

Bob Smith  
Chairman

Linda R. Greenstein  
Vice-Chairwoman

Richard J. Codey  
Edward R. Durr, Jr.  
Jean Stanfield



Eric Hansen  
Office of Legislative Services  
Committee Aide  
609-847-3855  
Fax 609-292-0561

**NEW JERSEY STATE LEGISLATURE**

**SENATE ENVIRONMENT AND ENERGY COMMITTEE**

STATE HOUSE ANNEX • P.O. BOX 068 • TRENTON, NJ 08625-0068

[www.njleg.state.nj.us](http://www.njleg.state.nj.us)

**COMMITTEE NOTICE**

**TO: MEMBERS OF THE SENATE ENVIRONMENT AND ENERGY COMMITTEE**

**FROM: SENATOR BOB SMITH, CHAIRMAN**

**SUBJECT: COMMITTEE MEETING - NOVEMBER 20, 2023**

*The public may address comments and questions to Eric Hansen, Committee Aide, or make bill status and scheduling inquiries to Pamela Cocroft, Secretary, at (609)847-3855, fax (609)292-0561, or e-mail: [OLSAideSEN@njleg.org](mailto:OLSAideSEN@njleg.org). Written and electronic comments, questions and testimony submitted to the committee by the public, as well as recordings and transcripts, if any, of oral testimony, are government records and will be available to the public upon request.*

---

**The Senate Environment and Energy Committee will meet on Monday, November 20, 2023 at 10:00 AM in Committee Room 6, 1st Floor, State House Annex, Trenton, New Jersey.**

The following bill(s) will be considered:

S2978 Smith, B	Revises State renewable energy portfolio standards.
S3258 Bucco	Appropriates \$28,670,924 in 2003 and 1992 bond act monies for loans for dam restoration and repair projects and inland waters projects.
S3863 Singer	Establishes program, in DEP, for acquisition of development easements on privately-owned woodlands.
S3909 Smith, B/Greenstein	Establishes conditions for net metering for authorized food waste recycling facilities.
S3928 Smith, B	Authorizes State Treasurer to appoint Garden State Preservation Trust acting executive director under certain conditions.

(OVER)

S3996 Directs DEP to establish leasing program for State-owned land to be  
Smith, B/Greenstein used and managed as pollinator habitat.  
A2810  
Calabrese

FOR DISCUSSION ONLY:

S3992 Requires electric public utilities to develop and implement grid  
Smith, B modernization plans; appropriates \$300 million.

Issued 11/13/23

For reasonable accommodation of a disability call the telephone number or fax number above, or for persons with hearing loss dial 711 for NJ Relay. The provision of assistive listening devices requires 24 hours' notice. CART or sign language interpretation requires 5 days' notice.

For changes in schedule due to snow or other emergencies, see website <http://www.njleg.state.nj.us> or call 800-792-8630 (toll-free in NJ) or 609-847-3905.