The 2016-17 School Performance Reports are designed to share school and district information collected by the New Jersey Department of Education directly with parents, educators, and communities. The Department believes that the greatest potential to improve school performance and student outcomes is through parents, educators, and community members working together. These reports seek to make that process easier by providing information that can help people to:

- Learn more: The School Performance Reports contain a wealth of data, going far beyond a school's test scores to include information about the staff working in a school, student discipline rates, and the sports and clubs offered.
- Ask questions: These reports can help start a conversation, but they cannot answer all the questions you might have about schools in your community. Use the contact information provided to engage with faculty and administrators at your schools to ask about the data you see in these reports.
- Get involved: Schools need help from parents and communities to help students succeed. Contact your school to find out about school board meetings or parent and community groups.


## Navigating through the reports:

- Download this report to a PDF by clicking the icon at the top of the page.
- Search for specific text or words in these reports by using the search box at the top of the page.
- The menu bar at the top of the page or the table of contents at the left of the screen can be used to move between sections of the report.
- The arrow buttons at the top left of the screen can be used to move between pages of the report.


## Other Resources:

- Review the Parent Summary Report for this school.
- For more detailed information about the data in these reports, where it comes from, and how to use it: Reference Guide or Interpretive Video.
- Want to give us feedback? Take our feedback survey: surveylink
- Questions about the reports? Contact us at reportcard@doe.state.nj.us


## Ashbrook Elementary School 2016-2017

## Enrollment Trends by Grade

This table shows the number of students enrolled by grade for the past three school years. Ungraded students are students who are "on roll" but are educated in ungraded classrooms.

| Grade | $2014-15$ | $2015-16$ | $2016-17$ |
| :---: | :---: | :---: | :---: |
| 2 | 137 | 123 | 135 |
| 3 | 148 | 142 | 128 |
| Ungraded | 12 | 6 | 13 |
| Total | 297 | 271 | 276 |

## Enrollment Trends by Student Group

This table shows the percentage of students by student group for the past three school years. Data for some student groups was not available before 2016-17.

| Student Group | $2014-15$ | $2015-16$ | $2016-17$ |
| :--- | :---: | :---: | :---: |
| Female | $48 \%$ | $49 \%$ | $53 \%$ |
| Male | $52 \%$ | $51 \%$ | $48 \%$ |
| Economically <br> Disadvantaged Students | $26 \%$ | $28 \%$ | $25 \%$ |
| Students with Disabilities | $23 \%$ | $23 \%$ | $18 \%$ |
| English Learners | $1 \%$ | $2 \%$ | $0 \%$ |
| Homeless Students |  |  | $1 \%$ |
| Students in Foster Care |  |  | $0 \%$ |
| Military-Connected Students |  |  | $4 \%$ |
| Migrant Students |  |  | $0 \%$ |

## Enrollment by Racial and Ethnic Group

This table shows the percentage of students by racial and ethnic group.

| Racial and Ethnic Group | \% of Students |
| :--- | :---: |
| White | $53.6 \%$ |
| Black or African American | $24.6 \%$ |
| Hispanic | $10.9 \%$ |
| Asian | $3.3 \%$ |
| American Indian or Alaska Native | $0.0 \%$ |
| Native Hawaiian or Pacific Islander | $0.0 \%$ |
| Two or More Races | $7.6 \%$ |

## Enrollment by Home Language

This table shows the percentage of students by primary home language. Only the top 5 languages with at least $1 \%$ of students are shown. All other students are included in Other Languages.

| Home Language | $\%$ of Students |
| :--- | :--- |
| English | $95.3 \%$ |
| Arabic | $1.4 \%$ |
| Other | $3.3 \%$ |

## English Language Arts/Literacy Assessment - Participation and Performance

This table shows information about the English Language Arts/Literacy section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment for the school and each student group. The PARCC assessment has five performance levels, where levels 4 and 5 (met or exceeded expectations) indicate students have demonstrated readiness for the next grade level/course and are on track for college and careers. This table shows the number of valid test scores, the percentage of students that took the test, and the percentage of testers that met or exceeded expectations in the school, the district, and across the state. The last three columns of the table show the accountability proficiency rate, the annual target, and whether the school or student group met its annual target as required by the Every Student Succeeds Act (ESSA) accountability. Student groups with the annual target section grayed out are not required to meet annual targets under ESSA accountability. For more details on New Jersey's accountability system, see these accountability resources.

| Student Group | Valid Scores | \% of students Taking Test | School: \% of Testers Met/Exceeded Expectations | District: \% of Testers Met/Exceeded Expectations | State: \% of Testers Met/Exceeded Expectations | Proficiency Rate for Federal Accountability | 2016-17 Annual Target | Met 2016-17 Annual Target |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 118 | 98.5 | 48.30 | 57.70 | 54.90 | 48.3 | 47.7 | Met Target |
| White | 62 | 98.5 | 54.80 | 64.90 | 63.90 | 54.8 | 53.4 | Met Target |
| Hispanic | 15 | 94.4 | 33.30 | 45.20 | 39.80 | 32.9 | ** | ** |
| Black or African American | 31 | 100.0 | 41.90 | 42.20 | 35.20 | 41.9 | 23 | Met Target |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | * | 80.70 | * | ** | ** |
| American Indian or Alaska Native | N | N | N | * | 53.70 | N | ** | ** |
| Two or More Races | * | * | * | * | 54.90 | * | ** | ** |
| Female | 66 | 98.7 | 48.40 | 62.80 | 62.20 | 48.4 |  |  |
| Male | 52 | 98.3 | 48.10 | 52.90 | 48.10 | 48.1 |  |  |
| Economically Disadvantaged Students | 33 | 100.0 | 30.30 | 31.10 | 36.20 | 30.3 | 27.8 | Met Target |
| Non-Economically Disadvanatged Students | 85 | 97.9 | 55.30 | 63.70 | 65.80 | 55.3 |  |  |
| Students with Disabilities | 23 | 100.0 | 21.70 | 21.20 | 20.50 | 21.7 | 32.6 | Met Target $\dagger$ |
| Students without Disabilities | 95 | 98.2 | 54.80 | 68.60 | 61.90 | 54.8 |  |  |
| English Learners | * | * | * | * | 25.20 | * | ** | ** |
| Non-English Learners | * | * | * | * | 57.40 | * |  |  |
| Homeless Students | * | * | * | * | 26.40 | * |  |  |
| Students In Foster Care | N | N | N | * | 24.80 | N |  |  |
| Military-Connected Students | * | * | * | * | 53.50 | * |  |  |
| Migrant Students | N | N | N | * | 23.00 | N |  |  |

** ESSA accountability targets are only included if data is available for at least 20 students
$\dagger$ Target was met within a confidence interval

English Language Arts/Literacy Assessment - Performance by Grade: Grade 3
This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: <br> Exceeded <br> Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 129 | 746 | 746 | 749 | * | 19\% | 24\% | 46\% | * | 48\% | 50\% |
| White | 63 | 751 | 751 | 759 | * | 16\% | 22\% | 52\% | * | 56\% | 61\% |
| Hispanic | 17 | 742 | 742 | 734 | * | * | * | * | 0\% | 35\% | 35\% |
| Black or African American | 37 | 738 | 738 | 731 | * | * | * | 41\% | 0\% | 41\% | 32\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 775 | * | * | * | * | * | * | 76\% |
| American Indian or Alaska Native | N | N | N | 747 | N | N | N | N | N | N | 46\% |
| Two or More Races | * | * | * | 751 | * | * | * | * | * | * | 52\% |
| Female | 74 | 749 | 749 | 754 | * | * | 26\% | 43\% | * | 47\% | 55\% |
| Male | 55 | 740 | 740 | 745 | * | * | 22\% | 49\% | * | 49\% | 46\% |
| Economically Disadvantaged Students | 38 | 729 | 729 | 731 | * | 29\% | * | 29\% | * | 29\% | 31\% |
| Non-Economically Disadvantaged Students | 91 | 753 | 753 | 762 | * | 14\% | * | 53\% | * | 56\% | 63\% |
| Students with Disabilities | 20 | 713 | 713 | 720 | * | * | * | * | * | 20\% | 24\% |
| Students without Disabilities | 109 | 751 | 751 | 755 | * | * | * | * | * | 53\% | 55\% |
| English Learners | N | N | N | 709 | N | N | N | N | N | N | 11\% |
| Non-English Learners | 129 | 746 | 746 | 752 | * | 19\% | 24\% | 46\% | * | 48\% | 53\% |
| Homeless Students | * | * | * | 720 | * | * | * | * | * | * | 21\% |
| Students in Foster Care | N | N | N | 721 | N | N | N | N | N | N | 26\% |
| Military-Connected Students | * | * | * | 750 | * | * | * | * | * | * | 49\% |
| Migrant Students | N | N | N | 734 | N | N | N | N | N | N | 29\% |

## Ashbrook Elementary School

2016-2017
Grade Span 02-03

## English Language Arts/Literacy Assessment - Performance Trends

This graph shows the percentage of students who met or exceeded expectations for the past three years.


## NJ SCHOOL PERFORMANCE REPORT

## Mathematics Assessment - Participation and Performance





 these accountability resources.

| Student Group | Valid Scores | \% of students Taking Test | School: \% of Testers Met/Exceeded Expectations | District: \% of Testers Met/Exceeded Expectations | State: \% of Testers Met/Exceeded Expectations | Proficiency Rate for Federal Accountability | 2016-17 Annual Target | Met 2016-17 Annual Target |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 118 | 98.5 | 56.80 | 45.70 | 43.50 | 56.8 | 58.7 | Met Target $\dagger$ |
| White | 62 | 98.5 | 61.30 | 53.10 | 52.40 | 61.3 | 66 | Met Target $\dagger$ |
| Hispanic | 15 | 94.4 | 46.70 | 34.80 | 27.60 | 46.1 | ** | ** |
| Black or African American | 31 | 100.0 | 51.60 | 29.20 | 21.70 | 51.6 | 27.8 | Met Target |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | * | 75.60 | * | ** | ** |
| American Indian or Alaska Native | N | N | N | * | 42.50 | N | ** | ** |
| Two or More Races | * | * | * | * | 44.90 | * | ** | ** |
| Female | 66 | 98.7 | 59.10 | 44.70 | 44.10 | 59.1 |  |  |
| Male | 52 | 98.3 | 53.80 | 46.60 | 42.90 | 53.8 |  |  |
| Economically Disadvantaged Students | 34 | 100.0 | 29.40 | 20.80 | 25.10 | 29.4 | 36.8 | Met Target $\dagger$ |
| Non-Economically Disadvanatged Students | 84 | 97.9 | 67.80 | 51.40 | 54.30 | 67.8 |  |  |
| Students with Disabilities | 23 | 100.0 | 26.00 | * | 16.50 | 26 | 35.4 | Met Target $\dagger$ |
| Students without Disabilities | 95 | 98.2 | 64.20 | * | 48.80 | 64.2 |  |  |
| English Learners | * | * | * | * | 23.30 | * | ** | ** |
| Non-English Learners | * | * | * | * | 45.20 | * |  |  |
| Homeless Students | * | * | * | * | 16.40 | * |  |  |
| Students In Foster Care | N | N | N | * | 15.10 | N |  |  |
| Military-Connected Students | * | * | * | * | 39.90 | * |  |  |
| Migrant Students | N | N | N | * | 18.20 | N |  |  |

** ESSA accountability targets are only included if data is available for at least 20 students.
† Target was met within a confidence interval

## Mathematics Assessment - Performance by Grade: Grade 3

This table shows participation and performance on the Mathematics section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by end of course exam. This table
 percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 129 | 751 | 751 | 751 | * | 12\% | 29\% | 47\% | * | 55\% | 53\% |
| White | 63 | 759 | 759 | 759 | * | * | 29\% | 49\% | * | 62\% | 63\% |
| Hispanic | 17 | 742 | 742 | 738 | 0\% | * | * | * | 0\% | 47\% | 37\% |
| Black or African American | 37 | 741 | 741 | 733 | * | * | 35\% | 41\% | * | 43\% | 32\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 779 | * | * | * | * | * | * | 82\% |
| American Indian or Alaska Native | N | N | N | 750 | N | N | N | N | N | N | 51\% |
| Two or More Races | * | * | * | 751 | * | * | * | * | * | * | 53\% |
| Female | 74 | 751 | 751 | 751 | * | * | 31\% | 51\% | * | 57\% | 52\% |
| Male | 55 | 751 | 751 | 751 | * | * | 26\% | 40\% | * | 53\% | 53\% |
| Economically Disadvantaged Students | 38 | 736 | 736 | 736 | * | * | 47\% | * | * | 24\% | 34\% |
| Non-Economically Disadvantaged Students | 91 | 757 | 757 | 761 | * | * | 21\% | * | * | 68\% | 65\% |
| Students with Disabilities | 20 | 729 | 729 | 729 | * | * | * | * | * | 20\% | 29\% |
| Students without Disabilities | 109 | 755 | 755 | 755 | * | * | * | * | * | 62\% | 57\% |
| English Learners | N | N | N | 724 | N | N | N | N | N | N | 21\% |
| Non-English Learners | 129 | 751 | 751 | 753 | * | 12\% | 29\% | 47\% | * | 55\% | 55\% |
| Homeless Students | * | * | * | 724 | * | * | * | * | * | * | 22\% |
| Students in Foster Care | N | N | N | 727 | N | N | N | N | N | N | 27\% |
| Military-Connected Students | * | * | * | 750 | * | * | * | * | * | * | 51\% |
| Migrant Students | N | N | N | 726 | N | N | N | N | N | N | 35\% |

## Ashbrook Elementary School

2016-2017
Grade Span 02-03

## Mathematics Assessment - Performance Trends

This graph shows the percentage of students who met or exceeded expectations for the past three years.


## Ashbrook Elementary School

2016-2017
Grade Span 02-03

## Alternate Assessments - Participation

This table shows the number of students taking the Dynamic Learning Maps Alternate Assessment, which tests academic progress in English Language Arts (ELA) and Mathematics for students with different types of significant cognitive disabilities.

| Grade | ELA: <br> \# Students Tested | Math: <br> \# Students Tested |
| :---: | :---: | :---: |
| 3 | $*$ | $*$ |

English Language Proficiency Test - Participation and Performance
This table shows, by years in district, the number of English learner students taking the ACCESS for ELLs 2.0 Assessment for English language proficiency. The table also shows the percentage of students tested that received an overall score of 4.5 or above. Students must receive a score of 4.5 or higher to be considered for proficient status.

| Years in District | \# Students <br> Tested | \% Students with <br> Overall Score <br> Below 4.5 | \% Students with <br> Overall Score of <br> 4.5 and above |
| :---: | :---: | :---: | :---: |
| 1 | N | N | N |
| 2 | N | N | N |
| 3 | N | N | N |
| 4 | N | N | N |
| $5+$ | N | N | N |

## Ashbrook Elementary School

2016-2017
Grade Span 02-03

This section shows information about student absences which provides important information about a school's culture and climate. In addition, research shows that student absences impact a child's ability to succeed in school. The New Jersey Department of Education selected chronic absenteeism as its measure of school quality and student success for the ESSA accountability plan. Chronic absenteeism is defined as being absent for $10 \%$ or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.

## Chronic Absenteeism

This table shows the percentage of students in grades K -12 in the school and each student group who were chronically absent. This table also shows whether the school and each student group met the ESSA accountability targets for 201617.

| Student Group | \% Chronically <br> Absent | 2016-17 <br> Target | Met <br> 2016-17 <br> Target |
| :--- | :---: | :---: | :---: |
| Schoolwide | 5.00 | 7.50 | Met Target |
| White | 4.00 | 7.50 | Met Target |
| Hispanic | 20.70 | 7.50 | Not Met |
| Black or African American | 1.40 | 7.50 | Met Target |
| Asian, Native Hawaiian, or <br> Pacific Islander | N | $* *$ | $* *$ |
| American Indian or Alaska Native | N | $* *$ | ** |
| Two or More Races | 5.00 | 7.50 | Met Target |
| Economically Disadvantaged <br> Students | 11.80 | 7.50 | Not Met |
| Students with Disabilities | 7.50 | 7.50 | Met Target |
| English Learners | N | $* *$ | $* *$ |

${ }^{* *}$ ESSA accountability targets are only included if data is available for at least 20 students.

## Days Absent

The graph displays the percentage of K-12 students schoolwide by the number of days they were absent during the school year. An absence is defined as being 'not present' and includes both excused and unexcused absences.


## Ashbrook Elementary School

2016-2017
Grade Span 02-03

## Chronic Absenteeism by Grade

This graph shows the percentage of students in the school and across the state who were chronically absent for each grade level. Chronic absenteeism is defined as being absent for $10 \%$ or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.


## School Day

This table shows the start and end times and length of school day for a typical student at this school. Instructional time is the amount of time that a typical student was engaged in instructional activities under the supervision of a certified teacher.

| Category | School |
| :--- | :---: |
| Typical Start Time | $8: 20 \mathrm{AM}$ |
| Typical End Time | $3: 20 \mathrm{PM}$ |
| Length of School Day | 7 Hrs 0 Mins |
| Full Time - Instructional Time | 7 Hrs. 0 Mins. |
| Shared Time - Instructional Time | $*$ |

## Student Suspension Rate

This table shows the percentage of students who received one or more in-school suspensions, one or more out-of-school suspensions, and one or more suspensions of any type during the school year. Students receiving both in-school and out-of-school suspensions will be counted in all rows of the table. Students who received more than one suspension are counted only one time in each category below.

| Suspension Types | \% of Students |
| :--- | :---: |
| In-School Suspensions | $0.0 \%$ |
| Out-of-School Suspensions | $3.6 \%$ |
| Any Suspension | $3.6 \%$ |

## Violence, Vandalism, HIB, and Substance Offenses

This table shows the number of incidents reported by type. A single incident may be counted under multiple incident types. The total unique incidents provides a non-duplicated count of incidents. The final row shows a rate of incidents for every 100 students enrolled in the school.

| Incident Type | Number of Incidents |
| :--- | :---: |
| Violence | 0 |
| Vandalism | 0 |
| Weapons | 0 |
| Substances | 0 |
| Harassment, Intimidation, Bullying (HIB) | 1 |
| Total Unique Incidents | 1 |
| Incidents Per 100 Students Enrolled | 0.36 |

## Student Expulsions

This table shows the number of students who were expelled from the school during the school year. An expulsion is when a student is removed from a school and does not receive any further educational services during the school year.

| Category | Number of Students |
| :--- | :---: |
| Expulsions | 0 |

## Ashbrook Elementary School <br> 2016-2017

05-2850-010

## Technology Readiness

This table shows information that was collected through the optional NJTRAx survey to determine a school's technology readiness. The student to device ratio shows the number of students for every computer or tablet in the school. The internet speed is the internet bandwidth per 1000 students enrolled in the district measured in megabits per second. The connectivity between schools is a school's LAN network architecture. The NJTRAx survey is optional for schools, so data may not be available for all schools. Additionally, schools that have adopted a Bring Your Own Device (BYOD) policy may have appear to have a very low Student to Device ratio due to this policy decision.

| School Year | Student to Device Ratio | Internet Speed | Recommended <br> Internet Speed | Met <br> Recommended <br> Speed? | Connectivity <br> between <br> Schools | Recommended <br> Connectivity | Met <br> Recommended <br> Connectivity? |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $2016-17$ | $1.9: 1$ | 744.0 kbps | 100 kbps | Yes | Fiber | Fiber | Yes |

## Per-Pupil Expenditures (District Level)

This table shows the total current expenses for regular and special education students taught within the district's schools. It includes expenditures for instruction, support services, administration, operations and maintenance, extra-curricular activities, and community service. More information about district and charter school spending can be found using districts' User Friendly Budgets, or the NJDOE Finance District Report Search of the Comprehensive Annual Financial Reports (CAFRs) and Auditor's Management Reports (AMRs).

| Per-Pupil Expenditures | Federal | State/ <br> Local | Total |
| :--- | :---: | :---: | :---: |
| District Total | $\$ 483$ | $\$ 14,209$ | $\$ 14,692$ |

This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the key terms used in the staff section:
Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators
Full-Time Equivalent: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example - a teacher assigned to a school half time would be weighted $50 \%$ in calculations, but a teacher assigned to a school full time would be weighted $100 \%$ in calculations.

## Teachers - Experience

This table shows information about experience for teachers assigned to this school and across the state.

| Category | Teachers <br> in School | Teachers <br> in State |
| :--- | :---: | :---: |
| Total Number of teachers | 26 | 120,724 |
| Average years experience in <br> public schools | 16.4 | 11.8 |
| Average years experience in <br> district | 13.3 | 10.5 |
| Teachers in district for 4 or more <br> years | $85 \%$ | $74 \%$ |

## Administrators - Experience (District Level)

This table shows information about experience for administrators assigned to this district and across the state.

| Category | Admin. in <br> District | Admin. in <br> State |
| :--- | :---: | :---: |
| Total Number of administrators | 9 | 9,506 |
| Average years experience in public <br> schools | 13.0 | 15.9 |
| Average years experience in district | 10.6 | 11.6 |
| Administrators in district for 4 or <br> more years | $56 \%$ | $74 \%$ |

## Student to Staff Ratios

This table shows the number of students per staff member in the school and district. Ratios for librarians, nurses, counselors, and child study team members are only reported at the district level because many staff in these jobs are assigned only to the district and not to individual schools.

| Staff Type | School <br> Students: <br> Staff | District <br> Students: <br> Staff |
| :--- | :---: | :---: |
| Teachers | $11: 1$ | $12: 1$ |
| Administrators | $55: 1$ | $149: 1$ |
| Librarian/Media <br> Specialists |  | $448: 1$ |
| Nurses |  | $336: 1$ |
| Counselors |  | $269: 1$ |
| Child Study Team |  | $192: 1$ |

This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the key terms used in the staff section:
Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators
Full-Time Equivalent: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example - a teacher assigned to a school half time would be weighted $50 \%$ in calculations, but a teacher assigned to a school full time would be weighted $100 \%$ in calculations.

## Teachers and Administrators - Level of Education

This chart shows the highest level of education attained by the teachers and administrators at this school. The Bachelor's category may include other degrees/certificates such as a Specialist's degree. Administrators are required to have a Master's degree or higher.

Bachelor's Degree


Master's Degree


## Doctoral Degree



## Teachers and Administrators - One-Year Retention (District Level)

This table shows the percentage of teachers and administrators assigned to the district in 2015-16 that were still assigned to the district in 2016-17. Staff who are not retained may have changed districts or no longer work for the state (including retirements).

| Job Type | District | State |
| :---: | :---: | :---: |
| 2015-16 Teachers: Same district 2016-17 | $84 \%$ | $89 \%$ |
| 2015-16 Administrators: Same district 2016-17 | $100 \%$ | $88 \%$ |

## Faculty Attendance

This table shows the percentage of days that school faculty members were present during the school year. Approved professional days, personal days, staff training days, bereavement days, jury duty, and absences due to extended illness are not counted against days present, and faculty members on long-term leave or disability are excluded from this calculation.

## Ashbrook Elementary School

## Accountability Indicator Scores and Summative Rating

New Jersey has developed a school accountability system as required by the Every Student Succeeds Act (ESSA) to identify schools that are in need of comprehensive support. This table shows the indicator scores for each indicator included in the accountability system and the weights that each indicator receives when calculating the overall Summative Score. The Summative Rating is the percentile rank of the Summative Score as compared to other schools across the state. Schools with a summative rating below the 5 th percentile or high schools with a 4 -year graduation rate that is less than or equal to $67 \%$ are identified for Comprehensive Support. For more information about New Jersey's accountability system and how these indicator scores were calculated, see these accountability resources.

| Accountability Indicator | Indicator Score | Indicator Weight |
| :---: | :---: | :---: |
| English Language Arts Proficiency | N | N |
| Mathematics Proficiency | N | N |
| English Language Arts Growth | N | N |
| Mathematics Growth | N | N |
| Chronic Absenteeism | N | N |
| Progress Towards English Language Proficiency (coming 2018) | $\mathrm{X} / \mathrm{S}$ | $\mathrm{X} \alpha$ |
| Summative Score: Sum of all indicator scores multiplied by indicator weights | N | N |
| Summative Rating: Percentile rank of Summative Score | N | N |
| Requires Comprehensive Support: Summative Rating is less than or equal to 5th percentile | N | N |

[^0]$\dagger$ Indicator weights for this school were adjusted due to data availability.

## Accountability Summary by Student Group

New Jersey has developed a school accountability system as required by the Every Student Succeeds Act (ESSA) to identify schools that are in need of Targeted Support. Any student group where the summative score would be in the bottom $5 \%$ of schools (see previous page) is identified for Targeted Support for a Low-Performing Student Group. If any student group is identified for Targeted Support, this will be noted in the Schoolwide row in the table. Schools in which one or more student groups miss annual targets for all indicators two years in a row are identified for Targeted Support for a Consistently Underperforming Student Group. In the table below, schools in which one or more student groups miss annual targets for all indicators are noted to be At Risk for being identified for Targeted Support for the 2017-18 school year. Annual targets for proficiency and graduation rate are set based on a school or student group's performance in 2015-16. The target for chronic absenteeism is the statewide average for all students. For more details on accountability targets, see these accountability resources.

| Student Group | Summative Score | Cut-off Score for Targeted Support and Improvement | Requires Targeted Support and Improvement for 2016-17 | English Language Arts Proficiency | Mathematics Proficiency | Chronic Absenteeism | English Language Arts Student Growth | Mathematics Student Growth | At Risk for Consistently Underperformi ng Student Group |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | N | N | N | N | N | N | N | N | N |
| White | N | N | N | N | N | N | N | N | N |
| Hispanic | N | N | N | N | N | N | N | N | N |
| Black or African American | N | N | N | N | N | N | N | N | N |
| Asian, Native Hawaiian, or Pacific Islander | N | N | N | N | N | N | N | N | N |
| American Indian or Alaska Native | N | N | N | N | N | N | N | N | N |
| Two or More Races | N | N | N | N | N | N | N | N | N |
| Economically Disadvantaged Students | N | N | N | N | N | N | N | N | N |
| Students with Disabilities | N | N | N | N | N | N | N | N | N |
| English Learners | N | N | N | N | N | N | N | N | N |

[^1]$\dagger$ Target was met within a confidence interval.

## School General Info

| School General Info |  |  |  |
| :---: | :---: | :---: | :---: |
| Principal: | Mrs. Wawrzyniak | Email Address: | hwawrzyniak@lumberton.k12.nj.us |
| Address: | 33 MUNICIPAL DRIVE LUMBERTON, NJ 08048 | Website: | www.lumberton.k12.nj.us |
| Phone: | (609)518-0030 |  |  |

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

|  | - Ashbrook Elementary School educates students in grades two and three. |
| :--- | :--- |
| - This year's theme highlights our goal of recognizing individual talents. |  |

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| Courses, Curriculum, | Ashbrook School is committed to delivering quality, research-based programs based on best practices. Balanced <br> literacy provides learners with Readers' and Writers' Workshop enabling them to build a strong reading foundation <br> through the development of word strategies, fluency and comprehension. Engage NY Math Program provides a <br> progression of learning with a focus on concept development and application. |
| :--- | :--- |
| Instruction: |  |

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| Staff and Professional | Our highly-qualified staff members continually work to improve their knowledge base, teaching practices, and curriculum <br> offerings through involvement in curriculum committees, in-district and off-site workshops, and graduate-level courses. <br> Their commitment to their students, and to each other, is apparent in their collaborative teaching methods and their <br> collective responsibility for student growth. |
| :--- | :--- |
| Student Supports and <br> Services: | Other outstanding programs that support learning at Ashbrook include small group or individual counseling, mediation, <br> gifted and talented entrichment, small group instruction for students with limited English proficiency, supplemental <br> reading and support classes for students in need, and information literacy in the media center. |
| Parent and Community |  |
| Involvement: | We are proud to maintain a close, cooperative relationship with the Lumberton PTA, who assists the school through: <br> fund-raising activities; volunteering in the classrooms, office and media center; and providing assembly programs, <br> student recognition programs, book and curriculum fairs, and more. |

## Ashbrook Elementary School

2016-2017
05-2850-010

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.


Classroom teachers provide differentiated instruction that supports students needing remedial, enrichment, and/or supplemental support. The instructional programs at Ashbrook are also supported by the integration of science, technology, engineering and math (STEM) infused with a rich arts program that includes formal instruction in art, music, physical education, computers, and library. Students at Ashbrook grow academically, socially and emotionally with the support of our curriculum and character education programs. It is the philosophy of the Lumberton Township School District that students build upon previous understanding through self-discovery. Our programs help encourage the development of individual learners and responsible citizens in a global society. Ashbrook Elementary School offers abundant opportunities for our students to learn about themselves and each other, to find success, to learn from challenges, and to grow as human beings.

2016-2017
Grade Span 04-05

The 2016-17 School Performance Reports are designed to share school and district information collected by the New Jersey Department of Education directly with parents, educators, and communities. The Department believes that the greatest potential to improve school performance and student outcomes is through parents, educators, and community members working together. These reports seek to make that process easier by providing information that can help people to:

- Learn more: The School Performance Reports contain a wealth of data, going far beyond a school's test scores to include information about the staff working in a school, student discipline rates, and the sports and clubs offered.
- Ask questions: These reports can help start a conversation, but they cannot answer all the questions you might have about schools in your community. Use the contact information provided to engage with faculty and administrators at your schools to ask about the data you see in these reports.
- Get involved: Schools need help from parents and communities to help students succeed. Contact your school to find out about school board meetings or parent and community groups.


## Navigating through the reports:

- Download this report to a PDF by clicking the icon at the top of the page.
- Search for specific text or words in these reports by using the search box at the top of the page.
- The menu bar at the top of the page or the table of contents at the left of the screen can be used to move between sections of the report.
- The arrow buttons at the top left of the screen can be used to move between pages of the report.


## Other Resources:

- Review the Parent Summary Report for this school.
- For more detailed information about the data in these reports, where it comes from, and how to use it: Reference Guide or Interpretive Video.
- Want to give us feedback? Take our feedback survey: surveylink
- Questions about the reports? Contact us at reportcard@doe.state.nj.us


## Enrollment Trends by Grade

This table shows the number of students enrolled by grade for the past three school years Ungraded students are students who are "on roll" but are educated in ungraded classrooms.

| Grade | $2014-15$ | $2015-16$ | $2016-17$ |
| :---: | :---: | :---: | :---: |
| 4 | 167 | 162 | 153 |
| 5 | 152 | 170 | 163 |
| Ungraded | 14 | 0 | 0 |
| Total | 333 | 332 | 316 |

## Enrollment Trends by Student Group

This table shows the percentage of students by student group for the past three school years. Data for some student groups was not available before 2016-17.

| Student Group | $2014-15$ | $2015-16$ | $2016-17$ |
| :--- | :---: | :---: | :---: |
| Female | $49 \%$ | $48 \%$ | $43 \%$ |
| Male | $51 \%$ | $52 \%$ | $57 \%$ |
| Economically <br> Disadvantaged Students | $20 \%$ | $19 \%$ | $23 \%$ |
| Students with Disabilities | $23 \%$ | $23 \%$ | $20 \%$ |
| English Learners | $1 \%$ | $1 \%$ | $0 \%$ |
| Homeless Students |  |  | $3 \%$ |
| Students in Foster Care |  |  | $0 \%$ |
| Military-Connected Students |  |  | $5 \%$ |
| Migrant Students |  |  | $0 \%$ |

## Enrollment by Racial and Ethnic Group

This table shows the percentage of students by racial and ethnic group.

| Racial and Ethnic Group | \% of Students |
| :--- | :---: |
| White | $55.1 \%$ |
| Black or African American | $20.9 \%$ |
| Hispanic | $12.0 \%$ |
| Asian | $4.7 \%$ |
| American Indian or Alaska Native | $0.3 \%$ |
| Native Hawaiian or Pacific Islander | $0.0 \%$ |
| Two or More Races | $7.0 \%$ |

## Enrollment by Home Language

This table shows the percentage of students by primary home language. Only the top 5 languages with at least $1 \%$ of students are shown. All other students are included in Other Languages.

| Home Language | \% of Students |
| :--- | :--- |
| English | $94.9 \%$ |
| Arabic | $1.3 \%$ |
| Other | $3.6 \%$ |

## English Language Arts/Literacy Assessment - Participation and Performance

This table shows information about the English Language Arts/Literacy section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment for the school and each student group. The PARCC assessment has five performance levels, where levels 4 and 5 (met or exceeded expectations) indicate students have demonstrated readiness for the next grade level/course and are on track for college and careers. This table shows the number of valid test scores, the percentage of students that took the test, and the percentage of testers that met or exceeded expectations in the school, the district, and across the state. The last three columns of the table show the accountability proficiency rate, the annual target, and whether the school or student group met its annual target as required by the Every Student Succeeds Act (ESSA) accountability. Student groups with the annual target section grayed out are not required to meet annual targets under ESSA accountability. For more details on New Jersey's accountability system, see these accountability resources.

| Student Group | Valid Scores | \% of students Taking Test | School: \% of Testers Met/Exceeded Expectations | District: \% of Testers Met/Exceeded Expectations | State: \% of Testers Met/Exceeded Expectations | Proficiency Rate for Federal Accountability | 2016-17 Annual Target | Met 2016-17 Annual Target |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 288 | 96.3 | 63.90 | 57.70 | 54.90 | 63.9 | 61.3 | Met Target |
| White | 162 | 97.1 | 73.50 | 64.90 | 63.90 | 73.5 | 67 | Met Target |
| Hispanic | 31 | 92.3 | 54.90 | 45.20 | 39.80 | 52.6 | 49.7 | Met Target |
| Black or African American | 58 | 95.7 | 44.80 | 42.20 | 35.20 | 44.8 | 46.1 | Met Target $\dagger$ |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 72.00 | 80.70 | 72.4 | ** | ** |
| American Indian or Alaska Native | * | * | * | * | 53.70 | * | ** | ** |
| Two or More Races | 21 | 100.0 | 52.30 | 55.10 | 54.90 | 52.3 | 61.9 | Met Target $\dagger$ |
| Female | 133 | 96.6 | 66.20 | 62.80 | 62.20 | 66.2 |  |  |
| Male | 155 | 96.0 | 61.90 | 52.90 | 48.10 | 61.9 |  |  |
| Economically Disadvantaged Students | 62 | 93.2 | 32.30 | 31.10 | 36.20 | 31.4 | 31.2 | Met Target |
| Non-Economically Disadvanatged Students | 226 | 97.2 | 72.60 | 63.70 | 65.80 | 72.6 |  |  |
| Students with Disabilities | 70 | 97.3 | 24.30 | 21.20 | 20.50 | 24.3 | 20 | Met Target |
| Students without Disabilities | 218 | 96.0 | 76.60 | 68.60 | 61.90 | 76.6 |  |  |
| English Learners | * | * | * | * | 25.20 | * | ** | ** |
| Non-English Learners | * | * | * | * | 57.40 | * |  |  |
| Homeless Students | * | * | * | * | 26.40 | * |  |  |
| Students In Foster Care | * | * | * | * | 24.80 | * |  |  |
| Military-Connected Students | 13 | 100.0 | 76.90 | * | 53.50 | 76.9 |  |  |
| Migrant Students | * | * | * | * | 23.00 | * |  |  |

** ESSA accountability targets are only included if data is available for at least 20 students
$\dagger$ Target was met within a confidence interval.

2016-2017

BURLINGTON
LUMBERTON TWP 32 DIMSDALE DRIVE LUMBERTON, NJ 08048

English Language Arts/Literacy Assessment - Performance by Grade: Grade 4
This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5 : Exceeded Expectations | $\%$ of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 150 | 759 | 759 | 753 | * | * | 24\% | 45\% | 18\% | 63\% | 56\% |
| White | 88 | 763 | 763 | 762 | * | * | 18\% | 46\% | 24\% | 69\% | 67\% |
| Hispanic | 17 | 755 | 755 | 740 | 0\% | * | * | * | * | 53\% | 40\% |
| Black or African American | 27 | 744 | 744 | 737 | * | * | 37\% | 41\% | * | 44\% | 36\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 777 | * | * | * | * | * | * | 82\% |
| American Indian or Alaska Native | N | N | N | 750 | N | N | N | N | N | N | 56\% |
| Two or More Races | 10 | 758 | 758 | 755 | * | * | * | * | * | 50\% | 56\% |
| Female | 63 | 761 | 761 | 758 | * | * | 19\% | 43\% | 21\% | 64\% | 61\% |
| Male | 87 | 758 | 758 | 749 | * | * | 28\% | 46\% | 16\% | 62\% | 51\% |
| Economically Disadvantaged Students | 35 | 739 | 739 | 737 | * | * | 43\% | 34\% | 0\% | 34\% | 36\% |
| Non-Economically Disadvantaged Students | 115 | 765 | 765 | 764 | * | * | 18\% | 48\% | 24\% | 71\% | 69\% |
| Students with Disabilities | 36 | 737 | 737 | 725 | * | * | 50\% | * | * | 22\% | 25\% |
| Students without Disabilities | 114 | 766 | 766 | 759 | * | * | 16\% | * | * | 75\% | 62\% |
| English Learners | N | N | N | 711 | N | N | N | N | N | N | 10\% |
| Non-English Learners | 150 | 759 | 759 | 755 | * | * | 24\% | 45\% | 18\% | 63\% | 58\% |
| Homeless Students | * | * | * | 729 | * | * | * | * | * | * | 30\% |
| Students in Foster Care | N | N | N | 728 | N | N | N | N | N | N | 31\% |
| Military-Connected Students | * | * | * | 755 | * | * | * | * | * | * | 60\% |
| Migrant Students | N | N | N | 726 | N | N | N | N | N | N | 36\% |

## NJ SCHOOL <br> PERFORMANCE REPORT

English Language Arts/Literacy Assessment - Performance by Grade: Grade 5
This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5 ) for the school and the state

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: <br> Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 158 | 763 | 763 | 756 | * | * | 25\% | 46\% | 17\% | 63\% | 59\% |
| White | 82 | 772 | 772 | 763 | * | * | 20\% | 55\% | 21\% | 76\% | 69\% |
| Hispanic | 18 | 760 | 760 | 743 | 0\% | * | * | * | * | 50\% | 44\% |
| Black or African American | 38 | 747 | 747 | 740 | * | * | 29\% | 34\% | * | 45\% | 39\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 779 | * | * | * | * | * | * | 84\% |
| American Indian or Alaska Native | * | * | * | 756 | * | * | * | * | * | * | 56\% |
| Two or More Races | 12 | 754 | 754 | 757 | * | 0\% | * | * | * | 58\% | 60\% |
| Female | 75 | 769 | 769 | 761 | * | * | 27\% | 47\% | 21\% | 68\% | 66\% |
| Male | 83 | 758 | 758 | 750 | * | * | 23\% | 46\% | 13\% | 59\% | 53\% |
| Economically Disadvantaged Students | 30 | 733 | 733 | 740 | * | * | 43\% | * | 0\% | 27\% | 40\% |
| Non-Economically Disadvantaged Students | 128 | 770 | 770 | 765 | * | * | 20\% | * | 21\% | 72\% | 71\% |
| Students with Disabilities | 33 | 728 | 728 | 725 | * | * | 36\% | * | 0\% | 24\% | 22\% |
| Students without Disabilities | 125 | 772 | 772 | 762 | * | * | 22\% | * | 22\% | 74\% | 66\% |
| English Learners | * | * | * | 710 | * | * | * | * | * | * | 12\% |
| Non-English Learners | * | * | * | 757 | * | * | * | * | * | * | 60\% |
| Homeless Students | * | * | * | 733 | * | * | * | * | * | * | 30\% |
| Students in Foster Care | * | * | * | 727 | * | * | * | * | * | * | 23\% |
| Military-Connected Students | * | * | * | 757 | * | * | * | * | * | * | 62\% |
| Migrant Students | * | * | * | 731 | * | * | * | * | * | * | 36\% |

Bobby's Run Elementary School
2016-2017
Grade Span 04-05

## English Language Arts/Literacy Assessment - Performance Trends

This graph shows the percentage of students who met or exceeded expectations for the past three years.


## Mathematics Assessment - Participation and Performance





 these accountability resources.

| Student Group | Valid Scores | \% of students Taking Test | School: \% of Testers Met/Exceeded Expectations | District: \% of Testers Met/Exceeded Expectations | State: \% of Testers Met/Exceeded Expectations | Proficiency Rate for Federal Accountability | 2016-17 Annual Target | Met 2016-17 Annual Target |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 288 | 96.3 | 44.10 | 45.70 | 43.50 | 44.1 | 53.7 | Not Met |
| White | 162 | 97.2 | 53.10 | 53.10 | 52.40 | 53.1 | 63.2 | Not Met |
| Hispanic | 31 | 92.3 | 32.30 | 34.80 | 27.60 | 31 | 35.6 | Met Target $\dagger$ |
| Black or African American | 58 | 95.7 | 25.80 | 29.20 | 21.70 | 25.8 | 33.5 | Met Target $\dagger$ |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 67.30 | 75.60 | 65.8 | ** | ** |
| American Indian or Alaska Native | * | * | * | * | 42.50 | * | ** | ** |
| Two or More Races | 21 | 100.0 | 28.60 | 34.00 | 44.90 | 28.6 | 32.9 | Met Target $\dagger$ |
| Female | 133 | 96.6 | 40.60 | 44.70 | 44.10 | 40.6 |  |  |
| Male | 155 | 96.1 | 47.10 | 46.60 | 42.90 | 47.1 |  |  |
| Economically Disadvantaged Students | 62 | 93.3 | 16.10 | 20.80 | 25.10 | 15.7 | 24.3 | Not Met |
| Non-Economically Disadvanatged Students | 226 | 97.2 | 51.80 | 51.40 | 54.30 | 51.8 |  |  |
| Students with Disabilities | 70 | 97.3 | 18.60 | * | 16.50 | 18.6 | 27.2 | Not Met |
| Students without Disabilities | 218 | 96.0 | 52.30 | * | 48.80 | 52.3 |  |  |
| English Learners | * | * | * | * | 23.30 | * | ** | ** |
| Non-English Learners | * | * | * | * | 45.20 | * |  |  |
| Homeless Students | * | * | * | * | 16.40 | * |  |  |
| Students In Foster Care | * | * | * | * | 15.10 | * |  |  |
| Military-Connected Students | 13 | 100.0 | 53.80 | * | 39.90 | 53.8 |  |  |
| Migrant Students | * | * | * | * | 18.20 | * |  |  |

** ESSA accountability targets are only included if data is available for at least 20 students.
$\dagger$ Target was met within a confidence interval.

## Mathematics Assessment - Performance by Grade: Grade 4

This table shows participation and performance on the Mathematics section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by end of course exam. This table
 percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 150 | 745 | 745 | 747 | * | 20\% | 27\% | 40\% | * | 46\% | 47\% |
| White | 88 | 751 | 751 | 755 | * | 11\% | 27\% | 46\% | * | 53\% | 59\% |
| Hispanic | 17 | 738 | 738 | 734 | 0\% | * | * | * | * | 29\% | 30\% |
| Black or African American | 27 | 727 | 727 | 729 | * | 37\% | * | * | * | 26\% | 25\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 774 | * | * | * | * | * | * | 79\% |
| American Indian or Alaska Native | N | N | N | 743 | N | N | N | N | N | N | 42\% |
| Two or More Races | 10 | 737 | 737 | 747 | * | * | * | * | 0\% | 40\% | 48\% |
| Female | 63 | 744 | 744 | 747 | * | 24\% | 24\% | 40\% | * | 46\% | 47\% |
| Male | 87 | 746 | 746 | 747 | * | 17\% | 29\% | 40\% | * | 46\% | 48\% |
| Economically Disadvantaged Students | 35 | 723 | 723 | 732 | * | 49\% | * | * | * | 20\% | 27\% |
| Non-Economically Disadvantaged Students | 115 | 752 | 752 | 757 | * | 11\% | * | * | * | 54\% | 61\% |
| Students with Disabilities | 36 | 719 | 719 | 724 | * | 42\% | * | * | * | 17\% | 22\% |
| Students without Disabilities | 114 | 753 | 753 | 751 | * | 13\% | * | * | * | 55\% | 52\% |
| English Learners | N | N | N | 716 | N | N | N | N | N | N | 12\% |
| Non-English Learners | 150 | 745 | 745 | 749 | * | 20\% | 27\% | 40\% | * | 46\% | 49\% |
| Homeless Students | * | * | * | 723 | * | * | * | * | * | * | 18\% |
| Students in Foster Care | N | N | N | 722 | N | N | N | N | N | N | 18\% |
| Military-Connected Students | * | * | * | 749 | * | * | * | * | * | * | 50\% |
| Migrant Students | N | N | N | 713 | N | N | N | N | N | N | 22\% |

Bobby's Run Elementary School
BURLINGTON
2016-2017
LUMBERTON TWP 32 DIMSDALE DRIVE

## Grade Span 04-05

## Mathematics Assessment - Performance by Grade: Grade 5


 percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid <br> Scores | Mean Scale Score | $\qquad$ | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: <br> Partially Met <br> Expectations | \% Level 3: <br> Approached <br> Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 159 | 745 | 745 | 747 | * | 20\% | 35\% | 29\% | * | 40\% | 46\% |
| White | 83 | 753 | 753 | 754 | * | * | 35\% | 31\% | 17\% | 48\% | 57\% |
| Hispanic | 18 | 739 | 739 | 735 | 0\% | * | * | * | * | 28\% | 30\% |
| Black or African American | 38 | 734 | 734 | 729 | * | 26\% | 40\% | * | * | 26\% | 22\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 774 | * | * | * | * | * | * | 79\% |
| American Indian or Alaska Native | * | * | * | 745 | * | * | * | * | * | * | 51\% |
| Two or More Races | 12 | 730 | 730 | 747 | * | * | * | * | 0\% | 25\% | 47\% |
| Female | 75 | 745 | 745 | 747 | * | 19\% | 43\% | 24\% | * | 35\% | 47\% |
| Male | 84 | 746 | 746 | 746 | * | 20\% | 29\% | 33\% | * | 44\% | 46\% |
| Economically Disadvantaged Students | 31 | 724 | 724 | 732 | * | * | * | * | * | * | 27\% |
| Non-Economically Disadvantaged Students | 128 | 750 | 750 | 756 | * | * | * | * | * | * | 59\% |
| Students with Disabilities | 33 | 727 | 727 | 725 | * | 30\% | * | * | * | 21\% | 19\% |
| Students without Disabilities | 126 | 750 | 750 | 751 | * | 17\% | * | * | * | 44\% | 52\% |
| English Learners | * | * | * | 717 | * | * | * | * | * | * | 12\% |
| Non-English Learners | * | * | * | 748 | * | * | * | * | * | * | 48\% |
| Homeless Students | * | * | * | 724 | * | * | * | * | * | * | 18\% |
| Students in Foster Care | * | * | * | 721 | * | * | * | * | * | * | 13\% |
| Military-Connected Students | * | * | * | 748 | * | * | * | * | * | * | 48\% |
| Migrant Students | * | * | * | 716 | * | * | * | * | * | * | 18\% |

Bobby's Run Elementary School
2016-2017
Grade Span 04-05

## Mathematics Assessment - Performance Trends

This graph shows the percentage of students who met or exceeded expectations for the past three years.


# Bobby's Run Elementary School 

2016-2017
05-2850-020
BURLINGTON
LUMBERTON TWP 32 DIMSDALE DRIVE

## Alternate Assessments - Participation

This table shows the number of students taking the Dynamic Learning Maps Alternate Assessment, which tests academic progress in English Language Arts (ELA) and Mathematics for students with different types of significant cognitive disabilities.

| Grade | ELA: <br> \# Students Tested | Math: <br> \# Students Tested |
| :---: | :---: | :---: |
| 4 | $*$ | ${ }^{*}$ |
| 5 | $*$ | $*$ |

English Language Proficiency Test - Participation and Performance
This table shows, by years in district, the number of English learner students taking the ACCESS for ELLs 2.0 Assessment for English language proficiency. The table also shows the percentage of students tested that received an overall score of 4.5 or above. Students must receive a score of 4.5 or higher to be considered for proficient status.

| Years in District | \# Students <br> Tested | \% Students with <br> Overall Score <br> Below 4.5 | \% Students with <br> Overall Score of <br> 4.5 and above |
| :---: | :---: | :---: | :---: |
| 1 | $*$ | ${ }^{*}$ | ${ }^{*}$ |
| 2 | N | N | N |
| 3 | N | N | N |
| 4 | N | N | N |
| $5+$ | N | N | N |

## Bobby's Run Elementary School

2016-2017
BURLINGTON
LUMBERTON TWP 32 DIMSDALE DRIVE Grade Span 04-05 LUMBERTON, NJ 08048
 grades 4 and 8 and has three proficiency categories. Students performing at "Proficient" and "Advanced Proficient" have demonstrated readiness for the next grade-level/course.

## NJASK Science Assessment Performance: Grade 4

This table shows the percentage of students in each proficiency category for the NJASK science test for the school and each student group and also provides a comparison to the statewide percentages.

| Student Group | \% Advanced <br> Proficient | \% Proficient | \% Partially <br> Proficient |
| :--- | :---: | :---: | :---: |
| Statewide | $45 \%$ | $40 \%$ | $14 \%$ |
| Schoolwide | $52 \%$ | $42 \%$ | $6 \%$ |
| White | $59 \%$ | $36 \%$ | $4 \%$ |
| Hispanic | $44 \%$ | $50 \%$ | ${ }^{*}$ |
| Black or African American | $22 \%$ | $70 \%$ | $7 \%$ |
| Asian, Native Hawaiian, or Pacific Islander | ${ }^{*}$ | ${ }^{*}$ | N |
| American Indian or Alaska Native | N | N | N |
| Two or More Races | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ |
| Economically Disadvantaged Students | $22 \%$ | $63 \%$ | $16 \%$ |
| Students with Disabilities | $34 \%$ | $55 \%$ | $11 \%$ |
| English Learners | N | N | N |

## NJASK Science Assessment Performance Trends: Grade 4

This graph shows the percentage of students by proficiency category for the past three school years.


## Bobby's Run Elementary School

05-2850-020

This section of the performance report shows information on student growth which measures how much students are learning each year. Each student receives a Student Growth Percentile (SGP) for English Language Arts/Literacy (ELA) in grades 4 through 8 and for Mathematics in grades 4 through 7 that explains their progress compared to students who had the same test scores in the prior year.

A student's SGP falls between 1 and 99 and can be grouped into three levels
Low Growth: Less than 35

If the student growth percentiles for all students in the school are ordered from smallest to largest, the median student growth percentile (mSGP) is the percentile in the middle of that list. Watch a short video that explains how median Student Growth Percentile (mSGP) is calculated here:
http://www.state.nj.us/education/njsmart/performance/

## Student Growth

This table shows the median Student Growth Percentile (mSGP) for both English Language Arts/Literacy (ELA) and Mathematics for the school and each student group with comparisons to the district and the state. This table also shows whether the school and each student group met the ESSA accountability target of 40 for the $2016-17$ school year.

| Student Group | ELA: School Median | ELA: <br> District Median | ELA: <br> Statewide Median | ELA: <br> Met Target of 40 | Math: School Median | Math: <br> District Median | Math: Statewide Median | Math: <br> Met Target of 40 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 62 | 51 | 50 | Exceeds Target | 39 | 41 | 50 | Not Met |
| White | 72 | 54 | 50 | Exceeds Target | 41 | 40 | 52 | Met Target |
| Hispanic | 53.5 | 53 | 49 | Met Target | 35 | 42 | 47 | Not Met |
| Black or African American | 44 | 43 | 45 | Met Target | 47 | 46 | 43 | Met Target |
| Asian, Native Hawaiian, or Pacific Islander | * | * | 60 | ** | * | * | 59 | ** |
| American Indian or Alaska Native | * | * | 51 | ** | * | * | 51 | ** |
| Two or More Races | 32 | * | 51 | Not Met | 23 | 28 | 52 | Not Met |
| Economically Disadvantaged | 43 | 39 | 47 | Met Target | 31 | 36 | 46 | Not Met |
| Students with Disabilities | 45 | 45 | 41 | Met Target | 33 | 41 | 43 | Not Met |
| English Learners | * | * | 53 | ** | * | * | 51 | ** |

** ESSA accountability targets are only included if data is available for at least 20 students.

Each student receives a Student Growth Percentile (SGP) for English Language Arts/Literacy (ELA) in grades 4 through 8 and for Mathematics in grades 4 through 7 that explains their progress compared to students who had the same test scores in the prior year.

A student's SGP falls between 1 and 99 and can be grouped into three levels:
Low Growth: Less than 35
Typical Growth: Between 35 and 65
High Growth: Greater than 65

## Student Growth by Performance Level

These graphs show the percentage of students by 2015-16 PARCC performance level that fall into each of the three levels of growth based on their 2016-17 test scores.

ELA


MATH


## Student Growth by Grade

These graphs show the median Student Growth Percentile for students in each grade.



Bobby's Run Elementary School
2016-2017

## Grade Span 04-05

This section shows information about student absences which provides important information about a school's culture and climate. In addition, research shows that student absences impact a child's ability to succeed in school. The New Jersey Department of Education selected chronic absenteeism as its measure of school quality and student success for the ESSA accountability plan. Chronic absenteeism is defined as being absent for $10 \%$ or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.

## Chronic Absenteeism

This table shows the percentage of students in grades K-12 in the school and each student group who were chronically absent. This table also shows whether the school and each student group met the ESSA accountability targets for 201617.

| Student Group | \% Chronically <br> Absent | 2016-17 <br> Target | Met <br> 2016-17 <br> Target |
| :--- | :---: | :---: | :---: |
| Schoolwide | 5.30 | 7.00 | Met Target |
| White | 4.00 | 7.00 | Met Target |
| Hispanic | 7.70 | 7.00 | Not Met |
| Black or African American | 7.40 | 7.00 | Not Met |
| Asian, Native Hawaiian, or <br> Pacific Islander | N | ${ }^{* *}$ | ${ }^{* *}$ |
| American Indian or Alaska Native | N | ${ }^{* *}$ | ${ }^{* *}$ |
| Two or More Races | 4.30 | 7.00 | Met Target |
| Economically Disadvantaged <br> Students | 15.30 | 7.00 | Not Met |
| Students with Disabilities | 8.70 | 7.00 | Not Met |
| English Learners | N | $* *$ | $* *$ |

${ }^{* *}$ ESSA accountability targets are only included if data is available for at least 20 students.

## Days Absent

The graph displays the percentage of K-12 students schoolwide by the number of days they were absent during the school year. An absence is defined as being 'not present' and includes both excused and unexcused absences.


# Bobby's Run Elementary School 

## Chronic Absenteeism by Grade

This graph shows the percentage of students in the school and across the state who were chronically absent for each grade level. Chronic absenteeism is defined as being absent for $10 \%$ or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.


Bobby's Run Elementary School
2016-2017

## Grade Span 04-05

## School Day

This table shows the start and end times and length of school day for a typical student at this school. Instructional time is the amount of time that a typical student was engaged in instructional activities under the supervision of a certified teacher.

| Category | School |
| :--- | :---: |
| Typical Start Time | $7: 45 \mathrm{AM}$ |
| Typical End Time | $2: 55 \mathrm{PM}$ |
| Length of School Day | 7 Hrs 10 Mins |
| Full Time - Instructional Time | 6 Hrs. 50 Mins. |
| Shared Time - Instructional Time | $*$ |

## Student Suspension Rate

This table shows the percentage of students who received one or more in-school suspensions, one or more out-of-school suspensions, and one or more suspensions of any type during the school year. Students receiving both in-school and out-of-school suspensions will be counted in all rows of the table. Students who received more than one suspension are counted only one time in each category below.

| Suspension Types | \% of Students |
| :--- | :---: |
| In-School Suspensions | $0.0 \%$ |
| Out-of-School Suspensions | $2.5 \%$ |
| Any Suspension | $2.5 \%$ |

## Violence, Vandalism, HIB, and Substance Offenses

This table shows the number of incidents reported by type. A single incident may be counted under multiple incident types. The total unique incidents provides a non-duplicated count of incidents. The final row shows a rate of incidents for every 100 students enrolled in the school.

| Incident Type | Number of Incidents |
| :--- | :---: |
| Violence | 2 |
| Vandalism | 1 |
| Weapons | 1 |
| Substances | 0 |
| Harassment, Intimidation, Bullying (HIB) | 6 |
| Total Unique Incidents | 10 |
| Incidents Per 100 Students Enrolled | 3.16 |

## Student Expulsions

This table shows the number of students who were expelled from the school during the school year. An expulsion is when a student is removed from a school and does not receive any further educational services during the school year.

| Category | Number of Students |
| :--- | :---: |
| Expulsions | 0 |

## Technology Readiness

This table shows information that was collected through the optional NJTRAx survey to determine a school's technology readiness. The student to device ratio shows the number of students for every computer or tablet in the school. The internet speed is the internet bandwidth per 1000 students enrolled in the district measured in megabits per second. The connectivity between schools is a school's LAN network architecture. The NJTRAx survey is optional for schools, so data may not be available for all schools. Additionally, schools that have adopted a Bring Your Own Device (BYOD) policy may have appear to have a very low Student to Device ratio due to this policy decision.

| School Year | Student to Device Ratio | Internet Speed | Recommended <br> Internet Speed | Met <br> Recommended <br> Speed? | Connectivity <br> between <br> Schools | Recommended <br> Connectivity | Met <br> Recommended <br> Connectivity? |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $2016-17$ | $1: 1$ | 744.0 kbps | 100 kbps | Yes | Fiber | Fiber | Yes |

## Per-Pupil Expenditures (District Level)

This table shows the total current expenses for regular and special education students taught within the district's schools. It includes expenditures for instruction, support services, administration, operations and maintenance, extra-curricular activities, and community service. More information about district and charter school spending can be found using districts' User Friendly Budgets, or the NJDOE Finance District Report Search of the Comprehensive Annual Financial Reports (CAFRs) and Auditor's Management Reports (AMRs).

| Per-Pupil Expenditures | Federal | State/ <br> Local | Total |
| :--- | :---: | :---: | :---: |
| District Total | $\$ 483$ | $\$ 14,209$ | $\$ 14,692$ |

This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the key terms used in the staff section:
Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators
Full-Time Equivalent: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example - a teacher assigned to a school half time would be weighted $50 \%$ in calculations, but a teacher assigned to a school full time would be weighted $100 \%$ in calculations.

## Teachers - Experience

This table shows information about experience for teachers assigned to this school and across the state.

| Category | Teachers <br> in School | Teachers <br> in State |
| :--- | :---: | :---: |
| Total Number of teachers | 33 | 120,724 |
| Average years experience in <br> public schools | 16.1 | 11.8 |
| Average years experience in <br> district | 13.8 | 10.5 |
| Teachers in district for 4 or more <br> years | $79 \%$ | $74 \%$ |

## Administrators - Experience (District Level)

This table shows information about experience for administrators assigned to this district and across the state.

| Category | Admin. in <br> District | Admin. in <br> State |
| :--- | :---: | :---: |
| Total Number of administrators | 9 | 9,506 |
| Average years experience in public <br> schools | 13.0 | 15.9 |
| Average years experience in district | 10.6 | 11.6 |
| Administrators in district for 4 or <br> more years | $56 \%$ | $74 \%$ |

## Student to Staff Ratios

This table shows the number of students per staff member in the school and district. Ratios for librarians, nurses, counselors, and child study team members are only reported at the district level because many staff in these jobs are assigned only to the district and not to individual schools.

| Staff Type | School <br> Students: <br> Staff | District <br> Students: <br> Staff |
| :--- | :---: | :---: |
| Teachers | $10: 1$ | $12: 1$ |
| Administrators | $316: 1$ | $149: 1$ |
| Librarian/Media <br> Specialists |  | $448: 1$ |
| Nurses |  | $336: 1$ |
| Counselors |  | $269: 1$ |
| Child Study Team |  | $192: 1$ |

This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the key terms used in the staff section:
Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators
Full-Time Equivalent: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example - a teacher assigned to a school half time would be weighted $50 \%$ in calculations, but a teacher assigned to a school full time would be weighted $100 \%$ in calculations.

## Teachers and Administrators - Level of Education

This chart shows the highest level of education attained by the teachers and administrators at this school. The Bachelor's category may include other degrees/certificates such as a Specialist's degree. Administrators are required to have a Master's degree or higher.

Bachelor's Degree


Master's Degree


## Doctoral Degree

Teacher N
Admin N

## Teachers and Administrators - One-Year Retention (District Level)

This table shows the percentage of teachers and administrators assigned to the district in 2015-16 that were still assigned to the district in 2016-17. Staff who are not retained may have changed districts or no longer work for the state (including retirements).

| Job Type | District | State |
| :---: | :---: | :---: |
| 2015-16 Teachers: Same district 2016-17 | $84 \%$ | $89 \%$ |
| 2015-16 Administrators: Same district 2016-17 | $100 \%$ | $88 \%$ |

## Faculty Attendance

This table shows the percentage of days that school faculty members were present during the school year. Approved professional days, personal days, staff training days, bereavement days, jury duty, and absences due to extended illness are not counted against days present, and faculty members on long-term leave or disability are excluded from this calculation.

| School Year | \% Days Present |
| :---: | :---: |
| $2016-17$ | $97 \%$ |

## Bobby's Run Elementary School

## Accountability Indicator Scores and Summative Rating

New Jersey has developed a school accountability system as required by the Every Student Succeeds Act (ESSA) to identify schools that are in need of comprehensive support. This table shows the indicator scores for each indicator included in the accountability system and the weights that each indicator receives when calculating the overall Summative Score. The Summative Rating is the percentile rank of the Summative Score as compared to other schools across the state. Schools with a summative rating below the 5 th percentile or high schools with a 4 -year graduation rate that is less than or equal to $67 \%$ are identified for Comprehensive Support. For more information about New Jersey's accountability system and how these indicator scores were calculated, see these accountability resources.

** Indicator scores are only calculated for inclusion in ESSA accountability if data is available for at least 20 students.
$\dagger$ Indicator weights for this school were adjusted due to data availability.

## Accountability Summary by Student Group

New Jersey has developed a school accountability system as required by the Every Student Succeeds Act (ESSA) to identify schools that are in need of Targeted Support. Any student group where the summative score would be in the bottom $5 \%$ of schools (see previous page) is identified for Targeted Support for a Low-Performing Student Group. If any student group is identified for Targeted Support, this will be noted in the Schoolwide row in the table. Schools in which one or more student groups miss annual targets for all indicators two years in a row are identified for Targeted Support for a Consistently Underperforming Student Group. In the table below, schools in which one or more student groups miss annual targets for all indicators are noted to be At Risk for being identified for Targeted Support for the 2017-18 school year. Annual targets for proficiency and graduation rate are set based on a school or student group's performance in 2015-16. The target for chronic absenteeism is the statewide average for all students. For more details on accountability targets, see these accountability resources.

| Student Group | Summative Score | Cut-off Score for Targeted Support and Improvement | Requires Targeted Support and Improvement for 2016-17 | English Language Arts Proficiency | Mathematics Proficiency | Chronic Absenteeism | English Language Arts Student Growth | Mathematics Student Growth | At Risk for Consistently Underperformi ng Student Group |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 47.4 | 11.9 | No | Met Target | Not Met | Met Target | Exceeds Target | Not Met | No |
| White | 59.0 | 11.9 | No | Met Target | Not Met | Met Target | Exceeds Target | Met Target | No |
| Hispanic | 49.6 | 11.9 | No | Met Target | Met Target $\dagger$ | Not Met | Met Target | Not Met | No |
| Black or African American | 61.9 | 11.9 | No | Met Target $\dagger$ | Met Target† | Not Met | Met Target | Met Target | No |
| Asian, Native Hawaiian, or Pacific Islander | ** | ** | No | ** | ** | ** | ** | ** | No |
| American Indian or Alaska Native | ** | ** | No | ** | ** | ** | ** | ** | No |
| Two or More Races | 23.2 | 11.9 | No | Met Target $\dagger$ | Met Target $\dagger$ | Met Target | Not Met | Not Met | No |
| Economically Disadvantaged Students | 22.6 | 11.9 | No | Met Target | Not Met | Not Met | Met Target | Not Met | No |
| Students with Disabilities | 50.8 | 11.9 | No | Met Target | Not Met | Not Met | Met Target | Not Met | No |
| English Learners | ** | ** | No | ** | ** | ** | ** | ** | No |

[^2]$\dagger$ Target was met within a confidence interval.

## School General Info

| School General Info |  |  |  |
| :---: | :---: | :---: | :---: |
| Principal: | Mrs. Hofstrom | Email Address: | thofstrom@lumberton.k12.nj.us |
| Address: | 32 DIMSDALE DRIVE LUMBERTON, NJ 08048 | Website: | www.lumberton.k12.nj.us |
| Phone: | (609)702-5555 |  |  |

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

|  | - Technology is embedded into every lesson with our $1: 1$ technology initiative for every student. <br> - Curriculum includes the Eureka math curriculum, Readers and Writers workshop and NGSS. |
| :--- | :--- |
| - Strings program available to 4th and 5th grade students. Band program for fifth grade. |  |

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| Courses, Curriculum, <br> Instruction: | Reading and writing instruction is delivered utilizing a workshop model and focuses on developing the students' critical <br> thinking skills and ability to communicate clearly and expressively. Bobby's Run students receive Math instruction from <br> the Eureka Math Program which focuses on developing a strong conceptual understanding of mathematical principles <br> and reasoning. Our science curriculum has recently been updated to ensure alignment with the Next Generation <br> Science Standards. |
| :--- | :--- |
| Before and After <br> School Programs: | Bobby's Run School is proud to offer a variety of after school programs that enrich and enhance the learning <br> experiences of our students. Some of the after school clubs we offer include: a Health and Fitness club, Talent Show, <br> Lumbertones (a select chorus) and a Homework club. Our goal is to provide students the opportunity to continue to <br> grow in areas where they have a unique talent or interest. |

2016-2017

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| Staff and Professional <br> Learning: | Teachers have enjoyed substantial professional development and have been integrating more technology into teaching <br> and learning. Technology is an important part of the educational experience in both fourth grade and fifth grade. |
| :--- | :--- |
| Student Supports and <br> Services: | The curriculum at Bobby's Run School is diverse and differentiated to meet the learning needs of all students. For those <br> students who require additional instruction, Bobby's Run School has English as a Second Language Program, a Basic <br> Skills Math and Literacy Program. For those students with special talents and abilities, we offer a Gifted and Talented <br> program as well as the popular strings program for both fourth and fifth grade students and band for fifth grade <br> students. |
| Wellness: | Bobby's Run School also has a highly-effective character education program that focuses on the values of Peace, Unity <br> and Respect. We are committed to educating the whole child and feel that helping students to develop into caring <br> members of our community is an important part of their overall educational experience. |
| Parent and Community |  |
| Involvement: | Complementing the efforts of our highly skilled, dedicated professional staff is an extremely involved community. The <br> PTA provides students with enriching, memorable experiences. Our parents and community are strong partners in the <br> educational process. The staff at Bobby's Run school believe that the students of Lumberton deserve nothing less than <br> the highest quality education and we are privileged and proud to serve the families, students and the community of <br> Lumberton. |

Florence L. Walther School
2016-2017

The 2016-17 School Performance Reports are designed to share school and district information collected by the New Jersey Department of Education directly with parents, educators, and communities. The Department believes that the greatest potential to improve school performance and student outcomes is through parents, educators, and community members working together. These reports seek to make that process easier by providing information that can help people to:

- Learn more: The School Performance Reports contain a wealth of data, going far beyond a school's test scores to include information about the staff working in a school, student discipline rates, and the sports and clubs offered.
- Ask questions: These reports can help start a conversation, but they cannot answer all the questions you might have about schools in your community. Use the contact information provided to engage with faculty and administrators at your schools to ask about the data you see in these reports.
- Get involved: Schools need help from parents and communities to help students succeed. Contact your school to find out about school board meetings or parent and community groups.


## Navigating through the reports:

- Download this report to a PDF by clicking the icon at the top of the page.
- Search for specific text or words in these reports by using the search box at the top of the page.
- The menu bar at the top of the page or the table of contents at the left of the screen can be used to move between sections of the report.
- The arrow buttons at the top left of the screen can be used to move between pages of the report.


## Other Resources:

- Review the Parent Summary Report for this school.
- For more detailed information about the data in these reports, where it comes from, and how to use it: Reference Guide or Interpretive Video.
- Want to give us feedback? Take our feedback survey: surveylink
- Questions about the reports? Contact us at reportcard@doe.state.nj.us


## Enrollment Trends by Grade

This table shows the number of students enrolled by grade for the past three school years. Ungraded students are students who are "on roll" but are educated in ungraded classrooms.

| Grade | $2014-15$ | $2015-16$ | $2016-17$ |
| :---: | :---: | :---: | :---: |
| PK | 0 | 0 | 0 |
| KG | 125 | 89 | 107 |
| 1 | 126 | 131 | 87 |
| 2 | 0 | 0 | 0 |
| 3 | 0 | 0 | 0 |
| 4 | 0 | 0 | 0 |
| 5 | 0 | 0 | 0 |
| 6 | 0 | 0 | 0 |
| 7 | 0 | 0 | 0 |
| 8 | 0 | 0 | 0 |
| 9 | 0 | 0 | 0 |
| 10 | 0 | 0 | 0 |
| 11 | 0 | 0 | 0 |
| 12 | 0 | 0 | 0 |
| Ungraded | 40 | 36 | 26 |
| Total | 291 | 256 | 220 |

## PreK and K - Full Day and Half Day

This table shows the full day and half day enrollment for Pre-Kindergarten (PK) and Kindergarten (KG) students in this school.

| Grade | $2014-15$ | $2015-16$ | $2016-17$ |
| :--- | :---: | :---: | :---: |
| PK - Half Day | 0 | 0 | 0 |
| PK - Full Day | 0 | 0 | 0 |
| KG - Half Day | 0 | 0 | 0 |
| KG - Full Day | 125 | 89 | 107 |

## Enrollment Trends by Student Group

This table shows the percentage of students by student group for the past three school years. Data for some student groups was not available before 2016-17.

| Student Group | $2014-15$ | $2015-16$ | $2016-17$ |
| :--- | :---: | :---: | :---: |
| Female | $46 \%$ | $47 \%$ | $46 \%$ |
| Male | $54 \%$ | $53 \%$ | $54 \%$ |
| Economically <br> Disadvantaged Students | $29 \%$ | $27 \%$ | $22 \%$ |
| Students with Disabilities | $23 \%$ | $25 \%$ | $22 \%$ |
| English Learners | $1 \%$ | $0 \%$ | $1 \%$ |
| Homeless Students |  |  | $3 \%$ |
| Students in Foster Care |  |  | $1 \%$ |
| Military-Connected Students |  |  | $6 \%$ |
| Migrant Students |  |  | $0 \%$ |

## Enrollment by Racial and Ethnic Group

This table shows the percentage of students by racial and ethnic group.

| Racial and Ethnic Group | $\%$ of Students |
| :--- | :--- |
| White | $50.5 \%$ |
| Black or African American | $20.0 \%$ |
| Hispanic | $14.1 \%$ |
| Asian | $3.6 \%$ |
| American Indian or Alaska Native | $0.5 \%$ |
| Native Hawaiian or Pacific Islander | $0.0 \%$ |
| Two or More Races | $11.4 \%$ |

## Enrollment by Home Language

This table shows the percentage of students by primary home language. Only the top 5 languages with at least $1 \%$ of students are shown. All other students are included in Other Languages.

| Home Language | $\%$ of Students |
| :--- | :--- |
| English | $95.5 \%$ |
| Spanish | $1.4 \%$ |
| Other | $3.4 \%$ |

Florence L. Walther School
2016-2017
Grade Span KG-01

This section shows information about student absences which provides important information about a school's culture and climate. In addition, research shows that student absences impact a child's ability to succeed in school. The New Jersey Department of Education selected chronic absenteeism as its measure of school quality and student success for the ESSA accountability plan. Chronic absenteeism is defined as being absent for $10 \%$ or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.

## Chronic Absenteeism

This table shows the percentage of students in grades $\mathrm{K}-12$ in the school and each student group who were chronically absent. This table also shows whether the school and each student group met the ESSA accountability targets for 201617.

| Student Group | \% Chronically <br> Absent | 2016-17 <br> Target | Met <br> 2016-17 <br> Target |
| :--- | :---: | :---: | :---: |
| Schoolwide | 7.70 | 10.80 | Met Target |
| White | 5.60 | 10.80 | Met Target |
| Hispanic | 21.40 | 10.80 | Not Met |
| Black or African American | 2.40 | 10.80 | Met Target |
| Asian, Native Hawaiian, or <br> Pacific Islander | N | ${ }^{*}$ | N |
| American Indian or Alaska Native | 8.70 | 10.80 | Met Target |
| Two or More Races | 11.10 | 10.80 | Not Met |
| Economically Disadvantaged <br> Students | 7.90 | 10.80 | Met Target |
| Students with Disabilities | N | $* *$ | $* *$ |
| English Learners |  |  | ** |

${ }^{* *}$ ESSA accountability targets are only included if data is available for at least 20 students.

## Days Absent

The graph displays the percentage of K -12 students schoolwide by the number of days they were absent during the school year. An absence is defined as being 'not present' and includes both excused and unexcused absences.


## Chronic Absenteeism by Grade

This graph shows the percentage of students in the school and across the state who were chronically absent for each grade level. Chronic absenteeism is defined as being absent for $10 \%$ or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.


## School Day

This table shows the start and end times and length of school day for a typical student at this school. Instructional time is the amount of time that a typical student was engaged in instructional activities under the supervision of a certified teacher.

| Category | School |
| :--- | :---: |
| Typical Start Time | $8: 25 \mathrm{AM}$ |
| Typical End Time | $3: 40 \mathrm{PM}$ |
| Length of School Day | 7 Hrs 15 Mins |
| Full Time - Instructional Time | 5 Hrs. 45 Mins. |
| Shared Time - Instructional Time | $*$ |

## Student Suspension Rate

This table shows the percentage of students who received one or more in-school suspensions, one or more out-of-school suspensions, and one or more suspensions of any type during the school year. Students receiving both in-school and out-of-school suspensions will be counted in all rows of the table. Students who received more than one suspension are counted only one time in each category below.

| Suspension Types | \% of Students |
| :--- | :---: |
| In-School Suspensions | $0.0 \%$ |
| Out-of-School Suspensions | $0.5 \%$ |
| Any Suspension | $0.5 \%$ |

## Violence, Vandalism, HIB, and Substance Offenses

This table shows the number of incidents reported by type. A single incident may be counted under multiple incident types. The total unique incidents provides a non-duplicated count of incidents. The final row shows a rate of incidents for every 100 students enrolled in the school.

| Incident Type | Number of Incidents |
| :--- | :---: |
| Violence | 0 |
| Vandalism | 0 |
| Weapons | 0 |
| Substances | 0 |
| Harassment, Intimidation, Bullying (HIB) | 0 |
| Total Unique Incidents | 0 |
| Incidents Per 100 Students Enrolled | 0.00 |

## Student Expulsions

This table shows the number of students who were expelled from the school during the school year. An expulsion is when a student is removed from a school and does not receive any further educational services during the school year.

| Category | Number of Students |
| :--- | :---: |
| Expulsions | 0 |

## Per-Pupil Expenditures (District Level)

This table shows the total current expenses for regular and special education students taught within the district's schools. It includes expenditures for instruction, support services, administration, operations and maintenance, extra-curricular activities, and community service. More information about district and charter school spending can be found using districts' User Friendly Budgets, or the NJDOE Finance District Report Search of the Comprehensive Annual Financial Reports (CAFRs) and Auditor's Management Reports (AMRs).

| Per-Pupil Expenditures | Federal | State/ <br> Local | Total |
| :--- | :---: | :---: | :---: |
| District Total | $\$ 483$ | $\$ 14,209$ | $\$ 14,692$ |

Florence L. Walther School
2016-2017
Grade Span KG-01

This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the key terms used in the staff section:
Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators
Full-Time Equivalent: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example - a teacher assigned to a school half time would be weighted $50 \%$ in calculations, but a teacher assigned to a school full time would be weighted $100 \%$ in calculations.

## Teachers - Experience

This table shows information about experience for teachers assigned to this school and across the state.

| Category | Teachers <br> in School | Teachers <br> in State |
| :--- | :---: | :---: |
| Total Number of teachers | 22 | 120,724 |
| Average years experience in <br> public schools | 13.5 | 11.8 |
| Average years experience in <br> district | 11.2 | 10.5 |
| Teachers in district for 4 or more <br> years | $73 \%$ | $74 \%$ |

## Administrators - Experience (District Level)

This table shows information about experience for administrators assigned to this district and across the state.

| Category | Admin. in <br> District | Admin. in <br> State |
| :--- | :---: | :---: |
| Total Number of administrators | 9 | 9,506 |
| Average years experience in public <br> schools | 13.0 | 15.9 |
| Average years experience in district | 10.6 | 11.6 |
| Administrators in district for 4 or <br> more years | $56 \%$ | $74 \%$ |

## Student to Staff Ratios

This table shows the number of students per staff member in the school and district. Ratios for librarians, nurses, counselors, and child study team members are only reported at the district level because many staff in these jobs are assigned only to the district and not to individual schools.

| Staff Type | School <br> Students: <br> Staff | District <br> Students: <br> Staff |
| :--- | :---: | :---: |
| Teachers | $10: 1$ | $12: 1$ |
| Administrators | $220: 1$ | $149: 1$ |
| Librarian/Media <br> Specialists |  | $448: 1$ |
| Nurses |  | $336: 1$ |
| Counselors |  | $269: 1$ |
| Child Study Team |  | $192: 1$ |

Florence L. Walther School
2016-2017
Grade Span KG-01

This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the key terms used in the staff section:
Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators
Full-Time Equivalent: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example - a teacher assigned to a school half time would be weighted $50 \%$ in calculations, but a teacher assigned to a school full time would be weighted $100 \%$ in calculations.

## Teachers and Administrators - Level of Education

This chart shows the highest level of education attained by the teachers and administrators at this school. The Bachelor's category may include other degrees/certificates such as a Specialist's degree. Administrators are required to have a Master's degree or higher.

## Bachelor's Degree



Master's Degree


## Doctoral Degree

Teacher $\quad 5 \%$
Admin $\quad \mathrm{N}$

## Teachers and Administrators - One-Year Retention (District Level)

This table shows the percentage of teachers and administrators assigned to the district in 2015-16 that were still assigned to the district in 2016-17. Staff who are not retained may have changed districts or no longer work for the state (including retirements).

| Job Type | District | State |
| :---: | :---: | :---: |
| 2015-16 Teachers: Same district 2016-17 | $84 \%$ | $89 \%$ |
| 2015-16 Administrators: Same district 2016-17 | $100 \%$ | $88 \%$ |

## Faculty Attendance

This table shows the percentage of days that school faculty members were present during the school year. Approved professional days, personal days, staff training days, bereavement days, jury duty, and absences due to extended illness are not counted against days present, and faculty members on long-term leave or disability are excluded from this calculation.

| School Year | \% Days Present |
| :---: | :---: |
| $2016-17$ | $98 \%$ |

## School General Info

| Principal: | Ms. Black |
| :--- | :---: |
| Address: | 56 CHESTNUT STREET <br> LUMBERTON, NJ 08048-0008 |
| Phone: | $(609) 267-1404$ |


| Email Address: | cblack@lumberton.k12.nj.us |
| :--- | :--- |
| Website: | www.lumberton.k12.nj.us |

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

|  | - Balanced literacy program, Readers' and Writers' Workshop, Engage NY Math |
| :--- | :--- |

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

Courses, Curriculum, Instruction:

The curriculum and programs we provide are carefully researched, planned, and implemented to meet the needs of our student population. Our balanced literacy program provides our young learners with Readers' and Writers' Workshop enabling them to build a strong foundation in phonemic awareness, word study, comprehension, fluency and writing. Our Engage NY Math Program provides a progression from concrete to more abstract numeracy concepts with a focus on concept development and application.

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| Staff and Professional <br> Learning: | Our teachers dedicate themselves to continual learning. Teachers are involved in many professional development <br> opportunities, such as district in-service training, graduate courses, and other professional course work. Teachers have <br> received training in a number of areas, including Reader's and Writer's Workshop and technology related areas. The <br> staff is also given the opportunity to share their knowledge as they lead professional development classes in district. |
| :--- | :--- |
| Student Supports and <br> Services: | Classroom teachers provide remedial, enrichment, and supplemental lessons. We offer support for ELL and students <br> with disabilities. Additional areas of support are provided in speech and language services, occupational and physical <br> thereapy services. Academic areas of support consists of tutoring instruction, basic skills instruction and first grade <br> students may qualify for the Reading Recovery Program. |
| Wellness: | Florence L. Walther School participates in the breakfast program. Students are able to receive a breakfast and eat <br> breakfast in the classrooms during morning preparations. The students partake in health and physical education <br> programs and participate in daily recess activities. |
| Parent and Community |  |
| Involvement: | Our parents are an integral part of our school community. Parents volunteer on a regular basis at Walther School as <br> "Partners in Pride" to assist throughout the school to support the education of the students. Our PTA provides many <br> opportunities for the students to enjoy social events organized in a safe school environment. Through the positive <br> parent/school partnership we are able to enrich and expand our academic and social opportunities for students at <br> Walther School. |

NJ SCHOOL
PERFORMANCE REPORT

Florence L. Walther School
2016-2017

## Grade Span KG-01

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.


The instructional programs at Walther School are supported by the infusion of technology into the classrooms. Classroom teachers have Smart Boards and computers in the classrooms where different content areas are enhances through technology to support learning. The school also has a computer lab and a Stem lab in the school equipped with Smart Boards to support learning. Our preschool disabilities program provides top-notch education and support services for 3-4 year old students who qualify for the preschool disabilities program. In this morning or afternoon program students will receive additional support services and resources to meet individual needs.

# Lumberton Middle School <br> 2016-2017 <br> Grade Span 06-08 

05-2850-060 BURLINGTON
LUMBERTON TWP
30 DIMSDALE DRIVE

The 2016-17 School Performance Reports are designed to share school and district information collected by the New Jersey Department of Education directly with parents, educators, and communities. The Department believes that the greatest potential to improve school performance and student outcomes is through parents, educators, and community members working together. These reports seek to make that process easier by providing information that can help people to:

- Learn more: The School Performance Reports contain a wealth of data, going far beyond a school's test scores to include information about the staff working in a school, student discipline rates, and the sports and clubs offered.
- Ask questions: These reports can help start a conversation, but they cannot answer all the questions you might have about schools in your community. Use the contact information provided to engage with faculty and administrators at your schools to ask about the data you see in these reports.
- Get involved: Schools need help from parents and communities to help students succeed. Contact your school to find out about school board meetings or parent and community groups.


## Navigating through the reports:

- Download this report to a PDF by clicking the icon at the top of the page.
- Search for specific text or words in these reports by using the search box at the top of the page.
- The menu bar at the top of the page or the table of contents at the left of the screen can be used to move between sections of the report.
- The arrow buttons at the top left of the screen can be used to move between pages of the report.


## Other Resources:

- Review the Parent Summary Report for this school.
- For more detailed information about the data in these reports, where it comes from, and how to use it: Reference Guide or Interpretive Video.
- Want to give us feedback? Take our feedback survey: surveylink
- Questions about the reports? Contact us at reportcard@doe.state.nj.us


## Lumberton Middle School <br> 2016-2017

## Enrollment Trends by Grade

This table shows the number of students enrolled by grade for the past three school years. Ungraded students are students who are "on roll" but are educated in ungraded classrooms.

| Grade | $2014-15$ | $2015-16$ | $2016-17$ |
| :---: | :---: | :---: | :---: |
| 6 | 184 | 160 | 179 |
| 7 | 156 | 187 | 163 |
| 8 | 209 | 166 | 188 |
| Ungraded | 0 | 0 | 0 |
| Total | 549 | 513 | 530 |

## Enrollment Trends by Student Group

This table shows the percentage of students by student group for the past three school years. Data for some student groups was not available before 2016-17.

| Student Group | $2014-15$ | $2015-16$ | $2016-17$ |
| :--- | :---: | :---: | :---: |
| Female | $51 \%$ | $50 \%$ | $49 \%$ |
| Male | $49 \%$ | $50 \%$ | $51 \%$ |
| Economically <br> Disadvantaged Students | $21 \%$ | $21 \%$ | $16 \%$ |
| Students with Disabilities | $21 \%$ | $25 \%$ | $22 \%$ |
| English Learners | $1 \%$ | $1 \%$ | $1 \%$ |
| Homeless Students |  |  | $2 \%$ |
| Students in Foster Care |  |  | $0 \%$ |
| Military-Connected Students |  |  | $4 \%$ |
| Migrant Students |  |  | $0 \%$ |

## Enrollment by Racial and Ethnic Group

This table shows the percentage of students by racial and ethnic group.

| Racial and Ethnic Group | \% of Students |
| :--- | :---: |
| White | $56.8 \%$ |
| Black or African American | $20.9 \%$ |
| Hispanic | $10.4 \%$ |
| Asian | $6.2 \%$ |
| Native Hawaiian or Pacific Islander | $0.4 \%$ |
| American Indian or Alaska Native | $0.2 \%$ |
| Two or More Races | $5.1 \%$ |

## Enrollment by Home Language

This table shows the percentage of students by primary home language. Only the top 5 languages with at least $1 \%$ of students are shown. All other students are included in Other Languages.

| Home Language | $\%$ of Students |
| :--- | :--- |
| English | $93.6 \%$ |
| Spanish | $1.1 \%$ |
| Arabic | $1.1 \%$ |
| Other | $4.4 \%$ |

## NJ SCHOOL PERFORMANCE REPORT

## English Language Arts/Literacy Assessment - Participation and Performance

This table shows information about the English Language Arts/Literacy section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment for the school and each student group. The PARCC assessment has five performance levels, where levels 4 and 5 (met or exceeded expectations) indicate students have demonstrated readiness for the next grade level/course and are on track for college and careers. This table shows the number of valid test scores, the percentage of students that took the test, and the percentage of testers that met or exceeded expectations in the school, the district, and across the state. The last three columns of the table show the accountability proficiency rate, the annual target, and whether the school or student group met its annual target as required by the Every Student Succeeds Act (ESSA) accountability. Student groups with the annual target section grayed out are not required to meet annual targets under ESSA accountability. For more details on New Jersey's accountability system, see these accountability resources.

| Student Group | Valid Scores | \% of students Taking Test | School: \% of Testers Met/Exceeded Expectations | District: \% of Testers Met/Exceeded Expectations | State: \% of Testers Met/Exceeded Expectations | Proficiency Rate for Federal Accountability | 2016-17 Annual Target | Met 2016-17 Annual Target |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 497 | 97.8 | 56.40 | 57.70 | 54.90 | 56.4 | 49.4 | Met Target |
| White | 291 | 97.4 | 62.20 | 64.90 | 63.90 | 62.2 | 53.5 | Met Target |
| Hispanic | 49 | 96.5 | 42.90 | 45.20 | 39.80 | 42.9 | 49.7 | Met Target $\dagger$ |
| Black or African American | 103 | 99.1 | 40.80 | 42.20 | 35.20 | 40.8 | 32 | Met Target |
| Asian, Native Hawaiian, or Pacific Islander | 31 | 100.0 | 71.00 | 72.00 | 80.70 | 71 | 60.1 | Met Target |
| American Indian or Alaska Native | * | * | * | * | 53.70 | * | ** | ** |
| Two or More Races | * | * | * | 55.10 | 54.90 | 63.6 | N | N |
| Female | 236 | 96.6 | 64.90 | 62.80 | 62.20 | 64.9 |  |  |
| Male | 261 | 98.9 | 48.60 | 52.90 | 48.10 | 48.6 |  |  |
| Economically Disadvantaged Students | 72 | 97.6 | 30.60 | 31.10 | 36.20 | 30.6 | 26.7 | Met Target |
| Non-Economically Disadvanatged Students | 425 | 97.8 | 60.70 | 63.70 | 65.80 | 60.7 |  |  |
| Students with Disabilities | 114 | 95.9 | 19.30 | 21.20 | 20.50 | 19.3 | 17.5 | Met Target |
| Students without Disabilities | 383 | 98.3 | 67.40 | 68.60 | 61.90 | 67.4 |  |  |
| English Learners | * | * | * | * | 25.20 | * | ** | ** |
| Non-English Learners | * | * | * | * | 57.40 | * |  |  |
| Homeless Students | * | * | * | * | 26.40 | * |  |  |
| Students In Foster Care | N | N | N | * | 24.80 | N |  |  |
| Military-Connected Students | 18 | 95.2 | 44.50 | * | 53.50 | 44.5 |  |  |
| Migrant Students | N | N | N | * | 23.00 | N |  |  |

** ESSA accountability targets are only included if data is available for at least 20 students
$\dagger$ Target was met within a confidence interval.

## Lumberton Middle School <br> 2016-2017

05-2850-060

Grade Span 06-08
BURLINGTON
LUMBERTON TWP 30 DIMSDALE DRIVE LUMBERTON, NJ 08048

English Language Arts/Literacy Assessment - Performance by Grade: Grade 6
This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: <br> Exceeded <br> Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 179 | 753 | 753 | 752 | * | 11\% | 26\% | 47\% | * | 58\% | 54\% |
| White | 106 | 756 | 756 | 758 | * | * | 25\% | 51\% | 11\% | 62\% | 63\% |
| Hispanic | 15 | 747 | 747 | 740 | * | * | * | * | * | 47\% | 38\% |
| Black or African American | 34 | 743 | 743 | 736 | * | * | 35\% | 32\% | * | 41\% | 32\% |
| Asian, Native Hawaiian, or Pacific Islander | 11 | 768 | 768 | 776 | 0\% | 0\% | * | * | * | 73\% | 81\% |
| American Indian or Alaska Native | N | N | N | 749 | N | N | N | N | N | N | 52\% |
| Two or More Races | 13 | 745 | 745 | 753 | * | 0\% | * | * | 0\% | 62\% | 56\% |
| Female | 82 | 757 | 757 | 758 | * | * | 26\% | 45\% | * | 61\% | 61\% |
| Male | 97 | 749 | 749 | 746 | * | * | 27\% | 49\% | * | 55\% | 46\% |
| Economically Disadvantaged Students | 22 | 740 | 740 | 737 | * | * | * | * | * | 36\% | 34\% |
| Non-Economically Disadvantaged Students | 157 | 755 | 755 | 761 | * | * | * | * | * | 61\% | 65\% |
| Students with Disabilities | 37 | 730 | 730 | 722 | * | * | 27\% | 27\% | * | 30\% | 17\% |
| Students without Disabilities | 142 | 759 | 759 | 758 | * | * | 26\% | 52\% | * | 65\% | 61\% |
| English Learners | N | N | N | 710 | N | N | N | N | N | N | * |
| Non-English Learners | 179 | 753 | 753 | 753 | * | 11\% | 26\% | 47\% | * | 58\% | * |
| Homeless Students | * | * | * | 729 | * | * | * | * | * | * | 22\% |
| Students in Foster Care | N | N | N | 727 | N | N | N | N | N | N | 23\% |
| Military-Connected Students | * | * | * | 751 | * | * | * | * | * | * | 55\% |
| Migrant Students | N | N | N | 722 | N | N | N | N | N | N | 20\% |

## Lumberton Middle School <br> 2016-2017

05-2850-060

English Language Arts/Literacy Assessment - Performance by Grade: Grade 7
This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: <br> Approached Expectations | \% Level 4: Met Expectations | \% Level 5: <br> Exceeded <br> Expectations | \% of Testers Met/ <br> Exceeded <br> Expectations | State \% of <br> Testers Met <br> / Exceeded <br> Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 162 | 756 | 756 | 756 | * | * | 25\% | 36\% | 22\% | 58\% | 59\% |
| White | 83 | 761 | 761 | 764 | * | * | 25\% | 39\% | 24\% | 63\% | 69\% |
| Hispanic | 22 | 747 | 747 | 742 | * | * | * | * | * | 46\% | 44\% |
| Black or African American | 39 | 745 | 745 | 737 | * | * | * | 28\% | * | 49\% | 38\% |
| Asian, Native Hawaiian, or Pacific Islander | 11 | 774 | 774 | 784 | 0\% | * | * | * | * | 73\% | 85\% |
| American Indian or Alaska Native | N | N | N | 755 | N | N | N | N | N | N | 59\% |
| Two or More Races | * | * | * | 757 | * | * | * | * | * | * | 59\% |
| Female | 79 | 766 | 766 | 764 | * | * | 18\% | 44\% | * | 73\% | 68\% |
| Male | 83 | 747 | 747 | 749 | * | * | 33\% | 29\% | * | 43\% | 51\% |
| Economically Disadvantaged Students | 35 | 733 | 733 | 739 | * | * | 34\% | * | * | 29\% | 40\% |
| Non-Economically Disadvantaged Students | 127 | 763 | 763 | 766 | * | * | 23\% | * | * | 66\% | 70\% |
| Students with Disabilities | 40 | 723 | 723 | 719 | * | * | 33\% | * | 0\% | 20\% | 19\% |
| Students without Disabilities | 122 | 767 | 767 | 763 | * | * | 23\% | * | 29\% | 71\% | 67\% |
| English Learners | N | N | N | 701 | N | N | N | N | N | N | * |
| Non-English Learners | 162 | 756 | 756 | 758 | * | * | 25\% | 36\% | 22\% | 58\% | * |
| Homeless Students | * | * | * | 731 | * | * | * | * | * | * | 31\% |
| Students in Foster Care | N | N | N | 727 | N | N | N | N | N | N | 27\% |
| Military-Connected Students | * | * | * | 756 | * | * | * | * | * | * | 64\% |
| Migrant Students | N | N | N | 708 | N | N | N | N | N | N | 15\% |

## Lumberton Middle School <br> 2016-2017

05-2850-060

English Language Arts/Literacy Assessment - Performance by Grade: Grade 8
This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: <br> Approached Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | \% of Testers Met/ <br> Exceeded <br> Expectations | State \% of <br> Testers Met <br> / Exceeded <br> Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 187 | 748 | 748 | 757 | 15\% | 11\% | 23\% | 42\% | 10\% | 52\% | 59\% |
| White | 109 | 755 | 755 | 764 | * | * | 23\% | 48\% | 13\% | 61\% | 68\% |
| Hispanic | 18 | 734 | 734 | 742 | * | * | * | * | 0\% | 33\% | 44\% |
| Black or African American | 41 | 730 | 730 | 738 | 27\% | * | * | 24\% | * | 29\% | 39\% |
| Asian, Native Hawaiian, or Pacific Islander | 12 | 766 | 766 | 786 | * | 0\% | * | * | * | 75\% | 86\% |
| American Indian or Alaska Native | * | * | * | 751 | * | * | * | * | * | * | 52\% |
| Two or More Races | * | * | * | 758 | * | * | * | * | * | * | 60\% |
| Female | 92 | 757 | 757 | 766 | * | * | 23\% | 45\% | * | 60\% | 68\% |
| Male | 95 | 738 | 738 | 749 | * | * | 22\% | 40\% | * | 44\% | 50\% |
| Economically Disadvantaged Students | 24 | 726 | 726 | 739 | * | * | * | * | * | 29\% | 40\% |
| Non-Economically Disadvantaged Students | 163 | 751 | 751 | 766 | * | * | * | * | * | 55\% | 69\% |
| Students with Disabilities | 40 | 704 | 704 | 718 | * | * | * | * | * | * | 18\% |
| Students without Disabilities | 147 | 759 | 759 | 764 | * | * | * | * | * | * | 67\% |
| English Learners | * | * | * | 701 | * | * | * | * | * | * | * |
| Non-English Learners | * | * | * | 759 | * | * | * | * | * | * | * |
| Homeless Students | * | * | * | 727 | * | * | * | * | * | * | 28\% |
| Students in Foster Care | N | N | N | 722 | N | N | N | N | N | N | 28\% |
| Military-Connected Students | * | * | * | 756 | * | * | * | * | * | * | 61\% |
| Migrant Students | N | N | N | 721 | N | N | N | N | N | N | 21\% |

NJ SCHOOL
PERFORMANCE
REPORT

## Lumberton Middle School <br> 2016-2017

Grade Span 06-08

## English Language Arts/Literacy Assessment - Performance Trends

This graph shows the percentage of students who met or exceeded expectations for the past three years.


## Lumberton Middle School

2016-2017

## Mathematics Assessment - Participation and Performance





 these accountability resources.

| Student Group | Valid Scores | \% of students Taking Test | School: \% of Testers Met/Exceeded Expectations | District: \% of Testers Met/Exceeded Expectations | State: \% of Testers Met/Exceeded Expectations | Proficiency Rate for Federal Accountability | 2016-17 Annual Target | Met 2016-17 Annual Target |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 496 | 97.2 | 43.90 | 45.70 | 43.50 | 43.9 | 38.5 | Met Target |
| White | 290 | 96.8 | 51.40 | 53.10 | 52.40 | 51.4 | 44.1 | Met Target |
| Hispanic | 49 | 96.5 | 32.60 | 34.80 | 27.60 | 32.6 | 30.1 | Met Target |
| Black or African American | 103 | 99.1 | 24.30 | 29.20 | 21.70 | 24.3 | 20 | Met Target |
| Asian, Native Hawaiian, or Pacific Islander | 30 | 97.1 | 63.40 | 67.30 | 75.60 | 63.4 | 53.6 | Met Target |
| American Indian or Alaska Native | * | * | * | * | 42.50 | * | ** | ** |
| Two or More Races | * | * | * | 34.00 | 44.90 | 39.1 | N | N |
| Female | 235 | 96.2 | 42.90 | 44.70 | 44.10 | 42.9 |  |  |
| Male | 261 | 98.2 | 44.80 | 46.60 | 42.90 | 44.8 |  |  |
| Economically Disadvantaged Students | 72 | 96.6 | 20.80 | 20.80 | 25.10 | 20.8 | 18.6 | Met Target |
| Non-Economically Disadvanatged Students | 424 | 97.4 | 47.90 | 51.40 | 54.30 | 47.9 |  |  |
| Students with Disabilities | 114 | 95.2 | * | * | 16.50 | * | 8.2 | Met Target $\dagger$ |
| Students without Disabilities | 382 | 97.9 | * | * | 48.80 | * |  |  |
| English Learners | * | * | * | * | 23.30 | * | ** | ** |
| Non-English Learners | * | * | * | * | 45.20 | * |  |  |
| Homeless Students | * | * | * | * | 16.40 | * |  |  |
| Students In Foster Care | N | N | N | * | 15.10 | N |  |  |
| Military-Connected Students | 18 | 95.2 | 50.00 | * | 39.90 | 50 |  |  |
| Migrant Students | N | N | N | * | 18.20 | N |  |  |

** ESSA accountability targets are only included if data is available for at least 20 students.
$\dagger$ Target was met within a confidence interval.

## Mathematics Assessment - Performance by Grade: Grade 6**


 percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | $\begin{gathered} \text { State Mean } \\ \text { Scale } \\ \text { Score } \end{gathered}$ | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: <br> Exceeded <br> Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 178 | 742 | 742 | 743 | * | 20\% | 33\% | 38\% | * | 42\% | 44\% |
| White | 105 | 746 | 746 | 751 | * | 17\% | 31\% | 46\% | * | 50\% | 54\% |
| Hispanic | * | * | * | 731 | * | * | * | * | * | * | 27\% |
| Black or African American | * | * | * | 724 | * | * | * | * | * | * | 20\% |
| Asian, Native Hawaiian, or Pacific Islander | 11 | 761 | 761 | 771 | 0\% | * | * | * | * | 55\% | 77\% |
| American Indian or Alaska Native | N | N | N | 744 | N | N | N | N | N | N | 42\% |
| Two or More Races | 13 | 734 | 734 | 745 | * | * | * | * | 0\% | 31\% | 46\% |
| Female | 81 | 741 | 741 | 745 | * | 25\% | 37\% | 33\% | * | 36\% | 45\% |
| Male | 97 | 743 | 743 | 742 | * | 16\% | 29\% | 42\% | * | 47\% | 43\% |
| Economically Disadvantaged Students | 22 | 726 | 726 | 728 | * | * | 50\% | * | * | 18\% | 24\% |
| Non-Economically Disadvantaged Students | 156 | 744 | 744 | 752 | * | * | 30\% | * | * | 46\% | 56\% |
| Students with Disabilities | 37 | 718 | 718 | 717 | * | * | * | * | * | * | 13\% |
| Students without Disabilities | 141 | 748 | 748 | 748 | * | * | * | * | * | * | 50\% |
| English Learners | N | N | N | 710 | N | N | N | N | N | N | * |
| Non-English Learners | 178 | 742 | 742 | 745 | * | 20\% | 33\% | 38\% | * | 42\% | * |
| Homeless Students | * | * | * | 719 | * | * | * | * | * | * | 14\% |
| Students in Foster Care | N | N | N | 717 | N | N | N | N | N | N | 14\% |
| Military-Connected Students | * | * | * | 743 | * | * | * | * | * | * | 40\% |
| Migrant Students | N | N | N | 708 | N | N | N | N | N | N | 13\% |

**Grade 6 does not include students who took the Algebra I, Geometry, or Algebra II end of course tests

## Mathematics Assessment - Performance by Grade: Grade 7**


 percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: <br> Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | $\%$ of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 164 | 743 | 743 | 741 | 9\% | 14\% | 35\% | 36\% | 6\% | 42\% | 40\% |
| White | 85 | 749 | 749 | 748 | * | * | 41\% | 40\% | * | 47\% | 49\% |
| Hispanic | 22 | 729 | 729 | 730 | * | * | * | * | 0\% | 27\% | 23\% |
| Black or African American | 39 | 731 | 731 | 726 | * | * | 39\% | * | * | 23\% | 19\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 764 | * | * | * | * | * | * | 72\% |
| American Indian or Alaska Native | N | N | N | 741 | N | N | N | N | N | N | 45\% |
| Two or More Races | * | * | * | 740 | * | * | * | * | * | * | 39\% |
| Female | 81 | 744 | 744 | 743 | * | 14\% | 38\% | 35\% | * | 41\% | 41\% |
| Male | 83 | 742 | 742 | 740 | * | 15\% | 31\% | 37\% | * | 43\% | 38\% |
| Economically Disadvantaged Students | 37 | 723 | 723 | 729 | * | 27\% | 27\% | * | * | 22\% | 22\% |
| Non-Economically Disadvantaged Students | 127 | 749 | 749 | 749 | * | 10\% | 37\% | * | * | 48\% | 50\% |
| Students with Disabilities | 40 | 717 | 717 | 716 | * | * | * | * | * | * | 11\% |
| Students without Disabilities | 124 | 751 | 751 | 746 | * | * | * | * | * | * | 45\% |
| English Learners | * | * | * | 712 | * | * | * | * | * | * | * |
| Non-English Learners | * | * | * | 742 | * | * | * | * | * | * | * |
| Homeless Students | * | * | * | 722 | * | * | * | * | * | * | 15\% |
| Students in Foster Care | N | N | N | 718 | N | N | N | N | N | N | 15\% |
| Military-Connected Students | * | * | * | 743 | * | * | * | * | * | * | 43\% |
| Migrant Students | N | N | N | 708 | N | N | N | N | N | N | * |

[^3]
## Mathematics Assessment - Performance by Grade: Grade 8**


 percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state

| Student Group | Valid <br> Scores | Mean Scale Score | $\qquad$ | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: <br> Partially Met <br> Expectations | \% Level 3: <br> Approached <br> Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 144 | 725 | 725 | 728 | 24\% | 23\% | 26\% | 27\% | 0\% | 27\% | 28\% |
| White | 72 | 731 | 731 | 736 | 14\% | 28\% | 28\% | 31\% | 0\% | 31\% | 35\% |
| Hispanic | 17 | 721 | 721 | 721 | * | * | * | * | 0\% | 35\% | 21\% |
| Black or African American | 38 | 711 | 711 | 715 | 40\% | 26\% | * | * | 0\% | 13\% | 15\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 747 | * | * | * | * | * | * | 51\% |
| American Indian or Alaska Native | * | * | * | 728 | * | * | * | * | * | * | 28\% |
| Two or More Races | * | * | * | 726 | * | * | * | * | * | * | 28\% |
| Female | 69 | 726 | 726 | 730 | 25\% | 20\% | 23\% | 32\% | 0\% | 32\% | 30\% |
| Male | 75 | 723 | 723 | 725 | 24\% | 25\% | 28\% | 23\% | 0\% | 23\% | 26\% |
| Economically Disadvantaged Students | 23 | 711 | 711 | 719 | * | * | * | * | * | * | 19\% |
| Non-Economically Disadvantaged Students | 121 | 727 | 727 | 734 | * | * | * | * | * | * | 34\% |
| Students with Disabilities | 41 | 694 | 694 | 705 | * | * | * | * | * | * | * |
| Students without Disabilities | 103 | 737 | 737 | 734 | * | * | * | * | * | * | * |
| English Learners | * | * | * | 703 | * | * | * | * | * | * | * |
| Non-English Learners | * | * | * | 729 | * | * | * | * | * | * | * |
| Homeless Students | * | * | * | 710 | * | * | * | * | * | * | 11\% |
| Students in Foster Care | N | N | N | 705 | N | N | N | N | N | N | 12\% |
| Military-Connected Students | * | * | * | 733 | * | * | * | * | * | * | 35\% |
| Migrant Students | N | N | N | 713 | N | N | N | N | N | N | * |

[^4]
## Mathematics Assessment - Performance by Test: Algebra I


 percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: <br> Approached <br> Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 44 | 777 | 777 | 743 | * | * | * | 93\% | * | 100\% | 42\% |
| White | 37 | 777 | 777 | 751 | * | * | * | 92\% | * | 100\% | 52\% |
| Hispanic | * | * | * | 728 | * | * | * | * | * | * | 24\% |
| Black or African American | * | * | * | 724 | * | * | * | * | * | * | 19\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 774 | * | * | * | * | * | * | 76\% |
| American Indian or Alaska Native | N | N | N | 736 | N | N | N | N | N | N | 30\% |
| Two or More Races | N | N | N | 741 | N | N | N | N | N | N | 41\% |
| Female | 23 | 779 | 779 | 744 | * | * | * | 91\% | * | 100\% | 43\% |
| Male | 21 | 776 | 776 | 741 | * | * | * | 95\% | * | 100\% | 40\% |
| Economically Disadvantaged Students | * | * | * | 727 | * | * | * | * | * | * | 23\% |
| Non-Economically Disadvantaged Students | * | * | * | 751 | * | * | * | * | * | * | 52\% |
| Students with Disabilities | N | N | N | 714 | N | N | N | N | N | N | 10\% |
| Students without Disabilities | 44 | 777 | 777 | 747 | * | * | * | 93\% | * | 100\% | 47\% |
| English Learners | N | N | N | 708 | N | N | N | N | N | N | * |
| Non-English Learners | 44 | 777 | 777 | 745 | * | * | * | 93\% | * | 100\% | * |
| Homeless Students | N | N | N | 718 | N | N | N | N | N | N | 13\% |
| Students in Foster Care | N | N | N | 711 | N | N | N | N | N | N | * |
| Military-Connected Students | N | N | N | 742 | N | N | N | N | N | N | 37\% |
| Migrant Students | N | N | N | 715 | N | N | N | N | N | N | 21\% |

NJ SCHOOL PERFORMANCE REPORT

## Lumberton Middle School

2016-2017
Grade Span 06-08

## Mathematics Assessment - Performance Trends

This graph shows the percentage of students who met or exceeded expectations for the past three years.


[^5]
## Lumberton Middle School <br> 2016-2017

## Alternate Assessments - Participation

This table shows the number of students taking the Dynamic Learning Maps Alternate Assessment, which tests academic progress in English Language Arts (ELA) and Mathematics for students with different types of significant cognitive disabilities.

| Grade | ELA: <br> \# Students Tested | Math: <br> \# Students Tested |
| :---: | :---: | :---: |
| 6 | N | N |
| 7 | N | N |
| 8 | N | N |

## English Language Proficiency Test - Participation and Performance

This table shows, by years in district, the number of English learner students taking the ACCESS for ELLs 2.0 Assessment for English language proficiency. The table also shows the percentage of students tested that received an overall score of 4.5 or above. Students must receive a score of 4.5 or higher to be considered for proficient status.

| Years in District | \# Students <br> Tested | \% Students with <br> Overall Score <br> Below 4.5 | \% Students with <br> Overall Score of <br> 4.5 and above |
| :---: | :---: | :---: | :---: |
| 1 | $*$ | ${ }^{*}$ | ${ }^{*}$ |
| 2 | N | N | N |
| 3 | N | N | N |
| 4 | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ |
| $5+$ | N | N | N |

## Lumberton Middle School <br> 2016-2017

This section shows performance on the NJASK science test which measures students' ability to recall information and to solve problems by applying science concepts. The assessment is given to students in grades 4 and 8 and has three proficiency categories. Students performing at "Proficient" and "Advanced Proficient" have demonstrated readiness for the next grade-level/course.

## NJASK Science Assessment Performance: Grade 8

This table shows the percentage of students in each proficiency category for the NJASK science test for the school and each student group and also provides a comparison to the statewide percentages.

| Student Group | $\%$ Advanced <br> Proficient | \% Proficient | \% Partially <br> Proficient |
| :--- | :---: | :---: | :---: |
| Statewide | $27 \%$ | $47 \%$ | $27 \%$ |
| Schoolwide | $24 \%$ | $51 \%$ | $25 \%$ |
| White | $31 \%$ | $54 \%$ | $15 \%$ |
| Hispanic | $16 \%$ | $47 \%$ | $37 \%$ |
| Black or African American | $8 \%$ | $49 \%$ | $44 \%$ |
| Asian, Native Hawaiian, or Pacific Islander | $*$ | ${ }^{*}$ | ${ }^{*}$ |
| American Indian or Alaska Native | $*$ | N | ${ }^{*}$ |
| Two or More Races | $9 \%$ | $41 \%$ | $50 \%$ |
| Economically Disadvantaged Students | $5 \%$ | $39 \%$ | $56 \%$ |
| Students with Disabilities | N | N | $*$ |
| English Learners |  |  | $*$ |

## NJASK Science Assessment Performance Trends: Grade 8

This graph shows the percentage of students by proficiency category for the past three school years.


## Lumberton Middle School <br> 2016-2017

This section of the performance report shows information on student growth which measures how much students are learning each year. Each student receives a Student Growth Percentile (SGP) for English Language Arts/Literacy (ELA) in grades 4 through 8 and for Mathematics in grades 4 through 7 that explains their progress compared to students who had the same test scores in the prior year.

A student's SGP falls between 1 and 99 and can be grouped into three levels
Low Growth: Less than 35

If the student growth percentiles for all students in the school are ordered from smallest to largest, the median student growth percentile (mSGP) is the percentile in the middle of that list. Watch a short video that explains how median Student Growth Percentile (mSGP) is calculated here:
http://www.state.nj.us/education/njsmart/performance/

## Student Growth

This table shows the median Student Growth Percentile (mSGP) for both English Language Arts/Literacy (ELA) and Mathematics for the school and each student group with comparisons to the district and the state. This table also shows whether the school and each student group met the ESSA accountability target of 40 for the $2016-17$ school year.

| Student Group | ELA: School Median | ELA: <br> District Median | ELA: Statewide Median | ELA: <br> Met Target of 40 | Math: School Median | Math: <br> District Median | Math: Statewide Median | Math: <br> Met Target of 40 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 44 | 51 | 50 | Met Target | 41 | 41 | 50 | Met Target |
| White | 45 | 54 | 50 | Met Target | 39 | 40 | 52 | Not Met |
| Hispanic | 42 | 53 | 49 | Met Target | 45 | 42 | 47 | Met Target |
| Black or African American | 41 | 43 | 45 | Met Target | 44.5 | 46 | 43 | Met Target |
| Asian, Native Hawaiian, or Pacific Islander | 50.5 | * | 60 | Met Target | 49.5 | * | 59 | ** |
| American Indian or Alaska Native | * | * | 51 | ** | N | N | N | N |
| Two or More Races | * | * | 51 | Not Met | 36 | 28 | 52 | ** |
| Economically Disadvantaged | 35 | 39 | 47 | Not Met | 42.5 | 36 | 46 | Met Target |
| Students with Disabilities | 45 | 45 | 41 | Met Target | 43 | 41 | 43 | Met Target |
| English Learners | * | * | 53 | ** | * | * | 51 | ** |

** ESSA accountability targets are only included if data is available for at least 20 students.

## Lumberton Middle School <br> 2016-2017

05-2850-060

Each student receives a Student Growth Percentile (SGP) for English Language Arts/Literacy (ELA) in grades 4 through 8 and for Mathematics in grades 4 through 7 that explains their progress compared to students who had the same test scores in the prior year.

A student's SGP falls between 1 and 99 and can be grouped into three levels:
Low Growth: Less than 35
Typical Growth: Between 35 and 65
High Growth: Greater than 65

## Student Growth by Performance Level

These graphs show the percentage of students by 2015-16 PARCC performance level that fall into each of the three levels of growth based on their 2016-17 test scores.

ELA


MATH


## Student Growth by Grade

These graphs show the median Student Growth Percentile for students in each grade.



## Lumberton Middle School <br> 2016-2017

This section shows the types of courses that students were enrolled in by grade level for the 2016-17 school year. You can find more information about New Jersey Student Learning Standards on our website and more details about the data in this section in our Reference Guide.

## Mathematics - Course Participation

This table shows the number of students by grade that were enrolled in Mathematics courses by subject area. Students are counted more than once if they are enrolled in more than one math course. Students counted in the other math category may be enrolled in grade level math courses, intervention courses, or other advanced math courses.

| Grade | Algebral | Geometry | Grade Level and Other Math |
| :---: | :---: | :---: | :---: |
| 6 | 0 | 0 | 182 |
| 7 | 0 | 0 | 168 |
| 8 | 47 | 0 | 150 |
| Schoolwide | 47 | 0 | 500 |

## World Languages - Course Participation

This table shows the number of students by grade that were enrolled in World Languages courses by language. Students are counted more than once if they are enrolled in more than one language course. The bottom row of the table shows students enrolled in a level 3 or higher language course (such as French III or IV).

| Grade | Spanish | French | Italian | Latin | German | Chinese | Other Languages |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6 | 107 | 0 | 0 | 0 | 0 | 0 | 0 |
| 7 | 98 | 0 | 0 | 0 | 0 | 0 | 0 |
| 8 | 131 | 0 | 0 | 0 | 0 | 0 | 0 |
| Schoolwide | 336 | 0 | 0 | 0 | 0 | 0 | 0 |
| Enrolled in Level 3 or Higher | N | N | N | N | N | N | N |

## Lumberton Middle School <br> 2016-2017 <br> Grade Span 06-08

## Visual and Performing Arts - Course Participation

The top graphs below show the percentages of students that were enrolled in any Visual and Performing Arts classes within the school and across the state. The graphs at the bottom of the page show the percentages of students enrolled in at least one course within each of the four arts disciplines within the school and across the state.


Students enrolled in one or more classes by discipline:


## Lumberton Middle School <br> 2016-2017

This section shows information about student absences which provides important information about a school's culture and climate. In addition, research shows that student absences impact a child's ability to succeed in school. The New Jersey Department of Education selected chronic absenteeism as its measure of school quality and student success for the ESSA accountability plan. Chronic absenteeism is defined as being absent for $10 \%$ or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.

## Chronic Absenteeism

This table shows the percentage of students in grades K -12 in the school and each student group who were chronically absent. This table also shows whether the school and each student group met the ESSA accountability targets for 201617.

| Student Group | \% Chronically <br> Absent | 2016-17 <br> Target | Met <br> 2016-17 <br> Target |
| :--- | :---: | :---: | :---: |
| Schoolwide | 5.60 | 8.70 | Met Target |
| White | 4.50 | 8.70 | Met Target |
| Hispanic | 14.30 | 8.70 | Not Met |
| Black or African American | 5.30 | 8.70 | Met Target |
| Asian, Native Hawaiian, or <br> Pacific Islander | 2.90 | 8.70 | Met Target |
| American Indian or Alaska Native | N | $* *$ | $* *$ |
| Two or More Races | 3.70 | 8.70 | Met Target |
| Economically Disadvantaged <br> Students | 15.10 | 8.70 | Not Met |
| Students with Disabilities | 5.70 | 8.70 | Met Target |
| English Learners | N | $* *$ | $* *$ |

${ }^{* *}$ ESSA accountability targets are only included if data is available for at least 20 students.

## Days Absent

The graph displays the percentage of K-12 students schoolwide by the number of days they were absent during the school year. An absence is defined as being 'not present' and includes both excused and unexcused absences.


# Lumberton Middle School <br> 2016-2017 

## Chronic Absenteeism by Grade

This graph shows the percentage of students in the school and across the state who were chronically absent for each grade level. Chronic absenteeism is defined as being absent for $10 \%$ or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.


## Lumberton Middle School <br> 2016-2017

## School Day

This table shows the start and end times and length of school day for a typical student at this school. Instructional time is the amount of time that a typical student was engaged in instructional activities under the supervision of a certified teacher.

| Category | School |
| :--- | :---: |
| Typical Start Time | $7: 45 \mathrm{AM}$ |
| Typical End Time | $2: 50 \mathrm{PM}$ |
| Length of School Day | 7 Hrs 5 Mins |
| Full Time - Instructional Time | 6 Hrs. 24 Mins. |
| Shared Time - Instructional Time | $*$ |

## Student Suspension Rate

This table shows the percentage of students who received one or more in-school suspensions, one or more out-of-school suspensions, and one or more suspensions of any type during the school year. Students receiving both in-school and out-of-school suspensions will be counted in all rows of the table. Students who received more than one suspension are counted only one time in each category below.

| Suspension Types | \% of Students |
| :--- | :---: |
| In-School Suspensions | $7.7 \%$ |
| Out-of-School Suspensions | $7.2 \%$ |
| Any Suspension | $14.9 \%$ |

## Violence, Vandalism, HIB, and Substance Offenses

This table shows the number of incidents reported by type. A single incident may be counted under multiple incident types. The total unique incidents provides a non-duplicated count of incidents. The final row shows a rate of incidents for every 100 students enrolled in the school.

| Incident Type | Number of Incidents |
| :--- | :---: |
| Violence | 3 |
| Vandalism | 1 |
| Weapons | 2 |
| Substances | 0 |
| Harassment, Intimidation, Bullying (HIB) | 27 |
| Total Unique Incidents | 33 |
| Incidents Per 100 Students Enrolled | 6.23 |

## Student Expulsions

This table shows the number of students who were expelled from the school during the school year. An expulsion is when a student is removed from a school and does not receive any further educational services during the school year.

| Category | Number of Students |
| :--- | :---: |
| Expulsions | 0 |

## Lumberton Middle School <br> 2016-2017

## Technology Readiness

This table shows information that was collected through the optional NJTRAx survey to determine a school's technology readiness. The student to device ratio shows the number of students for every computer or tablet in the school. The internet speed is the internet bandwidth per 1000 students enrolled in the district measured in megabits per second. The connectivity between schools is a school's LAN network architecture. The NJTRAx survey is optional for schools, so data may not be available for all schools. Additionally, schools that have adopted a Bring Your Own Device (BYOD) policy may have appear to have a very low Student to Device ratio due to this policy decision.

| School Year | Student to Device Ratio | Internet Speed | Recommended <br> Internet Speed | Met <br> Recommended <br> Speed? | Connectivity <br> between <br> Schools | Recommended <br> Connectivity | Met <br> Recommended <br> Connectivity? |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $2016-17$ | $1: 1$ | 744.0 kbps | 100 kbps | Yes | Fiber | Fiber | Yes |

## Per-Pupil Expenditures (District Level)

This table shows the total current expenses for regular and special education students taught within the district's schools. It includes expenditures for instruction, support services, administration, operations and maintenance, extra-curricular activities, and community service. More information about district and charter school spending can be found using districts' User Friendly Budgets, or the NJDOE Finance District Report Search of the Comprehensive Annual Financial Reports (CAFRs) and Auditor's Management Reports (AMRs).

| Per-Pupil Expenditures | Federal | State/ <br> Local | Total |
| :--- | :---: | :---: | :---: |
| District Total | $\$ 483$ | $\$ 14,209$ | $\$ 14,692$ |

## Lumberton Middle School <br> 2016-2017

This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the key terms used in the staff section:
Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators
Full-Time Equivalent: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example - a teacher assigned to a school half time would be weighted $50 \%$ in calculations, but a teacher assigned to a school full time would be weighted $100 \%$ in calculations.

## Teachers - Experience

This table shows information about experience for teachers assigned to this school and across the state.

| Category | Teachers <br> in School | Teachers <br> in State |
| :--- | :---: | :---: |
| Total Number of teachers | 46 | 120,724 |
| Average years experience in <br> public schools | 16.4 | 11.8 |
| Average years experience in <br> district | 14.5 | 10.5 |
| Teachers in district for 4 or more <br> years | $89 \%$ | $74 \%$ |

## Administrators - Experience (District Level)

This table shows information about experience for administrators assigned to this district and across the state.

| Category | Admin. in <br> District | Admin. in <br> State |
| :--- | :---: | :---: |
| Total Number of administrators | 9 | 9,506 |
| Average years experience in public <br> schools | 13.0 | 15.9 |
| Average years experience in district | 10.6 | 11.6 |
| Administrators in district for 4 or <br> more years | $56 \%$ | $74 \%$ |

## Student to Staff Ratios

This table shows the number of students per staff member in the school and district. Ratios for librarians, nurses, counselors, and child study team members are only reported at the district level because many staff in these jobs are assigned only to the district and not to individual schools.

| Staff Type | School <br> Students: <br> Staff | District <br> Students: <br> Staff |
| :--- | :---: | :---: |
| Teachers | $12: 1$ | $12: 1$ |
| Administrators | $265: 1$ | $149: 1$ |
| Librarian/Media <br> Specialists |  | $448: 1$ |
| Nurses |  | $336: 1$ |
| Counselors |  | $269: 1$ |
| Child Study Team |  | $192: 1$ |

## Lumberton Middle School <br> 2016-2017

This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the key terms used in the staff section:
Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators
Full-Time Equivalent: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example - a teacher assigned to a school half time would be weighted $50 \%$ in calculations, but a teacher assigned to a school full time would be weighted $100 \%$ in calculations.

## Teachers and Administrators - Level of Education

This chart shows the highest level of education attained by the teachers and administrators at this school. The Bachelor's category may include other degrees/certificates such as a Specialist's degree. Administrators are required to have a Master's degree or higher.

## Bachelor's Degree



Master's Degree


## Doctoral Degree

Teacher N
Admin N

## Teachers and Administrators - One-Year Retention (District Level)

This table shows the percentage of teachers and administrators assigned to the district in 2015-16 that were still assigned to the district in 2016-17. Staff who are not retained may have changed districts or no longer work for the state (including retirements).

| Job Type | District | State |
| :---: | :---: | :---: |
| 2015-16 Teachers: Same district 2016-17 | $84 \%$ | $89 \%$ |
| 2015-16 Administrators: Same district 2016-17 | $100 \%$ | $88 \%$ |

## Faculty Attendance

This table shows the percentage of days that school faculty members were present during the school year. Approved professional days, personal days, staff training days, bereavement days, jury duty, and absences due to extended illness are not counted against days present, and faculty members on long-term leave or disability are excluded from this calculation.

| School Year | \% Days Present |
| :---: | :---: |
| $2016-17$ | $96 \%$ |

## Lumberton Middle School <br> 2016-2017

Grade Span 06-08

## Accountability Indicator Scores and Summative Rating

New Jersey has developed a school accountability system as required by the Every Student Succeeds Act (ESSA) to identify schools that are in need of comprehensive support. This table shows the indicator scores for each indicator included in the accountability system and the weights that each indicator receives when calculating the overall Summative Score. The Summative Rating is the percentile rank of the Summative Score as compared to other schools across the state. Schools with a summative rating below the 5 th percentile or high schools with a 4 -year graduation rate that is less than or equal to $67 \%$ are identified for Comprehensive Support. For more information about New Jersey's accountability system and how these indicator scores were calculated, see these accountability resources.

** Indicator scores are only calculated for inclusion in ESSA accountability if data is available for at least 20 students.
$\dagger$ Indicator weights for this school were adjusted due to data availability.

## Lumberton Middle School

2016-2017

## Accountability Summary by Student Group

New Jersey has developed a school accountability system as required by the Every Student Succeeds Act (ESSA) to identify schools that are in need of Targeted Support. Any student group where the summative score would be in the bottom $5 \%$ of schools (see previous page) is identified for Targeted Support for a Low-Performing Student Group. If any student group is identified for Targeted Support, this will be noted in the Schoolwide row in the table. Schools in which one or more student groups miss annual targets for all indicators two years in a row are identified for Targeted Support for a Consistently Underperforming Student Group. In the table below, schools in which one or more student groups miss annual targets for all indicators are noted to be At Risk for being identified for Targeted Support for the 2017-18 school year. Annual targets for proficiency and graduation rate are set based on a school or student group's performance in 2015-16. The target for chronic absenteeism is the statewide average for all students. For more details on accountability targets, see these accountability resources.

| Student Group | Summative Score | Cut-off Score for Targeted Support and Improvement | Requires Targeted Support and Improvement for 2016-17 | English Language Arts Proficiency | Mathematics Proficiency | Chronic Absenteeism | English Language Arts Student Growth | Mathematics Student Growth | At Risk for Consistently Underperformi ng Student Group |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 34.8 | 11.9 | No | Met Target | Met Target | Met Target | Met Target | Met Target | No |
| White | 33.6 | 11.9 | No | Met Target | Met Target | Met Target | Met Target | Not Met | No |
| Hispanic | 37.9 | 11.9 | No | Met Target $\dagger$ | Met Target | Not Met | Met Target | Met Target | No |
| Black or African American | 57.0 | 11.9 | No | Met Target | Met Target | Met Target | Met Target | Met Target | No |
| Asian, Native Hawaiian, or Pacific Islander | 22.5 | 11.9 | No | Met Target | Met Target | Met Target | Met Target | ** | No |
| American Indian or Alaska Native | ** | ** | No | ** | ** | ** | ** | ** | No |
| Two or More Races | 41.1 | 11.9 | No | N | N | Met Target | Not Met | ** | No |
| Economically Disadvantaged Students | 25.2 | 11.9 | No | Met Target | Met Target | Not Met | Not Met | Met Target | No |
| Students with Disabilities | 51.8 | 11.9 | No | Met Target | Met Target $\dagger$ | Met Target | Met Target | Met Target | No |
| English Learners | ** | ** | No | ** | ** | ** | ** | ** | No |

[^6]$\dagger$ Target was met within a confidence interval.

Demographic
Academic Achievement

## School General Info

| School General Info |  |  |  |
| :---: | :---: | :---: | :---: |
| Principal: | Mr. Wrigley | Email Address: | jwrigley@lumberton.k12.nj.us |
|  | 30 DIMSDALE DRIVE | Website: | www.lumberton.k12.nj.us |
| Adaress: | LUMBERTON, NJ 08048 | Facebook: | https://www.facebook.com/lumberton.schools/ |
| Phone: | (609)265-0123 |  |  |

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

|  | - New Science Program, IQWST, led to substantial increases in science scores for students |
| :--- | :--- |
| - For the 17-18 school year, we are implementing a 1-to-1 take home model for all grades at LMS |  |

# Lumberton Middle School <br> 2016-2017 

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

|  | We are proud of the curriculum work our teachers have been active in developing. Our Language Arts lasses utilize the <br> Reader's and Writer's Workshop Models. In math we are piloting a new Open Source math program which is <br> Instruction: <br> extensivley online. Our science curriculum utilizes the IQWST program which has proven to be very successful after its <br> first year of implemention. We are very happy to offer a life skills program this year as an addition to our special <br> education program. |
| :--- | :--- |
| Sports and Athletics: | We offer the following sports for boys: soceer, basketball, and baseball and track and field. For girls we offer: soccer, <br> basketball, cherrleading, softball, and track and field |
| Clubs and Activities: | We are proud of our expanding offerings, In the arts we offer band, orchestra, chorus and drama. We also offer Girls in <br> Action, Young Republic, LMS Spirit Squad, and Environmental Club. |
| Before and After | We offer Homework Club after school in addition to peer tutoring. |

# Lumberton Middle School <br> 2016-2017 

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| Staff and Professional <br> Learning: | Our staff insinvolved in numerous professional development opportuninities. The first is our district in-service program. <br> This year we resumed a regional in-service day in which we cooperated with the regional high school and all the <br> sending districts. We also offermany staff training opportunities after school monthly and we provide professional <br> development on selceted topics such as instruction, differentiation and technology in the classroom. |
| :--- | :--- |
| Student Supports and <br> Services: | At LMS, we offer instruction for ELL students in language arts. We also have a complete special education program <br> and Basic Skills which involves both in school enrichment as well as after school tutoring. |
| Wellness: | Students participate in Physical Education classes daily at LMS. One marking period of the year, the students receive <br> grade level instruction in Health and Wellness. We also offer both breakfast and lunch programs in the cafeteria with <br> the students having multiple choices at each meal. |
| Parent and Community |  |
| Involvement: | Lumberton has a very active PTA which works very hard to support the students and teachers of the district and <br> sponsors many programs in our school. We offer a Meet Your Teacher Night in the Fall as well as parent conferences, <br> including night appointments, in November. We believe the home/school relationship is very important to help our <br> children develop into the best young men and young ladies they can be. |

# Lumberton Middle School <br> 2016-2017 <br> Grade Span 06-08 

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| Oacilities: | Our building was originally built in 1991 and a wing with ten more rooms was added in 1996. Then, in 1997, the <br> auditorium and two music classrooms were added. The building is air conditioned in all classrooms, library and offices. |
| :--- | :--- |

## Lumberton Middle School <br> 2016-2017

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.


Lumberton Middle School provides an educational atmosphere which promotes academic excellence, social development, cultural tolerance, and the opportunity to explore a wide range of extra-curricular experiences. Our goal is to produce well-rounded students who know how to make good choices, demonstrate strong citizenship, and are equipped to succeed in high school. We offer many outstanding programs to maximize Developing the whole student includes engaging their mind, body, and spirit; an endeavor which extends beyond the classroom. LMS students are invited to participate in a wide range of extra-curricular athletic and club activities. We offer eight interscholastic competitive team programs, a variety of vocal and instrumental music programs, and several club activities including Gifted \& Talented, student government functions, and environmental issues. Our students showcase their talents through district, county and state exhibitions and competitions. All these programs and efforts celebrate cultural differences, contribute to a positive school atmosphere, and produce a cohesive school environment student learning opportunities, including our state acknowledged Best Practices 6th grade Orientation Program. Our curricular lessons focus on meeting the needs of all students through intervention and differentiated instructional strategies. In addition, we emphasize the power of our diversity through our Pride Time Advisory Program. This program is infused throughout the school environment with monthly themes (Leadership, Maturity, and Sensitivity) that focus on helping our young adolescents grow into responsible young adults who understand how to make appropriate choices, demonstrate responsible character traits, and participate in a variety of service leaning activities which positively impact their lives and the lives of others.


[^0]:    ** Indicator scores are only calculated for inclusion in ESSA accountability if data is available for at least 20 students.

[^1]:    ** Indicator scores are only calculated for inclusion in ESSA accountability if data is available for at least 20 students.

[^2]:    ** Indicator scores are only calculated for inclusion in ESSA accountability if data is available for at least 20 students.

[^3]:    **Grade 7 does not include students who took the Algebra I, Geometry, or Algebra II end of course tests

[^4]:    **Grade 8 does not include students who took the Algebra I, Geometry, or Algebra II end of course tests

[^5]:    ${ }^{* *}$ Grades 6-8 do not include students who took the Algebra I, Geometry, or Algebra II end of course tests.

[^6]:    ** Indicator scores are only calculated for inclusion in ESSA accountability if data is available for at least 20 students

