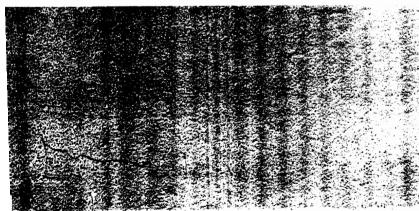
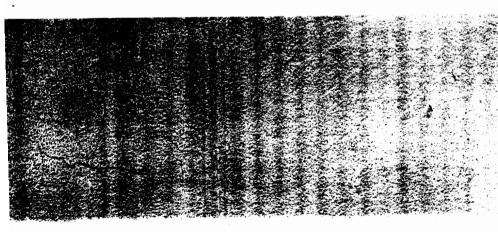
| DEPARTMENT    | "BOARD"   | NUMBER<br>OF<br>MEMBERS | NUMBER<br>OF<br>STAFF | EXECUTIVE<br>DIRECTOR | EXECUTIVE<br>DIRECTOR<br>SALARY | COMMENTS   |
|---------------|---|-------------------------|-----------------------|-----------------------|---------------------------------|--|
| AGR I CULTURE | Rural Advisory Council  | 12                      | 0                     | YES                   | \$ 5,500                        | Department performs function                         |
| BANKING       | Cemetery Board  | 9                       | 3                     | YES                   | \$55,815                        | L&PS, Consumer Affairs performs function             |
|               | Home Improvement Advisory Board   | 9                       | 0                     | NO                    | \$ 0                            | Inactive (12 years)                                  |
| COMMUNITY     | Continuing Care<br>Advisory Council                                       | 17                      | 0                     | NO                    | <b>\$</b> 0                     | Department performs function                         |
|               | Community Affairs<br>Advisory Council                                     | 13                      | 0                     | NO                    | <b>\$</b> 0                     | Inactive   |
|               | Sports Hall of Fame<br>Advisory Commission                                | 9                       | 0                     | NO                    | <b>\$</b> 0                     | Mission Comp!  |
| CORRECTIONS   | State Prison Complex<br>Board of Trustees                                 | 7                       | 0                     | NO                    | \$ 0                            | Mission served by Ad/isory Council<br>on Corrections |
|               | Training School for<br>Boys and Girls<br>Board of Trustees                | 7                       | 0                     | NO                    | <b>\$</b> 0                     | Function no longer necessary                         |
|               | Edna Mahan Correctional<br>Facility for Women<br>Board of Trustees        | 7                       | 0                     | NO                    | <b>\$</b> 0                     | Function no :essary                                  |
|               | Commission on Vocational<br>& Technical Training<br>in Correctional Inst. | 19                      | 0                     | NO                    | \$ 0                            | Function no longer necessary                         |
|               | Youth Correctional<br>Institution Complex<br>Board of Trustees            | 15                      | 0                     | NO                    | <b>\$</b> 0                     | Function no longer necessary                         |

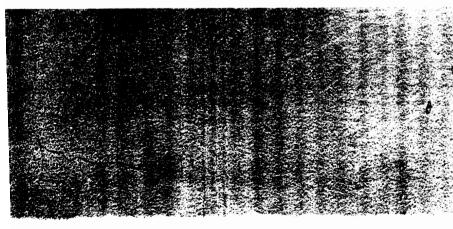


| DEPARTMENT                       | "BOARD"  | NUMBER<br>OF<br>MEMBERS | NUMBER<br>OF<br>STAFF | EXECUTIVE<br>DIRECTOR | EXECUTIVE<br>DIRECTOR<br>SALARY | COMMENTS                            |
|----------------------------------|--|-------------------------|-----------------------|-----------------------|---------------------------------|-------------------------------------|
| EDUCATION                        | Bicycle Advisory<br>Council                                    | 14                      | 0                     | NO                    | <b>\$</b> 0                     | Inactive                            |
|                                  | Civics Curriculum<br>Committee                                 | 9                       | 1                     | NO                    | <b>\$</b> 0                     | Mission Completed                   |
|                                  | Cooperative Relationship<br>Project Adv. Board                 | 6                       | 0                     | NO                    | \$ 0                            | Mission completed                   |
|                                  | County Council<br>Chairpersons                                 | 22                      | 1                     | NO                    | \$ 0                            | Mission fulfilted . Local Districts |
|                                  | City Schools of<br>Excellence Advisory<br>Communities          | 9                       | 0                     | NO                    | <b>\$</b> 0                     | Mission compeleted                  |
|                                  | Library Construction<br>Advisory Board                         | 6                       | 0                     | NO                    | <b>\$</b> 0                     | Mission Addressed by Dept. & GSA    |
|                                  | Committee on Guidelines<br>for School Library<br>Media Centers | 41                      | 0                     | NO                    | <b>\$</b> 0                     | Mission completed                   |
| ENVIRON-<br>MENTAL<br>PROTECTION | Governor's Council<br>on NJ Outdoors                           | 21                      | 0                     | NO                    | <b>\$</b> 0                     | Department performs function        |

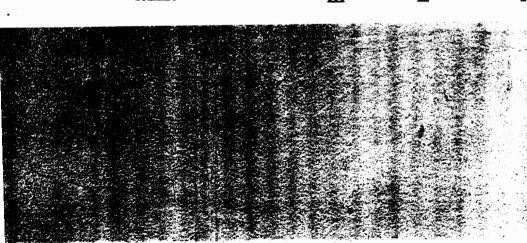
| DEPARTMENT          | "BOARD"   | NUMBER<br>OF<br>MEMBERS | NUMBER<br>OF<br>STAFF | EXECUTIVE<br>DIRECTOR | EXECUTIVE<br>DIRECTOR<br>SALARY | CONTENTS                     |
|---------------------|---|-------------------------|-----------------------|-----------------------|---------------------------------|------------------------------|
| HRALTH              | Alaheimer's Disease<br>Study Commission                       | 14                      | o                     | NO                    | <b>\$</b> 0                     | Inactive                     |
|                     | Global & Sommers<br>Brothers Task Group                       | 2                       | 1                     | NO                    | \$ 0                            | Mission completed            |
|                     | Hearing Evaluation<br>Council                                 | 7                       | 0                     | NO                    | <b>\$</b> 0                     | Mission completed            |
| •                   | Lipari Health<br>Committee                                    | 25                      | 0                     | NO                    | <b>\$</b> 0                     | Mission completed            |
|                     | Interagency Council on Nutrition                              | 28                      | 1                     | NO                    | <b>\$</b> 0                     | Department performs function |
| HIGHER<br>EDUCATION | Degree, Optometric<br>Educ. Adv. Comm.                        | 7                       | 0                     | NO                    | <b>\$</b> 0                     | Being phased o               |
|                     | Degree, Veterinary<br>Medical Education<br>Advisory Committee | 7                       | 0                     | NO                    | <b>\$</b> 0                     | Being phased out             |
| HUMAN<br>SERVICES   | AFDC - Emergency<br>Assistance Task Force                     | : 11                    | 0                     | NO                    | \$ 0                            | Upon completion of purpose   |
| INSURANCE           | Joint Underwriters Association Board of Directors             | 9                       | 0                     | YES                   | \$87,325                        | Upon completion of program   |
|                     | JUA Member Company<br>& Servicing Center<br>Advisory Board    | 8                       | 0                     | NO                    | <b>\$</b> 0                     | Upon completion of program   |
|                     | JUA Producer<br>Advisory Board                                | 6                       | 0                     | NO                    | <b>\$</b> 0                     | Upon completion of program   |



| DEPARTMENT          | "BOARD"                                    | NUMBER<br>OF<br>MEMBERS | NUMBER<br>OF<br>STAFF | EXECUTIVE<br>DIRECTOR | EXECUTIVE<br>DIRECTOR<br>SALARY | COMMENTS  |
|---------------------|--|-------------------------|-----------------------|-----------------------|---------------------------------|---|
| LAW &<br>PUBLIC     | Bio-Analitical<br>Laboratory Advisory      |                         |                       |                       |                                 |   |
| SAFETY              | Committee                                  | 4                       | 0                     | NO                    | <b>\$</b> 0                     | Inactive  |
|                     | Bulk Commodities                           |                         |                       |                       |                                 |   |
|                     | Advisory Board                             | 4                       | 0                     | NO                    | <b>\$</b> 0                     | Inactive  |
|                     | Motor Vehicle                              |                         |                       |                       |                                 | Motor Vehicle Business License Unit                           |
|                     | Franchise Committee                        | 3                       | 0                     | NO                    | <b>\$</b> 0                     | performs function   |
|                     | Alcoholic Beverage                         |                         |                       |                       |                                 |   |
|                     | Control Study Comm.                        | 22                      | 0                     | NO                    | <b>\$</b> 0                     | Inactive  |
|                     | Governor's Advisory                        |                         |                       |                       | •                               |   |
|                     | Council on Emergency Services              | 6                       | 0                     | NO                    | <b>\$</b> 0                     | Duplicates Emergency Services<br>Board - Department of Health |
|                     |  |                         | Ü                     |                       | • •                             | board - bepartment of hearth                                  |
|                     | State Law Enforcement<br>Planning Agency & |                         |                       |                       |                                 |   |
|                     | Governing Board                            | 16                      | · 0                   | NO                    | <b>\$</b> 0                     | Mission completed   |
|                     | State Advisory Board                       |                         |                       |                       |                                 | ~~  |
|                     | of Public Movers &                         |                         |                       |                       |                                 |   |
|                     | Warehousemen                               | 5                       | 6                     | YES                   | \$42,642                        | Department performs function                                  |
|                     | Orthoptic Commission                       |                         |                       |                       |                                 |   |
|                     | to the Board of<br>Medical Examiners       | 6                       | 0                     | NO                    | <b>\$</b> 0                     | Inactive  |
|                     | reulcal Examiners                          | 0                       | v                     | 110                   | • •                             | THAC CIVE   |
| · · · · · · · · · · | Security Advisory Council                  |                         | 0                     | NO                    | <b>\$</b> 0                     | Inactive  |
|                     | Council                                    | 6                       | <u> </u>              | NO ,                  | • 0                             | inactive  |
| PERSCHREEL          | Personnel, Labor &                         |                         |                       |                       |                                 |   |
|                     | Government Advisory Board                  | 21                      | 1                     | NO                    | <b>\$</b> 0                     | Department performs function                                  |
|                     | Tananam Dawiew Board                       | 3                       | 3                     | NO                    | <b>\$</b> 0                     | Ineffective alternative being positive                        |
|                     | Vacancy Review Board                       | 3                       | 3                     | NU                    | <b>4</b> U                      | Ineffective, alternative being revie                          |



| DEPARTMENT          | "BOARD"  | NUMBER<br>OF<br>MEMBERS | NUMBER<br>OF<br>STAFF | EXECUTIVE<br>DIRECTOR | EXECUTIVE<br>DIRECTOR<br>SALARY | COPPLENTS                    |
|---------------------|--|-------------------------|-----------------------|-----------------------|---------------------------------|------------------------------|
| STATE               | Library Development Bureau on Implement- ation of the Automation |                         |                       |                       |                                 |                              |
|                     | Blueprint  | 1                       | 0                     | NO                    | <b>\$</b> 0                     | Inactive                     |
|                     | Library Reference &<br>Information Services<br>Committee         | 2                       | 0                     | NO                    | <b>\$</b> 0                     | Inactive                     |
|                     | Library Roadmap<br>Conference Steering<br>Committee              | 35                      | 0                     | NO                    | <b>\$</b> 0                     | Inactive                     |
|                     | Roadmap Conference<br>Coordinated Collection<br>Developmental TF | 5                       | 0                     | NO                    | <b>\$</b> 0                     | Mission completed            |
| TRANSPORT-<br>ATION | Abandoned Rail Rights<br>Selection Committee                     | 8                       | 0                     | NO                    | <b>\$</b> 0                     | Department performs function |
|                     | Monorail Legislative<br>Commission                               | 13                      | 0                     | NO                    | <b>\$</b> 0                     | Mission completed            |
| ne.                 | Operation Lifesaver<br>Committee                                 | 6                       | 2                     | NO                    | <b>\$</b> 0                     | Addressed by NJ Transit      |
|                     | Special Events<br>Coordinating Comm.                             | 7                       | 0                     | NO                    | \$ 0                            | Mission completed            |
|                     | Blue Star Memorial<br>Highway Council                            | 7                       | 0                     | NO                    | <b>\$</b> 0                     | Mission completed            |
| TOTAL               | LS:  | 556                     | 19                    | 4                     | \$ <u>191,282</u>               |                              |



## RECOMMENDED FOR CONSOLIDATION

| DEPARTMENT         | "BOARD"                                       | NUMBER<br>OF<br>MEMBERS | NUMBER<br>OF<br>STAFF | EXECUTIVE<br>DIRECTOR | EXECUTIVE<br>DIRECTOR<br>SALARY | COPF  |
|--------------------|---|-------------------------|-----------------------|-----------------------|---------------------------------|---|
| COPERCE            | Cabinet Committee on<br>Permit Coordination   | 9                       | 0                     | YES                   | <b>\$</b> 0                     | Citizen Committee on Permit<br>Coordination |
| ENVIRON-<br>MENTAL | Boat Regulation Comm.                         | 7                       | ()                    | NO                    | <b>\$</b> 0                     | State Police                                |
| ROTECTION          | Marine Fisheries Coun.                        | 11                      | 0                     | NO                    | <b>\$</b> 0                     | Shell Fisheries                             |
|                    | Birthplace of Football<br>Monument Commission | 7                       | 1.                    | NO                    | <b>\$</b> 0                     | Historic Sites Council                      |
|                    | Migratory Waterfowl<br>Advisory Committee     | 9                       | 0                     | NO                    | <b>\$</b> 0                     | Fish & Game Council                         |
|                    | Radiologic Technology<br>Board of Examiners   | 13                      | 0                     | NO                    | <b>\$</b> 0                     | Professional Boards (L&PS)                  |
|                    | Bureau of Tree Experts                        | 3                       | 0                     | NO                    | \$ - 0                          | Professional Boards (L&PS)                  |
|                    | Well Drillers & Pump<br>Installers Exam. Bd.  | 9                       | 0                     | NO                    | <b>\$</b> 0                     | Professional Boards (L&PS)                  |
|                    | Historic Sites Review<br>Committee            | 11                      | 0                     | NO                    | <b>\$</b> 0                     | Historic Sites Council                      |
|                    | NJ Historic Trust                             | 11                      | 1                     | YES                   | \$ 38,670                       | Historic Sites Council                      |
|                    | Natural Areas Council                         | 7                       | 0                     | NO                    | <b>\$</b> 0                     | Natural Lands Trust                         |
|                    | Palisades Citizens Advisory Council           | 7                       | 0                     | NO                    | <b>\$</b> 0                     | Palisades Interstate Park Comm.             |

## RECOMMENDED FOR CONSOLIDATION

| DEPARTMENT (*             | "BOARD"                                       | Number<br>of<br>Members | NUMBER<br>OF<br>STAFF | EXECUTIVE<br>DIRECTOR | EXECUTIVE<br>DIRECTOR<br>SALARY | COPPRINTS   |
|---------------------------|---|-------------------------|-----------------------|-----------------------|---------------------------------|---|
| BPALIE                    | Occupational Health<br>Surveilance Adv. Group | 23                      | 4                     | NO                    | <b>\$</b> 0                     | Public Employees Occupational<br>Safety & Health Advisory Board |
|                           | Mobile Intensive Care<br>Unit Advisory Comm.  | 37                      | 0                     | NO                    | <b>\$</b> 0                     | Emergency Medical Services<br>Interim Committee                 |
| EUMAN<br>SERVICES         | Commodities and<br>Services Council           | 10                      | 0                     | NO                    | \$ 0                            | Commission on the Blind and<br>Visually Impaired                |
| LAW &<br>PUBLIC<br>SAFETY | Audiology & Speech<br>Language Adv. Comm.     | 9                       | 1                     | YES                   | \$ 40,000                       | Board of Medical Examiners                                      |
|                           | Hearing Aid Dispensers<br>Examining Committee | 7                       | 0                     | YES                   | \$ 40,000                       | Board of Medical Examiners                                      |
|                           | Board of Marriage<br>Counselor Examiners      | 9                       | 1                     | YES                   | \$ 41,350                       | Board of Psychological Examiners                                |
|                           | Drug and Alcohol Study<br>Advisory Committee  | 5                       | 0                     | NO                    | 0                               | Commission to Deter Criminal Activity                           |
| TREASURY                  | Fisheries Development<br>Commission           | 10                      | 1                     | YES                   | \$ 69,000                       | Shell Fisheries   |
| TOT                       | ALS:  | 214                     | 9                     | 6                     | \$229,020                       |   |