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| Sovemor r in mulpiny recw Jersey Department of Environmental Flo | |

| Application Approved Application Denied Application Withdrawal A= Approved C = Cancelled D= Denied | | F = Complete for Filing H = Public Hearing Date I = Additional Information Requested IS = Issued L = Legal Appeal of Permit Decision M = Permit Modification Specific Decision Application | P = Permit Decision Date R = Complete for Review T = Additional Information Received W= Withdrawn |
|---|-----------|---|--|
| | O = Other | REG = H | IMDC/Pinelands Exemption |
| | | Permit Descriptions | |

<u>CAFRA</u> - A Coastal Area Facility Act permit is required to construct residential, commercial, public, transportation, utility and energy-related facilities in the coastal area as defined by the Act.

<u>Coastal Permit</u>: A permit or an authorization issued under this chapter pursuant to CAFRA, the Wetlands Act of 1970, N.J.S.A. 13:9A-1 et seq., or the Waterfront Development Law, N.J.S.A. 12:5-3.

<u>Coastal Wetlands</u>: A permit authorizing disturbances to Mapped Tidal Wetlands under the Wetlands Act of 1970, N.J.S.A. 13:9A"

<u>Federal Consistency Activity</u>: Certain federal permits, not limited to the U.S. Army Corps of Engineers Dredge and Fill Permits, require certification by the DEP prior to the issuance of the permit by the federal agency.

<u>Flood Hazard Area</u>: A Flood Hazard permit or verification is required for disturbances within the floodway, floodplain or riparian zone in areas regulated under the Flood Hazard Area Control Act.

<u>Freshwater Wetlands</u>: A Permit (Letters of Exemption, Letters of Interpretation, Statewide General Permit, Open Water Fill, Individual, Transition Area Waiver, Water Quality Certificate) is needed prior to engaging in a regulated activity in or around freshwater wetlands and associated transition areas.

<u>General Groundwater Petroleum Products Cleanup</u>: This general permit authorizes the surface water discharge of treated groundwater previously contaminated with petroleum products.

<u>NJPDES permits</u>: A permit is required for the discharge of pollutants to surface and groundwater, a discharge from an indirect user or the land application of municipal and/or industrial residuals. (A more comprehensive definition of activities, which require a permit, may be found at N.J.A.C. 7:14A-2.4)

Solid Waste Facility: A permit is required to conduct or operate any solid waste facility as defined under the Solid Waste Management Act, N.J.S.A. 13:1E-1 et seq., and N.J.A.C. 7:26-1 et seq.

<u>Highlands Resource</u>: A Highland Preservation Area Approval is required for regulated activities within the Highland Preservation Area as defined in the Highlands Water Protection & Planning Act Preservation Area Rules. Highlands Applicability Determinations verifies certain exemptions allowed by the regulations.

<u>Tidal Wetlands</u>: A Coastal Wetlands Permit is needed to excavate, dredge, fill or erect structures on coastal wetlands.

<u>Treatment Works Approval</u>: A TWA permit is required for the construction, modification or operation of a treatment works, including sanitary/industrial sewage pretreatment or treatment systems, sewage conveyance systems, sewer extensions and subsurface sewage disposal systems.

| | Public Notice of Proposed Permit Actions (NJPDES Permits) | | | | | | |
|--|--|---|--|--|--|--|--|
| | 12/6/23 DEP Bulletin | | | | | | |
| Permit: • Name • NJPDES No. • Type | Facility Location: • Address • County | <i>NJDEP</i> • Case Manager • Bureau • Phone No | Receiving Discharge:• Stream or GWFormation or POTW• Stream or GWClassification• Watershed | Executive Summary | | | |
| VETERANS AFFAIRS NJ HEALTH CARE SYSTEM-LYONS NJ0021083 DSW Minor | 151 KNOLLCROFT RD Lyons, NJ 07939 Somerset County | Kevin Johnson Bureau of Surface Water and Pretreatment Permitting (609) 292-4860 | Harrisons Brook UNT FW2-NT(C2) Passaic River Upr (above Pine Bk br) | Surface Water Renewal Permit Action - This permit action is for the renewal of an existing DSW permit that authorizes the discharge of sanitary wastewater with a permitted flow of 0.4 million gallons per day (MGD) and which includes the minor contributions from onsite boiler blowdown (5184 gal/day) and cooling tower blowdown (9962 gal/day). The treatment units consist of a bar screen, communitor, flow distributor, areation basins, clarifiers, mixing box, sand filters, wet wells, copper filter, UV disinfection chamber and a cascade areator. | | | |
| REGENCY @ SUSSEX APT NJ0029041 DSW Minor | 10 LAYTON RD Wantage Twp, NJ 07461 Sussex County | Katherine Rossi Bureau of Surface Water and Pretreatment Permitting (609) 292-4860 | Unnamed Trib. of Wantage Brook FW2-NT(C2) Wallkill River (below road to Martins) | Surface Water Renewal Permit Action - The existing facility discharges treated, disinfected domestic wastewater into an unnamed tributary of of Wantage Brook, classified as FW2-NT (C2) waters. Wantage Brook is located in the Wallkill River Basin. The existing facility has a NJPDES flow value of 0.080 million gallons per day (MGD) and currently discharges a monthly average flow of approximately 0.02 MGD. This renewal action proposes limitations based on a flow of 0.080 MGD. | | | |
| STYLEX SEATING NJ0349283 SIU | 740 COOPERTOWN RD Delanco, NJ 08075 Burlington County | Femi Ibitolu Bureau of Surface Water and Pretreatment Permitting (609) 292-4860 | BEVERLY CITY SEWER AUTH STP | Significant Indirect User (SIU) New Permit Action - Stylex seating operations at the Delanco site include metal cutting, bending, press, welding, grinding, machining, & painting operations to make frames for multi-use office seating products. The applicant plans to add a new paint line wash spray system for washing metal parts in Zirca-Sil bath prior to powder coating. Approximately 720 GPD of wastewater will be discharged through discharge location point designated as DSN-001L to the Delanco Sewerage Authority's collection system for conveyance to Beverly Sewerage Authority's wastewater treatment plant. The proposed discharge is subject to 40 CFR 433.17, Subpart A of the Federal Categorical Pretreatment Standards. | | | |

The following minor modifications were recently issued. These actions are listed for informational purposes only and are not open for public comment.

| Minor Modifications Issued (NJPDES Permits) | | | | |
|--|--|-------------------|--|--|
| <u>Permit</u> | Facility Location: | Executive Summary | | |
| NameNJPDES Number | Address County | | | |
| None at this time. | | | | |

The following administrative permit revocations were recently issued. These actions are listed for informational purposes only and are not open for public comment.

| Administrative Permit Revocations Issued (NJPDES Permits) | | | | |
|--|--|-------------------|--|--|
| <u>Permit</u> | Facility Location: | Executive Summary | | |
| NameNJPDES Number | Address County | | | |
| None at this time. | | | | |

The following administrative permit revocations were recently issued. These actions are listed for informational purposes only and purposes only and is not subject to public comment.

| General Permit Authorizations Issued (NJPDES Permits) | | | | | |
|--|--------------|------------------|------------|----------------------------|--|
| Facility Name | Municipality | NJPDES Number | Issue Date | Discharge Category Code | |
| None at this time. | | | | | |

NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION Environmental Impact Statements and Assessments

| LOCATION PROJECT COUNTY | NAME SPONSOR | REVIEW TYPE | DATE FILED | REVIEW PERIOD | ACTION TAKEN |
|-------------------------------|---|----------------|---------------|------------------|---------------------------|
| Denville Morris County | Rockaway River | NEPA | 10/26/23 | 30 Days | Comments Issued 12/4/2023 |
| Lakehurst Ocean County | Air Force Electric Vehicles Charge Facilities | NEPA S | 11/8/23 | 45 Days | Under Review |
| | US Air Force 1690 Air Force Pentagon Washington, D | C 20330-1670 | | | |
| Cape May Cape May County | Cape May County Airport- Hanger Develpoment & Apron B Rehabilitation | NEPA | 11/8/23 | 30 Days | Under Review |
| | Federal Aviation Admin (F 800 Independence Ave S Washington, DC 20591 | | | | |
| Trenton Mercer County | Trenton-Mercer Airport Taxiways A, B, & J Projec | NEPA ct | 11/8/23 | 30 Days | Under Review |
| | Federal Aviation Admin (F 800 Independence Ave S Washington, DC 20591 | | | | |
| Toms River Ocean County | Ocean County Airport (MJX) | NEPA | 11/8/23 | 30 Days | Under Review |
| | Federal Aviation Admin (F 800 Independence Ave S Washington, DC 20591 | | | | |
| Norwood Bergen County | TRILEAF Utility Tower | NEPA | 11/28/23 | 30 Days | Under Review |
| | Federal Communication Commission (FCC) 445 12 th St SE Washington, DC 20554 | | | | |
| Collingswood Camden County | Collingswood Public School District | EO-215 | 10/4/23 | 30 Days | Under Review |
| | New Jersey Department of 100 Riverview Plaza PO Box 500 | of Education | | | |
| REVIEW TYP | F | | | | |
| NEPA | (National Environmental F | Policy Act) | | | |
| DEIS | (Draft Environmental Imp | act Statement) | | | |
| EA EO-215 | (Environmental Assessme (NJ Executive Order 215) | | | | |
| ESR | Environmental Screen R | eport) | | | |
| NRR PA/SI | (Natural Resources Revie (Preliminary Assessment/ | | | | |
| SCP | (Scoping Document) | | | | |
| APP | Notice of Application | | | | |

New Jersey Department of Environmental Protection Permit Application Submitted to the Division of Land Resource Protection Changes in the Status Submitted of the Period 11/08/2023 to 11/21/2023

Start of 30 day Public Comment Period

| County - Municipality | PI Number Activity Number | Project Location | Project Description | Applicant Name | Project Manager | Date Received |
|------------------------------|----------------------------------|-----------------------------------|---|-------------------------------------|---------------------------------------|------------------|
| Cape May - Lower Twp | 0505-08-0011.3 - LUP - 230001 | 1025 OCEAN DR | The applicant is seeking authorization for proposed shore protection improvements of the on-site peninsula, authorization of historic fill, and various site improvements associated with the existing restaurants and marina. | H&H TWO MILE LLC | Alison Astalos, Todd Stueber | 09/07/2023 |
| Ocean - Long Beach Twp | 1517-23-0020.1 - LUP - 230001 | 13TH & 29TH STS & HARBOR DR | 3 pump stations at three locations in Long Beach Township to reduce post storm flooding. CAFRA individual permit requested. | LONG BEACH TWP@ PUMP STATIONS | Andre Thompson, Vivian Fanelli | 08/31/2023 |

Atlantic

Atlantic - Atlantic City

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|----------------------------------|---------------------------|---------------------|------------------------------------|------------------------|-----------------|--|
| 0102-22-0011.1 - LUP - 230001 | 4017 WINCHESTER AVENUE | 1 8 9 | | 4017 WINCHESTER AVE | Vivian Fanelli | |
| Permit Category | | | Permit/Authorization Type | | | |
| Waterfront Individual Pern | nit | | WFD Individual Permit-SFH/Duplex(W | Vaterward) | | |
| Milestone | Milestone | | | Completed Date | | |
| Application Received | | | 08/21/2023 | | | |
| Application Administrative | ely Complete | | 08/21/2023 | | | |
| Approved | | | 11/16/2023 | | | |

Atlantic - Brigantine City

| Activity Number | Project Location | Pr | oject Description | Applicant | Project Manager |
|----------------------------------|--------------------------|--|------------------------------------|--------------|-----------------------------|
| 0103-01-1008.3 - LUP - 230001 | 1225 EAST SHORE DRIVE | THE APPLICANT PROPOSES TO DEMOLSIH ALL EXISTING SITE IMPROVEMENTS AND CONSTRUCT TWO NEW SINGLE FAMILY RESIDENCES COMPLETE WITH POOLS, DECKS. WALKS. DRIVEWAYS. PARKING | | OCEAN 10 LLC | Kip LeWarn, Todd Stueber |
| Permit Category | | | Permit/Authorization Type | | |
| CZM General Permit | | | CZM GP4 Development 1 or 2 SFH/D | uplexes | |
| Waterfront Individual Pe | rmit | | WFD Individual Permit-SFH/Duplex(V | Vaterward) | |
| Milestone | | | Completed Date | | |
| Application Received | | | 02/07/2023 | | |
| Application Administrati | vely Complete | | 02/07/2023 | | |
| Technical Information Re | equested | | 03/07/2023 | | |
| Technical Deficiency Inf | ormation Received | | 03/28/2023 | | |
| Technical Information Re | equested | | 04/11/2023 | | |
| Withdrawn | | | 11/16/2023 | | |

Atlantic - Egg Harbor City

| Activity Number | Project Location | Project Descript | ion | Applicant | Project Manager |
|----------------------------------|----------------------------------|---|-----------------|---|---------------------------------|
| 0107-22-0001.1 - LUP - 220001 | STREET ADDRESS NOT IDENTIFIED | Egg Harbor City proposes to construct new five- foot bicycle lanes adjacent to the travel lanes of Philadelphia Avenue on each side of the road for approximately 2.2 miles. The proposed project includes roadway reconstruction and widening for the installation the bike lanes, driveway apron reconstruction, construction of sidewalks and sidewalk | | CEDAR CREEK EGG HARBOR LAKE PEDESTRIAN CROSS | Brett Kosowski, Todd Stueber |
| Permit Category | | Permit/Auth | orization Type | | |
| Flood Hazard Individual | Permit | FHA Individu | al Permit-Other | | |
| Milestone | | Completed I | ate | | |
| Application Received | | 10/26/2022 | | | |
| Application Administration | ively Complete | 10/26/2022 | | | |
| Technical Information R | equested | 11/25/2022 | | | |
| Technical Deficiency Inf | formation Received | 03/10/2023 | | | |
| Withdrawn | | 06/15/2023 | | | |

Atlantic - Galloway Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|---------------------------------|-------------------------------------|-----------------------------------|---------------------------------------|------------------------------------|
| 0111-13-0004.1 - LUP - 230001 | 23 E. JIMMY LEEDS RD | PHYSICAL REHABILITATION FACILITY IN | | ATLANTICARE HEALTH SERVICES INC | Natalie Gunderson, Todd Stueber |
| Permit Category | | | Permit/Authorization Type | | |
| CAFRA Individual Permit | | | CAFRA Individual Permit-Commercia | l/Industry/Public | |
| Milestone | | | Completed Date | | |
| Application Received | | | 10/10/2023 | | |
| Application Administratively Complete | | 10/12/2023 | | | |
| Technical Information Req | Technical Information Requested | | | | |

Atlantic - Margate City

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|---------------------------------------|------------------|-----------------------------|---------------------------|------------------------|----------------------------|--|
| 0116-07-0006.4 - LUP - 230001 | PUBLIC BEACH | | | VENTURAS GREENHOUSE | Becky Mazzei, Todd Stueber | |
| Permit Category | | | Permit/Authorization Type | | | |
| CZM General Permit | | CZM GP22 Tourism Structures | | | | |
| Milestone | Milestone | | Completed Date | | | |
| Application Received | | | 07/12/2023 | | | |
| Application Administratively Complete | | 08/23/2023 | | | | |
| Withdrawn | | | 11/16/2023 | | | |

Atlantic - Mullica Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|---------------------------------------|-----------------------|-----------------------------|---|-----------------------|-------------------|--|
| 0117-23-0002.1 - LUP - 230001 | 2810 SCHOONER LANE | BULKHEAD TWO FEET WATERWARD | | 2810 SCHOONER LANE | Natalie Gunderson | |
| Permit Category | | | Permit/Authorization Type | | | |
| Waterfront Individual Permit | | | WFD Individual Permit-SFH/Duplex(Waterward) | | | |
| Milestone | | Completed Date | | | | |
| Application Received | | 11/06/2023 | | | | |
| Application Administratively Complete | | | 11/06/2023 | | | |

Atlantic - Port Republic City

| Activity Number | Project Location | Project Description | Applicant | Project Manager | | |
|---------------------------------------|-----------------------|--|-------------------------------------|-----------------|--|--|
| 0120-22-0004.1 - FWW - 220001 | CHESTNUT NECK ROAD | Wetland delineation verification on recently subdivided lot, for construction of single-family h & associated improvements. Site is approximatel 2.0 acres in size. | SHANN MADTIN | Brett Kosowski | | |
| Permit Category | | Permit/Authorization Ty | ре | | | |
| Freshwater Wetlands | | FWLI4 Verification over a | FWLI4 Verification over an acre LOI | | | |
| Milestone | | Completed Date | Completed Date | | | |
| Application Received | | 09/16/2022 | 09/16/2022 | | | |
| Application Administratively Complete | | 09/16/2022 | 09/16/2022 | | | |
| Issued | | 11/14/2023 | | | | |

Atlantic - Somers Point City

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|---------------------------------------|-------------------|---|--|----------------|------------------------------------|--|
| 0121-23-0004.1 - LUP - 230001 | 551 LAUNCH AVENUE | DEMOLITION OF EXISTING STRUCTURES AND RECONSTRUCTION OF ONE DUPLEX 5 DWELLING | | 551 LAUNCH AVE | Natalie Gunderson, Todd Stueber | |
| Permit Category | | | Permit/Authorization Type | | | |
| CZM General Permit | | | CZM GP5 Expansion or Reconstruction SFH/Duplex | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 11/15/2023 | | | |
| Application Administratively Complete | | | 11/15/2023 | | | |

Atlantic - Ventnor City

| Activity Number | Project Location | Pr | oject Description | Applicant | Project Manager | |
|---|---------------------------|---------------------------|-------------------------------------|-------------------------|----------------------------|--|
| 0122-08-0002.1 - LUP - 230001 | 917 N CAMBRIDGE AVE | | | 917 N. CAMBRIDGE AVE | Becky Mazzei, Todd Stueber | |
| Permit Category | | Permit/Authorization Type | | | | |
| CAFRA Individual Permi | t | | CAFRA Individual Permit- SFH/Duplex | | | |
| Freshwater Wetlands Tran | nsition Area Waiver | | TAW - Reduction | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 04/06/2023 | | | |
| Application Administrativ | vely Complete | | 04/18/2023 | | | |
| Technical Information Re | | | 05/15/2023 | | | |
| Technical Deficiency Information Received | | 07/24/2023 | | | | |
| Complete for Final Revie | Complete for Final Review | | 10/19/2023 | | | |
| Amended Application Re | ceived | | 11/13/2023 | | | |

Atlantic - Ventnor City

| Activity Number | Project Location | Pro | Project Description | | Project Manager | |
|---|---------------------------------|---------------------------|---|-------------------------|----------------------------|--|
| 0122-08-0002.1 - LUP - 230002 | 917 N CAMBRIDGE AVE | CONSTRUCTION OF A DOCK | | 917 N. CAMBRIDGE AVE | Becky Mazzei, Todd Stueber | |
| Permit Category | | Permit/Authorization Type | | | | |
| Coastal Wetlands Individu | al Permit | | Coastal Wetlands-SFH/Duplex | | | |
| Waterfront Individual Peri | Waterfront Individual Permit | | WFD Individual Permit-SFH/Duplex(Waterward) | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 04/06/2023 | | | |
| Application Administrativ | ely Complete | | 04/18/2023 | | | |
| Technical Information Rec | Technical Information Requested | | 05/15/2023 | | | |
| Technical Deficiency Information Received | | 07/24/2023 | | | | |
| Approved | | 11/20/2023 | | | | |

Atlantic - Ventnor City

| Activity Number | Project Location | Pro | Project Description | | Project Manager |
|----------------------------------|---------------------------------------|---------------------------------------|---|----------------------|-----------------|
| 0122-09-0007.1 - LUP - 230001 | 5217 WINCHESTER AVE | · · · · · · · · · · · · · · · · · · · | | BRUCK ALEXANDER Z | Becky Mazzei |
| Permit Category | | I | Permit/Authorization Type | | |
| Waterfront Individual Pe | rmit | V | WFD Individual Permit-SFH/Duplex(Waterward) | | |
| Milestone | | | Completed Date | | |
| Application Received | | 11/02/2023 | | | |
| Application Administrati | Application Administratively Complete | | 11/02/2023 | | |

Atlantic - Ventnor City

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager | | |
|---|------------------------------|--------------------------------------|-------------------------------------|------------------------|----------------------------|--|--|
| 0122-23-0002.1 - LUP - 230001 | 906 NORTH BURGHLEY AVENUE | SHOKE PROTECTION SYSTEM. A FIXED AND | | 906 N. BURGHLEY AVE | Becky Mazzei, Todd Stueber | | |
| Permit Category | | | Permit/Authorization Type | | | | |
| CAFRA Individual Permit | | | CAFRA Individual Permit- SFH/Duplex | | | | |
| Freshwater Wetlands Tran | sition Area Waiver | | TAW - Reduction | | | | |
| Milestone | | | Completed Date | | | | |
| Application Received | | | 04/06/2023 | | | | |
| Application Administrativ | ely Complete | | 04/19/2023 | | | | |
| Technical Information Rec | juested | | 05/15/2023 | | | | |
| Technical Deficiency Information Received | | 07/24/2023 | | | | | |
| Complete for Final Review | | 10/19/2023 | | | | | |
| Amended Application Rec | eived | | 11/13/2023 | | | | |

Atlantic - Ventnor City

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | | |
|---|---------------------------------|------------------------|-----------------------------|---|----------------------------|--|--|
| 0122-23-0002.1 - LUP - 230002 | 906 NORTH BURGHLEY AVENUE | CONSTRUCTION OF A DOCK | | 906 N. BURGHLEY AVE | Becky Mazzei, Todd Stueber | | |
| Permit Category | | | Permit/Authorization Type | | | | |
| Coastal Wetlands Individu | al Permit | | Coastal Wetlands-SFH/Duplex | | | | |
| Waterfront Individual Perr | Waterfront Individual Permit | | | WFD Individual Permit-SFH/Duplex(Waterward) | | | |
| Milestone | | | Completed Date | | | | |
| Application Received | | | 04/06/2023 | | | | |
| Application Administrativ | ely Complete | | 04/19/2023 | | | | |
| Technical Information Rec | Technical Information Requested | | 05/15/2023 | | | | |
| Technical Deficiency Information Received | | 07/24/2023 | | | | | |
| Approved | | 11/20/2023 | | | | | |

Atlantic - Ventnor City

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|---------------------------------------|----------------------------------|---|--|---|-----------------|--|
| 0122-23-0004.1 - LUP - 230001 | STREET ADDRESS NOT IDENTIFIED | Reconstruction of existing bulkhead two feet B waterward R | | VENTNOR WINCHESTER BULKHEAD RECONSTRUCTIO N | Becky Mazzei | |
| Permit Category | | | Permit/Authorization Type | | | |
| Waterfront Individual Perr | nit | | WFD IP-Commercial/Industrial/Public(Waterward) | | | |
| Milestone | | | Completed Date | | | |
| Application Received | Application Received | | 08/10/2023 | | | |
| Application Administratively Complete | | 08/16/2023 | | | | |
| Approved | | 11/13/2023 | | | | |

Bergen

Bergen - Carlstadt Boro

| Activity Number | Project Location | Pr | oject Description | Applicant | Project Manager |
|---------------------------------------|------------------|---|---|-----------|----------------------------------|
| 0205-19-0003.1 - LUP - 230001 | 105 AMOR AVE | an existing warehouse improvements. There eastern side and south proposed developmen modifications, 37 pro docks, and 14 van par | The subject parcel is presently developed and contains an existing warehouse facility with associated improvements. There is a stream that runs along the eastern side and southern edge of the property. The proposed development consists of building modifications, 37 proposed parking spaces, 4 loading docks, and 14 van parking spaces. Additional improvements include proposed signage, curbing, and milling and paving. | | Ashleigh Windawi, Dhruv Patel |
| Permit Category | | | Permit/Authorization Type | | |
| Flood Hazard Individual | Permit | | FHA Individual Permit-Other | | |
| Flood Hazard Verificatio | n | | Verification-Method 2 (FEMA Tidal Method) | | |
| Milestone | | Completed Date | | | |
| Application Received | | 10/23/2023 | | | |
| Application Administratively Complete | | 10/23/2023 | | | |
| Technical Information Re | equested | | 11/21/2023 | | |

Bergen - Closter Boro

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|---------------------------------------|---|---|---|-------------------------------------|
| 0207-23-0006.1 - LUP - 230001 | HOMANS AVENUE | STREAM CHANNEL BEYWEEN HOMANS AND CHESTNUT AVENUES. ADDITIONALLY, THE | | ANDERSON BROOK STREAM CLEANING HOMANS AVENUE | Ashleigh Windawi, Dennis Contois |
| Permit Category | | Permit/Authorization Type | | | |
| Flood Hazard Individual I | Permit | | FHA Individual Permit-Other | | |
| Freshwater Wetlands Indi | vidual Permit | | FWW Individual Permit-Wetlands (not SFH/Duplex) | | |
| Milestone | | Completed Date | | | |
| Application Received | | 11/16/2023 | | | |
| Application Administrativ | Application Administratively Complete | | 11/16/2023 | | |

Bergen - Demarest Boro

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager |
|----------------------------------|------------------|--|---------------------------|---------------------------|--------------------------------------|
| 0209-15-0002.1 - FWW - 230001 | 95 COUNTY RD | basin is to be relocated per Borough request. No | | 95 COUNTY DEMAREST LLC | Christopher Jones, Dennis Contois |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | | FWTWM modification TAW | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 08/18/2023 | | |
| Application Administrative | ely Complete | | 08/18/2023 | | |
| Approved | | | 11/15/2023 | | |

Bergen - Englewood City

| Activity Number | Project Location | Pr | oject Description | Applicant | Project Manager | | |
|---|------------------------------------|--|--|--|----------------------------------|--|--|
| 0215-11-0001.3 - LUP - 220001 | 443 VAN NOSTRAND AVENUE | include the removal of signs, bridges, ramps, play equipment a shed and other associated features for the | | FLAT ROCK BROOK NATURE ASSOCIATION | Ashleigh Windawi, Dhruv Patel | | |
| Permit Category | | | Permit/Authorization Type | | | | |
| Flood Hazard General Per | mit | | FHA GP12 Footbridges | | | | |
| Flood Hazard General Per | mit | | FHA GP13 Trails/Boardwalks | | | | |
| Flood Hazard Verification | | | Verification-Method 6 (Calculation Method) | | | | |
| Freshwater Wetlands Gen | Freshwater Wetlands General Permit | | FWW GP10A Very Minor Road Crossings | | | | |
| Freshwater Wetlands Gen | eral Permit | | FWW GP17 Trails/Boardwalks | | | | |
| Milestone | | | Completed Date | | | | |
| Application Received | | | 10/28/2022 | | | | |
| Application Administrativ | ely Complete | | 11/15/2022 | | | | |
| Technical Information Rec | quested | | 12/12/2022 | | | | |
| Technical Deficiency Info | rmation Received | | 02/21/2023 | | | | |
| Technical Information Rec | quested | | 03/07/2023 | | | | |
| Technical Deficiency Information Received | | 05/22/2023 | | | | | |
| Technical Information Requested | | 05/31/2023 | | | | | |
| Technical Deficiency Info | rmation Received | | 07/14/2023 | | | | |
| Approved | | | 11/08/2023 | | | | |

Bergen - Fair Lawn Boro

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|------------------|---------------------|-----------------------------------|-----------------------------|------------------|
| 0217-22-0003.1 - FWW - 230001 | 21 11 RT 208 | 5 | | CLPF GREEK FAIR LAWN LLC | Ashleigh Windawi |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | | FWGPM general permit modification | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 11/06/2023 | | |
| Application Administrativ | vely Complete | | 11/06/2023 | | |

Bergen - Mahwah Twp

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager |
|----------------------------------|------------------|------------------|-------------------------------------|--|------------------|
| 0200-23-0001.1 - LLI - 230001 | 457 RIDGE ROAD | LOI VERIFICATION | | RIDGE ROAD MAHWAH - GARDEN HOMES | Ashleigh Windawi |
| Permit Category | | | Permit/Authorization Type | | |
| Land Use LOI | | | FWLI4 Verification over an acre LOI | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 01/18/2023 | | |
| Application Administrativ | vely Complete | | 01/18/2023 | | |
| Issued | | | 11/09/2023 | | |

Bergen - Montvale Boro

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|----------------------------------|---|--|-----------------------------|----------------|----------------------------------|--|
| 0236-11-0001.1 - LUP - 230001 | 69 WOODLAND RD | Bank Stabilization Permit application. | | 69 WOODLAND RD | Ashleigh Windawi, Dhruv Patel | |
| Permit Category | Permit Category Permit/Authorization Type | | | | | |
| Flood Hazard Individual Permit | | FHA Individual Permit-Bank/Channel | | | | |
| Freshwater Wetlands Gene | ral Permit | | FWW GP20 Bank Stabilization | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 07/31/2023 | | | |
| Application Administrative | Application Administratively Complete | | 07/31/2023 | | | |
| Approved | | | 11/16/2023 | | | |

Bergen - Montvale Boro

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager |
|----------------------------------|----------------------------------|---|--|--|-------------------------------------|
| 0236-23-0002.1 - LUP - 230001 | STREET ADDRESS NOT IDENTIFIED | Parkway - James Gandolfini Service Area | | NJTA - JAMES GANDOLFINI SERVICE AREA | Ashleigh Windawi, Dennis Contois |
| Permit Category | | | Permit/Authorization Type | | |
| Flood Hazard Individual Permit | | FHA Individual Permit-Other | | | |
| Flood Hazard Verification | | | Verification-Method 1 (DEP Delineation) | | |
| Flood Hazard Verification | | | Verification-Method 5 (Approximation Method) | | |
| Freshwater Wetlands Tran | sition Area Waiver | | TAW - Special Activity Redevelopment | | |
| Milestone | | | Completed Date | | |
| Application Received | | 11/16/2023 | | | |
| Application Administrativ | ely Complete | | 11/16/2023 | | |

Bergen - River Vale Twp

| Activity Number | Project Location | Pro | ject Description | Applicant | Project Manager |
|----------------------------------|----------------------------------|--|---|-----------|------------------|
| 0253-23-0001.1 - LUP - 230001 | STREET ADDRESS NOT IDENTIFIED | Bergen County, NJ and maintained by Veolia V (Veolia). The dam is re Department of Environ and is currently classifi Potential structure. The in the 1960s as a saddle Country Club as the Ha | Tappan Dike is located in River Vale Township, Bergen County, NJ and is owned, operated, and maintained by Veolia Water New Jersey, Inc. (Veolia). The dam is regulated by the New Jersey Department of Environmental Protection (NJDEP) and is currently classified as a Class III Low-Hazzard Potential structure. The Tappan Dike was constructed in the 1960s as a saddle dike adjacent to River Vale Country Club as the Hackensack River was dammed elsewhere to create Lake Tappan Reservoir. Several minorTappan Dike maintained by the New Jersey maintained by Veolia Water New Jersey Department of Environmental Protection (NJDEP) and is currently classified as a Class III Low-Hazzard Maintained by Veolia Structure. The Tappan Dike was constructed in the 1960s as a saddle dike adjacent to River Vale Country Club as the Hackensack River was dammed elsewhere to create Lake Tappan Reservoir. Several minor | | Ashleigh Windawi |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands Ge | neral Permit | | FWW GP18 Dam Repairs | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 11/03/2023 | | |
| Application Administration | ively Complete | | 11/03/2023 | | |

Bergen - Rockleigh Boro

| Activity Number | Project Location | Pr | oject Description | Applicant | Project Manager | |
|---|--------------------------------------|---|---|-----------------------|----------------------------------|--|
| 0255-18-0002.1 - LUP - 230001 | 16 & 18 PARIS AVE | Construction of a 6-building residential complex which will require the following activities: Filling of non-tributary wetlands; intermediate resource value wetland transition area waiver compensation; construction of a walking trail and footbridge within | | MAXIM REALTY TRUST | Ashleigh Windawi, Dhruv Patel | |
| Permit Category | | | Permit/Authorization Type | | | |
| Flood Hazard Individual | Permit | | FHA Individual Permit-Other | | | |
| Freshwater Wetlands Ge | neral Permit | | FWW GP17 Trails/Boardwalks | | | |
| Freshwater Wetlands Ge | reshwater Wetlands General Permit FW | | FWW GP1 Maintenance/Repair of Existing Features | | | |
| Freshwater Wetlands Ge | neral Permit | | FWW GP6 Non-Tributary Wetlands | | | |
| Freshwater Wetlands Tra | ansition Area Waiver | | TAW - Averaging Plan | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 04/28/2023 | | | |
| Application Administrati | ively Complete | | 04/28/2023 | | | |
| Technical Information Re | equested | | 05/24/2023 | | | |
| Technical Deficiency Inf | formation Received | | 06/26/2023 | | | |
| Amended Application Re | eceived | | 07/03/2023 | | | |
| Technical Information Requested | | 07/07/2023 | | | | |
| Technical Deficiency Information Received | | 07/14/2023 | | | | |
| Amended Application Re | eceived | | 09/25/2023 | | | |
| Approved | | | 11/08/2023 | | | |

Bergen - Rockleigh Boro

| Activity Number | Project Location | Project Description | Applicant | Project Manager | | | |
|----------------------------------|---|---|---|----------------------------------|--|--|--|
| 0255-18-0002.1 - LUP - 230002 | 16 & 18 PARIS AVE | Construction of a 6-building residential complex which will require the following activities: Filling of non-tributary wetlands; intermediate resource value wetland transition area waiver compensation; construction of a walking trail and footbridge within wetlands transition area, flood fringe, and riparian buffer; displacement on-site of flood storage; and construction of a stormwater outfall within a regulated area. | MAXIM REALTY TRUST | Ashleigh Windawi, Dhruv Patel | | | |
| Permit Category | | Permit/Authorization Type | | | | | |
| Freshwater Wetlands Gene | eral Permit | FWW GP7 Human-made Ditche | FWW GP7 Human-made Ditches/Swales in Headwaters | | | | |
| Milestone | | Completed Date | Completed Date | | | | |
| Application Received | | 04/28/2023 | 04/28/2023 | | | | |
| Application Administrativ | ely Complete | 04/28/2023 | 04/28/2023 | | | | |
| Technical Information Rec | quested | 05/24/2023 | 05/24/2023 | | | | |
| Technical Deficiency Info | rmation Received | 06/26/2023 | 06/26/2023 | | | | |
| Technical Information Requested | | 07/07/2023 | 07/07/2023 | | | | |
| Technical Deficiency Info | Technical Deficiency Information Received | | 07/14/2023 | | | | |
| Withdrawn | | 11/08/2023 | 11/08/2023 | | | | |

Bergen - Rockleigh Boro

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager |
|----------------------------------|-------------------|---|-----------------------------------|-----------------------|----------------------------------|
| 0255-18-0002.1 - LUP - 230003 | 16 & 18 PARIS AVE | requiring temporary disturbance of wetlands | | MAXIM REALTY TRUST | Ashleigh Windawi, Dhruv Patel |
| Permit Category | | | Permit/Authorization Type | | |
| Flood Hazard Individual H | Permit | | FHA Individual Permit-Utility | | |
| Freshwater Wetlands Gen | eral Permit | | FWW GP2 Underground Utility Lines | | |
| Milestone | | | Completed Date | | |
| Application Received | | 11/20/2023 | | | |
| Application Administrativ | vely Complete | | 11/20/2023 | | |

Bergen - Rutherford Boro

| Activity Number | Project Location | Pr | oject Description | Applicant | Project Manager | | |
|-----------------------------------|---------------------------------------|---|--|--|----------------------------------|--|--|
| 0200-02-0005.14 - LUP - 230001 | ROUTE 3 SERVICE ROAD | to an existing haul/access road, and construction of a stormwater management system. landscaping, and | | KINGSLAND DEVELOPMENT URBAN RENEWAL LLC | Ashleigh Windawi, Dhruv Patel | | |
| Permit Category | | | Permit/Authorization Type | | | | |
| Flood Hazard Individual Pe | Flood Hazard Individual Permit | | FHA Individual Permit-Utility | | | | |
| Flood Hazard Individual Pe | ermit | | FHA Indiv Permit-Bridge/Culvert/Footbridge/Low Dam | | | | |
| Flood Hazard Verification | | | Verification-Method 2 (FEMA Tidal Method) | | | | |
| No Match | | | Meadowlands District Water Quality Certificate | | | | |
| Waterfront Individual Perm | nit | | WFD IP-Commercial/Industrial/Public(Waterward) | | | | |
| Milestone | | | Completed Date | | | | |
| Application Received | | | 05/22/2023 | | | | |
| Application Administrative | Application Administratively Complete | | 05/31/2023 | | | | |
| Technical Information Requested | | 06/28/2023 | | | | | |
| Technical Deficiency Infor | mation Received | | 07/16/2023 | | | | |
| Approved | | | 11/09/2023 | | | | |

Bergen - Saddle Brook Twp

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager | |
|---------------------------------------|------------------|---|---|---------------------|-------------------------------------|--|
| 0257-03-0001.1 - LUP - 230001 | 355 MAYHILL ST | installed. The entire project is located within the | | SADDLE BROOK BOE | Ashleigh Windawi, Danielle Jones | |
| Permit Category | | | Permit/Authorization Type | | | |
| Flood Hazard Individual P | ermit | | FHA Individual Permit-Other | | | |
| Flood Hazard Verification | | | Verification-Method 3 (FEMA Fluvial Method) | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 11/07/2023 | | | |
| Application Administratively Complete | | 11/07/2023 | | | | |
| Technical Information Rec | juested | | 11/21/2023 | | | |

Bergen - Saddle Brook Twp

| Activity Number | Project Location | Pr | oject Description | Applicant | Project Manager | | |
|---|---|------------|--|-------------------------------|---------------------------|--|--|
| 0257-23-0001.1 - LUP - 230001 | 335 SADDLE RIVER ROAD | | | PROPOSED 2- STORY DWELLING | Cindy Rivera, Dhruv Patel | | |
| Permit Category | | | Permit/Authorization Type | | | | |
| Flood Hazard General Perr | nit | | FHA GP6 Development SFH/Duplex | and Driveway | | | |
| Flood Hazard Verification | | | Verification-Method 1 (DEP Delineation | on) | | | |
| Milestone | | | Completed Date | | | | |
| Application Received | | | 04/04/2023 | | | | |
| Application Administrative | ely Complete | | 04/04/2023 | | | | |
| Technical Information Req | uested | | 05/02/2023 | | | | |
| Technical Deficiency Infor | mation Received | | 06/30/2023 | | | | |
| Technical Information Req | uested | | 07/14/2023 | | | | |
| Technical Deficiency Infor | mation Received | | 09/05/2023 | | | | |
| Amended Application Rec | eived | | 09/14/2023 | | | | |
| Technical Information Req | Technical Information Requested | | 09/15/2023 | | | | |
| Technical Deficiency Information Received | | 10/18/2023 | | | | | |
| Technical Information Requested | | 10/31/2023 | | | | | |
| Technical Deficiency Infor | Technical Deficiency Information Received | | 11/01/2023 | | | | |
| Technical Information Req | uested | | 11/14/2023 | | | | |

Bergen - Westwood Boro

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|------------------------|-------------------------------------|------------------|------------------|
| 0267-07-0006.1 - FWW - 230001 | BROADWAY | 2, | | WESTWOOD BORO | Ashleigh Windawi |
| Permit Category | | Р | ermit/Authorization Type | | |
| Freshwater Wetlands | | F | FWLI4 Verification over an acre LOI | | |
| Milestone | | C | Completed Date | | |
| Application Received | | 0 | 07/06/2023 | | |
| Application Administratively Complete | | 07/06/2023 | | | |
| Issued | | 1 | 1/14/2023 | | |

Bergen - Woodcliff Lake Boro

| Activity Number | Project Location | Project Description | Applicant | Project Manager | | |
|---------------------------------------|-------------------------|---|---|---------------------------------------|--|--|
| 0268-03-0002.2 - LUP - 230001 | 223 WOODCLIFF AVENUE | The Borough of Woodcliff Lake (the Borough) intends to enter Phase II of their development of the Galaxy Gardens project. Phase I was previously approved by NJDEP back in 2018 for soil remediation and removal of all existing site features from the site, however final restoration of the site with topsoil and grass seed has not been completed. The Borough intends to complete the final restoration of the site along with their proposed improvements for Phase II of the project which includes the co | WOODCLIFF LAKE BORO@ GALAXY GARDENS | Ashleigh Windawi, Neelofar Qureshi | | |
| Permit Category | | Permit/Authorization Type | | | | |
| Flood Hazard Individual P | ermit | FHA Individual Permit-Other | FHA Individual Permit-Other | | | |
| Milestone | | Completed Date | Completed Date | | | |
| Application Received | | 09/21/2023 | 09/21/2023 | | | |
| Application Administratively Complete | | 09/21/2023 | 09/21/2023 | | | |
| Technical Information Requested | | 10/16/2023 | 10/16/2023 | | | |
| Technical Deficiency Infor | mation Received | 11/10/2023 | 11/10/2023 | | | |

Burlington

Burlington - Bass River Twp

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager | | |
|---------------------------------------|---------------------------|---|---|---|------------------------------------|--|--|
| 0301-09-0005.1 - LUP - 230001 | 5790 RT 9 | Reconstruction of an existing bulkhead, the reconstruction of an existing boat ramp, and the construction of a new dock at the riverfront property. | | 5790 RT 9 | Becky Mazzei, Dominick Cardella | | |
| Permit Category | | | Permit/Authorization Type | | | | |
| Coastal Wetlands Individu | al Permit | | Coastal Wetlands-SFH/Duplex | | | | |
| CZM General Permit | | | CZM GP10 Reconstruction of Existing Bulkhead | | | | |
| Flood Hazard Verification | Flood Hazard Verification | | | Verification-Method 2 (FEMA Tidal Method) | | | |
| Freshwater Wetlands Gene | eral Permit | | FWW GP19 Docks/Piers | | | | |
| Freshwater Wetlands Gene | eral Permit | | FWW GP1 Maintenance/Repair of Existing Features | | | | |
| Freshwater Wetlands Gene | eral Permit | | FWW GP20 Bank Stabilization | | | | |
| Waterfront Individual Perm | nit | | WFD Individual Permit-SFH/Duplex(Waterward) | | | | |
| Milestone | | | Completed Date | | | | |
| Application Received | | 11/14/2023 | | | | | |
| Application Administratively Complete | | 11/14/2023 | | | | | |
| Amended Application Rec | eived | | 11/03/2023 | | | | |

Burlington - Bordentown Twp

| Activity Number | Project Location | Pro | Project Description | | Project Manager | |
|----------------------------------|-------------------|---|--|---|-----------------------------------|--|
| 0300-23-0006.1 - LUP - 230001 | VARIOUS LOCATIONS | 130. The purpose of the project is to reconfigure the intersection layout of Route 130 & Farnsworth Avenue to improve operations and safety as well as ensure | | RT 130 & FARNSWORTH AVE IMPROVEMENTS | Ankit Rawat, Natalie Gunderson | |
| Permit Category | | | Permit/Authorization Type | | | |
| Freshwater Wetlands Gen | eral Permit | | FWW GP10B Minor Road Crossings | | | |
| Freshwater Wetlands Gen | eral Permit | | FWW GP11 Outfalls/Intake Structures | | | |
| Waterfront Individual Per | mit | | WFD IP-Commercial/Industrial/Public(Waterward) | | | |
| Waterfront Individual Per | mit | | WFD-IP-Commercial/Industry/Public(Landward) | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 10/27/2023 | | | |
| Application Administrativ | vely Complete | | 11/02/2023 | | | |

Burlington - Chesterfield Twp

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager | |
|---|--------------------|---------------------------------------|-------------------------------------|----------------------------------|---|--|
| 0300-20-0002.2 - LUP - 220001 | 228 OLD YORK ROAD | improvements on Lot 2.01. An existing | | ACTIVE ACQUISITIONS OY LLC | Ariana Tsiattalos, Dominick Cardella | |
| Permit Category | | | Permit/Authorization Type | | | |
| Freshwater Wetlands Gene | ral Permit | | FWW GP10A Very Minor Road Cross | sings | | |
| Freshwater Wetlands Gene | eral Permit | | FWW GP11 Outfalls/Intake Structures | | | |
| Freshwater Wetlands Gene | eral Permit | | FWW GP6 Non-Tributary Wetlands | | | |
| Freshwater Wetlands Trans | sition Area Waiver | | TAW - Averaging Plan | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 06/17/2022 | | | |
| Application Administrative | ely Complete | | 06/17/2022 | | | |
| Technical Information Req | uested | | 07/15/2022 | | | |
| Technical Deficiency Information Received | | 10/11/2022 | | | | |
| Amended Application Received | | 12/28/2022 | | | | |
| Denied | | | 11/01/2023 | | | |

Burlington - Delran Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|----------------------------|---------------------------|-------------------------------|-----------------|
| 0310-23-0002.1 - FHA - 230001 | BRIDGEBORO ST | replace 1/ inch sewer line | | DELRAN TWP @ BRIDGEBORO ST | Dennis Contois |
| Permit Category | | | Permit/Authorization Type | | |
| Flood Hazard Area | | | Emergency Permit | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 11/02/2023 | | |
| Application Administratively Complete | | 11/08/2023 | | | |
| Approved | | | 11/08/2023 | | |

Burlington - Delran Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|----------------------------|--------------------------------|-------------------------------|-----------------|
| 0310-23-0002.1 - FWW - 230001 | BRIDGEBORO ST | replace 17 inch sewer line | | DELRAN TWP @ BRIDGEBORO ST | Dennis Contois |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | | FWGPE emergency general permit | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 11/02/2023 | | |
| Application Administratively Complete | | 11/08/2023 | | | |
| Approved | | | 11/08/2023 | | |

Burlington - Hainesport Twp

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager |
|----------------------------------|------------------|---|--------------------------------|---------------------|-----------------|
| 0316-22-0001.1 - LUP - 230001 | 1903 ARK ROAD | 0.091 acres of wetlands and approximately | | LOURENCO THERESA | Rebecca Grike |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands Gene | eral Permit | | FWW GP10B Minor Road Crossings | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 06/15/2023 | | |
| Application Administrative | ely Complete | | 06/15/2023 | | |
| Approved | | | 11/16/2023 | | |

Burlington - Mansfield Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|------------------|---------------------|-------------------------------------|------------------------------|-----------------|
| 0318-10-0001.2 - FWW - 230001 | 14 SHEFFIELD DR | | | MANSFIELD INVESTMENTS LLC | Rebecca Grike |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | | FWLI4 Verification over an acre LOI | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 11/14/2023 | | |
| Application Administrativ | ely Complete | | 11/14/2023 | | |

Burlington - Medford Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|------------------------|---|-------------------------------------|-------------------|-----------------|
| 0320-23-0003.1 - FWW - 230001 | 3 REEVES STATION RD | Letter of interpretation, line verification | | HJCY GROUP NJ INC | Rebecca Grike |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | | FWLI4 Verification over an acre LOI | | |
| Milestone | | | Completed Date | | |
| Application Received | | 11/08/2023 | | | |
| Application Administrativ | vely Complete | | 11/08/2023 | | |

Burlington - Mount Laurel Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|---------------------------------------|------------------|---------------------|-------------------------------------|---------------------|-----------------|--|
| 0324-22-0004.1 - LLI - 220001 | 249 ELBO LANE | I OLVERIFICATION | | MI PRO HOMES LLC | Rebecca Grike | |
| Permit Category | | | Permit/Authorization Type | | | |
| Land Use LOI | | | FWLI4 Verification over an acre LOI | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 05/06/2022 | | | |
| Application Administratively Complete | | 05/06/2022 | | | | |
| Issued | | | 11/15/2023 | | | |

Burlington - Pemberton Twp

| Activity Number | Project Location | Pr | Project Description | | Project Manager | |
|---------------------------------------|------------------|--|-----------------------------|--|--------------------------------------|--|
| 0329-21-0001.1 - LUP - 230002 | 2554 HIGWAY 206 | and 371,350 SF along with appurtenant site improvements such as paved parking areas, | | ROCKEFELLER GROUP DEVELOPMENT CORPORATION | Brett Kosowski, Dominick Cardella | |
| Permit Category | | | Permit/Authorization Type | | | |
| Flood Hazard Individual F | Permit | | FHA Individual Permit-Other | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | 07/18/2023 | | | | |
| Application Administratively Complete | | 07/18/2023 | | | | |
| Approved | | 11/14/2023 | | | | |

Burlington - Riverside Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|---------------------------------------|------------------|--|-----------------------------------|-------------------------|-----------------|--|
| 0330-06-0001.2 - WFD - 220001 | 1 PAVILION AVE | Development permit due to specific circumstances | | CAMELOT AT RIVERSIDE | Rebecca Grike | |
| Permit Category | | | Permit/Authorization Type | | | |
| Waterfront Development | | | Ext Upland Specific Circumstances | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 06/09/2022 | | | |
| Application Administratively Complete | | 06/09/2022 | | | | |
| Denied | | 11/13/2023 | | | | |

Burlington - Westampton Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|--|---|---|-----------------------|--|
| 0337-18-0001.1 - LUP - 230001 | IRICK RD & BURLINGTON- MT HOLLY RD | Office warehouse project - stormwater outfall | | HIGHVIEW HOMES LLC | Ashleigh Windawi, Dominick Cardella |
| Permit Category | | | Permit/Authorization Type | | |
| Flood Hazard Individual F | Flood Hazard Individual Permit | | FHA Individual Permit-Other | | |
| Flood Hazard Verification | | | Verification-Method 3 (FEMA Fluvial Method) | | |
| Freshwater Wetlands Gen | eral Permit | | FWW GP11 Outfalls/Intake Structures | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 10/20/2023 | | |
| Application Administratively Complete | | 10/20/2023 | | | |
| Technical Information Requested | | 11/20/2023 | | | |

Burlington - Willingboro Twp

| Activity Number | Project Location | Pro | Project Description | | Project Manager |
|----------------------------------|------------------------------|---|---|---|-------------------------------------|
| 0338-23-0001.1 - LUP - 230001 | 20 S. JOHN F. KENNEDY WAY | Field house with concession stand, storage and restrooms. Upgrade the existing grass athletic field to | | WILLINGBORO HIGH SCHOOL ATHLETIC FIELD IMP | Dominick Cardella, Rebecca Grike |
| Permit Category | | Permit/Authorization Type | | | |
| Flood Hazard Verification | | | Verification-Method 6 (Calculation Method) | | |
| Freshwater Wetlands Indi | vidual Permit | | FWW Individual Permit-Wetlands (not SFH/Duplex) | | |
| Freshwater Wetlands Tran | sition Area Waiver | | TAW - Special Activity Individual Permit | | |
| Milestone | Milestone | | Completed Date | | |
| Application Received | | 11/13/2023 | | | |
| Application Administrativ | ely Complete | | 11/13/2023 | | |

Camden

Camden - Camden City

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager |
|---------------------------------------|------------------------------|-------------------|-------------------------------------|---|-----------------|
| 0408-23-0003.1 - FWW - 230001 | RIVER AVE & EAST STATE ST | Line Verification | | ALBETT VILLAGE@PHASE 2 URBAN RENEWAL LLC | Chris Squazzo |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | | FWLI4 Verification over an acre LOI | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 07/31/2023 | | |
| Application Administratively Complete | | 07/31/2023 | | | |
| Issued | | 11/21/2023 | | | |

Camden - Gloucester City

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|---------------------|---|---------------------|--------------------------------------|
| 0414-23-0002.1 - LUP - 230001 | 710 WATER STREET | 1 31 8 | | 710 WATER STREET | Chris Squazzo, Christian Zografos |
| Permit Category | Permit Category | | Permit/Authorization Type | | |
| Flood Hazard Individual P | ermit | | FHA Individual Permit-Other | | |
| Flood Hazard Verification | | | Verification-Method 2 (FEMA Tidal Method) | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 07/14/2023 | | |
| Application Administratively Complete | | 07/14/2023 | | | |
| Approved | | 11/08/2023 | | | |

Camden - Gloucester Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|---|-------------------------------------|-----------------------|-----------------|
| 0415-05-0009.2 - FWW - 230001 | 835 CAMDEN | line verification for wetlands delineation on 4.24-acre | | RSC INVESTMENT LLC | Chris Squazzo |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | | FWLI4 Verification over an acre LOI | | |
| Milestone | | Completed Date | | | |
| Application Received | | 11/16/2023 | | | |
| Application Administratively Complete | | 11/16/2023 | | | |

Camden - Gloucester Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|---------------------------------------|----------------------------------|--------------------------------|-------------------------------------|--|-----------------|--|
| 0415-22-0010.1 - LUP - 220001 | STREET ADDRESS NOT IDENTIFIED | STORMWATER OUTFALL ADJACENT TO | | RT. 42 BRIDGES OVER S. BRANCH BIG TIMBER CRK | Chris Squazzo | |
| Permit Category | | | Permit/Authorization Type | | | |
| Freshwater Wetlands Gene | eral Permit | | FWW GP11 Outfalls/Intake Structures | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 10/07/2022 | | | |
| Application Administratively Complete | | 10/07/2022 | | | | |
| Approved | | 11/15/2023 | | | | |

Camden - Voorhees Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|---------------------------------------|------------------|---|--------------------------------|------------------------|-----------------|--|
| 0434-22-0005.1 - LUP - 220001 | 220 PARK DRIVE | wetlands for proposed warehouse expansion project | | STEAKS HOLDING, LLC | Chris Squazzo | |
| Permit Category | | | Permit/Authorization Type | | | |
| Freshwater Wetlands Gene | eral Permit | | FWW GP6 Non-Tributary Wetlands | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 11/29/2022 | | | |
| Application Administratively Complete | | 12/13/2022 | | | | |
| Approved | | 11/14/2023 | | | | |

Cape May

Cape May - Avalon Boro

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|---------------------------------------|------------------|--|--|----------------|-----------------------------|--|
| 0501-15-0017.1 - LUP - 230001 | 122 PELICAN DR | Expansion of an existing in-ground pool by three (3) feet towards the existing bulkhead. Expansion brings the pool's edge to withing 12.9 feet of the waterward face of bulkhead. | | 122 PELICAN DR | Katelyn Spina, Todd Stueber | |
| Permit Category | | | Permit/Authorization Type | | | |
| CZM General Permit | | | CZM GP5 Expansion or Reconstruction SFH/Duplex | | | |
| Milestone | | Completed Date | | | | |
| Application Received | | 11/01/2023 | | | | |
| Application Administratively Complete | | 11/01/2023 | | | | |

Cape May - Avalon Boro

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|---------------------------------------|------------------|--------------------------------------|--|-------------|-----------------|--|
| 0501-17-0010.1 - LLI - 230001 | 392 22ND ST | FWLI3 - Less than 1 Acre Delineation | | 392 22ND ST | Ryan Anderson | |
| Permit Category | | | Permit/Authorization Type | | | |
| Land Use LOI | | | FWLI3 Less Than 1 Acre Delineation LOI | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 08/03/2023 | | | |
| Application Administratively Complete | | 08/03/2023 | | | | |
| Issued | | 11/09/2023 | | | | |

Cape May - Avalon Boro

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|----------------------------------|---------------------------------------|---------------------|--|----------------------------------|------------------------------|--|
| 0501-23-0014.1 - LUP - 230001 | 135 7TH STREET | 5 5 | | GLEN SPONAUGLE 135 7TH STREET | Alison Astalos, Todd Stueber | |
| Permit Category | | | Permit/Authorization Type | | | |
| CZM General Permit | | | CZM GP5 Expansion or Reconstruction SFH/Duplex | | | |
| Milestone | Milestone | | Completed Date | | | |
| Application Received | | 11/02/2023 | | | | |
| Application Administrativ | Application Administratively Complete | | 11/02/2023 | | | |

Cape May - Avalon Boro

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|---------------------------------------|------------------|---------------------|--|--------------------------------|-----------------------------|--|
| 0501-23-0015.1 - LUP - 230001 | 83 E 25TH STREET | | | DANDRA LLC 83 E 25TH STREET | Katelyn Spina, Todd Stueber | |
| Permit Category | | P | Permit/Authorization Type | | | |
| CZM General Permit | | C | CZM GP5 Expansion or Reconstruction SFH/Duplex | | | |
| Milestone | Milestone | | Completed Date | | | |
| Application Received | | 1 | 11/13/2023 | | | |
| Application Administratively Complete | | 1 | 11/13/2023 | | | |

Cape May - Lower Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|--------------------|---------------------|---|------------------------------|------------------------------------|
| 0505-03-0016.1 - LUP - 230001 | RALEIGH AVE | | | THE CLUB AT DIAMOND BEACH | Alison Astalos, Sumantha Prasad |
| Permit Category | | | Permit/Authorization Type | | |
| CZM General Permit | CZM General Permit | | CZM GP22 Tourism Structures | | |
| CZM General Permit | | | CZM GP2 Beach/Dune Maintenance Activities | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 05/30/2023 | | |
| Application Administratively Complete | | 07/20/2023 | | | |
| Approved | | | 11/15/2023 | | |

Cape May - Lower Twp

| Activity Number | Project Location | Project Description | Applicant | Project Manager | | |
|---------------------------------------|--------------------|--|-----------------------------------|-----------------|--|--|
| 0505-04-0021.3 - LUP - 230001 | ROTARY PARK | Lower Township is proposing to renovate an existing playground within a wetlands buffer area. They are also planning to run utilities for a bathroom facility for the playground through the wetlands buffer. | ROTARY PARK | Ryan Anderson | | |
| Permit Category | | Permit/Authorization Type | | | | |
| Freshwater Wetlands Gene | eral Permit | FWW GP2 Underground Utility Li | FWW GP2 Underground Utility Lines | | | |
| Freshwater Wetlands Tran | sition Area Waiver | TAW - Averaging Plan | TAW - Averaging Plan | | | |
| Milestone | | Completed Date | | | | |
| Application Received | | 11/14/2023 | | | | |
| Application Administratively Complete | | 11/14/2023 | 11/14/2023 | | | |

Cape May - Middle Twp

| Activity Number | Project Location | Project Description | Applicant | Project Manager | |
|---------------------------------------|--------------------------|--|---|-----------------------------|--|
| 0506-10-0031.1 - LUP - 230001 | 740 STONE HARBOR BLVD | The applicant proposes to construct two single- family residential dwellings and associated infrastructure, including driveway and parking within the previously approved development footprint illustrated on the attached plan titled. N.J.D.E.P. Permitting Plan, Block 132.01, Lot 15, Township of Middle, Cape May County, New Jersey, prepared by Dixon Associates Engineering, LLC, dated October 16, 2023. | CLEMENT EDWARD | Kip LeWarn, Todd Stueber | |
| Permit Category | | Permit/Authorization Type | | | |
| CZM General Permit | | CZM GP4 Development 1 or 2 SF | CZM GP4 Development 1 or 2 SFH/Duplexes | | |
| Milestone | | Completed Date | Completed Date | | |
| Application Received | | 10/18/2023 | 10/18/2023 | | |
| Application Administratively Complete | | 10/23/2023 | 10/23/2023 | | |
| Technical Information Red | quested | 11/21/2023 | 11/21/2023 | | |

Cape May - Middle Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|--------------------|---|--------------------------------------|---|-----------------------------|
| 0506-16-0020.1 - LUP - 230001 | 188 CREST HAVEN RD | Geotechnical Investigations via cone penetration tests on marsh road at (8) locations. | | CAPE MAY CNTY SCHOOL DISTICT@ CREST HAVEN RD | Kip LeWarn, Todd Stueber |
| Permit Category | | | Permit/Authorization Type | | |
| CZM General Permit | | | CZM GP23 Geotechnical Survey Borings | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 08/17/2023 | | |
| Application Administratively Complete | | 08/24/2023 | | | |
| Approved | | 11/20/2023 | | | |

Cape May - Ocean City

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager |
|----------------------------------|---------------------------------------|----------------|--|------------------------|-----------------------------------|
| 0508-09-0039.2 - LUP - 230001 | 2020 GLENWOOD DRIVE | | | 2020 GLENWOOD DRIVE | Kathleen Preston, Todd Stueber |
| Permit Category | | | Permit/Authorization Type | | |
| CZM General Permit | | | CZM GP5 Expansion or Reconstruction SFH/Duplex | | |
| Waterfront Individual Per | rmit | | WFD Individual Permit-SFH/Duplex(Waterward) | | |
| Milestone | | Completed Date | | | |
| Application Received | | 11/03/2023 | | | |
| Application Administrati | Application Administratively Complete | | 11/03/2023 | | |

Cape May - Ocean City

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|---------------------------------------|---------------------------------|--|---------------------------|---|-----------------------------------|--|
| 0508-23-0005.1 - LUP - 230001 | FOURTH STREET & HAVEN AVENUE | Individual Permit for a 60-unit affordable housing | | OCEAN CITY HOUSING @ 4TH ST & HAVEN AVE | Kathleen Preston, Todd Stueber | |
| Permit Category | | | Permit/Authorization Type | | | |
| CAFRA Individual Permit | | CAFRA IP- Residential Development-not SFH/Duplex | | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 04/27/2023 | | | |
| Application Administratively Complete | | 04/27/2023 | | | | |
| Complete for Final Review | | 09/01/2023 | | | | |
| Approved | | 11/08/2023 | | | | |

Cape May - Ocean City

| Activity Number | Project Location | Pr | oject Description | Applicant | Project Manager |
|------------------------------------|----------------------------------|--|--|---|-----------------------------------|
| 0508-23-0011.1 - LUP - 230001 | STREET ADDRESS NOT IDENTIFIED | The project proposes regrading, new and reconstructed outfalls, new and replaced pump stations, landscape berms, and other drainage improvements in freshwater wetlands, coastal wetlands, wetland transition areas, State open waters, regulated waters, and flood hazard areas. | | MERION PARK DRAINAGE IMPROVEMENTS - PHASE II | Kathleen Preston, Todd Stueber |
| Permit Category | | | Permit/Authorization Type | | |
| CAFRA Individual Permit | | | CAFRA Individual Permit-Commercial/Industry/Public | | |
| Coastal Wetlands Individual Permit | | Coastal Wetlands-(not SFH/Duplex) | | | |
| Freshwater Wetlands Ge | neral Permit | | FWW GP10A Very Minor Road Crossings | | |
| Freshwater Wetlands Ge | neral Permit | | FWW GP11 Outfalls/Intake Structures | | |
| Freshwater Wetlands Tra | ansition Area Waiver | | TAW - Special Activity Linear Development | | |
| Waterfront Individual Pe | rmit | | WFD IP-Commercial/Industrial/Public(Waterward) | | |
| Milestone | | Completed Date | | | |
| Application Received | | 09/26/2023 | | | |
| | | 11/13/2023 | | | |

Cape May - Sea Isle City

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|------------------|--|--|----------------|-----------------------------------|
| 0509-19-0012.1 - LUP - 230001 | 4000 LANDIS AVE | CAFRA Individual Permit Application - Renovation and Expansion of Existing Development | | 42nd Place LLC | Kathleen Preston, Todd Stueber |
| Permit Category | | | Permit/Authorization Type | | |
| CAFRA Individual Permit | | | CAFRA IP- Residential Development-not SFH/Duplex | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 05/23/2023 | | |
| Application Administrativ | vely Complete | | 05/30/2023 | | |
| Complete for Final Review | | 10/24/2023 | | | |
| Withdrawn | | 11/08/2023 | | | |

Cape May - Sea Isle City

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|----------------------------------|---------------------------------------|---|--|---------------|-----------------------------------|--|
| 0509-23-0007.1 - LUP - 230001 | 75TH STREET | The proposed activities involve the new construction and reconstruction of the existing bulkhead at 75th Street, as well as roadway improvements. | | SEA ISLE CITY | Kathleen Preston, Todd Stueber | |
| Permit Category | | | Permit/Authorization Type | | | |
| CAFRA Individual Permit | | | CAFRA Individual Permit-Commercial/Industry/Public | | | |
| CZM General Permit | | | CZM GP10 Reconstruction of Existing Bulkhead | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 06/07/2023 | | | |
| Application Administrative | Application Administratively Complete | | 06/12/2023 | | | |
| Complete for Final Review | | 10/24/2023 | | | | |
| Approved | | 11/13/2023 | | | | |

Cape May - Stone Harbor Boro

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|----------------------|---------------------|---|-----------------------|-----------------------------------|
| 0510-09-0031.3 - LUP - 230001 | 370 83RD ST | | | 8310 SUNSET DR LLC | Kathleen Preston, Todd Stueber |
| Permit Category | | P | ermit/Authorization Type | | |
| CZM General Permit | | C | CZM GP4 Development 1 or 2 SFH/Duplexes | | |
| Milestone | | C | Completed Date | | |
| Application Received | Application Received | | 08/28/2023 | | |
| Application Administratively Complete | | 0 | 08/28/2023 | | |
| Approved | | 1 | 11/20/2023 | | |

Cape May - Stone Harbor Boro

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|-------------------------|---------------------|--|-------------------------|-----------------------------------|
| 0510-23-0011.1 - LUP - 230001 | 11841 PARADISE DRIVE | | | 11841 PARADISE DRIVE | Kathleen Preston, Todd Stueber |
| Permit Category | | | Permit/Authorization Type | | |
| CZM General Permit | | | CZM GP5 Expansion or Reconstruction SFH/Duplex | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 11/20/2023 | | |
| Application Administrativ | ely Complete | | 11/21/2023 | | |

Cape May - Wildwood City

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---|----------------------------------|---|--|---|-----------------------------------|
| 0500-07-0006.5 - LUP - 230001 | STREET ADDRESS NOT IDENTIFIED | The proposed project involves the rehabilitation of the existing Wildwood Boardwalk (from Oak Avenue to Cresse Avenue). More specifically, the proposed activities involve the rehabilitation of the boardwalk concrete substructures, replacement of timber framing, constructing ADA compliant ramps, and replacement of decking. | | WILDWOOD BOARDWALK REHABILITATION | Christian Zografos, Kip LeWarn |
| Permit Category | | | Permit/Authorization Type | | |
| CAFRA Individual Permit | | | CAFRA Individual Permit-Commercial/Industry/Public | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 06/22/2023 | | |
| Application Administratively Complete | | | 07/12/2023 | | |
| Technical Information Requested | | | 08/08/2023 | | |
| Technical Deficiency Information Received | | | 08/21/2023 | | |
| Complete for Final Review | | | 11/15/2023 | | |

Cumberland

Cumberland - Millville City

| Activity Number | Project Location | Pro | Project Description | | Project Manager |
|----------------------------------|------------------|--|-------------------------------------|------------------|-----------------|
| 0610-23-0005.1 - FWW - 230001 | NABB AVE | NJDEP freshwater wetlands letter of interpretation line verification and flood hazard verification to confirm on-site and flood hazard resource. | | NABB SOLAR I LLC | Maxwell Dolphin |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | | FWLI4 Verification over an acre LOI | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 11/09/2023 | | |
| Application Administrativ | vely Complete | | 11/09/2023 | | |

Cumberland - Upper Deerfield Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|---------------------------------------|------------------|---|----------------------------|---------------|-----------------|--|
| 0613-22-0002.1 - FWW - 220001 | 168 ROUTE 77 | A letter of interpretation is requested | | STANLEY SKEBA | Maxwell Dolphin | |
| Permit Category | | | Permit/Authorization Type | | | |
| Freshwater Wetlands | | | FWLI1 presence/absence LOI | | | |
| Milestone | Milestone | | Completed Date | | | |
| Application Received | | | 06/14/2022 | | | |
| Application Administratively Complete | | 06/14/2022 | | | | |
| Issued | | | 11/08/2023 | | | |

Cumberland - Vineland City

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|---------------------|----------------------------|--|-----------------|
| 0614-23-0005.1 - FWW - 230001 | 347 S. MAIN ST | Residential | | PRIME CONSTRUCTION & DEVELOPMENT | Maxwell Dolphin |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | | FWLI1 presence/absence LOI | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 11/17/2023 | | |
| Application Administratively Complete | | 11/17/2023 | | | |

Essex

Essex - Fairfield Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|---------------------------------------|------------------|---|--------------------------------|-----------------------|-----------------|--|
| 0707-02-0027.4 - FWW - 230001 | NEW DUTCH LN | Obstruction free removal on runway 77 end | | ESSEX CNTY AIRPORT | Ryan Anderson | |
| Permit Category | | | Permit/Authorization Type | | | |
| Freshwater Wetlands | | | FWGPE emergency general permit | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 11/08/2023 | | | |
| Application Administratively Complete | | | 11/08/2023 | | | |
| Approved | | | 11/14/2023 | | | |

Essex - Maplewood Twp

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager | | |
|---|----------------------------------|--|---------------------------|--|----------------------------------|--|--|
| 0711-21-0001.2 - LUP - 220002 | STREET ADDRESS NOT IDENTIFIED | linear feet of an existing open watercourse with piping, and backfilling to address flooding and safety | | MAPLEWOOD: MAPLE TERRACE DRAINAGE IMPROVEMENT | Dennis Contois, Rebecca Grike | | |
| Permit Category | | | Permit/Authorization Type | | | | |
| Flood Hazard Individual P | Flood Hazard Individual Permit | | | FHA Individual Permit-Bank/Channel | | | |
| Milestone | | | Completed Date | | | | |
| Application Received | | | 09/01/2022 | | | | |
| Application Administrativ | ely Complete | | 07/13/2023 | | | | |
| Technical Information Rec | Technical Information Requested | | 11/28/2022 | | | | |
| Technical Deficiency Information Received | | 07/13/2023 | | | | | |
| Withdrawn | | | 11/09/2023 | | | | |

Essex - Newark City

| Activity Number | Project Location | Project Description | Applicant | Project Manager | |
|----------------------------------|-------------------|--|---|-------------------|--|
| 0000-23-0020.1 - LUP - 230001 | VARIOUS LOCATIONS | The applicant is proposing four (4) in-water borings in connection with the geotechnical assessment of subsurface soils, required for the design of the replacement bridge. | ESSEX CNTY @ BRIDGE STREET BRIDGE | Natalie Gunderson | |
| Permit Category | | Permit/Authorization Type | | | |
| CZM General Permit | | CZM GP23 Geotechnical Sur | CZM GP23 Geotechnical Survey Borings | | |
| Milestone | | Completed Date | Completed Date | | |
| Application Received | | 08/30/2023 | 08/30/2023 | | |
| Application Administrativ | vely Complete | 08/30/2023 | 08/30/2023 | | |
| Approved | | 11/21/2023 | | | |

Essex - Orange City Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | | | |
|---|----------------------|--|---|--|----------------------------------|--|--|--|
| 0717-20-0001.1 - LUP - 200001 | 564 FOREST ST | Redevelopment of two existing industrial buildings | | 564 FORST ST & 575 NASSAU ST PROJECT | Audra Didzbalis, Chivon Kisic | | | |
| Permit Category | | | Permit/Authorization Type | | | | | |
| Flood Hazard Individual Pe | ermit | | FHA Individual Permit-Other | | | | | |
| Flood Hazard Verification | | | Verification-Method 3 (FEMA Fluvial Method) | | | | | |
| Milestone | | | Completed Date | | | | | |
| Application Received | Application Received | | | 06/30/2020 | | | | |
| Application Administrative | ely Complete | | 06/30/2020 | | | | | |
| Technical Information Req | uested | | 07/28/2020 | | | | | |
| Technical Deficiency Infor | mation Received | | 08/23/2020 | | | | | |
| Technical Information Req | uested | | 09/02/2020 | | | | | |
| Technical Deficiency Information Received | | 12/23/2020 | | | | | | |
| Technical Information Requested | | 01/05/2021 | | | | | | |
| Cancelled | Cancelled | | 11/20/2023 | | | | | |

Essex - Verona Twp

| Activity Number | Project Location | Project Description | Applicant | Project Manager | |
|----------------------------------|---------------------------------------|--|--|---------------------------|--|
| 0720-22-0001.2 - LUP - 230001 | BLOOMFIELD AVENUE | STABILIZE 214 +/- OF STREAM CHANNEL DOWNSTREAM OF BLOOMFIELD AVENUE IN VERONA. THE STABILIZATION INCLUDES 397 +/- L.F. BANK STABILIZATION WHICH INCLUDES 225=/- L.F. WILL BE BIOENGINEERED AND 172+/- L.F WILL BE HARD TREATMENT AND WILL INCLUDE 157+/- L.F. OF CHANNEL STABILIZATION THAT ENCOMPASSES 66 L.F. OF OF CONCRETE REVETMENT. | BANK AND CHANNEL STABILIZATION ALONG THE PECK | Cindy Rivera, Valda Opara | |
| Permit Category | | Permit/Authorization Type | | | |
| Flood Hazard Individual Po | ermit | FHA Individual Permit-Bank/Chan | FHA Individual Permit-Bank/Channel | | |
| Freshwater Wetlands Indiv | vidual Permit | FWW Individual Permit-Wetlands | FWW Individual Permit-Wetlands (not SFH/Duplex) | | |
| Milestone | | Completed Date | | | |
| Application Received | | 11/20/2023 | | | |
| Application Administrative | Application Administratively Complete | | | | |

Essex - West Caldwell Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|------------------|--------------------------|---------------------------|---|-----------------|
| 0721-23-0001.1 - FHA - 230001 | 31 JAMESON PLACE | Proposed retaining wall. | | WEST CALDWELL TWP @ JAMESON PLACE | Dennis Contois |
| Permit Category | | | Permit/Authorization Type | | |
| Flood Hazard Area | | | Emergency Permit | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 01/23/2023 | | |
| Application Administrativ | vely Complete | | 01/25/2023 | | |
| Approved | | | 01/25/2023 | | |

Essex - West Caldwell Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|--------------------------|--------------------------------|---|-----------------|
| 0721-23-0001.1 - FWW - 230001 | 31 JAMESON PLACE | Proposed retaining wall. | | WEST CALDWELL TWP @ JAMESON PLACE | Dennis Contois |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | | FWGPE emergency general permit | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 01/23/2023 | | |
| Application Administratively Complete | | 01/25/2023 | | | |
| Approved | | | 11/21/2023 | | |

Essex - West Caldwell Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|------------------|--|------------------------------------|---|----------------------------------|
| 0721-23-0001.1 - LUP - 230001 | 31 JAMESON PLACE | tributary. The proposed activities have been | | WEST CALDWELL TWP @ JAMESON PLACE | Dennis Contois, Stephen Dench |
| Permit Category | | j | Permit/Authorization Type | | |
| Flood Hazard Individual P | ermit | I | FHA Individual Permit-Bank/Channel | | |
| Freshwater Wetlands Gene | eral Permit | I | FWW GP20 Bank Stabilization | | |
| Milestone | | | Completed Date | | |
| Application Received | |] | 11/20/2023 | | |
| Application Administrativ | ely Complete |] | 11/20/2023 | | |

Essex - West Caldwell Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | | |
|---------------------------------------|-----------------------------|--|---------------------------|---|-----------------|--|--|
| 0721-23-0002.1 - FHC - 230001 | 8 GRAY STREET | FHGPC5 Bldg Reconstruction, Relocation, Expansion/Elevation | | BOROUGH OF ESSEX FELLS GRAY ST PFOA PROJECT | | | |
| Permit Category | | | Permit/Authorization Type | | | | |
| FHA Permit by Certification | FHA Permit by Certification | | | FHGPC5 Bldg Reconstruction, Relocation, Expansion/Elevation | | | |
| Milestone | | | Completed Date | | | | |
| Application Received | | | 11/09/2023 | | | | |
| Application Administratively Complete | | 11/09/2023 | | | | | |
| Approved | | 11/09/2023 | | | | | |

Gloucester

Gloucester - Elk Twp

| Activity Number | Project Location | Project Description | Applicant | Project Manager | |
|----------------------------------|------------------|---|--|----------------------------------|--|
| 0804-02-0005.5 - LUP - 230001 | AURA RD | The applicant is requesting a Flood Hazard area verification to confirm the on-site flood hazard resources. | AURA RD | Maxwell Dolphin, Todd Stueber | |
| Permit Category | | Permit/Authorization Type | | | |
| Flood Hazard Verification | | Verification-Method 6 (Calculation Me | Verification-Method 6 (Calculation Method) | | |
| Milestone | | Completed Date | Completed Date | | |
| Application Received | | 11/16/2023 | 11/16/2023 | | |
| Application Administrative | ely Complete | 11/16/2023 | 11/16/2023 | | |

Gloucester - Elk Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|--|------------------------------------|--------------|-----------------|
| 0804-11-0001.1 - FWW - 230001 | AURA RD | Project consists of footprint of disturbance LOI verification. | | HOLMES HARRY | Maxwell Dolphin |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | | FWLI2 Footprint of Disturbance LOI | | |
| Milestone | | Completed Date | | | |
| Application Received | | 11/13/2023 | | | |
| Application Administratively Complete | | | 11/13/2023 | | |

Gloucester - Franklin Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|---------------------------------------|------------------|------------------------------|---------------------------|-----------------|-----------------|--|
| 0805-22-0001.1 - LGP - 230001 | 859 DELSEA DRIVE | GP24 - Malfunctioning Septic | | BAILEY BRANDELL | | |
| Permit Category | | | Permit/Authorization Type | | | |
| Land Use General Permit | | GP24 - Malfunctioning Septic | | | | |
| Milestone | Milestone | | Completed Date | | | |
| Application Received | | | 11/21/2023 | | | |
| Application Administratively Complete | | 11/21/2023 | | | | |
| Approved | | 11/21/2023 | | | | |

Gloucester - Glassboro Boro

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|----------------------------------|---------------------------|---|----------------------------|--------------------|-----------------|--|
| 0806-22-0001.1 - LUP - 230001 | 149 151 S DELSEA DRIVE | I A W-Averaging Plan- The applicant is requesting | | PVA INVESTMENTS | Chris Squazzo | |
| Permit Category | | Permit/Authorization Typ | ре | | | |
| Freshwater Wetlands Gene | eral Permit | FWW GP17 Trails/Boardwa | FWW GP17 Trails/Boardwalks | | | |
| Freshwater Wetlands Tran | sition Area Waiver | TAW - Averaging Plan | TAW - Averaging Plan | | | |
| Milestone | | Completed Date | Completed Date | | | |
| Application Received | | 11/06/2023 | 11/06/2023 | | | |
| Application Administrativ | ely Complete | 11/06/2023 | | | | |

Gloucester - Glassboro Boro

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|---------------------------------------|----------------------------------|-----------------------------------|-------------------------------------|--|-----------------|--|
| 0806-23-0003.1 - LLI - 230001 | 525 AND 535 MULLICA HILL ROAD | FWLI4 - Verification over an acre | | GLASSBORO PARTNERS LLC- GLASSBORO BOROUGH | Chris Squazzo | |
| Permit Category | | | Permit/Authorization Type | | | |
| Land Use LOI | | | FWL14 Verification over an acre LOI | | | |
| Milestone | Milestone | | | Completed Date | | |
| Application Received | | | 11/15/2023 | | | |
| Application Administratively Complete | | | 11/16/2023 | | | |

Gloucester - Greenwich Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|-------------------|---------------------|---------------------------|--------------------------------|-----------------|
| 0807-16-0001.2 - FWW - 230001 | 200 N REPAUNO AVE | | | DELAWARE RIVER PARTNERS LLC | Chris Squazzo |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | FWIP Extension | | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 06/26/2023 | | |
| Application Administratively Complete | | 06/26/2023 | | | |
| Approved | | | 11/16/2023 | | |

Gloucester - Greenwich Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|---------------------------------------|-------------------|---------------------|---------------------------|--------------------------------|-----------------|--|
| 0807-16-0001.2 - FWW - 230002 | 200 N REPAUNO AVE | | | DELAWARE RIVER PARTNERS LLC | Chris Squazzo | |
| Permit Category | | | Permit/Authorization Type | | | |
| Freshwater Wetlands | | TAWEXT | | | | |
| Milestone | Milestone | | Completed Date | | | |
| Application Received | | | 06/26/2023 | | | |
| Application Administratively Complete | | 06/26/2023 | | | | |
| Approved | | | 11/16/2023 | | | |

Gloucester - Greenwich Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|---------------------------------------|-------------------------------|--|-------------------------------------|-------------------------------|-----------------|--|
| 0807-23-0006.1 - FWW - 230001 | SWEDESBORO BILLINGSPORT RD | line verification for wetlands delineation on 12.86- | | SWEDESBORO BILLINGSPORT RD | Rebecca Grike | |
| Permit Category | | | Permit/Authorization Type | | | |
| Freshwater Wetlands | | | FWLI4 Verification over an acre LOI | | | |
| Milestone | Milestone | | | Completed Date | | |
| Application Received | | | 11/09/2023 | | | |
| Application Administratively Complete | | | 11/09/2023 | | | |

Gloucester - Logan Twp

| Activity Number | Project Location | Project Description | Applicant | Project Manager | | |
|---------------------------------------|------------------------------------|-------------------------------------|---|----------------------------------|--|--|
| 0809-04-0002.2 - FHA - 230001 | RT 322 & STONE MEETING HOUSE RD | Flood hazard verification extension | LIBERTY PROPERTY LIMITED PARTNERSHIP | Maxwell Dolphin, Todd Stueber | | |
| Permit Category | | Permit/Authorization Type | | | | |
| Flood Hazard Area | | Extension | Extension | | | |
| Milestone | | Completed Date | Completed Date | | | |
| Application Received | | 06/07/2023 | 06/07/2023 | | | |
| Application Administratively Complete | | 06/07/2023 | 06/07/2023 | | | |
| Issued | | 11/08/2023 | 11/08/2023 | | | |

Gloucester - Logan Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|------------------------------------|--|-------------|----------------------------------|
| 0809-04-0002.3 - LUP - 230002 | JENNIE LANE | Roadway widening and improvements. | | JENNIE LANE | Maxwell Dolphin, Todd Stueber |
| Permit Category | | | Permit/Authorization Type | | |
| Flood Hazard Individual Permit | | | FHA Indiv Permit-Bridge/Culvert/Footbridge/Low Dam | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 07/13/2023 | | |
| Application Administratively Complete | | 07/13/2023 | | | |
| Approved | | | 11/08/2023 | | |

Gloucester - Logan Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|---------------------------------------|------------------------------------|------------------------------|---|---|---------------------------------|--|
| 0809-08-0012.6 - LUP - 230001 | 600 CROSSROADS BOULEVARD | Repairs to an existing dike. | | BRIDGEPORT DISPOSAL DIKE REPAIRS | Gary Nickerson, Todd Stueber | |
| Permit Category | | | Permit/Authorization Type | | | |
| Freshwater Wetlands Gene | Freshwater Wetlands General Permit | | | FWW GP1 Maintenance/Repair of Existing Features | | |
| Waterfront Individual Perr | Waterfront Individual Permit | | | WFD IP-Commercial/Industrial/Public(Waterward) | | |
| Waterfront Individual Perr | nit | | WFD-IP-Commercial/Industry/Public(Landward) | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 06/08/2023 | | | |
| Application Administratively Complete | | 07/17/2023 | | | | |
| Approved | | 11/13/2023 | | | | |

Gloucester - Logan Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|---------------------------------------|-----------------------------|------------------------------|-----------------------------------|--|---------------------------------|--|
| 0809-08-0012.6 - LUP - 230002 | 600 CROSSROADS BOULEVARD | Repairs to an existing dike. | | BRIDGEPORT DISPOSAL DIKE REPAIRS | Gary Nickerson, Todd Stueber | |
| Permit Category | | | Permit/Authorization Type | | | |
| Coastal Wetlands Individu | ual Permit | | Coastal Wetlands-(not SFH/Duplex) | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 06/08/2023 | | | |
| Application Administratively Complete | | 07/17/2023 | | | | |
| Withdrawn | | 11/13/2023 | | | | |

Gloucester - Logan Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|---------------------------------------|----------------------|---------------------------------------|---|-----------------|---------------------------------|--|
| 0809-21-0003.2 - LUP - 230001 | 620 HERON DRIVE | Construction of a proposed warehouse. | | 620 HERON DRIVE | Gary Nickerson, Todd Stueber | |
| Permit Category | | | Permit/Authorization Type | | | |
| Waterfront Individual Permit | | | WFD-IP-Commercial/Industry/Public(Landward) | | | |
| Milestone | | | Completed Date | | | |
| Application Received | Application Received | | | 07/15/2023 | | |
| Application Administratively Complete | | 07/25/2023 | | | | |
| Withdrawn | | | 11/21/2023 | | | |

Gloucester - Pitman Boro

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|---------------------------------------|-----------------------------|--------------------------|--|----------------|-----------------|--|
| 0815-12-0003.2 - FWW - 230001 | 30 NORTH WOODBURY AVENUE | Footprint of Disturbance | | DAVID BERGER | Chris Squazzo | |
| Permit Category | | | Permit/Authorization Type | | | |
| Freshwater Wetlands | | | FWLI3 Less Than 1 Acre Delineation LOI | | | |
| Milestone | Milestone | | | Completed Date | | |
| Application Received | | | 11/08/2023 | | | |
| Application Administratively Complete | | | 11/09/2023 | | | |

Gloucester - Woodbury Heights Bor

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|--|-------------------------------------|------------------------|-----------------|
| 0823-23-0001.1 - FWW - 230001 | 529 GLENWOOD AVE | determine wetlands line resource value and | | 529 GLENWOOD AVENUE | Chris Squazzo |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | | FWLI4 Verification over an acre LOI | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 11/20/2023 | | |
| Application Administratively Complete | | | 11/20/2023 | | |

Gloucester - Woolwich Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|--------------------------------|---------------------|--|-------------------------------|----------------------------------|
| 0800-22-0002.1 - LUP - 230001 | WOODBURY RD & KINGS HIGHWAY | | | NP WOOLWICH INDUSTRIAL LLC | Maxwell Dolphin, Todd Stueber |
| Permit Category | | | Permit/Authorization Type | | |
| Flood Hazard Verification | | | Verification-Method 6 (Calculation Method) | | |
| Milestone | | | Completed Date | | |
| Application Received | | 10/10/2023 | | | |
| Application Administratively Complete | | | 11/08/2023 | | |

Gloucester - Woolwich Twp

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager |
|----------------------------------|---------------------------------------|--|-------------------------------------|---------------------------------|----------------------------------|
| 0824-13-0003.2 - LUP - 230003 | 242 OAK GROVE ROAD | Proposed 243,360 SF warehouse building with associated parking area, two (2) access drives, loading docks and parking areas, and stormwater management features that include two (2) stormwater outfall areas. This supplemental application is for authorization of the 2 outfalls in regulated areas under a FHA Individual Permit and FWW General Permit #11. | | 2024 OAK GROVE WOOLWICH, LLC | Maxwell Dolphin, Todd Stueber |
| Permit Category | | | Permit/Authorization Type | | |
| Flood Hazard Individual P | ermit | | FHA Individual Permit-Other | | |
| Freshwater Wetlands Gene | Freshwater Wetlands General Permit | | FWW GP11 Outfalls/Intake Structures | | |
| Milestone | | Completed Date | | | |
| Application Received | | 11/14/2023 | | | |
| Application Administrativ | Application Administratively Complete | | 11/14/2023 | | |

Hudson

Hudson - Harrison Town

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------------|---------------------------|---|------------------------|---------------------------------|
| 0904-23-0001.1 - LUP - 230001 | 333 SOMERSET STREET | 8 | | 333 SOMERSET STREET | Andrew Mazza, Sheldon Piggot |
| Permit Category | | Permit/Authorization Type | | | |
| Flood Hazard Individual P | ermit | | FHA Individual Permit-Other | | |
| Flood Hazard Verification | | | Verification-Method 2 (FEMA Tidal Method) | | |
| Milestone | | | Completed Date | | |
| Application Received | | 07/13/2023 | | | |
| Application Administratively Complete | | 07/13/2023 | | | |
| Approved | | 11/08/2023 | | | |

Hudson - Harrison Town

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|--------------------------------|--|-----------------------------|--|---------------------------------|
| 0904-23-0002.1 - LUP - 230001 | 1020 FRANK E RODGERS BLVD S | multifamily buildings partly within a flood hazard | | BLOCK A PARTNERS URBAN RENEWAL LLC | Andrew Mazza, Sheldon Piggot |
| Permit Category | | | Permit/Authorization Type | | |
| Flood Hazard Individual Pe | ermit | | FHA Individual Permit-Other | | |
| Milestone | | Completed Date | | | |
| Application Received | | 11/15/2023 | | | |
| Application Administratively Complete | | 11/15/2023 | | | |

Hudson - Kearny Town

| Activity Number | Project Location | Project Description | Applicant | Project Manager | |
|---------------------------------------|----------------------------|---|--|--------------------------------|--|
| 0907-23-0002.1 - LUP - 230001 | 100 NORTH HACKENACK AVE | The proposed Project consists of remediatie Ore Processing Residue (COPR) HCC 49. Lot 13 Arden Chemicals in Kearny, Ne The work will be implemented by Glenn Sj Holdings, Inc, on behalf of their affiliate, C accordance with a Remedial Action Workp approved by NJDEP pursuant to a Consent between NJDEP and OCC; PPG Industries, Honeywell International Inc., dated Septem The proposed Project includes excavation and fill. | w Jersey. prings CC, in lan Judgement Inc.; and | Gary Nickerson, Valda Opara | |
| Permit Category | | Permit/Authorizati | on Type | | |
| CZM General Permit | | CZM GP11 Hazardo | CZM GP11 Hazardous Site Investigation/Cleanup | | |
| Freshwater Wetlands Ger | neral Permit | FWW GP4 Hazardo | FWW GP4 Hazardous Site Investigation/Cleanup | | |
| Milestone | | Completed Date | Completed Date | | |
| Application Received | | 08/11/2023 | 08/11/2023 | | |
| Application Administratively Complete | | 08/21/2023 | 08/21/2023 | | |
| Amended Application Re | ceived | 11/17/2023 | 11/17/2023 | | |

Hudson - Kearny Town

| Activity Number | Project Location | Project Description | Applicant | Project Manager | |
|----------------------------------|---------------------------------------|---|------------------------------------|--------------------------------|--|
| 0907-23-0002.1 - LUP - 230002 | 100 NORTH HACKENACK AVE | The proposed Project consists of remediation of Ch Ore Processing Residue (COPR) HCC 49. Lot 13 Arden Chemicals in Kearny, New Jersey The work will be implemented by Glenn Springs Holdings, Inc, on behalf of their affiliate, OCC, in accordance with a Remedial Action Workplan approved by NJDEP pursuant to a Consent Judgem between NJDEP and OCC; PPG Industries, Inc.; an Honeywell International Inc., dated September 201 The proposed Project includes excavation and fill. | y. 100 N. HACKENACK AVE d | Gary Nickerson, Valda Opara | |
| Permit Category | | Permit/Authorization Type | e | | |
| Flood Hazard Individual P | ermit | FHA Individual Permit-Othe | FHA Individual Permit-Other | | |
| Milestone | | Completed Date | | | |
| Application Received | | 08/11/2023 | | | |
| Application Administrative | Application Administratively Complete | | 08/21/2023 | | |
| Withdrawn | | 11/16/2023 | | | |

Hudson - Secaucus Town

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager |
|----------------------------------|---------------------------------------|---|--|---|-----------------|
| 0900-09-0005.8 - LUP - 230001 | NEW JERSEY TPKE EXIT 15X | The proposed work is to conduct an investigation and repair of a damaged signal cable used for bridge operations to the Portal Bridge. To repair the cables, a sheetpile wall will be installed in the Hackensack River around the cable. Once installed the cable will be excavated and repaired. Once repairs are completed, the area will be backfilled and the sheetpile wall will be removed. | | NJ TRANSIT AUTH @ BELLEVILLE TPKE | |
| Permit Category | | | Permit/Authorization Type | | |
| Waterfront Individual Peri | mit | | WFD IP-Commercial/Industrial/Public(Waterward) | | |
| Waterfront Individual Peri | mit | | WFD-IP-Commercial/Industry/Public(Landward) | | |
| Milestone | Milestone | | Completed Date | | |
| Application Received | | 09/15/2023 | | | |
| Application Administrativ | Application Administratively Complete | | | | |
| Amended Application Rec | Amended Application Received | | 11/13/2023 | | |

Hudson - Secaucus Town

| Activity Number | Project Location | Project Description | Applicant | Project Manager | |
|----------------------------------|---------------------------------------|--|-----------------------------|-----------------------------------|--|
| 0909-07-0001.1 - LUP - 230001 | 755 SECAUCUS RD | Proposed project involves work within the flood hazard area for the installation of energy fuel cells to support the existing NY4 data center. The fuel cells will be located on a steel framed platform within the limit of existing pavement. Connections to existing utility infrastructure are necessary for the operation of the fuel cells. The utility routings will be below grade and beneath lawfully existing pavement and lawn areas within the flood hazard area. No work is required in. riparian zones. | EQUINIX INC | Ariana Tsiattalos, Valda Opara | |
| Permit Category | | Permit/Authorization Type | | | |
| Flood Hazard Individual P | ermit | FHA Individual Permit-Other | FHA Individual Permit-Other | | |
| Milestone | | Completed Date | Completed Date | | |
| Application Received | | 07/17/2023 | 07/17/2023 | | |
| Application Administrativ | Application Administratively Complete | | 07/17/2023 | | |
| Approved | | 11/13/2023 | | | |

Hudson - Secaucus Town

| Activity Number | Project Location | Project Description | Applicant | Project Manager | |
|---------------------------------------|--------------------------------|---|---|-----------------------------------|--|
| 0909-23-0003.1 - LUP - 230001 | NJ TURNPIKE MILE POST 112.0 | Construction of a driveway to an existing billboard along the NJTA Turnpike at Mile Post 112.0 The driveway will require to be built through a wetland drainage swale along the Turnpike. | NJTA BILLBOARD ACCESS AT TPK NSE MP 112.0 | Ariana Tsiattalos, Valda Opara | |
| Permit Category | | Permit/Authorization Type | | | |
| Freshwater Wetlands Gene | eral Permit | FWW GP10A Very Minor Road C | FWW GP10A Very Minor Road Crossings | | |
| Milestone | | Completed Date | Completed Date | | |
| Application Received | | 06/19/2023 | 06/19/2023 | | |
| Application Administratively Complete | | 06/19/2023 | 06/19/2023 | | |
| Amended Application Received | | 08/17/2023 | 08/17/2023 | | |
| Approved | | 11/13/2023 | 11/13/2023 | | |

Hudson - Secaucus Town

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager | |
|---------------------------------------|--------------------------------|---|-------------------------------------|---|-----------------------------------|--|
| 0909-23-0003.1 - LUP - 230002 | NJ TURNPIKE MILE POST 112.0 | 112.0 The driveway will require to be built through a A | | NJTA BILLBOARD ACCESS AT TPK NSE MP 112.0 | Ariana Tsiattalos, Valda Opara | |
| Permit Category | | | Permit/Authorization Type | | | |
| Freshwater Wetlands Gene | eral Permit | | FWW GP11 Outfalls/Intake Structures | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 06/19/2023 | | | |
| Application Administratively Complete | | 06/19/2023 | | | | |
| Withdrawn | | | 11/13/2023 | | | |

Hudson - Weehawken Twp

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager | |
|---|------------------|--|---|------------------------------|---------------------------------|--|
| 0911-01-1001.11 - LUP - 230001 | 1200 HARBOR BLVD | Proposed six-story mixed-use development | | HARTZ MOUNTAIN INDUSTRIES | Becky Mazzei, Sheldon Piggot | |
| Permit Category | | Permit/Authorization Type | | | | |
| Flood Hazard Verification | | | Verification-Method 2 (FEMA Tidal Method) | | | |
| Waterfront Individual Permit | | WFD Individual Permit-SFH/Duplex(Landward) | | | | |
| Milestone | Milestone | | Completed Date | | | |
| Application Received | | | 02/15/2023 | | | |
| Application Administrative | ely Complete | | 03/24/2023 | | | |
| Technical Information Req | uested | | 04/21/2023 | | | |
| Technical Deficiency Information Received | | 07/12/2023 | | | | |
| Approved | | 11/08/2023 | | | | |

Hunterdon

Hunterdon - Flemington Boro

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager |
|---------------------------------------|------------------|--|---|----------------------------------|-------------------------------------|
| 1009-23-0001.1 - LUP - 230001 | 23 STANGL ROAD | is the portion of the LVR project area west of Stangl Road, currently a paved parking lot, which is within the 1% annual chance of flood hazard area of Walnut Brook. | | LIBERTY VILLAGE REDEVELOPMENT | Danielle Jones, Michael Tropiano |
| Permit Category | | | Permit/Authorization Type | | |
| Flood Hazard Individual F | Permit | | FHA Individual Permit-Other | | |
| Flood Hazard Verification | | | Verification-Method 4 (FEMA Hydraulic Method) | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 06/13/2023 | | |
| Application Administratively Complete | | 06/13/2023 | | | |
| Technical Information Red | quested | | 07/11/2023 | | |
| Technical Deficiency Info | rmation Received | | 07/14/2023 | | |
| Approved | | | 11/08/2023 | | |

Hunterdon - Franklin Twp

| Activity Number | Project Location | Project Description | Applicant | Project Manager | |
|----------------------------------|---------------------------------------|---|------------------------------------|------------------------------------|--|
| 1000-18-0001.2 - LUP - 220001 | 976 CROTON RD | Quakertown Solar Farm II LLC proposes to construct the second phase of a solar array at Block 49; Lots 15 and 15.1 in Franklin Township, Hunterdon County, NJ (Site). The Phase II project involves the proposed development of a solar array on a 33.38-acre portion of the Site immediately to the north of the existing Quakertown Phase I solar field. The array consists of 31,590 of 390-watt panels on a ground mounted solar array utilizing a driven steel post foundation system. Panels will be separat | QUAKERTOWN SOLAR FARM II LLC | Dennis Contois, Maxwell Dolphin | |
| Permit Category | | Permit/Authorization Type | | | |
| Freshwater Wetlands Gene | eral Permit | FWW GP6 Non-Tributary Wetlands | | | |
| Milestone | | Completed Date | Completed Date | | |
| Application Received | | 09/26/2022 | 09/26/2022 | | |
| Application Administrative | Application Administratively Complete | | 10/17/2022 | | |
| Approved | | 11/15/2023 | | | |

Hunterdon - Franklin Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | | |
|---------------------------------------|--------------------------------|---|--------------------------------|--|----------------------------------|--|--|
| 1000-23-0002.1 - LUP - 230001 | VARIOUS LOCATIONS | Reconstruction of County Bridge FC-80 over the South Branch of the Paritan Piver | | RECONSTRUCTIO N OF COUNTY BRIDGE FC-80 | Erin Signor, Michael Tropiano | | |
| Permit Category | | | Permit/Authorization Type | | | | |
| Flood Hazard Individual Pe | Flood Hazard Individual Permit | | | FHA Indiv Permit-Bridge/Culvert/Footbridge/Low Dam | | | |
| Freshwater Wetlands Gene | ral Permit | | FWW GP10B Minor Road Crossings | | | | |
| Milestone | | | Completed Date | | | | |
| Application Received | | | 10/23/2023 | | | | |
| Application Administratively Complete | | 10/23/2023 | | | | | |
| Technical Information Requested | | 11/21/2023 | | | | | |

Hunterdon - Franklin Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|------------------|----------------------------|-------------------------------------|---------------------|------------------|
| 1010-23-0002.1 - FWW - 230001 | 240 OAK GROVE RD | Applicant seeks an FWW LOI | | 240 OAK GROVE RD | Michael Tropiano |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | | FWLI4 Verification over an acre LOI | | |
| Milestone | | Completed Date | | | |
| Application Received | | | 11/03/2023 | | |
| Application Administrativ | vely Complete | | 11/03/2023 | | |

Hunterdon - Holland Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|---------------------------------------|-----------------------------|---|----------------------|-------------------------------------|
| 1015-04-0012.1 - LUP - 230001 | 105 RICGELSVILLE RD | | | LAPCZYNSKI DAVINA | Danielle Jones, Michael Tropiano |
| Permit Category | | | Permit/Authorization Type | | |
| Flood Hazard Individual Permit | | FHA Individual Permit-Other | | | |
| Flood Hazard Verification | | | Verification-Method 1 (DEP Delineation) | | |
| Milestone | | | Completed Date | | |
| Application Received | | 11/10/2023 | | | |
| Application Administrative | Application Administratively Complete | | 11/13/2023 | | |

Hunterdon - Milford Boro

| Activity Number | Project Location | Pr | oject Description | Applicant | Project Manager | |
|----------------------------------|------------------|---|---|---|-------------------------------------|--|
| 1020-14-0001.2 - LUP - 230001 | 30 WATER STREET | willow tree chutes, replace the ballfield infield and | | MILFORD BORO BALLFIELD & PARK IMPROVMENTS | Dennis Contois, Michael Tropiano | |
| Permit Category | | | Permit/Authorization Type | | | |
| Flood Hazard Individual Permit | | FHA Individual Permit-Bank/Channel | | | | |
| Flood Hazard Verification | | | Verification-Method 3 (FEMA Fluvial Method) | | | |
| Freshwater Wetlands Gen | eral Permit | | FWW GP16 Habitat Creation/Restorat | eation/Restoration/Enhancement | | |
| Freshwater Wetlands Gen | eral Permit | | FWW GP20 Bank Stabilization | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 11/20/2023 | | | |
| Application Administrativ | vely Complete | | 11/20/2023 | | | |

Hunterdon - Raritan Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|-------------------------------------|---------------------------|---------------------------|------------------|
| 1021-23-0014.1 - FWW - 230001 | 2 FOSTER LN | Applicant seeks an FWW I () | | C/OF GREEK DEVELOPMENT | Michael Tropiano |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | FWLI4 Verification over an acre LOI | | | |
| Milestone | Milestone | | Completed Date | | |
| Application Received | | | 07/07/2023 | | |
| Application Administratively Complete | | 07/18/2023 | | | |
| Issued | | 11/21/2023 | | | |

Hunterdon - Union Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|--|---------------------------|---------------------------|-------------------------------------|
| 1000-05-0002.1 - LUP - 230001 | RT 173 | expand the existing three (3) story single- family | | BONNELL PROPERTIES LLC | Danielle Jones, Michael Tropiano |
| Permit Category | | | Permit/Authorization Type | | |
| Flood Hazard Verification | | Verification-Method 6 (Calculation Method) | | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 10/16/2023 | | |
| Application Administratively Complete | | 10/16/2023 | | | |
| Technical Information Requested | | 11/14/2023 | | | |

Hunterdon - Union Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|------------------|--|---------------------------|-----------------|------------------|
| 1025-23-0002.1 - FWW - 230001 | 15 FRONTAGE RD | LOI Presence/Absence to verify that no wetlands transition areas or State open waters are present on the site. | | KAL FREIGHT INC | Michael Tropiano |
| Permit Category | | P | Permit/Authorization Type | | |
| Freshwater Wetlands | | F | WLI1 presence/absence LOI | | |
| Milestone | | C | Completed Date | | |
| Application Received | | 1 | 1/14/2023 | | |
| Application Administrativ | ely Complete | 1 | 1/14/2023 | | |

Hunterdon - West Amwell Twp

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager |
|---------------------------------------|--------------------|--|-------------------------------------|-------------------------------------|-----------------|
| 1026-22-0001.1 - FWW - 220001 | 1 ROCKTOWN HILL RD | value. Riparian zone verification to verify the location | | SS ROCKTOWN HILL HOLDINGS LLC | Maxwell Dolphin |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | | FWLI4 Verification over an acre LOI | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 03/21/2022 | | |
| Application Administratively Complete | | 03/21/2022 | | | |
| Issued | | | 11/09/2023 | | |

Mercer

Mercer - East Windsor Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|---------------------------------------|------------------|---------------------|---------------------------|------------------------------|-------------------|--|
| 1101-07-0007.3 - FWW - 230001 | ETRA ROAD | | | MILFORD REALTY ASSOC CORP | Ariana Tsiattalos | |
| Permit Category | | | Permit/Authorization Type | | | |
| Freshwater Wetlands | | | FWLIRI re-issuance of LOI | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | 11/17/2023 | | | | |
| Application Administratively Complete | | 11/17/2023 | | | | |

Mercer - Hamilton Twp

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager | |
|---------------------------------------|------------------------------|--|----------------------------|-------------------------|-------------------|--|
| 1103-23-0001.1 - FWW - 230001 | 1514, 1524, 1530 KUSER RD | 50-toot wetlands transition area on the 4.9- acre tract. | | HAMILTON STORAGE LLC | Ariana Tsiattalos | |
| Permit Category | | | Permit/Authorization Type | | | |
| Freshwater Wetlands | | | FWLI1 presence/absence LOI | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 06/05/2023 | | | |
| Application Administratively Complete | | 06/05/2023 | | | | |
| Issued | | 11/09/2023 | | | | |

Mercer - Hopewell Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|---------------------------------------|----------------------------------|-----------------------------|----------------|-------------------|-----------------|--|
| 1106-23-0004.1 - FHC - 230001 | 343 PENNINGTON- HARBOURTON RD | FHGPC10 Culvert Replacement | | HAGSTROM SUSAN | | |
| Permit Category Permit | | Permit/Authorization Type | | | | |
| FHA Permit by Certification | | FHGPC10 Culvert Replacement | | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 04/11/2023 | | | |
| Application Administratively Complete | | 04/11/2023 | | | | |
| Cancelled | | 11/14/2023 | | | | |

Mercer - Hopewell Twp

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager | |
|---------------------------------------|----------------------------------|---|---|-------------------|--------------------------------|--|
| 1106-23-0004.1 - LUP - 230002 | 343 PENNINGTON- HARBOURTON RD | of the adjacent pond, the concrete culvert pipe | | HAGSTROM SUSAN | Ariana Tsiattalos, Erin Signor | |
| Permit Category | | | Permit/Authorization Type | | | |
| Flood Hazard General Per | nit | | FHA GP3 Scour Protection Bridges/Culverts | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 04/24/2023 | | | |
| Application Administratively Complete | | 04/24/2023 | | | | |
| Technical Information Requested | | 05/19/2023 | | | | |
| Withdrawn | | | 11/14/2023 | | | |

Mercer - Lawrence Twp

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager | |
|---------------------------------------|----------------------------|----------------|---|--------------------------|--------------------------------|--|
| 1107-23-0003.1 - LUP - 230001 | 4690 PROVINCE LINE ROAD | | | 4690 PROVNICE LINE RD | Ariana Tsiattalos, Erin Signor | |
| Permit Category | | | Permit/Authorization Type | | | |
| Flood Hazard General Perr | nit | | FHA GP6 Development SFH/Duplex and Driveway | | | |
| Freshwater Wetlands Gene | eral Permit | | FWW GP24 Malfunctioning Septic Systems | | | |
| Freshwater Wetlands Tran | sition Area Waiver | | TAW - Averaging Plan | | | |
| Milestone | | Completed Date | | | | |
| Application Received | | 10/20/2023 | | | | |
| Application Administratively Complete | | 10/20/2023 | | | | |
| Technical Information Req | uested | | 11/15/2023 | | | |

Mercer - Princeton

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|--------------------|---|----------------------------|-----------------------------|-------------------|
| 1114-23-0010.1 - FWW - 230001 | 60 LAFAYETTE COURT | Construction of a new single-family dwelling. | | BOGY CONSTRUCTION LLC | Ariana Tsiattalos |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | | FWLI1 presence/absence LOI | | |
| Milestone | | Completed Date | | | |
| Application Received | | 11/16/2023 | | | |
| Application Administration | vely Complete | | 11/16/2023 | | |

Middlesex

Middlesex - Dunellen Boro

| Activity Number | Project Location | Pr | oject Description | Applicant | Project Manager | | |
|---|----------------------|--|---|-------------------------|----------------------------|--|--|
| 1203-23-0001.1 - LUP - 230001 | 501 NORTH AVENUE | accommodate a three- story mixed-use building with | | ESTATES AT NORTH LLC | Adam Fallone, Kate Lamotta | | |
| Permit Category | | | Permit/Authorization Type | | | | |
| Flood Hazard Individual Pe | ermit | | FHA Individual Permit-Other | | | | |
| Flood Hazard Verification | | | Verification-Method 3 (FEMA Fluvial Method) | | | | |
| Milestone | | | Completed Date | | | | |
| Application Received | Application Received | | 06/06/2023 | | | | |
| Application Administratively Complete | | 06/06/2023 | | | | | |
| Technical Information Requested | | 07/05/2023 | | | | | |
| Technical Deficiency Information Received | | 07/13/2023 | | | | | |
| Approved | | | 11/08/2023 | | | | |

Middlesex - Dunellen Boro

| Activity Number | Project Location | Pro | Project Description | | Project Manager | |
|---------------------------------------|---------------------------|--|---|-----------------------------------|----------------------------|--|
| 1203-23-0002.1 - LUP - 230001 | 405 & 415 NORTH AVENUE | design elevation and absence of floodway and RZ on | | HAMILTON ST DEVELOPMENT LLC | Adam Fallone, Kate Lamotta | |
| Permit Category | | | Permit/Authorization Type | | | |
| Flood Hazard Verification | | | Verification-Method 3 (FEMA Fluvial Method) | | | |
| Milestone | Milestone | | Completed Date | | | |
| Application Received | | 11/20/2023 | | | | |
| Application Administratively Complete | | 11/20/2023 | | | | |

Middlesex - Edison Twp

| Activity Number | Project Location | Pr | oject Description | Applicant | Project Manager | |
|---|---------------------------------------|---|---|--|-----------------------------------|--|
| 1205-23-0007.1 - LUP - 230001 | WEST PATROL ROAD | verification of FHA, fill and compensation in FHA (zero net fill) in support of improvements to facilities | | MIDDLESEX CNTY ENG TA EDISON PARK IMPROVEMENT | Chris Squazzo, Michael Sheehan | |
| Permit Category | | | Permit/Authorization Type | | | |
| Flood Hazard Individual Pe | ermit | | FHA Individual Permit-Other | | | |
| Flood Hazard Verification | Flood Hazard Verification | | Verification-Method 2 (FEMA Tidal Method) | | | |
| Flood Hazard Verification | | | Verification-Method 6 (Calculation Method) | | | |
| Freshwater Wetlands Gene | ral Permit | | FWW GP11 Outfalls/Intake Structures | | | |
| Freshwater Wetlands Gene | ral Permit | | FWW GP7 Human-made Ditches/Swales in Headwaters | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 06/12/2023 | | | |
| Application Administrative | Application Administratively Complete | | 06/12/2023 | | | |
| Technical Information Requested | | 07/11/2023 | | | | |
| Technical Deficiency Information Received | | 07/14/2023 | | | | |
| Approved | | | 11/09/2023 | | | |

Middlesex - Middlesex Boro

| Activity Number | Project Location | Pr | oject Description | Applicant | Project Manager | |
|----------------------------------|---------------------------------------|---|---|---------------|----------------------------|--|
| 1200-21-0006.1 - LUP - 230001 | 700 SOUTH AVENUE | Demolition of existing abandoned industrial building, proposed office, manufacturing, truck servicing, and storage building with accompanying personal car and company striping truck parking areas. | | 700 SOUTH AVE | Adam Fallone, Kate Lamotta | |
| Permit Category | | | Permit/Authorization Type | | | |
| Flood Hazard Individual Pe | ermit | | FHA Individual Permit-Other | | | |
| Flood Hazard Verification | | | Verification-Method 3 (FEMA Fluvial Method) | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 09/06/2023 | | | |
| Application Administrative | Application Administratively Complete | | 09/06/2023 | | | |
| Technical Information Requested | | 10/02/2023 | | | | |
| Technical Deficiency Infor | mation Received | | 11/16/2023 | | | |

Middlesex - Monroe Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|---------------------------------------|---------------------------|---|---------------------------|-----------------------|-----------------|--|
| 1213-18-0002.1 - FWW - 230001 | 45 LOWER MATCHPONIX RD | Application for wetlands I () Reissuances | | DIPASQUALE LUCILLE | Avery Thomas | |
| Permit Category | | | Permit/Authorization Type | | | |
| Freshwater Wetlands | | FWLIRI re-issuance of LOI | | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 06/28/2023 | | | |
| Application Administratively Complete | | 06/28/2023 | | | | |
| Issued | | | 11/09/2023 | | | |

Middlesex - New Brunswick City

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|---------------------------------------|------------------|---------------------------------------|----------------|--------------------------|-----------------|--|
| 1214-23-0004.1 - FHA - 230001 | RT 18 MP 43.5 | Replace collapsed 36-inch CMP culvert | | NJDOT @ RT 18 MP 43.5 | Dennis Contois | |
| Permit Category Pe | | Permit/Authorization Type | | | | |
| Flood Hazard Area | | Emergency Permit | | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 11/09/2023 | | | |
| Application Administratively Complete | | 11/15/2023 | | | | |
| Approved | | 11/15/2023 | | | | |

Middlesex - New Brunswick City

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|---------------------------------------|------------------|---------------------------------------|---------------------------|--------------------------|-----------------|--|
| 1214-23-0004.1 - FWW - 230001 | RT 18 MP 43.5 | Replace collapsed 36-inch CMP culvert | | NJDOT @ RT 18 MP 43.5 | Dennis Contois | |
| Permit Category | | | Permit/Authorization Type | | | |
| Freshwater Wetlands | | FWGPE emergency general permit | | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 11/09/2023 | | | |
| Application Administratively Complete | | 11/15/2023 | | | | |
| Approved | | 11/15/2023 | | | | |

Middlesex - North Brunswick Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|---|-------------------------------------|---------------|----------------------------------|
| 1215-22-0002.1 - LUP - 220001 | EVELYN AVENUE | The project consists of roadway reconstruction, installation of concrete rolled curb, driveway apron reconstruction, drainage improvements, and associated work on Evelyn Avenue within the Township Right- of-way. | | EVELYN AVENUE | Chris Squazzo, Sheldon Piggot |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands Gene | eral Permit | | FWW GP10A Very Minor Road Crossings | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 09/16/2022 | | |
| Application Administratively Complete | | 10/14/2022 | | | |
| Approved | | 11/08/2023 | | | |

Middlesex - North Brunswick Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|------------------|---------------------|-------------------------------------|---------------------|-----------------|
| 1215-22-0004.1 - FWW - 220001 | 1415 JERSEY AVE | | | SARDIS TONI LYNN | Tina Wolff |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | | FWLI4 Verification over an acre LOI | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 12/05/2022 | | |
| Application Administrativ | ely Complete | | 12/05/2022 | | |
| Technical Information Requested | | 09/21/2023 | | | |
| Issued | | | 11/09/2023 | | |

Middlesex - North Brunswick Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | | |
|----------------------------------|------------------------------------|----------------------------------|--------------------------------|---------------------|-----------------|--|--|
| 1215-22-0004.1 - LUP - 220001 | 1415 JERSEY AVE | FWW GP6_FWW LOLLINE VERIFICATION | | SARDIS TONI LYNN | Tina Wolff | | |
| Permit Category | | | Permit/Authorization Type | | | | |
| Freshwater Wetlands Gene | Freshwater Wetlands General Permit | | FWW GP6 Non-Tributary Wetlands | | | | |
| Milestone | | | Completed Date | | | | |
| Application Received | | | 11/18/2022 | | | | |
| Application Administrative | ely Complete | | 01/09/2023 | | | | |
| Technical Information Requested | | 09/21/2023 | | | | | |
| Approved | Approved | | 11/20/2023 | | | | |

Middlesex - Old Bridge Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|-------------------|---------------------|----------------------------------|---------------------------------|-----------------|
| 0000-23-0008.1 - LUP - 230001 | VARIOUS LOCATIONS | 5 18 | | JERSEY CENTRAL POWER & LIGHT | Tina Wolff |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands Gen | eral Permit | | FWW GP12 Surveying/Investigating | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 05/17/2023 | | |
| Application Administratively Complete | | 05/17/2023 | | | |
| Approved | | 11/15/2023 | | | |

Middlesex - Old Bridge Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|----------------------------------|---------------------------------------|---------------------------|---------------------------|------------------------|-----------------|--|
| 1209-18-0001.1 - FWW - 230001 | 335 GREEN ST | 1 | | MAZELLA MAE & FRANK | Cindy Rivera | |
| Permit Category | | | Permit/Authorization Type | | | |
| Freshwater Wetlands | | FWLIRI re-issuance of LOI | | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 02/21/2023 | | | |
| Application Administrative | Application Administratively Complete | | 02/21/2023 | | | |
| Issued | | | 11/14/2023 | | | |

Middlesex - Perth Amboy City

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|---------------------------------------|---------------------------|--|--|--|-------------------|--|
| 1216-21-0001.2 - LUP - 230001 | 1175-1281 STATE STREET | Renewal of two bollards and rehabilitation of pipe | | BUCKEYE PERTH AMBOY TERMINAL LLC | Natalie Gunderson | |
| Permit Category | | | Permit/Authorization Type | | | |
| Waterfront Individual Perr | nit | | WFD IP-Commercial/Industrial/Public(Waterward) | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 06/05/2023 | | | |
| Application Administratively Complete | | 08/22/2023 | | | | |
| Approved | | 11/17/2023 | | | | |

Middlesex - Piscataway Twp

| Activity Number | Project Location | Pr | oject Description | Applicant | Project Manager | |
|----------------------------------|----------------------|---|---|--|-----------------|--|
| 1217-08-0004.1 - LUP - 230001 | 10 NORMANDY DR | Resource Protection for the proposed site improvements at 10 Normandy Drive along in the | | ROCKEFELLER DEVELPMENT @ NORMANDY DR | Kate Lamotta | |
| Permit Category | | | Permit/Authorization Type | | | |
| Freshwater Wetlands Gene | eral Permit | | FWW GP10A Very Minor Road Crossings | | | |
| Freshwater Wetlands Gene | ral Permit | | FWW GP11 Outfalls/Intake Structures | | | |
| Freshwater Wetlands Gene | eral Permit | | FWW GP16 Habitat Creation/Restoration/Enhancement | | | |
| Freshwater Wetlands Gene | eral Permit | | FWW GP26 Redevelopment-Previously Disturbed Areas | | | |
| Freshwater Wetlands Gene | eral Permit | | FWW GP2 Underground Utility Lines | | | |
| Freshwater Wetlands Gene | eral Permit | | FWW GP6A TA Adjacent to Non-Tributary Wetlands | | | |
| Freshwater Wetlands Gene | eral Permit | | FWW GP6 Non-Tributary Wetlands | | | |
| Freshwater Wetlands Trans | | | TAW - Special Activity Redevelopment | | | |
| Milestone | | Completed Date | | | | |
| Application Received | Application Received | | 08/10/2023 | | | |
| Application Administrative | ely Complete | | 11/08/2023 | | | |

Middlesex - Piscataway Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|---------------------------------------|------------------|---------------------|--|--------------------------------|-----------------|--|
| 1217-23-0005.1 - FWW - 230001 | 149 STRATTON ST | 8 , | | GRAND HOME INVESTMENT I LLC | Cindy Rivera | |
| Permit Category | | | Permit/Authorization Type | | | |
| Freshwater Wetlands | | | FWLI3 Less Than 1 Acre Delineation LOI | | | |
| Milestone | Milestone | | Completed Date | | | |
| Application Received | | | 03/17/2023 | | | |
| Application Administratively Complete | | 03/17/2023 | | | | |
| Issued | | | 11/13/2023 | | | |

Middlesex - Piscataway Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|---------------------------|-----------------------------------|-------------------------------------|---------------------------------------|-----------------|
| 1217-23-0013.1 - LLI - 230001 | 480 & 486 METLARS LANE | FWLI4 - Verification over an acre | | PSE&G- PISCATAWAY- METLARS LANE | Kate Lamotta |
| Permit Category | | | Permit/Authorization Type | | |
| Land Use LOI | | | FWLI4 Verification over an acre LOI | | |
| Milestone | | | Completed Date | | |
| Application Received | | 10/04/2023 | | | |
| Application Administratively Complete | | 11/07/2023 | | | |

Middlesex - South Brunswick Twp

| Activity Number | Project Location | Pro | Project Description | | Project Manager | |
|----------------------------------|----------------------------------|---|--|---------------------------|-------------------------------------|--|
| 0000-23-0021.1 - LUP - 230001 | STREET ADDRESS NOT IDENTIFIED | Hazard Area at NJ Lurnnike Inferchange 8A and 13A | | NJ TURNPIKE @ 8A & 13A | Christian Zografos, Kate Lamotta | |
| Permit Category | | | Permit/Authorization Type | | | |
| Flood Hazard Individual P | ermit | | FHA Individual Permit-Other | | | |
| Flood Hazard Verification | | | Verification-Method 5 (Approximation Method) | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 08/14/2023 | | | |
| Application Administrative | ely Complete | | 08/14/2023 | | | |
| Technical Information Req | uested | | 09/08/2023 | | | |
| Amended Application Received | | 11/14/2023 | | | | |
| Amended Application Rec | Amended Application Received | | 11/15/2023 | | | |

Middlesex - South Brunswick Twp

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager | |
|---------------------------------------|-------------------------------|---|--|--|----------------------------|--|
| 1221-04-0016.2 - LUP - 230001 | HENDERSON ROAD AND ROUTE 1 | Private Road Crossing and filling of wetlands | | NDK REALTY, LLC - PROPOSED RETAIL CENTER | Adam Fallone, Kate Lamotta | |
| Permit Category | | Permit/Authorization Type | | | | |
| Flood Hazard Individual Pe | ermit | | FHA Individual Permit-Other | | | |
| Flood Hazard Verification | | | Verification-Method 6 (Calculation Method) | | | |
| Freshwater Wetlands Gene | eral Permit | | FWW GP10A Very Minor Road Crossings | | | |
| Freshwater Wetlands Gene | eral Permit | | FWW GP6 Non-Tributary Wetlands | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 07/14/2023 | | | |
| Application Administratively Complete | | 07/14/2023 | | | | |
| | | 11/09/2023 | | | | |

Middlesex - South Brunswick Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|---------------------------------------|--------------------|---------------------|--|------------------------|----------------------------|--|
| 1221-07-0021.4 - LUP - 230001 | 3990 ROUTE 1 | , , , | | 3990 RT 1 NORTH LLC | Adam Fallone, Kate Lamotta | |
| Permit Category | | | Permit/Authorization Type | | | |
| Flood Hazard Individual Pe | ermit | | FHA Individual Permit-Other | | | |
| Flood Hazard Verification | | | Verification-Method 6 (Calculation Method) | | | |
| Freshwater Wetlands Gene | eral Permit | | FWW GP10B Minor Road Crossings | | | |
| Freshwater Wetlands Gene | eral Permit | | FWW GP11 Outfalls/Intake Structures | | | |
| Freshwater Wetlands Trans | sition Area Waiver | | TAW - Averaging Plan | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 07/14/2023 | | | |
| Application Administratively Complete | | 07/14/2023 | | | | |
| Approved | | | 11/09/2023 | | | |

Middlesex - South Brunswick Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|-------------------------|---------------------|-------------------------------------|----------------------|-----------------|
| 1221-22-0006.1 - FWW - 220001 | 184 BLACK HORSE LANE | | | BLACK HORSE 1 LLC | Mark Davis |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | | FWLI4 Verification over an acre LOI | | |
| Milestone | | Completed Date | | | |
| Application Received | | | 08/09/2022 | | |
| Application Administratively Complete | | 08/09/2022 | | | |
| Issued | | | 11/15/2023 | | |

Middlesex - South Brunswick Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|-------------------------|---|---------------------------|----------------------|----------------------------|
| 1221-22-0006.1 - LUP - 230001 | 184 BLACK HORSE LANE | | | BLACK HORSE 1 LLC | Adam Fallone, Kate Lamotta |
| Permit Category | | | Permit/Authorization Type | | |
| Flood Hazard Verification | | Verification-Method 3 (FEMA Fluvial Method) | | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 10/18/2023 | | |
| Application Administratively Complete | | 10/18/2023 | | | |
| Technical Information Requested | | 11/16/2023 | | | |

Middlesex - South Brunswick Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|---------------------------|---------------------|--|----------------|----------------------------|
| 1221-23-0010.1 - LUP - 230001 | 3674 STATE HIGHWAY 27 | FHA Verification | | GATEWAY 27 LLC | Adam Fallone, Kate Lamotta |
| Permit Category | | | Permit/Authorization Type | | |
| Flood Hazard Verification | Flood Hazard Verification | | Verification-Method 5 (Approximation Method) | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 08/14/2023 | | |
| Application Administratively Complete | | 08/14/2023 | | | |
| Approved | | | 11/08/2023 | | |

Middlesex - South Brunswick Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|---------------------------------------|--|-------------------------------------|---------------|-----------------|
| 1221-23-0013.1 - FWW - 230001 | 3 WHEELING RD | Letter of interpretation line verification to verify wetlands boundaries and wetlands resource value. | | 3 WHEELING RD | Kate Lamotta |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | | FWLI4 Verification over an acre LOI | | |
| Milestone | Milestone | | Completed Date | | |
| Application Received | | 11/09/2023 | | | |
| Application Administrativ | Application Administratively Complete | | 11/06/2023 | | |

Middlesex - South Brunswick Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|------------------|-------------------------------------|---------------------------|-------------------------------|-----------------|
| 1221-23-0014.1 - FWW - 230001 | HENDERSON RD | FF | | TRADITIONAL DEVELOPERS LLC | Kate Lamotta |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | FWLI4 Verification over an acre LOI | | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 11/14/2023 | | |
| Application Administrativ | ely Complete | | 11/14/2023 | | |

Middlesex - South Brunswick Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|----------------------|---------------------|--|-------------------------------|----------------------------|
| 1221-23-0014.1 - LUP - 230001 | HENDERSON RD | | | TRADITIONAL DEVELOPERS LLC | Adam Fallone, Kate Lamotta |
| Permit Category | | | Permit/Authorization Type | | |
| Flood Hazard Verification | | | Verification-Method 6 (Calculation Method) | | |
| Milestone | | | Completed Date | | |
| Application Received | Application Received | | 11/14/2023 | | |
| Application Administratively Complete | | 11/14/2023 | | | |

Middlesex - South Plainfield Boro

| Activity Number | Project Location | Pr | oject Description | Applicant | Project Manager | | |
|----------------------------------|------------------|--|--|---|------------------------------------|--|--|
| 1222-02-0010.1 - LUP - 230001 | 80 METUCHEN RD | impacted soil to be consolidated at the location of the former concrete building slab. After consolidation | | CHEVRON ENVIRONMENTAL MANAGEMENT CO | Erin Signor, Magda Usarek-Witek | | |
| Permit Category | | | Permit/Authorization Type | | | | |
| Flood Hazard Individual P | ermit | | FHA Individual Permit-Other | | | | |
| Flood Hazard Verification | | | Verification-Method 1 (DEP Delineation) | | | | |
| Freshwater Wetlands Gene | eral Permit | | FWW GP4 Hazardous Site Investigation/Cleanup | | | | |
| Milestone | | | Completed Date | | | | |
| Application Received | | | 05/03/2023 | | | | |
| Application Administrativ | ely Complete | | 05/03/2023 | | | | |
| Technical Information Rec | uested | | 05/26/2023 | | | | |
| Technical Deficiency Infor | rmation Received | | 06/26/2023 | | | | |
| Technical Information Req | | | 07/07/2023 | | | | |
| Amended Application Received | | 07/13/2023 | | | | | |
| Technical Deficiency Info | rmation Received | | 07/16/2023 | | | | |
| Approved | | | 11/09/2023 | | | | |

Middlesex - South Plainfield Boro

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|---------------------------------------|----------------------------|---------------------------|-----------------------|-----------------|
| 1222-23-0005.1 - FWW - 230001 | 318 BELMONT AVE | Presence/Absence | | 318 BELMONT AVENUE | Kate Lamotta |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | FWL11 presence/absence LOI | | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 10/05/2023 | | |
| Application Administrativ | Application Administratively Complete | | 10/05/2023 | | |
| Issued | | | 11/21/2023 | | |

Middlesex - Woodbridge Twp

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager |
|---------------------------------------|----------------------------------|---|---|--|-----------------|
| 1225-19-0004.4 - LUP - 230001 | STREET ADDRESS NOT IDENTIFIED | specified in the construction plans and engineering | | PUMPKIN PATCH BROOK BANK STABILIZATION | Tina Wolff |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands Indi | vidual Permit | | FWW Individual Permit-Open Water (not SFH/Duplex) | | |
| Milestone | | | Completed Date | | |
| Application Received | | 04/04/2023 | | | |
| Application Administratively Complete | | 04/04/2023 | | | |
| Withdrawn | | | 11/09/2023 | | |

Monmouth

Monmouth - Colts Neck Twp

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager | |
|----------------------------------|--------------------------------|---|-----------------------------|-----------------------------------|------------------------------------|--|
| 1309-23-0004.1 - LUP - 230001 | 69 ROUTE 537 & 7 CAMELOT DR | on Camelot Dr. In order to capture stormwater runoff. | | COLTS NECK COMMUNITY CHURCH | Chingwah Liang, Taryn Pittfield | |
| Permit Category | | | Permit/Authorization Type | | | |
| Flood Hazard Individual Pe | ermit | | FHA Individual Permit-Other | | | |
| Milestone | | Completed Date | | | | |
| Application Received | | 11/20/2023 | | | | |
| Application Administrative | ely Complete | | 11/20/2023 | | | |

Monmouth - Colts Neck Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|---------------------|---------------------|-------------------------------------|-----------------------|-----------------|
| 1309-23-0005.1 - FWW - 230001 | 16 DOWNING HILL LN | 5 | | 16 DOWNING HILL LN | Taryn Pittfield |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | Freshwater Wetlands | | FWLI4 Verification over an acre LOI | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 11/15/2023 | | |
| Application Administrative | ely Complete | | 11/15/2023 | | |

Monmouth - Eatontown Boro

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|--|------------------|---|---|--------------|-----------------|
| 1300-02-0011.4 - LUP - 230002 | PINEBROOK RD | The existing site is fully developed including portions of buildings, utilities, impervious coverage, and various drainage structures and features within the wetlands and wetlands transition areas. The applicant is proposing to remove the majority of these existing features and to re-use existing stormwater outfall locations while restoring the remaining formerly developed wetlands and wetlands transition areas to a native condition. | | U.S HOME LLC | Taryn Pittfield |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands General Permit | | | FWW GP1 Maintenance/Repair of Existing Features | | |
| Freshwater Wetlands Transition Area Waiver | | | TAW - Averaging Plan | | |
| Freshwater Wetlands Transition Area Waiver | | | TAW - Special Activity Redevelopment | | |
| Milestone | | Completed Date | | | |
| Application Received | | | 06/12/2023 | | |
| Application Administratively Complete | | | 06/12/2023 | | |
| Approved | | | 11/20/2023 | | |

Monmouth - Holmdel Twp

| Activity Number | Project Location | Project Description | Applicant | Project Manager | |
|----------------------------------|------------------|--|-----------------------------------|------------------------------------|--|
| 1318-02-0004.3 - FWW - 230001 | PALMER AVE | Proposed project consists of one (1) 3-story apartment building consisting of 60 housing units wit associated parking, stormwater management measures, and utility facilities. This application is for a minor technical modification for the FWGP 6 filling of NSWC and Transition Area Averaging Plan. | PARCIANSOUARE | Chingwah Liang, Taryn Pittfield | |
| Permit Category | | Permit/Authorization Type | | | |
| Freshwater Wetlands | | FWGPM general permit modi | FWGPM general permit modification | | |
| Milestone | | Completed Date | Completed Date | | |
| Application Received | | 11/08/2023 | 11/08/2023 | | |
| Application Administrativ | vely Complete | 11/08/2023 | 11/08/2023 | | |

Monmouth - Holmdel Twp

| Activity Number | Project Location | Project Description | Applicant | Project Manager | |
|---------------------------------------|------------------|---|----------------------------------|-----------------|--|
| 1318-02-0004.3 - FWW - 230002 | PALMER AVE | Proposed project consists of one (1) 3-story apartment building consisting of 60 housing units with associated parking, stormwater management measures, and utility facilities. This application is for a minor technical modification for the FWGP 6 filling of NSWC and Transition Area Averaging Plan. | BARCLAY SQUARE AT HOLMDEL LLC | Taryn Pittfield | |
| Permit Category | | Permit/Authorization Type | | | |
| Freshwater Wetlands | | FWTWM modification TAW | FWTWM modification TAW | | |
| Milestone | | Completed Date | Completed Date | | |
| Application Received | | 11/08/2023 | 11/08/2023 | | |
| Application Administratively Complete | | 11/08/1956 | 11/08/1956 | | |

Monmouth - Holmdel Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | | |
|---------------------------------------|------------------|--|-----------------------------|--|------------------------------------|--|--|
| 1318-23-0003.1 - LUP - 230001 | 23 ROBERTS ROAD | FT deer fence. The project also proposes the | | HOLMDEL TOWNSHIP @ 23 ROBERTS ROAD | Chingwah Liang, Taryn Pittfield | | |
| Permit Category | Permit Category | | | Permit/Authorization Type | | | |
| Flood Hazard Individual Permit | | | FHA Individual Permit-Other | | | | |
| Freshwater Wetlands General Permit | | | FWW GP17 Trails/Boardwalks | | | | |
| Milestone | | | Completed Date | | | | |
| Application Received | | | 10/23/2023 | | | | |
| Application Administratively Complete | | | 10/23/2023 | | | | |
| Technical Information Requested | | | 11/21/2023 | | | | |

Monmouth - Howell Twp

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager | |
|---|------------------|-----------------------------|---------------------------|------------------------|------------------------------------|--|
| 1319-03-0011.1 - LUP - 230002 | RT 195 | | | HOWELL CROSSING LLC | Chingwah Liang, Maxwell Dolphin | |
| Permit Category | | | Permit/Authorization Type | | | |
| Flood Hazard Individual Permit | | FHA Individual Permit-Other | | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 04/11/2023 | | | |
| Application Administrativ | ely Complete | | 04/11/2023 | | | |
| Technical Information Requested | | 05/08/2023 | | | | |
| Technical Deficiency Information Received | | 07/14/2023 | | | | |
| Approved | | | 11/09/2023 | | | |

Monmouth - Howell Twp

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager | |
|----------------------------------|-----------------------------|--|--|-----------|-----------------------------------|--|
| 1319-05-0005.1 - LUP - 230001 | BOCK BLVD | FHA VERIFICATION AND FHA GP-6 FOR SINGLE FAMILY HOME ON BOCK BOULEVARD, HOWELL TOWNNSHIP, MONMOUTH COUNTY | | BOCK BLVD | Brett Kosowski, Chingwah Liang | |
| Permit Category | | | Permit/Authorization Type | | | |
| Flood Hazard General Per | Flood Hazard General Permit | | FHA GP6 Development SFH/Duplex and Driveway | | | |
| Flood Hazard Verification | | | Verification-Method 5 (Approximation Method) | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 10/02/2023 | | | |
| Application Administrativ | vely Complete | | 10/12/2023 | | | |
| | | 11/09/2023 | | | | |
| Amended Application Rec | ceived | | 11/15/2023 | | | |

Monmouth - Howell Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|------------------|---|---------------------------|-----------------------------------|-----------------|
| 1319-17-0001.1 - FWW - 230001 | YELLOWBROOK RD | Extension of previously issued letter of interpretation | | STAVOLA ASPHALT COMPANY INC | Brett Kosowski |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | | FWLIRI re-issuance of LOI | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 06/12/2023 | | |
| Application Administrativ | vely Complete | | 06/12/2023 | | |
| Issued | | | 11/14/2023 | | |

Monmouth - Howell Twp

| Activity Number | Project Location | Project Description | Applicant | Project Manager | |
|---------------------------------------|------------------|---|----------------------------------|-----------------|--|
| 1319-19-0007.1 - FWW - 230001 | 6950 RT 9 SOUTH | Letter of interpretation, verification extension. | HOWELL TWP DEVELOPMENT LLC | Brett Kosowski | |
| Permit Category | | Permit/Authorization Type | | | |
| Freshwater Wetlands | | FWLIRI re-issuance of LOI | | | |
| Milestone | Milestone | | Completed Date | | |
| Application Received | | 11/08/2023 | 11/08/2023 | | |
| Application Administratively Complete | | 11/08/2023 | 11/08/2023 | | |

Monmouth - Howell Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|---------------------------------------|---------------------|-------------------------------------|----------------------|-----------------|
| 1319-23-0004.1 - FWW - 230001 | 222 LANES POND RD | 1 | | 222 LANES POND RD | Brett Kosowski |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | | FWLI4 Verification over an acre LOI | | |
| Milestone | Milestone | | Completed Date | | |
| Application Received | | | 04/10/2023 | | |
| Application Administrative | Application Administratively Complete | | 04/10/2023 | | |
| Issued | | | 11/16/2023 | | |

Monmouth - Howell Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|---------------------------------|---------------------|-------------------------------------|--------------------------|-----------------------------------|
| 1319-23-0012.1 - LUP - 230001 | 72 LAKEWOOD FARMINGDALE ROAD | Warehouse Building | | GATEWAY BUSINESS PARK | Brett Kosowski, Chingwah Liang |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands Gene | eral Permit | | FWW GP10B Minor Road Crossings | | |
| Freshwater Wetlands Gene | eral Permit | | FWW GP11 Outfalls/Intake Structures | | |
| Freshwater Wetlands Tran | sition Area Waiver | | TAW - Averaging Plan | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 10/31/2023 | | |
| Application Administrativ | ely Complete | | 10/31/2023 | | |

Monmouth - Long Branch City

| Activity Number | Project Location | Pr | oject Description | Applicant | Project Manager |
|---------------------------------------|------------------|--|--|--|---------------------------------|
| 1325-07-0003.1 - LUP - 230001 | 23 OCEAN AVE | area for the Avenue LeClub Beach Club to include but not limited to the placement of seasonal structures on | | PIER VILLAGE I URBAN RENEWAL LLC | Kara Turner, Michael Sheehan |
| Permit Category | | | Permit/Authorization Type | | |
| CAFRA Individual Perm | it | | CAFRA Individual Permit-Commercial/Industry/Public | | |
| Milestone | | | Completed Date | | |
| Application Received | | 09/15/2012 | | | |
| Application Administratively Complete | | 10/16/2023 | | | |
| Technical Information Re | equested | | 11/14/2023 | | |

Monmouth - Long Branch City

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|---------------------------------------|---|------------|-----------------|-----------------|
| 1325-23-0007.1 - FHC - 230001 | 16 CATHERINE ST | FHGPC6 Construct Single Family in Tidal | | 16 CATHERINE ST | |
| Permit Category Per | | Permit/Authorization Type | | | |
| FHA Permit by Certification | | FHGPC6 Construct Single Family in Tidal | | | |
| Milestone | | Completed Date | | | |
| Application Received | | | 11/09/2023 | | |
| Application Administrative | Application Administratively Complete | | 11/09/2023 | | |
| Approved | | 11/09/2023 | | | |

Monmouth - Long Branch City

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|--------------------------|---------------------|-------------------------------------|------------------------|-----------------|
| 1325-23-0011.1 - FWW - 230001 | 336 BRANCHPORT AVENUE | | | BRANCHPORT CROSSING | Taryn Pittfield |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | | FWLI4 Verification over an acre LOI | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 11/15/2023 | | |
| Application Administrativ | vely Complete | | 11/15/2023 | | |

Monmouth - Long Branch City

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager |
|----------------------------------|--------------------------|--|--|------------------------|---------------------------------|
| 1325-23-0011.1 - LUP - 230001 | 336 BRANCHPORT AVENUE | and related site improvements including stormwater | | BRANCHPORT CROSSING | Kara Turner, Michael Sheehan |
| Permit Category | | | Permit/Authorization Type | | |
| CAFRA Individual Permi | t | | CAFRA IP- Residential Development-not SFH/Duplex | | |
| Freshwater Wetlands Gen | eral Permit | | FWW GP11 Outfalls/Intake Structures | | |
| Freshwater Wetlands Gen | eral Permit | | FWW GP17 Trails/Boardwalks | | |
| Freshwater Wetlands Trar | nsition Area Waiver | | TAW - Special Activity Redevelopment | | |
| Milestone | | | Completed Date | | |
| Application Received | | 11/14/2023 | | | |
| Application Administrativ | vely Complete | | 11/15/2023 | | |

Monmouth - Manalapan Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|---------------------------------------|------------------|--|--|------------|--------------------|--|
| 1326-22-0001.1 - LUP - 220001 | 400 MAIN STREET | The site in question has known soil contamination from the previous site operations as a heating oil storage facility. A FWW GP-4 is requested to excavate and remove contaminated soil within wetlands and wetland transition area. | | MULLEN TOM | Katherine Todoroff | |
| Permit Category | | | Permit/Authorization Type | | | |
| Freshwater Wetlands Gene | eral Permit | | FWW GP4 Hazardous Site Investigation/Cleanup | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 12/02/2022 | | | |
| Application Administratively Complete | | 12/02/2022 | | | | |
| Approved | | 11/09/2023 | | | | |

Monmouth - Middletown Twp

| Activity Number | Project Location | Pro | Project Description | | Project Manager |
|---------------------------------------|---------------------|---|--|---------------------------------------|---------------------------------|
| 1331-07-0005.1 - LUP - 230001 | 73 WIGWAM RD | for the dock is currently pending review. A scan of the | | STAVOLA JAMES C/O BRANCH THOMAS | Bryan Carter, Chingwah Liang |
| Permit Category | | | Permit/Authorization Type | | |
| CAFRA Individual Permi | it | | CAFRA Individual Permit- SFH/Duplex | | |
| Freshwater Wetlands Tran | nsition Area Waiver | | TAW - Special Activity Individual Permit | | |
| Milestone | | | Completed Date | | |
| Application Received | | 06/29/2023 | | | |
| Application Administratively Complete | | 07/19/2023 | | | |
| Complete for Final Review | | 11/15/2023 | | | |

Monmouth - Middletown Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|---------------------------------------|------------------|--|---|-----------|------------------------------------|--|
| 1331-23-0016.1 - LUP - 230001 | TEXAS AVE | Construction of new single-single family home. | | TEXAS AVE | Chingwah Liang, Taryn Pittfield | |
| Permit Category | | | Permit/Authorization Type | | | |
| Flood Hazard Verification | | | Verification-Method 2 (FEMA Tidal Method) | | | |
| Milestone | Milestone | | Completed Date | | | |
| Application Received | | | 08/25/2023 | | | |
| Application Administratively Complete | | 08/25/2023 | | | | |
| Approved | | 11/15/2023 | | | | |

Monmouth - Millstone Twp

| Activity Number | Project Location | Project Description | Applicant | Project Manager | | |
|----------------------------------|-------------------|---|-------------------------------------|-----------------|--|--|
| 1332-23-0004.1 - FWW - 230001 | 122 STILLHOUSE RD | The applicant seeks to establish the official limits of freshwater wetlands on the above referenced 2.76-acre property. | 122 STILLHOUSE RD | Taryn Pittfield | | |
| Permit Category | | Permit/Authorization Type | | | | |
| Freshwater Wetlands | | FWLI4 Verification over an acre LOI | FWLI4 Verification over an acre LOI | | | |
| Milestone | | Completed Date | | | | |
| Application Received | | 11/17/2023 | | | | |
| Application Administrative | ely Complete | 11/17/2023 | | | | |

Monmouth - Oceanport Boro

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|----------------------|---------------------|-------------------------------------|-----------------------------------|---------------------------------|
| 1338-09-0045.1 - LUP - 230001 | 161 MONMOUTH BLVD | | | PADULA LOUIS J JR & VIRGINIA R | Bryan Carter, Chingwah Liang |
| Permit Category | | | Permit/Authorization Type | | |
| CAFRA Individual Permit | | | CAFRA Individual Permit- SFH/Duplex | | |
| Milestone | | | Completed Date | | |
| Application Received | Application Received | | 10/25/2023 | | |
| Application Administrative | ely Complete | | 11/07/2023 | | |

Monmouth - Oceanport Boro

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager | |
|----------------------------------|---|---|---------------------------|--------------------------|-----------------|--|
| 1338-22-0001.1 - LUP - 230001 | 33 GOOSENECK POINT RD | 8 8 8 9 9 | | 33 GOOSENECK POINT RD | Bryan Carter | |
| Permit Category | | | Permit/Authorization Type | | | |
| Waterfront Individual Permit | | WFD Individual Permit-SFH/Duplex(Waterward) | | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 03/31/2023 | | | |
| Application Administrativ | ely Complete | | 04/20/2023 | | | |
| Technical Information Rec | quested | | 05/03/2023 | | | |
| Technical Deficiency Info | Technical Deficiency Information Received | | 07/24/2023 | | | |
| Approved | | | 11/20/2023 | | | |

Monmouth - Ocean Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|---------------------------------------|---------------------|-------------------------------------|-----------------------------|-----------------|
| 1300-23-0003.1 - FWW - 230001 | VARIOUS LOCATIONS | FWLI4 | | RT 66 MM 0.74 TO MM 2.62 | Brett Kosowski |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | | FWLI4 Verification over an acre LOI | | |
| Milestone | | Completed Date | | | |
| Application Received | | | 06/21/2023 | | |
| Application Administrative | Application Administratively Complete | | 06/21/2023 | | |
| Issued | | | 11/15/2023 | | |

Monmouth - Ocean Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|---|---|----------------------|------------------------------------|
| 1337-23-0010.1 - LUP - 230001 | 250 OVERBOOK AVE | associated driveway that does not cross a regulated | | 250 OVERBROOK AVE | Chingwah Liang, Taryn Pittfield |
| Permit Category | | | Permit/Authorization Type | | |
| Flood Hazard General Permit | | | FHA GP6 Development SFH/Duplex and Driveway | | |
| Flood Hazard Verification | | | Verification-Method 3 (FEMA Fluvial Method) | | |
| Milestone | | Completed Date | | | |
| Application Received | | 11/17/2023 | | | |
| Application Administratively Complete | | 11/17/2023 | | | |

Monmouth - Red Bank Boro

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager | |
|----------------------------------|-------------------------|---|--|--------------------------------|--------------------------------|--|
| 1340-07-0007.4 - LUP - 230001 | MARINE PARK | navement narking lot in place of existing clay tennis | | RED BANK BORO @ MARINE PARK | Chingwah Liang, Kara Turner | |
| Permit Category | | Permit/Authorization Type | | | | |
| CAFRA Individual Permit | CAFRA Individual Permit | | CAFRA Individual Permit-Commercial/Industry/Public | | | |
| Milestone | | Completed Date | | | | |
| Application Received | | | 05/10/2023 | | | |
| Application Administrative | ely Complete | | 05/10/2023 | | | |
| Technical Information Req | uested | | 06/07/2023 | | | |
| Technical Deficiency Infor | mation Received | | 06/09/2023 | | | |
| Complete for Final Review | | 09/28/2023 | | | | |
| Approved | Approved | | 11/16/2023 | | | |

Monmouth - Red Bank Boro

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|----------------------------------|------------------|---------------------|---|----------------------|--------------------------------|--|
| 1340-18-0003.1 - LUP - 230001 | 80 RECTOR PL | | | RBANK CAPITAL LLC | Chingwah Liang, Kara Turner | |
| Permit Category | | | Permit/Authorization Type | | | |
| Waterfront Individual Per | mit | | WFD-IP-Commercial/Industry/Public(Landward) | | | |
| Milestone | | Completed Date | | | | |
| Application Received | | 10/19/2023 | | | | |
| Application Administrativ | vely Complete | | 11/06/2023 | | | |

Monmouth - Rumson Boro

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|---|------------------|-----------------------------------|---|--------------------|-----------------|--|
| 1342-02-0011.1 - LUP - 230001 | 70 WEST RIVER RD | Proposing various dock structures | | GREENLEAF WAYNE | Bryan Carter | |
| Permit Category | | Permit/Authorization Type | | | | |
| Waterfront Individual Permit | | | WFD Individual Permit-SFH/Duplex(Waterward) | | | |
| Milestone | Milestone | | Completed Date | | | |
| Application Received | | | 02/03/2023 | | | |
| Application Administrative | ely Complete | | 02/03/2023 | | | |
| Technical Information Req | juested | | 03/02/2023 | | | |
| Technical Deficiency Information Received | | 09/08/2023 | | | | |
| Approved | Approved | | 11/21/2023 | | | |

Monmouth - Rumson Boro

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|------------------|---|---------------------------|-----------|--------------------------------|
| 1342-09-0034.2 - LUP - 230001 | 1 FIRST ST | Outdoor dining structures to be made permanent features at existing waterfront restaurant | | LSP LLC | Chingwah Liang, Kara Turner |
| Permit Category | | | Permit/Authorization Type | | |
| CZM General Permit | | CZM GP22 Tourism Structures | | | |
| Milestone | | Completed Date | | | |
| Application Received | | | 07/11/2023 | | |
| Application Administrative | ely Complete | | 07/19/2023 | | |
| Withdrawn | | | 11/13/2023 | | |

Monmouth - Rumson Boro

| Activity Number | Project Location | Project Description | Applicant | Project Manager | |
|----------------------------------|---------------------------|--|---------------------|--------------------------------|--|
| 1342-22-0004.1 - CZM - 230001 | 7 BLACKPOINT HORSESHOE | Applicant previously obtained a Coastal GP5 for removal of the house on this site & construction of a new single-family home with accessory structures. The applicant is currently seeking approval to modify the design associated with the previously issued permit. The proposed site se remains the construction of one single-family home with accessory structure. | GUSSIN GERRI | Chingwah Liang, Kara Turner | |
| Permit Category | | Permit/Authorization Type | | | |
| Coastal General Permits | | Permit Modification | Permit Modification | | |
| Milestone | | Completed Date | Completed Date | | |
| Application Received | Application Received | | 11/13/2023 | | |
| Application Administrative | ely Complete | 11/13/2023 | 11/13/2023 | | |

Monmouth - Union Beach Boro

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager |
|---------------------------------------|------------------------------------|--|----------------------------------|--|-----------------|
| 1350-23-0001.1 - LUP - 230002 | VARIOUS | Advancement of geotechnical soil borings in or near Freshwater Wetlands | | US ARMY CORP HURRICANE & STORM DAMAGE PRO | Taryn Pittfield |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands Gene | Freshwater Wetlands General Permit | | FWW GP12 Surveying/Investigating | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 05/24/2023 | | |
| Application Administratively Complete | | 05/31/2023 | | | |
| Approved | | | 11/16/2023 | | |

Monmouth - Upper Freehold Twp

| Activity Number | Project Location | Proje | ct Description | Applicant | Project Manager | |
|---------------------------------------|------------------|--|-----------------------------|---------------|------------------------------------|--|
| 1351-22-0005.1 - LUP - 230001 | 725 ROUTE 524 | The proposed redevelopment includes the construction of three (3) limited manufacturing buildings, Building A - 178,500 SF, Building B - 162,500 SF and Building C - 125,000 SF, with driveways, parking areas, utilities, lighting and accommodating site improvements. This application is for a FHA Individual Permit and Verification. | | WEST ARTHUR H | Chingwah Liang, Taryn Pittfield | |
| Permit Category | | Pe | rmit/Authorization Type | | | |
| Flood Hazard Individual P | ermit | FI | FHA Individual Permit-Other | | | |
| Milestone | | C | Completed Date | | | |
| Application Received | | 07 | 07/13/2023 | | | |
| Application Administratively Complete | | 07 | 07/13/2023 | | | |
| Withdrawn | | 11 | /08/2023 | | | |

Monmouth - Upper Freehold Twp

| Activity Number | Project Location | Project Description | 1 Applicant | Project Manager | |
|---------------------------------------|------------------|--|---|------------------------------------|--|
| 1351-22-0005.1 - LUP - 230002 | 725 ROUTE 524 | The proposed redevelopment includes construction of three (3) limited manuf buildings, Building A - 178,500 SF, Bu 162,500 SF and Building C - 125,000 Sf driveways, parking areas, utilities, ligh accommodating site improvements. The is for a FHA Individual Permit and Version of the second | acturing ilding B - SF, with ting and is application WEST ARTHUR H | Chingwah Liang, Taryn Pittfield | |
| Permit Category | | Permit/Author | zation Type | | |
| Flood Hazard Verification | | Verification-Me | Verification-Method 6 (Calculation Method) | | |
| Milestone | | Completed Dat | Completed Date | | |
| Application Received | | 07/13/2023 | 07/13/2023 | | |
| Application Administratively Complete | | 07/13/2023 | 07/13/2023 | | |
| Approved | | 11/08/2023 | 11/08/2023 | | |

Monmouth - Wall Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | | |
|----------------------------------|---------------------------|---------------------|---|---------------------------|-----------------|--|--|
| 1352-23-0004.1 - LUP - 230001 | 2405 RIVERSIDE TERRACE | | | 2405 RIVERSIDE TERRACE | Katelyn Spina | | |
| Permit Category | | | Permit/Authorization Type | | | | |
| Waterfront Individual Permit | | | WFD Individual Permit-SFH/Duplex(Waterward) | | | | |
| Milestone | Milestone | | | Completed Date | | | |
| Application Received | | | 09/06/2023 | | | | |
| Application Administrative | ely Complete | | 09/06/2023 | | | | |
| Technical Information Requested | | | 10/03/2023 | | | | |
| Technical Deficiency Infor | mation Received | | 11/13/2023 | | | | |

Monmouth - Wall Twp

| Activity Number | Project Location | Project Description | Applicant | Project Manager | |
|----------------------------------|------------------|---|---|-----------------|--|
| 1352-23-0006.1 - LUP - 230001 | 2643 RIVER ROAD | On behalf of the applicants, Jane Wagner McDermott, we are hereby requesting a NJDEP Waterfront Development Individual Permit for the construction of a docking structure at an existing single family home. These improvements are proposed in areas that are regulated pursuant to the jurisdiction of the Coastal Zone Management Rules (N.J.A.C.7:7). | 2643 RIVER ROAD | Katelyn Spina | |
| Permit Category | | Permit/Authorization Type | | | |
| Waterfront Individual Pern | nit | WFD Individual Permit-SFH/Duplex(| WFD Individual Permit-SFH/Duplex(Waterward) | | |
| Milestone | | Completed Date | Completed Date | | |
| Application Received | | 11/15/2023 | 11/15/2023 | | |
| Application Administrative | ely Complete | 11/17/2023 | 11/17/2023 | | |

Morris

Morris - Hanover Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|------------------|---------------------|-------------------------------------|---------------------------------|-----------------|
| 1412-02-0006.1 - LLI - 220001 | 111 REYNOLDS AVE | L OLVERIEICATION | | TWP OF HANOVER @REYNOLDS AVE | Stephen Dench |
| Permit Category | | | Permit/Authorization Type | | |
| Land Use LOI | | | FWLI4 Verification over an acre LOI | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 12/21/2022 | | |
| Application Administrativ | ely Complete | | 12/21/2022 | | |
| Issued | | | 11/15/2023 | | |

Morris - Hanover Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|---------------------------------------|------------------|---|-------------------------------------|--------------------------|-----------------|--|
| 1412-22-0004.1 - FWW - 220001 | 25 MALAPARDIS | wetlands boundaries and wetlands resource value | | ESTATE OF MARY MARKOW | Stephen Dench | |
| Permit Category | | | Permit/Authorization Type | | | |
| Freshwater Wetlands | | | FWLI4 Verification over an acre LOI | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 10/05/2022 | | | |
| Application Administratively Complete | | | 10/05/2022 | | | |
| Issued | | | 11/09/2023 | | | |

Morris - Jefferson Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|----------------------------------|------------------------------------|-------------------------------------|-----------------------------|-----------------|
| 1414-04-0008.2 - LLI - 230001 | STREET ADDRESS NOT IDENTIFIED | FWI IA - Verification over an acre | | COMPTON GOBEL ROAD TRAIL | Stephen Dench |
| Permit Category | | | Permit/Authorization Type | | |
| Land Use LOI | | | FWLI4 Verification over an acre LOI | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 10/24/2023 | | |
| Application Administrativ | vely Complete | | 11/15/2023 | | |

Morris - Mine Hill Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|------------------|---------------------|---------------------------|-------------------------|------------------|
| 1420-17-0005.1 - FWW - 230001 | CANFIELD AVE | | | KRE ACQUISITION CORP | Scarlett Simpson |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | | FWLIRI re-issuance of LOI | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 11/17/2023 | | |
| Application Administrativ | ely Complete | | 11/17/2023 | | |

Morris - Montville Twp

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager |
|----------------------------------|---------------------------|-------------------|-------------------------------------|--|-----------------|
| 1421-03-0006.3 - FWW - 230001 | 72A HOOK MOUNTAIN ROAD | Line Verification | | 72A HOOK MOUNTAIN ROAD - MONTVILLE | Stephen Dench |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | | FWLI4 Verification over an acre LOI | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 10/19/2023 | | |
| Application Administrativ | ely Complete | | 10/23/2023 | | |

Morris - Montville Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|--|---------------------------|---|---------------------------|--|-----------------|
| 1421-03-0006.3 - LUP - 230001 | 72A HOOK MOUNTAIN ROAD | Construction of a single-family dwelling within the | | 72A HOOK MOUNTAIN ROAD - MONTVILLE | Stephen Dench |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands Transition Area Waiver | | | TAW - Averaging Plan | | |
| Milestone | | Completed Date | | | |
| Application Received | | 10/23/2023 | | | |
| Application Administratively Complete | | 10/23/2023 | | | |

Morris - Montville Twp

| Activity Number | Project Location | Pr | oject Description | Applicant | Project Manager |
|----------------------------------|------------------|--|--|-------------------------|------------------------------------|
| 1421-20-0003.1 - LUP - 230002 | PINE BROOK RD | disturbance to the riparian zone regulated under N.J.A.C. 7:13-11.2(X) is proposed for the removal of an existing wooden deck and concrete pad. Located to the northwest of the proposed 2-stor | | SIGNATURE REALTY LLC | Neelofar Qureshi, Stephen Dench |
| Permit Category | | | Permit/Authorization Type | | |
| Flood Hazard Individual I | Permit | | FHA Individual Permit-Other | | |
| Flood Hazard Verificatior | 1 | | Verification-Delineation of Riparian Zone Only | | |
| Milestone | | Completed Date | | | |
| Application Received | | | 11/07/2023 | | |
| Application Administrativ | vely Complete | | 11/07/2023 | | |

Morris - Morristown Town

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|---|--|-------------|---------------------------------------|
| 1424-03-0001.1 - LUP - 230001 | 247 SOUTH ST | Replacement of existing grass sports fields including regrading and installation of one turf field and one new grass field within riparian buffers and wetlands transitions areas. | | PECK SCHOOL | Neelofar Qureshi, Scarlett Simpson |
| Permit Category | | | Permit/Authorization Type | | |
| Flood Hazard Individual Permit | | FHA Individual Permit-Other | | | |
| Flood Hazard Verification | | | Verification-Delineation of Riparian Zone Only | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 07/14/2023 | | |
| Application Administratively Complete | | 07/14/2023 | | | |
| Approved | | 11/09/2023 | | | |

Morris - Mount Arlington Boro

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager | |
|---------------------------------------|----------------------------------|---|---|---------------------------------|-----------------|--|
| 1426-08-0002.2 - FHC - 230001 | STREET ADDRESS NOT IDENTIFIED | FHGPC9 Sediments bridge, culvert, outfall | | LAKE HOPATCONG COMMISSION | | |
| Permit Category | Permit Category | | Permit/Authorization Type | | | |
| FHA Permit by Certification | on | | FHGPC9 Sediments bridge, culvert, outfall | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 11/09/2023 | | | |
| Application Administratively Complete | | 11/09/2023 | | | | |
| Approved | | 11/09/2023 | | | | |

Morris - Mount Olive Twp

| Activity Number | Project Location | Pro | ject Description | Applicant | Project Manager | |
|---------------------------------------|--------------------|---------------------------------------|--|-----------------------------|-----------------|--|
| 1427-06-0014.3 - LUP - 230001 | 250 CONTINENTAL DR | · · · · · · · · · · · · · · · · · · · | | JAS GROUP ENTERPRISE INC | Maxwell Dolphin | |
| Permit Category | | | Permit/Authorization Type | | | |
| Freshwater Wetlands Gen | eral Permit |] | FWW GP6A TA Adjacent to Non-Tributary Wetlands | | | |
| Freshwater Wetlands Gen | eral Permit | J | FWW GP6 Non-Tributary Wetlands | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | (| 02/13/2023 | | | |
| Application Administratively Complete | | (| 02/13/2023 | | | |
| Amended Application Received | | 09/28/2023 | | | | |
| | | 11/09/2023 | | | | |

Morris - Mount Olive Twp

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager |
|---------------------------------------|----------------------|------------|------------------------------|-----------------------------|-----------------|
| 1427-06-0014.3 - LUP - 230002 | 250 CONTINENTAL DR | | | JAS GROUP ENTERPRISE INC | Maxwell Dolphin |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands Gen | eral Permit | | FWW GP17A Multiple-use Paths | | |
| Milestone | | | Completed Date | | |
| Application Received | Application Received | | 02/13/2023 | | |
| Application Administratively Complete | | 02/13/2023 | | | |
| Withdrawn | | 11/08/2023 | | | |

Morris - Pequannock Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|---------------------------------------|-----------------------|-----------------------------|---------------------------|--------------------|------------------------------------|--|
| 1431-23-0005.2 - LUP - 230001 | 59 GREENWOD AVENUE | Proposed detached garage | | 59 GREENWOD AVE | Neelofar Qureshi, Stephen Dench | |
| Permit Category | | | Permit/Authorization Type | | | |
| Flood Hazard Individual Permit | | FHA Individual Permit-Other | | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 08/29/2023 | | | |
| Application Administratively Complete | | 08/29/2023 | | | | |
| Approved | | 11/15/2023 | | | | |

Morris - Rockaway Boro

| Activity Number | Project Location | Proj | ject Description | Applicant | Project Manager | |
|----------------------------------|------------------|--|---|---|-----------------|--|
| 1434-22-0002.1 - LUP - 220001 | 18 UNION STREET | will not be cyclical maintenance. The regulated C. | | UNION STREET CANAL CLEANING PHASE 2 | Stephen Dench | |
| Permit Category | | P | Permit/Authorization Type | | | |
| Freshwater Wetlands Gene | ral Permit | F | FWW GP1 Maintenance/Repair of Existing Features | | | |
| Milestone | | Completed Date | | | | |
| Application Received | | 10/24/2022 | | | | |
| Application Administrative | ely Complete | 1 | 11/15/2022 | | | |

Morris - Rockaway Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|----------------------------------|------------------|--|---------------------------|---------------|------------------|--|
| 1435-23-0009.1 - APD - 230001 | 50 WEST SHORE | Removal if outbuildings, construction of a dwelling addition on outbuildings decks and a 1000 gallon holding tank. | | 50 WEST SHORE | Michael Tropiano | |
| Permit Category | | | Permit/Authorization Type | | | |
| Applicability Determination | n | | HAD | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | 11/02/2023 | | | | |
| Application Administrativ | ely Complete | | 11/09/2023 | | | |

Morris - Rockaway Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|------------------|------------------------------|---------------------------|---|-----------------|
| 1435-23-0010.1 - LLI - 230001 | 18 PAWNEE AVENUE | FWLI1 - Presence/Absence LOI | | CHABAD CENTER OF NORTHWEST NEW JERSEY | Stephen Dench |
| Permit Category | | Per | mit/Authorization Type | | |
| Land Use LOI | | FW | /LI1 presence/absence LOI | | |
| Milestone | | Cor | mpleted Date | | |
| Application Received | | 11/1 | 17/2023 | | |
| Application Administrativ | ely Complete | 11/2 | 20/2023 | | |

Morris - Roxbury Twp

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager | |
|---------------------------------------|---------------------|--------------------|----------------------------|--------------|-----------------|--|
| 1436-23-0002.1 - FWW - 230001 | 652 RT 46 | Presence/Absence 6 | | 652 ROUTE 46 | Maxwell Dolphin | |
| Permit Category | | | Permit/Authorization Type | | | |
| Freshwater Wetlands | Freshwater Wetlands | | FWL11 presence/absence LOI | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 02/23/2023 | | | |
| Application Administratively Complete | | 03/14/2023 | | | | |
| Issued | | | 11/08/2023 | | | |

Morris - Roxbury Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|---------------------------------------|------------------|------------------------------|----------------|----------------|-----------------|--|
| 1436-23-0006.1 - LGP - 230001 | 6 LEJAY COURT | GP24 - Malfunctioning Septic | | ZEHNBAUER GP24 | | |
| Permit Category | | Permit/Authorization Type | | | | |
| Land Use General Permit | | GP24 - Malfunctioning Septic | | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 11/21/2023 | | | |
| Application Administratively Complete | | 11/21/2023 | | | | |
| Approved | | 11/21/2023 | | | | |

Morris - Washington Twp

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager |
|---------------------------------------|------------------------|--|---------------------------|-------------------------------------|------------------|
| 1438-23-0006.1 - APD - 230001 | 119 HACKLEBARNEY RD | and new septic disposal system. Reconstructing existing sidewalk to be ADA accessible | | NJDEP HACKLEBARNEY STATE PARK | Scarlett Simpson |
| Permit Category | | | Permit/Authorization Type | | |
| Applicability Determination | n | | HAD | | |
| Milestone | | | Completed Date | | |
| Application Received | | 11/14/2023 | | | |
| Application Administratively Complete | | 11/14/2023 | | | |

Morris - Washington Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | | |
|---------------------------------------|-------------------------|------------------------------|------------------------------|-----------------|-----------------|--|--|
| 1438-23-0007.1 - LGP - 230001 | 53 KINGS HIGHWAYA | GP24 - Malfunctioning Septic | | CRETELLA SEPTIC | | | |
| Permit Category | | | Permit/Authorization Type | | | | |
| Land Use General Permit | Land Use General Permit | | GP24 - Malfunctioning Septic | | | | |
| Milestone | | | Completed Date | | | | |
| Application Received | | | 11/15/2023 | | | | |
| Application Administratively Complete | | 11/15/2023 | | | | | |
| Approved | | 11/15/2023 | | | | | |

Morris - Wharton Boro

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager | |
|---|----------------------------------|------------|---|--------------------------|-----------------------------------|--|
| 1400-23-0001.1 - LUP - 230001 | ROUTE 15 NORTHBOUND BRIDGE | 8, 1, 5, 8 | | RT 15 NB BRIDGE NO. 5 | Michael Sheehan, Stephen Dench | |
| Permit Category | | | Permit/Authorization Type | | | |
| Flood Hazard Individual Pe | ermit | | FHA Indiv Permit-Bridge/Culvert/Foot | tbridge/Low Dam | | |
| Freshwater Wetlands Gene | eral Permit | | FWW GP11 Outfalls/Intake Structures | | | |
| Freshwater Wetlands Tran | sition Area Waiver | | TAW - Special Activity Linear Development | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 03/17/2023 | | | |
| Application Administrative | ely Complete | | 03/17/2023 | | | |
| Amended Application Rec | eived | | 04/12/2023 | | | |
| Technical Information Requested | | 04/14/2023 | | | | |
| Technical Deficiency Information Received | | 07/13/2023 | | | | |
| Approved | | | 11/08/2023 | | | |

<u>Ocean</u>

Ocean - Barnegat Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|----------------------------------|---------------------------------------|--|----------------|---------------|-----------------|--|
| 1533-06-0012.2 - FWW - 220001 | 12 CUNNIN LN | Wetlands letter of interpretation. | | AGRESTI BRIAN | Brett Kosowski | |
| Permit Category | | Permit/Authorization Type | | | | |
| Freshwater Wetlands | | FWLI3 Less Than 1 Acre Delineation LOI | | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 10/05/2022 | | | |
| Application Administrativ | Application Administratively Complete | | 10/05/2022 | | | |
| Issued | | 11/14/2023 | | | | |

Ocean - Barnegat Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | | |
|---------------------------------------|--------------------|---|---------------------------|---|------------------------------------|--|--|
| 1533-23-0004.1 - LUP - 230001 | 125 CLIFTON ROAD | To construct a single family dwelling and pool. | | PETER & CHRISTINE LUTRARIO | Sumantha Prasad, Vivian Fanelli | | |
| Permit Category | | | Permit/Authorization Type | | | | |
| CZM General Permit | CZM General Permit | | | CZM GP4 Development 1 or 2 SFH/Duplexes | | | |
| Milestone | | | Completed Date | | | | |
| Application Received | | | | | | | |
| Application Administratively Complete | | 07/20/2023 | | | | | |
| Approved | | 11/14/2023 | | | | | |

Ocean - Berkeley Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|---------------------------------------|----------------------|--|--|--------------|-------------------------------|--|
| 1505-10-0004.1 - LUP - 230001 | BRENNAN CONCOURSE | Replacement of the existing concrete revetment with a vertical steel sheet pile design bulkhead. | | OCEAN COUNTY | Andre Thompson, Kip LeWarn | |
| Permit Category | | | Permit/Authorization Type | | | |
| CZM General Permit | | | CZM GP13 Recreational Facility at Public Park | | | |
| Waterfront Individual Perr | nit | | WFD IP-Commercial/Industrial/Public(Waterward) | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | 11/14/2023 | | | | |
| Application Administratively Complete | | 11/16/2023 | | | | |

Ocean - Berkeley Twp

| Activity Number | Project Location | Pro | ject Description | Applicant | Project Manager | | |
|---|---------------------------|--|---------------------------|------------|-----------------------------|--|--|
| 1505-10-0044.7 - CAF - 130001 | DOYLE DR & WILLIAMS ST | individual permit ; it is proposed to redevelopment the property to remove 3 existing homes and construct 15 residential single family dwellings | | RPM MARINA | Dhruv Patel, Vivian Fanelli | | |
| Permit Category | | | Permit/Authorization Type | | | | |
| CAFRA | | | IP | | | | |
| Milestone | | | Completed Date | | | | |
| Application Received | | | 02/11/2013 | | | | |
| Application Administrative | ely Complete | | 02/11/2013 | | | | |
| Technical Information Req | uested | | 04/18/2013 | | | | |
| Technical Deficiency Infor | rmation Received | | 08/13/2013 | | | | |
| Technical Information Req | uested | | 11/14/2013 | | | | |
| Technical Deficiency Information Received | | 12/16/2013 | | | | | |
| Complete for Final Review | | 08/17/2023 | | | | | |
| Withdrawn | Withdrawn | | 11/14/2023 | | | | |

Ocean - Berkeley Twp

| Activity Number | Project Location | Pr | oject Description | Applicant | Project Manager | |
|----------------------------------|---------------------|---|---|-----------|--------------------------------|--|
| 1505-20-0009.2 - LUP - 230001 | 19 LAUREL AVENUE | Proposed Docking fac No. 5 Application, Fr Area Waiver Applicat General Permit No. 8 Dwelling & Associate | Waterfront Development Permit Application - Proposed Docking facility - Coastal General Permit No. 5 Application, Freshwater Wetlands Transition Area Waiver Application, Freshwater Wetlands General Permit No. 8 - Proposed Single-Family Dwelling & Associated Structures - Freshwater Wetlands General Permit No. 20 - Proposed Retaining Wall | | Kip LeWarn, Sumantha Prasad | |
| Permit Category | | | Permit/Authorization Type | | | |
| CZM General Permit | | | CZM GP5 Expansion or Reconstruction SFH/Duplex | | | |
| Freshwater Wetlands Gen | eral Permit | | FWW GP19 Docks/Piers | | | |
| Freshwater Wetlands Gen | eral Permit | | FWW GP20 Bank Stabilization | | | |
| Freshwater Wetlands Gen | eral Permit | | FWW GP8 House Additions | | | |
| Freshwater Wetlands Tran | nsition Area Waiver | | TAW - Special Activity Redevelopment | | | |
| Waterfront Individual Per | mit | | WFD Individual Permit-SFH/Duplex(Waterward) | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 07/07/2023 | | | |
| | | 07/07/2023 | | | | |
| Technical Information Requested | | 08/03/2023 | | | | |
| Amended Application Red | • | | 11/15/2023 | | | |
| Technical Deficiency Info | ormation Received | | 11/16/2023 | | | |

Ocean - Berkeley Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|---|---|--------------|-----------------|
| 1505-23-0045.1 - LUP - 230001 | 60 YARDARM CT | Construct a 24" step out to 60LF of bulkhead with a 5'X60' piling dock a 12' wide mooring area for the docking of a private vessel. | | TOSCANO LISA | Kip LeWarn |
| Permit Category | | Permit/Authorization Type | | | |
| Waterfront Individual Per | mit | | WFD Individual Permit-SFH/Duplex(Waterward) | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 08/16/2023 | | |
| Application Administratively Complete | | 08/16/2023 | | | |
| Approved | | 11/09/2023 | | | |

Ocean - Berkeley Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|---|---|----------------|-----------------|
| 1505-23-0048.1 - LUP - 230001 | 60 TOP SAIL CT | To Construct a 24" step out to 60LF of bulkhead with a 5'X60' piling dock with a 10' wide mooring area for the docking of a private vessel. | | 60 TOP SAIL CT | Kip LeWarn |
| Permit Category | | P | Permit/Authorization Type | | |
| Waterfront Individual Per | mit | V | WFD Individual Permit-SFH/Duplex(Waterward) | | |
| Milestone | | C | Completed Date | | |
| Application Received | | 1 | 11/01/2023 | | |
| Application Administratively Complete | | 1 | 11/01/2023 | | |

Ocean - Berkeley Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|--|---|-------------|-----------------|
| 1505-23-0051.1 - LUP - 230001 | 215 PINE DRIVE | Construct a 24" step out to 40LF of bulkhead with (2) 2ft returns with an 11' wide mooring area for the docking of a private vessel. | | 215 PINE DR | Kip LeWarn |
| Permit Category | | Permit/Authorization Type | | | |
| Waterfront Individual Peri | nit | | WFD Individual Permit-SFH/Duplex(Waterward) | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 08/31/2023 | | |
| Application Administratively Complete | | 08/31/2023 | | | |
| Approved | | 11/09/2023 | | | |

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|--------------------|---------------------|-------------------------------|--------------------|-----------------|
| 1506-02-0044.2 - LUP - 230001 | 87 ROCHESTER DRIVE | F | | 87 ROCHESTER DR | Matthew Resnick |
| Permit Category | | | Permit/Authorization Type | | |
| CZM General Permit | | | CZM GP8 Gabions at SFH/Duplex | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 11/15/2023 | | |
| Application Administrativ | vely Complete | | 11/15/2023 | | |

Ocean - Brick Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|-------------------|---|--|-------------------------------------|-----------------|
| 1506-04-0159.2 - LUP - 230001 | 704 PRINCETON AVE | and boatlifts within the Comstock marina basin. | | COMSTOCK YACHT SALES & MARINA | Matthew Resnick |
| Permit Category | | | Permit/Authorization Type | | |
| Waterfront Individual Pern | nit | | WFD IP-Commercial/Industrial/Public(Waterward) | | |
| Milestone | | | Completed Date | | |
| Application Received | | 11/20/2023 | | | |
| Application Administratively Complete | | | 11/21/2023 | | |

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|---------------------------------------|------------------------|---|---------------------------|----------------------|-----------------|--|
| 1506-05-0016.1 - WFD - 230001 | 2 BAY HARBOR BLVD | Modify WED IP to legalize rotating let ski lift | | 2 BAY HARBOR BLVD | Matthew Resnick | |
| Permit Category | | | Permit/Authorization Type | | | |
| Waterfront Development | Waterfront Development | | | Modification | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 11/14/2023 | | | |
| Application Administratively Complete | | | 11/14/2023 | | | |

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|-------------------|---|---|----------------------|-----------------|
| 1506-07-0065.1 - LUP - 230001 | 638 PRINCETON AVE | the existing dock and two single let ski lifts on the | | 638 PRINCETON AVE | Matthew Resnick |
| Permit Category | | | Permit/Authorization Type | | |
| Waterfront Individual Pern | nit | | WFD Individual Permit-SFH/Duplex(Waterward) | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 08/24/2023 | | |
| Application Administratively Complete | | 08/24/2023 | | | |
| Approved | | 11/17/2023 | | | |

Ocean - Brick Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|---|---|-----------|---------------------------------------|
| 1506-08-0003.1 - LUP - 230001 | 23 4TH ST | The construction of a single-family home with associated development, reconstruction of a bulkhead and installation of a boatlift and jet ski floats. | | 23 4TH ST | Natalie Gunderson, Sumantha Prasad |
| Permit Category | | | Permit/Authorization Type | | |
| CZM General Permit | | CZM GP5 Expansion or Reconstruction SFH/Duplex | | | |
| Waterfront Individual Perr | nit | | WFD Individual Permit-SFH/Duplex(Waterward) | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 08/15/2023 | | |
| Application Administratively Complete | | 08/15/2023 | | | |
| Approved | | 11/08/2023 | | | |

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|----------------------------------|--------------------|--|--|----------------|-------------------------------------|--|
| 1506-22-0032.1 - LUP - 230001 | 133 JOIE PLACE | The subject project includes the construction of a 245 SF deck and boat lift as depicted on the enclosed Site Plan drawings. | | 133 JOIE PLACE | Matthew Resnick, Sumantha Prasad | |
| Permit Category | | | Permit/Authorization Type | | | |
| CZM General Permit | CZM General Permit | | CZM GP15 Construction-Piers/Docks/Ramps- Lagoons | | | |
| CZM General Permit | | | CZM GP4 Development 1 or 2 SFH/Duplexes | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 10/05/2023 | | | |
| Application Administrativ | ely Complete | | 10/05/2023 | | | |

| Activity Number | Project Location | Pr | Project Description | | Project Manager | |
|---------------------------------------|------------------|---|---|----------------|-----------------------------------|--|
| 1506-23-0043.1 - LUP - 230001 | 563 ROUTE 35 N | The proposed project requires authorization through a Flood Hazard Area Individual Permit for activities within the flood hazard area (flood fringe). A Flood Hazard Verification (Method 2) is also requested herein to verify the flood hazard areas on the site. | | 563 ROUTE 35 N | Andre Thompson, Brett Kosowski | |
| Permit Category | | | Permit/Authorization Type | | | |
| Flood Hazard Individual F | ermit | | FHA Individual Permit-Other | | | |
| Flood Hazard Verification | | | Verification-Method 2 (FEMA Tidal Method) | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | 09/01/2023 | | | | |
| Application Administratively Complete | | 09/01/2023 | | | | |
| Approved | | 11/16/2023 | | | | |

Ocean - Brick Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|---|--|------------|----------------------|-----------------|
| 1506-23-0051.1 - LUP - 230001 | 39 NORTH CHEROKEE LANE | Construct new bulkhead 2FT out from existing | | 39 N. CHEROKEE LN | Katelyn Spina |
| Permit Category | Permit Category Permit/Authorization Type | | | | |
| Waterfront Individual Permit | | WFD Individual Permit-SFH/Duplex(Waterward) | | | |
| Milestone | | Completed Date | | | |
| Application Received | | | 10/10/2023 | | |
| Application Administratively Complete | | 10/20/2023 | | | |
| Technical Information Requested | | 11/20/2023 | | | |

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|--------------------------|--|---------------------------|---------------------------|-----------------|
| 1506-23-0062.1 - LGP - 230001 | 221 SQUAN BEACH DRIVE | | | DONALD & STACIE ALVINE | |
| Permit Category | | | Permit/Authorization Type | | |
| Land Use General Permit | | GP15 - Coastal Docks, Piers, JetSki Ramp in Man-made Lagoons | | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 11/14/2023 | | |
| Application Administratively Complete | | 11/14/2023 | | | |
| Approved | | | 11/14/2023 | | |

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|----------------------|--|----------------|----------------------------|-----------------|
| 1506-23-0063.1 - LGP - 230001 | 160 ROYAL DRIVE | · · · · · · · · · · · · | | CAPPADONA JUNE PROPERTY | |
| Permit Category | | Permit/Authorization Type | | | |
| Land Use General Permit | | GP15 - Coastal Docks, Piers, JetSki Ramp in Man-made Lagoons | | | |
| Milestone | Milestone | | Completed Date | | |
| Application Received | Application Received | | 11/15/2023 | | |
| Application Administratively Complete | | 11/15/2023 | | | |
| Approved | | | 11/15/2023 | | |

Ocean - Brick Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|---------------------------------------|--------------------|--|---|---------------------------------|-----------------|--|
| 1506-23-0064.1 - LUP - 230001 | 447 ROUTE 25 SOUTH | To construct a 4' x 19.6' x 33.1' fixed pier and 14' | | RONALD & CONNIE CERRACHIO | Matthew Resnick | |
| Permit Category | | | Permit/Authorization Type | | | |
| Waterfront Individual Perr | nit | | WFD Individual Permit-SFH/Duplex(Waterward) | | | |
| Milestone | | Completed Date | | | | |
| Application Received | | | 11/16/2023 | | | |
| Application Administratively Complete | | 11/16/2023 | | | | |

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|---------------------------------------|------------------|---|--|--------------------------------|-----------------|--|
| 1506-23-0065.1 - LGP - 230001 | 162 ROYAL DRIVE | GP15 - Coastal Docks, Piers, JetSki Ramp in | | CRENSHAW DANIEL PROPERTY | | |
| Permit Category | | | Permit/Authorization Type | | | |
| Land Use General Permit | | | GP15 - Coastal Docks, Piers, JetSki Ramp in Man-made Lagoons | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 11/16/2023 | | | |
| Application Administratively Complete | | 11/16/2023 | | | | |
| Approved | | | 11/16/2023 | | | |

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|------------------------|-----------------------------|--|--------------------------------|-----------------------------------|
| 1506-23-0066.1 - LUP - 230001 | 320 BRICK BOULEVARD | | | CORNERSTONE SOUTH BRICK LLC | Andre Thompson, Brett Kosowski |
| Permit Category | | | Permit/Authorization Type | | |
| Flood Hazard Individual Permit | | FHA Individual Permit-Other | | | |
| Flood Hazard Verification | | | Verification-Method 6 (Calculation Method) | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 11/20/2023 | | |
| Application Administrativ | ely Complete | | 11/20/2023 | | |

Ocean - Harvey Cedars Boro

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|---------------------------------------|------------------|---|--|------------|------------------|--|
| 1509-05-0014.1 - CZM - 230001 | 1 CEDARS AVE | Requesting a CZM GP#5 permit extension. | | KRIKAL LLC | Carlene Purzycki | |
| Permit Category Pe | | Permit/Authorization Type | | | | |
| Coastal General Permits | | CZMGP Extension | | | | |
| Milestone | | Completed Date | | | | |
| Application Received | | 05/12/2023 | | | | |
| Application Administratively Complete | | 05/12/2023 | | | | |
| Approved | | 11/15/2023 | | | | |

Ocean - Jackson Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|---------------------------------------|----------------------|---|----------------------|-----------------------|-----------------------------------|--|
| 1511-08-0016.1 - LUP - 210001 | PROJECT PLACE | prospect place in Jackson Township. Ocean County. | | A&A TRUCK PARTS | Andre Thompson, Brett Kosowski | |
| Permit Category | | Permit/Authorization Type | | | | |
| Freshwater Wetlands Tran | sition Area Waiver | | TAW - Averaging Plan | | | |
| Milestone | | | Completed Date | | | |
| Application Received | Application Received | | 02/10/2021 | | | |
| Application Administratively Complete | | 02/10/2021 | | | | |
| Approved | | | 11/14/2023 | | | |

Ocean - Jackson Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|--|----------------------|---------------------------|---|--------------|-----------------------------|--|
| 1511-22-0001.1 - LUP - 220001 | WRIGHT-DEBOW ROAD | | Construction of s single family home in a riparian R zone and within wetland transition area D | | Brett Kosowski, Valda Opara | |
| Permit Category | | Permit/Authorization Type | | | | |
| Flood Hazard General Per | mit | | FHA GP6 Development SFH/Duplex a | and Driveway | | |
| Flood Hazard Verification | | | Verification-Method 6 (Calculation Me | thod) | | |
| Freshwater Wetlands Transition Area Waiver | | TAW - Averaging Plan | | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 01/18/2022 | | | |
| Application Administrativ | ely Complete | | 01/18/2022 | | | |
| Technical Information Rec | quested | | 02/14/2022 | | | |
| Technical Deficiency Information Received | | 07/14/2023 | | | | |
| Amended Application Received | | 11/09/2023 | | | | |
| Approved | Approved | | 11/09/2023 | | | |

Ocean - Jackson Twp

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager | | |
|---|----------------------|------------|--|---------------------|-----------------------------|--|--|
| 1511-22-0001.1 - LUP - 220002 | WRIGHT-DEBOW ROAD | | | RONKO DEVELOPERS | Brett Kosowski, Valda Opara | | |
| Permit Category | | | Permit/Authorization Type | | | | |
| Flood Hazard Verification | | | Verification-Method 5 (Approximation Method) | | | | |
| Milestone | Milestone | | Completed Date | | | | |
| Application Received | | | 01/18/2022 | | | | |
| Application Administrative | ely Complete | | 01/18/2022 | | | | |
| Technical Information Req | uested | | 02/14/2022 | | | | |
| Technical Deficiency Information Received | | 07/14/2023 | | | | | |
| Withdrawn | | | 11/09/2023 | | | | |

Ocean - Lacey Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|------------------|--|--|------------------|------------------|
| 1512-12-0022.1 - LUP - 230001 | 1404 HILO BAY DR | proposed minor dredging and construction of a boat lift on a manmade lagoon. | | 1404 HILO BAY DR | Stephen Mitchell |
| Permit Category | | | Permit/Authorization Type | | |
| CZM General Permit | | CZM GP15 Construction-Piers/Docks/Ramps- Lagoons | | | |
| CZM General Permit | | | CZM GP16 Dredging-Minor Maint. Man-Made Lagoon | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 11/15/2023 | | |
| Application Administrative | ely Complete | | 11/15/2023 | | |

Ocean - Lacey Twp

| Activity Number | Project Location | Pro | Project Description | | Project Manager | |
|---------------------------------------|------------------------------|---|----------------------------|--|------------------------------------|--|
| 1512-23-0006.1 - LUP - 230001 | 1400 SOUTH LAKESIDE DRIVE | extend for 925 feet to a 40 foot diameter circle. The walkway will be 6 feet in width and constructed of | | LACEY TWP @ CHARLES BUD MEZERA PARK WALKWAY | Brett Kosowski, Sumantha Prasad | |
| Permit Category | | | Permit/Authorization Type | | | |
| Flood Hazard General Perr | nit | | FHA GP13 Trails/Boardwalks | | | |
| Milestone | Milestone | | Completed Date | | | |
| Application Received | | 11/09/2023 | | | | |
| Application Administratively Complete | | 11/09/2023 | | | | |

Ocean - Lacey Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|---------------------------------------|------------------|---|---------------------------|-------------|-----------------|--|
| 1512-23-0009.1 - FWW - 230001 | KENNEBEC RD | Wetlands letter of interpretation regulatory line verification. | | DOOLIN DANA | Brett Kosowski | |
| Permit Category | | | Permit/Authorization Type | | | |
| Freshwater Wetlands | | FWLI4 Verification over an acre LOI | | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 03/27/2023 | | | |
| Application Administratively Complete | | 03/27/2023 | | | | |
| Issued | | | 11/16/2023 | | | |

Ocean - Lacey Twp

| Activity Number | Project Location | Pro | Project Description | | Project Manager | |
|---------------------------------------|-----------------------|---|---|---------------------|-----------------|--|
| 1512-23-0024.1 - LUP - 230001 | 317 NANTUCKET ROAD | Authorization for two new boaflifts and a new vinvl | | 317 NANTUCKET RD | Katelyn Spina | |
| Permit Category | | | Permit/Authorization Type | | | |
| Waterfront Individual Peri | nit | | WFD Individual Permit-SFH/Duplex(Waterward) | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | 11/08/2023 | | | | |
| Application Administratively Complete | | 11/08/2023 | | | | |

Ocean - Lacey Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|-------------------|---------------------|--|-----------------------|-----------------------------------|
| 1512-23-0030.1 - LUP - 230001 | 648 FAIRVIEW LANE | | | 648 FAIR VIEW LANE | Katelyn Spina, Sumantha Prasad |
| Permit Category | | | Permit/Authorization Type | | |
| CZM General Permit | | | CZM GP5 Expansion or Reconstruction SFH/Duplex | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 11/06/2023 | | |
| Application Administratively Complete | | | 11/06/2023 | | |

Ocean - Lacey Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|----------------------------------|-----------------------------|---------------------|--|-----------------------|-----------------|--|
| 1512-23-0031.1 - LGP - 230001 | 607 ARLINGTON LANE NORTH | , , , 1 | | 607 ARLINGTON LANE | | |
| Permit Category | | | Permit/Authorization Type | | | |
| Land Use General Permit | | | GP15 - Coastal Docks, Piers, JetSki Ramp in Man-made Lagoons | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 11/09/2023 | | | |
| Application Administrative | ely Complete | | 11/09/2023 | | | |
| Approved | | | 11/09/2023 | | | |

Ocean - Lakewood Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|---------------------------------------|------------------|---------------------------|----------------|---------------------|-----------------------------------|--|
| 1514-16-0015.1 - FHA - 230001 | SOUTH LAKE DR | | | BENEDIKT RICHARD | Andre Thompson, Brett Kosowski | |
| Permit Category | | Permit/Authorization Type | | | | |
| Flood Hazard Area | | Extension | | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 07/21/2023 | | | |
| Application Administratively Complete | | 08/09/2023 | | | | |
| Approved | | 11/15/2023 | | | | |

Ocean - Lakewood Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|---------------------------------------|------------------|---------------------|---------------------------|---------------------|-----------------|--|
| 1514-16-0015.1 - FWW - 230001 | SOUTH LAKE DR | · · | | BENEDIKT RICHARD | Brett Kosowski | |
| Permit Category | | | Permit/Authorization Type | | | |
| Freshwater Wetlands | | FWGPEXT | | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 07/21/2023 | | | |
| Application Administratively Complete | | 08/08/2023 | | | | |
| Approved | | | 11/15/2023 | | | |

Ocean - Lakewood Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|---------------------------------------|------------------|--|-------------------------------------|---------------------------|-----------------|--|
| 1514-23-0011.1 - FWW - 230001 | 357 SQUANKUM RD | Letter of interpretation line verification | | SQUANKUM INVESTORS LLC | Brett Kosowski | |
| Permit Category | | | Permit/Authorization Type | | | |
| Freshwater Wetlands | | | FWLI4 Verification over an acre LOI | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | 11/09/2023 | | | | |
| Application Administratively Complete | | 11/09/2023 | | | | |

Ocean - Lakewood Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|---------------------------------------|------------------|----------------------|---------------------------|---------------------|-----------------|--|
| 1514-23-0012.1 - LGP - 230001 | 1296 MEDINA ROAD | GP8 - House Addition | | 1296 MEDINA ROAD | | |
| Permit Category | | | Permit/Authorization Type | | | |
| Land Use General Permit | | GP8 - House Addition | | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 11/14/2023 | | | |
| Application Administratively Complete | | 11/14/2023 | | | | |
| Approved | | 11/14/2023 | | | | |

Ocean - Lavallette Boro

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager | |
|----------------------------------|------------------|---|--|-----------------|------------------------------------|--|
| 1515-17-0001.1 - LUP - 230001 | 40 DICKMAN DRIVE | The Applicant is proposing the relocation of an existing outdoor kitchen & the installation of a new retaining wall, the installation a new gabion shoreline protection structure, and the after-the- fact legalization of certain in-water dock/mooring structures at a single family residence | | SEMPERVIVE LORI | Sumantha Prasad, Vivian Fanelli | |
| Permit Category | | | Permit/Authorization Type | | | |
| CZM General Permit | | | CZM GP5 Expansion or Reconstruction SFH/Duplex | | | |
| CZM General Permit | | | CZM GP8 Gabions at SFH/Duplex | | | |
| Waterfront Individual Peri | mit | | WFD Individual Permit-SFH/Duplex(Waterward) | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 11/01/2023 | | | |
| Application Administrativ | vely Complete | | 11/01/2023 | | | |

Ocean - Lavallette Boro

| Activity Number | Project Location | Pr | oject Description | Applicant | Project Manager | |
|----------------------------------|---------------------------------------|--|--|----------------------|------------------------------------|--|
| 1515-21-0005.1 - LUP - 230001 | 187 PERSHING BLVD | reconstruction of the existing bulkhead, and the | | 187 PERSHING BLVD | Sumantha Prasad, Vivian Fanelli | |
| Permit Category | | | Permit/Authorization Type | | | |
| CZM General Permit | | | CZM GP5 Expansion or Reconstruction SFH/Duplex | | | |
| Waterfront Individual Perm | nit | | WFD Individual Permit-SFH/Duplex(Waterward) | | | |
| Milestone | Milestone | | Completed Date | | | |
| Application Received | | | 08/11/2023 | | | |
| Application Administrative | Application Administratively Complete | | 08/11/2023 | | | |
| Approved | | | 11/08/2023 | | | |

Ocean - Little Egg Harbor Twp

| Activity Number | Project Location | Project Description | Applicant | Project Manager | | |
|---------------------------------------|------------------|--|-------------------------------------|----------------------------|--|--|
| 1516-02-0005.5 - LUP - 230001 | 1427 RADIO ROAD | The applicant is seeking authorization from the Department for construction of one single-family home. | 1427 RADIO ROAD | Andre Thompson, Jeff Thein | | |
| Permit Category | | Permit/Authorization Type | | | | |
| CAFRA Individual Permit | | CAFRA Individual Permit- SFH/Dupl | CAFRA Individual Permit- SFH/Duplex | | | |
| Milestone | | Completed Date | Completed Date | | | |
| Application Received | | 11/15/2023 | 11/15/2023 | | | |
| Application Administratively Complete | | 11/15/2023 | 11/15/2023 | | | |

Ocean - Little Egg Harbor Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|--|---------------------------|--------------------|----------------------------|
| 1516-07-0022.1 - LUP - 230001 | 116 JUNIPER DR | Construction of a new single-family dwelling with accessory development. | | 116-118 JUNIPER DR | Ankit Rawat, Jeff Thein |
| Permit Category | | | Permit/Authorization Type | | |
| CZM General Permit | | CZM GP4 Development 1 or 2 SFH/Duplexes | | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 08/22/2023 | | |
| Application Administratively Complete | | 08/22/2023 | | | |
| Approved | | 11/14/2023 | | | |

Ocean - Little Egg Harbor Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|---|---|------------|---------------------------|-----------------|
| 1516-23-0032.1 - LGP - 230001 | 182 NORTH ENSIGN DRIVE | GP15 - Coastal Docks, Piers, JetSki Ramp in Man-made Lagoons | | 182 NORTH ENSIGN DRIVE | |
| Permit Category | Permit Category Permit/Authorization Type | | | | |
| Land Use General Permit | | GP15 - Coastal Docks, Piers, JetSki Ramp in Man-made Lagoons | | | |
| Milestone | | Completed Date | | | |
| Application Received | | | 11/15/2023 | | |
| Application Administratively Complete | | 11/15/2023 | | | |
| Approved | | | 11/15/2023 | | |

Ocean - Long Beach Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|----------------------------------|------------------|---|---------------------------|------------------------|-----------------|--|
| 1517-18-0036.1 - WFD - 230001 | 8 WEST 38TH ST | Major modification to CAFRA individual permit | | HOGAN GERARD & LORI | Lindsey Davis | |
| Permit Category | | | Permit/Authorization Type | | | |
| Waterfront Development | | | IP In-Water Extension | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | 10/10/2023 | | | | |
| Application Administrativ | ely Complete | | 10/31/2023 | | | |

Ocean - Long Beach Twp

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager |
|---------------------------------------|------------------|-------------------------|---------------------------|--|-----------------|
| 1517-23-0031.1 - LGP - 230001 | 352 DUSTY MILLER | GP10 - Bulkheads B R | | SAFFRAN BULKHEAD REVISION 352 DM LOVELADIES | |
| Permit Category | | | Permit/Authorization Type | | |
| Land Use General Permit | | | GP10 - Bulkheads | | |
| Milestone | | | Completed Date | | |
| Application Received | | 11/21/2023 | | | |
| Application Administratively Complete | | 11/21/2023 | | | |
| Approved | | 11/21/2023 | | | |

Ocean - Long Beach Twp

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager |
|---------------------------------------|----------------------|---|--|--|-----------------|
| 1517-23-0031.1 - LGP - 230002 | 352 DUSTY MILLER | GP15 - Coastal Docks, Piers, JetSki Ramp in Man-made Lagoons | | SAFFRAN BULKHEAD REVISION 352 DM LOVELADIES | |
| Permit Category | | | Permit/Authorization Type | | |
| Land Use General Permit | | | GP15 - Coastal Docks, Piers, JetSki Ramp in Man-made Lagoons | | |
| Milestone | | | Completed Date | | |
| Application Received | Application Received | | 11/21/2023 | | |
| Application Administratively Complete | | 11/21/2023 | | | |
| Approved | | 11/21/2023 | | | |

Ocean - Manchester Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|----------------------------------|------------------|--|--|-----------------------------|-----------------------------------|--|
| 1518-05-0011.1 - LUP - 230001 | RT 70 | Construction of a Renewable Natural Gas Facility | | OCEAN ENERGY HOLDING LLC | Andre Thompson, Vivian Fanelli | |
| Permit Category | | | Permit/Authorization Type | | | |
| CAFRA Individual Permit | | | CAFRA Individual Permit-Commercial/Industry/Public | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 04/26/2023 | | | |
| Application Administrative | ely Complete | | 04/27/2023 | | | |
| Complete for Final Review | | 08/17/2023 | | | | |
| Approved | | 11/15/2023 | | | | |

Ocean - Mantoloking Boro

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager |
|---------------------------------------|----------------------|------------------|---------------------------|-------------------------------|-----------------|
| 1519-05-0014.1 - LGP - 230001 | 940 BARNEGAT LN | GP10 - Bulkheads | | BIXBY ELIZABETH B TRUST | |
| Permit Category | | | Permit/Authorization Type | | |
| Land Use General Permit | | | GP10 - Bulkheads | | |
| Milestone | | | Completed Date | | |
| Application Received | Application Received | | 11/15/2023 | | |
| Application Administratively Complete | | 11/15/2023 | | | |
| Approved | | 11/15/2023 | | | |

Ocean - Mantoloking Boro

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|---------------------|--|-------------------------------|-----------------|
| 1519-05-0014.1 - LGP - 230002 | 940 BARNEGAT LN | Man-made Lagoons | | BIXBY ELIZABETH B TRUST | |
| Permit Category | | | Permit/Authorization Type | | |
| Land Use General Permit | | | GP15 - Coastal Docks, Piers, JetSki Ramp in Man-made Lagoons | | |
| Milestone | | Completed Date | | | |
| Application Received | | 11/16/2023 | | | |
| Application Administratively Complete | | 11/16/2023 | | | |
| Approved | | 11/16/2023 | | | |

Ocean - Mantoloking Boro

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|---------------------------------------|--------------------|------------------------------------|---------------------------|--|-------------------------------------|--|
| 1519-17-0002.2 - LUP - 230002 | 1201 OCEAN AVENUE | Single family replacement dwelling | | | Andre Thompson, Carlene Purzycki | |
| Permit Category | | | Permit/Authorization Type | | | |
| CZM General Permit | CZM General Permit | | | CZM GP5 Expansion or Reconstruction SFH/Duplex | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 10/17/2023 | | | |
| Application Administratively Complete | | | 11/01/2023 | | | |

Ocean - Ocean Twp

| Activity Number | Project Location | Project Description | Applicant | Project Manager | |
|----------------------------------|------------------|---|-----------------------------|-----------------|--|
| 1520-03-0032.1 - FWW - 230001 | PENNSYLVANIA AVE | Applicants request extension of the Waterfront Development permit pursuant to NJAC 7:7-27.3©, an extension of the freshwater wetlands transition area waiver for continuation of the above reference CAFRA pursuant to NJAC 7:7A-20.4© and for continuation of the above referenced CAFRA Individual Permit as modified | AMBOY BANK REALTY LLC | Brett Kosowski | |
| Permit Category | | Permit/Authorization Type | | | |
| Freshwater Wetlands | | TAWEXT | TAWEXT | | |
| Milestone | | Completed Date | | | |
| Application Received | | 11/06/2023 | | | |
| Application Administrati | vely Complete | 11/06/2023 | | | |

Ocean - Ocean Twp

| Activity Number | Project Location | Project Description | Applicant | Project Manager | | |
|----------------------------------|------------------|---|-----------------------------------|-----------------|--|--|
| 1520-03-0032.1 - WFD - 230001 | PENNSYLVANIA AVE | Applicants request extension of the Waterfront Developme permit pursuant to NJAC 7:7-27.3©, an extension of the freshwater wetlands transition area waiver for continuation of the above reference CAFRA pursuant to NJAC 7:7A-20.4© and for continuation of the above referenced CAFRA Individual Permit as modified | nt AMBOY BANK REALTY LLC | Katelyn Spina | | |
| Permit Category | | Permit/Authorization Type | Permit/Authorization Type | | | |
| Waterfront Development | | IP In-Water Extension | IP In-Water Extension | | | |
| Milestone | | Completed Date | Completed Date | | | |
| Application Received | | 11/06/2023 | 11/06/2023 | | | |
| Application Administrati | vely Complete | 11/06/2023 | 11/06/2023 | | | |

Ocean - Ocean Twp

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager | |
|---------------------------------------|--------------------|-----------------------------------|---|-----------------------|-----------------------------------|--|
| 1520-23-0017.1 - LUP - 230001 | 92 ADRIATIC AVENUE | FLOOD HAZARD AREA ON A PREVIOUSLY | | CHARNOCK RESIDENCE | Andre Thompson, Brett Kosowski | |
| Permit Category | | | Permit/Authorization Type | | | |
| Flood Hazard Individual Permit | | | FHA Individual PermitSFH/Duplex | | | |
| Flood Hazard Verification | | | Verification-Method 2 (FEMA Tidal Method) | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 11/08/2023 | | | |
| Application Administratively Complete | | | 11/08/2023 | | | |

Ocean - Point Pleasant Beach Boro

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|----------------------------------|---------------------|---------------------------|----------------------|-----------------|
| 0000-18-0029.2 - FHC - 230001 | STREET ADDRESS NOT IDENTIFIED | FHGPC12 Surveying | | RT 35 OSBORNE AVE | |
| Permit Category | | | Permit/Authorization Type | | |
| FHA Permit by Certification | | | FHGPC12 Surveying | | |
| Milestone | | Completed Date | | | |
| Application Received | | | 11/20/2023 | | |
| Application Administratively Complete | | 11/20/2023 | | | |
| Approved | | 11/20/2023 | | | |

Ocean - Point Pleasant Beach Boro

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|-----------------------|--|---------------------------|-----------------|------------------|
| 1525-23-0003.1 - WFD - 230001 | 125 TRENTON AVENUE | Remove existing and aging bulkhead and replace with a new bulkhead | | 125 TRENTON AVE | Carlene Purzycki |
| Permit Category | | | Permit/Authorization Type | | |
| Waterfront Development | | Zane Letter | | | |
| Milestone | | Completed Date | | | |
| Application Received | | | 08/02/2023 | | |
| Application Administratively Complete | | | 08/07/2023 | | |
| Withdrawn | | | 11/13/2023 | | |

Ocean - Point Pleasant Boro

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|---------------------------------------|--------------------|---|---|----------------|------------------------------------|--|
| 1524-23-0016.1 - LUP - 230001 | 629 - 631 OCEAN RD | 2-Story multifamily building with 15 residential units and open-air parking lot | | 629 OCEAN ROAD | Brett Kosowski, Sumantha Prasad | |
| Permit Category | | | Permit/Authorization Type | | | |
| Flood Hazard Individual Permit | | | FHA Individual Permit-Other | | | |
| Flood Hazard Verification | | | Verification-Method 2 (FEMA Tidal Method) | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 11/14/2023 | | | |
| Application Administratively Complete | | | 11/14/2023 | | | |

Ocean - Stafford Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|--------------------|---------------------|---|-----------------------------|-------------------|
| 1530-06-0094.1 - LUP - 230001 | 1799 MILL CREEK RD | New larger dock. | | STERNBERGER JEFF & NANCY | Natalie Gunderson |
| Permit Category | | | Permit/Authorization Type | | |
| Waterfront Individual Permit | | | WFD Individual Permit-SFH/Duplex(Waterward) | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 11/06/2023 | | |
| Application Administratively Complete | | | 11/06/2023 | | |

Ocean - Stafford Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|--------------------|--|---|------------------------------------|-----------------|
| 1530-09-0018.1 - LUP - 230001 | 1271 MILL CREEK RD | To legalize the existing 7.6' x 31' fixed dock and 4' x 14 4' floating jet ski dock | | PROSPERINO SANDRO & JENNIFER | Vivian Fanelli |
| Permit Category | | | Permit/Authorization Type | | |
| Waterfront Individual Permit | | | WFD Individual Permit-SFH/Duplex(Waterward) | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 11/01/2023 | | |
| Application Administratively Complete | | | 11/01/2023 | | |

Ocean - Stafford Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|---------------------------------------|------------------------------|---|---|----------------|-------------------|--|
| 1530-23-0020.1 - LUP - 230001 | 1279 PAUL BLVD. | To construct 50 linear feet of vinyl bulkhead within 24" of the existing bulkhead, a 6' x 41' fixed dock, and a 5' x 14' jet ski float. | | 1279 PAUL BLVD | Natalie Gunderson | |
| Permit Category | | | Permit/Authorization Type | | | |
| Waterfront Individual Per | Waterfront Individual Permit | | WFD Individual Permit-SFH/Duplex(Waterward) | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 08/24/2023 | | | |
| Application Administratively Complete | | 08/24/2023 | | | | |
| Approved | | 11/21/2023 | | | | |

Ocean - Stafford Twp

| Activity Number | Project Location | Project Description | Applicant | Project Manager | |
|---------------------------------------|--------------------|---|---|---------------------------------|--|
| 1530-23-0022.1 - LUP - 230001 | 1242 JENNIFER LANE | On behalf of the applicant, Thomas and Jo-Ann Kell we are hereby requesting a NJDEP Waterfront Development Individual Permit (In- water) to authorize a residential docking structure on the Manahawkin Bay (Block 167, Lot 12.01, Stafford Township). These improvements are proposed in areas that are regulated pursuant to the jurisdiction of the Coastal Zone Management Rules (N.J.A.C.7:7) and Freshwater Wetlands Protection Act Rules (N.J.A.C. 7:7A). | 1242 JENNIFER LANE | Andre Thompson, Becky Mazzei | |
| Permit Category | | Permit/Authorization Type | | | |
| Coastal Wetlands Individu | al Permit | Coastal Wetlands-SFH/Duple | Coastal Wetlands-SFH/Duplex | | |
| Waterfront Individual Pern | nit | WFD Individual Permit-SFH/ | WFD Individual Permit-SFH/Duplex(Waterward) | | |
| Milestone | | Completed Date | Completed Date | | |
| Application Received | | 10/23/2023 | 10/23/2023 | | |
| Application Administratively Complete | | 10/23/2023 | 10/23/2023 | | |
| Amended Application Reco | eived | 11/16/2023 | 11/16/2023 | | |

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|---|---------------------------|-----------------|-------------------------------------|
| 1507-02-0272.2 - LUP - 230001 | 3252 WINDSOR AVE | proposed Maximum dwelling footprint for single family dwelling, accessory structures and cabana. | | MONICA PATRICIA | Andre Thompson, Kathleen Preston |
| Permit Category | | | Permit/Authorization Type | | |
| CZM General Permit | | CZM GP5 Expansion or Reconstruction SFH/Duplex | | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 08/23/2023 | | |
| Application Administratively Complete | | 08/23/2023 | | | |
| Approved | | | 11/15/2023 | | |

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|---------------------------------------|--|---------------------------|-----------------|------------------|
| 1507-04-0311.1 - LUP - 230001 | 673 BAY VIEW DR | To construct a 4' x 88.7' Pier and 14'x 14' Boat Lift. | | 673 BAY VIEW DR | Kathleen Preston |
| Permit Category | | | Permit/Authorization Type | | |
| Waterfront Individual Permit | | WFD Individual Permit-SFH/Duplex(Waterward) | | | |
| Milestone | | | Completed Date | | |
| Application Received | Application Received | | 11/02/2023 | | |
| Application Administrative | Application Administratively Complete | | 11/02/2023 | | |

Ocean - Toms River Twp

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager | |
|---------------------------------------|------------------|--|---|---------------|------------------|--|
| 1507-06-0108.2 - LUP - 230001 | 279 HARBOR COURT | to construct a 3.7' x 25' dock extension with a 6' x 10.3' "L" dock, legalize the existing 10.9' x 13' boat lift and to install two 34.75' x 13.7' PWC floats. | | 357 CAREY LLC | Kathleen Preston | |
| Permit Category | | | Permit/Authorization Type | | | |
| Waterfront Individual Perm | nit | | WFD Individual Permit-SFH/Duplex(Waterward) | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 07/27/2023 | | | |
| Application Administratively Complete | | 07/27/2023 | | | | |
| Approved | | 11/20/2023 | | | | |

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|---------------------------------------|------------------|--|---|------------|------------------|--|
| 1507-10-0075.1 - LUP - 230001 | 10 SAGE RD | Construction of a 4x41 dock, a 5x44 dock, a 5x31 dock, and a 15x15 boat lift | | 10 SAGE RD | Kathleen Preston | |
| Permit Category | | | Permit/Authorization Type | | | |
| Waterfront Individual Permit | | | WFD Individual Permit-SFH/Duplex(Waterward) | | | |
| Milestone | | Completed Date | | | | |
| Application Received | | | 08/01/2023 | | | |
| Application Administratively Complete | | 08/01/2023 | | | | |
| Approved | | 11/20/2023 | | | | |

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|---------------------------------------|---------------------|--|---------------------------|---|-----------------|--|
| 1507-18-0015.1 - FWW - 230001 | VARIOUS | repair/replacement, easement maintenance and | | TOMS RIVER MUA@EASEMENT MAINTENANCE | Brett Kosowski | |
| Permit Category | | | Permit/Authorization Type | | | |
| Freshwater Wetlands | Freshwater Wetlands | | FWGPEXT | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 02/02/2023 | | | |
| Application Administratively Complete | | 03/14/2023 | | | | |
| Approved | | | 11/14/2023 | | | |

Ocean - Toms River Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|------------------------------------|------------------|--------------------------------|--|--------------------------|-------------------------------------|--|
| 1507-19-0021.1 - LUP - 220001 | LAKEWOOD RD | | | 2290 2298 LAKEWOOD RD | Andre Thompson, Kathleen Preston | |
| Permit Category | | | Permit/Authorization Type | | | |
| CAFRA Individual Permit | | | CAFRA Individual Permit-Commercial/Industry/Public | | | |
| Freshwater Wetlands General Permit | | FWW GP6 Non-Tributary Wetlands | | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 10/21/2022 | | | |
| Application Administrative | ely Complete | | 11/15/2022 | | | |
| Complete for Final Review | | 04/27/2023 | | | | |
| Amended Application Received | | 11/09/2023 | | | | |

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|---|-----------------------|---------------------|--|---------------------------|-------------------------------------|--|
| 1507-23-0013.1 - LUP - 230001 | 1606 LAKEWOOD ROAD | | | 1606 LAKEWOOD ROAD LLC | Andre Thompson, Kathleen Preston | |
| Permit Category | | | Permit/Authorization Type | | | |
| CAFRA Individual Permit | | | CAFRA IP- Residential Development-not SFH/Duplex | | | |
| Milestone | | Completed Date | | | | |
| Application Received | | | 03/17/2023 | | | |
| Application Administrative | ely Complete | | 04/12/2023 | | | |
| Technical Information Req | uested | | 08/18/2023 | | | |
| Technical Deficiency Information Received | | 10/26/2023 | | | | |
| Complete for Final Review | | 11/16/2023 | | | | |

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|---------------------------|--|--|--|-------------------------------------|
| 1507-23-0025.1 - LUP - 230001 | 120 HOOPER AVENUE | garage. The addition also includes associated infrastructure consisting of outdoor parking areas, access drives, utilities, lighting, and landscaping. The proposed project is a public project located within the CAFRA Zone, specifically the Toms River Downtown Regional Center East (Downtown East). | | JUSTICE COMPLEX ANNEX OF OCEAN COUNTY | Andre Thompson, Kathleen Preston |
| Permit Category | | | Permit/Authorization Type | | |
| CAFRA Individual Permi | t | | CAFRA Individual Permit-Commercial/Industry/Public | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 06/07/2023 | | |
| Application Administratively Complete | | 06/13/2023 | | | |
| Complete for Final Revie | Complete for Final Review | | 10/23/2023 | | |
| Approved | | | 11/13/2023 | | |

Ocean - Toms River Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|-------------------|---|---------------------------|-------------|-----------------|
| 1507-23-0054.1 - LGP - 230001 | 400 TUNNEY AVENUE | GP15 - Coastal Docks, Piers, JetSki Ramp in Man-made Lagoons | | STEVEN BOYD | |
| Permit Category | | | Permit/Authorization Type | | |
| Land Use General Permit | | GP15 - Coastal Docks, Piers, JetSki Ramp in Man-made Lagoons | | | |
| Milestone | | Completed Date | | | |
| Application Received | | | 11/13/2023 | | |
| Application Administratively Complete | | 11/13/2023 | | | |
| Approved | | | 11/13/2023 | | |

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|----------------------------------|------------------|---|---|---------------|-----------------------------------|--|
| 1507-23-0057.1 - LUP - 230001 | 24 7TH AVENUE | Flood Hazard Area Individual Permit and Verification application for proposed single-family home, driveway, and accessory development proposed in a tidal flood hazard area. | | 24 7TH AVENUE | Andre Thompson, Brett Kosowski | |
| Permit Category | | | Permit/Authorization Type | | | |
| Flood Hazard Individual P | ermit | | FHA Individual PermitSFH/Duplex | | | |
| Flood Hazard Verification | | | Verification-Method 2 (FEMA Tidal Method) | | | |
| Milestone | | Completed Date | | | | |
| Application Received | | 11/17/2023 | | | | |
| Application Administrative | ely Complete | | 11/17/2023 | | | |

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager |
|---------------------------------------|----------------------------------|------------------|---------------------------|--|-----------------|
| 1507-23-0058.1 - LGP - 230001 | STREET ADDRESS NOT IDENTIFIED | GP10 - Bulkheads | | TOMS RIVER MUNICIPAL UTILITIES AUTHORITY PS15 | |
| Permit Category | | | Permit/Authorization Type | | |
| Land Use General Permit | | | GP10 - Bulkheads | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 11/20/2023 | | |
| Application Administratively Complete | | 11/20/2023 | | | |
| Approved | | | 11/20/2023 | | |

Ocean - Tuckerton Boro

| Activity Number | Project Location | Project Description | Applicant | Project Manager | |
|---------------------------------------|------------------|---|---|-----------------|--|
| 1532-03-0012.1 - LUP - 230001 | 145 BASS RD | To legalize and reconstruct the existing $3.5' \times 12'$ fixed dock and $5.7' \times 17.9'$ fixed dock to a higher elevation. To legalize the existing $3' \times 13'$ ramp to a $5' \times 16.5'$ floating dock and $2' \times 10'$ ramp to a $6' \times 12'$ floating dock. | 145 BASS RD | Vivian Fanelli | |
| Permit Category | | Permit/Authorization Type | | | |
| Waterfront Individual Peri | nit | WFD Individual Permit-SFH/Dupl | WFD Individual Permit-SFH/Duplex(Waterward) | | |
| Milestone | | Completed Date | Completed Date | | |
| Application Received | | 11/02/2023 | 11/02/2023 | | |
| Application Administratively Complete | | 11/02/2023 | 11/02/2023 | | |

Passaic

Passaic - Wanaque Boro

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|---------------------------------------|--|---------------------------|-------------|-----------------|
| 1613-23-0002.1 - APD - 230001 | 49 GROVE ST | Remove 450sq ft of existing home build new 1400sq. ft home. | | 49 GROVE ST | Stephen Dench |
| Permit Category | | | Permit/Authorization Type | | |
| Applicability Determination | | HAD | | | |
| Milestone | | Completed Date | | | |
| Application Received | | | 07/17/2023 | | |
| Application Administrative | Application Administratively Complete | | 09/16/2023 | | |
| Issued | | | 11/20/2023 | | |

Passaic - Wayne Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|---------------------------------------|--------------------------------|---|--|--|-------------------------------|--|
| 1614-12-0006.1 - LUP - 230001 | HAMBURG TPKE AND POMPTON RD | The proposed project is seeking to confirm the extent | | HEALTH RESOURCES OF NEW JERSEY LLC | Stephen Dench, Valda Opara | |
| Permit Category | | | Permit/Authorization Type | | | |
| Flood Hazard Verification | | | Verification-Delineation of Riparian Zone Only | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | 11/08/2023 | | | | |
| Application Administratively Complete | | | 11/08/2023 | | | |

Passaic - Wayne Twp

| Activity Number | Project Location | Project | Description | Applicant | Project Manager |
|---------------------------------------|--------------------------|---|------------------------|---------------------------------|-----------------|
| 1614-15-0021.1 - FWW - 220001 | PATERSON HAMBURG TPKE | work has been conducted on the subject property | | HAMBURG 3517 REAL ESTATE LLC | Stephen Dench |
| Permit Category | | Pern | nit/Authorization Type | | |
| Freshwater Wetlands | | FWC | FWGPEXT | | |
| Milestone | | Com | Completed Date | | |
| Application Received | | 10/17 | 10/17/2022 | | |
| Application Administratively Complete | | 10/17 | 10/17/2022 | | |
| Approved | | 11/09 | 9/2023 | | |

Passaic - Wayne Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|---------------------------------------|------------------|---------------------|---|---------------|-------------------------------|--|
| 1614-23-0017.1 - LUP - 230001 | 32 JUNIPER RD | 32 JUNIPER RD | | 32 JUNIPER RD | Stephen Dench, Valda Opara | |
| Permit Category | | | Permit/Authorization Type | | | |
| Flood Hazard Verification | | | Verification-Method 1 (DEP Delineation) | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 10/19/2023 | | | |
| Application Administratively Complete | | 10/19/2023 | | | | |
| Technical Information Req | | | | 11/20/2023 | | |

Passaic - Wayne Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|-------------------|------------------------------------|---------------------------|------------------------|-----------------|
| 1614-23-0018.1 - FWW - 230001 | 7 OSBORNE TERRACE | | | PACKANACK GOLF CLUB | Stephen Dench |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | FWL12 Footprint of Disturbance LOI | | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 10/23/2023 | | |
| Application Administrati | vely Complete | | 11/14/2023 | | |

Passaic - West Milford Twp

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager |
|---------------------------------------|------------------|------------------------------|---------------------------|------------------------------|-----------------|
| 1615-23-0022.1 - LGP - 230001 | 10 PARLIN CT | GP24 - Malfunctioning Septic | | RIEDEL CONTRACTING INC | |
| Permit Category | | | Permit/Authorization Type | | |
| Land Use General Permit | | GP24 - Malfunctioning Septic | | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 11/14/2023 | | |
| Application Administratively Complete | | 11/14/2023 | | | |
| Approved | | 11/14/2023 | | | |

Salem

Salem - Carneys Point Twp

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager | |
|---------------------------------------|------------------|--|---|--------------------------------|---------------------------------------|--|
| 1713-10-0001.1 - LUP - 230001 | 47 SEVENTH AVE | zone of the Delaware River and is to be used model | | DELAWARE VIEW APARTMENTS LP | Dominick Cardella, Maxwell Dolphin | |
| Permit Category | | | Permit/Authorization Type | | | |
| Flood Hazard Verification | | | Verification-Method 2 (FEMA Tidal Method) | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 06/05/2023 | | | |
| Application Administratively Complete | | 06/05/2023 | | | | |
| Approved | | | 09/02/2023 | | | |

Salem - Mannington Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|---------------------------------------|------------------|---|-------------------------------------|--------------|-----------------|--|
| 1705-23-0002.1 - FWW - 230001 | CHENEY RD | the applicant is proposing a residential development single-family home on the property. A wetlands LOI boundary verification is requested. | | DUFFIELD ROY | Brett Kosowski | |
| Permit Category | | | Permit/Authorization Type | | | |
| Freshwater Wetlands | | | FWLI4 Verification over an acre LOI | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 01/27/2023 | | | |
| Application Administratively Complete | | 01/27/2023 | | | | |
| Issued | | | 11/14/2023 | | | |

Somerset

Somerset - Bedminster Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|---------------------|--|---|-------------|-----------------------------|
| 1801-02-0004.1 - LUP - 230001 | 1915 BLACK RIVER RD | Replacement of a malfunctioning septic system within flood hazard area and temporary disturbance to disturbed riparian zone for excavation required for flood volume reduction to account for mounded septic system. | | LAMB DUNCAN | Danielle Jones, Mark Harris |
| Permit Category | | | Permit/Authorization Type | | |
| Flood Hazard General Perr | nit | | FHA GP6 Development SFH/Duplex and Driveway | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 10/20/2023 | | |
| Application Administratively Complete | | 10/20/2023 | | | |
| Technical Information Req | uested | | 11/16/2023 | | |

Somerset - Bernards Twp

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager |
|---------------------------------------|---------------------------|---|-----------------------------------|--|-----------------|
| 1802-23-0004.1 - LUP - 230001 | 295 NORTH MAPLE AVENUE | Applicant seeks a Freshwater Wetlands General Permit Number 2. | | VERIZON CORPORATE SERVICES GROUP INC-BERNARDS | Mark Harris |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands Gene | eral Permit | | FWW GP2 Underground Utility Lines | | |
| Milestone | | | Completed Date | | |
| Application Received | | 11/09/2023 | | | |
| Application Administratively Complete | | | 11/09/2023 | | |

Somerset - Bernards Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|---------------------------------------|------------------|---|-------------------------------------|-------------------------|-----------------|--|
| 1802-23-0005.1 - FWW - 230001 | 3241 VALLEY RD | wetlands boundaries and wetlands resource value | | J ROCKER DEVELOPMENT | Mark Harris | |
| Permit Category | | | Permit/Authorization Type | | | |
| Freshwater Wetlands | | | FWLI4 Verification over an acre LOI | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 11/06/2023 | | | |
| Application Administratively Complete | | | 11/06/2023 | | | |

Somerset - Bernardsville Boro

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|---------------------------------------|------------------|------------------------------|----------------|---------------|-----------------|--|
| 1803-16-0002.1 - LGP - 230001 | 40 TURNBULL LANE | GP24 - Malfunctioning Septic | | DAHLER DONALD | | |
| Permit Category | | Permit/Authorization Type | | | | |
| Land Use General Permit | | GP24 - Malfunctioning Septic | | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 11/17/2023 | | | |
| Application Administratively Complete | | 11/17/2023 | | | | |
| Approved | | 11/17/2023 | | | | |

Somerset - Bernardsville Boro

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | | |
|---------------------------------------|------------------|-------------------------------|----------------------------|---------------------------|-----------------|--|--|
| 1803-21-0001.1 - LLI - 230001 | 55 CLAREMONT RD | FWIII - Presence/Absence I () | | EQUINET PROPERTIES LLC | Mark Harris | | |
| Permit Category | | | Permit/Authorization Type | | | | |
| Land Use LOI | | | FWLI1 presence/absence LOI | | | | |
| Milestone | | | Completed Date | | | | |
| Application Received | | | 06/12/2023 | | | | |
| Application Administratively Complete | | 07/14/2023 | | | | | |
| Withdrawn | | 11/08/2023 | | | | | |

Somerset - Branchburg Twp

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager | | |
|---|---------------------------|--|--|----------------|-----------------------------|--|--|
| 1805-22-0002.1 - LUP - 220001 | 50 MEISTER AVENUE | BUILDING, GRADING, SWM AND PARKING AREA IMPROVEMENTS WITHIN THE 150 FOOT RIPARIAN BUFFER | | 50 MEISTER LLC | Danielle Jones, Mark Harris | | |
| Permit Category | | | Permit/Authorization Type | | | | |
| Flood Hazard Individual Pe | ermit | | FHA Individual Permit-Other | | | | |
| Flood Hazard Verification | Flood Hazard Verification | | Verification-Method 5 (Approximation Method) | | | | |
| Milestone | | | Completed Date | | | | |
| Application Received | | | 10/24/2022 | | | | |
| Application Administrative | ely Complete | | 10/24/2022 | | | | |
| Technical Information Req | uested | | 11/15/2022 | | | | |
| Amended Application Rece | | | 07/11/2023 | | | | |
| Technical Deficiency Information Received | | 07/13/2023 | | | | | |
| Approved | | | 11/09/2023 | | | | |

Somerset - Bridgewater Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|------------------|---|-----------------------------|---------------|-----------------------------|
| 1800-23-0003.2 - LUP - 230001 | HEADGATES DAM | THE PROJECT INVOLVES 10 GEOTECHNICAL BORINGS ADVANCED VIA VIBRACORE ON A BARGE THAT WAS LAUNCHED UPSTREAM OF THE PROJECT LOCATION. | | HEADGATES DAM | Danielle Jones, Mark Harris |
| Permit Category | | | Permit/Authorization Type | | |
| Flood Hazard Individual P | ermit | | FHA Individual Permit-Other | | |
| Milestone | | | Completed Date | | |
| Application Received | | | 11/17/2023 | | |
| Application Administrativ | ely Complete | | 11/17/2023 | | |

Somerset - Franklin Twp

| Activity Number | Project Location | Pr | oject Description | Applicant | Project Manager | | |
|----------------------------------|---|--|-------------------------------------|---|--------------------------------------|--|--|
| 1808-22-0006.1 - LUP - 220001 | 330 DEMOTT LANE | The project consists of a solar panel development on the west side of the property and a subdivision for eleven residential lots on the east side. A flood hazard area verification (method 6) and individual permit is | | THE FOUNDATION OF THE WILF CAMPUS | Damian Friebel, Jessica Palilonis | | |
| Permit Category | | | Permit/Authorization Type | | | | |
| Flood Hazard Individual Pe | ermit | | FHA Individual Permit-Other | | | | |
| Freshwater Wetlands Gene | ral Permit | | FWW GP11 Outfalls/Intake Structures | | | | |
| Freshwater Wetlands Trans | sition Area Waiver | | TAW - Averaging Plan | | | | |
| Milestone | | | Completed Date | | | | |
| Application Received | | | 06/13/2022 | | | | |
| Application Administrative | ely Complete | | 06/13/2022 | | | | |
| Technical Information Req | uested | | 07/12/2022 | | | | |
| Technical Deficiency Infor | mation Received | | 08/11/2022 | | | | |
| Technical Information Req | Technical Information Requested | | 08/24/2022 | | | | |
| Amended Application Received | | 05/22/2023 | | | | | |
| Technical Deficiency Infor | Technical Deficiency Information Received | | 07/14/2023 | | | | |
| Approved | | | 11/08/2023 | | | | |

Somerset - Franklin Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|---------------------------------------|----------------------|---------------------|----------------------------|-------------------------|-----------------|--|
| 1808-23-0008.1 - FWW - 230001 | 64 NORMA AVENUE | | | 64 CLASS ESENCIA LLC | Kate Lamotta | |
| Permit Category | | | Permit/Authorization Type | | | |
| Freshwater Wetlands | | | FWLI1 presence/absence LOI | | | |
| Milestone | | | Completed Date | | | |
| Application Received | Application Received | | 10/13/2023 | | | |
| Application Administratively Complete | | 10/13/2023 | | | | |
| Issued | | 11/21/2023 | | | | |

Somerset - Hillsborough Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|------------------|--|---------------------------|-------------------------------|-----------------|
| 1810-03-0006.2 - FWW - 230001 | 127 & 135 RT 206 | area applicability determination for the beginning | | WEST ESSEX INDUSTRIAL PARK | Kate Lamotta |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands | | FWLI4 Verification over an acre LOI | | | |
| Milestone | | | Completed Date | | |
| Application Received | | 03/13/2023 | | | |
| Application Administratively Complete | | 03/13/2023 | | | |
| Issued | | 11/21/2023 | | | |

Somerset - Hillsborough Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|------------------|---|--------------------------------|------------|-----------------|
| 1810-22-0005.1 - LUP - 230001 | 183 VALLEY RD | The applicant is proposing to fill or otherwise substantially modify 2,338 square feet, 0.054 acres of non-tributary freshwater wetlands associated with a proposed three (3) lot single- family residential subdivision. | | TEEVEE LLC | Mark Harris |
| Permit Category | | Р | Permit/Authorization Type | | |
| Freshwater Wetlands Gen | eral Permit | F | FWW GP6 Non-Tributary Wetlands | | |
| Milestone | | C | Completed Date | | |
| Application Received | | 11/15/2023 | | | |
| Application Administrativ | ely Complete | 1 | 1/15/2023 | | |

Somerset - Montgomery Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|---------------------------------------|-------------------|---|-------------------------------------|------------|-----------------|--|
| 1813-06-0001.3 - FWW - 220001 | 148 BURNT HILL RD | LOI verification application to confirm whether wetlands transition areas extend onto subject property. FHA verification to confirm whether riparian zone extends onto site and confirm absence of regulated floodplain onsite. | | ALLIES INC | Mark Harris | |
| Permit Category | | | Permit/Authorization Type | | | |
| Freshwater Wetlands | | | FWLI4 Verification over an acre LOI | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 10/05/2022 | | | |
| Application Administratively Complete | | 10/05/2022 | | | | |
| Withdrawn | | 11/14/2023 | | | | |

Somerset - Montgomery Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|-------------------------------------|---------------------------------------|----------------------------------|----------------|------------|-----------------|--|
| 1813-06-0001.3 - FWW - 230001 | 148 BURNT HILL RD | LOI presence/absence application | | ALLIES INC | Mark Harris | |
| Permit Category Permit/Authorizatio | | Permit/Authorization Type | | | | |
| Freshwater Wetlands | | FWLI1 presence/absence LOI | | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 11/14/2023 | | | |
| Application Administrativ | Application Administratively Complete | | 11/14/2023 | | | |
| Issued | | 11/16/2023 | | | | |

Somerset - Somerville Boro

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager | | |
|----------------------------------|---|---|--|--------------------------------|-----------------------------|--|--|
| 1818-23-0001.1 - LUP - 230001 | MEADOW ST./130-136, 144, 148, 158 E. MAI | Hazard Area and construction of new parking | | GATEWAY EAST SOMERVILLE LLC | Danielle Jones, Mark Harris | | |
| Permit Category | | | Permit/Authorization Type | | | | |
| Flood Hazard Individual Pe | ermit | | FHA Individual Permit-Other | | | | |
| Flood Hazard Verification | | | Verification-Method 1 (DEP Delineation | on) | | | |
| Milestone | | | Completed Date | | | | |
| Application Received | | | 03/31/2023 | | | | |
| Application Administrative | ely Complete | | 04/03/2023 | | | | |
| Technical Information Req | uested | | 05/01/2023 | | | | |
| Technical Deficiency Infor | mation Received | | 05/22/2023 | | | | |
| Technical Information Req | uested | | 06/06/2023 | | | | |
| Technical Deficiency Infor | mation Received | | 06/26/2023 | | | | |
| Technical Information Req | uested | | 07/10/2023 | | | | |
| Technical Deficiency Infor | Technical Deficiency Information Received | | 07/13/2023 | | | | |
| Technical Information Requested | | 07/13/2023 | | | | | |
| Technical Deficiency Infor | Technical Deficiency Information Received | | 07/14/2023 | | | | |
| Approved | | | 11/09/2023 | | | | |

Somerset - Watchung Boro

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager | |
|---------------------------------------|----------------------|---|---|-----------|------------------------------|--|
| 1821-23-0003.1 - LUP - 230001 | 18 DRIFT ROAD | DEVELOPMENT INCLUDING 3 RESIDENTIAL M BUILDINGS AND ASSOCIATED SITE IMPROVEMENTS R | | | Danielle Jones, Kate Lamotta | |
| Permit Category | | | Permit/Authorization Type | | | |
| Flood Hazard Individual Pe | ermit | | FHA Individual Permit-Other | | | |
| Flood Hazard Verification | | | Verification-Method 1 (DEP Delineation) | | | |
| Milestone | | | Completed Date | | | |
| Application Received | Application Received | | 07/14/2023 | | | |
| Application Administratively Complete | | 07/14/2023 | | | | |
| Approved | | | 11/08/2023 | | | |

Sussex

Sussex - Andover Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|---------------------------------------|-------------------------|------------------------------|------------------------------|------------------------|-----------------|--|
| 1902-23-0010.1 - LGP - 230001 | 12 MARLENE LANE | GP24 - Malfunctioning Sentic | | CHRISTIANSEN SEPTIC | | |
| Permit Category | | | Permit/Authorization Type | | | |
| Land Use General Permit | Land Use General Permit | | GP24 - Malfunctioning Septic | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 11/15/2023 | | | |
| Application Administratively Complete | | 11/15/2023 | | | | |
| Approved | | 11/15/2023 | | | | |

Sussex - Frankford Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|--------------------|--|-------------------------------------|---------------|-----------------|
| 1905-21-0007.1 - LUP - 230001 | 349 US HIGHWAY 206 | Replace a damaged stormwater pipe and install a flared-end section | | NJDOT @RT 206 | Stephen Dench |
| Permit Category | | | Permit/Authorization Type | | |
| Freshwater Wetlands Gen | eral Permit | | FWW GP11 Outfalls/Intake Structures | | |
| Milestone | | | Completed Date | | |
| Application Received | | 10/11/2023 | | | |
| Application Administrativ | vely Complete | | 10/11/2023 | | |

Sussex - Frankford Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | |
|---------------------------------------|------------------|------------------------------|----------------|-------------|-----------------|--|
| 1905-23-0007.1 - LGP - 230001 | 4 STEMPERT RD | GP24 - Malfunctioning Septic | | SHAFER GP24 | | |
| Permit Category | | Permit/Authorization Type | | | | |
| Land Use General Permit | | GP24 - Malfunctioning Septic | | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 11/09/2023 | | | |
| Application Administratively Complete | | 11/09/2023 | | | | |
| Approved | | 11/09/2023 | | | | |

Sussex - Frankford Twp

| Activity Number | Project Location | Pro | Project Description | | Project Manager | |
|---------------------------------------|------------------|------------------------------|---------------------------|---------------------|-----------------|--|
| 1905-23-0008.1 - LGP - 230001 | 24 CENTER ST | GP24 - Malfunctioning Sentic | | 24 CENTER STREET | | |
| Permit Category | | | Permit/Authorization Type | | | |
| Land Use General Permit | | GP24 - Malfunctioning Septic | | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 11/14/2023 | | | |
| Application Administratively Complete | | 11/14/2023 | | | | |
| Approved | | 11/14/2023 | | | | |

Sussex - Hamburg Boro

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|----------------------------------|------------------|-------------------------------|---------------------------|-----------------------------|------------------|
| 1900-23-0002.1 - LLI - 230001 | ROUTE 23 | FW/L11 - Presence/Absence L() | | SMS HAMBURG LLC ROUTE 23 | Michael Tropiano |
| Permit Category | | | Permit/Authorization Type | | |
| Land Use LOI | | FWL11 presence/absence LOI | | | |
| Milestone | | | Completed Date | | |
| Application Received | | 09/07/2023 | | | |
| Application Administrativ | vely Complete | | 11/17/2023 | | |

Sussex - Hardyston Twp

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager | | |
|---|------------------------------|--|--|-------------|-------------------------------------|--|--|
| 1911-05-0008.2 - LUP - 220001 | 4 W SHORE TRAIL | Construction of new well water treatment facility. | | AQUA NJ INC | Dennis Contois, Michael Tropiano | | |
| Permit Category | | | Permit/Authorization Type | | | | |
| Flood Hazard Individual Pe | ermit | | FHA Individual Permit-Other | | | | |
| Flood Hazard Verification | | | Verification-Method 6 (Calculation Me | ethod) | | | |
| Freshwater Wetlands Trans | sition Area Waiver | | TAW - Special Activity Individual Permit | | | | |
| Milestone | | | Completed Date | | | | |
| Application Received | | | 07/06/2022 | | | | |
| Application Administrative | ely Complete | | 07/07/2022 | | | | |
| Technical Information Req | uested | | 07/29/2022 | | | | |
| Amended Application Reco | Amended Application Received | | 07/01/2023 | | | | |
| Technical Deficiency Information Received | | 07/05/2023 | | | | | |
| Approved | | | 11/20/2023 | | | | |

Sussex - Hopatcong Boro

| Activity Number | Project Location | Project | t Description | Applicant | Project Manager | |
|---------------------------------------|-------------------------|--|-------------------------------------|--|-----------------|--|
| 1900-16-0001.2 - FWW - 220001 | 288 LACKAWANNA DRIVE | Reconstruction of a 3-bedroom single-family dwelling, partially located within FWW transition | | WUNDERLICH STANHOPE SEPTIC REPAIR 3 BEDROOM | Stephen Dench | |
| Permit Category | | Per | mit/Authorization Type | | | |
| Freshwater Wetlands | | FW | FWLI4 Verification over an acre LOI | | | |
| Milestone | | Сог | Completed Date | | | |
| Application Received | | 10/0 | 10/05/2022 | | | |
| Application Administratively Complete | | 10/0 | 10/07/2022 | | | |
| Issued | | 11/1 | 15/2023 | | | |

Sussex - Hopatcong Boro

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager | |
|----------------------------------|--|--|--------------------------------------|--|------------------------------------|--|
| 1900-16-0001.2 - LUP - 220001 | 288 LACKAWANNA DRIVE | Reconstruction of a 3-bedroom single-family dwelling, partially located within FWW transition | | WUNDERLICH STANHOPE SEPTIC REPAIR 3 BEDROOM | Neelofar Qureshi, Stephen Dench | |
| Permit Category | | Permit/Authorization Type | | | | |
| Freshwater Wetlands Gene | eral Permit | | FWW GP10A Very Minor Road Cross | ings | | |
| Freshwater Wetlands Tran | Freshwater Wetlands Transition Area Waiver | | TAW - Averaging Plan | | | |
| Freshwater Wetlands Tran | sition Area Waiver | | TAW - Special Activity Redevelopment | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 10/04/2022 | | | |
| Application Administrative | ely Complete | | 10/04/2022 | | | |
| Technical Information Req | uested | | 10/18/2022 | | | |
| Technical Deficiency Infor | Technical Deficiency Information Received | | 01/31/2023 | | | |
| Amended Application Received | | 07/28/2023 | | | | |
| Approved | | | 11/15/2023 | | | |

Sussex - Hopatcong Boro

| Activity Number | Project Location | Pr | oject Description | Applicant | Project Manager |
|---------------------------------------|------------------|--|--|-----------|------------------------------------|
| 1912-19-0006.2 - LUP - 230001 | 453 MAXIM ROAD | replacing them with 4 the actively disturbed project also includes r of the existing asphalt parking stalls to the si located farther from the structure. Each new h | The project proposes to remove 4 existing homes and replacing them with 4 new single-family homes within the actively disturbed riparian zone of Bear Pond. The project also includes removing and repaving a portion of the existing asphalt driveway, and adding common parking stalls to the site. The proposed homes will be located farther from the pond than the closest existing structure. Each new home will be connected to the existing septic system and wells. | | Neelofar Qureshi, Stephen Dench |
| Permit Category | | | Permit/Authorization Type | | |
| Flood Hazard Individual | Permit | | FHA Individual Permit-Other | | |
| Flood Hazard Verificatio | on | | Verification-Method 5 (Approximation Method) | | |
| Milestone | | Completed Date | | | |
| Application Received | | | 10/18/2023 | | |
| Application Administratively Complete | | 10/18/2023 | | | |
| Technical Information R | equested | | 11/14/2023 | | |

Sussex - Sparta Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager |
|---------------------------------------|-------------------------|--|---|-------------------------|-------------------------------------|
| 1918-23-0007.1 - LUP - 230001 | 514 WEST SHORE TRAIL | existing bulkhead along the laketront of a single- | | 514 WEST SHORE TRAIL | Danielle Jones, Michael Tropiano |
| Permit Category | | Permit/Authorization Type | | | |
| Flood Hazard Individual F | Permit | | FHA Individual Permit-Bank/Channel | | |
| Freshwater Wetlands Gen | eral Permit | | FWW GP1 Maintenance/Repair of Existing Features | | |
| Milestone | | | Completed Date | | |
| Application Received | | 11/08/2023 | | | |
| Application Administratively Complete | | 11/08/2023 | | | |

Sussex - Wantage Twp

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager | |
|---------------------------------------|---------------------------|--|-------------------------------------|--------------------|-----------------|--|
| 1924-22-0006.1 - FWW - 220001 | 37 WANTAGE SCHOOL ROAD | wetlands boundaries and wetlands resource value. | | HAWTHORNE KEITH | Stephen Dench | |
| Permit Category | | | Permit/Authorization Type | | | |
| Freshwater Wetlands | | | FWLI4 Verification over an acre LOI | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | | 03/09/2022 | | | |
| Application Administratively Complete | | 03/09/2022 | | | | |
| Issued | | | 11/20/2023 | | | |

Sussex - Wantage Twp

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | | |
|---------------------------------------|-------------------------|---------------------|------------------------------------|-----------------------|-----------------|--|--|
| 1924-23-0010.1 - FWW - 230001 | 136 POND SCHOOL ROAD | | | 136 POND SCHOOL RD | Stephen Dench | | |
| Permit Category | | | Permit/Authorization Type | | | | |
| Freshwater Wetlands | | | FWL12 Footprint of Disturbance LOI | | | | |
| Milestone | Milestone | | | Completed Date | | | |
| Application Received | Application Received | | | 06/19/2023 | | | |
| Application Administratively Complete | | | 07/19/2023 | | | | |
| Issued | | | 11/09/2023 | | | | |

Sussex - Wantage Twp

| Activity Number | Project Location | Pro | ject Description | Applicant | Project Manager | |
|---------------------------------------|-------------------------|------------------------------|------------------------------|--|-----------------|--|
| 1924-23-0015.1 - LGP - 230001 | 109 GEMMER ROAD | GP24 - Malfunctioning Septic | | G&P BUY & SELL SEPTIC ALTERATION | | |
| Permit Category | | | Permit/Authorization Type | | | |
| Land Use General Permit | Land Use General Permit | | GP24 - Malfunctioning Septic | | | |
| Milestone | | | Completed Date | | | |
| Application Received | Application Received | | 11/20/2023 | | | |
| Application Administratively Complete | | 11/20/2023 | | | | |
| Approved | | 11/20/2023 | | | | |

Union

Union - Linden City

| Activity Number | Project Location | Pr | oject Description | Applicant | Project Manager | |
|---------------------------------------|-------------------|--|--|---|----------------------------------|--|
| 0000-17-0022.2 - LUP - 230001 | VARIOUS LOCATIONS | Texas Eastern Transmission, LP proposes to utilize an HDD method of construction to install an approximately 1,200-foot section of new pipeline to safely bypass two anomalies identified on the existing pipeline (Line 2) located beneath the Rahway River. The Project will primarily be located within Texas Easterns existing right-of- way in the City of Linden, Union County (north of the Rahway River) and the Township of Woodbridge, Middlesex County (to the south). | | TEXAS EASTERN TRANSMISSION@ RAHWAY RIVER HDD | Adam Fallone, Matthew Resnick | |
| Permit Category | | | Permit/Authorization Type | | | |
| Freshwater Wetlands Gen | eral Permit | | FWW GP2 Underground Utility Lines | | | |
| Waterfront Individual Per | mit | | WFD IP-Commercial/Industrial/Public(Waterward) | | | |
| Waterfront Individual Per | mit | | WFD-IP-Commercial/Industry/Public(Landward) | | | |
| Milestone | | | Completed Date | | | |
| Application Received | | 07/31/2023 | | | | |
| Application Administratively Complete | | 08/22/2023 | | | | |
| Amended Application Received | | 11/15/2023 | | | | |
| Approved | | 11/17/2023 | | | | |

Union - Linden City

| Activity Number | Project Location | Project Description | Applicant | Project Manager | | |
|---------------------------------------|-------------------|--|---|----------------------------------|--|--|
| 0000-17-0022.2 - LUP - 230002 | VARIOUS LOCATIONS | Texas Eastern Transmission, LP proposes to utilize an HDD method of construction to install an approximately 1,200-foot section of new pipeline to safely bypass two anomalies identified on the existing pipeline (Line 2) located beneath the Rahway River. The Project will primarily be located within Texas Easterns existing right-of- way in the City of Linden, Union County (north of the Rahway River) and the Township of Woodbridge, Middlesex County (to the south). | TEXAS EASTERN TRANSMISSION@ RAHWAY RIVER HDD | Adam Fallone, Matthew Resnick | | |
| Permit Category | | Permit/Authorization Type | | | | |
| Flood Hazard Individual P | ermit | FHA Individual Permit-Utility | FHA Individual Permit-Utility | | | |
| Milestone | | Completed Date | Completed Date | | | |
| Application Received | | 07/31/2023 | 07/31/2023 | | | |
| Application Administratively Complete | | 08/22/2023 | 08/22/2023 | | | |
| Withdrawn | | 11/15/2023 | 11/15/2023 | | | |

Union - Linden City

| Activity Number | Project Location | Project Description | | Applicant | Project Manager | | |
|----------------------------------|------------------|--|-----------------------------|--|----------------------------------|--|--|
| 2009-04-0001.2 - LUP - 230001 | BAYWAY REFINERY | (15ftx3.5ft) for a total of 105ft2 to support two fuel filters that are required to filter solids from fuel prior | | TRANSCONTINENT AL GAS PIPE LINE CO | Andrew Mazza, Michael Sheehan | | |
| Permit Category | | | Permit/Authorization Type | | | | |
| Flood Hazard Individual P | ermit | | FHA Individual Permit-Other | | | | |
| Milestone | | Completed Date | | | | | |
| Application Received | | 10/12/2023 | | | | | |
| Application Administrative | ely Complete | | 10/23/2023 | | | | |

Union - Plainfield City

| Activity Number | Project Location | Pro | ject Description | Applicant | Project Manager | |
|----------------------------------|---------------------------------------|--|---|------------------------------|---------------------------|--|
| 2012-23-0001.1 - LUP - 230001 | 525 SOUTH AVENUE | located at 525 South Avenue in the City of Plainfield, | | THE RAILWAY PLAZA, LLC | Andrew Mazza, Valda Opara | |
| Permit Category | | | Permit/Authorization Type | | | |
| Flood Hazard Individual Pe | ermit |] | FHA Individual Permit-Other | | | |
| Flood Hazard Verification | | · | Verification-Method 3 (FEMA Fluvial Method) | | | |
| Milestone | | Completed Date | | | | |
| Application Received | | 07/14/2023 | | | | |
| Application Administrative | Application Administratively Complete | | 07/14/2023 | | | |
| Approved | | | 11/09/2023 | | | |

Union - Scotch Plains Twp

| Activity Number | Project Location | Project Description | Applicant | Project Manager | | | |
|---------------------------------------|------------------|---------------------------|---------------------------|-----------------|--|--|--|
| 2016-23-0007.2 - FHA - 230001 | 1600 RARITAN RD | | UNION CNTY @ ASH BROOK | Ryan Anderson | | | |
| Permit Category | | Permit/Authorization Type | | | | | |
| Flood Hazard Area | | Emergency Permit | Emergency Permit | | | | |
| Milestone | | Completed Date | Completed Date | | | | |
| Application Received | | 11/03/2023 | 11/03/2023 | | | | |
| Application Administratively Complete | | 11/03/2023 | 11/03/2023 | | | | |
| Approved | | 11/14/2023 | 11/14/2023 | | | | |

Union - Scotch Plains Twp

| Activity Number | Project Location | Project Description | Applicant | Project Manager | | |
|---------------------------------------|------------------|----------------------------------|-----------------------------------|-----------------|--|--|
| 2016-23-0007.2 - FWW - 230001 | 1600 RARITAN RD | | UNION CNTY @ ASH BROOK | Ryan Anderson | | |
| Permit Category | | Permit/Authorization Type | | | | |
| Freshwater Wetlands | | FWIPE emergency individual permi | FWIPE emergency individual permit | | | |
| Milestone | | Completed Date | Completed Date | | | |
| Application Received | | 11/03/2023 | 11/03/2023 | | | |
| Application Administratively Complete | | 11/03/2023 | 11/03/2023 | | | |
| Approved | | 11/14/2023 | 11/14/2023 | | | |

Warren

Warren - Knowlton Twp

| H Activity Number | Project Location | Proj | ect Description | Applicant | Project Manager |
|----------------------------------|----------------------------------|--|-------------------------------------|---|-------------------------------------|
| 2113-23-0005.1 - LUP - 230001 | STREET ADDRESS NOT IDENTIFIED | State open waters and transition areas, and requires | | ROUTE 46 BRIDGE OVER PAULINS KILL RIVER | Michael Tropiano, Sheldon Piggot |
| Permit Category | | Р | ermit/Authorization Type | | |
| Flood Hazard Individual Pe | ermit | F | HA Indiv Permit-Bridge/Culvert/Foot | bridge/Low Dam | |
| Freshwater Wetlands Indiv | idual Permit | F | WW Individual Permit-Wetlands (not | SFH/Duplex) | |
| Milestone | | C | Completed Date | | |
| Application Received | | 1 | 1/15/2023 | | |
| Application Administrative | ely Complete | 1 | 1/15/2023 | | |

Warren - White Twp

| Activity Number | Project Location | Pro | oject Description | Applicant | Project Manager | | |
|---------------------------------------|----------------------------|----------------------|----------------------------|---|------------------|--|--|
| 2123-22-0006.1 - LLI - 220001 | 2 OLD PHILLIPSBURG ROAD | LOI PRESENCE/ABSENCE | | SMITH GRAINS SOLAR FARM LLC- BLOCK 30 LOT 1 | Michael Tropiano | | |
| Permit Category | | | Permit/Authorization Type | | | | |
| Land Use LOI | Land Use LOI | | FWLI1 presence/absence LOI | | | | |
| Milestone | Milestone | | Completed Date | | | | |
| Application Received | Application Received | | 10/12/2022 | | | | |
| Application Administratively Complete | | 10/19/2022 | | | | | |
| Issued | | | 11/15/2023 | | | | |

New Jersey Department of Environmental Protection

Warren - Hardwick Twp

Permit Applications Submitted to the Division of Water Quality

Treatment Works Approval (TWA) Permit Applications

Changes in the Status Submitted for the Period 10/25/2023 to 11/22/2023

| County | Project Number | Project Name | | | |
|-------------------------|-----------------------------|-----------------------------------|--|-------------------------|---------------------------|
| Municipality | Project Manager | Project Location | Applicant Name and/or Address | Application Received | Final Decision |
| Atlantic | 23-0345 | Woodrow Avenue Pump Station | Egg Harbor Twp. MUA 3515 Bargaintown Road | 07/14/2023 | 11/08/2023 (Approved) |
| Egg Harbor Twp | Aidan Callahan | 24 Woodrow Avenue | Egg Harbor Twp, NJ 08234 | | |
| Bergen | 23-0313 | Former Shell | Equilon Enterprise LLC 20945 S. Wilington Ave | 04/06/2023 | 10/31/2023 (Withdrawn) |
| East Rutherford Boro | Nazia Mughis- Sohrawardy | 85 Willow Street | Carson, CA 90810 | | (() Initial ()) |
| Bergen | 23-0417 | Emerson Station | Emerson Redevelopers Urba | 09/01/2023 | 11/13/2023 (Approved) |
| Emerson Boro | Hiba Higazi | | 32 Cross Street, Suite 301 Lakewood, NJ 08701 | | (-11) |
| Bergen | 23-0523 | BDG Hotels | BDG Hotels 319 Grove Street | 10/27/2023 | |
| Lyndhurst Twp | | 1201 Wall Street West | Woodbridge, NJ 07095 | | |
| Bergen | 23-0509 | Morley Drive Easement 69 & | Township of Wyckoff 340 Franklin Avenue Wyckoff | 10/27/2023 | |
| WyckoffTwp | Santiago Roldan | 75 Morley Drive | Twp, NJ 07481 | | |
| Burlington | 23-0531 | Elmwood Wastewater Treatment | Evesham MUA 100 Sharp Road | 11/13/2023 | |
| Evesham Twp | | 260 N. Elmwood Road | PO BOX 467 Marlton, NJ 08053 | | |
| Burlington | 23-0326 | Longbridge Farms | 1 Park Dr | 07/03/2023 | 10/31/2023 |
| Hainesport Twp | Tulio Mancebo | Residential S | PO Box 486 Mount Holly, NJ 08060 | | (Approved) |
| | | 620 Hainesport-Mt Laurel Roa | | | |
| Burlington | 23-0515 | Mount Laurel Animal Hospital | Mount Laurel Township MUA | 11/01/2023 | |
| Mount Laurel Twp | Aidan Callahan | 230 Mount Laurel Roag | 1201 South Church Street Mount Laurel, NJ 08054 | | |
| Burlington | 23-0545 | Red Lion Diner 1751 | Red Lion Circle Partners, 701 Route 70 East | 11/17/2023 | |
| Southampton Twp | | Route 206 | Marlton, NJ 08053 | | |
| Burlington | 23-0546 | TM-1 COLLECTION SYSTEM RESILEN | Willingboro MUA 433 Johm F. Kennedy Way | 11/17/2023 | |
| Willingboro Twp | | | Willingboro, NJ 08046 | | |
| | | sOUTH OF 58 mERIBROOK CEast of | | | |

| | County | Project Number | Project Name | Applicant Name | Application | Final |
|------------|--------------------------------------|-----------------------------|------------------------------------|--|-------------|--------------------------|
| | Municipality | Project Manager | Project Location | and/or Address | Received | Decision |
| Warren - F | ardwick Twp Camden Berlin Boro | 23-0406 Piyush Tilvawala | CARRIAGE PLACE TOWNHOMES | BOROUGH OF BERLIN 59 S WHITE HORSE PIKE Berlin, NJ 08009 | 08/28/2023 | 11/16/2023 (Approved) |
| | | | 259 WATSONTOWN-NEW FREEDOM ROA | | | |
| | Camden | 23-0362 | Villages at Hay Mill Creek Route | Winslow Township 125 South Route 73 | 07/27/2023 | 10/25/2023 (Approved) |
| | Winslow Twp | Johnathan Lakhicharran | 73 & Tansboro Road | Braddock, NJ 08037 | | |
| | Cape May | 23-0512 | Seaport Pier 2201 | BG Capital, LLC 3 Bala Plaza East, Suite 201 | 10/31/2023 | |
| | North Wildwood City | | Boardwalk | Bala Cynwyd, PA 19004 | | |
| | Cape May | 23-0376 | 513 Commonwealth Ave | PO Box 312 Haddonfield, NJ 08033 | 07/28/2023 | 11/21/2023 (Approved) |
| | Upper Twp | Kerri Standowski | 513 Commonwealth Avenue | | | |
| | Cape May | 23-0422 | 41 E Webster Avenue 41 | 1112 Thunder Hill Rd Lincoln University, PA | 08/28/2023 | 11/06/2023 (Approved) |
| | Upper Twp | Samantha Howarth | E Webster Avenue | 19352 | | (-11) |
| | Cumberland | 23-0399 | Morris Goodwin School 839 | Greenwich-Stow Creek Part | 08/21/2023 | 11/17/2023 (Approved) |
| | Greenwich Twp | Piyush Tilvawala | Ye Greate Street | 11 Gum Tree Corner Rd Bridgeton, NJ 08302 | | (1.19110.000) |
| | Cumberland | 23-0358 | City of Millville WWTP IMPR | City of Millville 12 South High St | 07/24/2023 | 11/20/2023 (Approved) |
| | Millville City | Piyush Tilvawala | 355 Fowser Rd | P.O. Box 609 Millville, NJ 08332 | | (1.19110.000) |
| | Essex | 23-0505 | The Modern on Grove 45 | 122 Main Street West Orange, NJ 07052 | 10/30/2023 | |
| | East Orange City | | South Grove Street | | | |
| | Essex | 23-0548 | Hue Soul (Proposed Mixed- Use D | South Burnet Holdings Urb 241 Main Street | 11/20/2023 | |
| | East Orange City | | 1 South Burnet Street | Suite 202 Hackensack City, NJ 07601 | | |
| | Essex Roseland | 23-0516 | The Gardens at Roseland 146 | The Gardens at Roseland, Garden Homes | 11/03/2023 | |
| | Boro | Aidan Callahan | Harrison Avenue | Development/820 Morris Tpk Short Hills, NJ 07078 | | |
| | Essex Roseland | 23-0538 | 85 Livingston Avenue | 85 Livingston Urban Renew Harborside 3, 210 Hudson Street | 11/14/2023 | |
| | Boro | Mustafa Hussain | 85 Livingston Avenue | Suite 400 Jersey City, NJ 07311 | | |

| | Essex Roseland | 23-0544 | 6 Becker Urban Renewal, L Harborside 3, 210 Hudson Street | 11/17/2023 | |
|------------|---------------------|---------------|--|------------|--|
| Warren - H | Boro ardwick Twp | Tulio Mancebo | Suite 400 Jersey City, NJ 07311 | | |

| County | Project Number | Project Name | | | |
|----------------------|---------------------|-----------------------------------|--|-------------------------|--------------------------|
| Municipality | Project Manager | Project Location | Applicant Name and/or Address | Application Received | Final Decision |
| Essex | 23-0428 | ShopRite of West Caldwell Repl | Sunrise Realty LLC 540 Passaic Av West Caldwell, NJ 07006 | 09/01/2023 | 11/06/2023 (Approved) |
| West Caldwell Twp | Santiago Roldan | 900 Bloomfield Av Cldwel 07006 | | | |
| Essex | 23-0532 | 945-955 Pleasant Valley Way Si | Trojan Storage of West Or 1732 Aviation Boulevard, Suite 217 | 11/09/2023 | |
| West Orange Twp | | 945-955 Pleasant Valley Way | Redondo Beach, CA 90278 | | |
| Gloucester | 23-0536 | Magnolia Place | Deptford Township MUA PO BOX 5506 | 11/15/2023 | |
| Deptford Twp | | 1698 Delsea & 18 Carter Drive | Deptford Twp, NJ 08096 | | |
| Gloucester | 23-0508 | Aura III | NJ American Water 1 Water Street | 10/30/2023 | |
| Elk Twp | | Aura Rd (CR 667) & Whig Lane (| Camden, NJ 08102 | | |
| Gloucester | 23-0513 | Silvergate Primary Sewer, 1&3 | New Jerset American Water 1 Water Steet | 10/30/2023 | |
| Elk Twp | Aidan Callahan | Buck Road (CR 553) & Whig Lane | Camden, NJ 08102 | | |
| Gloucester | 23-0504 | Wiliamstown Pavilions | Williamstown Pavilions, L 1801 & 1809 No. Black | 10/25/2023 | |
| Monroe Twp | Sinan Abdulmunem | 1801 & 1809 Black Horse Pike | Horse Pike Williamstown, NJ 08094 | | |
| Gloucester | 23-0510 | 229 Prosser Avenue | Darji Investments LLC 19 Firehorn Lane | 10/27/2023 | |
| Monroe Twp | Samantha Howarth | 229 Prosser Avenue | Sicklerville, NJ 08081 | | |
| Gloucester | 22-0202a | Solvay Specialty Polymers USA, | Solvay Speciality Polymer 4500McGinniss Ferry Rd | 08/14/2023 | 11/01/2023 (Approved) |
| West Deptford Twp | Sinan Abdulmunem | 10 Leonard Lane | Alpharetta, GA 30005 | | |
| Gloucester | 23-0316 | Church St. Pump Station 238 | Township of West Deptford 400 Crown Point Road West | 05/31/2023 | 11/21/2023 (Approved) |
| West Deptford Twp | Antoanela Chopan | Crown Point Road | Deptford Twp, NJ 08086 | | |
| Hudson | 23-0369 | 55 Hudson Street | 55 Hudson St. 45 Rockefeller Plaza New | 08/02/2023 | 10/26/2023 (Approved) |
| Jersey City | Piyush Tilvawala | 55 Hudson Street | York, NY 10111 | | (1 [|

| Hudson Jersey City | 23-0379 Antoanela Chopan | 499 Summit Avenue 499 Summit Avenue | Pathside LLC, C/O Panepin 3 2nd Street Suite 1203 | 07/18/2023 | 11/21/2023 (Approved) |
|------------------------|-----------------------------|--|---|-------------------------|--------------------------|
| lardwick Twp | | | Jersey City, NJ 07311 | | |
| Hudson | 23-0501 | 135 Columbus Drive | 344 Grove Street Suite 14 | 10/27/2023 | |
| Jersey City | | 135 Christopher Columbus Drive | Jersey City, NJ 07302 | | |
| County | Project Number | Project Name | | A 11 41 | |
| Municipality | Project Manager | Project Location | Applicant Name and/or Address | Application Received | Final Decision |
| Hudson Secaucus | 23-0397 | CoreSite NY3 Data Center 2 | 1001 17th street | 08/17/2023 | 11/08/2023 |
| Town | Marcus Roorda | Emerson Lane | suite 500 Denver, CO 80202 | | (Approved) |
| Hudson | 23-0533 | Proposed Residential Developme | hartz Mountain Industries 500 Plaza Drive | 11/09/2023 | |
| Weehawken Twp | Santiago Roldan | 1525 Harbor Boulevard | 6th Floor Secaucus, NJ 07096 | | |
| Mercer | 23-0327 | 215 Carter Road | Carter Pioneer LLC 254 | 06/21/2023 | 11/09/2023 |
| Lawrence Twp | Samantha Howarth | 215 Carter Rd | Witherspoon Street Princeton, NJ 08542 | | (Denied) |
| Mercer | 23-0392 | Woodmont Robbinsville - Lot 14 | 110 Marter Avenue Suite 103 | 08/08/2023 | 10/25/2023 (Approved |
| Robbinsville Twp | Steve Kumpf | Gordon Road | Moorestown, NJ 08507 | | |
| Mercer | 23-0525 | 150-170 South Broad Street 150- | 150-170 South Broad Trent 77 | 11/03/2023 | |
| Trenton City | Antoanela Chopan | 170 South Broad Street | Park Street Montclair, NJ 07042 | | |
| Middlesex | 23-0319 | Proposed Mixed-Use Commerical | Jersey Ave NB Urban Renew | 06/21/2023 | 11/08/2023 (Approved |
| New Brunswick City | Aidan Callahan | 90, 100, 120, & 200 Jersey Ave | 32 Cross St, Suite 301 Lakewood, NJ 08701 | | |
| Middlesex | 23-0517 | Tulip Drive | Hitesh R. Patel Family 1436 Sutter Avenue North | 11/03/2023 | |
| North Brunswick Twp | Lauren Kaminsky | Tulip Drive, Staghorn Drive | Brunswick, NJ 08902 | | |
| Middlesex | 23-0385 | JBS OLD BRIDGE (JBS) | Segme JBS Property LLC 777 | 07/31/2023 | 11/21/2023 |
| Old Bridge Twp | Antoanela Chopan | Jake Brown Road | New Durham Road Suite D Edison, NJ 08817 | | (Approved |
| Middlesex | 23-0317 | Carnegie Crossing 913- | K. Hovnanian New Jersey 110 Fieldcrest Ave | 06/07/2023 | 11/01/2023 (Approved |
| South Brunswick Twp | Lauren Kaminsky | 927 Ridge Road | Edison, NJ 08837 | | × 11 |
| Middlesex | 23-0484 | 211 Henderson Road | RPM Development LLC 77 Park St | 10/11/2023 | 11/20/2023 (Approved |
| South Brunswick Twp | Dipika Dabhi | 211 Henderson Road | Montclair, NJ 07042 | | |

| Warren - H | Middlesex Woodbridge Twp ardwick Twp | Lauren Kaminsky | Station | Dor Woodbridge Urban Renw 570 Commere Boulevard Carlstadt, NJ 07072 | 10/31/2023 | |
|------------|--|-----------------|-------------------|--|------------|--------------------------|
| | Monmouth Freehold Twp | | 275 Monmouth Road | Mark Freehold LLC 1120 Ave of the Americas 4th Floor NEW YORK, NY 10036 | 10/13/2023 | 11/20/2023 (Approved) |
| | Holmdel Twn | | 5 | 34 Huntley Road Holmdel, NJ 07733 | 09/20/2023 | 11/16/2023 (Approved) |

| County | Project Number | Project Name | | | |
|------------------|---------------------|-----------------------------------|---|-------------------------|--------------------------|
| Municipality | Project Manager | Project Location | Applicant Name and/or Address | Application Received | Final Decision |
| Monmouth | 23-0537 | The Atlantic Club- Offsite Imp | Long Branch Sewerage Auth 150 Joline Avenue Long Branch, NJ 07740 | 11/08/2023 | 11/24/2023 (Approved) |
| Long Branch City | Dipika Dabhi | Intersection of South Bath Ave | Long Dianon, its 07740 | | |
| Monmouth | 23-0543 | Manalapan Logistic Center, Off | Western MUA 103 Pension Road | 11/17/2023 | |
| Manalapan Twp | Kevin Wolf | 203 Sate Highway Route 33 | Manalapan Twp, NJ 07726 | | |
| Monmouth | 23-0367 | 59 oAKLAND aVE | Township Of Middletown Se 100 Beverly Way | 07/18/2023 | 10/26/2023 (Approved) |
| Middletown Twp | Tulio Mancebo | 59 OAKLAND AVE | Belford, NJ 07718 | | |
| Monmouth | 23-0534 | 20 Van Hise Drive 20 | 20 Van Hise Drive Millstone Twp, NJ 08535 | 10/30/2023 | |
| Millstone Twp | Samantha Howarth | Van Hise Drive | | | |
| Monmouth Tinton | 23-0339 | Sravola Mixed Use Development | Stavola Realty Company 620 Tinton Ave | 07/14/2023 | 11/09/2023 (Approved) |
| Falls Boro | Piyush Tilvawala | 157 Hamilton Road 110 Wayside | Building B Suite 200 Tinton Falls, NJ 07724 | | |
| Monmouth | 23-0503 | The Villas at the Monmouth 100 | Township of Wall 2700 Allaire Road | 10/27/2023 | |
| Wall Twp | Antoanela Chopan | Oval Road | Wall, NJ 07719 | | |
| Morris | 23-0118a | Knolls Edge | TLK Management LLC 51 Roome Road | 08/17/2023 | 11/08/2023 (Approved) |
| Boonton Town | Antoanela Chopan | 424-436 Vreeland Ave | Montvale, NJ 07082 | | |
| Morris | 23-0547 | Mason Ridge - Dencille 3041 | Pulte Homes of NJ, Limit 750 Us Route 202 | 11/20/2023 | |
| Denville Twp | | NJ-10 | Suite 500 Bridgewater, NJ 08807 | | |
| Morris | 23-0549 | Proposed Chimney Rock Inn Rest | 750 & 730 Route 10, LLC PO BOX 08836 | 11/22/2023 | |
| Hanover Twp | | 730-750 American Legion Mem. | Martinsville, NJ 08836 | | |

| Morris | 23-0520 | Estates at Hurstmont | Harding Holdings PM LLC 14 | 11/03/2023 | |
|-----------------------------|-----------------------------|-----------------------------------|--|-------------------------|-------------------------|
| | 25 0520 | | Doty Road | 11/05/2025 | |
| Harding Twp Hardwick Twp | | 679 Mt. Kemble Ave., Rte. 202 | Unit B Haskell, NJ 07420 | | |
| Morris | 23-0346 | Crystal Brook Residence, LLC | Crystal Brook Residence, 57 Brook Rd | 07/12/2023 | 11/09/2023 (Approved |
| Jefferson Twp | Nazia Mughis- Sohrawardy | | Valley Stream, NY 11581 | | (r.pproved |
| Morris | 23-0420 | KRE Mine Hill (Public Improvem | Township of Mine Hill 10 Baker Street | 09/01/2023 | 11/22/202 (Approved |
| Mine Hill Twp | Sinan Abdulmunem | Canfield Avenue | Mine Hill, NJ 07803 | | |
| County | Project Number | Project Name | | | |
| Municipality | Project Manager | Project Location | Applicant Name and/or Address | Application Received | Final Decision |
| Morris | 23-0388 | Woodmont Grand Lux. Sen. Livin | Woodmont Senior Living 100 Passaic Ave | 08/08/2023 | 10/31/202 (Approved |
| Parsippany-Troy Hills | Lauren Kaminsky | 79 Interpace Parkway | Suite 240 Fairfield, NJ 07004 | | |
| Ocean | 23-0382 | Central Blvd Sewer Extension | Berkeley Twp Sewerage Au 255 Route 9 Bayville | 07/28/2023 | 10/25/202 (Approved |
| Berkeley Twp | Antoanela Chopan | Madison Avenue & Nixon Avenue | Bayville, NJ 08721 | | |
| Ocean | 23-0539 | Railroad Avenue | BTSA 255 Atlantic City Boulevard | 11/14/2023 | |
| Berkeley Twp | Hiba Higazi | Railroad Avenue Berkeley 08721 | Bayville, NJ 08721 | | |
| Ocean | 23-0325 | RG2 Associates Subdivision | Jackson Towneship MUA 135 Manhattan St. | 07/06/2023 | 11/03/202 (Approved |
| Jackson Twp | Piyush Tilvawala | Grawtown Rd | Jackson Twp, NJ 08527 | | |
| Ocean | 23-0541 | 146 N County Line Road Office | Jackson Twp MUA 135 Manhattan Street | 11/09/2023 | |
| Jackson Twp | Santiago Roldan | North County Line Road | Jackson Twp, NJ 08527 | | |
| Ocean | 23-0522 | E 4th Street Sewer & Water Imp | New Jersey American Water 14 Yellowbrook Road | 11/03/2023 | |
| Lakewood Twp | Joseph Finnegan | E 4th Street Sewer & Ridge 4th | Farmingdale, NJ 07727 | | |
| Ocean | 23-0353 | Michael Estates 2250 | Tom River M.U. A. 340 West Water Street | 07/14/2023 | 11/09/202 (Approved |
| Toms River Twp | Mustafa Hussain | Massachusetts | Toms River, NJ 08753 | | (дриоче |
| Ocean | 23-0540 | Cox Cro Road Major Subdivision | Toms River MUA 340 W. Water Street | 11/14/2023 | |
| Toms River Twp | | Cox Cro Road | Toms River, NJ 08753 | | |
| Passaic | 23-0375 | Englewood Lab Inc 20 | Englewood Lab Inc 20 | 08/03/2023 | 11/20/202 |
| Totowa Boro | Dipika Dabhi | Campus Road | Campus Road Totowa, NJ 07512 | | (Approved |

| Warren - H | Passaic West Milford Twp ardwick Twp | | EnvironmentalConstruction P.O. Box 746 Ringwood, NJ 07456 | 08/17/2023 | 11/02/2023 (Approved) |
|------------|--|------------------------|--|------------|--------------------------|
| | Passaic West Milford Twp | | Suez Water New Jersey 115 Barry Drive N Highland Lake, NJ 07422 | 10/27/2023 | |
| | Passaic West Milford Twp | 200 Marshall Hill Road | Veolia Water New Jersey 461 From Road Suite 400 Paramus, NJ 07652 | 10/25/2023 | |
| | Passaic West Milford Twp | Wastewater | Suez Water New Jersey 1 Beacon Hill Road West Milford, NJ 07840 | 10/27/2023 | |

| County | Project Number | Project Name | | | |
|------------------|---------------------|--------------------------------------|---|-------------------------|--------------------------|
| Municipality | Project Manager | Project Location | Applicant Name and/or Address | Application Received | Final Decision |
| Passaic | 23-0530 | Bald Eagle Village Wastewater | Veolia Water New Jersey 200 Lake Shore Drive Haworth, NJ | 10/25/2023 | |
| West Milford Twp | Marcus Roorda | 1 Beacon Hill Road | 07641 | | |
| Salem | 23-0356 | Coombs Barnyard LLC 20 | Coombs Barnyard LLC 20 | 07/17/2023 | 11/14/2023 |
| Elmer Boro | Kerri Standowski | Route 77 | Route 77 Elmer, NJ 08318 | | (Approved) |
| Somerset | 23-0524 | Advance at Bedminster Village | Bedminster 2 Funding, LLC 1430 US Highway 206 | 11/08/2023 | |
| Bedminster Twp | | 1400 - 1430 US Highway 206 | Suite 100 Bedminster, NJ 07021 | | |
| Somerset | 23-0507 | Raritan Crossing | Raritan Crossing, LLC 1250 Route 28 Branchburg Twp, | 10/27/2023 | |
| Raritan Boro | | 45 US Route 206 South | NJ 08876 | | |
| Somerset | 23-0391 | Hillcrest Crossing Proposed RD | Hillcrest Crossing, LLC 929 US 202 | 08/09/2023 | 11/01/2023 (Approved) |
| Warren Twp | Piyush Tilvawala | 19 Majors Rd | Raritan, NJ 08869 | | |
| Somerset | 23-0521 | Block 96 Lots 18, 19.07, 20.01 | Township of Warren 46 Mountain Boulevard | 10/26/2023 | |
| Warren Twp | Lauren Kaminsky | Helen Street | Warren, NJ 07059 | | |
| Sussex | 23-0436 | Muckraker Beermaker LLC 17 | Mazzella Property | 09/01/2023 | 11/09/2023 |
| Vernon Twp | Samantha Howarth | Old Rudetown Road | Managem 859 Willow Grove Street Hackettstown, NJ 07840 | | (Approved) |
| Sussex | 23-0437 | The Farm at Glenwood Mountain | 57 Brook Rd Sussex, NJ 07461 | 09/08/2023 | 10/25/2023 (Approved) |
| Vernon Twp | Steve Kumpf | 1801 County Rd 565 | 5055CA, 145 07401 | | (Approved) |
| Union | 23-0542 | VERMELLA RAHWAY | RDF RAHWAY URBAN | 11/09/2023 | |
| Rahway City | Dipika Dabhi | 1775 BRIDGE STREET | RENEWAL 570 COMMERCE BOULEVARD Carlstadt, NJ 07072 | | |
| Warren | 23-0377 | Hawk Pointe Village Area 2 Clubhouse | Asbury Farms Urban Renewa | 07/28/2023 | 11/17/2023 |
| Washington Twp | Hiba Higazi | Drive | Renewa 5 Clubhouse Drive Suite 10 Washington, NJ 07882 | | (Approved) |

New Jersey Department of Environmental

Protection



Department of Environmental Protection

Visit the NJDEP home page on the Internet at:

http://www.nj.gov/dep/

View and download NJDEP information such as permit application forms, checklists, regulations and rule proposals. Access publications, including the DEP Bulletin, as well as phone directories and public participation calendars.

- Air Quality Permitting Program (AQPP)
- Bureau of Air Monitoring
- Bureau of Air Quality Planning
- Bureau of Discharge Prevention
- Bureau of Freshwater & Biological Monitoring
- Bureau of Marine Water Monitoring
- Bureau of Recycling and Planning
- Clean Air Council
- Commissioner's Office
- Community Forestry
- Community Right to Know
- Compliance and Enforcement
- Dam Safety
- Delaware River Basin Commission
- Division of Fish & Wildlife
- Division of Parks & Forestry
- Division of Science and Research
- Division of Solid and Hazardous Waste
- Division of Water Quality
- Division of Watershed Management
- Geographic Information Systems (GIS) Unit

- Hazardous Waste Regulation
- Division of Land Resource Regulation
- Landfill and Recycling Management
- Natural Heritage Program
- New Jersey Geological Survey
- New Jersey Historic Trust
- NJ Forest Service
- Office of Green Acres
- Office of Legal Affairs
- Office of Natural Resource Damages
- Office of Pollution Prevention and Right To Know
- Pinelands Commission
- Radiation Protection Programs
- Regulation Development Section
- Resource Recovery and Technical Programs
- Site Remediation Program
- Solid Waste Regulation
- Toxic Catastrophe Prevention Act Program
- Water Monitoring Management
- Water Supply Administration

• Hazardous Waste and Transfer Facilities

A sampling of DEP Programs and other related agency information currently on the Internet

DEP Permit Liaisons and Other Governmental Contacts

Any additional information concerning the permits may be obtained by contacting the appropriate person listed below.

N.J. DEPARTMENT OF ENVIRONMENTAL PROTECTION P.O. Box 402, Trenton, N.J. 08625-0402

| N.J. DEPARTMENT OF ENVIRONMENTAL PROTECTION P.C | D. Box 402, Trenton, N.J. 08625-0402 | |
|--|--|--------------------------------------|
| General Information: | (609) 777-DEP3 (866) DEP-KNOW | |
| Automated Directory Assistance | | 609) 292-3131 |
| AIR QUALITY REGULATION P.O. Box 027, Trenton, NJ 08625 | -0027 | ••••) = = = = = = |
| New Source Review | (609) 633-2753 | |
| ENVIRONMENTAL IMPACT STATEMENTS AND ASSESSME | ENTS | Ruth Foster(609) 292-3600 |
| BUREAU OF COMPLIANCE SUPPORT & POLLUTION PREVI | ENTION | John Smith (609) 984-9482 |
| DIVISION OF LAND REGULATION Mail Code 501-02A, P.O. H | Box 420, Trenton, NJ 08625-0420 | (609) 777-0454 |
| For Coastal Permits (Cafra, Coastal Wetlands, Waterfron | t Development Permits), Freshwater | |
| Wetlands Permits, Flood Hazard Area Permits, Highlands | s Applicability Determinations, Highla | nd Approvals and Federal Consistency |
| inquire according to location: | | |
| INLAND REGIONS | | 609-633-6563 |
| Bergen, Essex, Hudson, Somerset and Union | | |
| Middlesex and Morris | | 1 |
| Hunterdon, Mercer, Passaic, Sussex and Warren | | (00, (00, 00,0) |
| COASTAL REGIONS | | 609-633-2289 |
| Atlantic, Cape May, Monmouth and Oean County | | |
| Burlington, Camden, Cumberland, Gloucester, and Salen | 1 | ((00)084 (21) |
| URBAN GROWTH AND REDEVELOPMENT All Municipal, County and State Roads Applications | | (609)984-6216 |
| All Urban areas | | |
| DIVISION OF SOLID AND HAZARDOUS WASTE, Mail Code | 401-02C P.O. Box 420 Trenton NLO | 8625-0420 |
| Class B Recycling Center Approvals | Karen Kloo | (609)984-3438 |
| Sanitary Landfill Permits | Anthony Fontana | (609)292-9880 |
| Incinerator Permits (RRF Permits) | Anthony Fontana | (609)292-9880 |
| Transfer Station/Material Recovery | Anthony Fontana | (009)292-9880 |
| - | A the | ((00)202 0880 |
| Facility Permits | Anthony Fontana | (609)292-9880 |
| Resource Recovery Facility Permits (Incinerator) | Anthony Fontana | (609)292-9880 |
| Class C Recycling Center Approvals | Karen Kloo | (609)984-3438 |
| Class D Recycling Center Approvals | Karen Kloo | (609)984-3438 |
| Solid Waste Composting Facility Permits (Class C) | Karen Kloo | (609)984-3438 |
| Hazardous Waste Facility (HWF) Permits | Karen Kloo | (609)984-3438 |
| DIVISION OF WATER QUALITY, Mail Code 401-02B, PO Box | 420, Trenton, NJ 08625-0420 | |
| Office of the Director | | |
| Watershed Permitting | | |
| (Including New Jersey Pollutant Discharge Elimination S | | |
| Bureau of Surface Water Permitting | Susan Rosenwinkel | (609) 292-4860 |
| Bureau of Pretreatment and Residuals | Vacant | (609) 984-4428 |
| Permit Administration Section | Vacant | (609) 984-4428 |
| NJPDES Fee inquiries | | |
| NJPDES DMR inquiries | | |
| NJPDES Permit application require | | |
| Bureau of Nonpoint Pollution Control | Gabriel Mahon | (609) 633-7021 |
| Stormwater and Ground Water Perr | nits | |
| MUNICIPAL FINANCE AND CONSTRUCTION ELEMENT, M | ail code is 401-03D PO Box 420, 3rd Fl | loor, Trenton, NJ 08625-0420 |
| (Including Technical Review of Treatment Works Appro | | |
| Bureau of Environmental Engineering & Permi | | (609) 633-1170 |
| Bureau of Construction, Payments, & Administ | tration Paul Hauch, P.E., Chief | (609) 292-3114 |

The DEP has developed a Permit Readiness Checklist which will indicate all DEP permits that may be needed for a proposed project. Forms are available from the Office of Permit Coordination and Environmental Review at http://www.nj.gov/dep/pcer or at (609)292-3600

John Maselli, Lisa Oakley

(609) 984-4429

Treatment Works Approvals (Administrative Review)