTTING FOR
COLGATE FERRY LAUNCHING**

Colgate Center
Hudson & York Streets
Jersey City

#####

974.901
601



OFFICE OF THE GOVERNOR NEWS RELEASE

CN-001

Contact:

CARL GOLDEN
609-777-2600

TRENTON, N.J. 08625

Release: TUESDAY
MAY 17, 1994

SCHEDULE

GOVERNOR CHRISTIE WHITMAN

WEDNESDAY, MAY 18

12:10 P.M.

KEYNOTE ADDRESS:

KEPNER/TREGOE CONFERENCE

Scanticon
Route 1
Princeton

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974.901
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OFFICE OF THE GOVERNOR

NEWS RELEASE

CN-001

Contact:

CARL GOLDEN
609-777-2205

TRENTON, N.J. 08625

Release: IMMEDIATE
MAY 17, 1994

Gov. Christie Whitman yesterday appointed Commissioner Frank Wilson of the Department of Transportation, and Commissioner Gualberto Medina, of the Department of Commerce and Economic Development, to the State Planning Commission.

Upon confirmation by the Senate, Haines would succeed Frank M. Pelly.

Haines, a resident of Toms River, was elected to the Assembly from the Tenth District in 1991 and re-elected in 1993. She served as clerk of the General Assembly from 1987 to 1990.

In the Assembly, she serves as Assistant Majority Whip and as vice-chair of the Labor Committee. She is also a member of the State Government Committee and the Economic & Community, Agriculture & Tourism Committee.

"Ginny Haines possesses the qualifications and knowledge necessary to serve in the critical post of director of the Division of the Lottery," Whitman said. "Her service in the Legislature, along with her activity at the local level, will prove most valuable in the administration of a government function which is expected to produce more than \$900 million this year in support of education and state institutions."

Before assuming the post of Clerk to the General Assembly, Haines served as assistant director of the Ocean County Securities Department. She has been a member of the Dover Township Municipal Utilities Authority since 1987, and has served as authority chair since 1991.

She has been the Republican State Committeewoman from Ocean County since 1985, and serves as vice-chair of the Labor Committee of the National Council of State Legislatures.

She is a member or officer of numerous civic and political organizations.

Haines, 47, was graduated from Lakewood High School in 1966 and attended Ocean County College.

974.901
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OFFICE OF THE GOVERNOR

NEWS RELEASE

CN-001
Contact:

CARL GOLDEN
609-777-2205

TRENTON, N.J. 08625

Release: IMMEDIATE
MAY 18, 1994

Gov. Christie Whitman today announced her intention to nominate Ocean County Assemblywoman Virginia E. Haines to be Director of the Division of the Lottery.

Upon confirmation by the Senate, Haines would succeed Frank M. Pelly.

Haines, a resident of Toms River, was elected to the Assembly from the Tenth District in 1991 and re-elected in 1993. She served as clerk of the General Assembly from 1987 to 1990.

In the Assembly, she serves as Assistant Majority Whip and as vice-chair of the Labor Committee. She is also a member of the State Government Committee and the Economic & Community, Agriculture & Tourism Committee.

"Ginny Haines possesses the qualifications and knowledge necessary to serve in the critical post of director of the Division of the Lottery," Whitman said. "Her service in the Legislature, along with her activity at the local level, will prove most valuable in the administration of a government function which is expected to produce more than \$600 million this year in support of education and state institutions."

Before assuming the post of Clerk to the General Assembly, Haines served as assistant director of the Ocean County Securities Department. She has been a member of the Dover Township Municipal Utilities Authority since 1987, and has served as authority chair since 1991.

She has been the Republican State Committeewoman from Ocean County since 1985, and serves as vice-chair of the Labor Committee of the National Council of State Legislatures.

She is a member or officer of numerous civic and political organizations.

Haines, 47, was graduated from Lakewood High School in 1964 and attended Ocean County College.

974.901

G61

4:30 P.M.



OFFICE OF THE GOVERNOR

NEWS RELEASE

CN-001 CARL GOLDEN
Contact: 609-777-2600

TRENTON, N.J. 08625
Release: MAY 23, 1994

SCHEDULE
GOVERNOR CHRISTIE WHITMAN
TUESDAY, MAY 24

10:20 A.M.

STOP-IN AND TOUR
OF BRIDGETON STATE POLICE BARRACKS

1 Landis Avenue
Bridgeton

10:45 A.M.

TOWN MEETING
WITH ASSEMBLYMAN JACK COLLINS

Old Salem County Courthouse
104 Market Street
Salem

12 NOON

TOUR AND VIEW FAMILY LITERACY PROGRAM

Greater Salem Community Center
118 Walnut Street
Salem

2:30 P.M.

VISIT/TOUR SONY MUSIC INC.
PRESS AVAILABILITY
RE: PLANT EXPANSION

Sony Music Inc.
400 North Woodbury Road
Pitman

3:45 P.M.

TOUR OF STEWART LAKE DREDGING PROJECT

Cooper Street
Woodbury

4:30 P.M.

VISIT SOUTH JERSEY ENVIRONMENTAL CENTER

West Deptford Public Library
Grove & Crown Point Roads
Thorofare

6:30 P.M.

**FUNDRAISER FOR CUMBERLAND COUNTY
REPUBLICANS**

Centerton Country Club
Almond Road
(State Highway 540)
Centerton

8:00 P.M.

**FUNDRAISER FOR SALEM COUNTY
REPUBLICAN ANNUAL DINNER**

Country Club of Salem
Fort Elfsburg Road
Salem

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974.901
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OFFICE OF THE GOVERNOR NEWS RELEASE

CN-001

Contact:

CARL GOLDEN
609-777-2205

TRENTON, N.J. 08625

Release: IMMEDIATE
MAY 23, 1994

Gov. Christie Whitman today nominated Len Fishman of Hopewell to be Commissioner of Health, a post which he has held in an acting capacity for several months.

Fishman, 42, served as general counsel to the New Jersey Association of Non-Profit Homes for the Aging from 1991 until becoming acting Commissioner of Health earlier this year.

From 1985 to 1991, Fishman was a partner in the law firm of Cohen, Shapiro, Polisher, Shiekman and Cohen in Lawrenceville. From 1981 to 1985, he was managing partner in the Trenton law firm of Tomar, Gelade, Kamensky, Klein & Lehman.

"Len Fishman's years of experience in dealing with health care issues will be of great value in the coming months as reform efforts both nationally and at the state level move forward," Whitman said. "His knowledge and expertise will be most helpful in preparing New Jersey to deal with the proposed changes and with seeing to it that affordability and accessibility remain paramount."

Fishman was graduated from Antioch College in Ohio in 1975, and received his law degree from the University of Maryland School of Law in Baltimore in 1981.

He has served on committees and panels dealing with health and health care issues at the state and national levels and has lectured and written on these issues as well.



OFFICE OF THE GOVERNOR

NEWS RELEASE

CN-001

Contact:

CARL GOLDEN
609-777-2600

609-777-2203

TRENTON, N.J. 08625

Release:

MONDAY

MAY 23, 1994

MAY 24, 1994

SCHEDULE CHANGE

Gov. Christie Whitman yesterday submitted to the Senate six nominations to the New Jersey State Council on the Arts.

The nominees are:

3:45 P.M.

ATTEND REGULAR MONTHLY MEETING OF WOODBURY SENIOR CITIZEN ASSOCIATION

St. Stevens Church
230 North Evergreen Avenue
Woodbury

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974.901
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OFFICE OF THE GOVERNOR

NEWS RELEASE

CN-001
Contact:

CARL GOLDEN
609-777-2205

TRENTON, N.J. 08625

Release: IMMEDIATE
MAY 24, 1994

Gov. Christie Whitman yesterday submitted to the Senate six nominations to the New Jersey State Council on the Arts.

The nominees are:

Michelle Mathesius of Hopewell, chair of the dance department at the New York School of Performing Arts

Don Manuel Gonzalez of Stockton, instructor in the glass arts at Bucks County (Pa.) Community College

Clinton C. Crocker of Tinton Falls, president of an education and arts consulting firm

A. Gary Shilling of Short Hills, president of an economic consulting firm

Susan Walter Landmesser of Mendham, a fund-raising coordinator

Cheryl A. Mills of Princeton, president of a venture capital and investment advisory firm

2:50 P.M.

OPENING CEREMONIES WITH PRINCE HAMAD
OF SAUDI ARABIA

Rutgers University
Soccer Stadium
Piscataway

5:00 P.M.

PRESS CONFERENCE WITH JACK KEMP
AND SENATE PRESIDENT DON DIFRANZINO

Short Hills Hilton
41 JFK Parkway
First Floor
Woodfield Suite
Short Hills

974.901
661



OFFICE OF THE GOVERNOR NEWS RELEASE

CN-001
Contact:

CARL GOLDEN
609-777-2600

TRENTON, N.J. 08625
Release: TUESDAY
MAY 24, 1994

SCHEDULE
GOVERNOR CHRISTIE WHITMAN
WEDNESDAY, MAY 25

9:15 A.M.

COMMENCEMENT EXERCISES
MONTCLAIR STATE COLLEGE

Brendan Byrne Arena
East Rutherford

2:30 P.M.

MEET/GREET SAUDI ARABIA TEAM AND COACHES

Rutgers University
Soccer Stadium
(sideline)
Piscataway

2:50 P.M.

OPENING CEREMONIES WITH PRINCE BANDAR
OF SAUDI ARABIA

Rutgers University
Soccer Stadium
Piscataway

5:00 P.M.

PRESS CONFERENCE WITH JACK KEMP
AND SENATE PRESIDENT DON DIFRANCESCO

Short Hills Hilton
41 JFK Parkway
First Floor
Woodfield Suite
Short Hills

#####

974.901

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OFFICE OF THE GOVERNOR

NEWS RELEASE

CN-001
Contact:

TRENTON, N.J. 08625
Release:

Carl Golden, Governor's Office
609/777-2600
Rose Smith, EDA
609/292-0359

Thursday
May 26, 1994

Governor Christine Todd Whitman today announced that \$234.4 million in investments in New Jersey and 5,350 new jobs are expected to result from financings made by the New Jersey Economic Development Authority (EDA) in the first four months of 1994 in support of the "New Jersey Open for Business" campaign.

These results are a nearly 300% jump in investments and 400% rise in jobs from last year. The EDA reported \$50 million in investments and 1,100 new jobs for the same period in 1993.

"I've pledged to open New Jersey to business and that's just what we're doing," Governor Whitman said. "We've cut taxes. We're tackling burdensome regulations. And by providing access to capital through the EDA, we're helping companies reduce their cost of doing business, invest in new buildings and equipment and become more competitive.

"Our message to business is clear. We want you in New Jersey and we'll help you grow and be profitable here," said the Governor.

To stimulate investments in New Jersey, the EDA has arranged nearly \$100 million in financing in 1994, compared to the \$23.1 million in assistance arranged last year during the first four months, according to Commerce and Economic Development Commissioner Gualberto Medina.

Included in this year's financings are \$75.3 million in bond, loan and guarantee assistance to help 60 businesses and nonprofit organizations. Additionally, more than \$22 million in financings have been completed for infrastructure, real estate development and other economic improvement projects in 1994.

Add 1: EDA 1994 Results

Commissioner Medina strongly believes that "financial support for small businesses in New Jersey is essential to the state's economic recovery." He noted that the EDA approved \$44.4 million in loans in 1994 for nearly 80 small and mid-sized businesses through its Statewide Loan Pool for Business program, in addition to the \$100 million in financings. This is an almost 40% increase from 1993 when \$32 million in loans were approved in partnership with New Jersey banks during the same period.

"We're investing in small businesses because we believe in their economic power," Commissioner Medina said. "Through the Statewide Loan Pool program, we're working in partnership with New Jersey's commercial lenders to give small businesses the financial thrust they need to create jobs and contribute to a healthy, growing economy in New Jersey."

The approvals made thus far in 1994 are expected to create more than 1,100 jobs and help retain nearly 300 other jobs. Overall, more than \$170 million in loans have been approved through the Statewide Loan Pool for Business program since its inception. There are 70 banks participating in the program, which was begun by the EDA with 12 banks and a two-year goal of \$30 million in loan approvals.

Typical of the small businesses recently benefitting from the Statewide Loan Pool are:

- Champion Fasteners, Inc., a manufacturer of stud welding fasteners in Lumberton Township (Burlington County);
- Smith Art Direction & Design Associates, Inc., a graphic art design firm in Bloomfield;
- First Friends, Inc., a child day care center in Old Bridge;
- Royco Warehouse, Inc., which provides cutting, shipping and storage services for textile converters, located in Paterson; and
- Prizm Environmental and Occupational Health, Inc., a physical therapy/rehabilitation facility in Elizabeth that contracts to provide employee health services to private industry and government employees.

(A fact sheet on these projects is attached.)

"Although there's been some concern that the economic recovery is losing momentum, we have not seen any evidence of a slow down," EDA Chairman Anthony R. Coscia noted. "We're continuing to experience an incredible demand for financing assistance in all our program areas. Since the beginning of 1994, we approved nearly \$500 million in bond, loan and loan guarantee assistance through our various programs."

- more -

Add 2: EDA 1994 Results

"The good news is that we're seeing a real strengthening in the financial condition of many businesses, to a point where they should be able to get financing on their own without EDA's help," Coscia said. "That means we can target our resources to those sectors where getting capital continues to be difficult. Right now, small businesses, high tech, emerging growth industries, businesses in urban areas, and women and minority business entrepreneurs are the sectors which we have identified as most in need of help and offering strong opportunities for growth."

The New Jersey Economic Development Authority is the state's financing agency for business development and growth. It has gained national recognition for its innovative financing and economic development programs and is regarded as one of the top development agencies of its type in the country.

For more information on EDA's financing programs, call 609/292-1800.

NEW JERSEY ECONOMIC DEVELOPMENT AUTHORITY

Statewide Loan Pool for Business Program

Examples of 1994 Beneficiaries

Champion Fasteners, Inc. in Lumberton Township (Burlington County), a manufacturer of stud welding fasteners established four years ago. A \$500,000 loan provided by Meridian Bank in participation with the EDA is now enabling the company to buy and renovate a 28,000-square-foot building, more than double the 11,500-square-foot facility it had been leasing. The company expects to add another 15 people to its existing work force of 21 people.

Smith Art Direction & Design Associates, Inc. in Bloomfield, a graphic art design firm. It is building an addition with a \$250,000 loan through First DeWitt Savings Bank and the EDA. James C. Smith began the firm 16 years ago in the basement of his home with one employee. There are now 18 employees and there are plans to hire 11 additional people.

First Friends, Inc. in Old Bridge, a child day care center. It is building a new facility and adding a summer camp program with the help of a \$1.1 million loan provided through Amboy National Bank and the EDA. Begun in 1982 by Patricia Falcone with two children, the center now has 130 children and will be able to accommodate up to 200 children with its expansion.

Royco Warehouse, Inc. in Paterson, which provides cutting, shipping and storage services for textile converters in the metropolitan New Jersey/New York area. With the help of a \$100,000 loan through Midlantic National Bank and the EDA, the 42-year-old company is expanding its warehouse capacity, buying new equipment and hiring 15 additional workers.

Division Street Associates in Elizabeth. It is acquiring and renovating a vacant industrial building for lease to **Prizm Environmental and Occupational Health, Inc.**, a physical therapy/rehabilitation facility that contracts to provide employee health services to private industry and government employees. A \$900,000 loan through Crestmont Federal Savings & Loan Association and the EDA is financing the project which will create 24 job opportunities.

NEW JERSEY ECONOMIC DEVELOPMENT AUTHORITY

Overview

The New Jersey Economic Development Authority is an independent state entity whose primary mission is to encourage business development and growth in the State of New Jersey that will result in more jobs, more tax ratables and a stronger, more diversified economy. Acting as a public development bank to bridge financing gaps, the EDA issues below-market rate tax-exempt and taxable bonds for business ventures; guarantees commercial loans; and makes low-interest loans both directly and on a participation basis with banks. Its programs have accounted for \$9.5 billion in financing assistance to 5,000 businesses and non-profit organizations resulting in an estimated 141,000 new permanent jobs, 159,000 construction jobs and \$13 billion in total investments in New Jersey.

Statewide Loan Pool for Business

This program is a partnership between EDA and 70 banks to increase access to credit by small and mid size businesses. Loans from \$50,000 up to \$1 million for fixed assets and up to \$500,000 for working capital are available. The total financing for a combination of fixed assets and working capital is \$1 million. The EDA provides up to 25% of the financing subordinate to 75% bank participation. It also may guarantee up to 25% of the bank portion.

Loans in excess of \$1 million up to \$3 million also are available and can include both fixed assets and working capital as long as the latter does not exceed \$500,000. EDA will provide up to \$250,000 and may also guarantee up to 30% of the bank portion for the larger size loans.

The interest rate is made at the federal discount rate but no lower than 5% for the EDA portion while the bank interest cost is negotiated between the borrower and the bank.

974.901

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OFFICE OF THE GOVERNOR NEWS RELEASE

CN-001

Contact:

CARL GOLDEN
609-777-2205

TRENTON, N.J. 08625

Release: IMMEDIATE
MAY 27, 1994

Gov. Christie Whitman today signed legislation to permit a non-physician to hold the post of State Commissioner of Health.

The Governor on Monday submitted to the Senate the nomination of Len Fishman of Hopewell to be the Commissioner. Fishman, an attorney, has been acting Commissioner of Health since January.

The legislation, A-1752, was sponsored by Assemblymen Walter Kavanaugh, R-Somerset, and Joseph Doria, D-Hudson.

Other bills signed by the Governor today are:

S-1071, sponsored by Sens. William Gormley, R-Atlantic, and Edward O'Connor, D-Hudson, and A-1787, sponsored by Assemblywoman Joanna Gregory-Scocchi, R-Middlesex, and Assemblyman Joseph Azzolina, R-Monmouth, to permit the Governor to award the New Jersey Distinguished Service Medal posthumously.

S-361, sponsored by Sen. William Schluter, R-Mercer, and A-881, sponsored by Assemblyman Leonard Lance, R-Hunterdon, to designate llamas as agricultural livestock, subject to regulation by the Department of Agriculture.

A-1059, sponsored by Assemblywoman Marion Crecco, R-Essex, to give certain local government employers not enrolled in the State Health Benefits Program discretion to provide expanded health benefits coverage to their retirees.



OFFICE OF THE GOVERNOR NEWS RELEASE

CN-001

Contact:

CARL GOLDEN
609-777-2205

TRENTON, N.J. 08625

Release: IMMEDIATE
MAY 27, 1994

Gov. Christie Whitman today announced her intention to nominate Richard D. Gardiner, former deputy director of the Division of Taxation, to the post of director.

Gardiner, a resident of Trenton, joined the division in 1959 and served in a number of posts in the division until becoming deputy director in 1984. He left that position in 1991.

Among the positions Gardiner held were senior auditor and supervising auditor, chief of the processing ranch, superintendent for collection and administration, and assistant director.

He was graduated from Mount St. Mary's College in 1958. He received a certificate in executive management from Rutgers University in 1974 and a certificate in problem solving and decision making from the New Jersey Civil Service Department in 1984.

to replace Dianne E. Victor, for the term prescribed by law.
to replace Marie S. ...
to replace Amy C. Liss, for the term prescribed by law.

MEMBER, STATE INTERAGENCY COORDINATING COUNCIL:
Rose ...
Marie ...
Jeffrey ...
Diane ...
Zemaida ...
Lajoni ...
Susan ...

all for the term prescribed by law.
Harvey ...
to replace Doris Taylor, for the term prescribed by law.

MEMBER, ETHNIC ADVISORY COUNCIL:
Carlos ...
to replace Manuela ...
Theresa ...
to replace Leonid ...

974.901

661



OFFICE OF THE GOVERNOR

NEWS RELEASE

CN-001

Contact:

BOB MCHUGH
777-2600

TRENTON, N.J. 08625

Release: FRIDAY
MAY 27, 1994

Governor Christine Whitman filed the following appointments with the Secretary of State:

MEMBER, NEW JERSEY GOVERNOR'S SCHOOL BOARD OF OVERSEERS:

- Frederick T. Smith, of Jersey City,
to replace Jose Lopez-Isa, Ph.D., for the term prescribed by law.
- Terence K. Poon, of Matawan,
to replace Henry N. Drewry, for the term prescribed by law.
- Eileen J. Smith-Stevens, ED.D., of Little Silver,
to replace Thomas H. Cochran, for the term prescribed by law.
- Julie A. Keenan, of Summit,
to replace Arun N. Netravali, Ph.D., for the term prescribed by law.
- Alice W. Gibson, of West Caldwell,
to replace Saula L. Cutter, for the term prescribed by law.
- Terry N. Stewart, of Long Valley,
to replace Julie N. Cerf, for the term prescribed by law.
- Charles T. Parton, of Rumson,
to replace Dianne E. Victor, for the term prescribed by law.
- Marie S. Muhler, of Sea Girt,
to replace Amy C. Liss, for the term prescribed by law.

MEMBER, STATE INTERAGENCY COORDINATING COUNCIL:

- Rose Kardashian, of Upper Montclair,
Marie C. Coll, of Lambertville,
Jeffrey V. Osowski, Ph.D., of Glen Gardner,
Diana K. Cuthbertson, of Westfield,
Zenaida D. Pastelero, of West Orange,
Lajoel Howard, of Newark,
Susan Richmond, of East Windsor,
all for the term prescribed by law.
- Harvey J. Nutter, of Paterson,
to replace Doris Taylor, for the term prescribed by law.

MEMBER, ETHNIC ADVISORY COUNCIL:

- Carlos A. Rendo, of Union City,
to replace Manuela Da Luz Chaplin, resigned for the term prescribed by law.
- Theresa Nance, of Passaic,
to replace Leonid Surak, resigned, for the term prescribed by law.

-more-

MEMBER, NEW JERSEY INDEPENDENT LIVING COUNCIL:

Carol Ann Tucker, of Egg Harbor,
Lydia Kirschenbaum, of Montville,
Deepak Patel, of Florham Park,
Pablo E. Viera, of Vineland,
Sheila C. Shuford, of Randolph,
Christina Brino, of Morristown,
Eileen Goff, of Hackensack,
Mary Drylewicz, of Maywood,
Adelaide R. Daskam, of Elizabeth,
Virginia S. Peters, of Long Branch,

all for the term prescribed by law.

SCHEDULE

GOVERNOR CHRISTIE WHITMAN

#

SATURDAY, MAY 28

9:30 A.M.

VISIT/TOUR

BOATING SAFETY DEMONSTRATION

Marion Police Station
2001 Loveland Place
(Off Route 35)
Point Pleasant

SUNDAY, MAY 29

12 NOON

RECEPTION FOR OPENING DAY
AT MONMOUTH PARK AND PRESENT TROPHY
FOR FIRST RACE

Monmouth Park
Parterre Level
Oceanport

974.901

G61

MONDAY, MAY 22



OFFICE OF THE GOVERNOR NEWS RELEASE

CN-001
Contact:

CARL GOLDEN
609-777-2600

TRENTON, N.J. 08625

Release: FRIDAY
MAY 27, 1994

SCHEDULE
GOVERNOR CHRISTIE WHITMAN

SATURDAY, MAY 28

9:30 A.M.

TUESDAY, MAY 31

10:10 A.M.

SUNDAY, MAY 29

11:30 A.M.

12 NOON

1:00 P.M.

7:00 P.M.

VISIT/TOUR
BOATING SAFETY DEMONSTRATION

Marine Police Station
2001 Loveland Place
(Off Route 35)
Point Pleasant

Whilldin Avenue Beach
Cape May Point

VISIT CAPE MAY COUNTY PARK

RECEPTION FOR OPENING DAY
AT MONMOUTH PARK AND PRESENT TROPHY
FOR FIRST RACE

Monmouth Park
Parterre Level
Oceanport

Music Pier
8th & Boardwalk
Ocean City

TOWN MEETING

Music Pier
8th and Boardwalk
Ocean City

7/17/84
661
MONDAY, MAY 30

MEMORIAL DAY - STATE HOLIDAY

10:30 A.M.

PARADE IN HONOR OF MEMORIAL DAY

Staging Area at Nottingham Way
and Weston Avenue
Hamilton Square

1:00 P.M.

PARADE FOR MEMORIAL DAY

Hillside Avenue
(Just South of Main)
South River

TUESDAY, MAY 31

10:10 A.M.

**CEREMONY AND INAUGURATION OF
THE BEACHSAVER REEF PILOT PROJECT**

Whilldin Avenue Beach
Cape May Point

11:30 A.M.

**VISIT CAPE MAY COUNTY PARK
AND ZOO TO SEE KATE & TAYLOR EMUS**

707 Route 9 South
(Route 9 & Pine Lane)
Cape May Courthouse

1:00 P.M.

REMARKS AT SHORE SUMMIT

Music Pier
8th & Boardwalk
Ocean City

7:00 P.M.

TOWN MEETING

Music Pier
8th and Boardwalk
Ocean City

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974.901

661



OFFICE OF THE GOVERNOR NEWS RELEASE

CN-001

Contact: CARL GOLDEN
777-2600

TRENTON, N.J. 08625

Release: MAY 31, 1994

Contact: Rita Manno or Bob McHugh

May 31, 1994

**SCHEDULE
GOVERNOR CHRISTIE WHITMAN
WEDNESDAY, JUNE 1**

10:00 A.M.

**MEET/GREET WITH "MY COUNTY" POSTER
COMPETITION WINNERS**

Rotunda
State House
Trenton

OCEAN CITY -- Gov. Christie Whitman, restating her commitment to the viability of New Jersey's commercial ports, today announced her intention to form a Dredged Materials action team to draft near-term plans for clearing New York harbor.

Whitman made her announcement during her Coastal Alliance '94, a day-long forum here on shore issues ending with an open town meeting between the Governor and Jersey residents. During the forum, the Governor also pledged to draft a comprehensive Shore Master Plan, and she announced her plans to personally adopt a beach along the shore.

#####

For the Dredged Materials team, the Governor said she will assemble experts from New Jersey colleges and universities as well as representatives of harbor businesses and environmental interests. The panel may also include other jurisdictions such as New York City and the Port Authority of New York and New Jersey.

State Sen. Joseph Kyriillos and Assemblyman Steve Corodemus, both R-Monmouth, have agreed to serve as representatives of the Legislature, the Governor added.

"The issue before us is not whether to dredge the port of Newark. That case is closed. We need to dredge the port ... and now," Whitman said.

While longer-term plans to clear the harbor's channels are being considered by the federally sponsored Dredged Materials Management Forum, the search for near-term solutions has been difficult. Whitman commended Robert C. Shinn Jr., Commissioner of Environmental Protection and Energy, for his department's lead role in seeking to solve the problem.

974.901

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STATE OF NEW JERSEY

OFFICE OF THE GOVERNOR

CN-001

TRENTON

08625

(609) 292-6000

CHRISTINE TODD WHITMAN
GOVERNOR

Contact: Rita Manno or Bob McHugh
609-777-2600
Judy Rotholz, DEPE
609-984-1795

May 31, 1994

GOV. WHITMAN SEEKS QUICK ACTION ON PORT DREDGING

OCEAN CITY -- Gov. Christie Whitman, restating her commitment to the viability of New Jersey's commercial ports, today announced her intention to form a dredged materials action team to draft near-term plans for clearing the Newark/New York harbor.

Whitman made her announcement during her Coastal Alliance '94, a day-long forum here on shore issues ending with an open town meeting between the Governor and New Jersey residents. During the forum, the Governor also pledged to draft a comprehensive Shore Master Plan, and she announced her plans to personally adopt a beach along the shore.

For the dredged materials team, the Governor said she will assemble experts from New Jersey colleges and universities as well as representatives of harbor businesses and environmental interests. The panel may also include other jurisdictions such as New York City and the Port Authority of New York and New Jersey.

State Sen. Joseph Kyrillos and Assemblyman Steve Corodemus, both R-Monmouth, have agreed to serve as representatives of the Legislature, the Governor added.

"The issue before us is not whether to dredge the port of Newark. That case is closed. We need to dredge the port ... and now," Whitman said.

While, longer-term plans to clear the harbor's channels are being considered by the federally sponsored Dredged Materials Management Forum, the search for near-term solutions has been difficult. Whitman commended Robert C. Shinn Jr., Commissioner of Environmental Protection and Energy, for his department's lead role in seeking to solve the problem..

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Whitman's task force will have two immediate mandates: to identify areas in the harbor most badly in need of dredging and to develop innovative plans to clear them.

"We face an emergency that forces us to perform triage immediately," the Governor said.

Whitman repeated her campaign position that ocean dumping is not an option for highly polluted dredge spoils. Recent federal estimates suggest most of the sediment which needs to be removed from the harbor goes beyond safe-dumping standards.

"For the first time in a long time, New Jersey is making headlines for its clean ocean. It's taken us too long to get the pollution out of our ocean to start moving backward," Whitman said.

The team will give special priority to creating plans for decontamination of dredge spoils and for interim storage of the material. The group will also seek to tap into a \$4-million federal fund for dredge research as well as money from other agencies with port interests and businesses affected by the clogged harbor.

In other action, Whitman said she will instruct all state agencies with interests in the Shore to begin to pull together data for creation of a Shore Master Plan. Such information will include the land-use plan created by the State Planning Commission and the Department of Environmental Protection and Energy (DEPE), such as its comprehensive study of Barnegat Bay.

The master plan, which Whitman said will be a priority of her four-year term, will address water quality, beach access, environmental integrity, land use and historical preservation.

"We are poised to develop an overall strategy to protect our coast," Shinn explained. "A shore master plan is critical to ensuring the prosperity of this region by providing the necessary information and coordination to guide our decision making."

Finally, Whitman said she will personally adopt a beach along the state's 127-mile Atlantic Ocean coast. The state's Adopt-A-Beach program requires the sponsor to clean their mile-long beach section twice a year. The Governor will select her beach from an inventory of available beaches kept by the DEPE.

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OFFICE OF THE GOVERNOR NEWS RELEASE

CN-001
Contact:

CARL GOLDEN
CARL GOLDEN
609-777-2205

TRENTON, N.J. 08625

Release: IMMEDIATE
MAY 31, 1994

SCHEDULE
GOVERNOR CHRISTIE WHITMAN
THURSDAY
The following statement was issued today by Gov. Christie Whitman on the death of veteran newsman Edward (Moon) Mullin:

"I am deeply saddened by Moon's passing. He was a family friend and was always a delight to talk with and share experiences. Above all, though, he was a newsman, dedicated to his craft and to the pursuit of truth. I was proud to consider him a friend and I was equally proud to know him as a reporter of principle and integrity. We will not soon see his like again."

Port Newark

4:00 P.M.

ATTEND 6TH ANNUAL CORESTATES
NEW JERSEY NATIONAL BANK CLASSIC

Grandstand Area in front of Museum
West State Street
Trenton

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G61



OFFICE OF THE GOVERNOR NEWS RELEASE

CN-001

Contact: CARL GOLDEN
609-777-2600

TRENTON, N.J. 08625

Release: WEDNESDAY
JUNE 1, 1994

**SCHEDULE
GOVERNOR CHRISTIE WHITMAN
THURSDAY, JUNE 2**

10:00 A.M.

**TOUR OF NEW JERSEY'S PORT FACILITIES
AT OPENING PROGRAM**

260 Kellogg Street
Port Newark

4:00 P.M.

**ATTEND 6TH ANNUAL CORESTATES
NEW JERSEY NATIONAL BANK CLASSIC**

Grandstand Area in front of Museum
West State Street
Trenton

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OFFICE OF THE GOVERNOR

NEWS RELEASE

CN-001
Contact:

CARL GOLDEN
609-777-2205

TRENTON, N.J. 08625

Release: IMMEDIATE
JUNE 1, 1994

Gov. Christie Whitman has written to the state's Congressional delegation, urging the members to oppose the imposition of price controls in Federal health care legislation because such controls "would stifle research and development in our drug companies."

In her letter, the Governor noted that the health care industry in New Jersey employs more than 350,000 persons and "as Congress works to address national health carer reform, consideration must be given to the economic impact on states such as New Jersey that are so dependent on the health care industry."

"Whatever their form, price controls would have a negative impact on our citizens and on our businesses," Whitman wrote.

A COPY OF THE LETTER IS ATTACHED



Honorable James Saxton
May 24, 1994
Page 2

STATE OF NEW JERSEY

OFFICE OF THE GOVERNOR

CN-001

TRENTON

08625

CHRISTINE TODD WHITMAN
GOVERNOR

May 24, 1994

Honorable James Saxton
U.S. House of Representatives
Washington, DC 20515

Dear Representative Saxton:

I am writing concerning the issue of price controls in federal health care reform proposals currently being considered by the U.S. Congress. The health care industry is critical to the economy and to the more than 350,000 jobs it represents in our state, from pharmaceutical and biotechnology firms, to hospitals, insurance corporations, managed care providers and health products manufacturing firms. As Congress works to address national health care reform, consideration must be given to the economic impact to states such as New Jersey that are so dependent on the health care industry.

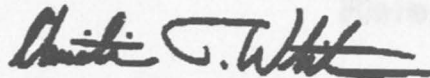
Specifically, I would urge you to oppose and work against any form of price controls, including caps on insurance premiums, government controls on prescription drugs and fee setting on doctors and hospitals. New Jersey tried to control health care costs with price controls for years through a highly restrictive hospital rate-setting system. This approach failed, demonstrating that controlling costs can best be achieved through market competition, not regulated prices. We learned that the health care system is too dynamic and complex to be managed by government bureaucracy. Washington should know this too.

Whatever their form, price controls would have a negative impact on our citizens and on our businesses. They would stifle research and development in our drug companies, and undo competitive market forces that are already working in the state as the number of managed care networks has grown and increases in health costs have come down. They also would reduce the availability and quality of health care for our residents who rightfully expect and are accustomed to high quality care.

Honorable James Saxton
May 24, 1994
Page 2

Final legislation should encourage choice and competition, not mandates and controls, to cut health care costs. I urge you to work against price controls in federal health care legislation and I stand ready to work with you in this effort.

Sincerely,



Christine Todd Whitman
Governor

The Economic Master Plan Commission will hold its first public hearing on Friday, June 3, at 11 a.m. in the Thomas A. Edison State College conference room. Governor Whitman is scheduled to be the first witness.

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OFFICE OF THE GOVERNOR NEWS RELEASE

CN-001

Contact:

RITA MANNO
609-777-2600

TRENTON, N.J. 08625

Release: WEDNESDAY
JUNE 1, 1994

SCHEDULE
GOVERNOR CHRISTIE
FRIDAY, JUNE 3
MEDIA ADVISORY

The Economic Master Plan Commission will hold its first public hearing on Friday, June 3, at 11 a.m. in the Thomas A. Edison State College conference room. Governor Whitman is scheduled to be the first witness.

11:05 A.M.

APPEARANCE BEFORE THE ECONOMIC
MASTER PLAN COMMISSION

Thomas Edison College
First Floor Conference Room
Trenton

12:45 P.M.

MEET/CHAT WITH GRACE M. ROGERS
SCHOOL STUDENTS OF NIGHTSTOWN
AND PRESENTATION OF THE "M J QUILT"

Governor's Outer Office
State House
Trenton

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OFFICE OF THE GOVERNOR NEWS RELEASE

CN-001
Contact:

CARL GOLDEN
609-777-2600

TRENTON, N.J. 08625

Release: THURSDAY
JUNE 2, 1994

SCHEDULE
GOVERNOR CHRISTIE WHITMAN
FRIDAY, JUNE 3

10:00 A.M.

RECEPTION FOR CONSULS GENERAL

Governor's Outer Office
State House
Trenton

11:05 A.M.

**APPEARANCE BEFORE THE ECONOMIC
MASTER PLAN COMMISSION**

Thomas Edison College
First Floor Conference Room
Trenton

12:45 P.M.

**MEET/GREET WITH GRACE N. ROGERS
SCHOOL STUDENTS OF HIGHTSTOWN
AND PRESENTATION OF THE "NJ QUILT"**

Governor's Outer Office
State House
Trenton

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OFFICE OF THE GOVERNOR NEWS RELEASE

CN-001

Contact:

CARL GOLDEN
609-777-2600

TRENTON, N.J. 08625

Release: FRIDAY
JUNE 3, 1994

**SCHEDULE
GOVERNOR CHRISTIE WHITMAN**

SATURDAY, JUNE 4

11:00 A.M.

**REMARKS
GOVERNOR'S CUP SOCCER EVENT**

Rutgers Soccer Stadium
Busch Campus
East Brunswick

SUNDAY, JUNE 5

10:45 A.M.

**ATTEND NEW JERSEY VETERAN'S
50TH ANNIVERSARY OF WWII
COMMEMORATION**

Liberty State Park
Railroad Terminal
Jersey City

12:30 P.M.

**WORLD CUP EXHIBITION GAME
GREECE vs COLUMBIA**

Giants Stadium
East Rutherford

MONDAY, JUNE 6

2:30 P.M.

**SWEARING-IN OF LINDA MYSLIWY CONLIN
AS DIRECTOR OF TRAVEL AND TOURISM**

Governor's Outer Office
State House
Trenton

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OFFICE OF THE GOVERNOR NEWS RELEASE

CN-001

Contact:

CARL GOLDEN
609-777-2205

TRENTON, N.J. 08625

Release: IMMEDIATE
JUNE 3, 1994

Gov. Christie Whitman has nominated George M. Gross Jr., of Wilton, Conn., a former managing agent for the Resolution Trust Corp. (RTC), in Washington, D. C., to be Administrator of the General Services Administration (GSA), in the State Department of the Treasury.

Gross served with the RTC for two years, during which he managed several banks, including Carteret Federal Savings Bank in New Jersey.

Prior to joining RTC, Gross was senior vice president and director of Southern Financial Group in Boca Raton, Fla., from 1989 to 1991. In 1988 and 1989, he was vice president and general manager of PHH in Wilton, Conn.

He served for six years with the Federal government, including time with the GSA there, with the Department of Housing and Urban Development, and with the Federal Savings and Loan Insurance Corp.

He received a degree in political science from Colby College in Maine in 1960.

He has been serving as acting administrator of the New Jersey GSA.

Other nominations made by the Governor include Theresa VanSant of Bridgeton to be Cumberland County Clerk, and Richard Gardiner of Trenton, to be director of the State Division of Taxation.

The Governor also officially withdrew the nomination of John R. Weingart of Stockton, as Director of the Division of Consumer Affairs. Weingart had asked last week that his nomination be withdrawn.

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OFFICE OF THE GOVERNOR NEWS RELEASE

CN-001
Contact:

CARL GOLDEN
609-777-2205

TRENTON, N.J. 08625

Release: IMMEDIATE
JUNE 6, 1994

SCHEDULE
GOVERNOR CHRISTIE WHITMAN
WEDNESDAY, JUNE 8

MEDIA ADVISORY

Gov. Christie Whitman will cast her vote in tomorrow's Primary Election at 8 a.m. at the Lutheran Church on Church Street in Oldwick.

NO PUBLIC SCHEDULE

121400

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OFFICE OF THE GOVERNOR NEWS RELEASE

CN-001

Contact:

CARL GOLDEN
609-777-2600

TRENTON, N.J. 08625

Release: TUESDAY
JUNE 7, 1994

SCHEDULE
GOVERNOR CHRISTIE WHITMAN
WEDNESDAY, JUNE 8

1:00 P.M.

NO PUBLIC SCHEDULE

State Police Museum
Division Headquarters
River Road
West Trenton

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3:00 P.M.

GREEN ACRES BILL SIGNING

Pyramid Mountain
Natural Historical Area
Beonton Avenue
County Route 511
Beonton

6:15 P.M.

COMMENCEMENT EXERCISES
HUDSON COUNTY COMMUNITY COLLEGE

Liberty State Park
Railroad Terminal
Jersey City



OFFICE OF THE GOVERNOR NEWS RELEASE

CN-001
Contact:

CARL GOLDEN
609-777-2600

TRENTON, N.J. 08625

Release: WEDNESDAY
JUNE 8, 1994

SCHEDULE
GOVERNOR CHRISTIE WHITMAN
THURSDAY, JUNE 9

1:00 P.M.

SWEARING-IN OF COLONEL CARL WILLIAMS
AS SUPERINTENDENT OF NJ STATE POLICE

State Police Museum
Division Headquarters
River Road
West Trenton

3:00 P.M.

GREEN ACRES BILL SIGNING

Pyramid Mountain
Natural Historical Area
Boonton Avenue
County Route 511
Boonton

6:15 P.M.

COMMENCEMENT EXERCISES
HUDSON COUNTY COMMUNITY COLLEGE

Liberty State Park
Railroad Terminal
Jersey City

#####



OFFICE OF THE GOVERNOR

NEWS RELEASE

CN-001

Contact: CARL GOLDEN
609-777-2600

TRENTON, N.J. 08625

Release: THURSDAY
JUNE 9, 1994

SCHEDULE
GOVERNOR CHRISTIE WHITMAN
FRIDAY, JUNE 10

8:45 A.M.

KEYNOTE ADDRESS
RARITAN VALLEY COMMUNITY COLLEGE

College Theatre
Route 28 & Lamington Road
North Branch

3:15 P.M.

STOP-IN
PORTUGAL DAY FESTIVAL

Iberia Restaurant
Parking Lot
Off of Ferry Street
Newark

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OFFICE OF THE GOVERNOR NEWS RELEASE

CN-001

Contact: RITA MANNO
777-2600

TRENTON, N.J. 08625

Release: JUNE 9, 1994

Gov. Christie Whitman signed legislation today appropriating \$33.8 million in Green Acres funding for projects to preserve 20,700 acres of open space and improve 12 outdoor recreation sites in the state.

The funds, in the form of grants or low-interest loans, will be used by local governments and non-profit groups to acquire and develop land for conservation and recreation.

The Governor signed the two bills into law at the Pyramid Mountain Natural Historical Area Visitor's Center in Boonton, Morris County. The area is located within New Jersey's treasured Highlands region.

Whitman will sign three additional bills for \$44 million in Green Acres funding by the end of the month.

In her remarks to officials and members of environmental groups today, Gov. Whitman reaffirmed her commitment to preserving open space and the natural resources of the Highlands, which spans seven counties in New Jersey. A total of \$6 million in Green Acres funds will be spent on land acquisition projects in the Highlands.

"We owe it to ourselves and posterity to save what is best about New Jersey. Our people deserve to have more parks and natural spaces to serve their recreational needs," Whitman said.

"These Green Acres projects will bring us closer to the 1 million acres of open space we should have to accommodate our nearly 8 million residents," the Governor added.

Robert Shinn, the Commissioner of the Department of Environmental Protection and Energy, said "We are proud to continue the 33-year-old Green Acres tradition of preserving New Jersey's natural treasures." During the last three decades, New Jersey voters have approved 8 Green Acres bond issues totalling more than \$1.1 billion.

The bills signed today by the Governor are A-1067/S-595, which were sponsored by Assemblywoman Carol Murphy, R- Morris County, Assemblywoman Charlotte Vandervalk, R-Bergen County, Sen. Robert Martin, R-Morris County and Sen. Louis Kosco, R- Bergen County. This bill appropriates \$17,655,000 from the Green Acres Bond Act of 1992.

-more-

A-1068/S-596 was sponsored by Assemblywoman Maureen Ogden, R-Essex County, Assembly Speaker Chuck Haytaian, R - Warren County, Sen. Joseph Kyrillos, R-Middlesex County and Sen. Robert Martin R-Morris County. This bill appropriates \$16,217,675.

A list of the Green Acres projects is attached.

#

Berlin	Darlington Hist. Pk. Acq.	\$2,700
Bergen	Berg's Woods Acq.	\$1,000
Bergen	Closter Pk. Acq.	\$ 150
Bergen	Garrity Field Lighting Dev.	\$ 910
Bergen	Judith Lake Pk. Dev.	\$ 150
Bergen	Wetlands Acq.	
Bergen	Wetlands Acq.	
Bergen	Camp Alpine Acq.	
Bergen	Eagle Street Pk. Acq.	
Bergen	Curtis Wright Acq.	
Hunterdon	Rockway Crk. Corridor Acq.	
Hunterdon	Readington Rec. Area Acq.	
Morris	Patricia Path Acq.	
Morris	Leontake Brook Res. B. Acq.	
Morris	Canaan Tract Acq.	
Morris	Horseshoe Lake Dev.	
Pasaden	Garret Mt. Acq.	
Somerset	River Rd. Pk. Dev.	
Somerset	War Memorial/Look Dev.	

ASSEMBLY, No. 1067/SENATE, No. 595

<u>GOVERNMENT UNIT</u>	<u>COUNTY</u>	<u>PROJECT</u>	<u>AMOUNT PPROVED</u>
Bergen County	Bergen	Darlington Hist. Pk. Acq.	\$ 500,000
Bergen County	Bergen	Borg's Woods Acq.	\$1,200,000
Closter Boro	Bergen	Closter Pk. Acq.	\$ 75,000
Englewood City	Bergen	Garrity Field Lighting Dev.	\$ 50,000
Little Ferry Boro	Bergen	Indian Lake Pk. Dev.	\$ 150,000
Little Ferry Boro	Bergen	Wetlands Acq.	\$ 410,000
Paramus Boro	Bergen	Wetlands Acq.	\$1,200,000
Rockleigh Boro	Bergen	Camp Alpine Acq.	\$2,000,000
Tenaflly Boro	Bergen	Engle Street Pk. Acq.	\$1,300,000
Wood-Ridge Boro	Bergen	Curtiss Wright Acq.	\$2,000,000
Readington Twp.	Hunterdon	Rockaway Crk. Corridor Acq.	\$ 235,000
Readington Twp.	Hunterdon	Readington Rec. Area Acq.	\$ 750,000
Morris County	Morris	Patriots Path Acq.	\$ 500,000
Morris County	Morris	Loantaka Brook Res. 3 Acq.	\$2,700,000
Parsippany-Troy Hills Twp.	Morris	Cameron Tract Acq.	\$1,000,000
Roxbury Twp.	Morris	Horseshoe Lake Dev.	\$ 150,000
Clifton City	Passaic	Garret Mt. Acq.	\$ 910,000
Bedminster Twp.	Somerset	River Rd. Pk. Dev.	\$ 150,000
Bernards Twp.	Somerset	War Memorial/Looock Dev.	\$ 150,000

Montgomery Twp.	Somerset	Municipal Ballfield Dev.	\$ 150,000
Montgomery Twp.	Somerset	Open Space Acq.	\$ 900,000
Watchung Boro	Somerset	Watchung Lake Dev.	\$ 500,000
Frankford Twp.	Sussex	Frankford Rec. 2 Dev.	\$ 75,000
Fredon Twp.	Sussex	Lodestar Pk. 2 Dev.	\$ 150,000
Vernon Twp.	Sussex	Glenwood Mtn. Dev.	\$ 150,000
Knowlton Twp.	Warren	Knowlton Pk. 2 Dev.	\$ 150,000
Liberty Twp.	Warren	Kenny Sports Complex 3 Dev.	\$ 150,000
Philadelphia Herpetological Society	Herpetological Preserve	Burlington	\$ 50,000
The Nature Conservancy	Delaware Bayshore	Cumberland	\$500,000
The Nature Conservancy	Manumuskin River Preserve Additions	Cumberland	\$500,000
The Montclair Foundation	Montclair Gardens	Essex	\$500,000
Delaware Valley Concerned Citizens Presv. Inc.	Gellenthin Meadowlands	Gloucester	\$300,000
South Jersey Land Trust	Malaga Lake Area Preservation	Gloucester	\$221,000
New Jersey Conservation Foundation	Phillips Bluff	Hudson	\$400,000
Delaware and Raritan Greenway, Inc.	Northern Stony Brook Greenway	Hunterdon/Mercer	\$500,000
Delaware and Raritan Greenway, Inc.	Cradle Rock Preservation	Mercer	\$500,000
Delaware and Raritan Greenway, Inc.	Central Stony Brook Greenway	Mercer	\$500,000

ASSEMBLY, NO. 1068/SENATE, NO. 596

<u>NONPROFIT ORGANIZATION</u>	<u>PROJECT NAME</u>	<u>COUNTY</u>	<u>APPROVED AMOUNT</u>
The Nature Conservancy	Atlantic Goose Ponds	Atlantic	\$150,000
South Jersey Land Trust	Nacote Creek Preservation	Atlantic	\$355,500
Passaic River Coalition	Riverside Park	Bergen	\$427,900
Passaic River Coalition	Riverbank Preservation	Bergen	\$ 76,800
S.T.E.M. Save the Environment of Morrestown	Traganza Property	Burlington	\$ 17,225
Philadelphia Herpetological Society	Herpetological Preserve	Burlington	\$ 50,000
The Nature Conservancy	Delaware Bayshore	Cumberland	\$500,000
The Nature Conservancy	Manumuskin River Preserve Additions	Cumberland	\$500,000
The Montclair Foundation	Montclair Gardens	Essex	\$500,000
Delaware Valley Concerned Citizens Presv. Inc.	Gellenthin Meadowlands	Gloucester	\$303,500
South Jersey Land Trust	Malaga Lake Area Preservation	Gloucester	\$221,000
New Jersey Conservation Foundation	Phillips Bluff	Hudson	\$400,000
Delaware and Raritan Greenway, Inc.	Northern Stony Brook Greenway	Hunterdon/Mercer	\$500,000
Delaware and Raritan Greenway, Inc.	Cradle Rock Preservation	Mercer	\$500,000
Delaware and Raritan Greenway, Inc.	Central Stony Brook Greenway	Mercer	\$500,000

Friends of Hopewell Valley Open Space	Hopewell Valley Park	Mercer	\$500,000
Isles, Inc.	Urban Park	Mercer	\$ 40,000
New Jersey Conservation Foundation	Mountain Lakes Trail	Mercer	\$500,000
Friends of Princeton Open Space	Tusculum Conservation Additions	Mercer	\$300,000
Delaware and Raritan Greenway, Inc.	Stony Brook Greenway	Mercer	\$500,000
Stony Brook Millstone Watershed Association	Stony Brook Watershed Addition	Mercer	\$500,000
Friends of Monmouth Battlefield	Monmouth Battlefield Addition	Monmouth	\$500,000
Monmouth Conservation Foundation	Holmdel Park Addition	Monmouth	\$200,000
Harding Land Trust	Silver Brook/Pine Brook Greenway	Morris	\$500,000
Passaic River Coalition	Passaic River Basin	Morris	\$500,000
Upper Rockaway River Watershed Association	Pyramid Mountain Additions	Morris	\$500,000
Conservation Fund	Farny/Copperas Ridge	Morris	\$500,000
Conservation Fund	Farny Highlands	Morris	\$500,000
Barnegat Bay Decoy and Baymen's Museum, Inc.	Barnegat Baymens Interpretive Park	Ocean	\$265,750
Trust for Public Land	Forked River Corridor Protection	Ocean	\$415,000

New Jersey Conservation Foundation	Forked River Mountain Preservation	Ocean	\$500,000
Izaak Walton League	Riverside Woods	Ocean	\$170,000
The Nature Conservancy	Forked River Mountain Preservation	Ocean	\$500,000
Trust for Public Land	Tilton Point Natural Area	Ocean	\$500,000
New Jersey Conservation Foundation	Wyanoke Highlands	Passaic	\$500,000
New Jersey Conservation Foundation	Highlands Preservation	Passaic/Sussex	\$500,000
Nanitcoke Lenne-Lenape Indians	Nanitcoke Lenne-Lenape Cultural Heritage Reserve	Salem	\$500,000
Rolling Hills Girl Scout Council	Rolling Hills Scout Camp	Somerset	\$325,000
Delaware and Raritan Greenway, Inc.	Griggstown/Canal Park	Somerset	\$500,000
The Nature Conservancy	Johnsonburg Wetlands Preservation	Warren	\$500,000
Phillipsburg Riverview Organization	Delaware Greenway	Warren	\$500,000

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STATE OF NEW JERSEY

OFFICE OF THE GOVERNOR

CN-001

TRENTON

08625

(609) 292-6000

CHRISTINE TODD WHITMAN
GOVERNOR

Contact: Bob McHugh or Rita Manno
609-777-2600

June 9, 1994

MEDIA ADVISORY

New Jersey Gov. Christie Whitman will host three receptions this month and next at Drumthwacket, New Jersey's executive mansion, in connection with the World Cup USA '94. Invited guests include heads of state for countries participating in the World Cup games at Giants Stadium.

THESE EVENTS WILL BE OPEN TO THE MEDIA FOR LIMITED PHOTO COVERAGE ONLY.

The schedule of the events is:

June 17. Reception for the Irish and Italian delegations preceding the Ireland vs. Italy match on June 18.

July 9. Reception preceding July 10 quarterfinal match.

July 12. Reception preceding July 13 semifinal match.

Media wishing to cover any of the three receptions must check in at the east lobby of McCarter Theater, 91 University Place in Princeton, beginning at 5:30 p.m. and no later than 6:45 p.m. on the evening of each event. (The theater is located on the Princeton University campus, a short distance from Drumthwacket.)

Designated media buses will leave the theater for Drumthwacket by 7 p.m.

Anyone wishing to ride the buses will be required to show a valid press ID, such as New Jersey, New York or Pennsylvania press cards or valid World Cup credentials. Security sweeps may be necessary, so no one will be processed after 6:45 p.m.

NO MEDIA WILL BE ADMITTED TO DRUMTHWACKET UNLESS THEY ARRIVE VIA THE BUSES.

The governor and her guests will be available for a brief photo op on the front portico of Drumthwacket at approximately 7:30 p.m. Media buses will return to McCarter Theater immediately afterward.

NOTE: McCarter Theater is located at the corner of University Place and Alexander Road in Princeton. To reach McCarter, take Route 1 south from the N.J. Turnpike or north from Philadelphia to the Alexander Road intersection. Take Alexander Road west to University Place and the theater. Ample parking is available on University Place and at the municipal lot adjacent to the NJ Transit rail station, across from the theater.

The theater is also accessible via rail on NJ Transit's New York to Trenton Service, with a connection stop at Princeton Junction Station.

SCHEDULE
GOVERNOR CHRISTIE WHITMAN

SATURDAY, JUNE 11

NO PUBLIC SCHEDULE

SUNDAY, JUNE 12

NO PUBLIC SCHEDULE

MONDAY, JUNE 13

12 NOON

PRESIDENTIAL PALOOM EVENT

The Mary Roebling Building
20 West State Street
Trenton

2:30 P.M.
CLOSED TO PRESS

PARTNERSHIP FOR NEW JERSEY
YEITH ANNUAL MEETING

Thomas Edison College
101 West State Street
Trenton

774.901
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OFFICE OF THE GOVERNOR

NEWS RELEASE

CN-001
Contact:

RITA MANNO
609-777-2600

TRENTON, N.J. 08625

Release: FRIDAY
JUNE 10, 1994

SCHEDULE
GOVERNOR CHRISTIE WHITMAN

SATURDAY, JUNE 11

NO PUBLIC SCHEDULE

SUNDAY, JUNE 12

NO PUBLIC SCHEDULE

MONDAY, JUNE 13

12 NOON

PEREGRINE FALCON EVENT

The Mary Roebling Building
20 West State Street
Trenton

2:30 P.M.
CLOSED TO PRESS

PARTNERSHIP FOR NEW JERSEY
TENTH ANNUAL MEETING

Thomas Edison College
101 West State Street
Trenton

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OFFICE OF THE GOVERNOR

NEWS RELEASE

CN-001

Contact: CARL GOLDEN
777-2600

TRENTON, N.J. 08625

Release: JUNE 13, 1994

Governor Christie Whitman submitted the following nominations to the State Senate:

MEMBER, HEALTH CARE ADMINISTRATION BOARD:

Joseph J. Mania, III, Esq., of Flemington,
to succeed himself, for the term prescribed by law.

MEMBER, STATE EMPLOYMENT AND TRAINING COMMISSION:

Scott R. MacFadden, of Brick,
to replace David Crawford, for the term prescribed by law.

MEMBER, MOTION PICTURE AND TELEVISION DEVELOPMENT COMMISSION:

Christopher Von Zwehl, of Hoboken,
to replace Vivian Toporek, for the term prescribed by law.

MEMBER, COMMISSION ON AGING:

Lynda R. Blum, of Freehold,
to replace James Sullivan, for the term prescribed by law.
Dr. Jules E. Benbenek, of Whiting,
to replace Joseph Shenrock, for the term prescribed by law.
Lawrence E. Eccleston, of Jersey City,
to succeed himself, for the term prescribed by law.
Rosabel S. Koss, of Stone Harbor,
to succeed herself, for the term prescribed by law.

MEMBER, WOMEN'S BUSINESS ADVISORY COUNCIL:

Honorable Peggy Lasky, of Holmdel,
to replace Caridad DePaola, for the term prescribed by law.
Rosalin Petrucci, of Flemington,
to replace Anne DeCiccio, resigned, for the term prescribed by law.
Mary K. Brooks, of Madison,
to replace Dale Booker, for the term prescribed by law.

MEMBER, BANKING ADVISORY BOARD:

David B. Himelman, Esq., of East Brunswick,
to replace John Kraft, Esq., resigned, for the term prescribed by law.
George E. Scharpf, of Colts Neck,
to replace Robert Peacock, for the term prescribed by law.

-more-

MEMBER, U.S.S. NEW JERSEY BATTLESHIP COMMISSION:

Christopher Von Zwehl, of Hoboken,
to replace Joan Hull, resigned, for the term prescribed by law.
William F. Faherty, Jr., of Hackettstown,
to replace Stanley Wiklinski, resigned, for the term prescribed by law.
Hugo M. Pfaltz, Jr., of Summit,
to succeed himself, for the term prescribed by law.
Stuart L. Chalkley, of Piscataway,
to replace Gustave F. Perna, for the term prescribed by law.
Thomas J. Gorman, of Lincroft,
to succeed himself, for the term prescribed by law.
George Reider, of Scotch Plains,
to replace Anthony Brown, for the term prescribed by law.
Irene S. Hubin, of Saddle River,
to succeed herself, for the term prescribed by law.
Eugene S. Simko, of Navesink,
to replace Jay Stradley, deceased, for the term prescribed by law.
Gloria Patrizio, of Short Hills,
to succeed herself, for the term prescribed by law.
Joseph E. Gonzalez, Jr., of Princeton,
to replace Donald Olsen, for the term prescribed by law.
Leon Morrison, of Fort Lee,
to succeed himself, for the term prescribed by law.
Walter E. Olkowski, of Bridgewater,
to replace Alexander Lyon, for the term prescribed by law.

MEMBER, CLEAN OCEAN AND SHORE TRUST COMMITTEE:

Joseph M. Coyne, of Allenhurst,
for the term prescribed by law.

MEMBER, ADVISORY COUNCIL ON SOLID WASTE MANAGEMENT:

Alan S. Ashkinaze, Esq., of Oradell,
to replace Lino Pereira, resigned, for the term prescribed by law.
George A. Farrand, of Newfoundland,
to replace Joseph Horner, for the term prescribed by law.

MEMBER, MARINE FISHERIES COUNCIL:

Robert B. Abel, PH.D., of Shrewsbury,
to replace William Bowen, for the term prescribed by law.
Charles Bergmann, of Cape May,
to replace Robert Morgan, resigned, for the term prescribed by law.

MEMBER, BOARD OF GOVERNORS - RUTGERS UNIVERSITY:

Eugene M. O'Hara, of Rumson,
to replace Harold Perl, for the term prescribed by law.

MEMBER, STATE BOARD OF EDUCATION:

Daniel Moroney, of Cedar Grove,
to replace Betty Dean, for the term prescribed by law.
Margaret M. Bennett, of Little Silver,
to replace John Klagholz, resigned, for the term prescribed by law.
Charles S. Dawson, of Mercerville,
to replace James Jones, deceased, for the term prescribed by law.
Robert A. Woodruff, of Elmer,
to succeed himself, for the term prescribed by law.
S. David Brandt, of Cherry Hill,
to succeed himself, for the term prescribed by law.

MEMBER, NEW JERSEY SPORTS AND EXPOSITION AUTHORITY:

Candace L. Straight, of Bloomfield,
to replace Jerome Goodman, resigned, for the term prescribed by law.

Peter D. Sudler, of Mendham Boro.,
to replace Joseph Panepinto, resigned, for the term prescribed by law.

MEMBER, SALEM COUNTY BOARD OF TAXATION:

Mary Lou Chollis, of Pennsville,
to replace James Waddington, for the term prescribed by law.

Carl J. Guzzo, Jr., Esq., of Spring Lake,
to replace Phillip Thigpen, resigned, for the term prescribed by law.

MEMBER, HEALTH CARE ADMINISTRATION BOARD:

Bruce M. Schragger, of Trenton,
to replace Geraldine Rosen, deceased, for the term prescribed by law.

Judith M. Persichilli, of Pennington,
to replace Michael Grossman, for the term prescribed by law.

Henry D. Rosin, M.D., of Franklin Lakes,
to replace Kevin Halpern, resigned, for the term prescribed by law.

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OFFICE OF THE GOVERNOR NEWS RELEASE

CN-001
Contact:

CARL GOLDEN
609-777-2205

TRENTON, N.J. 08625

Release: IMMEDIATE
JUNE 14, 1994

SCHEDULE
GOVERNOR CHRISTIE WHITMAN MEDIA ADVISORY
THURSDAY, JUNE 16

Gov. Christie Whitman will draw the winners in the World Cup ticket lottery tomorrow (June 15) at 2:30 p.m. at Giants Stadium.

More than 10,000 letters and postcards have been received since Whitman announced the lottery drawing last month.

The Governor has made available 20 tickets in a suite at the Stadium for each of the seven World Cup games to be played there.

The winning entries will be selected by the Governor from a large drum located on the stadium field.

1:30 p.m.

SWEARING-IN OF LABOR COMMISSIONER
PETER CALOYEROS

Governor's Outer Office



OFFICE OF THE GOVERNOR

NEWS RELEASE

CN-001
Contact:

BOB MCNUGH

CARL GOLDEN
609-777-2600

TRENTON, N.J. 08625

Release:

WEDNESDAY
JUNE 15, 1994

SCHEDULE
GOVERNOR CHRISTIE WHITMAN
THURSDAY, JUNE 16

8:30 a.m.

MEET/GREET THE ITALIAN WORLD CUP TEAM

The Pingry School
Martinsville Rd.
Martinsville

9:35 a.m.

**ADDRESS/1994 RUTGER'S BUSINESS
CONFERENCE**

Rutgers Student Center
126 College Avenue
New Brunswick

1:30 p.m.

**SWEARING-IN OF LABOR COMMISSIONER
PETER CALDERONE**

Governor's Outer Office

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OFFICE OF THE GOVERNOR NEWS RELEASE

CN-001

Contact: BOB MCHUGH
777-2600

TRENTON, N.J. 08625

Release: JUNE 15, 1994

Governor Christie Whitman today named the members of the New Jersey Advisory Commission on Privatization.

Whitman appointed Lewis Eisenberg of Rumson to chair the panel. Eisenberg is a former executive of Goldman, Sachs and Co. who was also appointed by the Governor in January to serve as a member of the Port Authority of New York and New Jersey.

Also selected by Whitman were:

Jane M. Kenny, the Governor's chief of policy and planning.

Philip K. Beachem of Somerset. Beachem is executive vice president of the New Jersey Alliance for Action. He was an instrumental organizer of the Alliance's Public/Private Partnership Council of New Jersey.

Thomas G. Labrecque of Fair Haven, Labrecque is chairman, CEO and a member of the Board of Directors of Chase Manhattan Corp. and the Chase Manhattan Bank, N.A.

Arthur J. Maurice of Hopewell. Maurice is vice president of the New Jersey Business and Industry Association. As a transition aide to State Treasurer Brian Clymer, Maurice helped draft Gov. Whitman's proposed state budget for FY 1995.

Whitman created the privatization panel by her Executive Order No. 17, issued April 18. The panel's mission is to examine privatization as an avenue to save tax dollars and improve state services.

Whitman said, "The commission has a clear mandate: to help us make New Jersey government smaller and smarter."

The commission is required to issue written recommendations to the Governor by Dec. 31 and to periodically report to her in the interim.

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OFFICE OF THE GOVERNOR
STATE OF NEW JERSEY

OFFICE OF THE GOVERNOR

CN-001

TRENTON

08625

(609) 292-6000

CHRISTINE TODD WHITMAN
GOVERNOR

Contact: Bob McHugh or Rita Manno
609-777-2600

June 15, 1994

MEDIA ADVISORY

Gov. Christie Whitman will welcome Irish Prime Minister Albert Reynolds and ranking Italian diplomats at a reception and dinner on Friday, June 17, at Drumthwacket marking the Ireland vs. Italy World Cup USA '94 match the following day at Giants Stadium.

The reception at New Jersey's executive mansion in Princeton is one of three the Governor is hosting to highlight New Jersey's prominent role as a venue for the World Cup. The dinners, also scheduled for July 9 and 12, will showcase the state's role as an international trade and tourism destination.

Expected guests include Reynolds and Irish Ambassador to the United States Dermot Gallagher and Italian officials including Deputy Foreign Minister Vincenzo Trantino, Ambassador to the United States Boris Biancheri and U.N. Ambassador Paolo Fulci.

Other diplomats and dignitaries, state officials and local and international business people are also expected.

The reception and buffet dinner for some 300 invited guests will be held in the gardens behind the mansion.

NOTE: Gov. Whitman and ranking members of the Irish and Italian delegations will be available outside Drumthwacket about 7:30 p.m. on June 17 for a brief photo opportunity. Media wishing to cover this event must check in between 5:30 and 6:45 p.m. that evening at McCarter Theater, 91 University Place, Princeton. Media with valid credentials will be shuttled to Drumthwacket via designated press buses.

No press will be admitted unless they arrive via those buses.

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OFFICE OF THE GOVERNOR

NEWS RELEASE

CN-001
Contact:

CARL GOLDEN
609-777-2600

TRENTON, N.J. 08625
Release:

THURSDAY
JUNE 16, 1994

SCHEDULE
GOVERNOR CHRISTIE WHITMAN
FRIDAY, JUNE 17

11:30 a.m.

ANNOUNCEMENT/COASTAL STORM PROJECT
Governor's Outer Office

3:00 p.m.

CEREMONY/NJ SPECIAL OLYMPICS
11th ANNUAL LAW ENFORCEMENT
TORCH RUN
Front of the State House

6:30 p.m.

WORLD CUP RECEPTION/DINNER

Drumthwacket
Princeton

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OFFICE OF THE GOVERNOR

NEWS RELEASE

CN-001

Contact: CARL GOLDEN
777-2600

TRENTON, N.J. 08625

Release: JUNE 16, 1994

Governor Christie Whitman filed the following appointments with the Secretary of State:

MEMBER, GOVERNOR'S COMMISSION ON INTERNATIONAL TRADE:

Gil D. Messina, Esq., of Colts Neck,

to replace Joseph Mecca, Esq., for the term prescribed by law.

MEMBER, STATE BOARD OF MEDICAL EXAMINERS:

Deborah C. Bradley, of Mount Laurel,

to replace Alma Saravia, Esq., for the term prescribed by law.

MEMBER, STATE BOARD OF PSYCHOLOGICAL EXAMINERS:

Jeffrey H. Tindall, Ph.D., of Stanton

to succeed himself, for the term prescribed by law.

MEMBER, NEW JERSEY SIRE STAKES PROGRAM:

Robert A. Tucker, of Glen Gardner,

Ronald S. Dancer, of New Egypt,

both to succeed themselves for the term prescribed by law.

MEMBER, MARTIN LUTHER KING, JR. COMMISSION:

Raymond Hilliard, of Scotch Plains,

to replace Daniel Schulgasser, Ph.D., for the term prescribed by law.

Henrietta L. Zachary, of Asbury Park,

to replace James Jennings, for the term prescribed by law.

Arlene Jenkins, of Wenonah,

to replace Ernst Olibrice, for the term prescribed by law.

Michael Hawkins, Esq., of Paterson,

to replace Katherine Taylor, for the term prescribed by law.

Leroy Robinson, of Maplewood,

to replace Margaret Hayes, for the term prescribed by law.

Myron J. Blasi, of South Orange,

to replace Claudia Keto, for the term prescribed by law.

Sabarah Sabin, of Maplewood,

to replace Kathryn Gaines, for the term prescribed by law.

Reverend Robert D. Richardson, III, of Jamesburg,

to replace Reverend S. Howard Woodson, for the term prescribed by law.

Joyce Coleman, of Camden,

Reverend Wayne R. Griffith, of Plainsboro,

Ralph White, of Elizabeth,

all to succeed themselves for the term prescribed by law.

Theodore A. Brown, Esq., of Plainsboro,

to replace Bernice Venable, Ed.D., for the term prescribed by law.

-more-

GOVERNOR'S TASK FORCE ON CHILD ABUSE AND NEGLECT:

Deborah Klein Davis, Esq., of Cherry Hill,
to replace Kathleen Williams, for the term prescribed by law.

Penny C. Pinsker, of Flemington,
to succeed herself, for the term prescribed by law.

Anna A. Haroutunian, M.D., of Clifton,
to replace Joseph Tarquini, Jr., for the term prescribed by law.

Paula Hayes, of Little Silver,
to replace Wilbert Mitchell, for the term prescribed by law.

David Rudnitsky, of Lakewood,
to replace Linda Villano, for the term prescribed by law.

Patricia H. Kotyk-Zalisko, of Manalapan,
to replace Susan Wilson, for the term prescribed by law.

Joni Whelan, of Williamstown,
to replace Isabel Wolock, Ph.D., for the term prescribed by law.

MEMBER, VIETNAM VETERANS' MEMORIAL COMMITTEE:

Richard A. Watson, Esq., of Morristown,
to replace Herbert Johnson, resigned for the term prescribed by law.

Catherine Sucher-Greeley, of Piscataway,
to replace David Weischadel, Ph.D., for the term prescribed by law.

Linda S. Caldwell, of North Plainfield,
to replace Michael LaRose, for the term prescribed by law.

MEMBER, NEW JERSEY COUNCIL FOR THE HUMANITIES:

Assemblyman Leonard Lance, of Flemington,
to replace Joel Gardner, for the term prescribed by law.

Jane Majcher, of Edison,
to replace Ann Pearl, for the term prescribed by law.

Elpidio Laguna-Diaz, Ph.D., of Metuchen,
to replace Cynthia Koch, resigned, for the term prescribed by law.

Susan E. Artmann, of East Hanover,
to replace Richard Hope, Ph.D., for the term prescribed by law.

MEMBER, CASINO REINVESTMENT DEVELOPMENT AUTHORITY:

Arthur M. Goldberg, of Westfield,
for the term prescribed by law.

MEMBER, NEW JERSEY COMMISSION ON NATIONAL SERVICE:

Carolyn M. Timmons, of Pleasantville,
Donald Bowling, of New Brunswick,
Michael Shapiro, of Newton,
James D. Harris, of Haddonfield,
Ellen Edwards Mushinski, of Mount Holly,
Manuel Perez, of Elizabeth,
Linda Bennett, of Mount Holly,
John Battaglia, of Dumont,
Tammy Peoples, of Jersey City,
Ben Barber, Ph.D., of Piscataway,
Mark M. Gould, of Bridgeton,
Gina M. Plotino, of New Milford,
Janet F. Rosenzweig, Ph.D., of Ewing Township,
William J. Kane, of Westwood,
Eugenie R. Coladarci, of Wayne,
Adrienne Cismowski, of Clifton,
Hoover N. Herrera, of Newark,
Commissioner Leo Klagholz, of Titusville,
Rosalie Burns Davis, of Somerset,
all to succeed themselves for the term prescribed by law.

*****Also Governor Whitman designated **Attorney General Deborah Poritz** as
Chairperson of the New Jersey Commission to Deter Criminal Activity.



OFFICE OF THE GOVERNOR

NEWS RELEASE

CN-001
Contact:

CARL GOLDEN
609-777-2205

TRENTON, N.J. 08625

Release: IMMEDIATE
JUNE 17, 1994

Gov. Christie Whitman has asked State Sen. Gerald Cardinale, R-Bergen, to delay action on his package of bills to reform the tort system in the state to permit the Administration time to receive suggestions and recommendations from groups interested or involved in the reform effort.

The Senator has informed that Governor that he will accept her suggestion.

The Governor said that it was her intention to convene roundtable discussions and bring all interested parties together to discuss an overhaul of the tort system.

Chief Counsel Peter Verniero will spearhead the Administration's effort.

Whitman is on record as supporting a program to reform the tort system and today said she "is hopeful that, with the input from interested parties, we will be able to put together a meaningful system which will serve well all those who use it."

Whitman also expressed her appreciation to Cardinale for agreeing to her request for a delay in legislative consideration of the package.

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OFFICE OF THE GOVERNOR NEWS RELEASE

CN-001
Contact:

CARL GOLDEN
609-777-2205

TRENTON, N.J. 08625

Release: IMMEDIATE
JUNE 17, 1994

SCHEDULE

GOVERNOR CHRISTIE WHITMAN

TUESDAY, JUNE 21

MEDIA ADVISORY

Gov. Christie Whitman will bicycle from the Delaware River to the Atlantic Ocean on Sunday, June 19, as part of an "Urban Adventure" course being taken at Rutgers University by one of the Governor's aides.

The trip will set off at 9:30 a.m. at the Calhoun Street Bridge in Trenton and conclude some 50 miles later at Seven President's Park, on Route 36, in Long Branch.

The bicycle trip was arranged by Jason Volk, an aide to the Governor, who is also a student at Rutgers.

The route will take the Governor and her party east from Trenton to Cranbury, Hightstown, Freehold, Englishtown, Colts Neck, Eatontown and eventually to Long Branch.

Gloucester Co. Washington Lake Park
Hurville/Crosskeys Road
Washington Township

6:45 p.m.

CALL-IN SHOW

CTN Studio
124 West State St.
Trenton, NJ 08625



OFFICE OF THE GOVERNOR

NEWS RELEASE

CN-001
Contact:

CARL GOLDEN
609-777-2600

TRENTON, N.J. 08625
Release:

MONDAY
JUNE 20, 1994

SCHEDULE
GOVERNOR CHRISTIE WHITMAN
TUESDAY, JUNE 21

10:00 a.m.

**ANNOUNCEMENT of EDA/FHLB LENDING
PROGRAM**

Governor's Outer Office

10:35 a.m.

**PRESS CONFERENCE: WITH N.J.
BUSINESS & INDUSTRY**

State House - Room 103
(Across from Senate Chambers)

1:00 p.m.

**BILL SIGNING: GREEN ACRES
A-1066**

Gloucester Co. Washington Lake Park
Hurffville/Crosskeys Road
Washington Township

6:45 p.m.

CALL-IN SHOW

CTN Studio
124 West State St.
Trenton, NJ 08625

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OFFICE OF THE GOVERNOR

NEWS RELEASE

CN-001
Contact:

CARL GOLDEN
609-777-2600

TRENTON, N.J. 08625
Release:

WEDNESDAY
JUNE 22, 1994

SCHEDULE
GOVERNOR CHRISTIE WHITMAN
THURSDAY, JUNE 23

11:00 a.m.

BILL SIGNING: A-559
UNAUTHORIZED PRACTICE OF LAW

Governor's Outer Office

11:30 a.m.

BILL SIGNING: GREEN ACRES BILLS
A-1065 AND A-1086

Governor's Outer Office

1:00 p.m.

BILL SIGNING: FOR HIGHER EDUCATION

Senate Chambers

4:00 p.m.

WORLD CUP GAME
ITALY vs NORWAY

Giants Stadium
East Rutherford, NJ

7:30 p.m.

ADDRESS THE 1994 SESSION OF THE
AMERICAN LEGION BOYS STATE PROGRAM

Rider College
Alumni Gymnasium
Lawrenceville, NJ

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OFFICE OF THE GOVERNOR

STATE OF NEW JERSEY

OFFICE OF THE GOVERNOR

CN-001

TRENTON

08625

(609) 292-6000

CN-001

Contact: CARL GOLDEN
777-2600

TRENTON, N.J. 08625

Released: JUNE 23, 1994

CHRISTINE TODD WHITMAN :
GOVERNOR

SCHEDULE

Contact: Bob McHugh
609-777-2600

June 23, 1994

FRIDAY, JUNE 24

Gov. Christie Whitman today signed A-559, which revises the statute prohibiting the unauthorized practice of law.

6:00 The bill would upgrade the offense from a disorderly persons charge to a fourth-degree crime under New Jersey's criminal code if the offender "1) creates or reinforces a false impression that he or she is licensed to engage in the practice of law; 2) derives a benefit; or 3) in fact causes injury to another."

A person who knowingly engages in the unauthorized practice of law without engaging in any of the these three aggravating factors would still be guilty of a disorderly persons offense.

The sponsor of the bill is Assemblyman Gary Stuhltrager, R-Salem.

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of pages > 1

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174.901
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OFFICE OF THE GOVERNOR NEWS RELEASE

CN-001

Contact: CARL GOLDEN
777-2600

TRENTON, N.J. 08625

Release: JUNE 23, 1994

SCHEDULE

GOVERNOR CHRISTIE WHITMAN

FRIDAY, JUNE 24

6:00 p.m.

WORLD CUP DINNER/BUFFET

Pegasus Club
Meadowlands Complex
East Rutherford

SUNDAY, JUNE 26

NO PUBLIC SCHEDULE

MONDAY, JUNE 27

10:00 a.m.

SWEARING IN OF DICK TANIN
as DIRECTOR of MOTOR VEHICLE
SERVICES

Governor's Outer Office

974.901
G61



OFFICE OF THE GOVERNOR NEWS RELEASE

CN-001
Contact:

CARL GOLDEN
609-777-2600

TRENTON, N.J. 08625

Release:

FRIDAY
JUNE 24, 1994

SCHEDULE

GOVERNOR CHRISTIE WHITMAN
SATURDAY, JUNE 25

12:30 p.m.

WORLD CUP GAME

MOROCCO vs SAUDI ARABIA

Giants Stadium
East Rutherford, NJ

SUNDAY, JUNE 26

NO PUBLIC SCHEDULE

MONDAY, JUNE 27

10:00 a.m.

SWEARING IN: OF DICK KAMIN
as DIRECTOR of MOTOR VEHICLE
SERVICES

Governor's Outer Office

####



OFFICE OF THE GOVERNOR

NEWS RELEASE

CN-001
Contact:

CARL GOLDEN
609-777-2205

TRENTON, N.J. 08625

Release: IMMEDIATE
JUNE 24, 1994

MEDIA ADVISORY

Gov. Christie Whitman will host a reception as part of the World Cup festivities tonight at the Pegasus Club at the Meadowlands, starting at 6 p.m. Among those attending the reception will be government officials and business leaders from Saudi Arabia, Morocco, and Norway.

Existing law permits municipalities to impose a \$50 assessment on licensed businesses and the bill signed yesterday increases the permissible limit to \$200. Licensed enterprises subject to the assessment include liquor distributors, amusement game operators, hotel and motel owners, theater owners and used car dealers.

The legislation requires that half of the funds raised by the additional assessment be used for tourism advertising in the region. Currently, five municipalities impose the assessment.

Other bills signed by the Governor yesterday include:

A-226, sponsored by Assemblyman Wayne Bryant, D-Camden, and Paul Kramer, R-Mercer, and S-337, sponsored by Sen. Donald DiFrancesco, R-Union, to extend immunity from liability to public employees.

A-513, sponsored by Assemblyman Gerald Becker, R-Passaic, and John Gaffney, R-Atlantic, and Sen. Gerald Cardinale, R-Bergen, to allow insurance exchanges whose member syndicates include Subchapter S corporations to become surplus lines insurers in New Jersey.



OFFICE OF THE GOVERNOR

NEWS RELEASE

CN-001
Contact:

CARL GOLDEN
609-777-2205

TRENTON, N.J. 08625

Release: IMMEDIATE
JUNE 24, 1994

Gov. Christie Whitman yesterday signed legislation to permit municipalities to impose an additional assessment upon certain businesses to assist in tourism promotion.

The bill, S-277, was sponsored by Sen. Andrew Ciesla, R-Monmouth. The Assembly version, A-850, was sponsored by Assemblywoman Virginia Haines and Assemblyman David Wolfe, both R-Ocean.

Existing law permits municipalities to impose a \$50 assessment on licensed businesses and the bill signed yesterday increases the permissible limit to \$200. Licensed enterprises subject to the assessment include liquor distributors, amusement game operators, hotel and motel owners, theater owners and used car dealers.

The legislation requires that half of the funds raised by the additional assessment be used for tourism advertising in the region. Currently, five municipalities impose the assessment.

Other bills signed by the Governor yesterday include:

A-226, sponsored by Assemblymen Wayne Bryant, D-Camden, and Paul Kramer, R-Mercer, and S-337, sponsored by Sen. Donald DiFrancesco, R-Union, to extend immunity from liability to public employees.

A-519, sponsored by Assemblymen Gerald Zecker, R-Passaic, and John Gaffney, R-Atlantic, and Sen. Gerald Cardinale, R-Bergen, to allow insurance exchanges whose member syndicates include Subchapter S corporations to become surplus lines insurers in New Jersey.



OFFICE OF THE GOVERNOR

NEWS RELEASE

CN-001
Contact:

CARL GOLDEN
609-777-2205

TRENTON, N.J. 08625

Release: IMMEDIATE
JUNE 24, 1994

Governor Whitman submitted the following nominations to the State Senate:

MEMBER, NEW JERSEY COMMISSION ON HIGHER EDUCATION:

Edward H. Fitzpatrick Esq., of Allendale.

Gov. Christie Whitman yesterday nominated Gloria E. Soto of Smithville, vice president for government and corporate affairs at Claridge Casino Hotel, to the New Jersey Commission on Higher Education. Soto has been associated with the Claridge since 1985 and has served in her current capacity since October of 1992. She is a former public defender and former member of the State Parole Board.

At the same time, the Governor withdrew the nomination of Maria Vizcarrondo-DeSoto as a member of the Commission. The nominee had requested her name be withdrawn.

to replace Robert Seemur, for the term prescribed by law.

Stefance E. Nytkos, of Pennington,

to replace Robert Slater, for the term prescribed by law.

Virginia A. Devery, of Mount Laurel,

to replace Ronald Hermann, for the term prescribed by law.

MEMBER, GOVERNOR'S COUNCIL ON ALCOHOLISM AND DRUG ABUSE:

George W. Connell, of Caldwell,

to replace Mary Ann Clayton, for the term prescribed by law.

MEMBER, VETERANS' SERVICES COUNCIL:

Edward A. Kelly, Jr., of Mount Laurel,

to replace Stanley Wides, for the term prescribed by law.

MEMBER, NEW JERSEY TRANSIT CORPORATION:

Patrick W. Parkinson, of Red Bank,

to replace Martin Brody, for the term prescribed by law.

MEMBER, NEW JERSEY CEMETARY BOARD:

William C. Nichols, of North Plainfield,

to replace Alexander Willman, for the term prescribed by law.

MEMBER, STATE LOTTERY COMMISSION:

Stephen T. Boswell, Ph.D., of Wyckoff,

to replace Peter O'Hagan, resigned, for the term prescribed by law.

Gregory J. Romano, of Basking Ridge,

to replace Phillip Gelber, deceased, for the term prescribed by law.

James C. Casale, of Point Pleasant Beach,

to succeed himself, for the term prescribed by law.

Jose Ybarra, of Passaic,

for the term prescribed by law.



OFFICE OF THE GOVERNOR

NEWS RELEASE

CN-001

Contact: CARL GOLDEN
777-2600

TRENTON, N.J. 08625

Release: JUNE 27, 1994

Governor Whitman submitted the following nominations to the State Senate:

MEMBER, NEW JERSEY COMMISSION ON HIGHER EDUCATION:

Edward N. Fitzpatrick, Esq., of Allendale,
Joseph D. Williams, of Bernardsville,

for the terms prescribed by law.

MEMBER, UNIVERSITY OF MEDICINE AND DENTISTRY OF NEW JERSEY BOARD OF TRUSTEES:

Arnold H. Rosenheck, M.D., of Skillman,
to replace Peter Armirata, Jr., M.D., for the term prescribed by law.

MEMBER, NEW JERSEY PUBLIC BROADCASTING AUTHORITY:

Dennis M. Hedlund, of Colts Neck,
to replace Joel Fleming, for the term prescribed by law.

Liz Thomas, of Moorestown,
to replace Robert Sommer, for the term prescribed by law.

Stefanos E. Nyktas, of Pennington,
to replace Robert Slater, for the term prescribed by law.

Virginia A. Devery, of Mount Laurel,
to replace Ronald Hermann, for the term prescribed by law.

MEMBER, GOVERNOR'S COUNCIL ON ALCOHOLISM AND DRUG ABUSE:

George W. Connell, of Caldwell,
to replace Mary Ann Clayton, for the term prescribed by law.

MEMBER, VETERANS' SERVICES COUNCIL:

Edward A. Kelly, Jr., of Mount Laurel,
to replace Stanley Wides, for the term prescribed by law.

MEMBER, NEW JERSEY TRANSIT CORPORATION:

Patrick W. Parkinson, of Red Bank,
to replace Martin Brody, for the term prescribed by law.

MEMBER, NEW JERSEY CEMETARY BOARD:

William C. Nichols, of North Plainfield,
to replace Alexander Willman, for the term prescribed by law.

MEMBER, STATE LOTTERY COMMISSION:

Stephen T. Boswell, Ph.D., of Wyckoff,
to replace Peter O'Hagan, resigned, for the term prescribed by law.

Gregory J. Romano, of Basking Ridge,
to replace Phillip Gelber, deceased, for the term prescribed by law.

James Cicalese, of Point Pleasant Beach,
to succeed himself, for the term prescribed by law.

Jose Ybarra, of Passaic,
for the term prescribed by law.

MEMBER, MERCER COUNTY DEPUTY SUPERINTENDENT OF ELECTIONS:

Bettye Monroe, of Lawrenceville,
for the term prescribed by law.

MEMBER, MERCER COUNTY SUPERINTENDENT OF ELECTIONS:

Dulcy Ricciani, of Hamilton,
to succeed herself, for the term prescribed by law.

MEMBER, ESSEX COUNTY BOARD OF TAXATION:

Albert A. D'Alessio, of Verona,
to replace O. Vincent McNany, resigned, for the term prescribed by law.

MEMBER, OCEAN COUNTY BOARD OF TAXATION:

John A. Coan, Jr., of Forked River,
for the term prescribed by law.

MEMBER, BOARD OF EXAMINERS OF ELECTRICAL CONTRACTORS:

Robert A. McCullough, of Tuckerton,
to replace Thomas D'Ambola, resigned, for the term prescribed by law.

James D'Amico, of Florham Park,
to replace John Larkin, for the term prescribed by law.

Joseph Francis Cantalupo, of Union,
to replace William Kondla, resigned, for the term prescribed by law.

Joseph P. Schooley, of Cherry Hill,
to replace Leonard Lauriello, for the term prescribed by law.

MEMBER, LEGALIZED GAMES OF CHANCE CONTROL COMMISSION:

William R. Mulholland, Jr., of Trenton,
to replace Ajay Sharma, for the term prescribed by law.

MEMBER, NEW JERSEY INDIVIDUAL HEALTH COVERAGE PROGRAM BOARD OF DIRECTORS:

Eileen M. Shrem, of Bradley Beach,
to replace Laura Giannotta, for the term prescribed by law.

*****Governor Whitman withdrew the following nominations:**

Irene S. Hubin, of Saddle River, to be a member of the
U.S.S. New Jersey Battleship Commission. This nomination was originally submitted on
June 13, 1994.

Marion Brozowski, of Roselle, to be a member of the
New Jersey Cemetery Board. This nomination was originally submitted on March 15,
1994.

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OFFICE OF THE GOVERNOR

NEWS RELEASE

CN-001
Contact:

CARL GOLDEN
609-777-2600

TRENTON, N.J. 08625
Release:

MONDAY
JUNE 27, 1994

SCHEDULE
GOVERNOR CHRISTIE WHITMAN
TUESDAY, JUNE 28

10:00 a.m.

**PRESENTATION OF INTERIM REPORT OF
ADVISORY COUNCIL on JUVENILE JUSTICE**

Governor's Outer Office

12:30 p.m.

WORLD CUP GAME/IRELAND vs NORWAY

Giants Stadium
East Rutherford

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OFFICE OF THE GOVERNOR NEWS RELEASE

CN-001
Contact:

CARL GOLDEN
609-777-2205

TRENTON, N.J. 08625

Release: IMMEDIATE
JUNE 27, 1994

Gov. Christie Whitman today signed legislation amending the statute of limitations applicable to prosecutions for sexual assault when the victim is a minor.

Currently, prosecution can be instituted up to five years after a victim's 18th birthday. The bill signed today amends the law to provide that prosecution can begin five years after the victim's 18th birthday or up to two years after the discovery of the offense by the victim, whichever is greater.

The bill, S-156, was sponsored by Sens. James Cafiero, R-Cape May, and Jack Sinagra, R-Middlesex.

Whitman also signed legislation to authorize the Administrative Office of the Courts to develop and operate a computer system to allow electronic access to court information and to permit the public to file court documents electronically.

The bill, S-267, was sponsored in the Senate by Sen. John Matheussen, R-Gloucester, and the Assembly version, A-1149, was sponsored by Assemblymen Gary Stuhltrager and Jack Collins, both R-Salem.

present for the Port Authority of New York and New Jersey
M. Brian Maher of Short Hills, president of Maher
Terminals, Inc.
Albert Carnader of Union, representing the International
Longshoremen's Association
James A. Capo of Middletown, president of NJ/NY Port
Employers and Ocean Carriers
Clady Zipp of Neptune, representing Clean Ocean Action
Andrew Strauss of Trenton, New Jersey Project Manager of
the Trust for Public Land
James Trapp of Ballport, N. Y., representing the
Environmental Defense Fund
Dr. Jennie Sukowski of Freehold, director of the Hudson
River Foundation for Science and Environmental Research, Inc.
Frank McLaughlin, an attorney from Oakhurst
Dr. Angela Christini of Ramapo College, director of the
Institute for Environmental Studies, New York

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OFFICE OF THE GOVERNOR

NEWS RELEASE

CN-001
Contact:

CARL GOLDEN
609-777-2205

TRENTON, N.J. 08625

Release: IMMEDIATE
JUNE 27, 1994

Gov. Christie Whitman today announced the appointment of the 15-member Dredged Materials Management Team to determine the state's dredging needs and identify the most appropriate solutions for disposal of dredged materials.

"A thriving and viable port is crucial to New Jersey's economic health and well-being," Whitman said. "Equally as important is the protection of the environment around us. The management team will be invaluable in fulfilling those two goals."

The team will be chaired by Assemblyman Steven Corodemus, R-Monmouth.

The other team members are:

Sen. Joseph Kyrillos, R-Middlesex

Sen. Edward O'Connor, D-Hudson

Assemblyman Harry McEnroe, R-Essex

Louis Nagy, Assistant Commissioner of the Department of Environmental Protection and Energy

Lillian Liburdi of Maplewood, director of port development for the Port Authority of New York and New Jersey

M. Brian Maher of Short Hills, president of Maher Terminals, Inc.

Albert Cernadas of Union, representing the International Longshoremen's Association

James A. Capo of Moorestown, president of NY/NJ Port Employers and Ocean Carriers

Cindy Zipf of Neptune, representing Clean Ocean Action

Andrew Strauss of Trenton, New Jersey Project Manager of the Trust for Public Land

James Tripp of Bellport, N. Y., representing the Environmental Defense Fund

Dr. Dennis Suskowski of Freehold, director of the Hudson River Foundation for Science and Environmental Research, Inc.

Frank McDonough, an attorney from Oakhurst

Dr. Angela Christini of Ramapo College, director of the Institute for Environmental Studies, New York

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OFFICE OF THE GOVERNOR NEWS RELEASE

**CN-001
Contact:**

CARL GOLDEN
609-777-2600

**TRENTON, N.J. 08625
Release:**

TUESDAY
JUNE 28, 1994

SCHEDULE

**GOVERNOR CHRISTIE WHITMAN
WEDNESDAY, JUNE 29**

10:30 a.m.

VISIT/TOUR: ROCKEFELLER GROUP'S PROJECT-THE INTERNATIONAL TRADE CENTER

International Trade Center
500 International Drive
Mount Olive, NJ

*No Press on Tour

*Press Availability to follow Tour

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OFFICE OF THE GOVERNOR NEWS RELEASE

CN-001
Contact:

CARL GOLDEN
609-777-2205

TRENTON, N.J. 08625

Release:

IMMEDIATE
JUNE 29, 1994

Gov. Christie Whitman today signed legislation to abolish the State Department of the Public Advocate and transfers its component functions to other state agencies.

The bill, A-15, was sponsored by Assemblyman Arthur Albohn, R-Morris.

The Governor proposed the abolition of the Department in her budget address to the Legislature on March 15.

Whitman also signed legislation to provide greater public access to records of juvenile offenders. The bill is part of an overall Administration initiative to reform the state's juvenile justice system.

The legislation, S-893, was sponsored by Sens. John Bennett, R-Monmouth, and William Gormley, R-Atlantic.

The Governor also signed legislation to amend the state's unemployment compensation law to conform to Federal law concerning extended unemployment benefits.

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OFFICE OF THE GOVERNOR

NEWS RELEASE

CN-001
Contact:

CARL GOLDEN
609-777-2205

TRENTON, N.J. 08625

Release: IMMEDIATE
JUNE 29, 1994

Gov. Christie Whitman yesterday signed legislation to extend the state's wiretapping and electronic surveillance law for five years.

The law was due to expire on Friday and the legislation signed yesterday establishes July 1, 1999, as the expiration date.

The legislation, S-1112, was sponsored in the Senate by Sen. John Matheussen, R-Gloucester, and the Assembly version, A-1535, was sponsored by Assemblymen Gary Stuhltrager, R-Gloucester, and Lee Solomon, R-Camden.

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OFFICE OF THE GOVERNOR

NEWS RELEASE

CN-001
Contact:

CARL GOLDEN
609-777-2600

TRENTON, N.J. 08625

Release: THURSDAY
JUNE 30, 1994

SCHEDULE
GOVERNOR CHRISTIE WHITMAN

FRIDAY, JULY 1

12:00 p.m.

**SWEARING IN: MAYOR WHELAN OF
ATLANTIC CITY**

CITY HALL
1301 BACHARACH BLVD. (BETWEEN
TENNESSEE & SOUTH CAROLINA)
ATLANTIC CITY

1:00 p.m.

**RIBBON CUTTING/18.5 MILLION EXPANSION
OF SANDS HOTEL AND CASINO**

Sands Hotel/Casino
Indiana Avenue and
Brighton Park
Atlantic City

7:00 p.m.

**ATTEND/125TH ANNIVERSARY OF OCEAN
GROVE CAMP MEETING ASSOC. AND
REDEDICATION OF OCEAN GROVE
AUDITORIUM**

Grand Auditorium
Pilgrim Pathway
Ocean Grove

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OFFICE OF THE GOVERNOR

NEWS RELEASE

CN-001
Contact:

CARL GOLDEN
609-777-2205

TRENTON, N.J. 08625

Release: IMMEDIATE
JUNE 30, 1994

Gov. Christie Whitman today signed legislation to eliminate the debt incurred by the Market Transition Facility (MTF) by utilizing a bond issue, substantial contributions by the insurance industry, and a projected surplus in Joint Underwriting Association (JUA) funds.

The legislation is a result of negotiations involving state officials and industry representatives to resolve the question. The effect of the legislation is to settle an ongoing court case over responsibility for settling the debt.

The bill permits the issuance of bonds through the Economic Development Authority in an amount not to exceed \$665 million. The remainder of the estimated \$1.326 billion deficit will be met through insurance industry contributions and surplus revenue from the JUA.

The law prohibits insurance companies from passing their financial liability on to policyholders.

The state bonds will be retired through the use of motor vehicle surcharges levied against drivers who have accumulated violation points. These surcharges have been in effect since 1984.

"I am pleased that the issue of the MTF debt has been resolved and, more importantly, that claims against the fund which have been pending for quite some time are now going to be paid," Whitman said. "The agreement solves a problem my Administration inherited upon assuming office and the Department of Insurance and Commissioner Drew Karpinski are to be commended for reaching this resolution."

The legislation, S-1250, was sponsored by Sen. Gerald Cardinale, R-Bergen, and in the Assembly, A-1900, it was sponsored by Assemblymen Scott Garrett, R-Sussex, and Richard Bagger, R-Middlesex.