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## Other Resources:

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- For more detailed information about the data in these reports, where it comes from, and how to use it: Reference Guide or Interpretive Video.
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- Questions about the reports? Contact us at reportcard@doe.nj.gov


## Footnotes

1. An "*" indicates that data is not displayed to protect student privacy; " N " indicates no data is available to display.
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## Enrollment Trends by Grade

This table shows the number of students enrolled by grade for the past three school years. Ungraded students are students who are "on roll" but are educated in ungraded classrooms.

| Grade | $2014-15$ | $2015-16$ | $2016-17$ |
| :---: | :---: | :---: | :---: |
| PK | 18 | 10 | 14 |
| KG | 174 | 179 | 155 |
| 1 | 166 | 176 | 175 |
| 2 | 182 | 164 | 164 |
| 3 | 0 | 0 | 0 |
| 4 | 0 | 0 | 0 |
| 5 | 0 | 0 | 0 |
| 6 | 0 | 0 | 0 |
| 7 | 0 | 0 | 0 |
| 8 | 0 | 0 | 0 |
| 9 | 0 | 0 | 0 |
| 10 | 0 | 0 | 0 |
| 11 | 0 | 0 | 0 |
| 12 | 0 | 0 | 0 |
| Ungraded | 35 | 52 | 53 |
| Total | 575 | 581 | 561 |

## PreK and K - Full Day and Half Day

This table shows the full day and half day enrollment for Pre-Kindergarten (PK) and Kindergarten (KG) students in this school.

| Grade | 2014-15 | 2015-16 | $2016-17$ |
| :---: | :---: | :---: | :---: |
| PK - Half Day | 17 | 9 | 14 |
| PK - Full Day | 0 | 1 | 0 |
| KG - Half Day | 0 | 0 | 0 |
| KG - Full Day | 174 | 179 | 155 |

## Enrollment Trends by Student Group

This table shows the percentage of students by student group for the past three school years. Data for some student groups was not available before 2016-17.

| Student Group | $2014-15$ | $2015-16$ | $2016-17$ |
| :--- | :---: | :---: | :---: |
| Female | $50 \%$ | $49 \%$ | $49 \%$ |
| Male | $50 \%$ | $51 \%$ | $51 \%$ |
| Economically <br> Disadvantaged Students | $8 \%$ | $8 \%$ | $8 \%$ |
| Students with Disabilities | $13 \%$ | $18 \%$ | $20 \%$ |
| English Learners | $0 \%$ | $0 \%$ | $0 \%$ |
| Homeless Students |  |  | $0 \%$ |
| Students in Foster Care |  |  | $0 \%$ |
| Military-Connected Students |  |  | $0 \%$ |
| Migrant Students |  |  | $0 \%$ |

## Enrollment by Racial and Ethnic Group

This table shows the percentage of students by racial and ethnic group.

| Racial and Ethnic Group | \% of Students |
| :--- | :--- |
| White | $80.9 \%$ |
| Asian | $5.3 \%$ |
| Black or African American | $4.1 \%$ |
| Hispanic | $4.1 \%$ |
| Native Hawaiian or Pacific Islander | $0.2 \%$ |
| American Indian or Alaska Native | $0.0 \%$ |
| Two or More Races | $5.3 \%$ |

## Enrollment by Home Language

This table shows the percentage of students by primary home language. Only the top 5 languages with at least $1 \%$ of students are shown. All other students are included in Other Languages.

| Home Language | \% of Students |
| :--- | :--- |
| English | $98.8 \%$ |
| Other | $1.4 \%$ |

This section shows information about student absences which provides important information about a school's culture and climate. In addition, research shows that student absences impact a child's ability to succeed in school. The New Jersey Department of Education selected chronic absenteeism as its measure of school quality and student success for the ESSA accountability plan. Chronic absenteeism is defined as being absent for $10 \%$ or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.

## Chronic Absenteeism

This table shows the percentage of students in grades K -12 in the school and each student group who were chronically absent. This table also shows whether the school and each student group met the ESSA accountability targets for 201617.

| Student Group | \% Chronically <br> Absent | $2016-17$ <br> Target | Met <br> 2016-17 <br> Target |
| :--- | :---: | :---: | :---: |
| Schoolwide | 3.10 | 9.80 | Met Target |
| White | 2.10 | 9.80 | Met Target |
| Hispanic | 0 | 9.80 | Met Target |
| Black or African American | 15.00 | 9.80 | Not Met |
| Asian, Native Hawaiian, or <br> Pacific Islander | 6.90 | 9.80 | Met Target |
| American Indian or Alaska Native | N | $* *$ | ** |
| Two or More Races | 7.40 | 9.80 | Met Target |
| Economically Disadvantaged <br> Students | 19.00 | 9.80 | Not Met |
| Students with Disabilities | 11.40 | N | $* .80$ |
| English Learners | Not Met |  |  |

[^0]
## Days Absent

The graph displays the percentage of K-12 students schoolwide by the number of days they were absent during the school year. An absence is defined as being 'not present' and includes both excused and unexcused absences.


## Chronic Absenteeism by Grade

This graph shows the percentage of students in the school and across the state who were chronically absent for each grade level. Chronic absenteeism is defined as being absent for $10 \%$ or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.


# Jeffrey Clark School <br> 2016-2017 

## School Day

This table shows the start and end times and length of school day for a typical student at this school. Instructional time is the amount of time that a typical student was engaged in instructional activities under the supervision of a certified teacher.

| Category | School |
| :--- | :---: |
| Typical Start Time | 8:40AM |
| Typical End Time | 3:20PM |
| Length of School Day | 6 Hrs 40 Mins |
| Full Time - Instructional Time | 5 Hrs. 54 Mins. |
| Shared Time - Instructional Time | * |

## Student Suspension Rate

This table shows the percentage of students who received one or more in-school suspensions, one or more out-of-school suspensions, and one or more suspensions of any type during the school year. Students receiving both in-school and out-of-school suspensions will be counted in all rows of the table. Students who received more than one suspension are counted only one time in each category below.

| Suspension Types | \% of Students |
| :--- | :---: |
| In-School Suspensions | $0.0 \%$ |
| Out-of-School Suspensions | $1.1 \%$ |
| Any Suspension | $1.1 \%$ |

## Violence, Vandalism, HIB, and Substance Offenses

This table shows the number of incidents reported by type. A single incident may be counted under multiple incident types. The total unique incidents provides a non-duplicated count of incidents. The final row shows a rate of incidents for every 100 students enrolled in the school.

| Incident Type | Number of Incidents |
| :--- | :---: |
| Violence | 0 |
| Vandalism | 0 |
| Weapons | 0 |
| Substances | 0 |
| Harassment, Intimidation, Bullying (HIB) | 0 |
| Total Unique Incidents | 0 |
| Incidents Per 100 Students Enrolled | 0.00 |

Student Expulsions
This table shows the number of students who were expelled from the school during the school year. An expulsion is when a student is removed from a school and does not receive any further educational services during the school year.

| Category | Number of Students |
| :--- | :---: |
| Expulsions | 0 |

## Per-Pupil Expenditures (District Level)

This table shows the total current expenses for regular and special education students taught within the district's schools. It includes expenditures for instruction, support services, administration, operations and maintenance, extra-curricular activities, and community service. More information about district and charter school spending can be found using districts' User Friendly Budgets, or the NJDOE Finance District Report Search of the Comprehensive Annual Financial Reports (CAFRs) and Auditor's Management Reports (AMRs).

| Per-Pupil Expenditures | Federal | State/ <br> Local | Total |
| :--- | :---: | :---: | :---: |
| District Total $(2015-2016)$ | $\$ 237$ | $\$ 11,016$ | $\$ 11,253$ |

This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the key terms used in the staff section:
Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators
Full-Time Equivalent: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example - a teacher assigned to a school half time would be weighted $50 \%$ in calculations, but a teacher assigned to a school full time would be weighted $100 \%$ in calculations.

## Teachers - Experience

This table shows information about experience for teachers assigned to this school and across the state.

| Category | Teachers <br> in School | Teachers <br> in State |
| :--- | :---: | :---: |
| Total Number of teachers | 44 | 120,724 |
| Average years experience in <br> public schools | 7.8 | 11.8 |
| Average years experience in <br> district | 6.3 | 10.5 |
| Teachers in district for 4 or more <br> years | $55 \%$ | $74 \%$ |

## Administrators - Experience (District Level)

This table shows information about experience for administrators assigned to this district and across the state.

| Category | Admin. in <br> District | Admin. in <br> State |
| :--- | :---: | :---: |
| Total Number of administrators | 7 | 9,506 |
| Average years experience in public <br> schools | 17.1 | 15.9 |
| Average years experience in district | 3.9 | 11.6 |
| Administrators in district for 4 or <br> more years | $29 \%$ | $74 \%$ |

## Student to Staff Ratios

This table shows the number of students per staff member in the school and district. Ratios for librarians, nurses, counselors, and child study team members are only reported at the district level because many staff in these jobs are assigned only to the district and not to individual schools.

| Staff Type | School <br> Students: <br> Staff | District <br> Students: <br> Staff |
| :--- | :---: | :---: |
| Teachers | $13: 1$ | $12: 1$ |
| Administrators | $281: 1$ | $180: 1$ |
| Librarian/Media <br> Specialists |  | $632: 1$ |
| Nurses |  | $1263: 1$ |
| Counselors |  | $632: 1$ |
| Child Study Team |  | $253: 1$ |

## Jeffrey Clark School <br> 2016-2017

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## Teachers and Administrators - Level of Education

This chart shows the highest level of education attained by the teachers and administrators at this school. The Bachelor's category may include other degrees/certificates such as a Specialist's degree. Administrators are required to have a Master's degree or higher.

## Bachelor's Degree



Master's Degree


## Doctoral Degree

| Teacher | N |
| :--- | :--- |
| Admin | N |

## Teachers and Administrators - One-Year Retention (District Level)

This table shows the percentage of teachers and administrators assigned to the district in 2015-16 that were still assigned to the district in 2016-17. Staff who are not retained may have changed districts or no longer work for the state (including retirements).

| Job Type | District | State |
| :---: | :---: | :---: |
| 2015-16 Teachers: Same district 2016-17 | $83 \%$ | $89 \%$ |
| 2015-16 Administrators: Same district 2016-17 | $86 \%$ | $88 \%$ |

## Faculty Attendance

This table shows the percentage of days that school faculty members were present during the school year. Approved professional days, personal days, staff training days, bereavement days, jury duty, and absences due to extended illness are not counted against days present, and faculty members on long-term leave or disability are excluded from this calculation.

| School Year | \% Days Present |
| :---: | :---: |
| $2016-17$ | $98 \%$ |

## School General Info

| Principal: | Ms. Mahoney | Email Address: mahoneyj@eastgreenwich.k12.nj.us |
| :---: | :---: | :---: |
| Address: | 7 QUAKER RD MICKLETON, NJ 08056 | Website: www.eastgreenwich.k12.nj.us |
| Phone: | (856)423-0613 |  |

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

|  | $\bullet$ Curriculum includes GoMath!, Journeys, Fundations Wilson Literacy Program, Daily 5 and Next Generation Science <br> Standards <br> $\bullet$ Technology includes an integrated approach with a $1: 1$ Chromebook/iPad initiative <br> $\cdot$ Enrichment is provided through the Books and Beyond Program |
| :--- | :--- |
| Awards, Recognition, <br> Accomplishments: | Music education is supported through a strings program. |

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|  | Full compliment of Special Education programs, Basic Instructional Skills and includes Intervention and Referral <br> Cervices. Data collected from Measures of Academic Progress, Orton Gillingham, Aimsweb, Fountas \& Pinnell along <br> Instruction: |
| :--- | :--- |
| with other curriculum based assessments are used to acquire data points to improve individual instruction. |  |

## School Narrative

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| Staff and Professional <br> Learning: | Principal and teachers participate in a School Improvement Committee to assess needs and suggest professional <br> development for the district to pursue. Staff attends Out of District Professional Development opportunities and turnkey <br> concepts on their return. |
| :--- | :--- |
| Student Supports and <br> Services: | Students are supported with both a certified School Counselor, certified School Nurse, Behaviorist and a Character <br> Education Coordinator.Students with disabilities and staff have access to a School Psychologist, Learning Disabilities <br> Teacher Consultant and Social Worker. Grade level team meetings assist with the development of appropriate <br> pedagogy for both the exceptional and struggling student. |
| Wellness: | Health is offered to all students by a certified Health and Physical Education Teacher and is also supported through the <br> Nurses Office. Additionally, Physical Education is offered through a certified H\&PE teacher as a stand alone class. <br> Teachers offer recess to the younger grade levels through the use of the outdoor playground or in class through "brain <br> breaks". All lunches meet all Federal and State nutritional guidelines. |
| Parent and Community |  |
| Involvement: | A Home and School Association is active in the school and many community recreation activities use the school <br> facilities. Parents have access to student grades through an electronic portal and the school uses electronic <br> mechanisms to remind parents of school related activities. A district special education advisory board holds meetings in <br> which this school's parents are urged to participate. |

## School Narrative

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| Facilities: | This school is fully air conditioned while having a full gym which doubles as a multi-purpose room along with a full <br> service cafeteria. Students have access to a fully equipped library staffed by a certified librarian. There is a three year <br> old addition to the building, and at that time the complete building was fully renovated. Recently the building has been <br> equipped with solar panels both on the roof and through canopies that cover the walkways. |
| :--- | :--- |

## Samuel Mickle School

2016-2017
Grade Span 03-06

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## Samuel Mickle School <br> 2016-2017

## Enrollment Trends by Grade

This table shows the number of students enrolled by grade for the past three school years. Ungraded students are students who are "on roll" but are educated in ungraded classrooms.

| Grade | $2014-15$ | $2015-16$ | $2016-17$ |
| :---: | :---: | :---: | :---: |
| 3 | 167 | 173 | 166 |
| 4 | 176 | 158 | 176 |
| 5 | 164 | 170 | 159 |
| 6 | 143 | 159 | 167 |
| Ungraded | 18 | 27 | 34 |
| Total | 668 | 687 | 702 |

## Enrollment Trends by Student Group

This table shows the percentage of students by student group for the past three school years. Data for some student groups was not available before 2016-17.

| Student Group | $2014-15$ | $2015-16$ | $2016-17$ |
| :--- | :---: | :---: | :---: |
| Female | $48 \%$ | $50 \%$ | $51 \%$ |
| Male | $52 \%$ | $50 \%$ | $49 \%$ |
| Economically <br> Disadvantaged Students | $10 \%$ | $8 \%$ | $7 \%$ |
| Students with Disabilities | $17 \%$ | $19 \%$ | $20 \%$ |
| English Learners | $0 \%$ | $0 \%$ | $0 \%$ |
| Homeless Students |  |  | $0 \%$ |
| Students in Foster Care |  |  | $0 \%$ |
| Military-Connected Students |  |  | $0 \%$ |
| Migrant Students |  |  | $0 \%$ |

## Enrollment by Racial and Ethnic Group

This table shows the percentage of students by racial and ethnic group.

| Racial and Ethnic Group | \% of Students |
| :--- | :---: |
| White | $82.1 \%$ |
| Black or African American | $5.7 \%$ |
| Hispanic | $4.7 \%$ |
| Asian | $4.3 \%$ |
| Native Hawaiian or Pacific Islander | $0.3 \%$ |
| American Indian or Alaska Native | $0.0 \%$ |
| Two or More Races | $3.0 \%$ |

## Enrollment by Home Language

This table shows the percentage of students by primary home language. Only the top 5 languages with at least $1 \%$ of students are shown. All other students are included in Other Languages.

| Home Language | \% of Students |
| :--- | :--- |
| English | $97.9 \%$ |
| Other | $1.9 \%$ |

## English Language Arts/Literacy Assessment - Participation and Performance

This table shows information about the English Language Arts/Literacy section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment for the school and each student group. The PARCC assessment has five performance levels, where levels 4 and 5 (met or exceeded expectations) indicate students have demonstrated readiness for the next grade level/course and are on track for college and careers. This table shows the number of valid test scores, the percentage of students that took the test, and the percentage of testers that met or exceeded expectations in the school, the district, and across the state. The last three columns of the table show the accountability proficiency rate, the annual target, and whether the school or student group met its annual target as required by the Every Student Succeeds Act (ESSA) accountability. Student groups with the annual target section grayed out are not required to meet annual targets under ESSA accountability. For more details on New Jersey's accountability system, see these accountability resources.

| Student Group | Valid Scores | \% of students Taking Test | School: \% of Testers Met/Exceeded Expectations | District: \% of Testers Met/Exceeded Expectations | State: \% of Testers Met/Exceeded Expectations | Proficiency Rate for Federal Accountability | 2016-17 Annual Target | Met 2016-17 Annual Target |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 657 | 96.2 | 70.30 | 70.30 | 54.90 | 70.3 | 67.3 | Met Target |
| White | 545 | 96.2 | 70.10 | 70.10 | 63.90 | 70.1 | 67.1 | Met Target |
| Hispanic | 28 | 91.2 | 71.40 | 71.40 | 39.80 | 67.8 | 54 | Met Target |
| Black or African American | 36 | 94.9 | 58.30 | 58.30 | 35.20 | 58.2 | 63 | Met Target $\dagger$ |
| Asian, Native Hawaiian, or Pacific Islander | 31 | 100.0 | 83.90 | 83.90 | 80.70 | 83.9 | 80 | Met Goal |
| American Indian or Alaska Native | N | N | N | N | 53.70 | N | ** | ** |
| Two or More Races | 17 | 100.0 | 76.50 | 76.50 | 54.90 | 76.5 | N | N |
| Female | 329 | 95.0 | 75.40 | 75.40 | 62.20 | 75.4 |  |  |
| Male | 328 | 97.4 | 65.30 | 65.30 | 48.10 | 65.3 |  |  |
| Economically Disadvantaged Students | 42 | 92.2 | 35.70 | 35.70 | 36.20 | 34.3 | 36.8 | Met Target $\dagger$ |
| Non-Economically Disadvanatged Students | 615 | 96.5 | 72.70 | 72.70 | 65.80 | 72.7 |  |  |
| Students with Disabilities | 132 | 91.8 | 30.30 | 30.30 | 20.50 | 29.5 | 33 | Met Target $\dagger$ |
| Students without Disabilities | 525 | 97.3 | 80.40 | 80.40 | 61.90 | 80.4 |  |  |
| English Learners | * | * | * | * | 25.20 | * | ** | ** |
| Non-English Learners | * | * | * | * | 57.40 | * |  |  |
| Homeless Students | N | N | N | N | 26.40 | N |  |  |
| Students In Foster Care | * | * | * | * | 24.80 | * |  |  |
| Military-Connected Students | * | * | * | * | 53.50 | * |  |  |
| Migrant Students | N | N | N | N | 23.00 | N |  |  |

** ESSA accountability targets are only included if data is available for at least 20 students
$\dagger$ Target was met within a confidence interval.

English Language Arts/Literacy Assessment - Performance by Grade: Grade 3
This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid <br> Scores | Mean Scale Score | District Mean Scale Score | $\begin{gathered} \text { State Mean } \\ \text { Scale } \\ \text { Score } \end{gathered}$ | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 173 | 762 | 762 | 749 | * | 10\% | 21\% | 60\% | * | 65\% | 50\% |
| White | 131 | 761 | 761 | 759 | * | 11\% | 23\% | 58\% | * | 63\% | 61\% |
| Hispanic | 13 | 771 | 771 | 734 | 0\% | 0\% | * | * | * | 77\% | 35\% |
| Black or African American | * | * | * | 731 | * | * | * | * | * | * | 32\% |
| Asian, Native Hawaiian, or Pacific Islander | 12 | 771 | 771 | 775 | 0\% | 0\% | * | * | * | 75\% | 76\% |
| American Indian or Alaska Native | N | N | N | 747 | N | N | N | N | N | N | 46\% |
| Two or More Races | * | * | * | 751 | * | * | * | * | * | * | 52\% |
| Female | 85 | 766 | 766 | 754 | * | * | 20\% | 62\% | * | 69\% | 55\% |
| Male | 88 | 758 | 758 | 745 | * | * | 23\% | 57\% | * | 61\% | 46\% |
| Economically Disadvantaged Students | 14 | 733 | 733 | 731 | * | * | * | * | * | 36\% | 31\% |
| Non-Economically Disadvantaged Students | 159 | 764 | 764 | 762 | * | * | * | * | * | 68\% | 63\% |
| Students with Disabilities | 30 | 737 | 737 | 720 | * | * | * | * | * | 30\% | 24\% |
| Students without Disabilities | 143 | 767 | 767 | 755 | * | * | * | * | * | 73\% | 55\% |
| English Learners | * | * | * | 709 | * | * | * | * | * | * | 11\% |
| Non-English Learners | * | * | * | 752 | * | * | * | * | * | * | 53\% |
| Homeless Students | N | N | N | 720 | N | N | N | N | N | N | 21\% |
| Students in Foster Care | N | N | N | 721 | N | N | N | N | N | N | 26\% |
| Military-Connected Students | N | N | N | 750 | N | N | N | N | N | N | 49\% |
| Migrant Students | N | N | N | 734 | N | N | N | N | N | N | 29\% |

English Language Arts/Literacy Assessment - Performance by Grade: Grade 4
This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid <br> Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: <br> Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 179 | 763 | 763 | 753 | * | * | 20\% | 54\% | 17\% | 71\% | 56\% |
| White | 151 | 766 | 766 | 762 | * | * | 18\% | 56\% | 18\% | 74\% | 67\% |
| Hispanic | * | * | * | 740 | * | * | * | * | * | * | 40\% |
| Black or African American | * | * | * | 737 | * | * | * | * | * | * | 36\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 777 | * | * | * | * | * | * | 82\% |
| American Indian or Alaska Native | N | N | N | 750 | N | N | N | N | N | N | 56\% |
| Two or More Races | * | * | * | 755 | * | * | * | * | * | * | 56\% |
| Female | 95 | 767 | 767 | 758 | * | * | 17\% | 51\% | * | 74\% | 61\% |
| Male | 84 | 759 | 759 | 749 | * | * | 23\% | 57\% | * | 68\% | 51\% |
| Economically Disadvantaged Students | 14 | 729 | 729 | 737 | * | * | * | * | 0\% | 43\% | 36\% |
| Non-Economically Disadvantaged Students | 165 | 766 | 766 | 764 | * | * | * | * | 19\% | 73\% | 69\% |
| Students with Disabilities | 36 | 737 | 737 | 725 | * | * | * | 36\% | * | 39\% | 25\% |
| Students without Disabilities | 143 | 770 | 770 | 759 | * | * | * | 58\% | * | 79\% | 62\% |
| English Learners | * | * | * | 711 | * | * | * | * | * | * | 10\% |
| Non-English Learners | * | * | * | 755 | * | * | * | * | * | * | 58\% |
| Homeless Students | N | N | N | 729 | N | N | N | N | N | N | 30\% |
| Students in Foster Care | * | * | * | 728 | * | * | * | * | * | * | 31\% |
| Military-Connected Students | N | N | N | 755 | N | N | N | N | N | N | 60\% |
| Migrant Students | N | N | N | 726 | N | N | N | N | N | N | 36\% |

English Language Arts/Literacy Assessment - Performance by Grade: Grade 5
This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid <br> Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: <br> Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 158 | 770 | 770 | 756 | * | * | 18\% | 53\% | 20\% | 73\% | 59\% |
| White | 131 | 768 | 768 | 763 | * | * | 19\% | 50\% | 20\% | 70\% | 69\% |
| Hispanic | * | * | * | 743 | * | * | * | * | * | * | 44\% |
| Black or African American | 11 | 765 | 765 | 740 | * | 0\% | * | * | * | 73\% | 39\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 779 | * | * | * | * | * | * | 84\% |
| American Indian or Alaska Native | N | N | N | 756 | N | N | N | N | N | N | 56\% |
| Two or More Races | * | * | * | 757 | * | * | * | * | * | * | 60\% |
| Female | 83 | 778 | 778 | 761 | * | * | 13\% | 51\% | * | 80\% | 66\% |
| Male | 75 | 762 | 762 | 750 | * | * | 23\% | 55\% | * | 65\% | 53\% |
| Economically Disadvantaged Students | * | * | * | 740 | * | * | * | * | * | * | 40\% |
| Non-Economically Disadvantaged Students | * | * | * | 765 | * | * | * | * | * | * | 71\% |
| Students with Disabilities | 31 | 734 | 734 | 725 | * | * | 32\% | * | * | 26\% | 22\% |
| Students without Disabilities | 127 | 779 | 779 | 762 | * | * | 14\% | * | * | 84\% | 66\% |
| English Learners | N | N | N | 710 | N | N | N | N | N | N | 12\% |
| Non-English Learners | 158 | 770 | 770 | 757 | * | * | 18\% | 53\% | 20\% | 73\% | 60\% |
| Homeless Students | N | N | N | 733 | N | N | N | N | N | N | 30\% |
| Students in Foster Care | N | N | N | 727 | N | N | N | N | N | N | 23\% |
| Military-Connected Students | * | * | * | 757 | * | * | * | * | * | * | 62\% |
| Migrant Students | N | N | N | 731 | N | N | N | N | N | N | 36\% |

English Language Arts/Literacy Assessment - Performance by Grade: Grade 6
This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid <br> Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: <br> Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 166 | 767 | 767 | 752 | * | * | 21\% | 54\% | 19\% | 73\% | 54\% |
| White | 143 | 766 | 766 | 758 | * | * | 21\% | 55\% | 18\% | 72\% | 63\% |
| Hispanic | * | * | * | 740 | * | * | * | * | * | * | 38\% |
| Black or African American | * | * | * | 736 | * | * | * | * | * | * | 32\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 776 | * | * | * | * | * | * | 81\% |
| American Indian or Alaska Native | N | N | N | 749 | N | N | N | N | N | N | 52\% |
| Two or More Races | * | * | * | 753 | * | * | * | * | * | * | 56\% |
| Female | 76 | 773 | 773 | 758 | * | * | 15\% | 54\% | 26\% | 80\% | 61\% |
| Male | 90 | 761 | 761 | 746 | * | * | 26\% | 53\% | 13\% | 67\% | 46\% |
| Economically Disadvantaged Students | 11 | 750 | 750 | 737 | * | * | * | * | 0\% | 55\% | 34\% |
| Non-Economically Disadvantaged Students | 155 | 768 | 768 | 761 | * | * | * | * | 21\% | 74\% | 65\% |
| Students with Disabilities | 35 | 738 | 738 | 722 | * | * | 49\% | * | * | 26\% | 17\% |
| Students without Disabilities | 131 | 774 | 774 | 758 | * | * | 13\% | * | * | 86\% | 61\% |
| English Learners | N | N | N | 710 | N | N | N | N | N | N | * |
| Non-English Learners | 166 | 767 | 767 | 753 | * | * | 21\% | 54\% | 19\% | 73\% | * |
| Homeless Students | N | N | N | 729 | N | N | N | N | N | N | 22\% |
| Students in Foster Care | N | N | N | 727 | N | N | N | N | N | N | 23\% |
| Military-Connected Students | N | N | N | 751 | N | N | N | N | N | N | 55\% |
| Migrant Students | N | N | N | 722 | N | N | N | N | N | N | 20\% |

## NJ SCHOOL

PERFORMANCE
REPORT

## Samuel Mickle School

2016-2017
Grade Span 03-06

English Language Arts/Literacy Assessment - Performance Trends
This graph shows the percentage of students who met or exceeded expectations for the past three years.


## Samuel Mickle School

2016-2017
Grade Span 03-06

## Mathematics Assessment - Participation and Performance

This table shows information about the Mathematics section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment for the school and each student group. The PARCC assessment has five performance levels, where levels 4 and 5 (met or exceeded expectations) indicate students have demonstrated readiness for the next grade level/course and are on track for college and careers. This table shows the number of valid test scores, the percentage of students that took the test, and the percentage of testers that met or exceeded expectations in the school, the district, and across the state. The last three columns of the table show the accountability proficiency rate, the annual target, and whether the school or student group met its annual target as required by the Every Student Succeeds Act (ESSA) accountability. Student groups with the annual target section grayed out are not required to meet annual targets under ESSA accountability. For more details on New Jersey's accountability system, see these accountability resources.

| Student Group | Valid Scores | \% of students Taking Test | School: \% of Testers Met/Exceeded Expectations | District: \% of Testers Met/Exceeded Expectations | State: \% of Testers Met/Exceeded Expectations | Proficiency Rate for Federal Accountability | 2016-17 Annual Target | Met 2016-17 <br> Annual Target |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 654 | 95.8 | 67.00 | 67.00 | 43.50 | 67 | 65 | Met Target |
| White | 542 | 95.7 | 66.60 | 66.60 | 52.40 | 66.6 | 64.2 | Met Target |
| Hispanic | 28 | 91.2 | 71.40 | 71.40 | 27.60 | 67.8 | 65.6 | Met Target |
| Black or African American | 36 | 94.9 | 50.00 | 50.00 | 21.70 | 49.8 | 55.3 | Met Target $\dagger$ |
| Asian, Native Hawaiian, or Pacific Islander | 31 | 100.0 | 83.80 | 83.80 | 75.60 | 83.8 | 80 | Met Goal |
| American Indian or Alaska Native | N | N | N | N | 42.50 | N | ** | ** |
| Two or More Races | 17 | 100.0 | 76.50 | 76.50 | 44.90 | 76.5 | N | N |
| Female | 326 | 94.2 | 66.60 | 66.60 | 44.10 | 66.1 |  |  |
| Male | 328 | 97.4 | 67.40 | 67.40 | 42.90 | 67.4 |  |  |
| Economically Disadvantaged Students | 42 | 92.2 | 23.80 | 23.80 | 25.10 | 22.9 | 38.4 | Not Met |
| Non-Economically Disadvanatged Students | 612 | 96.0 | 70.00 | 70.00 | 54.30 | 70 |  |  |
| Students with Disabilities | 132 | 91.8 | 30.30 | 30.30 | 16.50 | 29.4 | 33.9 | Met Target $\dagger$ |
| Students without Disabilities | 522 | 96.8 | 76.30 | 76.30 | 48.80 | 76.3 |  |  |
| English Learners | * | * | * | * | 23.30 | * | ** | ** |
| Non-English Learners | * | * | * | * | 45.20 | * |  |  |
| Homeless Students | N | N | N | N | 16.40 | N |  |  |
| Students In Foster Care | * | * | * | * | 15.10 | * |  |  |
| Military-Connected Students | * | * | * | * | 39.90 | * |  |  |
| Migrant Students | N | N | N | N | 18.20 | N |  |  |

** ESSA accountability targets are only included if data is available for at least 20 students
$\dagger$ Target was met within a confidence interval.

## Mathematics Assessment - Performance by Grade: Grade 3


 percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 172 | 760 | 760 | 751 | * | * | 22\% | 54\% | 15\% | 68\% | 53\% |
| White | 130 | 760 | 760 | 759 | * | * | 22\% | 52\% | 16\% | 68\% | 63\% |
| Hispanic | 13 | 770 | 770 | 738 | 0\% | 0\% | * | * | * | 77\% | 37\% |
| Black or African American | * | * | * | 733 | * | * | * | * | * | * | 32\% |
| Asian, Native Hawaiian, or Pacific Islander | 12 | 774 | 774 | 779 | 0\% | 0\% | * | * | * | 83\% | 82\% |
| American Indian or Alaska Native | N | N | N | 750 | N | N | N | N | N | N | 51\% |
| Two or More Races | * | * | * | 751 | * | * | * | * | * | * | 53\% |
| Female | 84 | 761 | 761 | 751 | * | * | 25\% | 54\% | 13\% | 67\% | 52\% |
| Male | 88 | 760 | 760 | 751 | * | * | 19\% | 53\% | 16\% | 69\% | 53\% |
| Economically Disadvantaged Students | 14 | 731 | 731 | 736 | * | * | * | * | * | 29\% | 34\% |
| Non-Economically Disadvantaged Students | 158 | 763 | 763 | 761 | * | * | * | * | * | 72\% | 65\% |
| Students with Disabilities | 30 | 730 | 730 | 729 | * | * | * | 33\% | * | 37\% | 29\% |
| Students without Disabilities | 142 | 767 | 767 | 755 | * | * | * | 58\% | * | 75\% | 57\% |
| English Learners | * | * | * | 724 | * | * | * | * | * | * | 21\% |
| Non-English Learners | * | * | * | 753 | * | * | * | * | * | * | 55\% |
| Homeless Students | N | N | N | 724 | N | N | N | N | N | N | 22\% |
| Students in Foster Care | N | N | N | 727 | N | N | N | N | N | N | 27\% |
| Military-Connected Students | N | N | N | 750 | N | N | N | N | N | N | 51\% |
| Migrant Students | N | N | N | 726 | N | N | N | N | N | N | 35\% |

## Mathematics Assessment - Performance by Grade: Grade 4


 percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: <br> Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | $\%$ of Testers <br> Met/ <br> Exceeded <br> Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 177 | 755 | 755 | 747 | * | 8\% | 23\% | 57\% | * | 62\% | 47\% |
| White | 149 | 757 | 757 | 755 | * | 8\% | 22\% | 60\% | * | 65\% | 59\% |
| Hispanic | * | * | * | 734 | * | * | * | * | * | * | 30\% |
| Black or African American | * | * | * | 729 | * | * | * | * | * | * | 25\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 774 | * | * | * | * | * | * | 79\% |
| American Indian or Alaska Native | N | N | N | 743 | N | N | N | N | N | N | 42\% |
| Two or More Races | * | * | * | 747 | * | * | * | * | * | * | 48\% |
| Female | 93 | 756 | 756 | 747 | * | * | 26\% | 57\% | * | 60\% | 47\% |
| Male | 84 | 754 | 754 | 747 | * | * | 20\% | 57\% | * | 64\% | 48\% |
| Economically Disadvantaged Students | 14 | 725 | 725 | 732 | * | * | * | * | * | 29\% | 27\% |
| Non-Economically Disadvantaged Students | 163 | 757 | 757 | 757 | * | * | * | * | * | 65\% | 61\% |
| Students with Disabilities | 36 | 728 | 728 | 724 | * | * | * | * | * | 31\% | 22\% |
| Students without Disabilities | 141 | 762 | 762 | 751 | * | * | * | * | * | 70\% | 52\% |
| English Learners | * | * | * | 716 | * | * | * | * | * | * | 12\% |
| Non-English Learners | * | * | * | 749 | * | * | * | * | * | * | 49\% |
| Homeless Students | N | N | N | 723 | N | N | N | N | N | N | 18\% |
| Students in Foster Care | * | * | * | 722 | * | * | * | * | * | * | 18\% |
| Military-Connected Students | N | N | N | 749 | N | N | N | N | N | N | 50\% |
| Migrant Students | N | N | N | 713 | N | N | N | N | N | N | 22\% |

## Mathematics Assessment - Performance by Grade: Grade 5


 percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: <br> Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: <br> Approached <br> Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | $\%$ of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 158 | 760 | 760 | 747 | * | * | 25\% | 51\% | 13\% | 65\% | 46\% |
| White | 131 | 758 | 758 | 754 | * | * | 27\% | 49\% | 12\% | 61\% | 57\% |
| Hispanic | * | * | * | 735 | * | * | * | * | * | * | 30\% |
| Black or African American | 11 | 758 | 758 | 729 | * | 0\% | * | * | * | 64\% | 22\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 774 | * | * | * | * | * | * | 79\% |
| American Indian or Alaska Native | N | N | N | 745 | N | N | N | N | N | N | 51\% |
| Two or More Races | * | * | * | 747 | * | * | * | * | * | * | 47\% |
| Female | 83 | 760 | 760 | 747 | * | * | 24\% | 53\% | * | 68\% | 47\% |
| Male | 75 | 759 | 759 | 746 | * | * | 25\% | 49\% | * | 61\% | 46\% |
| Economically Disadvantaged Students | * | * | * | 732 | * | * | * | * | * | * | 27\% |
| Non-Economically Disadvantaged Students | * | * | * | 756 | * | * | * | * | * | * | 59\% |
| Students with Disabilities | 31 | 730 | 730 | 725 | * | * | 36\% | * | * | 19\% | 19\% |
| Students without Disabilities | 127 | 767 | 767 | 751 | * | * | 22\% | * | * | 76\% | 52\% |
| English Learners | N | N | N | 717 | N | N | N | N | N | N | 12\% |
| Non-English Learners | 158 | 760 | 760 | 748 | * | * | 25\% | 51\% | 13\% | 65\% | 48\% |
| Homeless Students | N | N | N | 724 | N | N | N | N | N | N | 18\% |
| Students in Foster Care | N | N | N | 721 | N | N | N | N | N | N | 13\% |
| Military-Connected Students | * | * | * | 748 | * | * | * | * | * | * | 48\% |
| Migrant Students | N | N | N | 716 | N | N | N | N | N | N | 18\% |

## Mathematics Assessment - Performance by Grade: Grade 6**


 percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: <br> Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: <br> Approached <br> Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | $\%$ of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 166 | 763 | 763 | 743 | * | * | 21\% | 54\% | 18\% | 71\% | 44\% |
| White | 143 | 762 | 762 | 751 | * | * | 20\% | 53\% | 18\% | 71\% | 54\% |
| Hispanic | * | * | * | 731 | * | * | * | * | * | * | 27\% |
| Black or African American | * | * | * | 724 | * | * | * | * | * | * | 20\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 771 | * | * | * | * | * | * | 77\% |
| American Indian or Alaska Native | N | N | N | 744 | N | N | N | N | N | N | 42\% |
| Two or More Races | * | * | * | 745 | * | * | * | * | * | * | 46\% |
| Female | 76 | 762 | 762 | 745 | * | * | 21\% | 50\% | 20\% | 70\% | 45\% |
| Male | 90 | 763 | 763 | 742 | * | * | 20\% | 57\% | 16\% | 72\% | 43\% |
| Economically Disadvantaged Students | 11 | 745 | 745 | 728 | * | * | * | * | * | 36\% | 24\% |
| Non-Economically Disadvantaged Students | 155 | 764 | 764 | 752 | * | * | * | * | * | 74\% | 56\% |
| Students with Disabilities | 35 | 735 | 735 | 717 | * | * | 29\% | 31\% | * | 34\% | 13\% |
| Students without Disabilities | 131 | 770 | 770 | 748 | * | * | 18\% | 60\% | * | 81\% | 50\% |
| English Learners | N | N | N | 710 | N | N | N | N | N | N | * |
| Non-English Learners | 166 | 763 | 763 | 745 | * | * | 21\% | 54\% | 18\% | 71\% | * |
| Homeless Students | N | N | N | 719 | N | N | N | N | N | N | 14\% |
| Students in Foster Care | N | N | N | 717 | N | N | N | N | N | N | 14\% |
| Military-Connected Students | N | N | N | 743 | N | N | N | N | N | N | 40\% |
| Migrant Students | N | N | N | 708 | N | N | N | N | N | N | 13\% |

[^1]
## Samuel Mickle School <br> 2016-2017 <br> Grade Span 03-06

Mathematics Assessment - Performance Trends
This graph shows the percentage of students who met or exceeded expectations for the past three years.


[^2]
## Samuel Mickle School <br> 2016-2017

Grade Span 03-06

Alternate Assessments - Participation
This table shows the number of students taking the Dynamic Learning Maps Alternate Assessment, which tests academic progress in English Language Arts (ELA) and Mathematics for students with different types of significant cognitive disabilities.

| Grade | ELA: <br> \# Students Tested | Math: <br> \# Students Tested |
| :---: | :---: | :---: |
| 3 | $*$ | $*$ |
| 4 | $*$ | $*$ |
| 5 | N | N |
| 6 | $*$ | $*$ |

English Language Proficiency Test - Participation and Performance
This table shows, by years in district, the number of English learner students taking the ACCESS for ELLs 2.0 Assessment for English language proficiency. The table also shows the percentage of students tested that received an overall score of 4.5 or above. Students must receive a score of 4.5 or higher to be considered for proficient status.

Years in District $\left.$\begin{tabular}{c|c|c|c|}
\# Students <br>
Tested

 

\% Students with <br>
Overall Score <br>
Below 4.5

 

\% Students with <br>
Overall Score of <br>
4.5 and above

 \right\rvert\, 

N <br>
\hline 1 \& N \& N <br>
\hline 2 \& N \& N <br>
\hline 3 \& N \& N <br>
\hline 4 \& N \& N <br>
\hline $5+$ \& N <br>
\hline
\end{tabular}

## Samuel Mickle School <br> 2016-2017

 grades 4 and 8 and has three proficiency categories. Students performing at "Proficient" and "Advanced Proficient" have demonstrated readiness for the next grade-level/course.

## NJASK Science Assessment Performance: Grade 4

This table shows the percentage of students in each proficiency category for the NJASK science test for the school and each student group and also provides a comparison to the statewide percentages.

| Student Group | \% Advanced <br> Proficient | \% Proficient | \% Partially <br> Proficient |
| :--- | :---: | :---: | :---: |
| Statewide | $45 \%$ | $40 \%$ | $14 \%$ |
| Schoolwide | $61 \%$ | $37 \%$ | $3 \%$ |
| White | $63 \%$ | $36 \%$ | $1 \%$ |
| Hispanic | ${ }^{*}$ | ${ }^{*}$ | N |
| Black or African American | $20 \%$ | $70 \%$ | $10 \%$ |
| Asian, Native Hawaiian, or Pacific Islander | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ |
| American Indian or Alaska Native | N | N | N |
| Two or More Races | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ |
| Economically Disadvantaged Students | $13 \%$ | $69 \%$ | $19 \%$ |
| Students with Disabilities | $33 \%$ | $58 \%$ | $10 \%$ |
| English Learners | N | ${ }^{*}$ | N |

## NJASK Science Assessment Performance Trends: Grade 4

This graph shows the percentage of students by proficiency category for the past three school years.

## Samuel Mickle School

2016-2017

This section of the performance report shows information on student growth which measures how much students are learning each year. Each student receives a Student Growth Percentile (SGP) for English Language Arts/Literacy (ELA) in grades 4 through 8 and for Mathematics in grades 4 through 7 that explains their progress compared to students who had the same test scores in the prior year.

A student's SGP falls between 1 and 99 and can be grouped into three levels:
Low Growth: Less than 35
Typical Growth: Between 35 and 65
High Growth: Greater than 65
If the student growth percentiles for all students in the school are ordered from smallest to largest, the median student growth percentile (mSGP) is the percentile in the middle of that list. Watch a short video that explains how median Student Growth Percentile (mSGP) is calculated here:
http://www.state.nj.us/education/njsmart/performance/

## Student Growth

This table shows the median Student Growth Percentile (mSGP) for both English Language Arts/Literacy (ELA) and Mathematics for the school and each student group with comparisons to the district and the state. This table also shows whether the school and each student group met the ESSA accountability target of 40 for the 2016-17 school year.

| Student Group | ELA: <br> School Median | ELA: District Median | ELA: <br> Statewide Median | ELA: <br> Met Target of 40 | Math: School Median | Math: District Median | Math: Statewide Median | Math: <br> Met Target of 40 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 62 | 62 | 50 | Exceeds Target | 70 | 70 | 50 | Exceeds Target |
| White | 62 | 62 | 50 | Exceeds Target | 70.5 | 70.5 | 52 | Exceeds Target |
| Hispanic | 42 | 42 | 49 | ** | 53.5 | 53.5 | 47 | ** |
| Black or African American | 42.5 | 42.5 | 45 | Met Target | 55 | 55 | 43 | Met Target |
| Asian, Native Hawaiian, or Pacific Islander | 72.5 | 72.5 | 60 | Exceeds Target | 77 | 77 | 59 | Exceeds Target |
| American Indian or Alaska Native | N | N | N | N | N | N | N | N |
| Two or More Races | 69 | 69 | 51 | ** | 70 | 70 | 52 | ** |
| Economically Disadvantaged | 28.5 | 28.5 | 47 | Not Met | 59 | 59 | 46 | Met Target |
| Students with Disabilities | 45 | 45 | 41 | Met Target | 60 | 60 | 43 | Exceeds Target |
| English Learners | N | N | N | N | * | * | 51 | ** |

** ESSA accountability targets are only included if data is available for at least 20 students.

## Samuel Mickle School

2016-2017
Grade Span 03-06

Each student receives a Student Growth Percentile (SGP) for English Language Arts/Literacy (ELA) in grades 4 through 8 and for Mathematics in grades 4 through 7 that explains their progress compared to students who had the same test scores in the prior year.

A student's SGP falls between 1 and 99 and can be grouped into three levels:
Low Growth: Less than 35
Typical Growth: Between 35 and 65
High Growth: Greater than 65

## Student Growth by Grade

These graphs show the median Student Growth Percentile for students in each grade.
These graphs show the percentage of students by 2015-16 PARCC performance leve that fall into each of the three levels of growth based on their 2016-17 test scores.


## Samuel Mickle School <br> 2016-2017

This section shows information about student absences which provides important information about a school's culture and climate. In addition, research shows that student absences impact a child's ability to succeed in school. The New Jersey Department of Education selected chronic absenteeism as its measure of school quality and student success for the ESSA accountability plan. Chronic absenteeism is defined as being absent for $10 \%$ or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.

## Chronic Absenteeism

This table shows the percentage of students in grades K - 12 in the school and each student group who were chronically absent. This table also shows whether the school and each student group met the ESSA accountability targets for 201617.

| Student Group | \% Chronically <br> Absent | $2016-17$ <br> Target | Met <br> $2016-17$ <br> Target |
| :--- | :---: | :---: | :---: |
| Schoolwide | 2.00 | 7.30 | Met Target |
| White | 2.10 | 7.30 | Met Target |
| Hispanic | 3.00 | 7.30 | Met Target |
| Black or African American | 0 | 7.30 | Met Target |
| Asian, Native Hawaiian, or <br> Pacific Islander | 0 | 7.30 | Met Target |
| American Indian or Alaska Native | N | ${ }^{* *}$ | ${ }^{* *}$ |
| Two or More Races | 4.80 | 7.30 | Met Target |
| Economically Disadvantaged <br> Students | 6.10 | 7.30 | Met Target |
| Students with Disabilities | 4.90 | 7.30 | Met Target |
| English Learners | N | ${ }^{* *}$ | ${ }^{* *}$ |

[^3]
## Days Absent

The graph displays the percentage of K-12 students schoolwide by the number of days they were absent during the school year. An absence is defined as being 'not present' and includes both excused and unexcused absences.


## Samuel Mickle School

2016-2017
Grade Span 03-06

## Chronic Absenteeism by Grade

This graph shows the percentage of students in the school and across the state who were chronically absent for each grade level. Chronic absenteeism is defined as being absent for $10 \%$ or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.


## Samuel Mickle School <br> 2016-2017

Grade Span 03-06

## School Day

This table shows the start and end times and length of school day for a typical student at this school. Instructional time is the amount of time that a typical student was engaged in instructional activities under the supervision of a certified teacher.

| Category | School |
| :--- | :---: |
| Typical Start Time | $8: 40 \mathrm{AM}$ |
| Typical End Time | $3: 20 \mathrm{PM}$ |
| Length of School Day | 6 Hrs 40 Mins |
| Full Time - Instructional Time | 5 Hrs. 54 Mins. |
| Shared Time - Instructional Time | $*$ |

## Student Suspension Rate

This table shows the percentage of students who received one or more in-school suspensions, one or more out-of-school suspensions, and one or more suspensions of any type during the school year. Students receiving both in-school and out-of-school suspensions will be counted in all rows of the table. Students who received more than one suspension are counted only one time in each category below.

| Suspension Types | \% of Students |
| :--- | :---: |
| In-School Suspensions | $0.0 \%$ |
| Out-of-School Suspensions | $2.8 \%$ |
| Any Suspension | $2.8 \%$ |

## Violence, Vandalism, HIB, and Substance Offenses

This table shows the number of incidents reported by type. A single incident may be counted under multiple incident types. The total unique incidents provides a non-duplicated count of incidents. The final row shows a rate of incidents for every 100 students enrolled in the school.

| Incident Type | Number of Incidents |
| :--- | :---: |
| Violence | 4 |
| Vandalism | 0 |
| Weapons | 0 |
| Substances | 0 |
| Harassment, Intimidation, Bullying (HIB) | 0 |
| Total Unique Incidents | 4 |
| Incidents Per 100 Students Enrolled | 0.57 |

## Student Expulsions

This table shows the number of students who were expelled from the school during the school year. An expulsion is when a student is removed from a school and does not receive any further educational services during the school year.

| Category | Number of Students |
| :--- | :---: |
| Expulsions | 0 |

## Samuel Mickle School <br> 2016-2017

## Technology Readiness

This table shows information that was collected through the optional NJTRAx survey to determine a school's technology readiness. The student to device ratio shows the number of students for every computer or tablet in the school. The internet speed is the internet bandwidth per 1000 students enrolled in the district measured in megabits per second. The connectivity between schools is a school's LAN network architecture. The NJTRAx survey is optional for schools, so data may not be available for all schools. Additionally, schools that have adopted a Bring Your Own Device (BYOD) policy may have appear to have a very low Student to Device ratio due to this policy decision.

| School Year | Student to Device Ratio | Internet Speed | Recommended <br> Internet Speed | Met <br> Recommended <br> Speed? | Connectivity <br> between <br> Schools | Recommended <br> Connectivity | Met <br> Recommended <br> Connectivity? |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $2016-17$ | $1: 1$ | 79.2 kbps | 100 kbps | No | N | Fiber | N |

## Per-Pupil Expenditures (District Level)

This table shows the total current expenses for regular and special education students taught within the district's schools. It includes expenditures for instruction, support services, administration, operations and maintenance, extra-curricular activities, and community service. More information about district and charter school spending can be found using districts' User Friendly Budgets, or the NJDOE Finance District Report Search of the Comprehensive Annual Financial Reports (CAFRs) and Auditor's Management Reports (AMRs).

| Per-Pupil Expenditures | Federal | State/ <br> Local | Total |
| :--- | :---: | :---: | :---: |
| District Total (2015-2016) | $\$ 237$ | $\$ 11,016$ | $\$ 11,253$ |

## Samuel Mickle School <br> 2016-2017

This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the key terms used in the staff section:
Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators
Full-Time Equivalent: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example - a teacher assigned to a school half time would be weighted $50 \%$ in calculations, but a teacher assigned to a school full time would be weighted $100 \%$ in calculations.

## Teachers - Experience

This table shows information about experience for teachers assigned to this school and across the state.

| Category | Teachers <br> in School | Teachers <br> in State |
| :--- | :---: | :---: |
| Total Number of teachers | 62 | 120,724 |
| Average years experience in <br> public schools | 7.7 | 11.8 |
| Average years experience in <br> district | 6.2 | 10.5 |
| Teachers in district for 4 or more <br> years | $47 \%$ | $74 \%$ |

## Administrators - Experience (District Level)

This table shows information about experience for administrators assigned to this district and across the state.

| Category | Admin. in <br> District | Admin. in <br> State |
| :--- | :---: | :---: |
| Total Number of administrators | 7 | 9,506 |
| Average years experience in public <br> schools | 17.1 | 15.9 |
| Average years experience in district | 3.9 | 11.6 |
| Administrators in district for 4 or <br> more years | $29 \%$ | $74 \%$ |

## Student to Staff Ratios

This table shows the number of students per staff member in the school and district. Ratios for librarians, nurses, counselors, and child study team members are only reported at the district level because many staff in these jobs are assigned only to the district and not to individual schools.

| Staff Type | School <br> Students: <br> Staff | District <br> Students: <br> Staff |
| :--- | :---: | :---: |
| Teachers | $11: 1$ | $12: 1$ |
| Administrators | $140: 1$ | $180: 1$ |
| Librarian/Media <br> Specialists |  | $632: 1$ |
| Nurses |  | $1263: 1$ |
| Counselors |  | $632: 1$ |
| Child Study Team |  | $253: 1$ |

## Samuel Mickle School <br> 2016-2017

This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the key terms used in the staff section:
Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators
Full-Time Equivalent: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example - a teacher assigned to a school half time would be weighted $50 \%$ in calculations, but a teacher assigned to a school full time would be weighted $100 \%$ in calculations.

## Teachers and Administrators - Level of Education

This chart shows the highest level of education attained by the teachers and administrators at this school. The Bachelor's category may include other degrees/certificates such as a Specialist's degree. Administrators are required to have a Master's degree or higher.

## Bachelor's Degree




## Doctoral Degree



## Teachers and Administrators - One-Year Retention (District Level)

This table shows the percentage of teachers and administrators assigned to the district in 2015-16 that were still assigned to the district in 2016-17. Staff who are not retained may have changed districts or no longer work for the state (including retirements).

| Job Type | District | State |
| :---: | :---: | :---: |
| 2015-16 Teachers: Same district 2016-17 | $83 \%$ | $89 \%$ |
| 2015-16 Administrators: Same district 2016-17 | $86 \%$ | $88 \%$ |

## Faculty Attendance

This table shows the percentage of days that school faculty members were present during the school year. Approved professional days, personal days, staff training days, bereavement days, jury duty, and absences due to extended illness are not counted against days present, and faculty members on long-term leave or disability are excluded from this calculation.

| School Year | \% Days Present |
| :---: | :---: |
| $2016-17$ | $98 \%$ |

## Samuel Mickle School

2016-2017
Grade Span 03-06

## Accountability Indicator Scores and Summative Rating

New Jersey has developed a school accountability system as required by the Every Student Succeeds Act (ESSA) to identify schools that are in need of comprehensive support. This table shows the indicator scores for each indicator included in the accountability system and the weights that each indicator receives when calculating the overall Summative Score. The Summative Rating is the percentile rank of the Summative Score as compared to other schools across the state. Schools with a summative rating below the 5 th percentile or high schools with a 4 -year graduation rate that is less than or equal to $67 \%$ are identified for Comprehensive Support. For more information about New Jersey's accountability system and how these indicator scores were calculated, see these accountability resources.

** Indicator scores are only calculated for inclusion in ESSA accountability if data is available for at least 20 students.
$\dagger$ Indicator weights for this school were adjusted due to data availability.

## Samuel Mickle School <br> 2016-2017

## Accountability Summary by Student Group

New Jersey has developed a school accountability system as required by the Every Student Succeeds Act (ESSA) to identify schools that are in need of Targeted Support. Any student group where the summative score would be in the bottom $5 \%$ of schools (see previous page) is identified for Targeted Support for a Low-Performing Student Group. If any student group is identified for Targeted Support, this will be noted in the Schoolwide row in the table. Schools in which one or more student groups miss annual targets for all indicators two years in a row are identified for Targeted Support for a Consistently Underperforming Student Group. In the table below, schools in which one or more student groups miss annual targets for all indicators are noted to be At Risk for being identified for Targeted Support for the 2017-18 school year. Annual targets for proficiency and graduation rate are set based on a school or student group's performance in 2015-16. The target for chronic absenteeism is the statewide average for all students. For more details on accountability targets, see these accountability resources.

| Student Group | Summative Score | Cut-off Score for Targeted Support and Improvement | Requires Targeted Support and Improvement for 2016-17 | English Language Arts Proficiency | Mathematics Proficiency | Chronic Absenteeism | English Language Arts Student Growth | Mathematics Student Growth | At Risk for Consistently Underperformi ng Student Group |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 82.9 | 11.9 | No | Met Target | Met Target | Met Target | Exceeds Target | Exceeds Target | No |
| White | 82.2 | 11.9 | No | Met Target | Met Target | Met Target | Exceeds Target | Exceeds Target | No |
| Hispanic | ** | ** | No | Met Target | Met Target | Met Target | ** | ** | No |
| Black or African American | 79.2 | 11.9 | No | Met Target $\dagger$ | Met Target $\dagger$ | Met Target | Met Target | Met Target | No |
| Asian, Native Hawaiian, or Pacific Islander | 79.1 | 11.9 | No | Met Goal | Met Goal | Met Target | Exceeds Target | Exceeds Target | No |
| American Indian or Alaska Native | ** | ** | No | ** | ** | ** | ** | ** | No |
| Two or More Races | ** | ** | No | N | N | Met Target | ** | ** | No |
| Economically Disadvantaged Students | 47.1 | 11.9 | No | Met Target $\dagger$ | Not Met | Met Target | Not Met | Met Target | No |
| Students with Disabilities | 76.7 | 11.9 | No | Met Target $\dagger$ | Met Target $\dagger$ | Met Target | Met Target | Exceeds Target | No |
| English Learners | ** | ** | No | ** | ** | ** | ** | ** | No |

[^4]$\dagger$ Target was met within a confidence interval.

## School General Info

| School General Info |  |  |  |
| :--- | :---: | :--- | :--- |
| Principal: | Ms. Evans | Email Address: | evansa@eastgreenwich.k12.nj.us |
| Address: | 559 KINGS HIGHWAY <br> MICKLETON, NJ 08056 | Website: | www.eastgreenwich.k12.nj.us |
| Phone: | (856)423-0412 |  |  |

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

|  | - Number of students meeting the demands of the New Jersey Student Learning Standards. <br> - Numerous opportunities to participate in volunteer community support activities. <br> • District support of the fine arts through both curriculum and activities. |
| :--- | :--- |
| Awards, Recognition, <br> Accomplishments: | In the Spring of 2017, Samuel Mickle School received two (2) Character.org Promising Practice Awards for "Hoops for <br> Soup" and "Mickle Marketplace". These awards are for "unique, specific and effective character education strategies. |

## Samuel Mickle School <br> 2016-2017

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| Courses, Curriculum, | All instructional areas provide lessons that are differentiated to address various learning styles, interests and needs of <br> the students. Literacy instruction is delivered as whole group and small group instruction using resources such as <br> Iourney's, leveled text sets with supplemental resources. Math is delivered similarly using the Go Math! program. <br> Technolog is supported through a 1:1 Chromebook initiative with daily access to Google Classroom to facilitate <br> collaboration. |
| :--- | :--- |
| Clubs and Activities: | The school offers a robust variety of activities such as Art Club, Chorus Club, Drama Club, Mentor Club, News Crew, <br> Peer Interaction Club, STEAM Club, Students Motivated to Succeed Club and Yearbook Club. Students also have <br> access to a strong instrumental music program where both band and strings are offered. |

NJ SCHOOL
PERFORMANCE REPORT

## Samuel Mickle School <br> 2016-2017

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| Staff and Professional <br> Learning: | All staff participate in a weekly professional learning community with their grade level colleagues. Meeting time is <br> focused on working towards measureable and specific goals using student data and effective instructional practices. <br> Teachers participate in both in-district and out-of-district professional development throughout the year. These activities <br> are designed collaboratively to reflect a shared vision and goals. |
| :--- | :--- |
| Student Supports and <br> Services: | Many support services and enrichment opportunities are provided to the students. These include but are not limited to <br> Basic Skills Instruction in Literacy and Math, the Students Motivated to Succeed Club (a student mentoring program), <br> individual and group counseling, an I\&RS team and a Child Study Team. Enrichment is provided through the Gifted and <br> Talented Program (SOAR) and all students in grades 3 and 4 participate in a monthly STEM lab. |
| Wellness: | All students participate in physical education and/or health class two (2) times per week and in daily recess and physical <br> movement "brain breaks". The character education program, "Character Counts", promotes positive behavior while <br> focusing on learning the core values of respect, integrity, honesty, responsibility, kindness and courtesy. Character <br> education is developed through weekly "Steps to Respect" lessons, as well as special programs, activities and <br> assemblies throughout the year. |
| Parent and Community |  |
| Involvement: | Mickle benefits from strong parental and community support. There is an active Home and School Association who <br> organizes many school and family events throughout the year. Through their fundraising efforts, the Home and School <br> generously assists in sponsoring field trips for each grade level. |


[^0]:    ** ESSA accountability targets are only included if data is available for at least 20 students.

[^1]:    **Grade 6 does not include students who took the Algebra I, Geometry, or Algebra II end of course tests

[^2]:    **Grades 6-8 do not include students who took the Algebra I, Geometry, or Algebra II end of course tests.

[^3]:    ${ }^{* *}$ ESSA accountability targets are only included if data is available for at least 20 students

[^4]:    ** Indicator scores are only calculated for inclusion in ESSA accountability if data is available for at least 20 students.

