

39-4160-051 UNION PLAINFIELD CITY 1200 MYRTLE AVE PLAINFIELD, NJ 07063

Grade Span 07-12

The **2016-17 School Performance Reports** are designed to share school and district information collected by the New Jersey Department of Education directly with parents, educators, and communities. The Department believes that the greatest potential to improve school performance and student outcomes is through parents, educators, and community members working together. These reports seek to make that process easier by providing information that can help people to:

- Learn more: The School Performance Reports contain a wealth of data, going far beyond a school's test scores to include information about the staff working in a school, student discipline rates, and the sports and clubs offered.
- Ask questions: These reports can help start a conversation, but they cannot answer all the questions you might have about schools in
  your community. Use the contact information provided to engage with faculty and administrators at your schools to ask about the data you
  see in these reports.
- **Get involved:** Schools need help from parents and communities to help students succeed. Contact your school to find out about school board meetings or parent and community groups.

#### Navigating through the reports:

- Download this report to a PDF by clicking the icon at the top of the page.
- Search for specific text or words in these reports by using the search box at the top of the page.
- The menu bar at the top of the page or the table of contents at the left of the screen can be used to move between sections of the report.
- The arrow buttons at the top left of the screen can be used to move between pages of the report.

#### Other Resources:

- Review the Parent Summary Report or the district-level report for this school.
- For more detailed information about the data in these reports, where it comes from, and how to use it: Reference Guide or Interpretive Video.
- Download the data used in these reports.
- · Want to give us feedback? Take our feedback survey: surveylink
- Questions about the reports? Contact us at reportcard@doe.nj.gov

Narrative



# Barack Obama Academy for Academic & Civic Development 2016-2017

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#### **Footnotes**

- 1. An "\*" indicates that data is not displayed to protect student privacy; "N" indicates no data is available to display.
- 2. \*\* ESSA accountability targets are only included if data is available for at least 20 students.

Note: Additional footnotes may exist within the reports specific to certain data tables. In those instances, the footnotes will be displayed below the applicable table.



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### Enrollment Trends by Grade

This table shows the number of students enrolled by grade for the past three school years. Ungraded students are students who are "on roll" but are educated in ungraded classrooms.

| Grade    | 2014-15 | 2015-16 | 2016-17 |
|----------|---------|---------|---------|
| 7        | 0       | 0       | 0       |
| 8        | 0       | 34      | 24      |
| 9        | 11      | 5       | 1       |
| 10       | 14      | 9       | 7       |
| 11       | 22      | 16      | 25      |
| 12       | 21      | 30      | 20      |
| Ungraded | 0       | 0       | 0       |
| Total    | 68      | 94      | 77      |

### Enrollment Trends by Student Group

This table shows the percentage of students by student group for the past three school years. Data for some student groups was not available before 2016-17.

| Student Group                          | 2014-15 | 2015-16 | 2016-17 |
|--|---------|---------|---------|
| Female                                 | 42%     | 35%     | 40%     |
| Male                                   | 59%     | 65%     | 60%     |
| Economically<br>Disadvantaged Students | 82%     | 84%     | 47%     |
| Students with Disabilities             | 2%      | 1%      | 3%      |
| English Learners                       | 15%     | 35%     | 26%     |
| Homeless Students                      |         |         | 0%      |
| Students in Foster Care                |         |         | 0%      |
| Military-Connected Students            |         |         | 0%      |
| Migrant Students                       |         |         | 0%      |

### Enrollment by Racial and Ethnic Group

This table shows the percentage of students by racial and ethnic group.

| Racial and Ethnic Group             | % of Students |  |  |  |  |
|-------------------------------------|---------------|--|--|--|--|
| Hispanic                            | 61.0%         |  |  |  |  |
| Black or African American           | 36.4%         |  |  |  |  |
| American Indian or Alaska Native    | 1.3%          |  |  |  |  |
| Asian                               | 0.0%          |  |  |  |  |
| Native Hawaiian or Pacific Islander | 0.0%          |  |  |  |  |
| White                               | 0.0%          |  |  |  |  |
| Two or More Races                   | 1.3%          |  |  |  |  |

#### Enrollment Trends by Full and Shared Time

This table shows the number of full and shared time students. The full time equivalent is the number of full time students plus half the number of shared time students.

| Enrollment Status    | 2016-17 |
|----------------------|---------|
| Full Time Students   | 77      |
| Shared Time Students | 0       |
| Full Time Equivalent | 77      |

#### Enrollment by Home Language

This table shows the percentage of students by primary home language. Only the top 5 languages with at least 1% of students are shown. All other students are included in Other Languages.

| Home Language | % of Students |
|---------------|---------------|
| Spanish       | 54.5%         |
| English       | 45.5%         |



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### English Language Arts/Literacy Assessment - Participation and Performance

This table shows information about the English Language Arts/Literacy section of the *Partnership for Assessment of Readiness for College and Careers* (PARCC) assessment for the school and each student group. The PARCC assessment has five performance levels, where levels 4 and 5 (met or exceeded expectations) indicate students have demonstrated readiness for the next grade level/course and are on track for college and careers. This table shows the number of valid test scores, the percentage of students that took the test, and the percentage of testers that met or exceeded expectations in the school, the district, and across the state. The last three columns of the table show the accountability proficiency rate, the annual target, and whether the school or student group met its annual target as required by the *Every Student Succeeds Act (ESSA)* accountability. Student groups with the annual target section grayed out are not required to meet annual targets under *ESSA* accountability. For more details on New Jersey's accountability system, see these accountability resources.

| Student Group                               | Valid Scores | % of students<br>Taking Test | School:<br>% of Testers<br>Met/Exceeded<br>Expectations | District:<br>% of Testers<br>Met/Exceeded<br>Expectations | State:<br>% of Testers<br>Met/Exceeded<br>Expectations | Proficiency Rate<br>for Federal<br>Accountability | 2016-17 Annual<br>Target | Met 2016-17<br>Annual Target |
|---|--------------|------------------------------|---|---|--|---|--------------------------|------------------------------|
| Schoolwide                                  | *            | *                            | *   | *   | 54.90  | *   | **                       | **                           |
| White                                       | N            | N                            | N   | 50.00   | 63.90  | N   | **                       | **                           |
| Hispanic                                    | *            | *                            | *   | *   | 39.80  | *   | **                       | **                           |
| Black or African American                   | *            | *                            | *   | *   | 35.20  | *   | **                       | **                           |
| Asian, Native Hawaiian, or Pacific Islander | N            | N                            | N   | 54.60   | 80.70  | N   | **                       | **                           |
| American Indian or Alaska Native            | N            | N                            | N   | 66.70   | 53.70  | N   | **                       | **                           |
| Two or More Races                           | N            | N                            | N   | 20.00   | 54.90  | N   | **                       | **                           |
| Female                                      | *            | *                            | *   | *   | 62.20  | *   |                          |                              |
| Male  | *            | *                            | *   | *   | 48.10  | *   |                          |                              |
| Economically Disadvantaged Students         | *            | *                            | *   | *   | 36.20  | *   | **                       | **                           |
| Non-Economically Disadvantaged Students     | *            | *                            | *   | *   | 65.80  | *   |                          |                              |
| Students with Disabilities                  | *            | *                            | *   | *   | 20.50  | *   | **                       | **                           |
| Students without Disabilities               | *            | *                            | *   | *   | 61.90  | *   |                          |                              |
| English Learners                            | *            | *                            | *   | *   | 25.20  | *   | **                       | **                           |
| Non-English Learners                        | *            | *                            | *   | *   | 57.40  | *   |                          |                              |
| Homeless Students                           | N            | N                            | N   | 12.50   | 26.40  | N   |                          |                              |
| Students In Foster Care                     | N            | N                            | N   | 40.00   | 24.80  | N   |                          |                              |
| Military-Connected Students                 | N            | N                            | N   | N   | 53.50  | N   |                          |                              |
| Migrant Students                            | N            | N                            | N   | N   | 23.00  | N   |                          |                              |

<sup>\*\*</sup> ESSA accountability targets are only included if data is available for at least 20 students

<sup>†</sup> Target was met within a confidence interval.



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### English Language Arts/Literacy Assessment - Performance by Grade: Grade 7

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers Met/ Exceeded Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|---|--|
| Schoolwide                                  | N               | N                   | N                               | 756                          | N   | N   | N  | N                              | N                                      | N                                       | 59%  |
| White                                       | N               | N                   | N                               | 764                          | N   | N   | N  | N                              | N                                      | N                                       | 69%  |
| Hispanic                                    | N               | N                   | N                               | 742                          | N   | N   | N  | N                              | N                                      | N                                       | 44%  |
| Black or African American                   | N               | N                   | N                               | 737                          | N   | N   | N  | N                              | N                                      | N                                       | 38%  |
| Asian, Native Hawaiian, or Pacific Islander | N               | N                   | N                               | 784                          | N   | N   | N  | N                              | N                                      | N                                       | 85%  |
| American Indian or Alaska Native            | N               | N                   | N                               | 755                          | N   | N   | N  | N                              | N                                      | N                                       | 59%  |
| Two or More Races                           | N               | N                   | N                               | 757                          | N   | N   | N  | N                              | N                                      | N                                       | 59%  |
| Female                                      | N               | N                   | N                               | 764                          | N   | N   | N  | N                              | N                                      | N                                       | 68%  |
| Male  | N               | N                   | N                               | 749                          | N   | N   | N  | N                              | N                                      | N                                       | 51%  |
| Economically Disadvantaged Students         | N               | N                   | N                               | 739                          | N   | N   | N  | N                              | N                                      | N                                       | 40%  |
| Non-Economically Disadvantaged Students     | N               | N                   | N                               | 766                          | N   | N   | N  | N                              | N                                      | N                                       | 70%  |
| Students with Disabilities                  | N               | N                   | N                               | 719                          | N   | N   | N  | N                              | N                                      | N                                       | 19%  |
| Students without Disabilities               | N               | N                   | N                               | 763                          | N   | N   | N  | N                              | N                                      | N                                       | 67%  |
| English Learners                            | N               | N                   | N                               | 701                          | N   | N   | N  | N                              | N                                      | N                                       | *  |
| Non-English Learners                        | N               | N                   | N                               | 758                          | N   | N   | N  | N                              | N                                      | N                                       | *  |
| Homeless Students                           | N               | N                   | N                               | 731                          | N   | N   | N  | N                              | N                                      | N                                       | 31%  |
| Students in Foster Care                     | N               | N                   | N                               | 727                          | N   | N   | N  | N                              | N                                      | N                                       | 27%  |
| Military-Connected Students                 | N               | N                   | N                               | 756                          | N   | N   | N  | N                              | N                                      | N                                       | 64%  |
| Migrant Students                            | N               | N                   | N                               | 708                          | N   | N   | N  | N                              | N                                      | N                                       | 15%  |



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### English Language Arts/Literacy Assessment - Performance by Grade: Grade 8

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers Met/ Exceeded Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|---|--|
| Schoolwide                                  | N               | N                   | N                               | 757                          | N   | N   | N  | N                              | N                                      | N                                       | 59%  |
| White                                       | N               | N                   | N                               | 764                          | N   | N   | N  | N                              | N                                      | N                                       | 68%  |
| Hispanic                                    | N               | N                   | N                               | 742                          | N   | N   | N  | N                              | N                                      | N                                       | 44%  |
| Black or African American                   | N               | N                   | N                               | 738                          | N   | N   | N  | N                              | N                                      | N                                       | 39%  |
| Asian, Native Hawaiian, or Pacific Islander | N               | N                   | N                               | 786                          | N   | N   | N  | N                              | N                                      | N                                       | 86%  |
| American Indian or Alaska Native            | N               | N                   | N                               | 751                          | N   | N   | N  | N                              | N                                      | N                                       | 52%  |
| Two or More Races                           | N               | N                   | N                               | 758                          | N   | N   | N  | N                              | N                                      | N                                       | 60%  |
| Female                                      | N               | N                   | N                               | 766                          | N   | N   | N  | N                              | N                                      | N                                       | 68%  |
| Male  | N               | N                   | N                               | 749                          | N   | N   | N  | N                              | N                                      | N                                       | 50%  |
| Economically Disadvantaged Students         | N               | N                   | N                               | 739                          | N   | N   | N  | N                              | N                                      | N                                       | 40%  |
| Non-Economically Disadvantaged Students     | N               | N                   | N                               | 766                          | N   | N   | N  | N                              | N                                      | N                                       | 69%  |
| Students with Disabilities                  | N               | N                   | N                               | 718                          | N   | N   | N  | N                              | N                                      | N                                       | 18%  |
| Students without Disabilities               | N               | N                   | N                               | 764                          | N   | N   | N  | N                              | N                                      | N                                       | 67%  |
| English Learners                            | N               | N                   | N                               | 701                          | N   | N   | N  | N                              | N                                      | N                                       | *  |
| Non-English Learners                        | N               | N                   | N                               | 759                          | N   | N   | N  | N                              | N                                      | N                                       | *  |
| Homeless Students                           | N               | N                   | N                               | 727                          | N   | N   | N  | N                              | N                                      | N                                       | 28%  |
| Students in Foster Care                     | N               | N                   | N                               | 722                          | N   | N   | N  | N                              | N                                      | N                                       | 28%  |
| Military-Connected Students                 | N               | N                   | N                               | 756                          | N   | N   | N  | N                              | N                                      | N                                       | 61%  |
| Migrant Students                            | N               | N                   | N                               | 721                          | N   | N   | N  | N                              | N                                      | N                                       | 21%  |



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### English Language Arts/Literacy Assessment - Performance by Grade: Grade 9

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers Met/ Exceeded Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|---|--|
| Schoolwide                                  | N               | N                   | N                               | 749                          | N   | N   | N  | N                              | N                                      | N                                       | 52%  |
| White                                       | N               | N                   | N                               | 757                          | N   | N   | N  | N                              | N                                      | N                                       | 62%  |
| Hispanic                                    | N               | N                   | N                               | 733                          | N   | N   | N  | N                              | N                                      | N                                       | 35%  |
| Black or African American                   | N               | N                   | N                               | 730                          | N   | N   | N  | N                              | N                                      | N                                       | 30%  |
| Asian, Native Hawaiian, or Pacific Islander | N               | N                   | N                               | 777                          | N   | N   | N  | N                              | N                                      | N                                       | 80%  |
| American Indian or Alaska Native            | N               | N                   | N                               | 745                          | N   | N   | N  | N                              | N                                      | N                                       | 49%  |
| Two or More Races                           | N               | N                   | N                               | 746                          | N   | N   | N  | N                              | N                                      | N                                       | 48%  |
| Female                                      | N               | N                   | N                               | 756                          | N   | N   | N  | N                              | N                                      | N                                       | 60%  |
| Male  | N               | N                   | N                               | 741                          | N   | N   | N  | N                              | N                                      | N                                       | 43%  |
| Economically Disadvantaged Students         | N               | N                   | N                               | 731                          | N   | N   | N  | N                              | N                                      | N                                       | 32%  |
| Non-Economically Disadvantaged Students     | N               | N                   | N                               | 758                          | N   | N   | N  | N                              | N                                      | N                                       | 62%  |
| Students with Disabilities                  | N               | N                   | N                               | 714                          | N   | N   | N  | N                              | N                                      | N                                       | 13%  |
| Students without Disabilities               | N               | N                   | N                               | 754                          | N   | N   | N  | N                              | N                                      | N                                       | 58%  |
| English Learners                            | N               | N                   | N                               | 690                          | N   | N   | N  | N                              | N                                      | N                                       | *  |
| Non-English Learners                        | N               | N                   | N                               | 752                          | N   | N   | N  | N                              | N                                      | N                                       | *  |
| Homeless Students                           | N               | N                   | N                               | 719                          | N   | N   | N  | N                              | N                                      | N                                       | 21%  |
| Students in Foster Care                     | N               | N                   | N                               | 718                          | N   | N   | N  | N                              | N                                      | N                                       | 21%  |
| Military-Connected Students                 | N               | N                   | N                               | 746                          | N   | N   | N  | N                              | N                                      | N                                       | 45%  |
| Migrant Students                            | N               | N                   | N                               | 705                          | N   | N   | N  | N                              | N                                      | N                                       | *  |



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### English Language Arts/Literacy Assessment - Performance by Grade: Grade 10

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers Met/ Exceeded Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|---|--|
| Schoolwide                                  | *               | *                   | *                               | 743                          | *   | *   | *  | *                              | *                                      | *                                       | 46%  |
| White                                       | N               | N                   | N                               | 749                          | N   | N   | N  | N                              | N                                      | N                                       | 52%  |
| Hispanic                                    | *               | *                   | *                               | 728                          | *   | *   | *  | *                              | *                                      | *                                       | 34%  |
| Black or African American                   | *               | *                   | *                               | 725                          | *   | *   | *  | *                              | *                                      | *                                       | 31%  |
| Asian, Native Hawaiian, or Pacific Islander | N               | N                   | N                               | 774                          | N   | N   | N  | N                              | N                                      | N                                       | 74%  |
| American Indian or Alaska Native            | N               | N                   | N                               | 740                          | N   | N   | N  | N                              | N                                      | N                                       | 42%  |
| Two or More Races                           | N               | N                   | N                               | 737                          | N   | N   | N  | N                              | N                                      | N                                       | 42%  |
| Female                                      | *               | *                   | *                               | 752                          | *   | *   | *  | *                              | *                                      | *                                       | 54%  |
| Male  | *               | *                   | *                               | 734                          | *   | *   | *  | *                              | *                                      | *                                       | 39%  |
| Economically Disadvantaged Students         | *               | *                   | *                               | 726                          | *   | *   | *  | *                              | *                                      | *                                       | 32%  |
| Non-Economically Disadvantaged Students     | *               | *                   | *                               | 751                          | *   | *   | *  | *                              | *                                      | *                                       | 54%  |
| Students with Disabilities                  | N               | N                   | N                               | 704                          | N   | N   | N  | N                              | N                                      | N                                       | 12%  |
| Students without Disabilities               | *               | *                   | *                               | 749                          | *   | *   | *  | *                              | *                                      | *                                       | 52%  |
| English Learners                            | N               | N                   | N                               | 681                          | N   | N   | N  | N                              | N                                      | N                                       | *  |
| Non-English Learners                        | *               | *                   | *                               | 745                          | *   | *   | *  | *                              | *                                      | *                                       | *  |
| Homeless Students                           | N               | N                   | N                               | 715                          | N   | N   | N  | N                              | N                                      | N                                       | 21%  |
| Students in Foster Care                     | N               | N                   | N                               | 710                          | N   | N   | N  | N                              | N                                      | N                                       | 20%  |
| Military-Connected Students                 | N               | N                   | N                               | 733                          | N   | N   | N  | N                              | N                                      | N                                       | 35%  |
| Migrant Students                            | N               | N                   | N                               | 694                          | N   | N   | N  | N                              | N                                      | N                                       | *  |



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### English Language Arts/Literacy Assessment - Performance by Grade: Grade 11\*\*

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers Met/ Exceeded Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|---|--|
| Schoolwide                                  | 25              | 697                 | 714                             | 736                          | *   | *   | *  | *                              | *                                      | *                                       | 38%  |
| White                                       | N               | N                   | N                               | 738                          | N   | N   | N  | N                              | N                                      | N                                       | 40%  |
| Hispanic                                    | *               | *                   | *                               | 731                          | *   | *   | *  | *                              | *                                      | *                                       | 34%  |
| Black or African American                   | *               | *                   | *                               | 728                          | *   | *   | *  | *                              | *                                      | *                                       | 30%  |
| Asian, Native Hawaiian, or Pacific Islander | N               | N                   | N                               | 756                          | N   | N   | N  | N                              | N                                      | N                                       | 58%  |
| American Indian or Alaska Native            | *               | *                   | *                               | 731                          | *   | *   | *  | *                              | *                                      | *                                       | 30%  |
| Two or More Races                           | *               | *                   | *                               | 731                          | *   | *   | *  | *                              | *                                      | *                                       | 36%  |
| Female                                      | 12              | 709                 | 723                             | 744                          | *   | *   | *  | *                              | *                                      | *                                       | 46%  |
| Male  | 13              | 686                 | 705                             | 729                          | *   | *   | *  | *                              | *                                      | *                                       | 31%  |
| Economically Disadvantaged Students         | 12              | 686                 | 712                             | 729                          | *   | *   | *  | *                              | *                                      | *                                       | 32%  |
| Non-Economically Disadvantaged Students     | 13              | 707                 | 717                             | 740                          | *   | *   | *  | *                              | *                                      | *                                       | 42%  |
| Students with Disabilities                  | N               | N                   | N                               | 709                          | N   | N   | N  | N                              | N                                      | N                                       | 12%  |
| Students without Disabilities               | 25              | 697                 | *                               | 741                          | *   | *   | *  | *                              | *                                      | *                                       | 43%  |
| English Learners                            | *               | *                   | *                               | 699                          | *   | *   | *  | *                              | *                                      | *                                       | *  |
| Non-English Learners                        | *               | *                   | *                               | 737                          | *   | *   | *  | *                              | *                                      | *                                       | *  |
| Homeless Students                           | N               | N                   | N                               | 722                          | N   | N   | N  | N                              | N                                      | N                                       | 24%  |
| Students in Foster Care                     | N               | N                   | N                               | 713                          | N   | N   | N  | N                              | N                                      | N                                       | 19%  |
| Military-Connected Students                 | N               | N                   | N                               | 723                          | N   | N   | N  | N                              | N                                      | N                                       | 24%  |
| Migrant Students                            | N               | N                   | N                               | 713                          | N   | N   | N  | N                              | N                                      | N                                       | 26%  |

<sup>\*\*</sup>Grade 11 students who take AP/IB English are exempt from taking the PARCC ELA exam and their performance may not be reflected in the results.



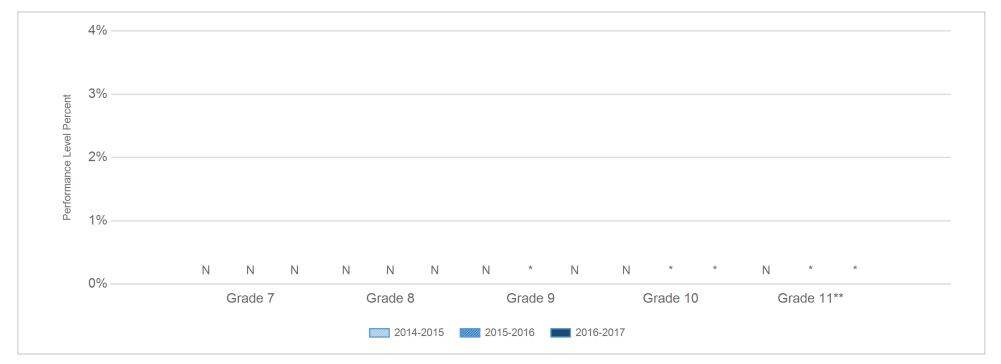
# Barack Obama Academy for Academic & Civic Development 2016-2017

Grade Span 07-12

39-4160-051 UNION PLAINFIELD CITY 1200 MYRTLE AVE PLAINFIELD, NJ 07063

### English Language Arts/Literacy Assessment - Performance Trends

This graph shows the percentage of students who met or exceeded expectations for the past three years.



<sup>\*\*</sup> Grade 11 students who take AP/IB English are exempt from taking the PARCCELS exam and their performance may not be reflected in the results.

Student Growth College and Career Readiness

Grad/ Postsecondary Climate and Environment

Staff

Accountability

Narrative



Overview

# Barack Obama Academy for Academic & Civic Development 2016-2017

Grade Span 07-12

39-4160-051 UNION PLAINFIELD CITY 1200 MYRTLE AVE PLAINFIELD, NJ 07063

### Mathematics Assessment - Participation and Performance

This table shows information about the Mathematics section of the *Partnership for Assessment of Readiness for College and Careers* (PARCC) assessment for the school and each student group. The PARCC assessment has five performance levels, where levels 4 and 5 (met or exceeded expectations) indicate students have demonstrated readiness for the next grade level/course and are on track for college and careers. This table shows the number of valid test scores, the percentage of students that took the test, and the percentage of testers that met or exceeded expectations in the school, the district, and across the state. The last three columns of the table show the accountability proficiency rate, the annual target, and whether the school or student group met its annual target as required by the *Every Student Succeeds Act* (*ESSA*) accountability. Student groups with the annual target section grayed out are not required to meet annual targets under *ESSA* accountability. For more details on New Jersey's accountability system, see these accountability resources.

| Student Group                               | Valid Scores | % of students<br>Taking Test | School:<br>% of Testers<br>Met/Exceeded<br>Expectations | District:<br>% of Testers<br>Met/Exceeded<br>Expectations | State:<br>% of Testers<br>Met/Exceeded<br>Expectations | Proficiency Rate<br>for Federal<br>Accountability | 2016-17 Annual<br>Target | Met 2016-17<br>Annual Target |
|---|--------------|------------------------------|---|---|--|---|--------------------------|------------------------------|
| Schoolwide                                  | 13           | 74.4                         | *   | 17.30   | 43.50  | *   | N                        | N                            |
| White                                       | *            | *                            | *   | 34.60   | 52.40  | N   | **                       | **                           |
| Hispanic                                    | 12           | 79.4                         | *   | 18.00   | 27.60  | *   | N                        | N                            |
| Black or African American                   | *            | *                            | *   | *   | 21.70  | *   | **                       | **                           |
| Asian, Native Hawaiian, or Pacific Islander | *            | *                            | *   | 45.40   | 75.60  | N   | **                       | **                           |
| American Indian or Alaska Native            | *            | *                            | *   | 33.30   | 42.50  | N   | **                       | **                           |
| Two or More Races                           | *            | *                            | *   | 29.40   | 44.90  | N   | **                       | **                           |
| Female                                      | *            | *                            | *   | *   | 44.10  | *   |                          |                              |
| Male  | *            | *                            | *   | *   | 42.90  | *   |                          |                              |
| Economically Disadvantaged Students         | *            | *                            | *   | *   | 25.10  | *   | N                        | N                            |
| Non-Economically Disadvantaged Students     | *            | *                            | *   | *   | 54.30  | *   |                          |                              |
| Students with Disabilities                  | N            | N                            | *   | *   | 16.50  | *   | **                       | **                           |
| Students without Disabilities               | 13           | 74.4                         | *   | *   | 48.80  | *   |                          |                              |
| English Learners                            | *            | *                            | *   | *   | 23.30  | *   | N                        | N                            |
| Non-English Learners                        | *            | *                            | *   | *   | 45.20  | *   |                          |                              |
| Homeless Students                           | N            | N                            | N   | *   | 16.40  | N   |                          |                              |
| Students In Foster Care                     | N            | N                            | N   | 20.00   | 15.10  | N   |                          |                              |
| Military-Connected Students                 | N            | N                            | N   | N   | 39.90  | N   |                          |                              |
| Migrant Students                            | N            | N                            | N   | 50.00   | 18.20  | N   |                          |                              |

<sup>\*\*</sup> ESSA accountability targets are only included if data is available for at least 20 students.

<sup>†</sup> Target was met within a confidence interval.

Student Growth College and Career Readiness

Grad/ Postsecondary Climate and Environment

Staff

Accountability

Narrative



Overview

# Barack Obama Academy for Academic & Civic Development 2016-2017

Grade Span 07-12

39-4160-051 UNION PLAINFIELD CITY 1200 MYRTLE AVE PLAINFIELD, NJ 07063

### Mathematics Assessment - Performance by Grade: Grade 7\*\*

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers<br>Met/<br>Exceeded<br>Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|--|--|
| Schoolwide                                  | N               | N                   | N                               | 741                          | N   | N   | N  | N                              | N                                      | N  | 40%  |
| White                                       | N               | N                   | N                               | 748                          | N   | N   | N  | N                              | N                                      | N  | 49%  |
| Hispanic                                    | N               | N                   | N                               | 730                          | N   | N   | N  | N                              | N                                      | N  | 23%  |
| Black or African American                   | N               | N                   | N                               | 726                          | N   | N   | N  | N                              | N                                      | N  | 19%  |
| Asian, Native Hawaiian, or Pacific Islander | N               | N                   | N                               | 764                          | N   | N   | N  | N                              | N                                      | N  | 72%  |
| American Indian or Alaska Native            | N               | N                   | N                               | 741                          | N   | N   | N  | N                              | N                                      | N  | 45%  |
| Two or More Races                           | N               | N                   | N                               | 740                          | N   | N   | N  | N                              | N                                      | N  | 39%  |
| Female                                      | N               | N                   | N                               | 743                          | N   | N   | N  | N                              | N                                      | N  | 41%  |
| Male  | N               | N                   | N                               | 740                          | N   | N   | N  | N                              | N                                      | N  | 38%  |
| Economically Disadvantaged Students         | N               | N                   | N                               | 729                          | N   | N   | N  | N                              | N                                      | N  | 22%  |
| Non-Economically Disadvantaged Students     | N               | N                   | N                               | 749                          | N   | N   | N  | N                              | N                                      | N  | 50%  |
| Students with Disabilities                  | N               | N                   | N                               | 716                          | N   | N   | N  | N                              | N                                      | N  | 11%  |
| Students without Disabilities               | N               | N                   | N                               | 746                          | N   | N   | N  | N                              | N                                      | N  | 45%  |
| English Learners                            | N               | N                   | N                               | 712                          | N   | N   | N  | N                              | N                                      | N  | *  |
| Non-English Learners                        | N               | N                   | N                               | 742                          | N   | N   | N  | N                              | N                                      | N  | *  |
| Homeless Students                           | N               | N                   | N                               | 722                          | N   | N   | N  | N                              | N                                      | N  | 15%  |
| Students in Foster Care                     | N               | N                   | N                               | 718                          | N   | N   | N  | N                              | N                                      | N  | 15%  |
| Military-Connected Students                 | N               | N                   | N                               | 743                          | N   | N   | N  | N                              | N                                      | N  | 43%  |
| Migrant Students                            | N               | N                   | N                               | 708                          | N   | N   | N  | N                              | N                                      | N  | *  |

<sup>\*\*</sup>Grade 7 does not include students who took the Algebra I, Geometry, or Algebra II end of course tests.



# Barack Obama Academy for Academic & Civic Development 2016-2017

Grade Span 07-12

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### Mathematics Assessment - Performance by Grade: Grade 8\*\*

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers<br>Met/<br>Exceeded<br>Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|--|--|
| Schoolwide                                  | 23              | 679                 | 712                             | 728                          | *   | *   | *  | *                              | *                                      | *  | 28%  |
| White                                       | N               | N                   | N                               | 736                          | N   | N   | N  | N                              | N                                      | N  | 35%  |
| Hispanic                                    | 23              | 679                 | 710                             | 721                          | *   | *   | *  | *                              | *                                      | *  | 21%  |
| Black or African American                   | N               | N                   | N                               | 715                          | N   | N   | N  | N                              | N                                      | N  | 15%  |
| Asian, Native Hawaiian, or Pacific Islander | N               | N                   | N                               | 747                          | N   | N   | N  | N                              | N                                      | N  | 51%  |
| American Indian or Alaska Native            | N               | N                   | N                               | 728                          | N   | N   | N  | N                              | N                                      | N  | 28%  |
| Two or More Races                           | N               | N                   | N                               | 726                          | N   | N   | N  | N                              | N                                      | N  | 28%  |
| Female                                      | *               | *                   | *                               | 730                          | *   | *   | *  | *                              | *                                      | *  | 30%  |
| Male  | *               | *                   | *                               | 725                          | *   | *   | *  | *                              | *                                      | *  | 26%  |
| Economically Disadvantaged Students         | *               | *                   | *                               | 719                          | *   | *   | *  | *                              | *                                      | *  | 19%  |
| Non-Economically Disadvantaged Students     | *               | *                   | *                               | 734                          | *   | *   | *  | *                              | *                                      | *  | 34%  |
| Students with Disabilities                  | N               | N                   | N                               | 705                          | N   | N   | N  | N                              | N                                      | N  | *  |
| Students without Disabilities               | 23              | 679                 | 716                             | 734                          | *   | *   | *  | *                              | *                                      | *  | *  |
| English Learners                            | 23              | 679                 | *                               | 703                          | *   | *   | *  | *                              | *                                      | *  | *  |
| Non-English Learners                        | N               | N                   | N                               | 729                          | N   | N   | N  | N                              | N                                      | N  | *  |
| Homeless Students                           | N               | N                   | N                               | 710                          | N   | N   | N  | N                              | N                                      | N  | 11%  |
| Students in Foster Care                     | N               | N                   | N                               | 705                          | N   | N   | N  | N                              | N                                      | N  | 12%  |
| Military-Connected Students                 | N               | N                   | N                               | 733                          | N   | N   | N  | N                              | N                                      | N  | 35%  |
| Migrant Students                            | N               | N                   | N                               | 713                          | N   | N   | N  | N                              | N                                      | N  | *  |

<sup>\*\*</sup>Grade 8 does not include students who took the Algebra I, Geometry, or Algebra II end of course tests.



# Barack Obama Academy for Academic & Civic Development 2016-2017

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Grade Span 07-12

### Mathematics Assessment - Performance by Test: Algebra I

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers Met/ Exceeded Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|---|--|
| Schoolwide                                  | *               | *                   | *                               | 743                          | *   | *   | *  | *                              | *                                      | *                                       | 42%  |
| White                                       | N               | N                   | N                               | 751                          | N   | N   | N  | N                              | N                                      | N                                       | 52%  |
| Hispanic                                    | *               | *                   | *                               | 728                          | *   | *   | *  | *                              | *                                      | *                                       | 24%  |
| Black or African American                   | *               | *                   | *                               | 724                          | *   | *   | *  | *                              | *                                      | *                                       | 19%  |
| Asian, Native Hawaiian, or Pacific Islander | N               | N                   | N                               | 774                          | N   | N   | N  | N                              | N                                      | N                                       | 76%  |
| American Indian or Alaska Native            | N               | N                   | N                               | 736                          | N   | N   | N  | N                              | N                                      | N                                       | 30%  |
| Two or More Races                           | N               | N                   | N                               | 741                          | N   | N   | N  | N                              | N                                      | N                                       | 41%  |
| Female                                      | *               | *                   | *                               | 744                          | *   | *   | *  | *                              | *                                      | *                                       | 43%  |
| Male  | *               | *                   | *                               | 741                          | *   | *   | *  | *                              | *                                      | *                                       | 40%  |
| Economically Disadvantaged Students         | *               | *                   | *                               | 727                          | *   | *   | *  | *                              | *                                      | *                                       | 23%  |
| Non-Economically Disadvantaged Students     | *               | *                   | *                               | 751                          | *   | *   | *  | *                              | *                                      | *                                       | 52%  |
| Students with Disabilities                  | N               | N                   | N                               | 714                          | N   | N   | N  | N                              | N                                      | N                                       | 10%  |
| Students without Disabilities               | *               | *                   | *                               | 747                          | *   | *   | *  | *                              | *                                      | *                                       | 47%  |
| English Learners                            | N               | N                   | N                               | 708                          | N   | N   | N  | N                              | N                                      | N                                       | *  |
| Non-English Learners                        | *               | *                   | *                               | 745                          | *   | *   | *  | *                              | *                                      | *                                       | *  |
| Homeless Students                           | N               | N                   | N                               | 718                          | N   | N   | N  | N                              | N                                      | N                                       | 13%  |
| Students in Foster Care                     | N               | N                   | N                               | 711                          | N   | N   | N  | N                              | N                                      | N                                       | *  |
| Military-Connected Students                 | N               | N                   | N                               | 742                          | N   | N   | N  | N                              | N                                      | N                                       | 37%  |
| Migrant Students                            | N               | N                   | N                               | 715                          | N   | N   | N  | N                              | N                                      | N                                       | 21%  |



# Barack Obama Academy for Academic & Civic Development 2016-2017

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Grade Span 07-12

### Mathematics Assessment - Performance by Test: Geometry

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers Met/ Exceeded Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|---|--|
| Schoolwide                                  | *               | *                   | *                               | 734                          | *   | *   | *  | *                              | *                                      | *                                       | 30%  |
| White                                       | N               | N                   | N                               | 740                          | N   | N   | N  | N                              | N                                      | N                                       | 38%  |
| Hispanic                                    | *               | *                   | *                               | 722                          | *   | *   | *  | *                              | *                                      | *                                       | 14%  |
| Black or African American                   | *               | *                   | *                               | 719                          | *   | *   | *  | *                              | *                                      | *                                       | *  |
| Asian, Native Hawaiian, or Pacific Islander | N               | N                   | N                               | 758                          | N   | N   | N  | N                              | N                                      | N                                       | 65%  |
| American Indian or Alaska Native            | *               | *                   | *                               | 730                          | *   | *   | *  | *                              | *                                      | *                                       | 29%  |
| Two or More Races                           | N               | N                   | N                               | 733                          | N   | N   | N  | N                              | N                                      | N                                       | 32%  |
| Female                                      | *               | *                   | *                               | 735                          | *   | *   | *  | *                              | *                                      | *                                       | 31%  |
| Male  | *               | *                   | *                               | 733                          | *   | *   | *  | *                              | *                                      | *                                       | 30%  |
| Economically Disadvantaged Students         | *               | *                   | *                               | 721                          | *   | *   | *  | *                              | *                                      | *                                       | 13%  |
| Non-Economically Disadvantaged Students     | *               | *                   | *                               | 740                          | *   | *   | *  | *                              | *                                      | *                                       | 39%  |
| Students with Disabilities                  | N               | N                   | N                               | 711                          | N   | N   | N  | N                              | N                                      | N                                       | *  |
| Students without Disabilities               | *               | *                   | *                               | 738                          | *   | *   | *  | *                              | *                                      | *                                       | *  |
| English Learners                            | *               | *                   | *                               | 710                          | *   | *   | *  | *                              | *                                      | *                                       | *  |
| Non-English Learners                        | *               | *                   | *                               | 735                          | *   | *   | *  | *                              | *                                      | *                                       | *  |
| Homeless Students                           | N               | N                   | N                               | 717                          | N   | N   | N  | N                              | N                                      | N                                       | *  |
| Students in Foster Care                     | N               | N                   | N                               | 713                          | N   | N   | N  | N                              | N                                      | N                                       | *  |
| Military-Connected Students                 | N               | N                   | N                               | 727                          | N   | N   | N  | N                              | N                                      | N                                       | 15%  |
| Migrant Students                            | N               | N                   | N                               | 704                          | N   | N   | N  | N                              | N                                      | N                                       | *  |

UNION

39-4160-051



### **Barack Obama Academy for Academic & Civic Development** 2016-2017

**PLAINFIELD CITY** 1200 MYRTLE AVE **PLAINFIELD, NJ 07063** 

Grade Span 07-12

### Mathematics Assessment - Performance by Test: Algebra II

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers Met/ Exceeded Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|---|--|
| Schoolwide                                  | 14              | 679                 | 694                             | 725                          | *   | *   | *  | *                              | *                                      | *                                       | 28%  |
| White                                       | N               | N                   | N                               | 731                          | N   | N   | N  | N                              | N                                      | N                                       | 33%  |
| Hispanic                                    | *               | *                   | *                               | 710                          | *   | *   | *  | *                              | *                                      | *                                       | 14%  |
| Black or African American                   | *               | *                   | *                               | 703                          | *   | *   | *  | *                              | *                                      | *                                       | *  |
| Asian, Native Hawaiian, or Pacific Islander | N               | N                   | N                               | 761                          | N   | N   | N  | N                              | N                                      | N                                       | 62%  |
| American Indian or Alaska Native            | N               | N                   | N                               | 715                          | N   | N   | N  | N                              | N                                      | N                                       | 20%  |
| Two or More Races                           | *               | *                   | *                               | 718                          | *   | *   | *  | *                              | *                                      | *                                       | 25%  |
| Female                                      | *               | *                   | *                               | 725                          | *   | *   | *  | *                              | *                                      | *                                       | 27%  |
| Male  | *               | *                   | *                               | 725                          | *   | *   | *  | *                              | *                                      | *                                       | 29%  |
| Economically Disadvantaged Students         | *               | *                   | *                               | 708                          | *   | *   | *  | *                              | *                                      | *                                       | 13%  |
| Non-Economically Disadvantaged Students     | *               | *                   | *                               | 733                          | *   | *   | *  | *                              | *                                      | *                                       | 35%  |
| Students with Disabilities                  | N               | N                   | N                               | 692                          | N   | N   | N  | N                              | N                                      | N                                       | *  |
| Students without Disabilities               | 14              | 679                 | *                               | 729                          | *   | *   | *  | *                              | *                                      | *                                       | *  |
| English Learners                            | N               | N                   | N                               | 692                          | N   | N   | N  | N                              | N                                      | N                                       | *  |
| Non-English Learners                        | 14              | 679                 | *                               | 726                          | *   | *   | *  | *                              | *                                      | *                                       | *  |
| Homeless Students                           | N               | N                   | N                               | 702                          | N   | N   | N  | N                              | N                                      | N                                       | *  |
| Students in Foster Care                     | N               | N                   | N                               | 692                          | N   | N   | N  | N                              | N                                      | N                                       | *  |
| Military-Connected Students                 | N               | N                   | N                               | 710                          | N   | N   | N  | N                              | N                                      | N                                       | 14%  |
| Migrant Students                            | N               | N                   | N                               | 702                          | N   | N   | N  | N                              | N                                      | N                                       | 14%  |



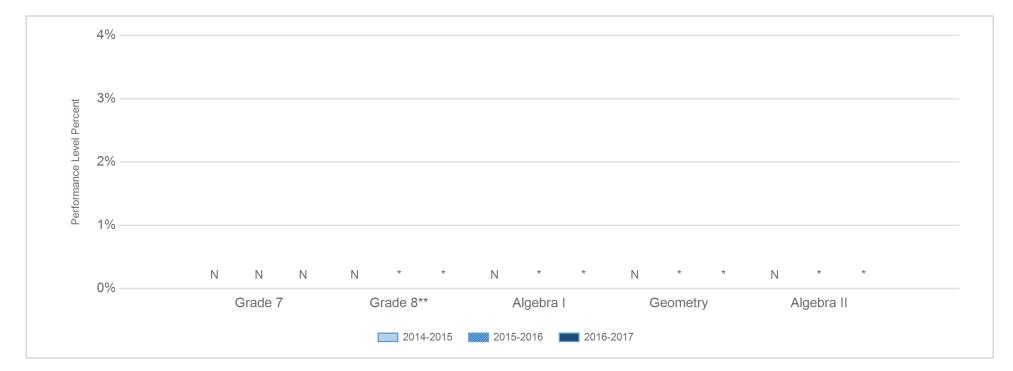
# Barack Obama Academy for Academic & Civic Development 2016-2017

Grade Span 07-12

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### Mathematics Assessment – Performance Trends

This graph shows the percentage of students who met or exceeded expectations for the past three years.



<sup>\*\*</sup>Grades 6-8 do not include students who took the Algebra I, Geometry, or Algebra II end of course tests.



Grade Span 07-12

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#### Alternate Assessments - Participation

This table shows the number of students taking the Dynamic Learning Maps Alternate Assessment, which tests academic progress in English Language Arts (ELA) and Mathematics for students with different types of significant cognitive disabilities.

| Grade | ELA:<br># Students Tested | Math:<br># Students Tested |
|-------|---------------------------|----------------------------|
| 7     | N                         | N                          |
| 8     | N                         | N                          |
| 9     | N                         | N                          |
| 10    | N                         | N                          |
| 11    | N                         | N                          |

#### English Language Proficiency Test - Participation and Performance

This table shows, by years in district, the number of English learner students taking the ACCESS for ELLs 2.0 Assessment for English language proficiency. The table also shows the percentage of students tested that received an overall score of 4.5 or above. Students must receive a score of 4.5 or higher to be considered for proficient status.

| Years in District | # Students<br>Tested | % Students with<br>Overall Score<br>Below 4.5 | % Students with<br>Overall Score of<br>4.5 and above |
|-------------------|----------------------|---|--|
| 1                 | 21                   | *   | *  |
| 2                 | N                    | N   | N  |
| 3                 | *                    | *   | *  |
| 4                 | N                    | N   | N  |
| 5+                | N                    | N   | N  |



Grade Span 07-12

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This section shows performance on the NJASK science test which measures students' ability to recall information and to solve problems by applying science concepts. The assessment is given to students in grades 4 and 8 and has three proficiency categories. Students performing at "Proficient" and "Advanced Proficient" have demonstrated readiness for the next grade-level/course.

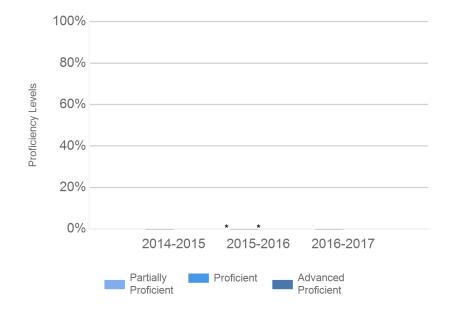
#### NJASK Science Assessment Performance: Grade 8

This table shows the percentage of students in each proficiency category for the NJASK science test for the school and each student group and also provides a comparison to the statewide percentages.

| Student Group                               | % Advanced<br>Proficient | % Proficient | % Partially<br>Proficient |
|---|--------------------------|--------------|---------------------------|
| Statewide                                   | 27%                      | 47%          | 27%                       |
| Schoolwide                                  | N                        | *            | *                         |
| White                                       | N                        | N            | N                         |
| Hispanic                                    | N                        | *            | *                         |
| Black or African American                   | N                        | N            | N                         |
| Asian, Native Hawaiian, or Pacific Islander | N                        | N            | N                         |
| American Indian or Alaska Native            | N                        | N            | N                         |
| Two or More Races                           | N                        | N            | N                         |
| Economically Disadvantaged Students         | N                        | *            | *                         |
| Students with Disabilities                  | N                        | N            | N                         |
| English Learners                            | N                        | *            | *                         |

#### NJASK Science Assessment Performance Trends: Grade 8

This graph shows the percentage of students by proficiency category for the past three school years.





Grade Span 07-12

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This section shows whether students have gained the knowledge and skills identified in the Biology section of the Science Core Curriculum Standards as measured by the End of Course Biology test. The assessment has three proficiency categories. Students performing at "Proficient" and "Advanced Proficient" have demonstrated readiness for the next grade-level/course.

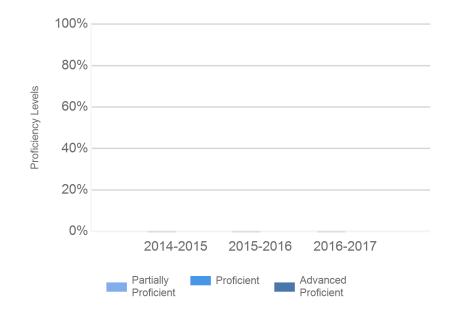
#### **Biology Assessment - Performance**

This table shows the percentage of students in each proficiency category for the school and each student group and also provides a comparison to the statewide percentages.

| Student Group                               | % Advanced Proficient | % Proficient | % Partially<br>Proficient |
|---|-----------------------|--------------|---------------------------|
| Statewide                                   | 16%                   | 42%          | 42%                       |
| Schoolwide                                  | N                     | N            | *                         |
| White                                       | N                     | N            | N                         |
| Hispanic                                    | N                     | N            | *                         |
| Black or African American                   | N                     | N            | *                         |
| Asian, Native Hawaiian, or Pacific Islander | N                     | N            | N                         |
| American Indian or Alaska Native            | N                     | N            | N                         |
| Two or More Races                           | N                     | N            | N                         |
| Economically Disadvantaged Students         | N                     | N            | *                         |
| Students with Disabilities                  | N                     | N            | N                         |
| English Learners                            | N                     | N            | N                         |

#### Biology Assessment - Proficiency Trends

This graph displays the percentage of students by proficiency category for the past three school years.





#### **Barack Obama Academy for Academic & Civic Development** 2016-2017

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Grade Span 07-12

This section of the performance report shows information on student growth which measures how much students are learning each year. Each student receives a **Student** Growth Percentile (SGP) for English Language Arts/Literacy (ELA) in grades 4 through 8 and for Mathematics in grades 4 through 7 that explains their progress compared to students who had the same test scores in the prior year.

A student's **SGP** falls between 1 and 99 and can be grouped into three levels: **Low Growth: Less than 35** 

Typical Growth: Between 35 and 65

**High Growth: Greater than 65** 

If the student growth percentiles for all students in the school are ordered from smallest to largest, the median student growth percentile (mSGP) is the percentile in the middle of that list. Watch a short video that explains how median Student Growth Percentile (mSGP) is calculated here: http://www.state.ni.us/education/nismart/performance/

#### Student Growth

This table shows the median Student Growth Percentile (mSGP) for both English Language Arts/Literacy (ELA) and Mathematics for the school and each student group with comparisons to the district and the state. This table also shows whether the school and each student group met the ESSA accountability target of 40 for the 2016-17 school year.

| Student Group                               | ELA:<br>School Median | ELA:<br>District Median | ELA:<br>Statewide<br>Median | ELA:<br>Met Target of 40 | Math:<br>School Median | Math:<br>District Median | Math:<br>Statewide<br>Median | Math:<br>Met Target of 40 |
|---|-----------------------|-------------------------|-----------------------------|--------------------------|------------------------|--------------------------|------------------------------|---------------------------|
| Schoolwide                                  | N                     | N                       | N                           | N                        | N                      | N                        | N                            | N                         |
| White                                       | N                     | N                       | N                           | N                        | N                      | N                        | N                            | N                         |
| Hispanic                                    | N                     | N                       | N                           | N                        | N                      | N                        | N                            | N                         |
| Black or African American                   | N                     | N                       | N                           | N                        | N                      | N                        | N                            | N                         |
| Asian, Native Hawaiian, or Pacific Islander | N                     | N                       | N                           | N                        | N                      | N                        | N                            | N                         |
| American Indian or Alaska Native            | N                     | N                       | N                           | N                        | N                      | N                        | N                            | N                         |
| Two or More Races                           | N                     | N                       | N                           | N                        | N                      | N                        | N                            | N                         |
| Economically Disadvantaged                  | N                     | N                       | N                           | N                        | N                      | N                        | N                            | N                         |
| Students with Disabilities                  | N                     | N                       | N                           | N                        | N                      | N                        | N                            | N                         |
| English Learners                            | N                     | N                       | N                           | N                        | N                      | N                        | N                            | N                         |

<sup>\*\*</sup> ESSA accountability targets are only included if data is available for at least 20 students.

Student Growth

College and Career Readiness

Grad/ Postsecondary Climate and Environment

Staff

Accountability

**Narrative** 



% of Students in PARCC Level

% of Students in PARCC Level

### **Barack Obama Academy for Academic & Civic Development** 2016-2017

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### Grade Span 07-12

Each student receives a Student Growth Percentile (SGP) for English Language Arts/Literacy (ELA) in grades 4 through 8 and for Mathematics in grades 4 through 7 that explains their progress compared to students who had the same test scores in the prior year.

A student's **SGP** falls between 1 and 99 and can be grouped into three levels:

Low Growth: Less than 35

Typical Growth: Between 35 and 65

High Growth: Greater than 65

### Student Growth by Performance Level

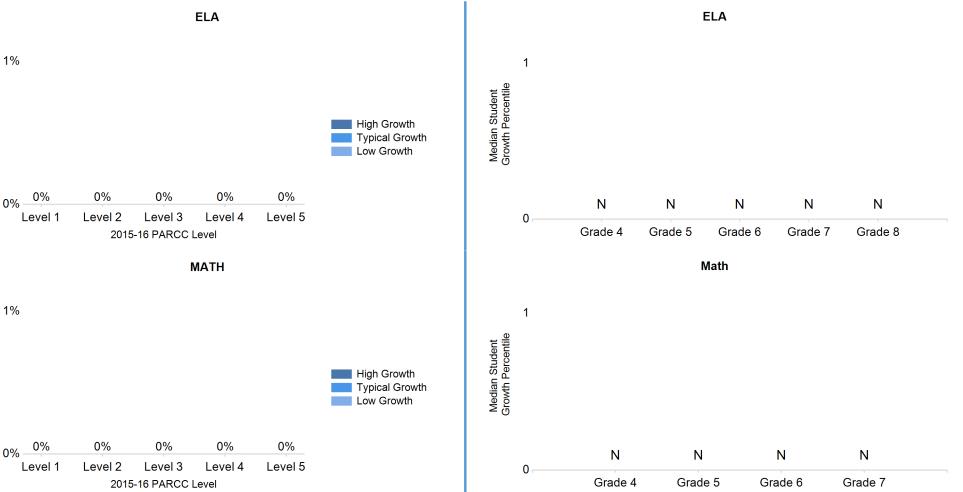
These graphs show the percentage of students by 2015-16 PARCC performance level



that fall into each of the three levels of growth based on their 2016-17 test scores.

## Student Growth by Grade

These graphs show the median Student Growth Percentile for students in each grade.





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Grade Span 07-12

This section contains information about participation and performance on college entrance examinations. For more information about how participation and performance on the PSAT, SAT, and ACT tests are calculated and how these calculations account for recent changes to the SAT test, please see our <u>Reference Guide</u>.

#### PSAT/SAT/ACT - Participation

This table shows the percentage of 10th and 11th graders that took the PSAT 10 or PSAT NMSQT exams in 2016-17. This table also shows the percentage of 12th graders that have taken the SAT or ACT this year or in prior years.

| Test                                   | % of<br>Students in<br>School | % of<br>Students in<br>State |
|--|-------------------------------|------------------------------|
| Percentage of students taking the PSAT | N                             | 89.4%                        |
| Percentage of students taking the SAT  | *                             | 70.0%                        |
| Percentage of students taking the ACT  | N                             | 28.3%                        |

#### PSAT/SAT/ACT - Performance

This table shows the average test score, based on highest scoring test, for the PSAT, SAT, and ACT tests by subject area for students in the school and across the state. This table also shows the percentage of students at or above College Readiness Benchmarks for each test. Students that score at or above these benchmarks have a high chance of success in credit-bearing college courses.

| Test                          | School<br>Average<br>Score | State<br>Average<br>Score | College<br>Readiness<br>Benchmarks | School - % of<br>Students<br>scoring at or<br>above<br>Benchmark | State - % of<br>Students<br>scoring at or<br>above<br>Benchmark |
|-------------------------------|----------------------------|---------------------------|------------------------------------|--|---|
| PSAT - Reading and<br>Writing | N                          | 481                       | N                                  | N  | 67%   |
| PSAT - Math                   | N                          | 483                       | N                                  | Ν  | 49%   |
| SAT - Reading and<br>Writing  | *                          | 551                       | 480                                | *  | 77%   |
| SAT - Math                    | *                          | 552                       | 530                                | *  | 58%   |
| ACT - Reading                 | N                          | 24                        | N                                  | N  | 65%   |
| ACT - English                 | N                          | 24                        | N                                  | N  | 79%   |
| ACT - Math                    | N                          | 24                        | N                                  | N  | 65%   |
| ACT - Science                 | N                          | 23                        | N                                  | N  | 54%   |



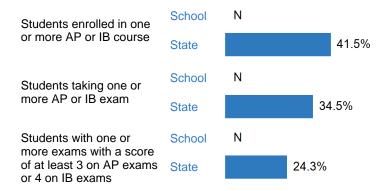
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Grade Span 07-12

Students in high schools begin to demonstrate college readiness behaviors long before they actually graduate from high school. Among those behaviors are participating in advanced course work such as **Advanced Placement (AP)** or **International Baccalaureate (IB)** courses and exams and **dual enrollment** courses where high school students can enroll in college courses for credit.

#### AP/IB Coursework – Participation and Performance

This chart shows the percentage of students out of all 11th and 12th grade students in the school and across the state, who enrolled in one or more AP or IB course, the percentage that took one or more AP or IB exam, and the percentage of students taking one or more exams who received at least one score of at least 3 on AP exams or 4 on IB exams.



#### **Dual Enrollment Coursework - Participation**

This graph shows the percentage students enrolled in at least one **dual enrollment** course in the school and across the state. **Dual enrollment** courses allow high school students to enroll in college courses for credit prior to their high school graduation.

| Students enrolled in one or more dual enrollment | School | N |       |
|--|--------|---|-------|
| course   | State  |   | 17.3% |

#### AP/ IB Courses Offered

This table shows the students enrolled in AP/IB courses and the corresponding exams that were taken. Students do not need to take a course to take the exam and not all students enrolled in a course take the exam. The last two rows show the total number of exams taken and the number of exams with scores of at least 3 on AP exams or 4 on IB exams. In the last two rows, students taking multiple exams are counted more than once.

| AP/IB Course | Students Enrolled | Students Tested |  |
|--------------|-------------------|-----------------|--|
| N            | 0                 | 0               |  |



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Grade Span 07-12

This section contains information about participation in approved Career and Technical Education (CTE) programs and Structured Learning Experiences. For more information about CTE in New Jersey, please visit http://www.nj.gov/education/cte/.

#### Career and Technical Education Participation

The chart below shows the percentage of students within the school and state who were enrolled in courses in approved Career and Technical Education (CTE) programs. Students enrolled in shared-time CTE programs in a county vocational school district are included in both the county vocational school and their sending school.

#### **CTE Participants**

(completed only one course in an approved CTE program)

0.0% School

State



7.6%

#### **CTE Concentrators**

(completed two or more courses in a single approved CTE program and/or completed the entire CTE program)

School

0.0%

State



11.0%

#### Structured Learning Experiences Participation

The graph below displays the percentage of students within the school and state who participated in Structured Learning Experiences (SLEs). SLEs can include work-based learning programs, internships, apprenticeships, and service learning experiences and can be paid or unpaid.

#### Structured Learning Experiences

0.0% School

State

#### Industry-Valued Credentials Earned

This table shows the number of students that earned at least one industryvalued credential and the number of credentials earned in each Career Cluster® and overall for the 2016-17 school year. Students earning credentials in more than one Career Cluster are counted in multiple rows. Students earning multiple credentials in one Career Cluster are counted more than once in the Industry credentials total.

| Career Cluster                                     | Students with at least one credential earned | Industry credentials earned |
|--|--|-----------------------------|
| Total non-duplicated number of students**          | 0  |                             |
| Total number of credentials earned in all clusters |  | 0                           |

<sup>\*\*</sup>Students may earn credentials in more than one Career Cluster



# Barack Obama Academy for Academic & Civic Development 2016-2017

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### Grade Span 07-12

This section shows the types of courses that students were enrolled in by grade level for the 2016-17 school year. You can find more information about New Jersey Student Learning Standards on our website and more details about the data in this section in our Reference Guide. English course participation is not included because students are required to take four years of English in high school.

#### **Mathematics - Course Participation**

This table shows the number of students by grade that were enrolled in **Mathematics** courses by subject area. Students are counted more than once if they are enrolled in more than one math course. The bottom row of the table shows the number of students that enrolled in at least one Advanced Placement (AP) or International Baccalaureate (IB) math course by subject area.

| Grade                    | Algebra I | Geometry | Algebra II | Pre-Calculus | Calculus | Statistics | Other Math |
|--------------------------|-----------|----------|------------|--------------|----------|------------|------------|
| 7                        | N         | N        | N          | N            | N        | N          | N          |
| 8                        | N         | N        | N          | N            | N        | N          | N          |
| 9                        | 1         | 0        | 0          | 0            | 0        | 0          | 0          |
| 10                       | 7         | 8        | 1          | 0            | 0        | 0          | 0          |
| 11                       | 17        | 19       | 31         | 0            | 0        | 0          | 0          |
| 12                       | 5         | 10       | 11         | 0            | 0        | 0          | 0          |
| Schoolwide               | 30        | 37       | 43         | 0            | 0        | 0          | 0          |
| Enrolled in AP/IB Course |           |          |            |              | N        | N          | N          |

#### Science - Course Participation

This table shows the number of students by grade that were enrolled in **Science** courses by subject area. Students are counted more than once if they are enrolled in more than one science course. The bottom row of the table shows the number of students that enrolled in at least one Advanced Placement (AP) or International Baccalaureate (IB) science course by subject area.

| Grade                    | Biology | Chemistry | Earth and<br>Space Science |   |   | Other Science |
|--------------------------|---------|-----------|----------------------------|---|---|---------------|
| 9                        | 0       | 0         | 1                          | 0 | 0 | 0             |
| 10                       | 9       | 2         | 6                          | 0 | 0 | 0             |
| 11                       | 21      | 31        | 3                          | 0 | 0 | 0             |
| 12                       | 1       | 10        | 1                          | 0 | 0 | 0             |
| Schoolwide               | 31      | 43        | 11                         | 0 | 0 | 0             |
| Enrolled in AP/IB Course | N       | N         |                            | N | N | N             |



# Barack Obama Academy for Academic & Civic Development 2016-2017

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### Grade Span 07-12

This section shows the types of courses that students were enrolled in by grade level for the 2016-17 school year. You can find more information about New Jersey Student Learning Standards on our website and more details about the data in this section in our Reference Guide. English course participation is not included because students are required to take four years of English in high school.

### Social Studies and History - Course Participation

This table shows the number of students by grade that were enrolled in **Social Studies** and **History** courses by subject area. Students are counted more than once if they are enrolled in more than one social studies or history course. The bottom row of the table shows the number of students that enrolled in at least one Advanced Placement (AP) or International Baccalaureate (IB) social studies or history course by subject area.

| Grade                    | World History | US History I & II | Economics | Psychology | Sociology | Other Social<br>Studies or History |
|--------------------------|---------------|-------------------|-----------|------------|-----------|------------------------------------|
| 9                        | 0             | 0                 | 0         | 0          | 0         | 1                                  |
| 10                       | 0             | 10                | 0         | 0          | 0         | 6                                  |
| 11                       | 0             | 34                | 0         | 0          | 0         | 1                                  |
| 12                       | 0             | 10                | 0         | 0          | 0         | 2                                  |
| Schoolwide               | 0             | 54                | 0         | 0          | 0         | 10                                 |
| Enrolled in AP/IB Course | N             | N                 | N         | N          | N         | N                                  |

### World Languages - Course Participation

This table shows the number of students by grade that were enrolled in **World Languages** courses by language. Students are counted more than once if they are enrolled in more than one language course. The bottom rows of the table show students enrolled in at least one Advanced Placement (AP) or International Baccalaureate (IB) language course, students enrolled in a level 3 or higher language course (such as French III or IV), and the number of students that earned a Seal of Biliteracy by language.

| Grade                         | Spanish | French | Italian | Latin | German | Chinese | Other Languages |
|-------------------------------|---------|--------|---------|-------|--------|---------|-----------------|
| 7                             | N       | N      | N       | N     | N      | N       | N               |
| 8                             | 19      | 0      | 0       | 0     | 0      | 0       | 0               |
| 9                             | N       | N      | N       | N     | N      | N       | N               |
| 10                            | N       | N      | N       | N     | N      | N       | N               |
| 11                            | N       | N      | N       | N     | N      | N       | N               |
| 12                            | N       | N      | N       | N     | N      | N       | N               |
| Schoolwide                    | 19      | 0      | 0       | 0     | 0      | 0       | 0               |
| Enrolled in AP/IB Course      | N       | N      | N       | N     | N      | N       | N               |
| Enrolled in Level 3 or Higher | N       | N      | N       | N     | N      | N       | N               |
| Earned Seal of Biliteracy     | N       | N      | N       | N     | N      | N       | N               |

**ARTS** 

State

Academic Achievement Student Growth College and Career Readiness

Grad/ Postsecondary Climate and Environment

Staff

33%

Accountability

Narrative



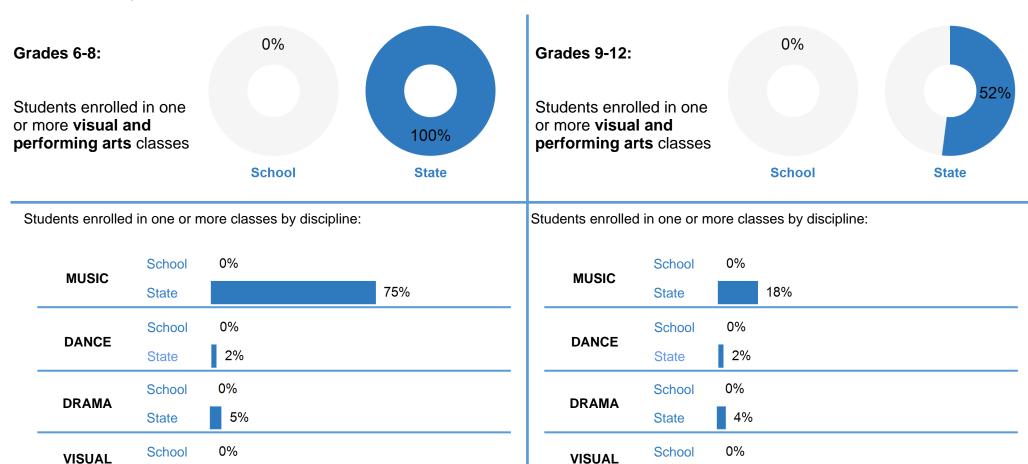
# Barack Obama Academy for Academic & Civic Development 2016-2017

Grade Span 07-12

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### Visual and Performing Arts – Course Participation

This chart shows the percentages of students in the school and across the state that were enrolled in one or more **Visual and Performing Arts** classes with separate rates for grades 6-8 and grades 9-12. The chart also shows the percentage of students in the school and across the state that were enrolled in one or more courses within each of the four arts disciplines.



80%

**ARTS** 

State



# Barack Obama Academy for Academic & Civic Development 2016-2017

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This section contains information about graduation rates and dropout rates for students in grades 9-12. Graduation rates are calculated based on the adjusted cohort graduation rate calculation. You can find more about how these rates are calculated <a href="https://example.com/here/based/cohort-picture-based/cohort-picture

#### **Graduation Rates**

This table shows 4-year and 5-year Graduation Rates for the school and each student group with comparisons to statewide rates. Annual ESSA accountability targets for the Class of 2016 4-year rate and the Class of 2015 5-year rates are included with a flag for whether the school and each student group met those targets.

| Student Group                              | School -<br>Class of<br>2017: 4<br>Year<br>Rate | State -<br>Class of<br>2017: 4<br>Year<br>Rate | School -<br>Class of<br>2016: 5<br>Year<br>Rate | State -<br>Class of<br>2016: 5<br>Year<br>Rate | Class of<br>2016: 4<br>Year<br>Rate | Class of<br>2016: 4<br>Year<br>Target | Met<br>Target? | Class of<br>2015: 5<br>Year<br>Rate | Class of<br>2015: 5<br>Year<br>Target | Met<br>Target? |
|--|---|--|---|--|-------------------------------------|---------------------------------------|----------------|-------------------------------------|---------------------------------------|----------------|
| Schoolwide                                 | 46.2%   | 90.5%  | 59.6%   | 91.8%  | 54.5%                               | 60.6%                                 | Not Met        | 58.3%                               | 73.9%                                 | Not Met        |
| White                                      | N   | 94.5%  | N   | 95.1%  | N                                   | N                                     | N              | N                                   | N                                     | N              |
| Hispanic                                   | 46.7%   | 84.3%  | 55.0%   | 86.3%  | 55.6%                               | **                                    | **             | 45.0%                               | N                                     | N              |
| Black or African American                  | 45.5%   | 83.4%  | 63.0%   | 85.3%  | 53.9%                               | N                                     | N              | 75.0%                               | **                                    | **             |
| Asian, Native Hawaiian or Pacific Islander | N   | 96.6%  | N   | 97.5%  | N                                   | N                                     | N              | N                                   | N                                     | N              |
| American Indian or Alaska Native           | N   | 92.3%  | N   | 86.6%  | N                                   | N                                     | N              | N                                   | N                                     | N              |
| Two or More Races                          | N   | 91.9%  | N   | 93.7%  | N                                   | N                                     | N              | N                                   | N                                     | N              |
| Economically Disadvantaged Students        | 41.2%   | 83.9%  | 64.9%   | 85.6%  | 58.3%                               | 55.9%                                 | Met<br>Target  | 53.6%                               | 71.3%                                 | Not Met        |
| Students with Disabilities                 | N   | 78.8%  | *   | 82.1%  | *                                   | **                                    | **             | N                                   | N                                     | N              |
| English Learners                           | *   | 76.1%  | *   | 79.7%  | *                                   | **                                    | **             | *                                   | **                                    | **             |
| Homeless Students                          | N   | 73.2%  | N   | 74.4%  | N                                   | N                                     | N              | *                                   |                                       |                |

#### **Graduation Rate Trends**

This table shows the 4-year and 5-year graduation rates by graduating class.

| Class of | 4-Year Rate | 5-Year Rate |
|----------|-------------|-------------|
| 2017     | 46.2%       | -           |
| 2016     | 54.5%       | 59.6%       |
| 2015     | 58.8%       | 58.3%       |

#### **Dropout Rate Trends**

This table shows the percentage of students in grades 9-12 that dropped out during each of the last three school years for the school and the state.

| School Year | School Rate | State Rate |
|-------------|-------------|------------|
| 2016-2017   | 35.9%       | 1.1%       |
| 2015-2016   | 26.5%       | 1.1%       |
| 2014-2015   | 30.8%       | 1.1%       |

<sup>\*\*</sup> ESSA accountability targets are only included if data is available for at least 20 students



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Grade Span 07-12

This section contains information about students enrolling in colleges and universities after graduation from high school. Postsecondary enrollment information is collected from the National Student Clearinghouse, which collects data from at least 95% of higher education institutions nationwide.

### Postsecondary Enrollment Rates: Fall

This table shows the enrollment rates of Class of 2017 high school graduates into 2-year or 4-year institutions the fall after high school graduation. The following columns show the percentage of these enrolled students by 2-year or 4-year institution.

| Student Group                               | % Enrolled in Any Institution | % Enrolled in 2-Year Institution | % Enrolled in 4-Year Institution |
|---|-------------------------------|----------------------------------|----------------------------------|
| Statewide                                   | 71.1%                         | 29.5%                            | 70.5%                            |
| Schoolwide                                  | 8.3%                          | 100%                             | 0%                               |
| White                                       | N                             | N                                | N                                |
| Hispanic                                    | *                             | *                                | 0%                               |
| Black or African American                   | *                             | *                                | *                                |
| Asian, Native Hawaiian, or Pacific Islander | N                             | N                                | N                                |
| American Indian or Alaska<br>Native         | N                             | N                                | N                                |
| Two or More Races                           | N                             | N                                | N                                |
| Economically Disadvantaged Students         | 0%                            | 0%                               | 0%                               |
| Students with Disabilities                  | N                             | N                                | N                                |
| English Learners                            | N                             | N                                | N                                |

### Postsecondary Enrollment Rates: 16 month

This table shows the enrollment rates of Class of 2016 high school graduates into 2-year or 4-year institutions 16 months after high school graduation for the school and each student group. The following columns show the percentage of these enrolled students by 2-year or 4-year institution, public or private institution, or in-state or out-of-state institution.

| Student Group                               | % Enrolled<br>in Any<br>Institution | % Enrolled in 2-Year Institution | % Enrolled in 4-Year Institution | % Enrolled in Public Institution | % Enrolled in Private Institution | % Enrolled in In-State Institution | % Enrolled in Out-of-<br>State Institution |
|---|-------------------------------------|----------------------------------|----------------------------------|----------------------------------|-----------------------------------|------------------------------------|--|
| Statewide                                   | 76.1%                               | 33.6%                            | 66.5%                            | 73.6%                            | 26.4%                             | 65.5%                              | 34.6%                                      |
| Schoolwide                                  | 21.7%                               | 100%                             | 0%                               | 100%                             | 0%                                | 100%                               | 0%   |
| White                                       | N                                   | N                                | N                                | N                                | N                                 | N                                  | N  |
| Hispanic                                    | *                                   | *                                | *                                | *                                | *                                 | *                                  | *  |
| Black or African American                   | *                                   | *                                | *                                | *                                | *                                 | *                                  | *  |
| Asian, Native Hawaiian, or Pacific Islander | N                                   | N                                | N                                | N                                | N                                 | N                                  | N  |
| American Indian or Alaska<br>Native         | N                                   | N                                | N                                | N                                | N                                 | N                                  | N  |
| Two or More Races                           | N                                   | N                                | N                                | N                                | N                                 | N                                  | N  |
| Economically Disadvantaged Students         | 23.1%                               | 100%                             | 0%                               | 100%                             | 0%                                | 100%                               | 0%   |
| Students with Disabilities                  | *                                   | *                                | *                                | *                                | *                                 | *                                  | *  |
| English Learners                            | *                                   | *                                | *                                | *                                | *                                 | *                                  | *  |



39-4160-051 UNION PLAINFIELD CITY 1200 MYRTLE AVE PLAINFIELD, NJ 07063

### Grade Span 07-12

This section shows information about student absences which provides important information about a school's culture and climate. In addition, research shows that student absences impact a child's ability to succeed in school. The New Jersey Department of Education selected chronic absenteeism as its measure of school quality and student success for the *ESSA* accountability plan. **Chronic absenteeism** is defined as being absent for 10% or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.

#### Chronic Absenteeism

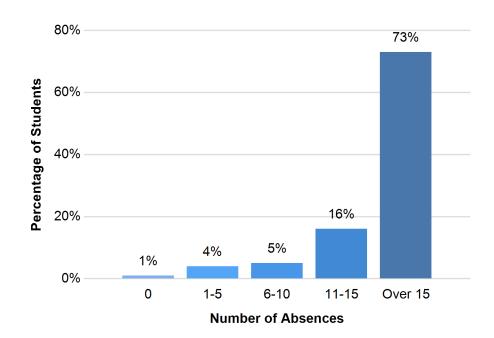
This table shows the percentage of students in grades K-12 in the school and each student group who were chronically absent. This table also shows whether the school and each student group met the *ESSA* accountability targets for 2016-17.

| Student Group                               | % Chronically<br>Absent | 2016-17<br>Target | Met<br>2016-17<br>Target |
|---|-------------------------|-------------------|--------------------------|
| Schoolwide                                  | 77.30                   | 12.60             | Not Met                  |
| White                                       | N                       | **                | **                       |
| Hispanic                                    | 76.10                   | 12.60             | Not Met                  |
| Black or African American                   | 77.80                   | 12.60             | Not Met                  |
| Asian, Native Hawaiian, or Pacific Islander | N                       | **                | **                       |
| American Indian or Alaska Native            | N                       | **                | **                       |
| Two or More Races                           | N                       | **                | **                       |
| Economically Disadvantaged Students         | 85.70                   | 12.60             | Not Met                  |
| Students with Disabilities                  | N                       | **                | **                       |
| English Learners                            | N                       | **                | **                       |

<sup>\*\*</sup> ESSA accountability targets are only included if data is available for at least 20 students.

#### Days Absent

The graph displays the percentage of K-12 students schoolwide by the number of days they were absent during the school year. An absence is defined as being 'not present' and includes both excused and unexcused absences.





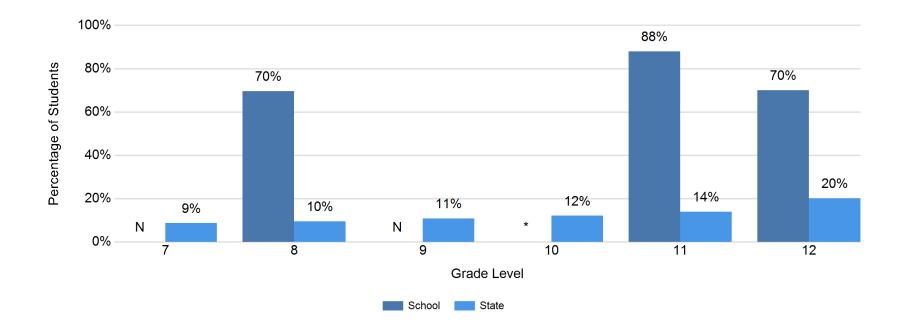
# Barack Obama Academy for Academic & Civic Development 2016-2017

39-4160-051 UNION PLAINFIELD CITY 1200 MYRTLE AVE PLAINFIELD, NJ 07063

Grade Span 07-12

### Chronic Absenteeism by Grade

This graph shows the percentage of students in the school and across the state who were chronically absent for each grade level. **Chronic absenteeism** is defined as being absent for 10% or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.





39-4160-051 UNION PLAINFIELD CITY 1200 MYRTLE AVE PLAINFIELD, NJ 07063

Grade Span 07-12

### School Day

This table shows the start and end times and length of school day for a typical student at this school. **Instructional time** is the amount of time that a typical student was engaged in instructional activities under the supervision of a certified teacher.

| Category                         | School         |
|----------------------------------|----------------|
| Typical Start Time               | 7:50AM         |
| Typical End Time                 | 2:15PM         |
| Length of School Day             | 6 Hrs 25 Mins  |
| Full Time - Instructional Time   | 5 Hrs. 0 Mins. |
| Shared Time - Instructional Time | *              |

#### Student Suspension Rate

This table shows the percentage of students who received one or more in-school suspensions, one or more out-of-school suspensions, and one or more suspensions of any type during the school year. Students receiving both in-school and out-of-school suspensions will be counted in all rows of the table. Students who received more than one suspension are counted only one time in each category below.

| Suspension Types          | % of Students |  |  |
|---------------------------|---------------|--|--|
| In-School Suspensions     | 0.0%          |  |  |
| Out-of-School Suspensions | 27.3%         |  |  |
| Any Suspension            | 27.3%         |  |  |

### Violence, Vandalism, HIB, and Substance Offenses

This table shows the number of incidents reported by type. A single incident may be counted under multiple incident types. The total unique incidents provides a non-duplicated count of incidents. The final row shows a rate of incidents for every 100 students enrolled in the school.

| Incident Type                            | Number of Incidents |
|--|---------------------|
| Violence                                 | 0                   |
| Vandalism                                | 0                   |
| Weapons                                  | 0                   |
| Substances                               | 0                   |
| Harassment, Intimidation, Bullying (HIB) | 0                   |
| Total Unique Incidents                   | 0                   |
| Incidents Per 100 Students Enrolled      | 0.00                |

#### **Student Expulsions**

This table shows the number of students who were expelled from the school during the school year. An expulsion is when a student is removed from a school and does not receive any further educational services during the school year.

| Category   | Number of Students |
|------------|--------------------|
| Expulsions | 0                  |

UNION

39-4160-051

**PLAINFIELD CITY** 

1200 MYRTLE AVE



Overview

#### **Barack Obama Academy for Academic & Civic Development** 2016-2017

PLAINFIELD, NJ 07063

Grade Span 07-12

### **Technology Readiness**

This table shows information that was collected through the optional NJTRAx survey to determine a school's technology readiness. The student to device ratio shows the number of students for every computer or tablet in the school. The internet speed is the internet bandwidth per 1000 students enrolled in the district measured in megabits per second. The connectivity between schools is a school's LAN network architecture. The NJTRAx survey is optional for schools, so data may not be available for all schools. Additionally, schools that have adopted a Bring Your Own Device (BYOD) policy may have appear to have a very low Student to Device ratio due to this policy decision.

| School Year | Student to Device Ratio | Internet Speed | Recommended<br>Internet Speed | Met<br>Recommended<br>Speed? | Connectivity<br>between<br>Schools | Recommended<br>Connectivity | Met<br>Recommended<br>Connectivity? |
|-------------|-------------------------|----------------|-------------------------------|------------------------------|------------------------------------|-----------------------------|-------------------------------------|
| 2016-17     | 3.2:1                   | 105.2 kbps     | 100 kbps                      | Yes                          | Fiber                              | Fiber                       | Yes                                 |

#### Per-Pupil Expenditures (District Level)

This table shows the total current expenses for regular and special education students taught within the district's schools. It includes expenditures for instruction, support services, administration, operations and maintenance, extra-curricular activities, and community service. More information about district and charter school spending can be found using districts' User Friendly Budgets, or the NJDOE Finance District Report Search of the Comprehensive Annual Financial Reports (CAFRs) and Auditor's Management Reports (AMRs).

| Per-Pupil Expenditures     | Federal | State/<br>Local | Total    |
|----------------------------|---------|-----------------|----------|
| District Total (2015-2016) | \$871   | \$15,397        | \$16,268 |

Student Growth

College and Career Readiness

Grad/ Postsecondary

Climate and **Environment** 

Staff

Accountability

**Narrative** 



#### **Barack Obama Academy for Academic & Civic Development** 2016-2017

39-4160-051 UNION **PLAINFIELD CITY** 1200 MYRTLE AVE PLAINFIELD, NJ 07063

Grade Span 07-12

This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the **key terms used in the staff section**: Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)

**Teachers**: All classroom teachers

Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators

Full-Time Equivalent: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example – a teacher assigned to a school half time would be weighted 50% in calculations, but a teacher assigned to a school full time would be weighted 100% in calculations.

#### Teachers – Experience

This table shows information about experience for teachers assigned to this school and across the state.

| Category                                   | Teachers in School | Teachers in State |
|--|--------------------|-------------------|
| Total Number of teachers                   | 7                  | 120,724           |
| Average years experience in public schools | 6.4                | 11.8              |
| Average years experience in district       | 5.3                | 10.5              |
| Teachers in district for 4 or more years   | 57%                | 74%               |

#### Administrators – Experience (District Level)

This table shows information about experience for administrators assigned to this district and across the state.

| Category                                       | Admin. in<br>District | Admin. in<br>State |
|--|-----------------------|--------------------|
| Total Number of administrators                 | 46                    | 9,506              |
| Average years experience in public schools     | 21.7                  | 15.9               |
| Average years experience in district           | 12.9                  | 11.6               |
| Administrators in district for 4 or more years | 78%                   | 74%                |

#### Student to Staff Ratios

This table shows the number of students per staff member in the school and district. Ratios for librarians, nurses, counselors, and child study team members are only reported at the district level because many staff in these jobs are assigned only to the district and not to individual schools.

| Staff Type                     | School<br>Students:<br>Staff | District<br>Students:<br>Staff |
|--------------------------------|------------------------------|--------------------------------|
| Teachers                       | 11:1                         | 16:1                           |
| Administrators                 | 77:1                         | 207:1                          |
| Librarian/Media<br>Specialists |                              | 1056:1                         |
| Nurses                         |                              | 500:1                          |
| Counselors                     |                              | 528:1                          |
| Child Study Team               |                              | 250:1                          |



39-4160-051 UNION PLAINFIELD CITY 1200 MYRTLE AVE PLAINFIELD, NJ 07063

Grade Span 07-12

This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the **key terms used in the staff section**:

Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)

Teachers: All classroom teachers

Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other district-level administrators

**Full-Time Equivalent**: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example – a teacher assigned to a school half time would be weighted 50% in calculations, but a teacher assigned to a school full time would be weighted 100% in calculations.

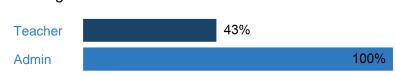
#### Teachers and Administrators - Level of Education

This chart shows the highest level of education attained by the teachers and administrators at this school. The Bachelor's category may include other degrees/certificates such as a Specialist's degree. Administrators are required to have a Master's degree or higher.

#### Bachelor's Degree



### Master's Degree



#### **Doctoral Degree**

| reacher | IN |
|---------|----|
| Admin   | Ν  |

#### Teachers and Administrators - One-Year Retention (District Level)

This table shows the percentage of teachers and administrators assigned to the district in 2015-16 that were still assigned to the district in 2016-17. Staff who are not retained may have changed districts or no longer work for the state (including retirements).

| Job Type                                      | District | State |
|---|----------|-------|
| 2015-16 Teachers: Same district 2016-17       | 86%      | 89%   |
| 2015-16 Administrators: Same district 2016-17 | 95%      | 88%   |

#### **Faculty Attendance**

This table shows the percentage of days that school faculty members were present during the school year. Approved professional days, personal days, staff training days, bereavement days, jury duty, and absences due to extended illness are not counted against days present, and faculty members on long-term leave or disability are excluded from this calculation.

| School Year | % Days Present |
|-------------|----------------|
| 2016-17     | 96%            |



# Barack Obama Academy for Academic & Civic Development 2016-2017

Grade Span 07-12

39-4160-051 UNION PLAINFIELD CITY 1200 MYRTLE AVE PLAINFIELD, NJ 07063

## Accountability Indicator Scores and Summative Rating

New Jersey has developed a school accountability system as required by the *Every Student Succeeds Act (ESSA)* to identify schools that are in need of comprehensive support. This table shows the indicator scores for each indicator included in the accountability system and the weights that each indicator receives when calculating the overall Summative Score. The Summative Rating is the percentile rank of the Summative Score as compared to other schools across the state. Schools with a summative rating below the 5th percentile or high schools with a 4-year graduation rate that is less than or equal to 67% are identified for Comprehensive Support. For more information about New Jersey's accountability system and how these indicator scores were calculated, see these accountability resources.

| Accountability Indicator   | Indicator Score | Indicator Weight |
|--|-----------------|------------------|
| English Language Arts Proficiency  | **              | **               |
| Mathematics Proficiency  | 1.7             | 22.0†            |
| Graduation - 4-Year  | 0.9             | 31.5†            |
| Graduation - 5-Year  | 0.9             | 31.5†            |
| English Language Arts Growth   | N               | N                |
| Mathematics Growth   | N               | N                |
| Chronic Absenteeism  | 0.3             | 15.0†            |
| Progress Towards English Language Proficiency (coming 2018)                              | N/A             | N/A              |
| Summative Score: Sum of all indicator scores multiplied by indicator weights             |                 | 0.9              |
| Summative Rating: Percentile rank of Summative Score                                     |                 | 0.3              |
| Requires Comprehensive Support: Summative Rating is less than or equal to 5th percentile |                 | Comprehensive    |
| Requires Comprehensive Support: 4-year Graduation Rate less than or equal to 67%         |                 | Comprehensive    |

<sup>\*\*</sup> Indicator scores are only calculated for inclusion in ESSA accountability if data is available for at least 20 students.

<sup>†</sup> Indicator weights for this school were adjusted due to data availability.



# Barack Obama Academy for Academic & Civic Development 2016-2017

Grade Span 07-12

39-4160-051 UNION PLAINFIELD CITY 1200 MYRTLE AVE PLAINFIELD, NJ 07063

## Accountability Summary by Student Group

New Jersey has developed a school accountability system as required by the *Every Student Succeeds Act (ESSA)* to identify schools that are in need of Targeted Support. Any student group where the summative score would be in the bottom 5% of schools (see previous page) is identified for Targeted Support for a Low-Performing Student Group. If any student group is identified for Targeted Support, this will be noted in the Schoolwide row in the table. Schools in which one or more student groups miss annual targets for all indicators two years in a row are identified for Targeted Support for a Consistently Underperforming Student Group. In the table below, schools in which one or more student groups miss annual targets for all indicators are noted to be At Risk for being identified for Targeted Support for the 2017-18 school year. Annual targets for proficiency and graduation rate are set based on a school or student group's performance in 2015-16. The target for chronic absenteeism is the statewide average for all students. For more details on accountability targets, see these accountability resources.

| Student Group                               | Summative<br>Score | Cut-off Score<br>for Targeted<br>Support and<br>Improvement | Requires<br>Targeted<br>Support and<br>Improvement<br>for 2016-17 | English<br>Language Arts<br>Proficiency | Mathematics<br>Proficiency | Chronic<br>Absenteeism | Graduation<br>Rate - 4-Year | Graduation<br>Rate - 5-Year | English<br>Language Arts<br>Student<br>Growth | Mathematics<br>Student<br>Growth | At Risk for<br>Consistently<br>Underperformi<br>ng Student<br>Group |
|---|--------------------|---|---|---|----------------------------|------------------------|-----------------------------|-----------------------------|---|----------------------------------|---|
| Schoolwide                                  | 0.9                | 6.2   | Targeted  | **                                      | N                          | Not Met                | Not Met                     | Not Met                     | **  | **                               | No  |
| White                                       | **                 | **  | No  | **                                      | **                         | **                     | N                           | N                           | **  | **                               | No  |
| Hispanic                                    | **                 | **  | No  | **                                      | N                          | Not Met                | **                          | N                           | **  | **                               | No  |
| Black or African American                   | **                 | **  | No  | **                                      | **                         | Not Met                | N                           | **                          | **  | **                               | No  |
| Asian, Native Hawaiian, or Pacific Islander | **                 | **  | No  | **                                      | **                         | **                     | N                           | N                           | **  | **                               | No  |
| American Indian or Alaska<br>Native         | **                 | **  | No  | **                                      | **                         | **                     | N                           | N                           | **  | **                               | No  |
| Two or More Races                           | **                 | **  | No  | **                                      | **                         | **                     | N                           | N                           | **  | **                               | No  |
| Economically Disadvantaged Students         | 0.7                | 6.2   | Targeted  | **                                      | N                          | Not Met                | Met Target                  | Not Met                     | **  | **                               | No  |
| Students with Disabilities                  | **                 | **  | No  | **                                      | **                         | **                     | **                          | N                           | **  | **                               | No  |
| English Learners                            | **                 | **  | No  | **                                      | N                          | **                     | **                          | **                          | **  | **                               | No  |

<sup>\*\*</sup> Indicator scores are only calculated for inclusion in ESSA accountability if data is available for at least 20 students.

<sup>†</sup> Target was met within a confidence interval.

UNION

39-4160-051



### **Barack Obama Academy for Academic & Civic Development** 2016-2017

**PLAINFIELD CITY** 1200 MYRTLE AVE **PLAINFIELD, NJ 07063** 

Grade Span 07-12

| Ì | Sc | hool | I General Info |  |
|---|----|------|----------------|--|
|   |    |      |                |  |

| Principal: | Mr. Stansbury                           |
|------------|---|
| Address:   | 1200 MYRTLE AVE<br>PLAINFIELD, NJ 07063 |
| Phone:     | (908)731-4270                           |

**Email Address:** kstansbury@plainfield.k12.nj.us

Website: http://www.plainfieldnjk12.org

#### **School Narrative**

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| Highlights:                           | <ul> <li>Students presented an exhibit of the students' research on retaining humanity in times of violence.</li> <li>Young Ladies Club led a civic engagemnt campaign in partnership with Union County Freeholders.</li> <li>Students presented poetry at the Dodge Poetry Festival. Technlogy is infused in our school framework</li> </ul>  |
|---------------------------------------|--|
| Mission, Vision, Theme:               | The Barack Obama Academy of Academic and Civic Development (BOAACD) is a public alternative high school consisting of grades nine through twelve promoting academic achievement and civic responsibility. Our school framework enriches student academic performance, through the successful implementation of personalized educational plans.   |
| Awards, Recognition, Accomplishments: | Student was honored for her school leadership and academic excellence. Program held at the Union County Vocational Technical High School. Students who participated in the BOAACD Silhouettes in Black, Student Art Exhibit were recognized in the Courier News. Our school nurse was selected as Distinguished School Nurse Alumni Award Distinguished School Nurse Alumni Award by New Jersey City University. |



39-4160-051 UNION PLAINFIELD CITY 1200 MYRTLE AVE PLAINFIELD, NJ 07063

Grade Span 07-12

### **School Narrative**

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

|            | Courses, Curriculum, Instruction:    | Trimester Schedule and an aligned online educational program supports student to complete required courses and electives. Each student has access to one-to-one devices and a classroom set of laptops to meet their academic needs.  |
|------------|--------------------------------------|---|
| <b>乔</b> · | Sports and Athletics:                | Sports Offered: Baseball (Boys), Basketball (Boys & Girls), Bowling (Boys & Girls), Cross-Country (Boys & Girls), Football (Boys), Soccer (Boys & Girls), Softball (Girls), Swimming (Boys & Girls), Tennis (Boys & Girls), Track and Field - Spring (Boys & Girls), Wrestling (Boys) |
| R. C.      | Clubs and Activities:                | Yearbook, Student Class Representatives, Young Ladies Club, Student Leaders Program, Visions Club.  |
|            | Before and After<br>School Programs: | Afterschool clubs and organizations. The Saturday Academy and After School Tutorial Program framed around supporting students academically and socially to increase academic achievement and student attendance. Our programs are for students grades 9-12.                           |



39-4160-051 UNION PLAINFIELD CITY 1200 MYRTLE AVE PLAINFIELD, NJ 07063

Grade Span 07-12

## **School Narrative**

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| 283  | Staff and Professional<br>Learning: | The students and teaching staff will develop in collaboration: *A personalized learning program focused on each student's career interests. *A thoughtful integration of academic and technical skills' development. *Opportunities for each student to engage with adults working in the student's career interest area. *Requirements that students exhibit skill and understanding through authentic performance demonstrations  |
|--|-------------------------------------|---|
| <u></u>  | Postsecondary<br>Information:       | Commmunity College Visitation, Vocational Education , for all students. We provide asssitance and support for students taking SAT,ACT and the ACCUPLACER is a College Placement Test.   |
| 41   | Student Supports and Services:      | Student Academic Support - Academic Intervention Program (AIP), Saturday Academy, After School Tutorial Program (ASTP). School social worker meets one day per week to provide additional assistance for students in need. The students will design a detailed plan for graduation in concert with their guidance counselor identifying the specific courses they must take, opportunities they should pursue, and extra help they need in order to succeed in school and beyond. |
| G  | Student Health and Wellness:        | We provide a nutrious breakfast for all students promoting health and wellness. Students participate in a rigorous Physical education Program which is provided on campus and off campus.   |
| The state of the s | Parent and Community Involvement:   | Parental Workshops hosted on select Saturday's throughout the school year. DATA Chats with the parents explaining the state assessment and school information relative to our academic expectations for the academic school year. Back To School Night, Parent Teacher Conferences  |



39-4160-051 UNION PLAINFIELD CITY 1200 MYRTLE AVE PLAINFIELD, NJ 07063

Grade Span 07-12

## **School Narrative**

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| Climate Surveys: | Is a Climate Survey Used: Yes; Who is surveyed: Students, Parents, Administrators, Teachers  Annually we host an online school culture and climate survey as a part of the School Improvement Plan. The data is available to the participants and presented at our Parent Data Chat Dinner(s) which is also hosted Bi-Annually. Our survey revealed that academic support offered beyond school hours are an important factor for our students' success. |
|------------------|--|
| Facilities:      | We share space at our Board of Education Building. All classes have air conditioning and the rooms are designed to provide a student centered atmosphere. Class size allows for a low student - teacher ratio.   |



Grade Span 07-12

39-4160-051 UNION PLAINFIELD CITY 1200 MYRTLE AVE PLAINFIELD, NJ 07063

### **School Narrative**

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

Our school's curriculum is aligned to the new Common Core State Standards allowing teachers to integrate common instructional goals, which fosters a rigorous academic learning environment. The staff of BOAACD realizes that as positive role models their influence extends far beyond the classroom and is fundamental in the creation of a welcoming, respectful, and inclusive academic environment. Our students thrive because of our lower teacher/student ratios and the establishment of positive learning relationships among families, educators, faith groups, civic organizations, businesses and other members of the community. BOAACD parents are welcome to visit the school building, talk with teachers and staff, voice concerns, share ideas, serve as volunteers, and suggest ways to improve our school. We are committed to developing meaningful relationships with our neighbors by attending community events and forming partnerships with local organizations to maintain the development of a positive learning community.





Demographic

Overview

# Cedarbrook Elementary School 2016-2017

**Grade Span KG-08** 

39-4160-100 UNION PLAINFIELD CITY 1049 CENTRAL AVE PLAINFIELD, NJ 07060-2801

The **2016-17 School Performance Reports** are designed to share school and district information collected by the New Jersey Department of Education directly with parents, educators, and communities. The Department believes that the greatest potential to improve school performance and student outcomes is through parents, educators, and community members working together. These reports seek to make that process easier by providing information that can help people to:

- Learn more: The School Performance Reports contain a wealth of data, going far beyond a school's test scores to include information about the staff working in a school, student discipline rates, and the sports and clubs offered.
- Ask questions: These reports can help start a conversation, but they cannot answer all the questions you might have about schools in
  your community. Use the contact information provided to engage with faculty and administrators at your schools to ask about the data you
  see in these reports.
- **Get involved:** Schools need help from parents and communities to help students succeed. Contact your school to find out about school board meetings or parent and community groups.

#### Navigating through the reports:

- Download this report to a PDF by clicking the icon at the top of the page.
- Search for specific text or words in these reports by using the search box at the top of the page.
- The menu bar at the top of the page or the table of contents at the left of the screen can be used to move between sections of the report.
- The arrow buttons at the top left of the screen can be used to move between pages of the report.

#### **Other Resources:**

- Review the Parent Summary Report or the district-level report for this school.
- For more detailed information about the data in these reports, where it comes from, and how to use it: Reference Guide or Interpretive Video.
- Download the data used in these reports.
- Want to give us feedback? Take our feedback survey: <u>surveylink</u>
- Questions about the reports? Contact us at <a href="mailto:reportcard@doe.nj.gov">reportcard@doe.nj.gov</a>

Narrative



Overview

# Cedarbrook Elementary School 2016-2017

**Grade Span KG-08** 

39-4160-100 UNION PLAINFIELD CITY 1049 CENTRAL AVE PLAINFIELD, NJ 07060-2801

#### **Footnotes**

- 1. An "\*" indicates that data is not displayed to protect student privacy; "N" indicates no data is available to display.
- 2. \*\* ESSA accountability targets are only included if data is available for at least 20 students.

Note: Additional footnotes may exist within the reports specific to certain data tables. In those instances, the footnotes will be displayed below the applicable table.



**Grade Span KG-08** 

39-4160-100 UNION PLAINFIELD CITY 1049 CENTRAL AVE PLAINFIELD, NJ 07060-2801

## Enrollment Trends by Grade

This table shows the number of students enrolled by grade for the past three school years. Ungraded students are students who are "on roll" but are educated in ungraded classrooms.

| Grade    | 2014-15 | 2015-16 | 2016-17 |
|----------|---------|---------|---------|
| KG       | 88      | 63      | 66      |
| 1        | 90      | 90      | 66      |
| 2        | 70      | 91      | 83      |
| 3        | 75      | 80      | 88      |
| 4        | 75      | 69      | 82      |
| 5        | 65      | 76      | 67      |
| 6        | 58      | 56      | 71      |
| 7        | 44      | 50      | 45      |
| 8        | 63      | 40      | 44      |
| Ungraded | 27      | 28      | 26      |
| Total    | 655     | 643     | 638     |

### **Enrollment Trends by Student Group**

This table shows the percentage of students by student group for the past three school years. Data for some student groups was not available before 2016-17.

| Student Group                          | 2014-15 | 2015-16 | 2016-17 |
|--|---------|---------|---------|
| Female                                 | 49%     | 51%     | 48%     |
| Male                                   | 51%     | 50%     | 52%     |
| Economically<br>Disadvantaged Students | 78%     | 76%     | 75%     |
| Students with Disabilities             | 14%     | 14%     | 13%     |
| English Learners                       | 27%     | 26%     | 27%     |
| Homeless Students                      |         |         | 1%      |
| Students in Foster Care                |         |         | 0%      |
| Military-Connected Students            |         |         | 0%      |
| Migrant Students                       |         |         | 0%      |

## Enrollment by Racial and Ethnic Group

This table shows the percentage of students by racial and ethnic group.

| Racial and Ethnic Group             | % of Students |       |
|-------------------------------------|---------------|-------|
| Black or African American           | 53.1%         |       |
| Hispanic                            |               | 45.6% |
| White                               | 0.9%          |       |
| Asian                               | 0.3%          |       |
| American Indian or Alaska Native    | 0.0%          |       |
| Native Hawaiian or Pacific Islander | 0.0%          |       |
| Two or More Races                   | 0.0%          |       |

### PreK and K - Full Day and Half Day

This table shows the full day and half day enrollment for Pre-Kindergarten (PK) and Kindergarten (KG) students in this school.

| Grade         | 2014-15 | 2015-16 | 2016-17 |
|---------------|---------|---------|---------|
| KG - Half Day | 0       | 0       | 0       |
| KG - Full Day | 92      | 63      | 66      |

### Enrollment by Home Language

This table shows the percentage of students by primary home language. Only the top 5 languages with at least 1% of students are shown. All other students are included in Other Languages.

| Home Language | % of Students |
|---------------|---------------|
| English       | 56.1%         |
| Spanish       | 41.4%         |
| Other         | 2.9%          |



## Cedarbrook Elementary School 2016-2017

**Grade Span KG-08** 

39-4160-100 UNION PLAINFIELD CITY 1049 CENTRAL AVE PLAINFIELD, NJ 07060-2801

### English Language Arts/Literacy Assessment - Participation and Performance

This table shows information about the English Language Arts/Literacy section of the *Partnership for Assessment of Readiness for College and Careers* (PARCC) assessment for the school and each student group. The PARCC assessment has five performance levels, where levels 4 and 5 (met or exceeded expectations) indicate students have demonstrated readiness for the next grade level/course and are on track for college and careers. This table shows the number of valid test scores, the percentage of students that took the test, and the percentage of testers that met or exceeded expectations in the school, the district, and across the state. The last three columns of the table show the accountability proficiency rate, the annual target, and whether the school or student group met its annual target as required by the *Every Student Succeeds Act (ESSA)* accountability. Student groups with the annual target section grayed out are not required to meet annual targets under *ESSA* accountability. For more details on New Jersey's accountability system, see these accountability resources.

| Student Group                               | Valid Scores | % of students<br>Taking Test | School:<br>% of Testers<br>Met/Exceeded<br>Expectations | District:<br>% of Testers<br>Met/Exceeded<br>Expectations | State:<br>% of Testers<br>Met/Exceeded<br>Expectations | Proficiency Rate<br>for Federal<br>Accountability | 2016-17 Annual<br>Target | Met 2016-17<br>Annual Target |
|---|--------------|------------------------------|---|---|--|---|--------------------------|------------------------------|
| Schoolwide                                  | 382          | 95.1                         | 27.50   | 24.80   | 54.90  | 27.5  | 28.1                     | Met Target†                  |
| White                                       | *            | *                            | *   | *   | 63.90  | *   | **                       | **                           |
| Hispanic                                    | 171          | 98.3                         | 24.50   | 23.20   | 39.80  | 24.5  | 27.6                     | Met Target†                  |
| Black or African American                   | 209          | 92.7                         | 29.20   | 27.30   | 35.20  | 28.4  | 28.2                     | Met Target                   |
| Asian, Native Hawaiian, or Pacific Islander | *            | *                            | *   | *   | 80.70  | *   | **                       | **                           |
| American Indian or Alaska Native            | N            | N                            | N   | 66.70   | 53.70  | N   | **                       | **                           |
| Two or More Races                           | N            | N                            | N   | 20.00   | 54.90  | N   | **                       | **                           |
| Female                                      | 182          | 95.4                         | 33.50   | 29.90   | 62.20  | 33.5  |                          |                              |
| Male  | 200          | 94.9                         | 22.00   | 20.00   | 48.10  | 21.9  |                          |                              |
| Economically Disadvantaged Students         | 175          | 95.2                         | 20.60   | 23.00   | 36.20  | 20.6  | 26.7                     | Not Met                      |
| Non-Economically Disadvantaged Students     | 207          | 95.0                         | 33.30   | 28.10   | 65.80  | 33.3  |                          |                              |
| Students with Disabilities                  | 57           | 96.6                         | 17.50   | *   | 20.50  | 17.5  | 18.3                     | Met Target†                  |
| Students without Disabilities               | 325          | 94.9                         | 29.20   | *   | 61.90  | 29.1  |                          |                              |
| English Learners                            | 118          | 99.2                         | 16.10   | 18.40   | 25.20  | 16.1  | 12.4                     | Met Target                   |
| Non-English Learners                        | 264          | 93.5                         | 32.60   | 31.90   | 57.40  | 32  |                          |                              |
| Homeless Students                           | *            | *                            | *   | *   | 26.40  | *   |                          |                              |
| Students In Foster Care                     | N            | N                            | N   | 40.00   | 24.80  | N   |                          |                              |
| Military-Connected Students                 | N            | N                            | N   | N   | 53.50  | N   |                          |                              |
| Migrant Students                            | N            | N                            | N   | N   | 23.00  | N   |                          |                              |

<sup>\*\*</sup> ESSA accountability targets are only included if data is available for at least 20 students

<sup>†</sup> Target was met within a confidence interval.



**Grade Span KG-08** 

39-4160-100 UNION PLAINFIELD CITY 1049 CENTRAL AVE PLAINFIELD, NJ 07060-2801

### English Language Arts/Literacy Assessment - Performance by Grade: Grade 3

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers Met/ Exceeded Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|---|--|
| Schoolwide                                  | 87              | 732                 | 724                             | 749                          | *   | *   | 23%                                      | 32%                            | *                                      | 33%                                     | 50%  |
| White                                       | *               | *                   | *                               | 759                          | *   | *   | *  | *                              | *                                      | *                                       | 61%  |
| Hispanic                                    | 47              | 725                 | *                               | 734                          | 28%   | 30%   | *  | 21%                            | *                                      | 23%                                     | 35%  |
| Black or African American                   | 39              | 740                 | *                               | 731                          | *   | *   | 28%                                      | 44%                            | 0%                                     | 44%                                     | 32%  |
| Asian, Native Hawaiian, or Pacific Islander | N               | N                   | N                               | 775                          | N   | N   | N  | N                              | N                                      | N                                       | 76%  |
| American Indian or Alaska Native            | N               | N                   | N                               | 747                          | N   | N   | N  | N                              | N                                      | N                                       | 46%  |
| Two or More Races                           | N               | N                   | N                               | 751                          | N   | N   | N  | N                              | N                                      | N                                       | 52%  |
| Female                                      | 45              | 744                 | 729                             | 754                          | *   | *   | *  | *                              | *                                      | 44%                                     | 55%  |
| Male  | 42              | 719                 | 718                             | 745                          | *   | *   | *  | *                              | *                                      | 21%                                     | 46%  |
| Economically Disadvantaged Students         | 41              | 719                 | *                               | 731                          | *   | *   | *  | *                              | *                                      | 20%                                     | 31%  |
| Non-Economically Disadvantaged Students     | 46              | 744                 | *                               | 762                          | *   | *   | *  | *                              | *                                      | 46%                                     | 63%  |
| Students with Disabilities                  | *               | *                   | *                               | 720                          | *   | *   | *  | *                              | *                                      | *                                       | 24%  |
| Students without Disabilities               | *               | *                   | *                               | 755                          | *   | *   | *  | *                              | *                                      | *                                       | 55%  |
| English Learners                            | 26              | 697                 | *                               | 709                          | *   | *   | *  | *                              | *                                      | *                                       | 11%  |
| Non-English Learners                        | 61              | 747                 | *                               | 752                          | *   | *   | *  | *                              | *                                      | *                                       | 53%  |
| Homeless Students                           | N               | N                   | N                               | 720                          | N   | N   | N  | N                              | N                                      | N                                       | 21%  |
| Students in Foster Care                     | N               | N                   | N                               | 721                          | N   | N   | N  | N                              | N                                      | N                                       | 26%  |
| Military-Connected Students                 | N               | N                   | N                               | 750                          | N   | N   | N  | N                              | N                                      | N                                       | 49%  |
| Migrant Students                            | N               | N                   | N                               | 734                          | N   | N   | N  | N                              | N                                      | N                                       | 29%  |



**Grade Span KG-08** 

39-4160-100 UNION PLAINFIELD CITY 1049 CENTRAL AVE PLAINFIELD, NJ 07060-2801

### English Language Arts/Literacy Assessment - Performance by Grade: Grade 4

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers Met/ Exceeded Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|---|--|
| Schoolwide                                  | 69              | 717                 | 725                             | 753                          | 30%   | 23%   | 30%                                      | 16%                            | 0%                                     | 16%                                     | 56%  |
| White                                       | N               | N                   | N                               | 762                          | N   | N   | N  | N                              | N                                      | N                                       | 67%  |
| Hispanic                                    | 35              | 717                 | 723                             | 740                          | 31%   | *   | 31%                                      | *                              | 0%                                     | 11%                                     | 40%  |
| Black or African American                   | 33              | 716                 | *                               | 737                          | 30%   | *   | 30%                                      | *                              | 0%                                     | 18%                                     | 36%  |
| Asian, Native Hawaiian, or Pacific Islander | *               | *                   | *                               | 777                          | *   | *   | *  | *                              | *                                      | *                                       | 82%  |
| American Indian or Alaska Native            | N               | N                   | N                               | 750                          | N   | N   | N  | N                              | N                                      | N                                       | 56%  |
| Two or More Races                           | N               | N                   | N                               | 755                          | N   | N   | N  | N                              | N                                      | N                                       | 56%  |
| Female                                      | 35              | 720                 | 730                             | 758                          | 29%   | *   | *  | *                              | 0%                                     | 17%                                     | 61%  |
| Male  | 34              | 714                 | 720                             | 749                          | 32%   | *   | *  | *                              | 0%                                     | 15%                                     | 51%  |
| Economically Disadvantaged Students         | 36              | 711                 | 721                             | 737                          | *   | *   | *  | *                              | *                                      | *                                       | 36%  |
| Non-Economically Disadvantaged Students     | 33              | 724                 | 734                             | 764                          | *   | *   | *  | *                              | *                                      | *                                       | 69%  |
| Students with Disabilities                  | *               | *                   | *                               | 725                          | *   | *   | *  | *                              | *                                      | *                                       | 25%  |
| Students without Disabilities               | *               | *                   | *                               | 759                          | *   | *   | *  | *                              | *                                      | *                                       | 62%  |
| English Learners                            | 24              | 705                 | 710                             | 711                          | *   | *   | *  | *                              | *                                      | *                                       | 10%  |
| Non-English Learners                        | 45              | 724                 | 735                             | 755                          | *   | *   | *  | *                              | *                                      | *                                       | 58%  |
| Homeless Students                           | *               | *                   | *                               | 729                          | *   | *   | *  | *                              | *                                      | *                                       | 30%  |
| Students in Foster Care                     | N               | N                   | N                               | 728                          | N   | N   | N  | N                              | N                                      | N                                       | 31%  |
| Military-Connected Students                 | N               | N                   | N                               | 755                          | N   | N   | N  | N                              | N                                      | N                                       | 60%  |
| Migrant Students                            | N               | N                   | N                               | 726                          | N   | N   | N  | N                              | N                                      | N                                       | 36%  |



**Grade Span KG-08** 

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### English Language Arts/Literacy Assessment - Performance by Grade: Grade 5

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers Met/ Exceeded Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|---|--|
| Schoolwide                                  | 64              | 728                 | 731                             | 756                          | 17%   | 30%   | 25%                                      | 28%                            | 0%                                     | 28%                                     | 59%  |
| White                                       | N               | N                   | N                               | 763                          | N   | N   | N  | N                              | N                                      | N                                       | 69%  |
| Hispanic                                    | 24              | 727                 | *                               | 743                          | *   | *   | *  | *                              | 0%                                     | 29%                                     | 44%  |
| Black or African American                   | 40              | 728                 | *                               | 740                          | *   | 33%   | 25%                                      | 28%                            | *                                      | 28%                                     | 39%  |
| Asian, Native Hawaiian, or Pacific Islander | N               | N                   | N                               | 779                          | N   | N   | N  | N                              | N                                      | N                                       | 84%  |
| American Indian or Alaska Native            | N               | N                   | N                               | 756                          | N   | N   | N  | N                              | N                                      | N                                       | 56%  |
| Two or More Races                           | N               | N                   | N                               | 757                          | N   | N   | N  | N                              | N                                      | N                                       | 60%  |
| Female                                      | 29              | 733                 | 735                             | 761                          | *   | *   | *  | *                              | 0%                                     | 31%                                     | 66%  |
| Male  | 35              | 723                 | 727                             | 750                          | *   | *   | *  | *                              | 0%                                     | 26%                                     | 53%  |
| Economically Disadvantaged Students         | 31              | 724                 | 730                             | 740                          | *   | *   | *  | *                              | 0%                                     | 23%                                     | 40%  |
| Non-Economically Disadvantaged Students     | 33              | 731                 | 734                             | 765                          | *   | *   | *  | *                              | 0%                                     | 33%                                     | 71%  |
| Students with Disabilities                  | *               | *                   | *                               | 725                          | *   | *   | *  | *                              | *                                      | *                                       | 22%  |
| Students without Disabilities               | *               | *                   | *                               | 762                          | *   | *   | *  | *                              | *                                      | *                                       | 66%  |
| English Learners                            | *               | *                   | *                               | 710                          | *   | *   | *  | *                              | *                                      | *                                       | 12%  |
| Non-English Learners                        | *               | *                   | *                               | 757                          | *   | *   | *  | *                              | *                                      | *                                       | 60%  |
| Homeless Students                           | N               | N                   | N                               | 733                          | N   | N   | N  | N                              | N                                      | N                                       | 30%  |
| Students in Foster Care                     | N               | N                   | N                               | 727                          | N   | N   | N  | N                              | N                                      | N                                       | 23%  |
| Military-Connected Students                 | N               | N                   | N                               | 757                          | N   | N   | N  | N                              | N                                      | N                                       | 62%  |
| Migrant Students                            | N               | N                   | N                               | 731                          | N   | N   | N  | N                              | N                                      | N                                       | 36%  |



**Grade Span KG-08** 

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### English Language Arts/Literacy Assessment - Performance by Grade: Grade 6

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers Met/ Exceeded Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|---|--|
| Schoolwide                                  | 62              | 730                 | 729                             | 752                          | *   | 23%   | 45%                                      | 19%                            | *                                      | 19%                                     | 54%  |
| White                                       | N               | N                   | N                               | 758                          | N   | N   | N  | N                              | N                                      | N                                       | 63%  |
| Hispanic                                    | 30              | 729                 | 729                             | 740                          | *   | *   | 47%                                      | *                              | 0%                                     | 20%                                     | 38%  |
| Black or African American                   | 32              | 730                 | 727                             | 736                          | *   | *   | 44%                                      | *                              | 0%                                     | 19%                                     | 32%  |
| Asian, Native Hawaiian, or Pacific Islander | N               | N                   | N                               | 776                          | N   | N   | N  | N                              | N                                      | N                                       | 81%  |
| American Indian or Alaska Native            | N               | N                   | N                               | 749                          | N   | N   | N  | N                              | N                                      | N                                       | 52%  |
| Two or More Races                           | N               | N                   | N                               | 753                          | N   | N   | N  | N                              | N                                      | N                                       | 56%  |
| Female                                      | 28              | 736                 | 734                             | 758                          | *   | *   | 50%                                      | *                              | 0%                                     | 21%                                     | 61%  |
| Male  | 34              | 724                 | 723                             | 746                          | *   | *   | 41%                                      | *                              | 0%                                     | 18%                                     | 46%  |
| Economically Disadvantaged Students         | 26              | 728                 | 729                             | 737                          | *   | *   | 50%                                      | *                              | 0%                                     | 19%                                     | 34%  |
| Non-Economically Disadvantaged Students     | 36              | 731                 | 728                             | 761                          | *   | *   | 42%                                      | *                              | 0%                                     | 19%                                     | 65%  |
| Students with Disabilities                  | *               | *                   | *                               | 722                          | *   | *   | *  | *                              | *                                      | *                                       | 17%  |
| Students without Disabilities               | *               | *                   | *                               | 758                          | *   | *   | *  | *                              | *                                      | *                                       | 61%  |
| English Learners                            | N               | N                   | N                               | 710                          | N   | N   | N  | N                              | N                                      | N                                       | *  |
| Non-English Learners                        | 62              | 730                 | 731                             | 753                          | *   | 23%   | 45%                                      | 19%                            | *                                      | 19%                                     | *  |
| Homeless Students                           | *               | *                   | *                               | 729                          | *   | *   | *  | *                              | *                                      | *                                       | 22%  |
| Students in Foster Care                     | N               | N                   | N                               | 727                          | N   | N   | N  | N                              | N                                      | N                                       | 23%  |
| Military-Connected Students                 | N               | N                   | N                               | 751                          | N   | N   | N  | N                              | N                                      | N                                       | 55%  |
| Migrant Students                            | N               | N                   | N                               | 722                          | N   | N   | N  | N                              | N                                      | N                                       | 20%  |



**Grade Span KG-08** 

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## English Language Arts/Literacy Assessment - Performance by Grade: Grade 7

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers Met/ Exceeded Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|---|--|
| Schoolwide                                  | 43              | 728                 | 730                             | 756                          | *   | 26%   | 30%                                      | 26%                            | *                                      | 28%                                     | 59%  |
| White                                       | N               | N                   | N                               | 764                          | N   | N   | N  | N                              | N                                      | N                                       | 69%  |
| Hispanic                                    | *               | *                   | *                               | 742                          | *   | *   | *  | *                              | *                                      | *                                       | 44%  |
| Black or African American                   | 34              | 725                 | 728                             | 737                          | *   | *   | 32%                                      | *                              | *                                      | 24%                                     | 38%  |
| Asian, Native Hawaiian, or Pacific Islander | N               | N                   | N                               | 784                          | N   | N   | N  | N                              | N                                      | N                                       | 85%  |
| American Indian or Alaska Native            | N               | N                   | N                               | 755                          | N   | N   | N  | N                              | N                                      | N                                       | 59%  |
| Two or More Races                           | N               | N                   | N                               | 757                          | N   | N   | N  | N                              | N                                      | N                                       | 59%  |
| Female                                      | 16              | 736                 | 740                             | 764                          | *   | *   | *  | *                              | *                                      | 38%                                     | 68%  |
| Male  | 27              | 723                 | 722                             | 749                          | *   | *   | *  | *                              | *                                      | 22%                                     | 51%  |
| Economically Disadvantaged Students         | 19              | 725                 | 730                             | 739                          | *   | *   | *  | *                              | *                                      | 21%                                     | 40%  |
| Non-Economically Disadvantaged Students     | 24              | 730                 | 731                             | 766                          | *   | *   | *  | *                              | *                                      | 33%                                     | 70%  |
| Students with Disabilities                  | *               | *                   | *                               | 719                          | *   | *   | *  | *                              | *                                      | *                                       | 19%  |
| Students without Disabilities               | *               | *                   | *                               | 763                          | *   | *   | *  | *                              | *                                      | *                                       | 67%  |
| English Learners                            | N               | N                   | N                               | 701                          | N   | N   | N  | N                              | N                                      | N                                       | *  |
| Non-English Learners                        | 43              | 728                 | *                               | 758                          | *   | 26%   | 30%                                      | 26%                            | *                                      | 28%                                     | *  |
| Homeless Students                           | N               | N                   | N                               | 731                          | N   | N   | N  | N                              | N                                      | N                                       | 31%  |
| Students in Foster Care                     | N               | N                   | N                               | 727                          | N   | N   | N  | N                              | N                                      | N                                       | 27%  |
| Military-Connected Students                 | N               | N                   | N                               | 756                          | N   | N   | N  | N                              | N                                      | N                                       | 64%  |
| Migrant Students                            | N               | N                   | N                               | 708                          | N   | N   | N  | N                              | N                                      | N                                       | 15%  |



**Grade Span KG-08** 

39-4160-100 UNION PLAINFIELD CITY 1049 CENTRAL AVE PLAINFIELD, NJ 07060-2801

### English Language Arts/Literacy Assessment - Performance by Grade: Grade 8

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers Met/ Exceeded Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|---|--|
| Schoolwide                                  | 41              | 739                 | 728                             | 757                          | *   | 24%   | 32%                                      | 32%                            | *                                      | 37%                                     | 59%  |
| White                                       | N               | N                   | N                               | 764                          | N   | N   | N  | N                              | N                                      | N                                       | 68%  |
| Hispanic                                    | *               | *                   | *                               | 742                          | *   | *   | *  | *                              | *                                      | *                                       | 44%  |
| Black or African American                   | 31              | 741                 | 733                             | 738                          | *   | *   | *  | 32%                            | *                                      | 39%                                     | 39%  |
| Asian, Native Hawaiian, or Pacific Islander | N               | N                   | N                               | 786                          | N   | N   | N  | N                              | N                                      | N                                       | 86%  |
| American Indian or Alaska Native            | N               | N                   | N                               | 751                          | N   | N   | N  | N                              | N                                      | N                                       | 52%  |
| Two or More Races                           | N               | N                   | N                               | 758                          | N   | N   | N  | N                              | N                                      | N                                       | 60%  |
| Female                                      | 23              | 749                 | 734                             | 766                          | *   | *   | *  | *                              | *                                      | 52%                                     | 68%  |
| Male  | 18              | 727                 | 722                             | 749                          | *   | *   | *  | *                              | *                                      | 17%                                     | 50%  |
| Economically Disadvantaged Students         | 10              | 736                 | 730                             | 739                          | *   | *   | *  | *                              | *                                      | 30%                                     | 40%  |
| Non-Economically Disadvantaged Students     | 31              | 740                 | 726                             | 766                          | *   | *   | *  | *                              | *                                      | 39%                                     | 69%  |
| Students with Disabilities                  | *               | *                   | *                               | 718                          | *   | *   | *  | *                              | *                                      | *                                       | 18%  |
| Students without Disabilities               | *               | *                   | *                               | 764                          | *   | *   | *  | *                              | *                                      | *                                       | 67%  |
| English Learners                            | N               | N                   | N                               | 701                          | N   | N   | N  | N                              | N                                      | N                                       | *  |
| Non-English Learners                        | 41              | 739                 | *                               | 759                          | *   | 24%   | 32%                                      | 32%                            | *                                      | 37%                                     | *  |
| Homeless Students                           | N               | N                   | N                               | 727                          | N   | N   | N  | N                              | N                                      | N                                       | 28%  |
| Students in Foster Care                     | N               | N                   | N                               | 722                          | N   | N   | N  | N                              | N                                      | N                                       | 28%  |
| Military-Connected Students                 | N               | N                   | N                               | 756                          | N   | N   | N  | N                              | N                                      | N                                       | 61%  |
| Migrant Students                            | N               | N                   | N                               | 721                          | N   | N   | N  | N                              | N                                      | N                                       | 21%  |



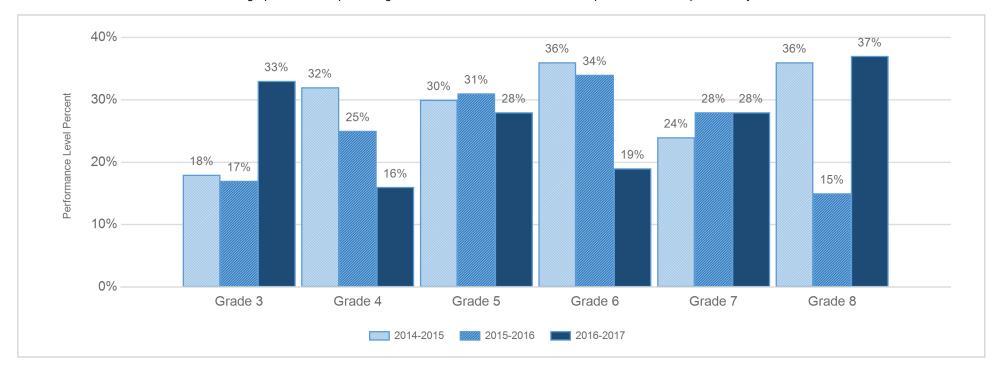
# Cedarbrook Elementary School 2016-2017

**Grade Span KG-08** 

39-4160-100 UNION PLAINFIELD CITY 1049 CENTRAL AVE PLAINFIELD, NJ 07060-2801

## English Language Arts/Literacy Assessment - Performance Trends

This graph shows the percentage of students who met or exceeded expectations for the past three years.





## Cedarbrook Elementary School 2016-2017

**Grade Span KG-08** 

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### Mathematics Assessment - Participation and Performance

This table shows information about the Mathematics section of the *Partnership for Assessment of Readiness for College and Careers* (PARCC) assessment for the school and each student group. The PARCC assessment has five performance levels, where levels 4 and 5 (met or exceeded expectations) indicate students have demonstrated readiness for the next grade level/course and are on track for college and careers. This table shows the number of valid test scores, the percentage of students that took the test, and the percentage of testers that met or exceeded expectations in the school, the district, and across the state. The last three columns of the table show the accountability proficiency rate, the annual target, and whether the school or student group met its annual target as required by the *Every Student Succeeds Act* (*ESSA*) accountability. Student groups with the annual target section grayed out are not required to meet annual targets under *ESSA* accountability. For more details on New Jersey's accountability system, see these accountability resources.

| Student Group                               | Valid Scores | % of students<br>Taking Test | School:<br>% of Testers<br>Met/Exceeded<br>Expectations | District:<br>% of Testers<br>Met/Exceeded<br>Expectations | State:<br>% of Testers<br>Met/Exceeded<br>Expectations | Proficiency Rate<br>for Federal<br>Accountability | 2016-17 Annual<br>Target | Met 2016-17<br>Annual Target |
|---|--------------|------------------------------|---|---|--|---|--------------------------|------------------------------|
| Schoolwide                                  | 382          | 95.1                         | 17.80   | 17.30   | 43.50  | 17.8  | 20.6                     | Met Target†                  |
| White                                       | *            | *                            | *   | *   | 52.40  | *   | **                       | **                           |
| Hispanic                                    | 171          | 98.3                         | 18.20   | 18.00   | 27.60  | 18.2  | 21.6                     | Met Target†                  |
| Black or African American                   | 209          | 92.7                         | 16.80   | 15.10   | 21.70  | 16.3  | 19.6                     | Met Target†                  |
| Asian, Native Hawaiian, or Pacific Islander | *            | *                            | *   | *   | 75.60  | *   | **                       | **                           |
| American Indian or Alaska Native            | N            | N                            | N   | 33.30   | 42.50  | N   | **                       | **                           |
| Two or More Races                           | N            | N                            | N   | 29.40   | 44.90  | N   | **                       | **                           |
| Female                                      | 182          | 95.4                         | 20.90   | 18.20   | 44.10  | 20.9  |                          |                              |
| Male  | 200          | 94.9                         | 15.00   | 16.70   | 42.90  | 15  |                          |                              |
| Economically Disadvantaged Students         | 175          | 95.2                         | 13.10   | 17.00   | 25.10  | 13.1  | 19.6                     | Not Met                      |
| Non-Economically Disadvantaged Students     | 207          | 95.1                         | 21.80   | 18.10   | 54.30  | 21.8  |                          |                              |
| Students with Disabilities                  | 57           | 96.6                         | 14.10   | *   | 16.50  | 14.1  | 12                       | Met Target                   |
| Students without Disabilities               | 325          | 94.9                         | 18.50   | *   | 48.80  | 18.4  |                          |                              |
| English Learners                            | 118          | 99.2                         | 11.00   | 15.20   | 23.30  | 11  | 15.2                     | Met Target†                  |
| Non-English Learners                        | 264          | 93.5                         | 20.80   | 19.90   | 45.20  | 20.4  |                          |                              |
| Homeless Students                           | *            | *                            | *   | *   | 16.40  | *   |                          |                              |
| Students In Foster Care                     | N            | N                            | N   | 20.00   | 15.10  | N   |                          |                              |
| Military-Connected Students                 | N            | N                            | N   | N   | 39.90  | N   |                          |                              |
| Migrant Students                            | N            | N                            | N   | 50.00   | 18.20  | N   |                          |                              |

<sup>\*\*</sup> ESSA accountability targets are only included if data is available for at least 20 students.

<sup>†</sup> Target was met within a confidence interval.



**Grade Span KG-08** 

39-4160-100 UNION PLAINFIELD CITY 1049 CENTRAL AVE PLAINFIELD, NJ 07060-2801

## Mathematics Assessment - Performance by Grade: Grade 3

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers<br>Met/<br>Exceeded<br>Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|--|--|
| Schoolwide                                  | 88              | 734                 | 731                             | 751                          | *   | 23%   | 33%                                      | 32%                            | *                                      | 33%  | 53%  |
| White                                       | *               | *                   | *                               | 759                          | *   | *   | *  | *                              | *                                      | *  | 63%  |
| Hispanic                                    | 48              | 731                 | *                               | 738                          | *   | 25%   | 31%                                      | 29%                            | *                                      | 29%  | 37%  |
| Black or African American                   | 39              | 737                 | *                               | 733                          | *   | *   | 36%                                      | 33%                            | *                                      | 36%  | 32%  |
| Asian, Native Hawaiian, or Pacific Islander | N               | N                   | N                               | 779                          | N   | N   | N  | N                              | N                                      | N  | 82%  |
| American Indian or Alaska Native            | N               | N                   | N                               | 750                          | N   | N   | N  | N                              | N                                      | N  | 51%  |
| Two or More Races                           | N               | N                   | N                               | 751                          | N   | N   | N  | N                              | N                                      | N  | 53%  |
| Female                                      | 46              | 740                 | 732                             | 751                          | *   | *   | 28%                                      | *                              | *                                      | 46%  | 52%  |
| Male  | 42              | 729                 | 730                             | 751                          | *   | *   | 38%                                      | *                              | *                                      | 19%  | 53%  |
| Economically Disadvantaged Students         | 41              | 729                 | *                               | 736                          | *   | *   | 34%                                      | *                              | *                                      | 22%  | 34%  |
| Non-Economically Disadvantaged Students     | 47              | 740                 | *                               | 761                          | *   | *   | 32%                                      | *                              | *                                      | 43%  | 65%  |
| Students with Disabilities                  | *               | *                   | *                               | 729                          | *   | *   | *  | *                              | *                                      | *  | 29%  |
| Students without Disabilities               | *               | *                   | *                               | 755                          | *   | *   | *  | *                              | *                                      | *  | 57%  |
| English Learners                            | 27              | 712                 | *                               | 724                          | *   | *   | *  | *                              | *                                      | 11%  | 21%  |
| Non-English Learners                        | 61              | 745                 | *                               | 753                          | *   | *   | *  | *                              | *                                      | 43%  | 55%  |
| Homeless Students                           | N               | N                   | N                               | 724                          | N   | N   | N  | N                              | N                                      | N  | 22%  |
| Students in Foster Care                     | N               | N                   | N                               | 727                          | N   | N   | N  | N                              | N                                      | N  | 27%  |
| Military-Connected Students                 | N               | N                   | N                               | 750                          | N   | N   | N  | N                              | N                                      | N  | 51%  |
| Migrant Students                            | N               | N                   | N                               | 726                          | N   | N   | N  | N                              | N                                      | N  | 35%  |



**Grade Span KG-08** 

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## Mathematics Assessment - Performance by Grade: Grade 4

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers Met/ Exceeded Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|---|--|
| Schoolwide                                  | 69              | 715                 | 725                             | 747                          | 30%   | 32%   | 26%                                      | *                              | *                                      | 12%                                     | 47%  |
| White                                       | N               | N                   | N                               | 755                          | N   | N   | N  | N                              | N                                      | N                                       | 59%  |
| Hispanic                                    | 35              | 709                 | 724                             | 734                          | *   | *   | *  | *                              | *                                      | *                                       | 30%  |
| Black or African American                   | 33              | 721                 | *                               | 729                          | *   | *   | 33%                                      | *                              | 0%                                     | 15%                                     | 25%  |
| Asian, Native Hawaiian, or Pacific Islander | *               | *                   | *                               | 774                          | *   | *   | *  | *                              | *                                      | *                                       | 79%  |
| American Indian or Alaska Native            | N               | N                   | N                               | 743                          | N   | N   | N  | N                              | N                                      | N                                       | 42%  |
| Two or More Races                           | N               | N                   | N                               | 747                          | N   | N   | N  | N                              | N                                      | N                                       | 48%  |
| Female                                      | 35              | 716                 | 725                             | 747                          | *   | *   | *  | *                              | 0%                                     | 11%                                     | 47%  |
| Male  | 34              | 715                 | 725                             | 747                          | *   | *   | *  | *                              | 0%                                     | 12%                                     | 48%  |
| Economically Disadvantaged Students         | 36              | 708                 | 723                             | 732                          | *   | *   | *  | *                              | *                                      | *                                       | 27%  |
| Non-Economically Disadvantaged Students     | 33              | 724                 | 730                             | 757                          | *   | *   | *  | *                              | *                                      | *                                       | 61%  |
| Students with Disabilities                  | *               | *                   | *                               | 724                          | *   | *   | *  | *                              | *                                      | *                                       | 22%  |
| Students without Disabilities               | *               | *                   | *                               | 751                          | *   | *   | *  | *                              | *                                      | *                                       | 52%  |
| English Learners                            | 24              | 693                 | 715                             | 716                          | *   | *   | *  | *                              | *                                      | *                                       | 12%  |
| Non-English Learners                        | 45              | 727                 | 732                             | 749                          | *   | *   | *  | *                              | *                                      | *                                       | 49%  |
| Homeless Students                           | *               | *                   | *                               | 723                          | *   | *   | *  | *                              | *                                      | *                                       | 18%  |
| Students in Foster Care                     | N               | N                   | N                               | 722                          | N   | N   | N  | N                              | N                                      | N                                       | 18%  |
| Military-Connected Students                 | N               | N                   | N                               | 749                          | N   | N   | N  | N                              | N                                      | N                                       | 50%  |
| Migrant Students                            | N               | N                   | N                               | 713                          | N   | N   | N  | N                              | N                                      | N                                       | 22%  |



**Grade Span KG-08** 

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## Mathematics Assessment - Performance by Grade: Grade 5

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers Met/ Exceeded Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|---|--|
| Schoolwide                                  | 64              | 718                 | 728                             | 747                          | *   | *   | *  | *                              | *                                      | *                                       | 46%  |
| White                                       | N               | N                   | N                               | 754                          | N   | N   | N  | N                              | N                                      | N                                       | 57%  |
| Hispanic                                    | 24              | 718                 | *                               | 735                          | *   | *   | *  | *                              | *                                      | *                                       | 30%  |
| Black or African American                   | 40              | 717                 | *                               | 729                          | *   | *   | *  | *                              | *                                      | *                                       | 22%  |
| Asian, Native Hawaiian, or Pacific Islander | N               | N                   | N                               | 774                          | N   | N   | N  | N                              | N                                      | N                                       | 79%  |
| American Indian or Alaska Native            | N               | N                   | N                               | 745                          | N   | N   | N  | N                              | N                                      | N                                       | 51%  |
| Two or More Races                           | N               | N                   | N                               | 747                          | N   | N   | N  | N                              | N                                      | N                                       | 47%  |
| Female                                      | 29              | 722                 | 730                             | 747                          | *   | *   | *  | *                              | *                                      | *                                       | 47%  |
| Male  | 35              | 714                 | 727                             | 746                          | *   | *   | *  | *                              | *                                      | *                                       | 46%  |
| Economically Disadvantaged Students         | 31              | 713                 | 728                             | 732                          | *   | *   | *  | *                              | *                                      | *                                       | 27%  |
| Non-Economically Disadvantaged Students     | 33              | 721                 | 729                             | 756                          | *   | *   | *  | *                              | *                                      | *                                       | 59%  |
| Students with Disabilities                  | *               | *                   | *                               | 725                          | *   | *   | *  | *                              | *                                      | *                                       | 19%  |
| Students without Disabilities               | *               | *                   | *                               | 751                          | *   | *   | *  | *                              | *                                      | *                                       | 52%  |
| English Learners                            | *               | *                   | *                               | 717                          | *   | *   | *  | *                              | *                                      | *                                       | 12%  |
| Non-English Learners                        | *               | *                   | *                               | 748                          | *   | *   | *  | *                              | *                                      | *                                       | 48%  |
| Homeless Students                           | N               | N                   | N                               | 724                          | N   | N   | N  | N                              | N                                      | N                                       | 18%  |
| Students in Foster Care                     | N               | N                   | N                               | 721                          | N   | N   | N  | N                              | N                                      | N                                       | 13%  |
| Military-Connected Students                 | N               | N                   | N                               | 748                          | N   | N   | N  | N                              | N                                      | N                                       | 48%  |
| Migrant Students                            | N               | N                   | N                               | 716                          | N   | N   | N  | N                              | N                                      | N                                       | 18%  |



**Grade Span KG-08** 

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## Mathematics Assessment - Performance by Grade: Grade 6\*\*

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers Met/ Exceeded Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|---|--|
| Schoolwide                                  | 62              | 720                 | 722                             | 743                          | 24%   | 23%   | 39%                                      | *                              | *                                      | 15%                                     | 44%  |
| White                                       | N               | N                   | N                               | 751                          | N   | N   | N  | N                              | N                                      | N                                       | 54%  |
| Hispanic                                    | 30              | 722                 | 723                             | 731                          | *   | *   | 40%                                      | *                              | 0%                                     | 20%                                     | 27%  |
| Black or African American                   | 32              | 718                 | 720                             | 724                          | *   | *   | *  | *                              | *                                      | *                                       | 20%  |
| Asian, Native Hawaiian, or Pacific Islander | N               | N                   | N                               | 771                          | N   | N   | N  | N                              | N                                      | N                                       | 77%  |
| American Indian or Alaska Native            | N               | N                   | N                               | 744                          | N   | N   | N  | N                              | N                                      | N                                       | 42%  |
| Two or More Races                           | N               | N                   | N                               | 745                          | N   | N   | N  | N                              | N                                      | N                                       | 46%  |
| Female                                      | 28              | 722                 | 725                             | 745                          | *   | *   | 39%                                      | *                              | 0%                                     | 14%                                     | 45%  |
| Male  | 34              | 718                 | 720                             | 742                          | *   | *   | 38%                                      | *                              | 0%                                     | 15%                                     | 43%  |
| Economically Disadvantaged Students         | 26              | 723                 | 722                             | 728                          | *   | *   | 46%                                      | *                              | 0%                                     | 12%                                     | 24%  |
| Non-Economically Disadvantaged Students     | 36              | 717                 | 723                             | 752                          | *   | *   | 33%                                      | *                              | 0%                                     | 17%                                     | 56%  |
| Students with Disabilities                  | *               | *                   | *                               | 717                          | *   | *   | *  | *                              | *                                      | *                                       | 13%  |
| Students without Disabilities               | *               | *                   | *                               | 748                          | *   | *   | *  | *                              | *                                      | *                                       | 50%  |
| English Learners                            | N               | N                   | N                               | 710                          | N   | N   | N  | N                              | N                                      | N                                       | *  |
| Non-English Learners                        | 62              | 720                 | 725                             | 745                          | 24%   | 23%   | 39%                                      | *                              | *                                      | 15%                                     | *  |
| Homeless Students                           | *               | *                   | *                               | 719                          | *   | *   | *  | *                              | *                                      | *                                       | 14%  |
| Students in Foster Care                     | N               | N                   | N                               | 717                          | N   | N   | N  | N                              | N                                      | N                                       | 14%  |
| Military-Connected Students                 | N               | N                   | N                               | 743                          | N   | N   | N  | N                              | N                                      | N                                       | 40%  |
| Migrant Students                            | N               | N                   | N                               | 708                          | N   | N   | N  | N                              | N                                      | N                                       | 13%  |

<sup>\*\*</sup>Grade 6 does not include students who took the Algebra I, Geometry, or Algebra II end of course tests.



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## Mathematics Assessment - Performance by Grade: Grade 7\*\*

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers Met/ Exceeded Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|---|--|
| Schoolwide                                  | 43              | 723                 | 725                             | 741                          | *   | 33%   | 35%                                      | *                              | 0%                                     | 16%                                     | 40%  |
| White                                       | N               | N                   | N                               | 748                          | N   | N   | N  | N                              | N                                      | N                                       | 49%  |
| Hispanic                                    | *               | *                   | *                               | 730                          | *   | *   | *  | *                              | *                                      | *                                       | 23%  |
| Black or African American                   | 34              | 722                 | *                               | 726                          | *   | 29%   | 38%                                      | *                              | 0%                                     | 15%                                     | 19%  |
| Asian, Native Hawaiian, or Pacific Islander | N               | N                   | N                               | 764                          | N   | N   | N  | N                              | N                                      | N                                       | 72%  |
| American Indian or Alaska Native            | N               | N                   | N                               | 741                          | N   | N   | N  | N                              | N                                      | N                                       | 45%  |
| Two or More Races                           | N               | N                   | N                               | 740                          | N   | N   | N  | N                              | N                                      | N                                       | 39%  |
| Female                                      | 16              | 729                 | 727                             | 743                          | *   | *   | *  | *                              | *                                      | *                                       | 41%  |
| Male  | 27              | 719                 | 723                             | 740                          | *   | *   | *  | *                              | *                                      | *                                       | 38%  |
| Economically Disadvantaged Students         | 19              | 720                 | 724                             | 729                          | *   | *   | *  | *                              | 0%                                     | 11%                                     | 22%  |
| Non-Economically Disadvantaged Students     | 24              | 725                 | 725                             | 749                          | *   | *   | *  | *                              | 0%                                     | 21%                                     | 50%  |
| Students with Disabilities                  | *               | *                   | *                               | 716                          | *   | *   | *  | *                              | *                                      | *                                       | 11%  |
| Students without Disabilities               | *               | *                   | *                               | 746                          | *   | *   | *  | *                              | *                                      | *                                       | 45%  |
| English Learners                            | N               | N                   | N                               | 712                          | N   | N   | N  | N                              | N                                      | N                                       | *  |
| Non-English Learners                        | 43              | 723                 | *                               | 742                          | *   | 33%   | 35%                                      | *                              | 0%                                     | 16%                                     | *  |
| Homeless Students                           | N               | N                   | N                               | 722                          | N   | N   | N  | N                              | N                                      | N                                       | 15%  |
| Students in Foster Care                     | N               | N                   | N                               | 718                          | N   | N   | N  | N                              | N                                      | N                                       | 15%  |
| Military-Connected Students                 | N               | N                   | N                               | 743                          | N   | N   | N  | N                              | N                                      | N                                       | 43%  |
| Migrant Students                            | N               | N                   | N                               | 708                          | N   | N   | N  | N                              | N                                      | N                                       | *  |

<sup>\*\*</sup>Grade 7 does not include students who took the Algebra I, Geometry, or Algebra II end of course tests.



**Grade Span KG-08** 

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## Mathematics Assessment - Performance by Grade: Grade 8\*\*

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers<br>Met/<br>Exceeded<br>Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|--|--|
| Schoolwide                                  | 41              | 724                 | 712                             | 728                          | 27%   | *   | 39%                                      | *                              | 0%                                     | 17%  | 28%  |
| White                                       | N               | N                   | N                               | 736                          | N   | N   | N  | N                              | N                                      | N  | 35%  |
| Hispanic                                    | *               | *                   | *                               | 721                          | *   | *   | *  | *                              | *                                      | *  | 21%  |
| Black or African American                   | 31              | 726                 | *                               | 715                          | *   | *   | 45%                                      | *                              | 0%                                     | 16%  | 15%  |
| Asian, Native Hawaiian, or Pacific Islander | N               | N                   | N                               | 747                          | N   | N   | N  | N                              | N                                      | N  | 51%  |
| American Indian or Alaska Native            | N               | N                   | N                               | 728                          | N   | N   | N  | N                              | N                                      | N  | 28%  |
| Two or More Races                           | N               | N                   | N                               | 726                          | N   | N   | N  | N                              | N                                      | N  | 28%  |
| Female                                      | 23              | 723                 | *                               | 730                          | *   | *   | *  | *                              | 0%                                     | 13%  | 30%  |
| Male  | 18              | 726                 | *                               | 725                          | *   | *   | *  | *                              | 0%                                     | 22%  | 26%  |
| Economically Disadvantaged Students         | 10              | 710                 | *                               | 719                          | *   | *   | *  | *                              | 0%                                     | 20%  | 19%  |
| Non-Economically Disadvantaged Students     | 31              | 729                 | *                               | 734                          | *   | *   | *  | *                              | 0%                                     | 16%  | 34%  |
| Students with Disabilities                  | *               | *                   | *                               | 705                          | *   | *   | *  | *                              | *                                      | *  | *  |
| Students without Disabilities               | *               | *                   | *                               | 734                          | *   | *   | *  | *                              | *                                      | *  | *  |
| English Learners                            | N               | N                   | N                               | 703                          | N   | N   | N  | N                              | N                                      | N  | *  |
| Non-English Learners                        | 41              | 724                 | *                               | 729                          | 27%   | *   | 39%                                      | *                              | 0%                                     | 17%  | *  |
| Homeless Students                           | N               | N                   | N                               | 710                          | N   | N   | N  | N                              | N                                      | N  | 11%  |
| Students in Foster Care                     | N               | N                   | N                               | 705                          | N   | N   | N  | N                              | N                                      | N  | 12%  |
| Military-Connected Students                 | N               | N                   | N                               | 733                          | N   | N   | N  | N                              | N                                      | N  | 35%  |
| Migrant Students                            | N               | N                   | N                               | 713                          | N   | N   | N  | N                              | N                                      | N  | *  |

<sup>\*\*</sup>Grade 8 does not include students who took the Algebra I, Geometry, or Algebra II end of course tests.



**Grade Span KG-08** 

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## Mathematics Assessment - Performance by Test: Algebra I

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers Met/ Exceeded Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|---|--|
| Schoolwide                                  | N               | N                   | N                               | 743                          | N   | N   | N  | N                              | N                                      | N                                       | 42%  |
| White                                       | N               | N                   | N                               | 751                          | N   | N   | N  | N                              | N                                      | N                                       | 52%  |
| Hispanic                                    | N               | N                   | N                               | 728                          | N   | N   | N  | N                              | N                                      | N                                       | 24%  |
| Black or African American                   | N               | N                   | N                               | 724                          | N   | N   | N  | N                              | N                                      | N                                       | 19%  |
| Asian, Native Hawaiian, or Pacific Islander | N               | N                   | N                               | 774                          | N   | N   | N  | N                              | N                                      | N                                       | 76%  |
| American Indian or Alaska Native            | N               | N                   | N                               | 736                          | N   | N   | N  | N                              | N                                      | N                                       | 30%  |
| Two or More Races                           | N               | N                   | N                               | 741                          | N   | N   | N  | N                              | N                                      | N                                       | 41%  |
| Female                                      | N               | N                   | N                               | 744                          | N   | N   | N  | N                              | N                                      | N                                       | 43%  |
| Male  | N               | N                   | N                               | 741                          | N   | N   | N  | N                              | N                                      | N                                       | 40%  |
| Economically Disadvantaged Students         | N               | N                   | N                               | 727                          | N   | N   | N  | N                              | N                                      | N                                       | 23%  |
| Non-Economically Disadvantaged Students     | N               | N                   | N                               | 751                          | N   | N   | N  | N                              | N                                      | N                                       | 52%  |
| Students with Disabilities                  | N               | N                   | N                               | 714                          | N   | N   | N  | N                              | N                                      | N                                       | 10%  |
| Students without Disabilities               | N               | N                   | N                               | 747                          | N   | N   | N  | N                              | N                                      | N                                       | 47%  |
| English Learners                            | N               | N                   | N                               | 708                          | N   | N   | N  | N                              | N                                      | N                                       | *  |
| Non-English Learners                        | N               | N                   | N                               | 745                          | N   | N   | N  | N                              | N                                      | N                                       | *  |
| Homeless Students                           | N               | N                   | N                               | 718                          | N   | N   | N  | N                              | N                                      | N                                       | 13%  |
| Students in Foster Care                     | N               | N                   | N                               | 711                          | N   | N   | N  | N                              | N                                      | N                                       | *  |
| Military-Connected Students                 | N               | N                   | N                               | 742                          | N   | N   | N  | N                              | N                                      | N                                       | 37%  |
| Migrant Students                            | N               | N                   | N                               | 715                          | N   | N   | N  | N                              | N                                      | N                                       | 21%  |



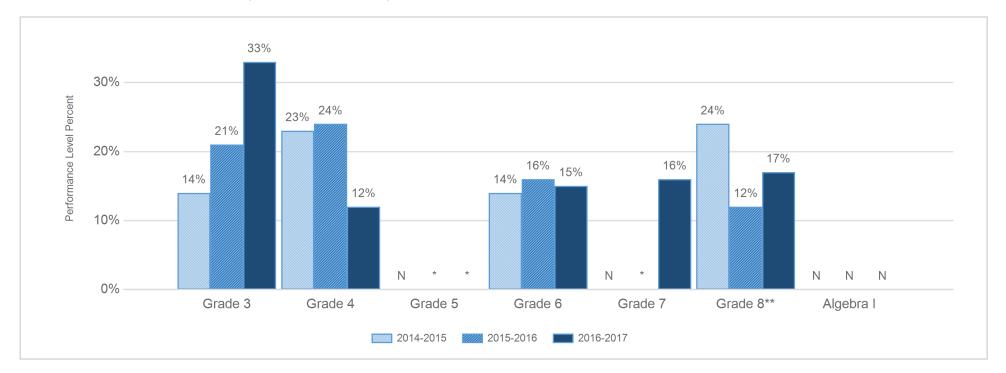
# Cedarbrook Elementary School 2016-2017

**Grade Span KG-08** 

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### Mathematics Assessment – Performance Trends

This graph shows the percentage of students who met or exceeded expectations for the past three years.



<sup>\*\*</sup>Grades 6-8 do not include students who took the Algebra I, Geometry, or Algebra II end of course tests.



# Cedarbrook Elementary School 2016-2017

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#### Alternate Assessments - Participation

This table shows the number of students taking the Dynamic Learning Maps Alternate Assessment, which tests academic progress in English Language Arts (ELA) and Mathematics for students with different types of significant cognitive disabilities.

| Grade | ELA:<br># Students Tested | Math:<br># Students Tested |
|-------|---------------------------|----------------------------|
| 3     | *                         | *                          |
| 4     | *                         | *                          |
| 5     | *                         | *                          |
| 6     | *                         | *                          |
| 7     | N                         | N                          |
| 8     | *                         | *                          |

### English Language Proficiency Test - Participation and Performance

This table shows, by years in district, the number of English learner students taking the ACCESS for ELLs 2.0 Assessment for English language proficiency. The table also shows the percentage of students tested that received an overall score of 4.5 or above. Students must receive a score of 4.5 or higher to be considered for proficient status.

| Years in District | # Students<br>Tested | % Students with<br>Overall Score<br>Below 4.5 | % Students with Overall Score of 4.5 and above |  |  |
|-------------------|----------------------|---|--|--|--|
| 1                 | 13                   | 84.6%   | 15.4%  |  |  |
| 2                 | 14                   | *   | *  |  |  |
| 3                 | 23                   | *   | *  |  |  |
| 4                 | 29                   | *   | *  |  |  |
| 5+                | 70                   | 87.1%   | 12.9%  |  |  |



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This section shows performance on the NJASK science test which measures students' ability to recall information and to solve problems by applying science concepts. The assessment is given to students in grades 4 and 8 and has three proficiency categories. Students performing at "Proficient" and "Advanced Proficient" have demonstrated readiness for the next grade-level/course.

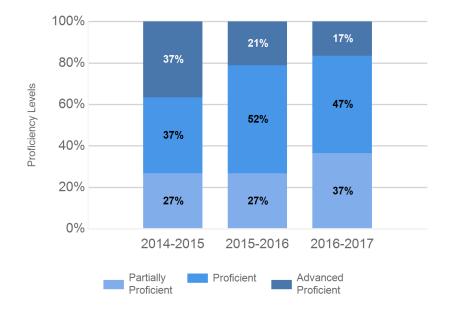
#### NJASK Science Assessment Performance: Grade 4

This table shows the percentage of students in each proficiency category for the NJASK science test for the school and each student group and also provides a comparison to the statewide percentages.

| Student Group                               | % Advanced Proficient | % Proficient | % Partially<br>Proficient |
|---|-----------------------|--------------|---------------------------|
| Statewide                                   | 45%                   | 40%          | 14%                       |
| Schoolwide                                  | 17%                   | 47%          | 37%                       |
| White                                       | N                     | N            | N                         |
| Hispanic                                    | *                     | 58%          | 34%                       |
| Black or African American                   | 22%                   | 39%          | 39%                       |
| Asian, Native Hawaiian, or Pacific Islander | *                     | N            | N                         |
| American Indian or Alaska Native            | N                     | N            | N                         |
| Two or More Races                           | N                     | N            | N                         |
| Economically Disadvantaged Students         | 10%                   | 54%          | 36%                       |
| Students with Disabilities                  | N                     | 18%          | 82%                       |
| English Learners                            | N                     | 52%          | 48%                       |

#### NJASK Science Assessment Performance Trends: Grade 4

This graph shows the percentage of students by proficiency category for the past three school years.





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This section shows performance on the NJASK science test which measures students' ability to recall information and to solve problems by applying science concepts. The assessment is given to students in grades 4 and 8 and has three proficiency categories. Students performing at "Proficient" and "Advanced Proficient" have demonstrated readiness for the next grade-level/course.

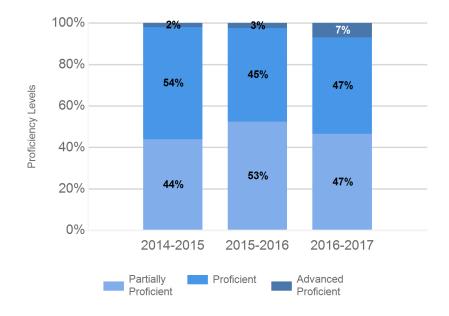
#### NJASK Science Assessment Performance: Grade 8

This table shows the percentage of students in each proficiency category for the NJASK science test for the school and each student group and also provides a comparison to the statewide percentages.

| Student Group                               | % Advanced<br>Proficient | % Proficient | % Partially<br>Proficient |
|---|--------------------------|--------------|---------------------------|
| Statewide                                   | 27%                      | 47%          | 27%                       |
| Schoolwide                                  | 7%                       | 47%          | 47%                       |
| White                                       | N                        | N            | N                         |
| Hispanic                                    | N                        | 50%          | 50%                       |
| Black or African American                   | 9%                       | 46%          | 46%                       |
| Asian, Native Hawaiian, or Pacific Islander | N                        | N            | N                         |
| American Indian or Alaska Native            | N                        | N            | N                         |
| Two or More Races                           | N                        | N            | N                         |
| Economically Disadvantaged Students         | 4%                       | 52%          | 44%                       |
| Students with Disabilities                  | N                        | N            | *                         |
| English Learners                            | N                        | N            | N                         |

#### NJASK Science Assessment Performance Trends: Grade 8

This graph shows the percentage of students by proficiency category for the past three school years.





### **Cedarbrook Elementary School** 2016-2017

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This section of the performance report shows information on student growth which measures how much students are learning each year. Each student receives a **Student** Growth Percentile (SGP) for English Language Arts/Literacy (ELA) in grades 4 through 8 and for Mathematics in grades 4 through 7 that explains their progress compared to students who had the same test scores in the prior year.

A student's **SGP** falls between 1 and 99 and can be grouped into three levels: **Low Growth: Less than 35** 

Typical Growth: Between 35 and 65

High Growth: Greater than 65

If the student growth percentiles for all students in the school are ordered from smallest to largest, the median student growth percentile (mSGP) is the percentile in the middle of that list. Watch a short video that explains how median Student Growth Percentile (mSGP) is calculated here: http://www.state.ni.us/education/nismart/performance/

### Student Growth

This table shows the median Student Growth Percentile (mSGP) for both English Language Arts/Literacy (ELA) and Mathematics for the school and each student group with comparisons to the district and the state. This table also shows whether the school and each student group met the ESSA accountability target of 40 for the 2016-17 school year.

| Student Group                               | ELA:<br>School Median | ELA:<br>District Median | ELA:<br>Statewide<br>Median | ELA:<br>Met Target of 40 | Math:<br>School Median | Math:<br>District Median | Math:<br>Statewide<br>Median | Math:<br>Met Target of 40 |
|---|-----------------------|-------------------------|-----------------------------|--------------------------|------------------------|--------------------------|------------------------------|---------------------------|
| Schoolwide                                  | 24                    | 40.5                    | 50                          | Not Met                  | 28                     | 45                       | 50                           | Not Met                   |
| White                                       | N                     | N                       | N                           | N                        | N                      | N                        | N                            | N                         |
| Hispanic                                    | *                     | 43                      | 49                          | Not Met                  | *                      | 48                       | 47                           | Not Met                   |
| Black or African American                   | 20.5                  | 36                      | 45                          | Not Met                  | 25                     | 40                       | 43                           | Not Met                   |
| Asian, Native Hawaiian, or Pacific Islander | *                     | 60                      | 60                          | **                       | *                      | 54                       | 59                           | **                        |
| American Indian or Alaska Native            | N                     | N                       | N                           | N                        | N                      | N                        | N                            | N                         |
| Two or More Races                           | N                     | N                       | N                           | N                        | N                      | N                        | N                            | N                         |
| Economically Disadvantaged                  | 23.5                  | 42                      | 47                          | Not Met                  | 27                     | 47                       | 46                           | Not Met                   |
| Students with Disabilities                  | 15                    | 35                      | 41                          | Not Met                  | 36                     | 43                       | 43                           | Not Met                   |
| English Learners                            | 34                    | 43                      | 53                          | Not Met                  | 26                     | 47.5                     | 51                           | Not Met                   |

<sup>\*\*</sup> ESSA accountability targets are only included if data is available for at least 20 students.



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Each student receives a **Student Growth Percentile** (**SGP**) for English Language Arts/Literacy (ELA) in grades 4 through 8 and for Mathematics in grades 4 through 7 that explains their progress compared to students who had the same test scores in the prior year.

A student's **SGP** falls between 1 and 99 and can be grouped into three levels:

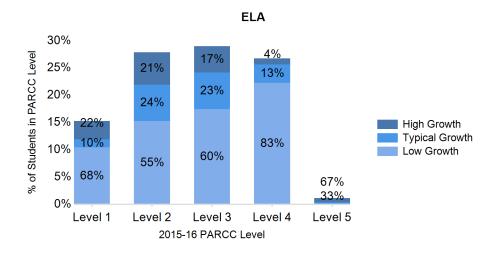
Low Growth: Less than 35

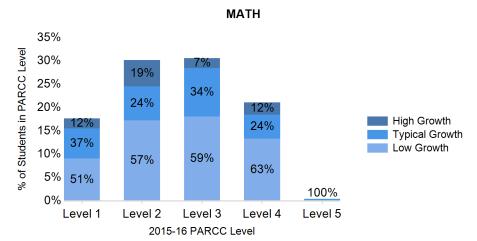
Typical Growth: Between 35 and 65

High Growth: Greater than 65

### Student Growth by Performance Level

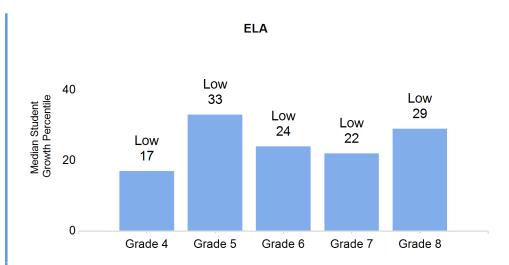
These graphs show the percentage of students by 2015-16 PARCC performance level that fall into each of the three levels of growth based on their 2016-17 test scores.

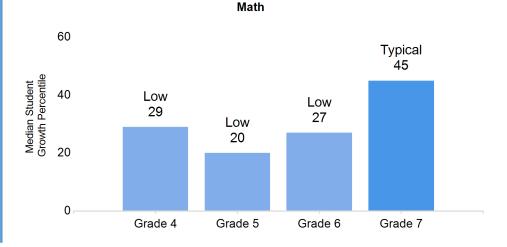




### Student Growth by Grade

These graphs show the median Student Growth Percentile for students in each grade.







# Cedarbrook Elementary School 2016-2017

**Grade Span KG-08** 

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This section shows the types of courses that students were enrolled in by grade level for the 2016-17 school year. You can find more information about New Jersey Student Learning Standards on our website and more details about the data in this section in our Reference Guide.

### Mathematics - Course Participation

This table shows the number of students by grade that were enrolled in **Mathematics** courses by subject area. Students are counted more than once if they are enrolled in more than one math course. Students counted in the other math category may be enrolled in grade level math courses, intervention courses, or other advanced math courses.

| Grade      | Algebra I | Geometry | Grade Level and Other Math |
|------------|-----------|----------|----------------------------|
| 6          | 0         | 0        | 80                         |
| 7          | 0         | 0        | 45                         |
| 8          | 0         | 0        | 46                         |
| Schoolwide | 0         | 0        | 171                        |

### World Languages - Course Participation

This table shows the number of students by grade that were enrolled in **World Languages** courses by language. Students are counted more than once if they are enrolled in more than one language course. The bottom row of the table shows students enrolled in a level 3 or higher language course (such as French III or IV).

| Grade                         | Spanish | French | Italian | Latin | German | Chinese | Other Languages |
|-------------------------------|---------|--------|---------|-------|--------|---------|-----------------|
| 6                             | 74      | 0      | 0       | 0     | 0      | 0       | 5               |
| 7                             | 45      | 0      | 0       | 0     | 0      | 0       | 0               |
| 8                             | 46      | 0      | 0       | 0     | 0      | 0       | 0               |
| Schoolwide                    | 165     | 0      | 0       | 0     | 0      | 0       | 5               |
| Enrolled in Level 3 or Higher | 46      | 0      | 0       | 0     | 0      | 0       | 0               |

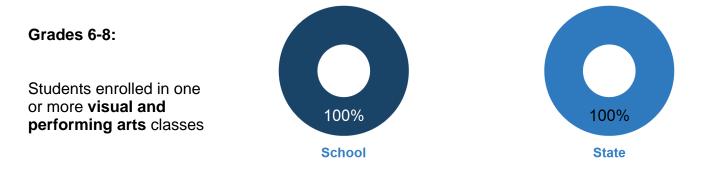


**Grade Span KG-08** 

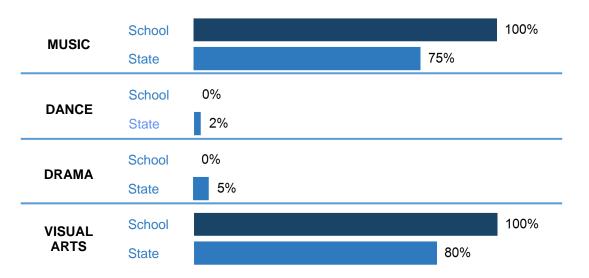
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### Visual and Performing Arts – Course Participation

The top graphs below show the percentages of students that were enrolled in any **Visual and Performing Arts** classes within the school and across the state. The graphs at the bottom of the page show the percentages of students enrolled in at least one course within each of the four arts disciplines within the school and across the state.



Students enrolled in one or more classes by discipline:





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This section shows information about student absences which provides important information about a school's culture and climate. In addition, research shows that student absences impact a child's ability to succeed in school. The New Jersey Department of Education selected chronic absenteeism as its measure of school quality and student success for the *ESSA* accountability plan. **Chronic absenteeism** is defined as being absent for 10% or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.

#### Chronic Absenteeism

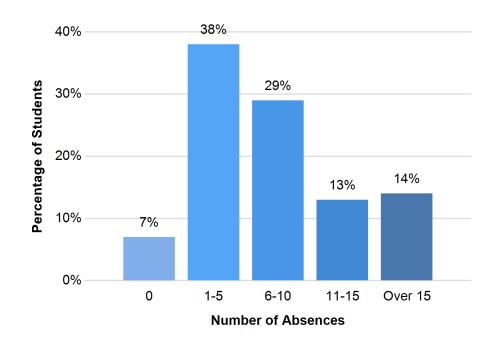
This table shows the percentage of students in grades K-12 in the school and each student group who were chronically absent. This table also shows whether the school and each student group met the *ESSA* accountability targets for 2016-17.

| Student Group                                  | % Chronically<br>Absent | 2016-17<br>Target | Met<br>2016-17<br>Target |
|--|-------------------------|-------------------|--------------------------|
| Schoolwide                                     | 10.70                   | 8.50              | Not Met                  |
| White  | N                       | **                | **                       |
| Hispanic                                       | 12.90                   | 8.50              | Not Met                  |
| Black or African American                      | 9.00                    | 8.50              | Not Met                  |
| Asian, Native Hawaiian, or<br>Pacific Islander | N                       | **                | **                       |
| American Indian or Alaska Native               | N                       | **                | **                       |
| Two or More Races                              | N                       | **                | **                       |
| Economically Disadvantaged Students            | 12.20                   | 8.50              | Not Met                  |
| Students with Disabilities                     | 20.00                   | 8.50              | Not Met                  |
| English Learners                               | 12.90                   | 8.50              | Not Met                  |

<sup>\*\*</sup> ESSA accountability targets are only included if data is available for at least 20 students.

#### Days Absent

The graph displays the percentage of K-12 students schoolwide by the number of days they were absent during the school year. An absence is defined as being 'not present' and includes both excused and unexcused absences.





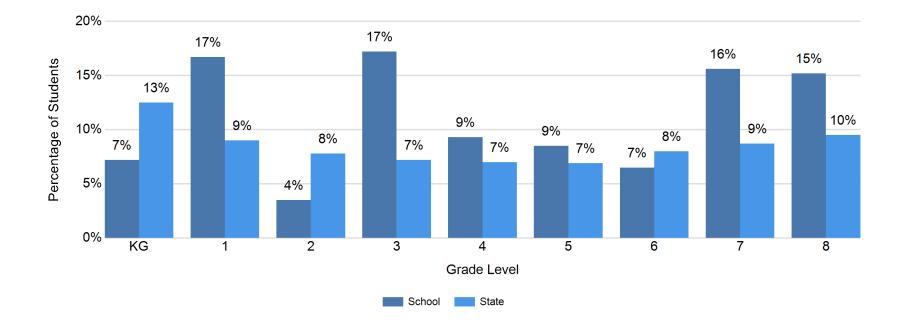
# Cedarbrook Elementary School 2016-2017

**Grade Span KG-08** 

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### Chronic Absenteeism by Grade

This graph shows the percentage of students in the school and across the state who were chronically absent for each grade level. **Chronic absenteeism** is defined as being absent for 10% or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.





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## School Day

This table shows the start and end times and length of school day for a typical student at this school. **Instructional time** is the amount of time that a typical student was engaged in instructional activities under the supervision of a certified teacher.

| Category                         | School          |
|----------------------------------|-----------------|
| Typical Start Time               | 8:00AM          |
| Typical End Time                 | 2:35PM          |
| Length of School Day             | 6 Hrs 35 Mins   |
| Full Time - Instructional Time   | 5 Hrs. 55 Mins. |
| Shared Time - Instructional Time | *               |

### Student Suspension Rate

This table shows the percentage of students who received one or more in-school suspensions, one or more out-of-school suspensions, and one or more suspensions of any type during the school year. Students receiving both in-school and out-of-school suspensions will be counted in all rows of the table. Students who received more than one suspension are counted only one time in each category below.

| Suspension Types          | % of Students |
|---------------------------|---------------|
| In-School Suspensions     | 0.0%          |
| Out-of-School Suspensions | 3.9%          |
| Any Suspension            | 3.9%          |

### Violence, Vandalism, HIB, and Substance Offenses

This table shows the number of incidents reported by type. A single incident may be counted under multiple incident types. The total unique incidents provides a non-duplicated count of incidents. The final row shows a rate of incidents for every 100 students enrolled in the school.

| Incident Type                            | Number of Incidents |
|--|---------------------|
| Violence                                 | 0                   |
| Vandalism                                | 0                   |
| Weapons                                  | 0                   |
| Substances                               | 0                   |
| Harassment, Intimidation, Bullying (HIB) | 11                  |
| Total Unique Incidents                   | 11                  |
| Incidents Per 100 Students Enrolled      | 1.72                |

### **Student Expulsions**

This table shows the number of students who were expelled from the school during the school year. An expulsion is when a student is removed from a school and does not receive any further educational services during the school year.

| Category   | Number of Students |
|------------|--------------------|
| Expulsions | 0                  |



Demographic

Overview

# Cedarbrook Elementary School 2016-2017

**Grade Span KG-08** 

39-4160-100 UNION PLAINFIELD CITY 1049 CENTRAL AVE PLAINFIELD, NJ 07060-2801

## Technology Readiness

This table shows information that was collected through the optional NJTRAx survey to determine a school's technology readiness. The student to device ratio shows the number of students for every computer or tablet in the school. The internet speed is the internet bandwidth per 1000 students enrolled in the district measured in megabits per second. The connectivity between schools is a school's LAN network architecture. The NJTRAx survey is optional for schools, so data may not be available for all schools. Additionally, schools that have adopted a Bring Your Own Device (BYOD) policy may have appear to have a very low Student to Device ratio due to this policy decision.

|   | School Year | Student to Device Ratio | Internet Speed | Recommended<br>Internet Speed | Met<br>Recommended<br>Speed? | Connectivity<br>between<br>Schools | Recommended<br>Connectivity | Met<br>Recommended<br>Connectivity? |
|---|-------------|-------------------------|----------------|-------------------------------|------------------------------|------------------------------------|-----------------------------|-------------------------------------|
| ſ | 2016-17     | 2.8:1                   | 105.2 kbps     | 100 kbps                      | Yes                          | Fiber                              | Fiber                       | Yes                                 |

### Per-Pupil Expenditures (District Level)

This table shows the total current expenses for regular and special education students taught within the district's schools. It includes expenditures for instruction, support services, administration, operations and maintenance, extra-curricular activities, and community service. More information about district and charter school spending can be found using districts' <u>User Friendly Budgets</u>, or the NJDOE Finance <u>District Report Search</u> of the Comprehensive Annual Financial Reports (CAFRs) and Auditor's Management Reports (AMRs).

| Per-Pupil Expenditures     | Federal | State/<br>Local | Total    |
|----------------------------|---------|-----------------|----------|
| District Total (2015-2016) | \$871   | \$15,397        | \$16,268 |



**Grade Span KG-08** 

39-4160-100 UNION PLAINFIELD CITY 1049 CENTRAL AVE PLAINFIELD, NJ 07060-2801

This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the **key terms used in the staff section**: **Faculty**: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)

**Teachers**: All classroom teachers

Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other district-level administrators

**Full-Time Equivalent**: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example – a teacher assigned to a school half time would be weighted 50% in calculations, but a teacher assigned to a school full time would be weighted 100% in calculations.

### Teachers – Experience

This table shows information about experience for teachers assigned to this school and across the state.

| Category                                   | Teachers in School | Teachers in State |
|--|--------------------|-------------------|
| Total Number of teachers                   | 46                 | 120,724           |
| Average years experience in public schools | 14.7               | 11.8              |
| Average years experience in district       | 12.0               | 10.5              |
| Teachers in district for 4 or more years   | 78%                | 74%               |

#### Administrators – Experience (District Level)

This table shows information about experience for administrators assigned to this district and across the state.

| Category                                       | Admin. in<br>District | Admin. in<br>State |
|--|-----------------------|--------------------|
| Total Number of administrators                 | 46                    | 9,506              |
| Average years experience in public schools     | 21.7                  | 15.9               |
| Average years experience in district           | 12.9                  | 11.6               |
| Administrators in district for 4 or more years | 78%                   | 74%                |

#### Student to Staff Ratios

This table shows the number of students per staff member in the school and district. Ratios for librarians, nurses, counselors, and child study team members are only reported at the district level because many staff in these jobs are assigned only to the district and not to individual schools.

| Staff Type                     | School<br>Students:<br>Staff | District<br>Students:<br>Staff |
|--------------------------------|------------------------------|--------------------------------|
| Teachers                       | 14:1                         | 16:1                           |
| Administrators                 | 319:1                        | 207:1                          |
| Librarian/Media<br>Specialists |                              | 1056:1                         |
| Nurses                         |                              | 500:1                          |
| Counselors                     |                              | 528:1                          |
| Child Study Team               |                              | 250:1                          |



Grade Span KG-08

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This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the **key terms used in the staff section**:

Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)

Teachers: All classroom teachers

Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other district-level administrators

**Full-Time Equivalent**: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example – a teacher assigned to a school half time would be weighted 50% in calculations, but a teacher assigned to a school full time would be weighted 100% in calculations.

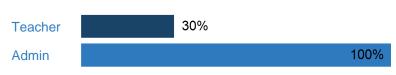
#### Teachers and Administrators - Level of Education

This chart shows the highest level of education attained by the teachers and administrators at this school. The Bachelor's category may include other degrees/certificates such as a Specialist's degree. Administrators are required to have a Master's degree or higher.

#### Bachelor's Degree



### Master's Degree



### **Doctoral Degree**

| reacher | IN |
|---------|----|
| Admin   | Ν  |

### Teachers and Administrators - One-Year Retention (District Level)

This table shows the percentage of teachers and administrators assigned to the district in 2015-16 that were still assigned to the district in 2016-17. Staff who are not retained may have changed districts or no longer work for the state (including retirements).

| Job Type                                      | District | State |
|---|----------|-------|
| 2015-16 Teachers: Same district 2016-17       | 86%      | 89%   |
| 2015-16 Administrators: Same district 2016-17 | 95%      | 88%   |

#### **Faculty Attendance**

This table shows the percentage of days that school faculty members were present during the school year. Approved professional days, personal days, staff training days, bereavement days, jury duty, and absences due to extended illness are not counted against days present, and faculty members on long-term leave or disability are excluded from this calculation.

| School Year | % Days Present |
|-------------|----------------|
| 2016-17     | 96%            |



**Grade Span KG-08** 

39-4160-100 UNION PLAINFIELD CITY 1049 CENTRAL AVE PLAINFIELD, NJ 07060-2801

## Accountability Indicator Scores and Summative Rating

New Jersey has developed a school accountability system as required by the *Every Student Succeeds Act (ESSA)* to identify schools that are in need of comprehensive support. This table shows the indicator scores for each indicator included in the accountability system and the weights that each indicator receives when calculating the overall Summative Score. The Summative Rating is the percentile rank of the Summative Score as compared to other schools across the state. Schools with a summative rating below the 5th percentile or high schools with a 4-year graduation rate that is less than or equal to 67% are identified for Comprehensive Support. For more information about New Jersey's accountability system and how these indicator scores were calculated, see these accountability resources.

| Accountability Indicator   | Indicator Score | Indicator Weight |
|--|-----------------|------------------|
| English Language Arts Proficiency  | 11.7            | 17.5%            |
| Mathematics Proficiency  | 10.4            | 17.5%            |
| English Language Arts Growth   | 0.9             | 25.0%            |
| Mathematics Growth   | 3.6             | 25.0%            |
| Chronic Absenteeism  | 22.9            | 15.0%            |
| Progress Towards English Language Proficiency (coming 2018)                              | N/A             | N/A              |
| Summative Score: Sum of all indicator scores multiplied by indicator weights             |                 | 8.4              |
| Summative Rating: Percentile rank of Summative Score                                     |                 | 1.9              |
| Requires Comprehensive Support: Summative Rating is less than or equal to 5th percentile |                 | Comprehensive    |

<sup>\*\*</sup> Indicator scores are only calculated for inclusion in ESSA accountability if data is available for at least 20 students.

<sup>†</sup> Indicator weights for this school were adjusted due to data availability.



**Grade Span KG-08** 

39-4160-100 UNION PLAINFIELD CITY 1049 CENTRAL AVE PLAINFIELD, NJ 07060-2801

### Accountability Summary by Student Group

New Jersey has developed a school accountability system as required by the *Every Student Succeeds Act (ESSA)* to identify schools that are in need of Targeted Support. Any student group where the summative score would be in the bottom 5% of schools (see previous page) is identified for Targeted Support for a Low-Performing Student Group. If any student group is identified for Targeted Support, this will be noted in the Schoolwide row in the table. Schools in which one or more student groups miss annual targets for all indicators two years in a row are identified for Targeted Support for a Consistently Underperforming Student Group. In the table below, schools in which one or more student groups miss annual targets for all indicators are noted to be At Risk for being identified for Targeted Support for the 2017-18 school year. Annual targets for proficiency and graduation rate are set based on a school or student group's performance in 2015-16. The target for chronic absenteeism is the statewide average for all students. For more details on accountability targets, see these accountability resources.

| Student Group                               | Summative<br>Score | Cut-off Score<br>for Targeted<br>Support and<br>Improvement | Requires<br>Targeted<br>Support and<br>Improvement<br>for 2016-17 | English<br>Language Arts<br>Proficiency | Mathematics<br>Proficiency | Chronic<br>Absenteeism | English<br>Language Arts<br>Student<br>Growth | Mathematics<br>Student<br>Growth | At Risk for<br>Consistently<br>Underperformi<br>ng Student<br>Group |
|---|--------------------|---|---|---|----------------------------|------------------------|---|----------------------------------|---|
| Schoolwide                                  | 8.4                | 11.9  | Targeted  | Met Target†                             | Met Target†                | Not Met                | Not Met                                       | Not Met                          | No  |
| White                                       | **                 | **  | No  | **                                      | **                         | **                     | **  | **                               | No  |
| Hispanic                                    | 11.4               | 11.9  | Targeted  | Met Target†                             | Met Target†                | Not Met                | Not Met                                       | Not Met                          | No  |
| Black or African American                   | 22.2               | 11.9  | No  | Met Target                              | Met Target†                | Not Met                | Not Met                                       | Not Met                          | No  |
| Asian, Native Hawaiian, or Pacific Islander | **                 | **  | No  | **                                      | **                         | **                     | **  | **                               | No  |
| American Indian or Alaska<br>Native         | **                 | **  | No  | **                                      | **                         | **                     | **  | **                               | No  |
| Two or More Races                           | **                 | **  | No  | **                                      | **                         | **                     | **  | **                               | No  |
| Economically Disadvantaged Students         | 10.8               | 11.9  | Targeted  | Not Met                                 | Not Met                    | Not Met                | Not Met                                       | Not Met                          | At Risk   |
| Students with Disabilities                  | 25.3               | 11.9  | No  | Met Target†                             | Met Target                 | Not Met                | Not Met                                       | Not Met                          | No  |
| English Learners                            | 12.7               | 11.9  | No  | Met Target                              | Met Target†                | Not Met                | Not Met                                       | Not Met                          | No  |

<sup>\*\*</sup> Indicator scores are only calculated for inclusion in ESSA accountability if data is available for at least 20 students.

<sup>†</sup> Target was met within a confidence interval.



**Grade Span KG-08** 

39-4160-100 UNION PLAINFIELD CITY 1049 CENTRAL AVE PLAINFIELD, NJ 07060-2801

|  | School | General | Info |
|--|--------|---------|------|
|--|--------|---------|------|

| Principal: | Ms. Joe                                       |
|------------|---|
| Address:   | 1049 CENTRAL AVE<br>PLAINFIELD, NJ 07060-2801 |
| Phone:     | (908)731-4280                                 |

Email Address: gjoe@plainfield.k12.nj.us

Website: <a href="http://www.plainfieldnjk12.org/">http://www.plainfieldnjk12.org/</a>

### **School Narrative**

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are guestions about the information provided in the narrative section, please contact your school directly.

| Highlights:             | In 2017 Cedarbrook launched the STEAM program offering coding, digital literacy, graphic design     Cedarbrook houses three smaller learning communities under the umbrella of the K-8 Model   |
|-------------------------|--|
| Mission, Vision, Theme: | Cedarbrook K – 8 Center, in partnership with all stakeholders, will develop within students a sense of global awareness, academic achievement and commitment to community service in an environment reflecting physical, social and emotional health whereby gifts, talents and accomplishments are celebrated." LEADING! LEARNING! GROWING! The Cedarbrook K-8 Center continues to foster the constant growth of its students as evidenced by their academic and social /emotional development. |



# Cedarbrook Elementary School 2016-2017

**Grade Span KG-08** 

39-4160-100 UNION PLAINFIELD CITY 1049 CENTRAL AVE PLAINFIELD, NJ 07060-2801

### **School Narrative**

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

|       |                                      | Sports Offered: Basketball (Boys & Girls)  |
|-------|--------------------------------------|--|
| 系     | Sports and Athletics:                | Basketball Team Cheerleader Club   |
| R. S. | Clubs and Activities:                | Safety Patrol Team Fitness Club Event Planning & Design Battle of the Books Geography Club Newspaper Club Audio-Visual Student Council Yearbook Forensics Debate Interact Club/ Environment STEAM-Science Club National Honor Society Elementary National Honor Society Junior Math Club Drama |
|       | Before and After<br>School Programs: | Cedarbrook is the site of three afterschool programs, The YWCA, PASS Program and 21st Century. In 2017 Cedarbrook entered into partnership with the 21st Century CPO as a safety collaboration.  |



## **Cedarbrook Elementary School** 2016-2017

**Grade Span KG-08** 

39-4160-100 UNION **PLAINFIELD CITY 1049 CENTRAL AVE** PLAINFIELD, NJ 07060-2801

## **School Narrative**

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| 281 | Staff and Professional Learning:  | Staff primarily have had the opportunity twice so far to receive professional development in the areas of Vocabulary Instruction, and co-teaching. These efforts support school wide initiatives.   |
|-----|-----------------------------------|---|
| 41  | Student Supports and Services:    | In collaboration with the district Special Services Department, various services are provided for students that have been identified through an IEP (Occupational Therapy, Physical Therapy, Speech Therapy) and without an IEP (504 accommodations).   |
| G   | Student Health and Wellness:      | The staff and students at Cedarbrook K-8 Center often participate in safety and wellness initiatives led by our school staff and in collaboration with organizations such as the American Red cross and the Sickle Cell Foundation of New Jersey.   |
|     | Parent and Community Involvement: | Cedarbook parents and stakeholders are involved in almost every aspect of our school programs. Cedarbrook receives support from parents through PTO, Parent Universities, class parents and guest speakers. Parents are invited to our assemblies, evening programs and special events such as parent involvement week. |



# Charles H. Stillman Elementary School 2016-2017

**Grade Span KG-05** 

39-4160-170 UNION PLAINFIELD CITY 201 W FOURTH ST PLAINFIELD, NJ 07060-4235

The **2016-17 School Performance Reports** are designed to share school and district information collected by the New Jersey Department of Education directly with parents, educators, and communities. The Department believes that the greatest potential to improve school performance and student outcomes is through parents, educators, and community members working together. These reports seek to make that process easier by providing information that can help people to:

- Learn more: The School Performance Reports contain a wealth of data, going far beyond a school's test scores to include information about the staff working in a school, student discipline rates, and the sports and clubs offered.
- Ask questions: These reports can help start a conversation, but they cannot answer all the questions you might have about schools in
  your community. Use the contact information provided to engage with faculty and administrators at your schools to ask about the data you
  see in these reports.
- **Get involved:** Schools need help from parents and communities to help students succeed. Contact your school to find out about school board meetings or parent and community groups.

### Navigating through the reports:

- Download this report to a PDF by clicking the 
   I icon at the top of the page.
- Search for specific text or words in these reports by using the search box at the top of the page.
- The menu bar at the top of the page or the table of contents at the left of the screen can be used to move between sections of the report.
- The arrow buttons at the top left of the screen can be used to move between pages of the report.

#### **Other Resources:**

- Review the Parent Summary Report or the district-level report for this school.
- For more detailed information about the data in these reports, where it comes from, and how to use it: <u>Reference Guide</u> or <u>Interpretive</u> Video.
- <u>Download the data</u> used in these reports.
- Want to give us feedback? Take our feedback survey: <u>surveylink</u>
- Questions about the reports? Contact us at <a href="mailto:reportcard@doe.nj.gov">reportcard@doe.nj.gov</a>



**Grade Span KG-05** 

39-4160-170 UNION PLAINFIELD CITY 201 W FOURTH ST PLAINFIELD, NJ 07060-4235

### **Footnotes**

- 1. An "\*" indicates that data is not displayed to protect student privacy; "N" indicates no data is available to display.
- 2. \*\* ESSA accountability targets are only included if data is available for at least 20 students.

Note: Additional footnotes may exist within the reports specific to certain data tables. In those instances, the footnotes will be displayed below the applicable table.



**Grade Span KG-05** 

39-4160-170 UNION PLAINFIELD CITY 201 W FOURTH ST PLAINFIELD, NJ 07060-4235

## **Enrollment Trends by Grade**

This table shows the number of students enrolled by grade for the past three school years. Ungraded students are students who are "on roll" but are educated in ungraded classrooms.

| Grade    | 2014-15 | 2015-16 | 2016-17 |
|----------|---------|---------|---------|
| KG       | 74      | 67      | 46      |
| 1        | 57      | 63      | 69      |
| 2        | 60      | 52      | 66      |
| 3        | 46      | 58      | 44      |
| 4        | 48      | 47      | 52      |
| 5        | 31      | 41      | 46      |
| Ungraded | 0       | 0       | 0       |
| Total    | 316     | 328     | 323     |

## **Enrollment Trends by Student Group**

This table shows the percentage of students by student group for the past three school years. Data for some student groups was not available before 2016-17.

| Student Group                          | 2014-15 | 2015-16 | 2016-17 |
|--|---------|---------|---------|
| Female                                 | 54%     | 52%     | 54%     |
| Male                                   | 46%     | 48%     | 46%     |
| Economically<br>Disadvantaged Students | 94%     | 98%     | 92%     |
| Students with Disabilities             | 11%     | 10%     | 12%     |
| English Learners                       | 49%     | 79%     | 77%     |
| Homeless Students                      |         |         | 0%      |
| Students in Foster Care                |         |         | 0%      |
| Military-Connected Students            |         |         | 0%      |
| Migrant Students                       |         |         | 0%      |

## Enrollment by Racial and Ethnic Group

This table shows the percentage of students by racial and ethnic group.

| Racial and Ethnic Group             | % of Students |  |
|-------------------------------------|---------------|--|
| Hispanic                            | 91.0%         |  |
| Black or African American           | 8.4%          |  |
| Asian                               | 0.3%          |  |
| American Indian or Alaska Native    | 0.0%          |  |
| Native Hawaiian or Pacific Islander | 0.0%          |  |
| White                               | 0.0%          |  |
| Two or More Races                   | 0.3%          |  |

## PreK and K - Full Day and Half Day

This table shows the full day and half day enrollment for Pre-Kindergarten (PK) and Kindergarten (KG) students in this school.

| Grade         | 2014-15 | 2015-16 | 2016-17 |
|---------------|---------|---------|---------|
| KG - Half Day | 0       | 0       | 0       |
| KG - Full Day | 73      | 67      | 46      |

### Enrollment by Home Language

This table shows the percentage of students by primary home language. Only the top 5 languages with at least 1% of students are shown. All other students are included in Other Languages.

| Home Language | % of Students |  |  |
|---------------|---------------|--|--|
| Spanish       | 90.4%         |  |  |
| English       | 8.7%          |  |  |
| Other         | 0.9%          |  |  |



**Grade Span KG-05** 

39-4160-170 UNION PLAINFIELD CITY 201 W FOURTH ST PLAINFIELD, NJ 07060-4235

## English Language Arts/Literacy Assessment - Participation and Performance

This table shows information about the English Language Arts/Literacy section of the *Partnership for Assessment of Readiness for College and Careers* (PARCC) assessment for the school and each student group. The PARCC assessment has five performance levels, where levels 4 and 5 (met or exceeded expectations) indicate students have demonstrated readiness for the next grade level/course and are on track for college and careers. This table shows the number of valid test scores, the percentage of students that took the test, and the percentage of testers that met or exceeded expectations in the school, the district, and across the state. The last three columns of the table show the accountability proficiency rate, the annual target, and whether the school or student group met its annual target as required by the *Every Student Succeeds Act (ESSA)* accountability. Student groups with the annual target section grayed out are not required to meet annual targets under *ESSA* accountability. For more details on New Jersey's accountability system, see these accountability resources.

| Student Group                               | Valid Scores | % of students<br>Taking Test | School:<br>% of Testers<br>Met/Exceeded<br>Expectations | District:<br>% of Testers<br>Met/Exceeded<br>Expectations | State:<br>% of Testers<br>Met/Exceeded<br>Expectations | Proficiency Rate<br>for Federal<br>Accountability | 2016-17 Annual<br>Target | Met 2016-17<br>Annual Target |
|---|--------------|------------------------------|---|---|--|---|--------------------------|------------------------------|
| Schoolwide                                  | 143          | 98.6                         | *   | 24.80   | 54.90  | *   | 13.4                     | Not Met                      |
| White                                       | *            | *                            | *   | 50.00   | 63.90  | N   | **                       | **                           |
| Hispanic                                    | 127          | 98.4                         | *   | 23.20   | 39.80  | *   | 13                       | Met Target†                  |
| Black or African American                   | 15           | 100.0                        | *   | 27.30   | 35.20  | *   | **                       | **                           |
| Asian, Native Hawaiian, or Pacific Islander | *            | *                            | *   | *   | 80.70  | *   | **                       | **                           |
| American Indian or Alaska Native            | *            | *                            | *   | 66.70   | 53.70  | N   | **                       | **                           |
| Two or More Races                           | *            | *                            | *   | 20.00   | 54.90  | N   | **                       | **                           |
| Female                                      | 69           | 98.6                         | *   | 29.90   | 62.20  | *   |                          |                              |
| Male  | 74           | 98.7                         | *   | 20.00   | 48.10  | *   |                          |                              |
| Economically Disadvantaged Students         | 121          | 98.4                         | *   | 23.00   | 36.20  | *   | 13.6                     | Not Met                      |
| Non-Economically Disadvantaged Students     | 22           | 100.0                        | *   | 28.10   | 65.80  | *   |                          |                              |
| Students with Disabilities                  | 24           | 100.0                        | *   | *   | 20.50  | *   | 13                       | Not Met                      |
| Students without Disabilities               | 119          | 98.4                         | *   | *   | 61.90  | *   |                          |                              |
| English Learners                            | 121          | 98.4                         | *   | 18.40   | 25.20  | *   | 11.4                     | Met Target†                  |
| Non-English Learners                        | 22           | 100.0                        | *   | 31.90   | 57.40  | *   |                          |                              |
| Homeless Students                           | N            | N                            | N   | 12.50   | 26.40  | N   |                          |                              |
| Students In Foster Care                     | *            | *                            | *   | *   | 24.80  | *   |                          |                              |
| Military-Connected Students                 | N            | N                            | N   | N   | 53.50  | N   |                          |                              |
| Migrant Students                            | N            | N                            | N   | N   | 23.00  | N   |                          |                              |

<sup>\*\*</sup> ESSA accountability targets are only included if data is available for at least 20 students

<sup>†</sup> Target was met within a confidence interval.



**Grade Span KG-05** 

39-4160-170 UNION PLAINFIELD CITY 201 W FOURTH ST PLAINFIELD, NJ 07060-4235

## English Language Arts/Literacy Assessment - Performance by Grade: Grade 3

This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers Met/ Exceeded Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|---|--|
| Schoolwide                                  | 44              | 703                 | 724                             | 749                          | *   | *   | *  | *                              | *                                      | *                                       | 50%  |
| White                                       | N               | N                   | N                               | 759                          | N   | N   | N  | N                              | N                                      | N                                       | 61%  |
| Hispanic                                    | 37              | 705                 | *                               | 734                          | *   | *   | *  | *                              | *                                      | *                                       | 35%  |
| Black or African American                   | *               | *                   | *                               | 731                          | *   | *   | *  | *                              | *                                      | *                                       | 32%  |
| Asian, Native Hawaiian, or Pacific Islander | *               | *                   | *                               | 775                          | *   | *   | *  | *                              | *                                      | *                                       | 76%  |
| American Indian or Alaska Native            | N               | N                   | N                               | 747                          | N   | N   | N  | N                              | N                                      | N                                       | 46%  |
| Two or More Races                           | N               | N                   | N                               | 751                          | N   | N   | N  | N                              | N                                      | N                                       | 52%  |
| Female                                      | 28              | 705                 | 729                             | 754                          | *   | *   | *  | *                              | *                                      | *                                       | 55%  |
| Male  | 16              | 701                 | 718                             | 745                          | *   | *   | *  | *                              | *                                      | *                                       | 46%  |
| Economically Disadvantaged Students         | *               | *                   | *                               | 731                          | *   | *   | *  | *                              | *                                      | *                                       | 31%  |
| Non-Economically Disadvantaged Students     | *               | *                   | *                               | 762                          | *   | *   | *  | *                              | *                                      | *                                       | 63%  |
| Students with Disabilities                  | *               | *                   | *                               | 720                          | *   | *   | *  | *                              | *                                      | *                                       | 24%  |
| Students without Disabilities               | *               | *                   | *                               | 755                          | *   | *   | *  | *                              | *                                      | *                                       | 55%  |
| English Learners                            | 34              | 701                 | *                               | 709                          | *   | *   | *  | *                              | *                                      | *                                       | 11%  |
| Non-English Learners                        | 10              | 710                 | *                               | 752                          | *   | *   | *  | *                              | *                                      | *                                       | 53%  |
| Homeless Students                           | N               | N                   | N                               | 720                          | N   | N   | N  | N                              | N                                      | N                                       | 21%  |
| Students in Foster Care                     | *               | *                   | *                               | 721                          | *   | *   | *  | *                              | *                                      | *                                       | 26%  |
| Military-Connected Students                 | N               | N                   | N                               | 750                          | N   | N   | N  | N                              | N                                      | N                                       | 49%  |
| Migrant Students                            | N               | N                   | N                               | 734                          | N   | N   | N  | N                              | N                                      | N                                       | 29%  |



**Grade Span KG-05** 

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## English Language Arts/Literacy Assessment - Performance by Grade: Grade 4

This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers Met/ Exceeded Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|---|--|
| Schoolwide                                  | 50              | 709                 | 725                             | 753                          | *   | *   | *  | *                              | *                                      | *                                       | 56%  |
| White                                       | N               | N                   | N                               | 762                          | N   | N   | N  | N                              | N                                      | N                                       | 67%  |
| Hispanic                                    | 44              | 710                 | 723                             | 740                          | *   | *   | *  | *                              | *                                      | *                                       | 40%  |
| Black or African American                   | *               | *                   | *                               | 737                          | *   | *   | *  | *                              | *                                      | *                                       | 36%  |
| Asian, Native Hawaiian, or Pacific Islander | N               | N                   | N                               | 777                          | N   | N   | N  | N                              | N                                      | N                                       | 82%  |
| American Indian or Alaska Native            | N               | N                   | N                               | 750                          | N   | N   | N  | N                              | N                                      | N                                       | 56%  |
| Two or More Races                           | N               | N                   | N                               | 755                          | N   | N   | N  | N                              | N                                      | N                                       | 56%  |
| Female                                      | 19              | 717                 | 730                             | 758                          | *   | *   | *  | *                              | *                                      | *                                       | 61%  |
| Male  | 31              | 703                 | 720                             | 749                          | *   | *   | *  | *                              | *                                      | *                                       | 51%  |
| Economically Disadvantaged Students         | *               | *                   | *                               | 737                          | *   | *   | *  | *                              | *                                      | *                                       | 36%  |
| Non-Economically Disadvantaged Students     | *               | *                   | *                               | 764                          | *   | *   | *  | *                              | *                                      | *                                       | 69%  |
| Students with Disabilities                  | 11              | 709                 | *                               | 725                          | *   | *   | *  | *                              | *                                      | *                                       | 25%  |
| Students without Disabilities               | 39              | 708                 | *                               | 759                          | *   | *   | *  | *                              | *                                      | *                                       | 62%  |
| English Learners                            | 32              | 702                 | 710                             | 711                          | *   | *   | *  | *                              | *                                      | *                                       | 10%  |
| Non-English Learners                        | 18              | 720                 | 735                             | 755                          | *   | *   | *  | *                              | *                                      | *                                       | 58%  |
| Homeless Students                           | N               | N                   | N                               | 729                          | N   | N   | N  | N                              | N                                      | N                                       | 30%  |
| Students in Foster Care                     | N               | N                   | N                               | 728                          | N   | N   | N  | N                              | N                                      | N                                       | 31%  |
| Military-Connected Students                 | N               | N                   | N                               | 755                          | N   | N   | N  | N                              | N                                      | N                                       | 60%  |
| Migrant Students                            | N               | N                   | N                               | 726                          | N   | N   | N  | N                              | N                                      | N                                       | 36%  |



**Grade Span KG-05** 

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## English Language Arts/Literacy Assessment - Performance by Grade: Grade 5

This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers Met/ Exceeded Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|---|--|
| Schoolwide                                  | 48              | 722                 | 731                             | 756                          | 21%   | 33%   | 31%                                      | *                              | *                                      | 15%                                     | 59%  |
| White                                       | N               | N                   | N                               | 763                          | N   | N   | N  | N                              | N                                      | N                                       | 69%  |
| Hispanic                                    | 44              | 722                 | *                               | 743                          | *   | 36%   | 32%                                      | *                              | 0%                                     | 14%                                     | 44%  |
| Black or African American                   | *               | *                   | *                               | 740                          | *   | *   | *  | *                              | *                                      | *                                       | 39%  |
| Asian, Native Hawaiian, or Pacific Islander | N               | N                   | N                               | 779                          | N   | N   | N  | N                              | N                                      | N                                       | 84%  |
| American Indian or Alaska Native            | N               | N                   | N                               | 756                          | N   | N   | N  | N                              | N                                      | N                                       | 56%  |
| Two or More Races                           | N               | N                   | N                               | 757                          | N   | N   | N  | N                              | N                                      | N                                       | 60%  |
| Female                                      | 20              | 732                 | 735                             | 761                          | *   | *   | *  | *                              | *                                      | *                                       | 66%  |
| Male  | 28              | 714                 | 727                             | 750                          | *   | *   | *  | *                              | *                                      | *                                       | 53%  |
| Economically Disadvantaged Students         | *               | *                   | *                               | 740                          | *   | *   | *  | *                              | *                                      | *                                       | 40%  |
| Non-Economically Disadvantaged Students     | *               | *                   | *                               | 765                          | *   | *   | *  | *                              | *                                      | *                                       | 71%  |
| Students with Disabilities                  | *               | *                   | *                               | 725                          | *   | *   | *  | *                              | *                                      | *                                       | 22%  |
| Students without Disabilities               | *               | *                   | *                               | 762                          | *   | *   | *  | *                              | *                                      | *                                       | 66%  |
| English Learners                            | 20              | 710                 | 706                             | 710                          | *   | *   | *  | *                              | *                                      | *                                       | 12%  |
| Non-English Learners                        | 28              | 730                 | 738                             | 757                          | *   | *   | *  | *                              | *                                      | *                                       | 60%  |
| Homeless Students                           | N               | N                   | N                               | 733                          | N   | N   | N  | N                              | N                                      | N                                       | 30%  |
| Students in Foster Care                     | N               | N                   | N                               | 727                          | N   | N   | N  | N                              | N                                      | N                                       | 23%  |
| Military-Connected Students                 | N               | N                   | N                               | 757                          | N   | N   | N  | N                              | N                                      | N                                       | 62%  |
| Migrant Students                            | N               | N                   | N                               | 731                          | N   | N   | N  | N                              | N                                      | N                                       | 36%  |

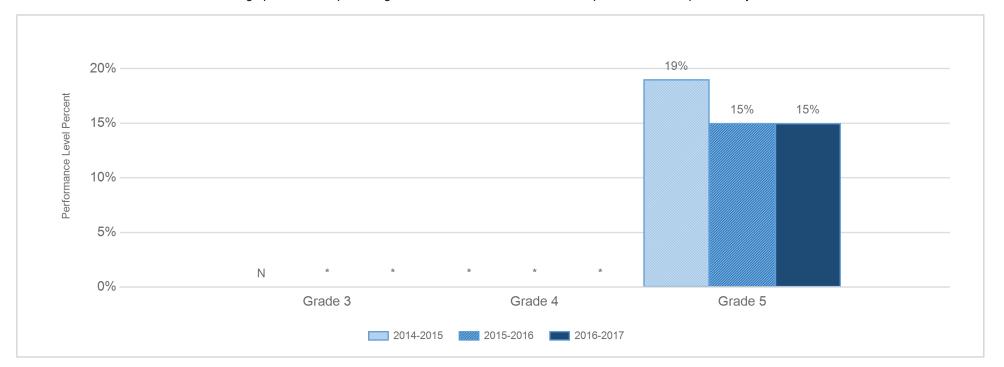


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### English Language Arts/Literacy Assessment - Performance Trends

This graph shows the percentage of students who met or exceeded expectations for the past three years.





# Charles H. Stillman Elementary School 2016-2017

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### Mathematics Assessment - Participation and Performance

This table shows information about the Mathematics section of the *Partnership for Assessment of Readiness for College and Careers* (PARCC) assessment for the school and each student group. The PARCC assessment has five performance levels, where levels 4 and 5 (met or exceeded expectations) indicate students have demonstrated readiness for the next grade level/course and are on track for college and careers. This table shows the number of valid test scores, the percentage of students that took the test, and the percentage of testers that met or exceeded expectations in the school, the district, and across the state. The last three columns of the table show the accountability proficiency rate, the annual target, and whether the school or student group met its annual target as required by the *Every Student Succeeds Act* (*ESSA*) accountability. Student groups with the annual target section grayed out are not required to meet annual targets under *ESSA* accountability. For more details on New Jersey's accountability system, see these accountability resources.

| Student Group                               | Valid Scores | % of students<br>Taking Test | School:<br>% of Testers<br>Met/Exceeded<br>Expectations | District:<br>% of Testers<br>Met/Exceeded<br>Expectations | State:<br>% of Testers<br>Met/Exceeded<br>Expectations | Proficiency Rate<br>for Federal<br>Accountability | 2016-17 Annual<br>Target | Met 2016-17<br>Annual Target |
|---|--------------|------------------------------|---|---|--|---|--------------------------|------------------------------|
| Schoolwide                                  | 147          | 98.7                         | 14.30   | 17.30   | 43.50  | 14.3  | 18.7                     | Met Target†                  |
| White                                       | *            | *                            | *   | 34.60   | 52.40  | N   | **                       | **                           |
| Hispanic                                    | 131          | 98.5                         | 15.20   | 18.00   | 27.60  | 15.2  | 19.7                     | Met Target†                  |
| Black or African American                   | 15           | 100.0                        | *   | 15.10   | 21.70  | *   | **                       | **                           |
| Asian, Native Hawaiian, or Pacific Islander | *            | *                            | *   | *   | 75.60  | *   | **                       | **                           |
| American Indian or Alaska Native            | *            | *                            | *   | 33.30   | 42.50  | N   | **                       | **                           |
| Two or More Races                           | *            | *                            | *   | 29.40   | 44.90  | N   | **                       | **                           |
| Female                                      | 71           | 98.6                         | 11.30   | 18.20   | 44.10  | 11.3  |                          |                              |
| Male  | 76           | 98.7                         | 17.10   | 16.70   | 42.90  | 17.1  |                          |                              |
| Economically Disadvantaged Students         | 124          | 98.4                         | *   | 17.00   | 25.10  | *   | 18.6                     | Met Target†                  |
| Non-Economically Disadvantaged Students     | 23           | 100.0                        | *   | 18.10   | 54.30  | *   |                          |                              |
| Students with Disabilities                  | 24           | 100.0                        | *   | *   | 16.50  | *   | 13                       | Met Target†                  |
| Students without Disabilities               | 123          | 98.4                         | *   | *   | 48.80  | *   |                          |                              |
| English Learners                            | 125          | 98.4                         | *   | 15.20   | 23.30  | *   | 18                       | Met Target†                  |
| Non-English Learners                        | 22           | 100.0                        | *   | 19.90   | 45.20  | *   |                          |                              |
| Homeless Students                           | N            | N                            | N   | *   | 16.40  | N   |                          |                              |
| Students In Foster Care                     | *            | *                            | *   | *   | 15.10  | *   |                          |                              |
| Military-Connected Students                 | N            | N                            | N   | N   | 39.90  | N   |                          |                              |
| Migrant Students                            | N            | N                            | N   | 50.00   | 18.20  | N   |                          |                              |

<sup>\*\*</sup> ESSA accountability targets are only included if data is available for at least 20 students.

<sup>†</sup> Target was met within a confidence interval.



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## Mathematics Assessment - Performance by Grade: Grade 3

This table shows participation and performance on the Mathematics section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by end of course exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers<br>Met/<br>Exceeded<br>Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|--|--|
| Schoolwide                                  | 46              | 716                 | 731                             | 751                          | 28%   | 41%   | *  | *                              | *                                      | 15%  | 53%  |
| White                                       | N               | N                   | N                               | 759                          | N   | N   | N  | N                              | N                                      | N  | 63%  |
| Hispanic                                    | 39              | 717                 | *                               | 738                          | 31%   | 39%   | *  | *                              | *                                      | 18%  | 37%  |
| Black or African American                   | *               | *                   | *                               | 733                          | *   | *   | *  | *                              | *                                      | *  | 32%  |
| Asian, Native Hawaiian, or Pacific Islander | *               | *                   | *                               | 779                          | *   | *   | *  | *                              | *                                      | *  | 82%  |
| American Indian or Alaska Native            | N               | N                   | N                               | 750                          | N   | N   | N  | N                              | N                                      | N  | 51%  |
| Two or More Races                           | N               | N                   | N                               | 751                          | N   | N   | N  | N                              | N                                      | N  | 53%  |
| Female                                      | 29              | 716                 | 732                             | 751                          | *   | *   | *  | *                              | *                                      | 10%  | 52%  |
| Male  | 17              | 716                 | 730                             | 751                          | *   | *   | *  | *                              | *                                      | 24%  | 53%  |
| Economically Disadvantaged Students         | *               | *                   | *                               | 736                          | *   | *   | *  | *                              | *                                      | *  | 34%  |
| Non-Economically Disadvantaged<br>Students  | *               | *                   | *                               | 761                          | *   | *   | *  | *                              | *                                      | *  | 65%  |
| Students with Disabilities                  | *               | *                   | *                               | 729                          | *   | *   | *  | *                              | *                                      | *  | 29%  |
| Students without Disabilities               | *               | *                   | *                               | 755                          | *   | *   | *  | *                              | *                                      | *  | 57%  |
| English Learners                            | 36              | 714                 | *                               | 724                          | *   | *   | *  | *                              | *                                      | 14%  | 21%  |
| Non-English Learners                        | 10              | 725                 | *                               | 753                          | *   | *   | *  | *                              | *                                      | 20%  | 55%  |
| Homeless Students                           | N               | N                   | N                               | 724                          | N   | N   | N  | N                              | N                                      | N  | 22%  |
| Students in Foster Care                     | *               | *                   | *                               | 727                          | *   | *   | *  | *                              | *                                      | *  | 27%  |
| Military-Connected Students                 | N               | N                   | N                               | 750                          | N   | N   | N  | N                              | N                                      | N  | 51%  |
| Migrant Students                            | N               | N                   | N                               | 726                          | N   | N   | N  | N                              | N                                      | N  | 35%  |



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## Mathematics Assessment - Performance by Grade: Grade 4

This table shows participation and performance on the Mathematics section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by end of course exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers Met/ Exceeded Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|---|--|
| Schoolwide                                  | 53              | 721                 | 725                             | 747                          | 19%   | 43%   | 23%                                      | *                              | *                                      | 15%                                     | 47%  |
| White                                       | N               | N                   | N                               | 755                          | N   | N   | N  | N                              | N                                      | N                                       | 59%  |
| Hispanic                                    | 47              | 722                 | 724                             | 734                          | *   | 45%   | 21%                                      | *                              | *                                      | 17%                                     | 30%  |
| Black or African American                   | *               | *                   | *                               | 729                          | *   | *   | *  | *                              | *                                      | *                                       | 25%  |
| Asian, Native Hawaiian, or Pacific Islander | N               | N                   | N                               | 774                          | N   | N   | N  | N                              | N                                      | N                                       | 79%  |
| American Indian or Alaska Native            | N               | N                   | N                               | 743                          | N   | N   | N  | N                              | N                                      | N                                       | 42%  |
| Two or More Races                           | N               | N                   | N                               | 747                          | N   | N   | N  | N                              | N                                      | N                                       | 48%  |
| Female                                      | 20              | 720                 | 725                             | 747                          | *   | *   | *  | *                              | *                                      | 15%                                     | 47%  |
| Male  | 33              | 721                 | 725                             | 747                          | *   | *   | *  | *                              | *                                      | 15%                                     | 48%  |
| Economically Disadvantaged Students         | *               | *                   | *                               | 732                          | *   | *   | *  | *                              | *                                      | *                                       | 27%  |
| Non-Economically Disadvantaged Students     | *               | *                   | *                               | 757                          | *   | *   | *  | *                              | *                                      | *                                       | 61%  |
| Students with Disabilities                  | 11              | 717                 | *                               | 724                          | *   | *   | 0%                                       | *                              | *                                      | 18%                                     | 22%  |
| Students without Disabilities               | 42              | 722                 | *                               | 751                          | *   | *   | 29%                                      | *                              | *                                      | 14%                                     | 52%  |
| English Learners                            | 35              | 711                 | 715                             | 716                          | *   | *   | *  | *                              | *                                      | *                                       | 12%  |
| Non-English Learners                        | 18              | 740                 | 732                             | 749                          | *   | *   | *  | *                              | *                                      | *                                       | 49%  |
| Homeless Students                           | N               | N                   | N                               | 723                          | N   | N   | N  | N                              | N                                      | N                                       | 18%  |
| Students in Foster Care                     | N               | N                   | N                               | 722                          | N   | N   | N  | N                              | N                                      | N                                       | 18%  |
| Military-Connected Students                 | N               | N                   | N                               | 749                          | N   | N   | N  | N                              | N                                      | N                                       | 50%  |
| Migrant Students                            | N               | N                   | N                               | 713                          | N   | N   | N  | N                              | N                                      | N                                       | 22%  |



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## Mathematics Assessment - Performance by Grade: Grade 5

This table shows participation and performance on the Mathematics section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by end of course exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers Met/ Exceeded Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|---|--|
| Schoolwide                                  | 48              | 722                 | 728                             | 747                          | *   | 50%   | 27%                                      | *                              | 0%                                     | 13%                                     | 46%  |
| White                                       | N               | N                   | N                               | 754                          | N   | N   | N  | N                              | N                                      | N                                       | 57%  |
| Hispanic                                    | 44              | 721                 | *                               | 735                          | *   | 50%   | 27%                                      | *                              | 0%                                     | 11%                                     | 30%  |
| Black or African American                   | *               | *                   | *                               | 729                          | *   | *   | *  | *                              | *                                      | *                                       | 22%  |
| Asian, Native Hawaiian, or Pacific Islander | N               | N                   | N                               | 774                          | N   | N   | N  | N                              | N                                      | N                                       | 79%  |
| American Indian or Alaska Native            | N               | N                   | N                               | 745                          | N   | N   | N  | N                              | N                                      | N                                       | 51%  |
| Two or More Races                           | N               | N                   | N                               | 747                          | N   | N   | N  | N                              | N                                      | N                                       | 47%  |
| Female                                      | 20              | 724                 | 730                             | 747                          | *   | *   | *  | *                              | 0%                                     | 10%                                     | 47%  |
| Male  | 28              | 721                 | 727                             | 746                          | *   | *   | *  | *                              | 0%                                     | 14%                                     | 46%  |
| Economically Disadvantaged Students         | *               | *                   | *                               | 732                          | *   | *   | *  | *                              | *                                      | *                                       | 27%  |
| Non-Economically Disadvantaged Students     | *               | *                   | *                               | 756                          | *   | *   | *  | *                              | *                                      | *                                       | 59%  |
| Students with Disabilities                  | *               | *                   | *                               | 725                          | *   | *   | *  | *                              | *                                      | *                                       | 19%  |
| Students without Disabilities               | *               | *                   | *                               | 751                          | *   | *   | *  | *                              | *                                      | *                                       | 52%  |
| English Learners                            | 20              | 711                 | 713                             | 717                          | *   | *   | *  | *                              | *                                      | *                                       | 12%  |
| Non-English Learners                        | 28              | 730                 | 733                             | 748                          | *   | *   | *  | *                              | *                                      | *                                       | 48%  |
| Homeless Students                           | N               | N                   | N                               | 724                          | N   | N   | N  | N                              | N                                      | N                                       | 18%  |
| Students in Foster Care                     | N               | N                   | N                               | 721                          | N   | N   | N  | N                              | N                                      | N                                       | 13%  |
| Military-Connected Students                 | N               | N                   | N                               | 748                          | N   | N   | N  | N                              | N                                      | N                                       | 48%  |
| Migrant Students                            | N               | N                   | N                               | 716                          | N   | N   | N  | N                              | N                                      | N                                       | 18%  |



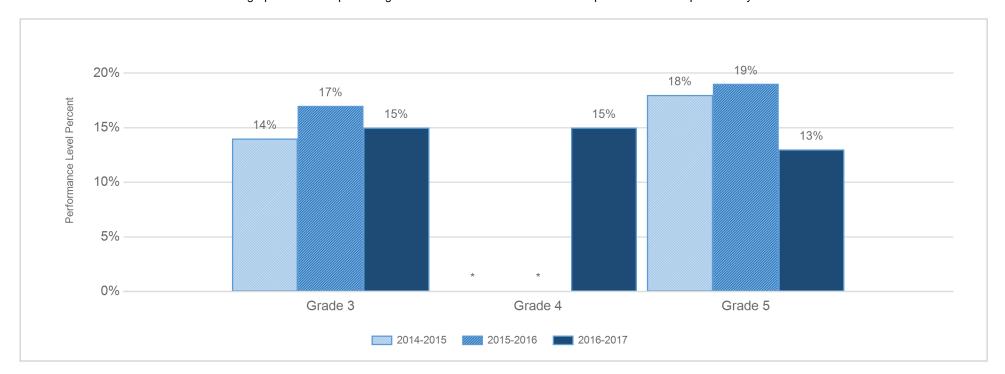
# Charles H. Stillman Elementary School 2016-2017

**Grade Span KG-05** 

39-4160-170 UNION PLAINFIELD CITY 201 W FOURTH ST PLAINFIELD, NJ 07060-4235

### Mathematics Assessment – Performance Trends

This graph shows the percentage of students who met or exceeded expectations for the past three years.





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#### Alternate Assessments - Participation

This table shows the number of students taking the Dynamic Learning Maps Alternate Assessment, which tests academic progress in English Language Arts (ELA) and Mathematics for students with different types of significant cognitive disabilities.

| Grade | ELA:<br># Students Tested | Math:<br># Students Tested |
|-------|---------------------------|----------------------------|
| 3     | *                         | *                          |
| 4     | N                         | N                          |
| 5     | *                         | *                          |

#### English Language Proficiency Test - Participation and Performance

This table shows, by years in district, the number of English learner students taking the ACCESS for ELLs 2.0 Assessment for English language proficiency. The table also shows the percentage of students tested that received an overall score of 4.5 or above. Students must receive a score of 4.5 or higher to be considered for proficient status.

| Years in District | # Students<br>Tested | % Students with<br>Overall Score<br>Below 4.5 | % Students with<br>Overall Score of<br>4.5 and above |
|-------------------|----------------------|---|--|
| 1                 | 17                   | *   | *  |
| 2                 | 14                   | *   | *  |
| 3                 | 50                   | *   | *  |
| 4                 | 50                   | *   | *  |
| 5+                | 108                  | 86.1%   | 13.9%  |



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This section shows performance on the NJASK science test which measures students' ability to recall information and to solve problems by applying science concepts. The assessment is given to students in grades 4 and 8 and has three proficiency categories. Students performing at "Proficient" and "Advanced Proficient" have demonstrated readiness for the next grade-level/course.

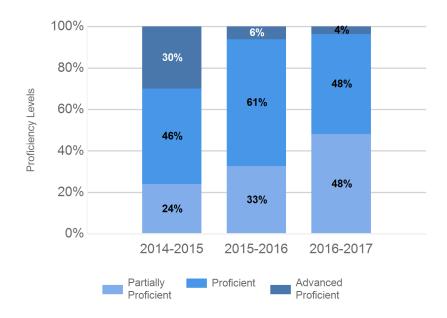
### NJASK Science Assessment Performance: Grade 4

This table shows the percentage of students in each proficiency category for the NJASK science test for the school and each student group and also provides a comparison to the statewide percentages.

| Student Group                               | % Advanced<br>Proficient | % Proficient | % Partially<br>Proficient |
|---|--------------------------|--------------|---------------------------|
| Statewide                                   | 45%                      | 40%          | 14%                       |
| Schoolwide                                  | 4%                       | 48%          | 48%                       |
| White                                       | N                        | N            | N                         |
| Hispanic                                    | 4%                       | *            | *                         |
| Black or African American                   | N                        | *            | *                         |
| Asian, Native Hawaiian, or Pacific Islander | N                        | N            | N                         |
| American Indian or Alaska Native            | N                        | N            | N                         |
| Two or More Races                           | N                        | N            | N                         |
| Economically Disadvantaged Students         | 4%                       | 51%          | 45%                       |
| Students with Disabilities                  | N                        | *            | *                         |
| English Learners                            | N                        | *            | *                         |

### NJASK Science Assessment Performance Trends: Grade 4

This graph shows the percentage of students by proficiency category for the past three school years.





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This section of the performance report shows information on student growth which measures how much students are learning each year. Each student receives a **Student** Growth Percentile (SGP) for English Language Arts/Literacy (ELA) in grades 4 through 8 and for Mathematics in grades 4 through 7 that explains their progress compared to students who had the same test scores in the prior year.

A student's **SGP** falls between 1 and 99 and can be grouped into three levels: **Low Growth: Less than 35** 

Typical Growth: Between 35 and 65

High Growth: Greater than 65

If the student growth percentiles for all students in the school are ordered from smallest to largest, the median student growth percentile (mSGP) is the percentile in the middle of that list. Watch a short video that explains how median Student Growth Percentile (mSGP) is calculated here: http://www.state.ni.us/education/nismart/performance/

#### Student Growth

This table shows the median Student Growth Percentile (mSGP) for both English Language Arts/Literacy (ELA) and Mathematics for the school and each student group with comparisons to the district and the state. This table also shows whether the school and each student group met the ESSA accountability target of 40 for the 2016-17 school year.

| Student Group                               | ELA:<br>School Median | ELA:<br>District Median | ELA:<br>Statewide<br>Median | ELA:<br>Met Target of 40 | Math:<br>School Median | Math:<br>District Median | Math:<br>Statewide<br>Median | Math:<br>Met Target of 40 |
|---|-----------------------|-------------------------|-----------------------------|--------------------------|------------------------|--------------------------|------------------------------|---------------------------|
| Schoolwide                                  | 38                    | 40.5                    | 50                          | Not Met                  | 45                     | 45                       | 50                           | Met Target                |
| White                                       | N                     | N                       | N                           | N                        | N                      | N                        | N                            | N                         |
| Hispanic                                    | *                     | 43                      | 49                          | Not Met                  | *                      | 48                       | 47                           | Met Target                |
| Black or African American                   | *                     | 36                      | 45                          | **                       | *                      | 40                       | 43                           | **                        |
| Asian, Native Hawaiian, or Pacific Islander | N                     | N                       | N                           | N                        | N                      | N                        | N                            | N                         |
| American Indian or Alaska Native            | N                     | N                       | N                           | N                        | N                      | N                        | N                            | N                         |
| Two or More Races                           | N                     | N                       | N                           | N                        | N                      | N                        | N                            | N                         |
| Economically Disadvantaged                  | 38                    | 42                      | 47                          | Not Met                  | 46                     | 47                       | 46                           | Met Target                |
| Students with Disabilities                  | 40                    | 35                      | 41                          | **                       | 42                     | 43                       | 43                           | **                        |
| English Learners                            | 38                    | 43                      | 53                          | Not Met                  | 46                     | 47.5                     | 51                           | Met Target                |

<sup>\*\*</sup> ESSA accountability targets are only included if data is available for at least 20 students.



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Each student receives a **Student Growth Percentile (SGP)** for English Language Arts/Literacy (ELA) in grades 4 through 8 and for Mathematics in grades 4 through 7 that explains their progress compared to students who had the same test scores in the prior year.

A student's **SGP** falls between 1 and 99 and can be grouped into three levels:

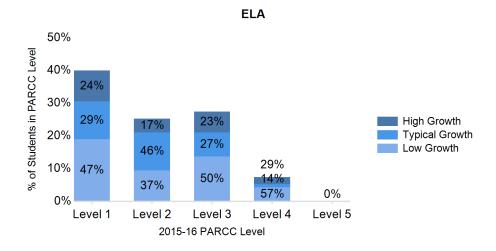
#### Low Growth: Less than 35

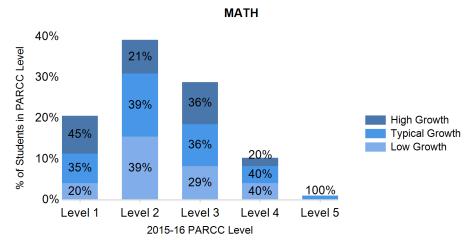
Typical Growth: Between 35 and 65

High Growth: Greater than 65

## Student Growth by Performance Level

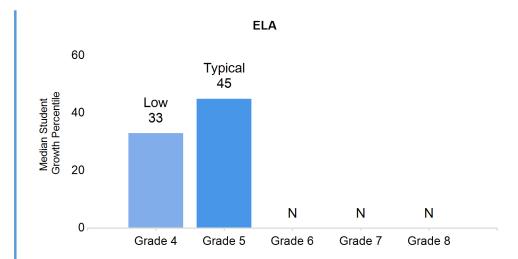
These graphs show the percentage of students by 2015-16 PARCC performance level that fall into each of the three levels of growth based on their 2016-17 test scores.

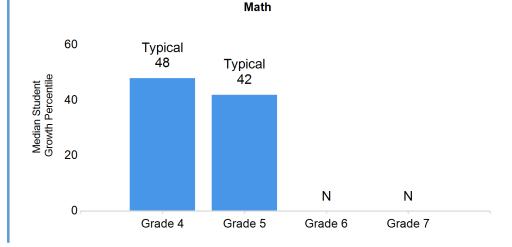




#### Student Growth by Grade

These graphs show the median Student Growth Percentile for students in each grade.







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This section shows information about student absences which provides important information about a school's culture and climate. In addition, research shows that student absences impact a child's ability to succeed in school. The New Jersey Department of Education selected chronic absenteeism as its measure of school quality and student success for the *ESSA* accountability plan. **Chronic absenteeism** is defined as being absent for 10% or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.

#### Chronic Absenteeism

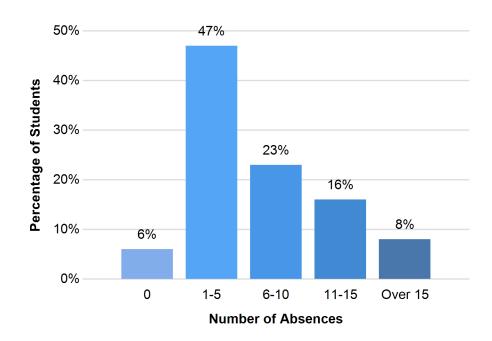
This table shows the percentage of students in grades K-12 in the school and each student group who were chronically absent. This table also shows whether the school and each student group met the *ESSA* accountability targets for 2016-17.

| Student Group                               | % Chronically<br>Absent | 2016-17<br>Target | Met<br>2016-17<br>Target |
|---|-------------------------|-------------------|--------------------------|
| Schoolwide                                  | 7.00                    | 8.40              | Met Target               |
| White                                       | N                       | **                | **                       |
| Hispanic                                    | 6.00                    | 8.40              | Met Target               |
| Black or African American                   | 14.30                   | 8.40              | Not Met                  |
| Asian, Native Hawaiian, or Pacific Islander | N                       | **                | **                       |
| American Indian or Alaska Native            | N                       | **                | **                       |
| Two or More Races                           | N                       | **                | **                       |
| Economically Disadvantaged Students         | 6.60                    | 8.40              | Met Target               |
| Students with Disabilities                  | 8.50                    | 8.40              | Not Met                  |
| English Learners                            | 5.70                    | 8.40              | Met Target               |

<sup>\*\*</sup> ESSA accountability targets are only included if data is available for at least 20 students.

### Days Absent

The graph displays the percentage of K-12 students schoolwide by the number of days they were absent during the school year. An absence is defined as being 'not present' and includes both excused and unexcused absences.





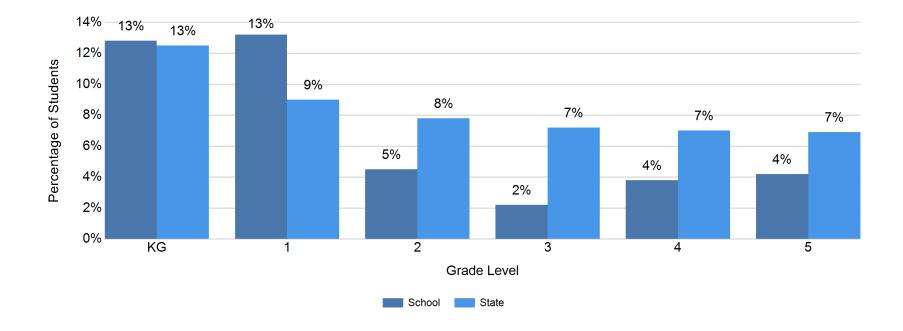
# Charles H. Stillman Elementary School 2016-2017

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### Chronic Absenteeism by Grade

This graph shows the percentage of students in the school and across the state who were chronically absent for each grade level. **Chronic absenteeism** is defined as being absent for 10% or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.





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## School Day

This table shows the start and end times and length of school day for a typical student at this school. **Instructional time** is the amount of time that a typical student was engaged in instructional activities under the supervision of a certified teacher.

| Category                         | School          |
|----------------------------------|-----------------|
| Typical Start Time               | 8:00AM          |
| Typical End Time                 | 2:35PM          |
| Length of School Day             | 6 Hrs 35 Mins   |
| Full Time - Instructional Time   | 5 Hrs. 55 Mins. |
| Shared Time - Instructional Time | *               |

### Student Suspension Rate

This table shows the percentage of students who received one or more in-school suspensions, one or more out-of-school suspensions, and one or more suspensions of any type during the school year. Students receiving both in-school and out-of-school suspensions will be counted in all rows of the table. Students who received more than one suspension are counted only one time in each category below.

| Suspension Types          | % of Students |
|---------------------------|---------------|
| In-School Suspensions     | 0.0%          |
| Out-of-School Suspensions | 4.6%          |
| Any Suspension            | 4.6%          |

### Violence, Vandalism, HIB, and Substance Offenses

This table shows the number of incidents reported by type. A single incident may be counted under multiple incident types. The total unique incidents provides a non-duplicated count of incidents. The final row shows a rate of incidents for every 100 students enrolled in the school.

| Incident Type                            | Number of Incidents |
|--|---------------------|
| Violence                                 | 0                   |
| Vandalism                                | 0                   |
| Weapons                                  | 0                   |
| Substances                               | 0                   |
| Harassment, Intimidation, Bullying (HIB) | 0                   |
| Total Unique Incidents                   | 0                   |
| Incidents Per 100 Students Enrolled      | 0.00                |

### **Student Expulsions**

This table shows the number of students who were expelled from the school during the school year. An expulsion is when a student is removed from a school and does not receive any further educational services during the school year.

| Category   | Number of Students |
|------------|--------------------|
| Expulsions | 0                  |



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### Technology Readiness

This table shows information that was collected through the optional NJTRAx survey to determine a school's technology readiness. The student to device ratio shows the number of students for every computer or tablet in the school. The internet speed is the internet bandwidth per 1000 students enrolled in the district measured in megabits per second. The connectivity between schools is a school's LAN network architecture. The NJTRAx survey is optional for schools, so data may not be available for all schools. Additionally, schools that have adopted a Bring Your Own Device (BYOD) policy may have appear to have a very low Student to Device ratio due to this policy decision.

| School Year | Student to Device Ratio | Internet Speed | Recommended<br>Internet Speed | Met<br>Recommended<br>Speed? | Connectivity<br>between<br>Schools | Recommended<br>Connectivity | Met<br>Recommended<br>Connectivity? |
|-------------|-------------------------|----------------|-------------------------------|------------------------------|------------------------------------|-----------------------------|-------------------------------------|
| 2016-17     | 3.4:1                   | 105.2 kbps     | 100 kbps                      | Yes                          | Fiber                              | Fiber                       | Yes                                 |

### Per-Pupil Expenditures (District Level)

This table shows the total current expenses for regular and special education students taught within the district's schools. It includes expenditures for instruction, support services, administration, operations and maintenance, extra-curricular activities, and community service. More information about district and charter school spending can be found using districts' <u>User Friendly Budgets</u>, or the NJDOE Finance <u>District Report Search</u> of the Comprehensive Annual Financial Reports (CAFRs) and Auditor's Management Reports (AMRs).

| Per-Pupil Expenditures     | Federal | State/<br>Local | Total    |
|----------------------------|---------|-----------------|----------|
| District Total (2015-2016) | \$871   | \$15,397        | \$16,268 |



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This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the **key terms used in the staff section**:

Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)

Teachers: All classroom teachers

Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other district-level administrators

**Full-Time Equivalent**: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example – a teacher assigned to a school half time would be weighted 50% in calculations, but a teacher assigned to a school full time would be weighted 100% in calculations.

### Teachers – Experience

This table shows information about experience for teachers assigned to this school and across the state.

| Category                                   | Teachers in School | Teachers in State |
|--|--------------------|-------------------|
| Total Number of teachers                   | 26                 | 120,724           |
| Average years experience in public schools | 8.9                | 11.8              |
| Average years experience in district       | 7.5                | 10.5              |
| Teachers in district for 4 or more years   | 58%                | 74%               |

#### Administrators – Experience (District Level)

This table shows information about experience for administrators assigned to this district and across the state.

| Category                                       | Admin. in<br>District | Admin. in<br>State |
|--|-----------------------|--------------------|
| Total Number of administrators                 | 46                    | 9,506              |
| Average years experience in public schools     | 21.7                  | 15.9               |
| Average years experience in district           | 12.9                  | 11.6               |
| Administrators in district for 4 or more years | 78%                   | 74%                |

#### Student to Staff Ratios

This table shows the number of students per staff member in the school and district. Ratios for librarians, nurses, counselors, and child study team members are only reported at the district level because many staff in these jobs are assigned only to the district and not to individual schools.

| Staff Type                     | School<br>Students:<br>Staff | District<br>Students:<br>Staff |
|--------------------------------|------------------------------|--------------------------------|
| Teachers                       | 12:1                         | 16:1                           |
| Administrators                 | 108:1                        | 207:1                          |
| Librarian/Media<br>Specialists |                              | 1056:1                         |
| Nurses                         |                              | 500:1                          |
| Counselors                     |                              | 528:1                          |
| Child Study Team               |                              | 250:1                          |



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**Full-Time Equivalent**: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example – a teacher assigned to a school half time would be weighted 50% in calculations, but a teacher assigned to a school full time would be weighted 100% in calculations.

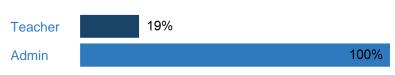
#### Teachers and Administrators - Level of Education

This chart shows the highest level of education attained by the teachers and administrators at this school. The Bachelor's category may include other degrees/certificates such as a Specialist's degree. Administrators are required to have a Master's degree or higher.

#### Bachelor's Degree



### Master's Degree



### **Doctoral Degree**

| reacher | IN |
|---------|----|
| Admin   | Ν  |

### Teachers and Administrators - One-Year Retention (District Level)

This table shows the percentage of teachers and administrators assigned to the district in 2015-16 that were still assigned to the district in 2016-17. Staff who are not retained may have changed districts or no longer work for the state (including retirements).

| Job Type                                      | District | State |
|---|----------|-------|
| 2015-16 Teachers: Same district 2016-17       | 86%      | 89%   |
| 2015-16 Administrators: Same district 2016-17 | 95%      | 88%   |

#### **Faculty Attendance**

This table shows the percentage of days that school faculty members were present during the school year. Approved professional days, personal days, staff training days, bereavement days, jury duty, and absences due to extended illness are not counted against days present, and faculty members on long-term leave or disability are excluded from this calculation.

| School Year | % Days Present |  |
|-------------|----------------|--|
| 2016-17     | 96%            |  |



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### Accountability Indicator Scores and Summative Rating

New Jersey has developed a school accountability system as required by the *Every Student Succeeds Act (ESSA)* to identify schools that are in need of comprehensive support. This table shows the indicator scores for each indicator included in the accountability system and the weights that each indicator receives when calculating the overall Summative Score. The Summative Rating is the percentile rank of the Summative Score as compared to other schools across the state. Schools with a summative rating below the 5th percentile or high schools with a 4-year graduation rate that is less than or equal to 67% are identified for Comprehensive Support. For more information about New Jersey's accountability system and how these indicator scores were calculated, see these accountability resources.

| Accountability Indicator   | Indicator Score | Indicator Weight |  |
|--|-----------------|------------------|--|
| English Language Arts Proficiency  | 0.9             | 17.5%            |  |
| Mathematics Proficiency  | 7.5             | 17.5%            |  |
| English Language Arts Growth   | 10.9            | 25.0%            |  |
| Mathematics Growth   | 34.6            | 25.0%            |  |
| Chronic Absenteeism  | 55.0            | 15.0%            |  |
| Progress Towards English Language Proficiency (coming 2018)                              | N/A             | N/A              |  |
| Summative Score: Sum of all indicator scores multiplied by indicator weights             |                 | 21.1             |  |
| Summative Rating: Percentile rank of Summative Score                                     |                 | 10.4             |  |
| Requires Comprehensive Support: Summative Rating is less than or equal to 5th percentile |                 | No               |  |

<sup>\*\*</sup> Indicator scores are only calculated for inclusion in ESSA accountability if data is available for at least 20 students.

<sup>†</sup> Indicator weights for this school were adjusted due to data availability.



# Charles H. Stillman Elementary School 2016-2017

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### Accountability Summary by Student Group

New Jersey has developed a school accountability system as required by the *Every Student Succeeds Act (ESSA)* to identify schools that are in need of Targeted Support. Any student group where the summative score would be in the bottom 5% of schools (see previous page) is identified for Targeted Support for a Low-Performing Student Group. If any student group is identified for Targeted Support, this will be noted in the Schoolwide row in the table. Schools in which one or more student groups miss annual targets for all indicators two years in a row are identified for Targeted Support for a Consistently Underperforming Student Group. In the table below, schools in which one or more student groups miss annual targets for all indicators are noted to be At Risk for being identified for Targeted Support for the 2017-18 school year. Annual targets for proficiency and graduation rate are set based on a school or student group's performance in 2015-16. The target for chronic absenteeism is the statewide average for all students. For more details on accountability targets, see these accountability resources.

| Student Group                               | Summative<br>Score | Cut-off Score<br>for Targeted<br>Support and<br>Improvement | Requires<br>Targeted<br>Support and<br>Improvement<br>for 2016-17 | English<br>Language Arts<br>Proficiency | Mathematics<br>Proficiency | Chronic<br>Absenteeism | English<br>Language Arts<br>Student<br>Growth | Mathematics<br>Student<br>Growth | At Risk for<br>Consistently<br>Underperformi<br>ng Student<br>Group |
|---|--------------------|---|---|---|----------------------------|------------------------|---|----------------------------------|---|
| Schoolwide                                  | 21.1               | 11.9  | No  | Not Met                                 | Met Target†                | Met Target             | Not Met                                       | Met Target                       | No  |
| White                                       | **                 | **  | No  | **                                      | **                         | **                     | **  | **                               | No  |
| Hispanic                                    | 26.3               | 11.9  | No  | Met Target†                             | Met Target†                | Met Target             | Not Met                                       | Met Target                       | No  |
| Black or African American                   | **                 | **  | No  | **                                      | **                         | Not Met                | **  | **                               | No  |
| Asian, Native Hawaiian, or Pacific Islander | **                 | **  | No  | **                                      | **                         | **                     | **  | **                               | No  |
| American Indian or Alaska<br>Native         | **                 | **  | No  | **                                      | **                         | **                     | **  | **                               | No  |
| Two or More Races                           | **                 | **  | No  | **                                      | **                         | **                     | **  | **                               | No  |
| Economically Disadvantaged Students         | 31.2               | 11.9  | No  | Not Met                                 | Met Target†                | Met Target             | Not Met                                       | Met Target                       | No  |
| Students with Disabilities                  | **                 | **  | No  | Not Met                                 | Met Target†                | Not Met                | **  | **                               | No  |
| English Learners                            | 29.0               | 11.9  | No  | Met Target†                             | Met Target†                | Met Target             | Not Met                                       | Met Target                       | No  |

<sup>\*\*</sup> Indicator scores are only calculated for inclusion in ESSA accountability if data is available for at least 20 students.

<sup>†</sup> Target was met within a confidence interval.

mawilliams@plainfield.k12.nj.us



# Charles H. Stillman Elementary School 2016-2017

**Grade Span KG-05** 

39-4160-170 UNION PLAINFIELD CITY 201 W FOURTH ST PLAINFIELD, NJ 07060-4235

## School General Info

Email Address:

| Principal: | Mr. Williams                                 |
|------------|--|
| Address:   | 201 W FOURTH ST<br>PLAINFIELD, NJ 07060-4235 |
| Phone:     | (908)731-4240                                |

### **School Narrative**

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are guestions about the information provided in the narrative section, please contact your school directly.

| Highlights:             | <ul> <li>Accepted into the 2017 – 2018 cohort of PBSIS (Positive Behavior and Support In Schools)</li> <li>Full implementation of Grapeseed for grades 1 and grade 2</li> <li>National Honor Society</li> </ul> |
|-------------------------|---|
| Mission, Vision, Theme: | AT STILLMAN SCHOOL, WE FOSTER AND PERSEVERE IN A CLIMATE OF HIGH EXPECTATIONS, WHERE WE LEARN TOGETHER AND SUPPORT EACH OTHER, BUILDING LEADERS ONE AT A TIME.  |





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### **School Narrative**

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| Br | Clubs and Activities:                | □ Gifted & Talented Program – 4th & 5th Grade Students □ Safety Patrol – 4th & 5th Graders □ Broadcasting Club  |
|----|--------------------------------------|---|
|    | Before and After<br>School Programs: | ☐ Trailblazers academic enrichment program for kindergarten – 2nd graders ☐ Saturday OWL Academy academic enrichment program for 3rd – 5th graders ☐ 21st Century Learning Center for 3rd – 5th grade |



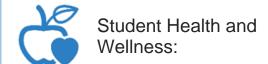
# Charles H. Stillman Elementary School 2016-2017

**Grade Span KG-05** 

39-4160-170 UNION PLAINFIELD CITY 201 W FOURTH ST PLAINFIELD, NJ 07060-4235

#### **School Narrative**

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.



Fresh Fruits & Vegetable Program – students are introduced to a variety of fruits and vegetables twice per week. They are taught about how important it is to include fruits and vegetables in their diet.



Overview

# Clinton Elementary School 2016-2017

**Grade Span PK-05** 

39-4160-110 UNION PLAINFIELD CITY WEST 4TH ST AND CLINTON AVE PLAINFIELD, NJ 07063

The **2016-17 School Performance Reports** are designed to share school and district information collected by the New Jersey Department of Education directly with parents, educators, and communities. The Department believes that the greatest potential to improve school performance and student outcomes is through parents, educators, and community members working together. These reports seek to make that process easier by providing information that can help people to:

- Learn more: The School Performance Reports contain a wealth of data, going far beyond a school's test scores to include information about the staff working in a school, student discipline rates, and the sports and clubs offered.
- Ask questions: These reports can help start a conversation, but they cannot answer all the questions you might have about schools in
  your community. Use the contact information provided to engage with faculty and administrators at your schools to ask about the data you
  see in these reports.
- **Get involved:** Schools need help from parents and communities to help students succeed. Contact your school to find out about school board meetings or parent and community groups.

#### Navigating through the reports:

- Download this report to a PDF by clicking the icon at the top of the page.
- Search for specific text or words in these reports by using the search box at the top of the page.
- The menu bar at the top of the page or the table of contents at the left of the screen can be used to move between sections of the report.
- The arrow buttons at the top left of the screen can be used to move between pages of the report.

#### **Other Resources:**

- Review the Parent Summary Report or the district-level report for this school.
- For more detailed information about the data in these reports, where it comes from, and how to use it: Reference Guide or Interpretive Video.
- <u>Download the data</u> used in these reports.
- Want to give us feedback? Take our feedback survey: <u>surveylink</u>
- Questions about the reports? Contact us at reportcard@doe.nj.gov



**Grade Span PK-05** 

39-4160-110 UNION PLAINFIELD CITY WEST 4TH ST AND CLINTON AVE PLAINFIELD, NJ 07063

#### **Footnotes**

- 1. An "\*" indicates that data is not displayed to protect student privacy; "N" indicates no data is available to display.
- 2. \*\* ESSA accountability targets are only included if data is available for at least 20 students.

Note: Additional footnotes may exist within the reports specific to certain data tables. In those instances, the footnotes will be displayed below the applicable table.



**Grade Span PK-05** 

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## **Enrollment Trends by Grade**

This table shows the number of students enrolled by grade for the past three school years. Ungraded students are students who are "on roll" but are educated in ungraded classrooms.

| Grade    | 2014-15 | 2015-16 | 2016-17 |
|----------|---------|---------|---------|
| PK       | 0       | 0       | 4       |
| KG       | 71      | 59      | 60      |
| 1        | 66      | 76      | 64      |
| 2        | 52      | 64      | 64      |
| 3        | 54      | 60      | 65      |
| 4        | 58      | 59      | 63      |
| 5        | 59      | 73      | 62      |
| Ungraded | 21      | 27      | 30      |
| Total    | 381     | 418     | 412     |

### **Enrollment Trends by Student Group**

This table shows the percentage of students by student group for the past three school years. Data for some student groups was not available before 2016-17.

| Student Group                          | 2014-15 | 2015-16 | 2016-17 |
|--|---------|---------|---------|
| Female                                 | 50%     | 48%     | 48%     |
| Male                                   | 50%     | 52%     | 52%     |
| Economically<br>Disadvantaged Students | 82%     | 90%     | 85%     |
| Students with Disabilities             | 13%     | 17%     | 17%     |
| English Learners                       | 39%     | 42%     | 37%     |
| Homeless Students                      |         |         | 1%      |
| Students in Foster Care                |         |         | 0%      |
| Military-Connected Students            |         |         | 0%      |
| Migrant Students                       |         |         | 0%      |

## Enrollment by Racial and Ethnic Group

This table shows the percentage of students by racial and ethnic group.

| Racial and Ethnic Group             | % of Students |
|-------------------------------------|---------------|
| Hispanic                            | 63.3%         |
| Black or African American           | 35.2%         |
| Native Hawaiian or Pacific Islander | 0.5%          |
| White                               | 0.5%          |
| Asian                               | 0.2%          |
| American Indian or Alaska Native    | 0.0%          |
| Two or More Races                   | 0.2%          |

### PreK and K - Full Day and Half Day

This table shows the full day and half day enrollment for Pre-Kindergarten (PK) and Kindergarten (KG) students in this school.

| Grade         | 2014-15 | 2015-16 | 2016-17 |
|---------------|---------|---------|---------|
| PK - Half Day | 0       | 0       | 0       |
| PK - Full Day | 7       | 0       | 4       |
| KG - Half Day | 0       | 0       | 0       |
| KG - Full Day | 72      | 59      | 60      |

### Enrollment by Home Language

This table shows the percentage of students by primary home language. Only the top 5 languages with at least 1% of students are shown. All other students are included in Other Languages.

| Home Language | % of Students |  |  |  |  |  |
|---------------|---------------|--|--|--|--|--|
| Spanish       | 58.5%         |  |  |  |  |  |
| English       | 40.3%         |  |  |  |  |  |
| Other         | 1.1%          |  |  |  |  |  |



**Grade Span PK-05** 

39-4160-110 UNION PLAINFIELD CITY WEST 4TH ST AND CLINTON AVE PLAINFIELD, NJ 07063

### English Language Arts/Literacy Assessment - Participation and Performance

This table shows information about the English Language Arts/Literacy section of the *Partnership for Assessment of Readiness for College and Careers* (PARCC) assessment for the school and each student group. The PARCC assessment has five performance levels, where levels 4 and 5 (met or exceeded expectations) indicate students have demonstrated readiness for the next grade level/course and are on track for college and careers. This table shows the number of valid test scores, the percentage of students that took the test, and the percentage of testers that met or exceeded expectations in the school, the district, and across the state. The last three columns of the table show the accountability proficiency rate, the annual target, and whether the school or student group met its annual target as required by the *Every Student Succeeds Act (ESSA)* accountability. Student groups with the annual target section grayed out are not required to meet annual targets under *ESSA* accountability. For more details on New Jersey's accountability system, see these accountability resources.

| Student Group                               | Valid Scores | % of students<br>Taking Test | School:<br>% of Testers<br>Met/Exceeded<br>Expectations | District:<br>% of Testers<br>Met/Exceeded<br>Expectations | State:<br>% of Testers<br>Met/Exceeded<br>Expectations | Proficiency Rate<br>for Federal<br>Accountability | 2016-17 Annual<br>Target | Met 2016-17<br>Annual Target |
|---|--------------|------------------------------|---|---|--|---|--------------------------|------------------------------|
| Schoolwide                                  | 179          | 98.9                         | 19.60   | 24.80   | 54.90  | 19.6  | 27.3                     | Not Met                      |
| White                                       | *            | *                            | *   | *   | 63.90  | *   | **                       | **                           |
| Hispanic                                    | 112          | 99.1                         | 21.50   | 23.20   | 39.80  | 21.5  | 22.4                     | Met Target†                  |
| Black or African American                   | 66           | 98.6                         | 16.70   | 27.30   | 35.20  | 16.7  | 36.2                     | Not Met                      |
| Asian, Native Hawaiian, or Pacific Islander | *            | *                            | *   | 54.60   | 80.70  | N   | **                       | **                           |
| American Indian or Alaska Native            | *            | *                            | *   | 66.70   | 53.70  | N   | **                       | **                           |
| Two or More Races                           | *            | *                            | *   | 20.00   | 54.90  | N   | **                       | **                           |
| Female                                      | 88           | 98.9                         | 19.30   | 29.90   | 62.20  | 19.3  |                          |                              |
| Male  | 91           | 98.9                         | 19.80   | 20.00   | 48.10  | 19.8  |                          |                              |
| Economically Disadvantaged Students         | 144          | 99.3                         | 21.60   | 23.00   | 36.20  | 21.6  | 26.2                     | Met Target†                  |
| Non-Economically Disadvantaged Students     | 35           | 97.3                         | 11.40   | 28.10   | 65.80  | 11.4  |                          |                              |
| Students with Disabilities                  | 33           | 97.1                         | *   | *   | 20.50  | *   | 11.9                     | Met Target†                  |
| Students without Disabilities               | 146          | 99.3                         | *   | *   | 61.90  | *   |                          |                              |
| English Learners                            | 85           | 100.0                        | 17.70   | 18.40   | 25.20  | 17.7  | 16.6                     | Met Target                   |
| Non-English Learners                        | 94           | 98.0                         | 21.30   | 31.90   | 57.40  | 21.3  |                          |                              |
| Homeless Students                           | N            | N                            | N   | 12.50   | 26.40  | N   |                          |                              |
| Students In Foster Care                     | N            | N                            | N   | 40.00   | 24.80  | N   |                          |                              |
| Military-Connected Students                 | N            | N                            | N   | N   | 53.50  | N   |                          |                              |
| Migrant Students                            | N            | N                            | N   | N   | 23.00  | N   |                          |                              |

<sup>\*\*</sup> ESSA accountability targets are only included if data is available for at least 20 students

<sup>†</sup> Target was met within a confidence interval.



**Grade Span PK-05** 

39-4160-110 UNION PLAINFIELD CITY WEST 4TH ST AND CLINTON AVE PLAINFIELD, NJ 07063

## English Language Arts/Literacy Assessment - Performance by Grade: Grade 3

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers Met/ Exceeded Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|---|--|
| Schoolwide                                  | 62              | 713                 | 724                             | 749                          | 40%   | 23%   | 19%                                      | *                              | *                                      | 18%                                     | 50%  |
| White                                       | N               | N                   | N                               | 759                          | N   | N   | N  | N                              | N                                      | N                                       | 61%  |
| Hispanic                                    | 33              | 719                 | *                               | 734                          | 36%   | *   | *  | *                              | *                                      | 21%                                     | 35%  |
| Black or African American                   | 29              | 707                 | *                               | 731                          | 45%   | *   | *  | *                              | 0%                                     | 14%                                     | 32%  |
| Asian, Native Hawaiian, or Pacific Islander | N               | N                   | N                               | 775                          | N   | N   | N  | N                              | N                                      | N                                       | 76%  |
| American Indian or Alaska Native            | N               | N                   | N                               | 747                          | N   | N   | N  | N                              | N                                      | N                                       | 46%  |
| Two or More Races                           | N               | N                   | N                               | 751                          | N   | N   | N  | N                              | N                                      | N                                       | 52%  |
| Female                                      | 28              | 718                 | 729                             | 754                          | 39%   | *   | *  | *                              | *                                      | 18%                                     | 55%  |
| Male  | 34              | 709                 | 718                             | 745                          | 41%   | *   | *  | *                              | *                                      | 18%                                     | 46%  |
| Economically Disadvantaged Students         | 49              | 720                 | *                               | 731                          | *   | *   | *  | *                              | *                                      | *                                       | 31%  |
| Non-Economically Disadvantaged Students     | 13              | 690                 | *                               | 762                          | *   | *   | *  | *                              | *                                      | *                                       | 63%  |
| Students with Disabilities                  | 12              | 679                 | 697                             | 720                          | *   | *   | *  | *                              | *                                      | *                                       | 24%  |
| Students without Disabilities               | 50              | 722                 | 729                             | 755                          | *   | *   | *  | *                              | *                                      | *                                       | 55%  |
| English Learners                            | 17              | 692                 | *                               | 709                          | *   | *   | *  | *                              | *                                      | *                                       | 11%  |
| Non-English Learners                        | 45              | 721                 | *                               | 752                          | *   | *   | *  | *                              | *                                      | *                                       | 53%  |
| Homeless Students                           | N               | N                   | N                               | 720                          | N   | N   | N  | N                              | N                                      | N                                       | 21%  |
| Students in Foster Care                     | N               | N                   | N                               | 721                          | N   | N   | N  | N                              | N                                      | N                                       | 26%  |
| Military-Connected Students                 | N               | N                   | N                               | 750                          | N   | N   | N  | N                              | N                                      | N                                       | 49%  |
| Migrant Students                            | N               | N                   | N                               | 734                          | N   | N   | N  | N                              | N                                      | N                                       | 29%  |



**Grade Span PK-05** 

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## English Language Arts/Literacy Assessment - Performance by Grade: Grade 4

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers Met/ Exceeded Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|---|--|
| Schoolwide                                  | 59              | 722                 | 725                             | 753                          | 27%   | 20%   | 37%                                      | *                              | *                                      | 15%                                     | 56%  |
| White                                       | *               | *                   | *                               | 762                          | *   | *   | *  | *                              | *                                      | *                                       | 67%  |
| Hispanic                                    | 34              | 719                 | 723                             | 740                          | 32%   | *   | 38%                                      | *                              | *                                      | 15%                                     | 40%  |
| Black or African American                   | 24              | 726                 | *                               | 737                          | *   | *   | *  | *                              | *                                      | 17%                                     | 36%  |
| Asian, Native Hawaiian, or Pacific Islander | N               | N                   | N                               | 777                          | N   | N   | N  | N                              | N                                      | N                                       | 82%  |
| American Indian or Alaska Native            | N               | N                   | N                               | 750                          | N   | N   | N  | N                              | N                                      | N                                       | 56%  |
| Two or More Races                           | N               | N                   | N                               | 755                          | N   | N   | N  | N                              | N                                      | N                                       | 56%  |
| Female                                      | 28              | 726                 | 730                             | 758                          | *   | *   | *  | *                              | *                                      | *                                       | 61%  |
| Male  | 31              | 719                 | 720                             | 749                          | *   | *   | *  | *                              | *                                      | *                                       | 51%  |
| Economically Disadvantaged Students         | 47              | 722                 | 721                             | 737                          | *   | *   | *  | *                              | *                                      | 15%                                     | 36%  |
| Non-Economically Disadvantaged Students     | 12              | 721                 | 734                             | 764                          | *   | *   | *  | *                              | *                                      | 17%                                     | 69%  |
| Students with Disabilities                  | 11              | 705                 | *                               | 725                          | *   | *   | *  | *                              | *                                      | *                                       | 25%  |
| Students without Disabilities               | 48              | 726                 | *                               | 759                          | *   | *   | *  | *                              | *                                      | *                                       | 62%  |
| English Learners                            | 19              | 695                 | 710                             | 711                          | *   | *   | *  | *                              | *                                      | *                                       | 10%  |
| Non-English Learners                        | 40              | 735                 | 735                             | 755                          | *   | *   | *  | *                              | *                                      | *                                       | 58%  |
| Homeless Students                           | N               | N                   | N                               | 729                          | N   | N   | N  | N                              | N                                      | N                                       | 30%  |
| Students in Foster Care                     | N               | N                   | N                               | 728                          | N   | N   | N  | N                              | N                                      | N                                       | 31%  |
| Military-Connected Students                 | N               | N                   | N                               | 755                          | N   | N   | N  | N                              | N                                      | N                                       | 60%  |
| Migrant Students                            | N               | N                   | N                               | 726                          | N   | N   | N  | N                              | N                                      | N                                       | 36%  |

**REPORT** 



Clinton Elementary School 2016-2017

39-4160-110 UNION PLAINFIELD CITY WEST 4TH ST AND CLINTON AVE PLAINFIELD, NJ 07063

## **Grade Span PK-05**

## English Language Arts/Literacy Assessment - Performance by Grade: Grade 5

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers Met/ Exceeded Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|---|--|
| Schoolwide                                  | 58              | 726                 | 731                             | 756                          | 26%   | 26%   | *  | *                              | *                                      | 26%                                     | 59%  |
| White                                       | N               | N                   | N                               | 763                          | N   | N   | N  | N                              | N                                      | N                                       | 69%  |
| Hispanic                                    | 42              | 724                 | *                               | 743                          | 31%   | 24%   | *  | 24%                            | *                                      | 29%                                     | 44%  |
| Black or African American                   | 16              | 731                 | *                               | 740                          | *   | *   | *  | *                              | 0%                                     | 19%                                     | 39%  |
| Asian, Native Hawaiian, or Pacific Islander | N               | N                   | N                               | 779                          | N   | N   | N  | N                              | N                                      | N                                       | 84%  |
| American Indian or Alaska Native            | N               | N                   | N                               | 756                          | N   | N   | N  | N                              | N                                      | N                                       | 56%  |
| Two or More Races                           | N               | N                   | N                               | 757                          | N   | N   | N  | N                              | N                                      | N                                       | 60%  |
| Female                                      | 33              | 723                 | 735                             | 761                          | *   | *   | *  | *                              | *                                      | 18%                                     | 66%  |
| Male  | 25              | 730                 | 727                             | 750                          | *   | *   | *  | *                              | *                                      | 36%                                     | 53%  |
| Economically Disadvantaged Students         | 48              | 727                 | 730                             | 740                          | *   | *   | *  | *                              | *                                      | 29%                                     | 40%  |
| Non-Economically Disadvantaged Students     | 10              | 720                 | 734                             | 765                          | *   | *   | *  | *                              | *                                      | 10%                                     | 71%  |
| Students with Disabilities                  | *               | *                   | *                               | 725                          | *   | *   | *  | *                              | *                                      | *                                       | 22%  |
| Students without Disabilities               | *               | *                   | *                               | 762                          | *   | *   | *  | *                              | *                                      | *                                       | 66%  |
| English Learners                            | 18              | 694                 | 706                             | 710                          | *   | *   | *  | *                              | *                                      | *                                       | 12%  |
| Non-English Learners                        | 40              | 740                 | 738                             | 757                          | *   | *   | *  | *                              | *                                      | *                                       | 60%  |
| Homeless Students                           | N               | N                   | N                               | 733                          | N   | N   | N  | N                              | N                                      | N                                       | 30%  |
| Students in Foster Care                     | N               | N                   | N                               | 727                          | N   | N   | N  | N                              | N                                      | N                                       | 23%  |
| Military-Connected Students                 | N               | N                   | N                               | 757                          | N   | N   | N  | N                              | N                                      | N                                       | 62%  |
| Migrant Students                            | N               | N                   | N                               | 731                          | N   | N   | N  | N                              | N                                      | N                                       | 36%  |

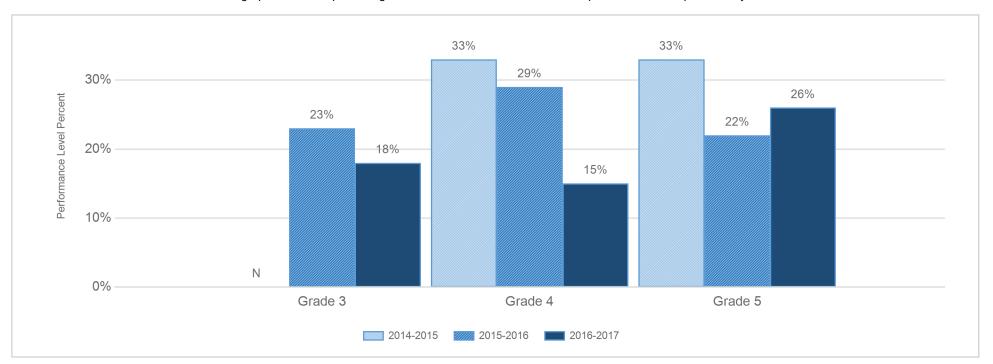


**Grade Span PK-05** 

39-4160-110 UNION PLAINFIELD CITY WEST 4TH ST AND CLINTON AVE PLAINFIELD, NJ 07063

### English Language Arts/Literacy Assessment - Performance Trends

This graph shows the percentage of students who met or exceeded expectations for the past three years.





Overview

## Clinton Elementary School 2016-2017

**Grade Span PK-05** 

39-4160-110 UNION PLAINFIELD CITY WEST 4TH ST AND CLINTON AVE PLAINFIELD, NJ 07063

#### Mathematics Assessment - Participation and Performance

This table shows information about the Mathematics section of the *Partnership for Assessment of Readiness for College and Careers* (PARCC) assessment for the school and each student group. The PARCC assessment has five performance levels, where levels 4 and 5 (met or exceeded expectations) indicate students have demonstrated readiness for the next grade level/course and are on track for college and careers. This table shows the number of valid test scores, the percentage of students that took the test, and the percentage of testers that met or exceeded expectations in the school, the district, and across the state. The last three columns of the table show the accountability proficiency rate, the annual target, and whether the school or student group met its annual target as required by the *Every Student Succeeds Act* (*ESSA*) accountability. Student groups with the annual target section grayed out are not required to meet annual targets under *ESSA* accountability. For more details on New Jersey's accountability system, see these accountability resources.

| Student Group                               | Valid Scores | % of students<br>Taking Test | School:<br>% of Testers<br>Met/Exceeded<br>Expectations | District:<br>% of Testers<br>Met/Exceeded<br>Expectations | State:<br>% of Testers<br>Met/Exceeded<br>Expectations | Proficiency Rate<br>for Federal<br>Accountability | 2016-17 Annual<br>Target | Met 2016-17<br>Annual Target |
|---|--------------|------------------------------|---|---|--|---|--------------------------|------------------------------|
| Schoolwide                                  | 183          | 98.4                         | 16.90   | 17.30   | 43.50  | 16.9  | 16.1                     | Met Target                   |
| White                                       | *            | *                            | *   | *   | 52.40  | *   | **                       | **                           |
| Hispanic                                    | 116          | 98.4                         | 19.90   | 18.00   | 27.60  | 19.9  | 15.9                     | Met Target                   |
| Black or African American                   | 66           | 98.6                         | 12.10   | 15.10   | 21.70  | 12.1  | 16.6                     | Met Target†                  |
| Asian, Native Hawaiian, or Pacific Islander | *            | *                            | *   | 45.40   | 75.60  | N   | **                       | **                           |
| American Indian or Alaska Native            | *            | *                            | *   | 33.30   | 42.50  | N   | **                       | **                           |
| Two or More Races                           | *            | *                            | *   | 29.40   | 44.90  | N   | **                       | **                           |
| Female                                      | 90           | 98.9                         | 14.40   | 18.20   | 44.10  | 14.4  |                          |                              |
| Male  | 93           | 98.0                         | 19.40   | 16.70   | 42.90  | 19.4  |                          |                              |
| Economically Disadvantaged Students         | 148          | 98.7                         | 18.30   | 17.00   | 25.10  | 18.3  | 15.3                     | Met Target                   |
| Non-Economically Disadvantaged Students     | 35           | 97.4                         | 11.40   | 18.10   | 54.30  | 11.4  |                          |                              |
| Students with Disabilities                  | 32           | 94.3                         | *   | *   | 16.50  | *   | 8                        | Met Target†                  |
| Students without Disabilities               | 151          | 99.4                         | *   | *   | 48.80  | *   |                          |                              |
| English Learners                            | 89           | 98.9                         | 14.60   | 15.20   | 23.30  | 14.6  | 14.2                     | Met Target                   |
| Non-English Learners                        | 94           | 98.0                         | 19.10   | 19.90   | 45.20  | 19.1  |                          |                              |
| Homeless Students                           | N            | N                            | N   | *   | 16.40  | N   |                          |                              |
| Students In Foster Care                     | N            | N                            | N   | 20.00   | 15.10  | N   |                          |                              |
| Military-Connected Students                 | N            | N                            | N   | N   | 39.90  | N   |                          |                              |
| Migrant Students                            | N            | N                            | N   | 50.00   | 18.20  | N   |                          |                              |

<sup>\*\*</sup> ESSA accountability targets are only included if data is available for at least 20 students.

<sup>†</sup> Target was met within a confidence interval.



**Grade Span PK-05** 

39-4160-110 UNION PLAINFIELD CITY WEST 4TH ST AND CLINTON AVE PLAINFIELD, NJ 07063

## Mathematics Assessment - Performance by Grade: Grade 3

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers<br>Met/<br>Exceeded<br>Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|--|--|
| Schoolwide                                  | 63              | 714                 | 731                             | 751                          | 37%   | 22%   | 27%                                      | *                              | *                                      | 14%  | 53%  |
| White                                       | N               | N                   | N                               | 759                          | N   | N   | N  | N                              | N                                      | N  | 63%  |
| Hispanic                                    | 34              | 720                 | *                               | 738                          | *   | *   | *  | *                              | 0%                                     | 21%  | 37%  |
| Black or African American                   | 29              | 707                 | *                               | 733                          | *   | *   | *  | *                              | *                                      | *  | 32%  |
| Asian, Native Hawaiian, or Pacific Islander | N               | N                   | N                               | 779                          | N   | N   | N  | N                              | N                                      | N  | 82%  |
| American Indian or Alaska Native            | N               | N                   | N                               | 750                          | N   | N   | N  | N                              | N                                      | N  | 51%  |
| Two or More Races                           | N               | N                   | N                               | 751                          | N   | N   | N  | N                              | N                                      | N  | 53%  |
| Female                                      | 29              | 714                 | 732                             | 751                          | 38%   | *   | *  | *                              | 0%                                     | 14%  | 52%  |
| Male  | 34              | 714                 | 730                             | 751                          | 35%   | *   | *  | *                              | 0%                                     | 15%  | 53%  |
| Economically Disadvantaged Students         | 50              | 720                 | *                               | 736                          | *   | *   | *  | *                              | *                                      | *  | 34%  |
| Non-Economically Disadvantaged Students     | 13              | 693                 | *                               | 761                          | *   | *   | *  | *                              | *                                      | *  | 65%  |
| Students with Disabilities                  | 11              | 686                 | 707                             | 729                          | *   | *   | *  | *                              | *                                      | *  | 29%  |
| Students without Disabilities               | 52              | 720                 | 735                             | 755                          | *   | *   | *  | *                              | *                                      | *  | 57%  |
| English Learners                            | 18              | 703                 | *                               | 724                          | *   | *   | *  | *                              | *                                      | *  | 21%  |
| Non-English Learners                        | 45              | 719                 | *                               | 753                          | *   | *   | *  | *                              | *                                      | *  | 55%  |
| Homeless Students                           | N               | N                   | N                               | 724                          | N   | N   | N  | N                              | N                                      | N  | 22%  |
| Students in Foster Care                     | N               | N                   | N                               | 727                          | N   | N   | N  | N                              | N                                      | N  | 27%  |
| Military-Connected Students                 | N               | N                   | N                               | 750                          | N   | N   | N  | N                              | N                                      | N  | 51%  |
| Migrant Students                            | N               | N                   | N                               | 726                          | N   | N   | N  | N                              | N                                      | N  | 35%  |



**Grade Span PK-05** 

39-4160-110 UNION PLAINFIELD CITY WEST 4TH ST AND CLINTON AVE PLAINFIELD, NJ 07063

## Mathematics Assessment - Performance by Grade: Grade 4

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers Met/ Exceeded Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|---|--|
| Schoolwide                                  | 62              | 723                 | 725                             | 747                          | 26%   | 32%   | *  | 26%                            | *                                      | 27%                                     | 47%  |
| White                                       | *               | *                   | *                               | 755                          | *   | *   | *  | *                              | *                                      | *                                       | 59%  |
| Hispanic                                    | 37              | 722                 | 724                             | 734                          | 32%   | 30%   | *  | 27%                            | *                                      | 30%                                     | 30%  |
| Black or African American                   | 24              | 723                 | *                               | 729                          | *   | *   | *  | *                              | 0%                                     | 25%                                     | 25%  |
| Asian, Native Hawaiian, or Pacific Islander | N               | N                   | N                               | 774                          | N   | N   | N  | N                              | N                                      | N                                       | 79%  |
| American Indian or Alaska Native            | N               | N                   | N                               | 743                          | N   | N   | N  | N                              | N                                      | N                                       | 42%  |
| Two or More Races                           | N               | N                   | N                               | 747                          | N   | N   | N  | N                              | N                                      | N                                       | 48%  |
| Female                                      | 28              | 724                 | 725                             | 747                          | *   | 36%   | *  | *                              | *                                      | 25%                                     | 47%  |
| Male  | 34              | 722                 | 725                             | 747                          | *   | 29%   | *  | *                              | *                                      | 29%                                     | 48%  |
| Economically Disadvantaged Students         | 49              | 724                 | 723                             | 732                          | *   | *   | *  | *                              | *                                      | 29%                                     | 27%  |
| Non-Economically Disadvantaged Students     | 13              | 720                 | 730                             | 757                          | *   | *   | *  | *                              | *                                      | 23%                                     | 61%  |
| Students with Disabilities                  | 11              | 704                 | *                               | 724                          | *   | *   | *  | *                              | *                                      | 18%                                     | 22%  |
| Students without Disabilities               | 51              | 727                 | *                               | 751                          | *   | *   | *  | *                              | *                                      | 29%                                     | 52%  |
| English Learners                            | 22              | 702                 | 715                             | 716                          | *   | *   | *  | *                              | *                                      | *                                       | 12%  |
| Non-English Learners                        | 40              | 734                 | 732                             | 749                          | *   | *   | *  | *                              | *                                      | *                                       | 49%  |
| Homeless Students                           | N               | N                   | N                               | 723                          | N   | N   | N  | N                              | N                                      | N                                       | 18%  |
| Students in Foster Care                     | N               | N                   | N                               | 722                          | N   | N   | N  | N                              | N                                      | N                                       | 18%  |
| Military-Connected Students                 | N               | N                   | N                               | 749                          | N   | N   | N  | N                              | N                                      | N                                       | 50%  |
| Migrant Students                            | N               | N                   | N                               | 713                          | N   | N   | N  | N                              | N                                      | N                                       | 22%  |



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## Mathematics Assessment - Performance by Grade: Grade 5

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers Met/ Exceeded Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|---|--|
| Schoolwide                                  | 62              | 720                 | 728                             | 747                          | *   | *   | *  | *                              | *                                      | *                                       | 46%  |
| White                                       | N               | N                   | N                               | 754                          | N   | N   | N  | N                              | N                                      | N                                       | 57%  |
| Hispanic                                    | 46              | 719                 | *                               | 735                          | *   | 44%   | 28%                                      | *                              | 0%                                     | 11%                                     | 30%  |
| Black or African American                   | 16              | 722                 | *                               | 729                          | *   | *   | *  | *                              | *                                      | *                                       | 22%  |
| Asian, Native Hawaiian, or Pacific Islander | N               | N                   | N                               | 774                          | N   | N   | N  | N                              | N                                      | N                                       | 79%  |
| American Indian or Alaska Native            | N               | N                   | N                               | 745                          | N   | N   | N  | N                              | N                                      | N                                       | 51%  |
| Two or More Races                           | N               | N                   | N                               | 747                          | N   | N   | N  | N                              | N                                      | N                                       | 47%  |
| Female                                      | 35              | 719                 | 730                             | 747                          | *   | *   | *  | *                              | *                                      | *                                       | 47%  |
| Male  | 27              | 720                 | 727                             | 746                          | *   | *   | *  | *                              | *                                      | *                                       | 46%  |
| Economically Disadvantaged Students         | 52              | 721                 | 728                             | 732                          | *   | *   | *  | *                              | *                                      | *                                       | 27%  |
| Non-Economically Disadvantaged Students     | 10              | 713                 | 729                             | 756                          | *   | *   | *  | *                              | *                                      | *                                       | 59%  |
| Students with Disabilities                  | *               | *                   | *                               | 725                          | *   | *   | *  | *                              | *                                      | *                                       | 19%  |
| Students without Disabilities               | *               | *                   | *                               | 751                          | *   | *   | *  | *                              | *                                      | *                                       | 52%  |
| English Learners                            | 22              | 705                 | 713                             | 717                          | *   | *   | *  | *                              | *                                      | *                                       | 12%  |
| Non-English Learners                        | 40              | 728                 | 733                             | 748                          | *   | *   | *  | *                              | *                                      | *                                       | 48%  |
| Homeless Students                           | N               | N                   | N                               | 724                          | N   | N   | N  | N                              | N                                      | N                                       | 18%  |
| Students in Foster Care                     | N               | N                   | N                               | 721                          | N   | N   | N  | N                              | N                                      | N                                       | 13%  |
| Military-Connected Students                 | N               | N                   | N                               | 748                          | N   | N   | N  | N                              | N                                      | N                                       | 48%  |
| Migrant Students                            | N               | N                   | N                               | 716                          | N   | N   | N  | N                              | N                                      | N                                       | 18%  |

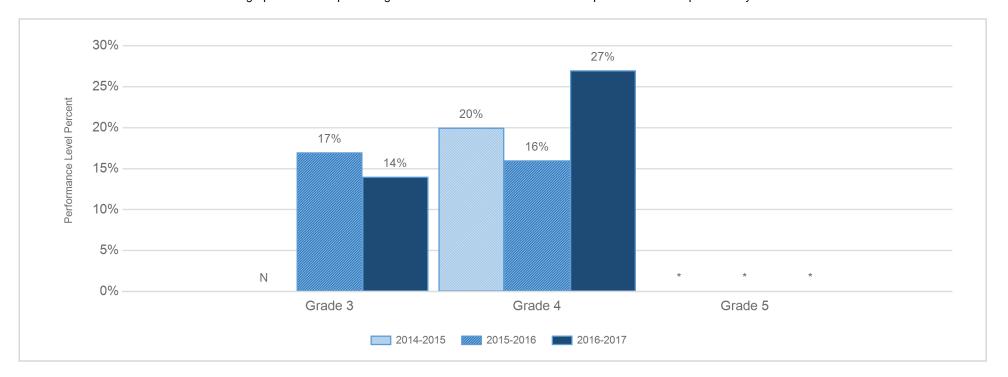


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#### Mathematics Assessment – Performance Trends

This graph shows the percentage of students who met or exceeded expectations for the past three years.





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#### Alternate Assessments - Participation

This table shows the number of students taking the Dynamic Learning Maps Alternate Assessment, which tests academic progress in English Language Arts (ELA) and Mathematics for students with different types of significant cognitive disabilities.

| Grade | ELA:<br># Students Tested | Math:<br># Students Tested |
|-------|---------------------------|----------------------------|
| 3     | *                         | *                          |
| 4     | N                         | N                          |
| 5     | *                         | *                          |

#### English Language Proficiency Test - Participation and Performance

This table shows, by years in district, the number of English learner students taking the ACCESS for ELLs 2.0 Assessment for English language proficiency. The table also shows the percentage of students tested that received an overall score of 4.5 or above. Students must receive a score of 4.5 or higher to be considered for proficient status.

| Years in District | # Students<br>Tested | % Students with<br>Overall Score<br>Below 4.5 | % Students with<br>Overall Score of<br>4.5 and above |
|-------------------|----------------------|---|--|
| 1                 | 31                   | *   | *  |
| 2                 | 27                   | *   | *  |
| 3                 | 22                   | *   | *  |
| 4                 | 14                   | *   | *  |
| 5+                | 47                   | 83%   | 17%  |



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This section shows performance on the NJASK science test which measures students' ability to recall information and to solve problems by applying science concepts. The assessment is given to students in grades 4 and 8 and has three proficiency categories. Students performing at "Proficient" and "Advanced Proficient" have demonstrated readiness for the next grade-level/course.

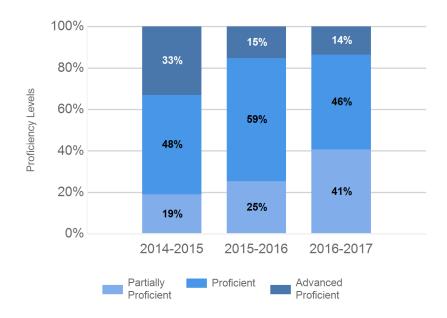
#### NJASK Science Assessment Performance: Grade 4

This table shows the percentage of students in each proficiency category for the NJASK science test for the school and each student group and also provides a comparison to the statewide percentages.

| Student Group                               | % Advanced<br>Proficient | % Proficient | % Partially<br>Proficient |
|---|--------------------------|--------------|---------------------------|
| Statewide                                   | 45%                      | 40%          | 14%                       |
| Schoolwide                                  | 14%                      | 46%          | 41%                       |
| White                                       | N                        | *            | N                         |
| Hispanic                                    | 17%                      | 39%          | 44%                       |
| Black or African American                   | 9%                       | *            | 36%                       |
| Asian, Native Hawaiian, or Pacific Islander | N                        | N            | N                         |
| American Indian or Alaska Native            | N                        | N            | N                         |
| Two or More Races                           | N                        | N            | N                         |
| Economically Disadvantaged Students         | 14%                      | 43%          | 43%                       |
| Students with Disabilities                  | *                        | *            | *                         |
| English Learners                            | N                        | 32%          | 68%                       |

#### NJASK Science Assessment Performance Trends: Grade 4

This graph shows the percentage of students by proficiency category for the past three school years.





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This section of the performance report shows information on student growth which measures how much students are learning each year. Each student receives a **Student** Growth Percentile (SGP) for English Language Arts/Literacy (ELA) in grades 4 through 8 and for Mathematics in grades 4 through 7 that explains their progress compared to students who had the same test scores in the prior year.

A student's **SGP** falls between 1 and 99 and can be grouped into three levels: **Low Growth: Less than 35** 

Typical Growth: Between 35 and 65

High Growth: Greater than 65

If the student growth percentiles for all students in the school are ordered from smallest to largest, the median student growth percentile (mSGP) is the percentile in the middle of that list. Watch a short video that explains how median Student Growth Percentile (mSGP) is calculated here: http://www.state.ni.us/education/nismart/performance/

#### Student Growth

This table shows the median Student Growth Percentile (mSGP) for both English Language Arts/Literacy (ELA) and Mathematics for the school and each student group with comparisons to the district and the state. This table also shows whether the school and each student group met the ESSA accountability target of 40 for the 2016-17 school year.

| Student Group                               | ELA:<br>School Median | ELA:<br>District Median | ELA:<br>Statewide<br>Median | ELA:<br>Met Target of 40 | Math:<br>School Median | Math:<br>District Median | Math:<br>Statewide<br>Median | Math:<br>Met Target of 40 |
|---|-----------------------|-------------------------|-----------------------------|--------------------------|------------------------|--------------------------|------------------------------|---------------------------|
| Schoolwide                                  | 42                    | 40.5                    | 50                          | Met Target               | 47                     | 45                       | 50                           | Met Target                |
| White                                       | *                     | 40.5                    | 50                          | **                       | *                      | 41                       | 52                           | **                        |
| Hispanic                                    | 41                    | 43                      | 49                          | Met Target               | 49                     | 48                       | 47                           | Met Target                |
| Black or African American                   | *                     | 36                      | 45                          | Met Target               | *                      | 40                       | 43                           | Met Target                |
| Asian, Native Hawaiian, or Pacific Islander | N                     | N                       | N                           | N                        | N                      | N                        | N                            | N                         |
| American Indian or Alaska Native            | N                     | N                       | N                           | N                        | N                      | N                        | N                            | N                         |
| Two or More Races                           | N                     | N                       | N                           | N                        | N                      | N                        | N                            | N                         |
| Economically Disadvantaged                  | 40                    | 42                      | 47                          | Met Target               | 48                     | 47                       | 46                           | Met Target                |
| Students with Disabilities                  | 49                    | 35                      | 41                          | **                       | 49                     | 43                       | 43                           | **                        |
| English Learners                            | 37                    | 43                      | 53                          | Not Met                  | 44                     | 47.5                     | 51                           | Met Target                |

<sup>\*\*</sup> ESSA accountability targets are only included if data is available for at least 20 students.



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Each student receives a **Student Growth Percentile** (**SGP**) for English Language Arts/Literacy (ELA) in grades 4 through 8 and for Mathematics in grades 4 through 7 that explains their progress compared to students who had the same test scores in the prior year.

A student's **SGP** falls between 1 and 99 and can be grouped into three levels:

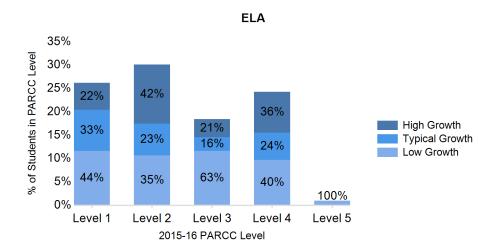
Low Growth: Less than 35

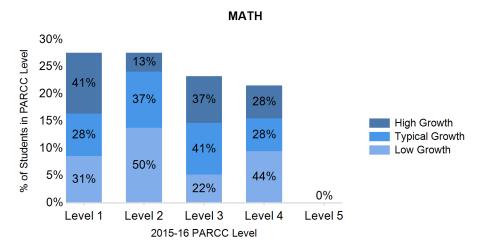
Typical Growth: Between 35 and 65

High Growth: Greater than 65

## Student Growth by Performance Level

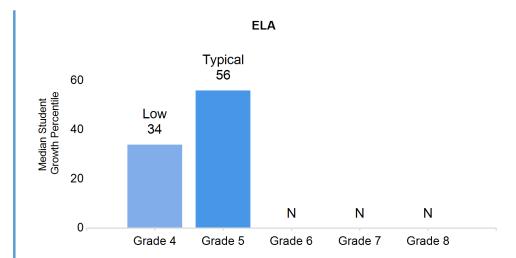
These graphs show the percentage of students by 2015-16 PARCC performance level that fall into each of the three levels of growth based on their 2016-17 test scores.

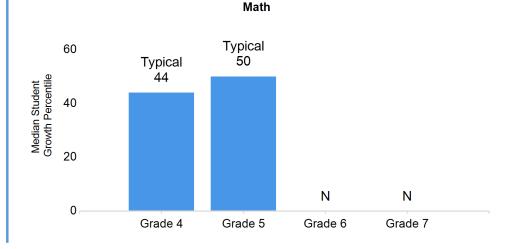




#### Student Growth by Grade

These graphs show the median Student Growth Percentile for students in each grade.







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This section shows information about student absences which provides important information about a school's culture and climate. In addition, research shows that student absences impact a child's ability to succeed in school. The New Jersey Department of Education selected chronic absenteeism as its measure of school quality and student success for the *ESSA* accountability plan. **Chronic absenteeism** is defined as being absent for 10% or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.

#### Chronic Absenteeism

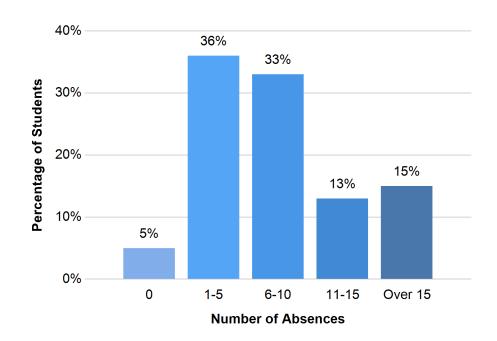
This table shows the percentage of students in grades K-12 in the school and each student group who were chronically absent. This table also shows whether the school and each student group met the *ESSA* accountability targets for 2016-17.

| Student Group                               | % Chronically<br>Absent     | 2016-17<br>Target | Met<br>2016-17<br>Target |
|---|-----------------------------|-------------------|--------------------------|
| Schoolwide                                  | 11.00                       | 8.40              | Not Met                  |
| White                                       | N                           | **                | **                       |
| Hispanic                                    | 8.20                        | 8.40              | Met Target               |
| Black or African American                   | c or African American 15.60 |                   | Not Met                  |
| Asian, Native Hawaiian, or Pacific Islander | N                           | **                | **                       |
| American Indian or Alaska Native            | N                           | **                | **                       |
| Two or More Races                           | N                           | **                | **                       |
| Economically Disadvantaged Students         | 9.90                        | 8.40              | Not Met                  |
| Students with Disabilities                  | 7.70                        | 8.40              | Met Target               |
| English Learners                            | 5.50                        | 8.40              | Met Target               |

<sup>\*\*</sup> ESSA accountability targets are only included if data is available for at least 20 students.

#### Days Absent

The graph displays the percentage of K-12 students schoolwide by the number of days they were absent during the school year. An absence is defined as being 'not present' and includes both excused and unexcused absences.





Overview

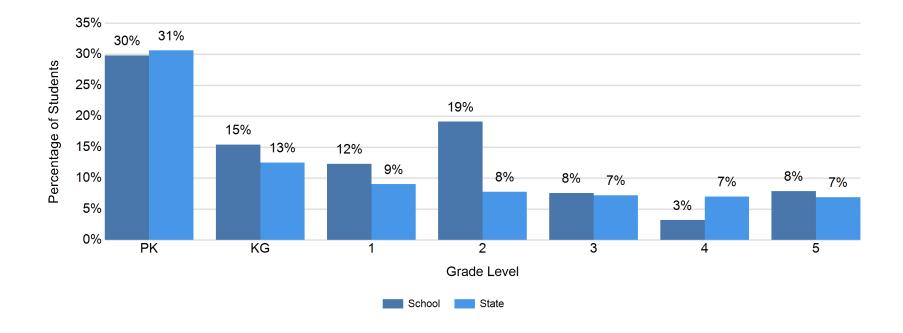
# Clinton Elementary School 2016-2017

**Grade Span PK-05** 

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### Chronic Absenteeism by Grade

This graph shows the percentage of students in the school and across the state who were chronically absent for each grade level. **Chronic absenteeism** is defined as being absent for 10% or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.





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## School Day

This table shows the start and end times and length of school day for a typical student at this school. **Instructional time** is the amount of time that a typical student was engaged in instructional activities under the supervision of a certified teacher.

| Category                         | School          |
|----------------------------------|-----------------|
| Typical Start Time               | 8:00AM          |
| Typical End Time                 | 2:35PM          |
| Length of School Day             | 6 Hrs 35 Mins   |
| Full Time - Instructional Time   | 5 Hrs. 55 Mins. |
| Shared Time - Instructional Time | *               |

### Student Suspension Rate

This table shows the percentage of students who received one or more in-school suspensions, one or more out-of-school suspensions, and one or more suspensions of any type during the school year. Students receiving both in-school and out-of-school suspensions will be counted in all rows of the table. Students who received more than one suspension are counted only one time in each category below.

| Suspension Types          | % of Students |
|---------------------------|---------------|
| In-School Suspensions     | 0.0%          |
| Out-of-School Suspensions | 3.2%          |
| Any Suspension            | 3.2%          |

#### Violence, Vandalism, HIB, and Substance Offenses

This table shows the number of incidents reported by type. A single incident may be counted under multiple incident types. The total unique incidents provides a non-duplicated count of incidents. The final row shows a rate of incidents for every 100 students enrolled in the school.

| Incident Type                            | Number of Incidents |
|--|---------------------|
| Violence                                 | 0                   |
| Vandalism                                | 0                   |
| Weapons                                  | 0                   |
| Substances                               | 0                   |
| Harassment, Intimidation, Bullying (HIB) | 1                   |
| Total Unique Incidents                   | 1                   |
| Incidents Per 100 Students Enrolled      | 0.24                |

### **Student Expulsions**

This table shows the number of students who were expelled from the school during the school year. An expulsion is when a student is removed from a school and does not receive any further educational services during the school year.

| Category   | Number of Students |
|------------|--------------------|
| Expulsions | 0                  |



Overview

## Clinton Elementary School 2016-2017

**Grade Span PK-05** 

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### Technology Readiness

This table shows information that was collected through the optional NJTRAx survey to determine a school's technology readiness. The student to device ratio shows the number of students for every computer or tablet in the school. The internet speed is the internet bandwidth per 1000 students enrolled in the district measured in megabits per second. The connectivity between schools is a school's LAN network architecture. The NJTRAx survey is optional for schools, so data may not be available for all schools. Additionally, schools that have adopted a Bring Your Own Device (BYOD) policy may have appear to have a very low Student to Device ratio due to this policy decision.

| School Year | Student to Device Ratio | Internet Speed | Recommended<br>Internet Speed | Met<br>Recommended<br>Speed? | Connectivity<br>between<br>Schools | Recommended<br>Connectivity | Met<br>Recommended<br>Connectivity? |
|-------------|-------------------------|----------------|-------------------------------|------------------------------|------------------------------------|-----------------------------|-------------------------------------|
| 2016-17     | 6.2:1                   | 105.2 kbps     | 100 kbps                      | Yes                          | Fiber                              | Fiber                       | Yes                                 |

#### Per-Pupil Expenditures (District Level)

This table shows the total current expenses for regular and special education students taught within the district's schools. It includes expenditures for instruction, support services, administration, operations and maintenance, extra-curricular activities, and community service. More information about district and charter school spending can be found using districts' <u>User Friendly Budgets</u>, or the NJDOE Finance <u>District Report Search</u> of the Comprehensive Annual Financial Reports (CAFRs) and Auditor's Management Reports (AMRs).

| Per-Pupil Expenditures     | Federal | State/<br>Local | Total    |  |
|----------------------------|---------|-----------------|----------|--|
| District Total (2015-2016) | \$871   | \$15,397        | \$16,268 |  |



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This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the **key terms used in the staff section**: **Faculty**: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)

Teachers: All classroom teachers

Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other district-level administrators

**Full-Time Equivalent**: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example – a teacher assigned to a school half time would be weighted 50% in calculations, but a teacher assigned to a school full time would be weighted 100% in calculations.

#### Teachers – Experience

This table shows information about experience for teachers assigned to this school and across the state.

| Category                                   | Teachers in School | Teachers in State |
|--|--------------------|-------------------|
| Total Number of teachers                   | 29                 | 120,724           |
| Average years experience in public schools | 12.7               | 11.8              |
| Average years experience in district       | 10.5               | 10.5              |
| Teachers in district for 4 or more years   | 69%                | 74%               |

#### Administrators – Experience (District Level)

This table shows information about experience for administrators assigned to this district and across the state.

| Category                                       | Admin. in<br>District | Admin. in<br>State |  |
|--|-----------------------|--------------------|--|
| Total Number of administrators                 | 46                    | 9,506              |  |
| Average years experience in public schools     | 21.7                  | 15.9               |  |
| Average years experience in district           | 12.9                  | 11.6               |  |
| Administrators in district for 4 or more years | 78%                   | 74%                |  |

#### Student to Staff Ratios

This table shows the number of students per staff member in the school and district. Ratios for librarians, nurses, counselors, and child study team members are only reported at the district level because many staff in these jobs are assigned only to the district and not to individual schools.

| Staff Type                     | School<br>Students:<br>Staff | District<br>Students:<br>Staff |
|--------------------------------|------------------------------|--------------------------------|
| Teachers                       | 14:1                         | 16:1                           |
| Administrators                 | 206:1                        | 207:1                          |
| Librarian/Media<br>Specialists |                              | 1056:1                         |
| Nurses                         |                              | 500:1                          |
| Counselors                     |                              | 528:1                          |
| Child Study Team               |                              | 250:1                          |



**Grade Span PK-05** 

39-4160-110 UNION PLAINFIELD CITY WEST 4TH ST AND CLINTON AVE PLAINFIELD, NJ 07063

This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the **key terms used in the staff section**:

Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)

Teachers: All classroom teachers

Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other district-level administrators

**Full-Time Equivalent**: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example – a teacher assigned to a school half time would be weighted 50% in calculations, but a teacher assigned to a school full time would be weighted 100% in calculations.

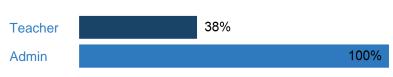
#### Teachers and Administrators - Level of Education

This chart shows the highest level of education attained by the teachers and administrators at this school. The Bachelor's category may include other degrees/certificates such as a Specialist's degree. Administrators are required to have a Master's degree or higher.

#### Bachelor's Degree



### Master's Degree



#### **Doctoral Degree**

| reacher | IN |
|---------|----|
| Admin   | Ν  |

#### Teachers and Administrators - One-Year Retention (District Level)

This table shows the percentage of teachers and administrators assigned to the district in 2015-16 that were still assigned to the district in 2016-17. Staff who are not retained may have changed districts or no longer work for the state (including retirements).

| Job Type                                      | District | State |
|---|----------|-------|
| 2015-16 Teachers: Same district 2016-17       | 86%      | 89%   |
| 2015-16 Administrators: Same district 2016-17 | 95%      | 88%   |

#### **Faculty Attendance**

This table shows the percentage of days that school faculty members were present during the school year. Approved professional days, personal days, staff training days, bereavement days, jury duty, and absences due to extended illness are not counted against days present, and faculty members on long-term leave or disability are excluded from this calculation.

| School Year | % Days Present |
|-------------|----------------|
| 2016-17     | 96%            |



**Grade Span PK-05** 

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## Accountability Indicator Scores and Summative Rating

New Jersey has developed a school accountability system as required by the *Every Student Succeeds Act (ESSA)* to identify schools that are in need of comprehensive support. This table shows the indicator scores for each indicator included in the accountability system and the weights that each indicator receives when calculating the overall Summative Score. The Summative Rating is the percentile rank of the Summative Score as compared to other schools across the state. Schools with a summative rating below the 5th percentile or high schools with a 4-year graduation rate that is less than or equal to 67% are identified for Comprehensive Support. For more information about New Jersey's accountability system and how these indicator scores were calculated, see these accountability resources.

| Accountability Indicator   | Indicator Score | Indicator Weight |
|--|-----------------|------------------|
| English Language Arts Proficiency  | 5.8             | 17.5%            |
| Mathematics Proficiency  | 9.6             | 17.5%            |
| English Language Arts Growth   | 18.2            | 25.0%            |
| Mathematics Growth   | 42.2            | 25.0%            |
| Chronic Absenteeism  | 32.1            | 15.0%            |
| Progress Towards English Language Proficiency (coming 2018)                              | N/A             | N/A              |
| Summative Score: Sum of all indicator scores multiplied by indicator weights             |                 | 22.7             |
| Summative Rating: Percentile rank of Summative Score                                     |                 | 11.9             |
| Requires Comprehensive Support: Summative Rating is less than or equal to 5th percentile |                 | No               |

<sup>\*\*</sup> Indicator scores are only calculated for inclusion in ESSA accountability if data is available for at least 20 students.

<sup>†</sup> Indicator weights for this school were adjusted due to data availability.



**Grade Span PK-05** 

39-4160-110 UNION PLAINFIELD CITY WEST 4TH ST AND CLINTON AVE PLAINFIELD, NJ 07063

### Accountability Summary by Student Group

New Jersey has developed a school accountability system as required by the *Every Student Succeeds Act (ESSA)* to identify schools that are in need of Targeted Support. Any student group where the summative score would be in the bottom 5% of schools (see previous page) is identified for Targeted Support for a Low-Performing Student Group. If any student group is identified for Targeted Support, this will be noted in the Schoolwide row in the table. Schools in which one or more student groups miss annual targets for all indicators two years in a row are identified for Targeted Support for a Consistently Underperforming Student Group. In the table below, schools in which one or more student groups miss annual targets for all indicators are noted to be At Risk for being identified for Targeted Support for the 2017-18 school year. Annual targets for proficiency and graduation rate are set based on a school or student group's performance in 2015-16. The target for chronic absenteeism is the statewide average for all students. For more details on accountability targets, see these accountability resources.

| Student Group                               | Summative<br>Score | Cut-off Score<br>for Targeted<br>Support and<br>Improvement | Requires<br>Targeted<br>Support and<br>Improvement<br>for 2016-17 | English<br>Language Arts<br>Proficiency | Mathematics<br>Proficiency | Chronic<br>Absenteeism | English<br>Language Arts<br>Student<br>Growth | Mathematics<br>Student<br>Growth | At Risk for<br>Consistently<br>Underperformi<br>ng Student<br>Group |
|---|--------------------|---|---|---|----------------------------|------------------------|---|----------------------------------|---|
| Schoolwide                                  | 22.7               | 11.9  | No  | Not Met                                 | Met Target                 | Not Met                | Met Target                                    | Met Target                       | No  |
| White                                       | **                 | **  | No  | **                                      | **                         | **                     | **  | **                               | No  |
| Hispanic                                    | 32.3               | 11.9  | No  | Met Target†                             | Met Target                 | Met Target             | Met Target                                    | Met Target                       | No  |
| Black or African American                   | 30.0               | 11.9  | No  | Not Met                                 | Met Target†                | Not Met                | Met Target                                    | Met Target                       | No  |
| Asian, Native Hawaiian, or Pacific Islander | **                 | **  | No  | **                                      | **                         | **                     | **  | **                               | No  |
| American Indian or Alaska<br>Native         | **                 | **  | No  | **                                      | **                         | **                     | **  | **                               | No  |
| Two or More Races                           | **                 | **  | No  | **                                      | **                         | **                     | **  | **                               | No  |
| Economically Disadvantaged Students         | 33.6               | 11.9  | No  | Met Target†                             | Met Target                 | Not Met                | Met Target                                    | Met Target                       | No  |
| Students with Disabilities                  | **                 | **  | No  | Met Target†                             | Met Target†                | Met Target             | **  | **                               | No  |
| English Learners                            | 31.1               | 11.9  | No  | Met Target                              | Met Target                 | Met Target             | Not Met                                       | Met Target                       | No  |

<sup>\*\*</sup> Indicator scores are only calculated for inclusion in ESSA accountability if data is available for at least 20 students.

<sup>†</sup> Target was met within a confidence interval.



**Grade Span PK-05** 

39-4160-110 UNION PLAINFIELD CITY WEST 4TH ST AND CLINTON AVE PLAINFIELD, NJ 07063

## School General Info

| Principal: | Mr. Roach   |
|------------|---|
| Address:   | WEST 4TH ST AND CLINTON AVE<br>PLAINFIELD, NJ 07063 |
| Phone:     | (908)731-4220                                       |

Email Address: droach@plainfield.k12.nj.us

Website: <a href="http://www.plainfieldnjk12.org/">http://www.plainfieldnjk12.org/</a>

#### **School Narrative**

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are guestions about the information provided in the narrative section, please contact your school directly.

| Highlights:                           | Clinton School has two PC labs and 5 mobile chrome book carts.  Clinton School has 22 interactive Promethean boards for use within its classrooms.  |
|---------------------------------------|---|
| Mission, Vision, Theme:               | Clinton School we believe in a few very important core values and beliefs, in particular adherence to the "golden rule"treating other the way you would like to be treated yourself. These words of wisdom continue to serve us well as we push our students towards high academic achievement. |
| Awards, Recognition, Accomplishments: | Clinton School offers the following supplemental 21st Century afterschool program; Dragon Academy, PARCC academy, 15 afterschool sponsored clubs.   |

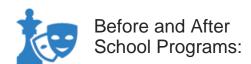


**Grade Span PK-05** 

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#### **School Narrative**

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.



Clinton School offers the following supplemental 21st Century afterschool program; Dragon Academy, PARCC academy, 15 afterschool sponsored clubs.



**Grade Span PK-05** 

39-4160-110 UNION PLAINFIELD CITY WEST 4TH ST AND CLINTON AVE PLAINFIELD, NJ 07063

### **School Narrative**

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| 181 | Staff and Professional<br>Learning: | Twenty staff members have earned their Master's degree and all of our highly trained teaching assistants are substitute certified, four of whom hold BA/BS degree in a related educational field. Four teachers are recipients of a Cognitive Behavioral Therapy teacher leader grants in collaboration with Kean University and Scotch Plains-Fanwood Schools. One teacher won a scholarship to pursue educational leadership as part of another Kean University/Plainfield Public Schools partnership. |
|-----|-------------------------------------|--|
| 41  | Student Supports and Services:      | Clinton has a large ELL population making up approximately two thirds of the total student body. Among our diverse population housed at Clinton School, we have 22 percent of our students who have a current IEP. One of our staff (Lead Teacher of Autism) has been a founding member of a special needs parent support group that is growing weekly in popularity and participation by the families of Clinton and others district wide.  |
| G   | Student Health and Wellness:        | Health and nutrition partnership with Rutgers University called S.N.A.P. Ed)   |



Overview

## Dewitt D. Barlow Elementary School 2016-2017

**Grade Span KG-05** 

39-4160-080 UNION PLAINFIELD CITY E FRONT ST & FARRAGUT RD PLAINFIELD, NJ 07060

The **2016-17 School Performance Reports** are designed to share school and district information collected by the New Jersey Department of Education directly with parents, educators, and communities. The Department believes that the greatest potential to improve school performance and student outcomes is through parents, educators, and community members working together. These reports seek to make that process easier by providing information that can help people to:

- Learn more: The School Performance Reports contain a wealth of data, going far beyond a school's test scores to include information about the staff working in a school, student discipline rates, and the sports and clubs offered.
- Ask questions: These reports can help start a conversation, but they cannot answer all the questions you might have about schools in
  your community. Use the contact information provided to engage with faculty and administrators at your schools to ask about the data you
  see in these reports.
- **Get involved:** Schools need help from parents and communities to help students succeed. Contact your school to find out about school board meetings or parent and community groups.

#### Navigating through the reports:

- Download this report to a PDF by clicking the icon at the top of the page.
- Search for specific text or words in these reports by using the search box at the top of the page.
- The menu bar at the top of the page or the table of contents at the left of the screen can be used to move between sections of the report.
- The arrow buttons at the top left of the screen can be used to move between pages of the report.

#### **Other Resources:**

- Review the Parent Summary Report or the district-level report for this school.
- For more detailed information about the data in these reports, where it comes from, and how to use it: Reference Guide or Interpretive Video.
- <u>Download the data</u> used in these reports.
- Want to give us feedback? Take our feedback survey: <u>surveylink</u>
- Questions about the reports? Contact us at reportcard@doe.nj.gov



Student Growth



Staff

Accountability

Narrative



# Dewitt D. Barlow Elementary School 2016-2017

**Grade Span KG-05** 

39-4160-080 UNION PLAINFIELD CITY E FRONT ST & FARRAGUT RD PLAINFIELD, NJ 07060

#### **Footnotes**

- 1. An "\*" indicates that data is not displayed to protect student privacy; "N" indicates no data is available to display.
- 2. \*\* ESSA accountability targets are only included if data is available for at least 20 students.

Note: Additional footnotes may exist within the reports specific to certain data tables. In those instances, the footnotes will be displayed below the applicable table.



**Grade Span KG-05** 

39-4160-080 UNION PLAINFIELD CITY E FRONT ST & FARRAGUT RD PLAINFIELD, NJ 07060

## **Enrollment Trends by Grade**

This table shows the number of students enrolled by grade for the past three school years. Ungraded students are students who are "on roll" but are educated in ungraded classrooms.

| Grade    | 2014-15 | 2015-16 | 2016-17 |
|----------|---------|---------|---------|
| KG       | 75      | 67      | 70      |
| 1        | 76      | 79      | 75      |
| 2        | 73      | 69      | 69      |
| 3        | 62      | 64      | 69      |
| 4        | 64      | 62      | 68      |
| 5        | 43      | 50      | 61      |
| Ungraded | 17      | 16      | 2       |
| Total    | 410     | 407     | 414     |

### **Enrollment Trends by Student Group**

This table shows the percentage of students by student group for the past three school years. Data for some student groups was not available before 2016-17.

| Student Group                          | 2014-15 | 2015-16 | 2016-17 |
|--|---------|---------|---------|
| Female                                 | 52%     | 48%     | 50%     |
| Male                                   | 48%     | 52%     | 50%     |
| Economically<br>Disadvantaged Students | 93%     | 94%     | 85%     |
| Students with Disabilities             | 10%     | 11%     | 11%     |
| English Learners                       | 52%     | 64%     | 63%     |
| Homeless Students                      |         |         | 0%      |
| Students in Foster Care                |         |         | 0%      |
| Military-Connected Students            |         |         | 0%      |
| Migrant Students                       |         |         | 0%      |

## Enrollment by Racial and Ethnic Group

This table shows the percentage of students by racial and ethnic group.

| Racial and Ethnic Group             | % of Students |  |  |  |  |  |
|-------------------------------------|---------------|--|--|--|--|--|
| Hispanic                            | 80.4%         |  |  |  |  |  |
| Black or African American           | 16.7%         |  |  |  |  |  |
| White                               | 1.2%          |  |  |  |  |  |
| Asian                               | 1.0%          |  |  |  |  |  |
| American Indian or Alaska Native    | 0.0%          |  |  |  |  |  |
| Native Hawaiian or Pacific Islander | 0.0%          |  |  |  |  |  |
| Two or More Races                   | 0.7%          |  |  |  |  |  |

## PreK and K - Full Day and Half Day

This table shows the full day and half day enrollment for Pre-Kindergarten (PK) and Kindergarten (KG) students in this school.

| Grade         | 2014-15 | 2015-16 | 2016-17 |  |  |
|---------------|---------|---------|---------|--|--|
| KG - Half Day | 0       | 0       | 0       |  |  |
| KG - Full Day | 75      | 67      | 70      |  |  |

### Enrollment by Home Language

This table shows the percentage of students by primary home language. Only the top 5 languages with at least 1% of students are shown. All other students are included in Other Languages.

| Home Language | % of Students |
|---------------|---------------|
| Spanish       | 76.6%         |
| English       | 21.7%         |
| Other         | 1.6%          |



**Grade Span KG-05** 

39-4160-080 UNION PLAINFIELD CITY E FRONT ST & FARRAGUT RD PLAINFIELD, NJ 07060

### English Language Arts/Literacy Assessment - Participation and Performance

This table shows information about the English Language Arts/Literacy section of the *Partnership for Assessment of Readiness for College and Careers* (PARCC) assessment for the school and each student group. The PARCC assessment has five performance levels, where levels 4 and 5 (met or exceeded expectations) indicate students have demonstrated readiness for the next grade level/course and are on track for college and careers. This table shows the number of valid test scores, the percentage of students that took the test, and the percentage of testers that met or exceeded expectations in the school, the district, and across the state. The last three columns of the table show the accountability proficiency rate, the annual target, and whether the school or student group met its annual target as required by the *Every Student Succeeds Act (ESSA)* accountability. Student groups with the annual target section grayed out are not required to meet annual targets under *ESSA* accountability. For more details on New Jersey's accountability system, see these accountability resources.

| Student Group                               | Valid Scores | % of students<br>Taking Test | School:<br>% of Testers<br>Met/Exceeded<br>Expectations | District:<br>% of Testers<br>Met/Exceeded<br>Expectations | State:<br>% of Testers<br>Met/Exceeded<br>Expectations | Proficiency Rate<br>for Federal<br>Accountability | 2016-17 Annual<br>Target | Met 2016-17<br>Annual Target |
|---|--------------|------------------------------|---|---|--|---|--------------------------|------------------------------|
| Schoolwide                                  | 182          | 99.5                         | 22.00   | 24.80   | 54.90  | 22  | 27.5                     | Not Met                      |
| White                                       | N            | N                            | N   | 50.00   | 63.90  | N   | **                       | **                           |
| Hispanic                                    | 144          | 99.3                         | 21.50   | 23.20   | 39.80  | 21.5  | 30.4                     | Not Met                      |
| Black or African American                   | 35           | 100.0                        | 25.70   | 27.30   | 35.20  | 25.7  | 16.8                     | Met Target                   |
| Asian, Native Hawaiian, or Pacific Islander | *            | *                            | *   | *   | 80.70  | *   | **                       | **                           |
| American Indian or Alaska Native            | N            | N                            | N   | 66.70   | 53.70  | N   | **                       | **                           |
| Two or More Races                           | *            | *                            | *   | *   | 54.90  | *   | **                       | **                           |
| Female                                      | 90           | 100.0                        | 24.40   | 29.90   | 62.20  | 24.4  |                          |                              |
| Male  | 92           | 98.9                         | 19.60   | 20.00   | 48.10  | 19.6  |                          |                              |
| Economically Disadvantaged Students         | 142          | 99.3                         | 20.40   | 23.00   | 36.20  | 20.4  | 27.2                     | Not Met                      |
| Non-Economically Disadvantaged Students     | 40           | 100.0                        | 27.50   | 28.10   | 65.80  | 27.5  |                          |                              |
| Students with Disabilities                  | 31           | 100.0                        | *   | *   | 20.50  | *   | 7.5                      | Not Met                      |
| Students without Disabilities               | 151          | 99.3                         | *   | *   | 61.90  | *   |                          |                              |
| English Learners                            | 133          | 99.3                         | 19.50   | 18.40   | 25.20  | 19.5  | 31.7                     | Not Met                      |
| Non-English Learners                        | 49           | 100.0                        | 28.60   | 31.90   | 57.40  | 28.6  |                          |                              |
| Homeless Students                           | N            | N                            | N   | 12.50   | 26.40  | N   |                          |                              |
| Students In Foster Care                     | N            | N                            | N   | 40.00   | 24.80  | N   |                          |                              |
| Military-Connected Students                 | N            | N                            | N   | N   | 53.50  | N   |                          |                              |
| Migrant Students                            | N            | N                            | N   | N   | 23.00  | N   |                          |                              |

<sup>\*\*</sup> ESSA accountability targets are only included if data is available for at least 20 students

<sup>†</sup> Target was met within a confidence interval.



**Grade Span KG-05** 

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## English Language Arts/Literacy Assessment - Performance by Grade: Grade 3

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers Met/ Exceeded Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|---|--|
| Schoolwide                                  | 62              | 723                 | 724                             | 749                          | 29%   | 26%   | *  | 26%                            | *                                      | 29%                                     | 50%  |
| White                                       | N               | N                   | N                               | 759                          | N   | N   | N  | N                              | N                                      | N                                       | 61%  |
| Hispanic                                    | 45              | 727                 | *                               | 734                          | 27%   | 27%   | *  | 24%                            | *                                      | 29%                                     | 35%  |
| Black or African American                   | 15              | 717                 | *                               | 731                          | *   | *   | *  | *                              | 0%                                     | 33%                                     | 32%  |
| Asian, Native Hawaiian, or Pacific Islander | *               | *                   | *                               | 775                          | *   | *   | *  | *                              | *                                      | *                                       | 76%  |
| American Indian or Alaska Native            | N               | N                   | N                               | 747                          | N   | N   | N  | N                              | N                                      | N                                       | 46%  |
| Two or More Races                           | *               | *                   | *                               | 751                          | *   | *   | *  | *                              | *                                      | *                                       | 52%  |
| Female                                      | 34              | 728                 | 729                             | 754                          | *   | *   | *  | *                              | *                                      | 29%                                     | 55%  |
| Male  | 28              | 718                 | 718                             | 745                          | *   | *   | *  | *                              | *                                      | 29%                                     | 46%  |
| Economically Disadvantaged Students         | 52              | 720                 | *                               | 731                          | 35%   | *   | *  | *                              | *                                      | 25%                                     | 31%  |
| Non-Economically Disadvantaged Students     | 10              | 742                 | *                               | 762                          | 0%  | *   | *  | *                              | *                                      | 50%                                     | 63%  |
| Students with Disabilities                  | *               | *                   | *                               | 720                          | *   | *   | *  | *                              | *                                      | *                                       | 24%  |
| Students without Disabilities               | *               | *                   | *                               | 755                          | *   | *   | *  | *                              | *                                      | *                                       | 55%  |
| English Learners                            | 43              | 720                 | *                               | 709                          | *   | *   | *  | *                              | *                                      | 21%                                     | 11%  |
| Non-English Learners                        | 19              | 732                 | *                               | 752                          | *   | *   | *  | *                              | *                                      | 47%                                     | 53%  |
| Homeless Students                           | N               | N                   | N                               | 720                          | N   | N   | N  | N                              | N                                      | N                                       | 21%  |
| Students in Foster Care                     | N               | N                   | N                               | 721                          | N   | N   | N  | N                              | N                                      | N                                       | 26%  |
| Military-Connected Students                 | N               | N                   | N                               | 750                          | N   | N   | N  | N                              | N                                      | N                                       | 49%  |
| Migrant Students                            | N               | N                   | N                               | 734                          | N   | N   | N  | N                              | N                                      | N                                       | 29%  |



**Grade Span KG-05** 

39-4160-080 UNION PLAINFIELD CITY E FRONT ST & FARRAGUT RD PLAINFIELD, NJ 07060

## English Language Arts/Literacy Assessment - Performance by Grade: Grade 4

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers Met/ Exceeded Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|---|--|
| Schoolwide                                  | 66              | 719                 | 725                             | 753                          | 36%   | 27%   | *  | 21%                            | *                                      | 23%                                     | 56%  |
| White                                       | N               | N                   | N                               | 762                          | N   | N   | N  | N                              | N                                      | N                                       | 67%  |
| Hispanic                                    | 56              | 717                 | 723                             | 740                          | 39%   | 25%   | *  | 20%                            | *                                      | 21%                                     | 40%  |
| Black or African American                   | 10              | 730                 | *                               | 737                          | *   | *   | *  | *                              | 0%                                     | 30%                                     | 36%  |
| Asian, Native Hawaiian, or Pacific Islander | N               | N                   | N                               | 777                          | N   | N   | N  | N                              | N                                      | N                                       | 82%  |
| American Indian or Alaska Native            | N               | N                   | N                               | 750                          | N   | N   | N  | N                              | N                                      | N                                       | 56%  |
| Two or More Races                           | N               | N                   | N                               | 755                          | N   | N   | N  | N                              | N                                      | N                                       | 56%  |
| Female                                      | 31              | 719                 | 730                             | 758                          | 39%   | *   | *  | *                              | *                                      | 23%                                     | 61%  |
| Male  | 35              | 718                 | 720                             | 749                          | 34%   | *   | *  | *                              | *                                      | 23%                                     | 51%  |
| Economically Disadvantaged Students         | 49              | 720                 | 721                             | 737                          | *   | *   | *  | *                              | *                                      | 22%                                     | 36%  |
| Non-Economically Disadvantaged Students     | 17              | 714                 | 734                             | 764                          | *   | *   | *  | *                              | *                                      | 24%                                     | 69%  |
| Students with Disabilities                  | 10              | 703                 | *                               | 725                          | *   | *   | *  | *                              | *                                      | *                                       | 25%  |
| Students without Disabilities               | 56              | 722                 | *                               | 759                          | *   | *   | *  | *                              | *                                      | *                                       | 62%  |
| English Learners                            | 48              | 714                 | 710                             | 711                          | *   | *   | *  | *                              | *                                      | 19%                                     | 10%  |
| Non-English Learners                        | 18              | 732                 | 735                             | 755                          | *   | *   | *  | *                              | *                                      | 33%                                     | 58%  |
| Homeless Students                           | N               | N                   | N                               | 729                          | N   | N   | N  | N                              | N                                      | N                                       | 30%  |
| Students in Foster Care                     | N               | N                   | N                               | 728                          | N   | N   | N  | N                              | N                                      | N                                       | 31%  |
| Military-Connected Students                 | N               | N                   | N                               | 755                          | N   | N   | N  | N                              | N                                      | N                                       | 60%  |
| Migrant Students                            | N               | N                   | N                               | 726                          | N   | N   | N  | N                              | N                                      | N                                       | 36%  |



**Grade Span KG-05** 

39-4160-080 UNION PLAINFIELD CITY E FRONT ST & FARRAGUT RD PLAINFIELD, NJ 07060

## English Language Arts/Literacy Assessment - Performance by Grade: Grade 5

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers Met/ Exceeded Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|---|--|
| Schoolwide                                  | 53              | 717                 | 731                             | 756                          | 34%   | 26%   | 25%                                      | *                              | *                                      | 15%                                     | 59%  |
| White                                       | N               | N                   | N                               | 763                          | N   | N   | N  | N                              | N                                      | N                                       | 69%  |
| Hispanic                                    | 42              | 717                 | *                               | 743                          | 33%   | 26%   | 24%                                      | *                              | *                                      | 17%                                     | 44%  |
| Black or African American                   | 10              | 715                 | *                               | 740                          | *   | *   | *  | *                              | 0%                                     | 10%                                     | 39%  |
| Asian, Native Hawaiian, or Pacific Islander | *               | *                   | *                               | 779                          | *   | *   | *  | *                              | *                                      | *                                       | 84%  |
| American Indian or Alaska Native            | N               | N                   | N                               | 756                          | N   | N   | N  | N                              | N                                      | N                                       | 56%  |
| Two or More Races                           | N               | N                   | N                               | 757                          | N   | N   | N  | N                              | N                                      | N                                       | 60%  |
| Female                                      | 24              | 722                 | 735                             | 761                          | *   | *   | *  | *                              | 0%                                     | 21%                                     | 66%  |
| Male  | 29              | 713                 | 727                             | 750                          | *   | *   | *  | *                              | 0%                                     | 10%                                     | 53%  |
| Economically Disadvantaged Students         | 40              | 718                 | 730                             | 740                          | *   | *   | *  | *                              | *                                      | 15%                                     | 40%  |
| Non-Economically Disadvantaged Students     | 13              | 712                 | 734                             | 765                          | *   | *   | *  | *                              | *                                      | 15%                                     | 71%  |
| Students with Disabilities                  | 11              | 703                 | 704                             | 725                          | *   | *   | *  | *                              | *                                      | *                                       | 22%  |
| Students without Disabilities               | 42              | 721                 | 737                             | 762                          | *   | *   | *  | *                              | *                                      | *                                       | 66%  |
| English Learners                            | 17              | 696                 | 706                             | 710                          | *   | *   | *  | *                              | *                                      | *                                       | 12%  |
| Non-English Learners                        | 36              | 727                 | 738                             | 757                          | *   | *   | *  | *                              | *                                      | *                                       | 60%  |
| Homeless Students                           | N               | N                   | N                               | 733                          | N   | N   | N  | N                              | N                                      | N                                       | 30%  |
| Students in Foster Care                     | N               | N                   | N                               | 727                          | N   | N   | N  | N                              | N                                      | N                                       | 23%  |
| Military-Connected Students                 | N               | N                   | N                               | 757                          | N   | N   | N  | N                              | N                                      | N                                       | 62%  |
| Migrant Students                            | N               | N                   | N                               | 731                          | N   | N   | N  | N                              | N                                      | N                                       | 36%  |

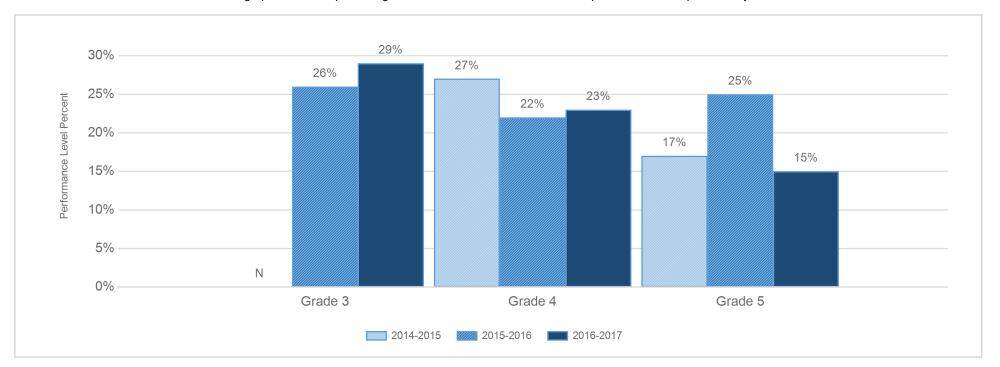


**Grade Span KG-05** 

39-4160-080 UNION PLAINFIELD CITY E FRONT ST & FARRAGUT RD PLAINFIELD, NJ 07060

### English Language Arts/Literacy Assessment - Performance Trends

This graph shows the percentage of students who met or exceeded expectations for the past three years.





Overview

# Dewitt D. Barlow Elementary School 2016-2017

**Grade Span KG-05** 

39-4160-080 UNION PLAINFIELD CITY E FRONT ST & FARRAGUT RD PLAINFIELD, NJ 07060

#### Mathematics Assessment - Participation and Performance

This table shows information about the Mathematics section of the *Partnership for Assessment of Readiness for College and Careers* (PARCC) assessment for the school and each student group. The PARCC assessment has five performance levels, where levels 4 and 5 (met or exceeded expectations) indicate students have demonstrated readiness for the next grade level/course and are on track for college and careers. This table shows the number of valid test scores, the percentage of students that took the test, and the percentage of testers that met or exceeded expectations in the school, the district, and across the state. The last three columns of the table show the accountability proficiency rate, the annual target, and whether the school or student group met its annual target as required by the *Every Student Succeeds Act* (*ESSA*) accountability. Student groups with the annual target section grayed out are not required to meet annual targets under *ESSA* accountability. For more details on New Jersey's accountability system, see these accountability resources.

| Student Group                               | Valid Scores | % of students<br>Taking Test | School:<br>% of Testers<br>Met/Exceeded<br>Expectations | District:<br>% of Testers<br>Met/Exceeded<br>Expectations | State:<br>% of Testers<br>Met/Exceeded<br>Expectations | Proficiency Rate<br>for Federal<br>Accountability | 2016-17 Annual<br>Target | Met 2016-17<br>Annual Target |
|---|--------------|------------------------------|---|---|--|---|--------------------------|------------------------------|
| Schoolwide                                  | 189          | 99.0                         | 22.80   | 17.30   | 43.50  | 22.8  | 26.8                     | Met Target†                  |
| White                                       | N            | N                            | N   | 34.60   | 52.40  | N   | **                       | **                           |
| Hispanic                                    | 151          | 98.8                         | 23.80   | 18.00   | 27.60  | 23.8  | 29.6                     | Not Met                      |
| Black or African American                   | 35           | 100.0                        | 20.00   | 15.10   | 21.70  | 20  | 16.8                     | Met Target                   |
| Asian, Native Hawaiian, or Pacific Islander | *            | *                            | *   | *   | 75.60  | *   | **                       | **                           |
| American Indian or Alaska Native            | N            | N                            | N   | 33.30   | 42.50  | N   | **                       | **                           |
| Two or More Races                           | *            | *                            | *   | *   | 44.90  | *   | **                       | **                           |
| Female                                      | 96           | 100.0                        | 20.80   | 18.20   | 44.10  | 20.8  |                          |                              |
| Male  | 93           | 98.0                         | 24.80   | 16.70   | 42.90  | 24.8  |                          |                              |
| Economically Disadvantaged Students         | 149          | 98.7                         | 21.40   | 17.00   | 25.10  | 21.4  | 27.7                     | Not Met                      |
| Non-Economically Disadvantaged Students     | 40           | 100.0                        | 27.50   | 18.10   | 54.30  | 27.5  |                          |                              |
| Students with Disabilities                  | 31           | 96.9                         | *   | *   | 16.50  | *   | 7.5                      | Not Met                      |
| Students without Disabilities               | 158          | 99.4                         | *   | *   | 48.80  | *   |                          |                              |
| English Learners                            | 140          | 98.7                         | 21.40   | 15.20   | 23.30  | 21.4  | 26.5                     | Met Target†                  |
| Non-English Learners                        | 49           | 100.0                        | 26.50   | 19.90   | 45.20  | 26.5  |                          |                              |
| Homeless Students                           | N            | N                            | N   | *   | 16.40  | N   |                          |                              |
| Students In Foster Care                     | N            | N                            | N   | 20.00   | 15.10  | N   |                          |                              |
| Military-Connected Students                 | N            | N                            | N   | N   | 39.90  | N   |                          |                              |
| Migrant Students                            | *            | *                            | *   | *   | 18.20  | *   |                          |                              |

<sup>\*\*</sup> ESSA accountability targets are only included if data is available for at least 20 students.

<sup>†</sup> Target was met within a confidence interval.



**Grade Span KG-05** 

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## Mathematics Assessment - Performance by Grade: Grade 3

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers<br>Met/<br>Exceeded<br>Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|--|--|
| Schoolwide                                  | 67              | 733                 | 731                             | 751                          | 22%   | *   | 30%                                      | 30%                            | *                                      | 33%  | 53%  |
| White                                       | N               | N                   | N                               | 759                          | N   | N   | N  | N                              | N                                      | N  | 63%  |
| Hispanic                                    | 50              | 735                 | *                               | 738                          | 22%   | *   | 30%                                      | 32%                            | *                                      | 36%  | 37%  |
| Black or African American                   | 15              | 730                 | *                               | 733                          | *   | *   | *  | *                              | 0%                                     | 27%  | 32%  |
| Asian, Native Hawaiian, or Pacific Islander | *               | *                   | *                               | 779                          | *   | *   | *  | *                              | *                                      | *  | 82%  |
| American Indian or Alaska Native            | N               | N                   | N                               | 750                          | N   | N   | N  | N                              | N                                      | N  | 51%  |
| Two or More Races                           | *               | *                   | *                               | 751                          | *   | *   | *  | *                              | *                                      | *  | 53%  |
| Female                                      | 38              | 730                 | 732                             | 751                          | *   | *   | *  | *                              | *                                      | 26%  | 52%  |
| Male  | 29              | 737                 | 730                             | 751                          | *   | *   | *  | *                              | *                                      | 41%  | 53%  |
| Economically Disadvantaged Students         | 57              | 729                 | *                               | 736                          | 26%   | *   | *  | *                              | *                                      | 28%  | 34%  |
| Non-Economically Disadvantaged<br>Students  | 10              | 755                 | *                               | 761                          | 0%  | *   | *  | *                              | *                                      | 60%  | 65%  |
| Students with Disabilities                  | *               | *                   | *                               | 729                          | *   | *   | *  | *                              | *                                      | *  | 29%  |
| Students without Disabilities               | *               | *                   | *                               | 755                          | *   | *   | *  | *                              | *                                      | *  | 57%  |
| English Learners                            | 48              | 729                 | *                               | 724                          | *   | *   | *  | *                              | *                                      | 27%  | 21%  |
| Non-English Learners                        | 19              | 742                 | *                               | 753                          | *   | *   | *  | *                              | *                                      | 47%  | 55%  |
| Homeless Students                           | N               | N                   | N                               | 724                          | N   | N   | N  | N                              | N                                      | N  | 22%  |
| Students in Foster Care                     | N               | N                   | N                               | 727                          | N   | N   | N  | N                              | N                                      | N  | 27%  |
| Military-Connected Students                 | N               | N                   | N                               | 750                          | N   | N   | N  | N                              | N                                      | N  | 51%  |
| Migrant Students                            | *               | *                   | *                               | 726                          | *   | *   | *  | *                              | *                                      | *  | 35%  |



**Grade Span KG-05** 

39-4160-080 UNION PLAINFIELD CITY E FRONT ST & FARRAGUT RD PLAINFIELD, NJ 07060

### Mathematics Assessment - Performance by Grade: Grade 4

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers Met/ Exceeded Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|---|--|
| Schoolwide                                  | 68              | 724                 | 725                             | 747                          | 22%   | 32%   | 29%                                      | 16%                            | 0%                                     | 16%                                     | 47%  |
| White                                       | N               | N                   | N                               | 755                          | N   | N   | N  | N                              | N                                      | N                                       | 59%  |
| Hispanic                                    | 58              | 723                 | 724                             | 734                          | 22%   | 36%   | 26%                                      | *                              | *                                      | 16%                                     | 30%  |
| Black or African American                   | 10              | 730                 | *                               | 729                          | *   | *   | *  | *                              | 0%                                     | 20%                                     | 25%  |
| Asian, Native Hawaiian, or Pacific Islander | N               | N                   | N                               | 774                          | N   | N   | N  | N                              | N                                      | N                                       | 79%  |
| American Indian or Alaska Native            | N               | N                   | N                               | 743                          | N   | N   | N  | N                              | N                                      | N                                       | 42%  |
| Two or More Races                           | N               | N                   | N                               | 747                          | N   | N   | N  | N                              | N                                      | N                                       | 48%  |
| Female                                      | 31              | 723                 | 725                             | 747                          | *   | *   | *  | *                              | 0%                                     | 13%                                     | 47%  |
| Male  | 37              | 724                 | 725                             | 747                          | *   | *   | *  | *                              | 0%                                     | 19%                                     | 48%  |
| Economically Disadvantaged Students         | 50              | 726                 | 723                             | 732                          | *   | *   | *  | *                              | 0%                                     | 16%                                     | 27%  |
| Non-Economically Disadvantaged Students     | 18              | 717                 | 730                             | 757                          | *   | *   | *  | *                              | 0%                                     | 17%                                     | 61%  |
| Students with Disabilities                  | 10              | 703                 | *                               | 724                          | *   | *   | *  | *                              | *                                      | *                                       | 22%  |
| Students without Disabilities               | 58              | 727                 | *                               | 751                          | *   | *   | *  | *                              | *                                      | *                                       | 52%  |
| English Learners                            | 50              | 718                 | 715                             | 716                          | *   | *   | *  | *                              | *                                      | 10%                                     | 12%  |
| Non-English Learners                        | 18              | 738                 | 732                             | 749                          | *   | *   | *  | *                              | *                                      | 33%                                     | 49%  |
| Homeless Students                           | N               | N                   | N                               | 723                          | N   | N   | N  | N                              | N                                      | N                                       | 18%  |
| Students in Foster Care                     | N               | N                   | N                               | 722                          | N   | N   | N  | N                              | N                                      | N                                       | 18%  |
| Military-Connected Students                 | N               | N                   | N                               | 749                          | N   | N   | N  | N                              | N                                      | N                                       | 50%  |
| Migrant Students                            | N               | N                   | N                               | 713                          | N   | N   | N  | N                              | N                                      | N                                       | 22%  |



**Grade Span KG-05** 

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### Mathematics Assessment - Performance by Grade: Grade 5

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers Met/ Exceeded Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|---|--|
| Schoolwide                                  | 61              | 723                 | 728                             | 747                          | 18%   | 26%   | 38%                                      | *                              | *                                      | 18%                                     | 46%  |
| White                                       | N               | N                   | N                               | 754                          | N   | N   | N  | N                              | N                                      | N                                       | 57%  |
| Hispanic                                    | 50              | 724                 | *                               | 735                          | *   | 32%   | 32%                                      | *                              | *                                      | 20%                                     | 30%  |
| Black or African American                   | 10              | 717                 | *                               | 729                          | *   | 0%  | *  | *                              | 0%                                     | 10%                                     | 22%  |
| Asian, Native Hawaiian, or Pacific Islander | *               | *                   | *                               | 774                          | *   | *   | *  | *                              | *                                      | *                                       | 79%  |
| American Indian or Alaska Native            | N               | N                   | N                               | 745                          | N   | N   | N  | N                              | N                                      | N                                       | 51%  |
| Two or More Races                           | N               | N                   | N                               | 747                          | N   | N   | N  | N                              | N                                      | N                                       | 47%  |
| Female                                      | 29              | 729                 | 730                             | 747                          | *   | *   | 38%                                      | *                              | *                                      | 21%                                     | 47%  |
| Male  | 32              | 717                 | 727                             | 746                          | *   | *   | 38%                                      | *                              | *                                      | 16%                                     | 46%  |
| Economically Disadvantaged Students         | 46              | 721                 | 728                             | 732                          | *   | *   | *  | *                              | *                                      | 20%                                     | 27%  |
| Non-Economically Disadvantaged Students     | 15              | 728                 | 729                             | 756                          | *   | *   | *  | *                              | *                                      | 13%                                     | 59%  |
| Students with Disabilities                  | 11              | 694                 | 711                             | 725                          | *   | *   | *  | *                              | *                                      | *                                       | 19%  |
| Students without Disabilities               | 50              | 729                 | 732                             | 751                          | *   | *   | *  | *                              | *                                      | *                                       | 52%  |
| English Learners                            | 25              | 717                 | 713                             | 717                          | *   | *   | *  | *                              | *                                      | *                                       | 12%  |
| Non-English Learners                        | 36              | 727                 | 733                             | 748                          | *   | *   | *  | *                              | *                                      | *                                       | 48%  |
| Homeless Students                           | N               | N                   | N                               | 724                          | N   | N   | N  | N                              | N                                      | N                                       | 18%  |
| Students in Foster Care                     | N               | N                   | N                               | 721                          | N   | N   | N  | N                              | N                                      | N                                       | 13%  |
| Military-Connected Students                 | N               | N                   | N                               | 748                          | N   | N   | N  | N                              | N                                      | N                                       | 48%  |
| Migrant Students                            | N               | N                   | N                               | 716                          | N   | N   | N  | N                              | N                                      | N                                       | 18%  |



Overview

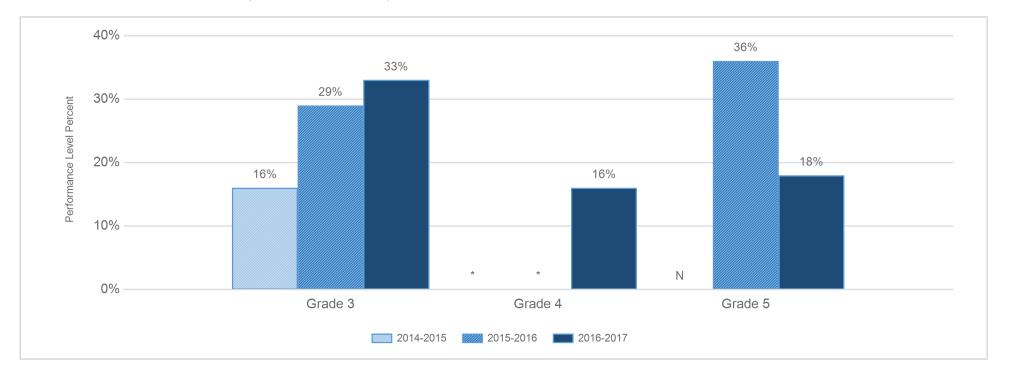
# Dewitt D. Barlow Elementary School 2016-2017

**Grade Span KG-05** 

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#### Mathematics Assessment – Performance Trends

This graph shows the percentage of students who met or exceeded expectations for the past three years.





**Grade Span KG-05** 

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#### Alternate Assessments - Participation

This table shows the number of students taking the Dynamic Learning Maps Alternate Assessment, which tests academic progress in English Language Arts (ELA) and Mathematics for students with different types of significant cognitive disabilities.

| Grade | ELA:<br># Students Tested | Math:<br># Students Tested |
|-------|---------------------------|----------------------------|
| 3     | N                         | N                          |
| 4     | N                         | N                          |
| 5     | *                         | *                          |

#### English Language Proficiency Test - Participation and Performance

This table shows, by years in district, the number of English learner students taking the ACCESS for ELLs 2.0 Assessment for English language proficiency. The table also shows the percentage of students tested that received an overall score of 4.5 or above. Students must receive a score of 4.5 or higher to be considered for proficient status.

| Years in District | # Students<br>Tested | % Students with<br>Overall Score<br>Below 4.5 | % Students with<br>Overall Score of<br>4.5 and above |
|-------------------|----------------------|---|--|
| 1                 | 33                   | *   | *  |
| 2                 | 16                   | *   | *  |
| 3                 | 39                   | *   | *  |
| 4                 | 53                   | *   | *  |
| 5+                | 94                   | *   | *  |



**Grade Span KG-05** 

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This section shows performance on the NJASK science test which measures students' ability to recall information and to solve problems by applying science concepts. The assessment is given to students in grades 4 and 8 and has three proficiency categories. Students performing at "Proficient" and "Advanced Proficient" have demonstrated readiness for the next grade-level/course.

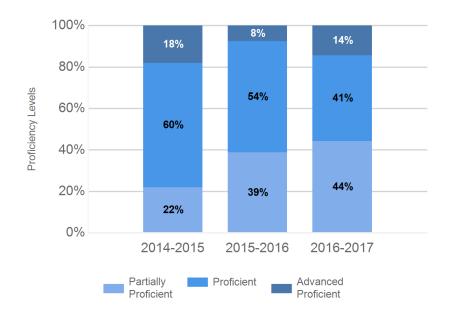
### NJASK Science Assessment Performance: Grade 4

This table shows the percentage of students in each proficiency category for the NJASK science test for the school and each student group and also provides a comparison to the statewide percentages.

| Student Group                               | % Advanced Proficient | % Proficient | % Partially<br>Proficient |
|---|-----------------------|--------------|---------------------------|
| Statewide                                   | 45%                   | 40%          | 14%                       |
| Schoolwide                                  | 14%                   | 41%          | 44%                       |
| White                                       | N                     | N            | N                         |
| Hispanic                                    | 15%                   | 38%          | 47%                       |
| Black or African American                   | 10%                   | 60%          | 30%                       |
| Asian, Native Hawaiian, or Pacific Islander | N                     | N            | N                         |
| American Indian or Alaska Native            | N                     | N            | N                         |
| Two or More Races                           | N                     | N            | N                         |
| Economically Disadvantaged Students         | 16%                   | 46%          | 38%                       |
| Students with Disabilities                  | 10%                   | 30%          | 60%                       |
| English Learners                            | 5%                    | 29%          | 66%                       |

#### NJASK Science Assessment Performance Trends: Grade 4

This graph shows the percentage of students by proficiency category for the past three school years.





Overview

### **Dewitt D. Barlow Elementary School** 2016-2017

**Grade Span KG-05** 

39-4160-080 UNION PLAINFIELD CITY **E FRONT ST & FARRAGUT RD** PLAINFIELD, NJ 07060

This section of the performance report shows information on student growth which measures how much students are learning each year. Each student receives a **Student** Growth Percentile (SGP) for English Language Arts/Literacy (ELA) in grades 4 through 8 and for Mathematics in grades 4 through 7 that explains their progress compared to students who had the same test scores in the prior year.

A student's **SGP** falls between 1 and 99 and can be grouped into three levels: **Low Growth: Less than 35** 

Typical Growth: Between 35 and 65

High Growth: Greater than 65

If the student growth percentiles for all students in the school are ordered from smallest to largest, the median student growth percentile (mSGP) is the percentile in the middle of that list. Watch a short video that explains how median Student Growth Percentile (mSGP) is calculated here: http://www.state.ni.us/education/nismart/performance/

#### Student Growth

This table shows the median Student Growth Percentile (mSGP) for both English Language Arts/Literacy (ELA) and Mathematics for the school and each student group with comparisons to the district and the state. This table also shows whether the school and each student group met the ESSA accountability target of 40 for the 2016-17 school year.

| Student Group                               | ELA:<br>School Median | ELA:<br>District Median | ELA:<br>Statewide<br>Median | ELA:<br>Met Target of 40 | Math:<br>School Median | Math:<br>District Median | Math:<br>Statewide<br>Median | Math:<br>Met Target of 40 |
|---|-----------------------|-------------------------|-----------------------------|--------------------------|------------------------|--------------------------|------------------------------|---------------------------|
| Schoolwide                                  | 28                    | 40.5                    | 50                          | Not Met                  | 60.5                   | 45                       | 50                           | Exceeds Target            |
| White                                       | N                     | N                       | N                           | N                        | N                      | N                        | N                            | N                         |
| Hispanic                                    | 26                    | 43                      | 49                          | Not Met                  | 62                     | 48                       | 47                           | Exceeds Target            |
| Black or African American                   | *                     | 36                      | 45                          | Not Met                  | *                      | 40                       | 43                           | Not Met                   |
| Asian, Native Hawaiian, or Pacific Islander | *                     | 60                      | 60                          | **                       | *                      | 54                       | 59                           | **                        |
| American Indian or Alaska Native            | N                     | N                       | N                           | N                        | N                      | N                        | N                            | N                         |
| Two or More Races                           | N                     | N                       | N                           | N                        | N                      | N                        | N                            | N                         |
| Economically Disadvantaged                  | 31.5                  | 42                      | 47                          | Not Met                  | 61                     | 47                       | 46                           | Exceeds Target            |
| Students with Disabilities                  | 31.5                  | 35                      | 41                          | Not Met                  | 20.5                   | 43                       | 43                           | Not Met                   |
| English Learners                            | 26                    | 43                      | 53                          | Not Met                  | 61.5                   | 47.5                     | 51                           | Exceeds Target            |

<sup>\*\*</sup> ESSA accountability targets are only included if data is available for at least 20 students.



Grade Span KG-05

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Each student receives a **Student Growth Percentile (SGP)** for English Language Arts/Literacy (ELA) in grades 4 through 8 and for Mathematics in grades 4 through 7 that explains their progress compared to students who had the same test scores in the prior year.

A student's **SGP** falls between 1 and 99 and can be grouped into three levels:

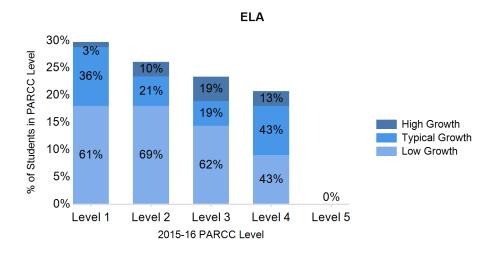
Low Growth: Less than 35

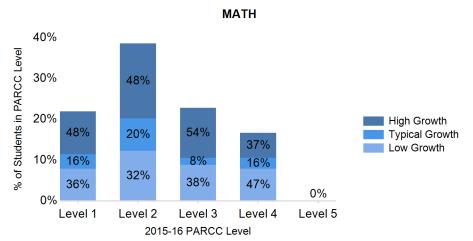
Typical Growth: Between 35 and 65

High Growth: Greater than 65

## Student Growth by Performance Level

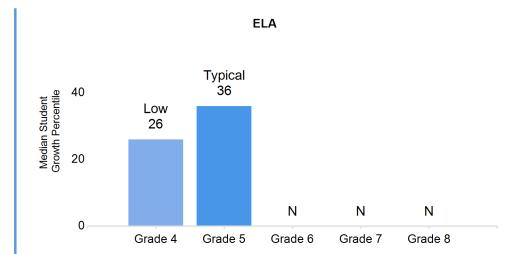
These graphs show the percentage of students by 2015-16 PARCC performance level that fall into each of the three levels of growth based on their 2016-17 test scores.

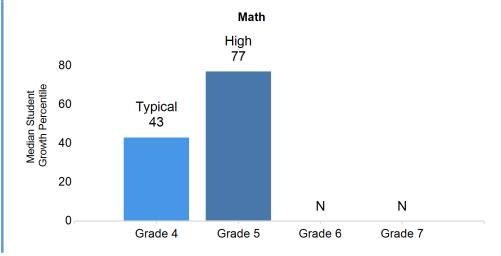




#### Student Growth by Grade

These graphs show the median Student Growth Percentile for students in each grade.







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This section shows information about student absences which provides important information about a school's culture and climate. In addition, research shows that student absences impact a child's ability to succeed in school. The New Jersey Department of Education selected chronic absenteeism as its measure of school quality and student success for the *ESSA* accountability plan. **Chronic absenteeism** is defined as being absent for 10% or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.

#### Chronic Absenteeism

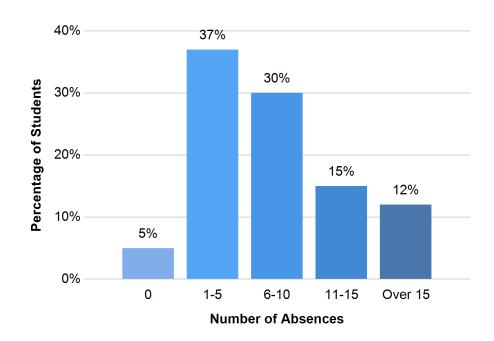
This table shows the percentage of students in grades K-12 in the school and each student group who were chronically absent. This table also shows whether the school and each student group met the *ESSA* accountability targets for 2016-17.

| Student Group                               | % Chronically<br>Absent | 2016-17<br>Target | Met<br>2016-17<br>Target |
|---|-------------------------|-------------------|--------------------------|
| Schoolwide                                  | 9.40                    | 8.40              | Not Met                  |
| White                                       | N                       | **                | **                       |
| Hispanic                                    | 9.30                    | 8.40              | Not Met                  |
| Black or African American                   | 11.60                   | 8.40              | Not Met                  |
| Asian, Native Hawaiian, or Pacific Islander | N                       | **                | **                       |
| American Indian or Alaska Native            | N                       | **                | **                       |
| Two or More Races                           | N                       | **                | **                       |
| Economically Disadvantaged Students         | 9.30                    | 8.40              | Not Met                  |
| Students with Disabilities                  | 6.00                    | 8.40              | Met Target               |
| English Learners                            | 7.50                    | 8.40              | Met Target               |

<sup>\*\*</sup> ESSA accountability targets are only included if data is available for at least 20 students.

#### Days Absent

The graph displays the percentage of K-12 students schoolwide by the number of days they were absent during the school year. An absence is defined as being 'not present' and includes both excused and unexcused absences.





Overview

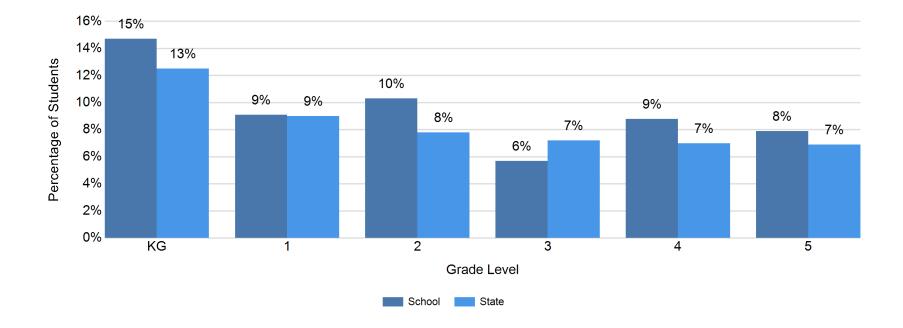
# Dewitt D. Barlow Elementary School 2016-2017

**Grade Span KG-05** 

39-4160-080 UNION PLAINFIELD CITY E FRONT ST & FARRAGUT RD PLAINFIELD, NJ 07060

### Chronic Absenteeism by Grade

This graph shows the percentage of students in the school and across the state who were chronically absent for each grade level. **Chronic absenteeism** is defined as being absent for 10% or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.





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### School Day

This table shows the start and end times and length of school day for a typical student at this school. **Instructional time** is the amount of time that a typical student was engaged in instructional activities under the supervision of a certified teacher.

| Category                         | School          |  |  |  |
|----------------------------------|-----------------|--|--|--|
| Typical Start Time               | 8:00AM          |  |  |  |
| Typical End Time                 | 2:35PM          |  |  |  |
| Length of School Day             | 6 Hrs 35 Mins   |  |  |  |
| Full Time - Instructional Time   | 5 Hrs. 55 Mins. |  |  |  |
| Shared Time - Instructional Time | *               |  |  |  |

### Student Suspension Rate

This table shows the percentage of students who received one or more in-school suspensions, one or more out-of-school suspensions, and one or more suspensions of any type during the school year. Students receiving both in-school and out-of-school suspensions will be counted in all rows of the table. Students who received more than one suspension are counted only one time in each category below.

| Suspension Types          | % of Students |
|---------------------------|---------------|
| In-School Suspensions     | 0.0%          |
| Out-of-School Suspensions | 0.5%          |
| Any Suspension            | 0.5%          |

#### Violence, Vandalism, HIB, and Substance Offenses

This table shows the number of incidents reported by type. A single incident may be counted under multiple incident types. The total unique incidents provides a non-duplicated count of incidents. The final row shows a rate of incidents for every 100 students enrolled in the school.

| Incident Type                            | Number of Incidents |
|--|---------------------|
| Violence                                 | 0                   |
| Vandalism                                | 0                   |
| Weapons                                  | 0                   |
| Substances                               | 0                   |
| Harassment, Intimidation, Bullying (HIB) | 0                   |
| Total Unique Incidents                   | 0                   |
| Incidents Per 100 Students Enrolled      | 0.00                |

### **Student Expulsions**

This table shows the number of students who were expelled from the school during the school year. An expulsion is when a student is removed from a school and does not receive any further educational services during the school year.

| Category   | Number of Students |
|------------|--------------------|
| Expulsions | 0                  |



Overview

## Dewitt D. Barlow Elementary School 2016-2017

**Grade Span KG-05** 

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### Technology Readiness

This table shows information that was collected through the optional NJTRAx survey to determine a school's technology readiness. The student to device ratio shows the number of students for every computer or tablet in the school. The internet speed is the internet bandwidth per 1000 students enrolled in the district measured in megabits per second. The connectivity between schools is a school's LAN network architecture. The NJTRAx survey is optional for schools, so data may not be available for all schools. Additionally, schools that have adopted a Bring Your Own Device (BYOD) policy may have appear to have a very low Student to Device ratio due to this policy decision.

| School Year | Student to Device Ratio | Internet Speed | Recommended<br>Internet Speed | Met<br>Recommended<br>Speed? | Connectivity<br>between<br>Schools | Recommended<br>Connectivity | Met<br>Recommended<br>Connectivity? |
|-------------|-------------------------|----------------|-------------------------------|------------------------------|------------------------------------|-----------------------------|-------------------------------------|
| 2016-17     | 3.2:1                   | 105.2 kbps     | 100 kbps                      | Yes                          | Fiber                              | Fiber                       | Yes                                 |

### Per-Pupil Expenditures (District Level)

This table shows the total current expenses for regular and special education students taught within the district's schools. It includes expenditures for instruction, support services, administration, operations and maintenance, extra-curricular activities, and community service. More information about district and charter school spending can be found using districts' <u>User Friendly Budgets</u>, or the NJDOE Finance <u>District Report Search</u> of the Comprehensive Annual Financial Reports (CAFRs) and Auditor's Management Reports (AMRs).

| Per-Pupil Expenditures     | Federal | State/<br>Local | Total    |
|----------------------------|---------|-----------------|----------|
| District Total (2015-2016) | \$871   | \$15,397        | \$16,268 |



**Grade Span KG-05** 

39-4160-080 UNION **PLAINFIELD CITY** E FRONT ST & FARRAGUT RD **PLAINFIELD, NJ 07060** 

This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the **key terms used in the staff section**:

Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)

**Teachers**: All classroom teachers

Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators

Full-Time Equivalent: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example – a teacher assigned to a school half time would be weighted 50% in calculations, but a teacher assigned to a school full time would be weighted 100% in calculations.

#### Teachers – Experience

This table shows information about experience for teachers assigned to this school and across the state.

| Category                                   | Teachers in School | Teachers in State |
|--|--------------------|-------------------|
| Total Number of teachers                   | 26                 | 120,724           |
| Average years experience in public schools | 10.2               | 11.8              |
| Average years experience in district       | 8.5                | 10.5              |
| Teachers in district for 4 or more years   | 73%                | 74%               |

#### Administrators – Experience (District Level)

This table shows information about experience for administrators assigned to this district and across the state.

| Category                                       | Admin. in<br>District | Admin. in<br>State |
|--|-----------------------|--------------------|
| Total Number of administrators                 | 46                    | 9,506              |
| Average years experience in public schools     | 21.7                  | 15.9               |
| Average years experience in district           | 12.9                  | 11.6               |
| Administrators in district for 4 or more years | 78%                   | 74%                |

### Student to Staff Ratios

This table shows the number of students per staff member in the school and district. Ratios for librarians, nurses, counselors, and child study team members are only reported at the district level because many staff in these jobs are assigned only to the district and not to individual schools.

| Staff Type                     | School<br>Students:<br>Staff | District<br>Students:<br>Staff |
|--------------------------------|------------------------------|--------------------------------|
| Teachers                       | 16:1                         | 16:1                           |
| Administrators                 | 414:1                        | 207:1                          |
| Librarian/Media<br>Specialists |                              | 1056:1                         |
| Nurses                         |                              | 500:1                          |
| Counselors                     |                              | 528:1                          |
| Child Study Team               |                              | 250:1                          |



**Grade Span KG-05** 

39-4160-080 UNION PLAINFIELD CITY E FRONT ST & FARRAGUT RD PLAINFIELD, NJ 07060

This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the **key terms used in the staff section**:

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**Full-Time Equivalent**: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example – a teacher assigned to a school half time would be weighted 50% in calculations, but a teacher assigned to a school full time would be weighted 100% in calculations.

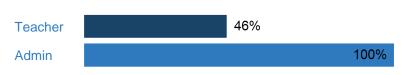
#### Teachers and Administrators - Level of Education

This chart shows the highest level of education attained by the teachers and administrators at this school. The Bachelor's category may include other degrees/certificates such as a Specialist's degree. Administrators are required to have a Master's degree or higher.

#### Bachelor's Degree



### Master's Degree



### **Doctoral Degree**

| reacher | IN |  |
|---------|----|--|
| Admin   | Ν  |  |

#### Teachers and Administrators - One-Year Retention (District Level)

This table shows the percentage of teachers and administrators assigned to the district in 2015-16 that were still assigned to the district in 2016-17. Staff who are not retained may have changed districts or no longer work for the state (including retirements).

| Job Type                                      | District | State |
|---|----------|-------|
| 2015-16 Teachers: Same district 2016-17       | 86%      | 89%   |
| 2015-16 Administrators: Same district 2016-17 | 95%      | 88%   |

### **Faculty Attendance**

This table shows the percentage of days that school faculty members were present during the school year. Approved professional days, personal days, staff training days, bereavement days, jury duty, and absences due to extended illness are not counted against days present, and faculty members on long-term leave or disability are excluded from this calculation.

| School Year | % Days Present |
|-------------|----------------|
| 2016-17     | 97%            |



**Grade Span KG-05** 

39-4160-080 UNION PLAINFIELD CITY E FRONT ST & FARRAGUT RD PLAINFIELD, NJ 07060

### Accountability Indicator Scores and Summative Rating

New Jersey has developed a school accountability system as required by the *Every Student Succeeds Act (ESSA)* to identify schools that are in need of comprehensive support. This table shows the indicator scores for each indicator included in the accountability system and the weights that each indicator receives when calculating the overall Summative Score. The Summative Rating is the percentile rank of the Summative Score as compared to other schools across the state. Schools with a summative rating below the 5th percentile or high schools with a 4-year graduation rate that is less than or equal to 67% are identified for Comprehensive Support. For more information about New Jersey's accountability system and how these indicator scores were calculated, see these accountability resources.

| Accountability Indicator   | Indicator Score | Indicator Weight |
|--|-----------------|------------------|
| English Language Arts Proficiency  | 6.9             | 17.5%            |
| Mathematics Proficiency  | 14.4            | 17.5%            |
| English Language Arts Growth   | 2.3             | 25.0%            |
| Mathematics Growth   | 71.3            | 25.0%            |
| Chronic Absenteeism  | 38.9            | 15.0%            |
| Progress Towards English Language Proficiency (coming 2018)                              | N/A             | N/A              |
| Summative Score: Sum of all indicator scores multiplied by indicator weights             |                 | 28.0             |
| Summative Rating: Percentile rank of Summative Score                                     |                 | 17.4             |
| Requires Comprehensive Support: Summative Rating is less than or equal to 5th percentile |                 | No               |

<sup>\*\*</sup> Indicator scores are only calculated for inclusion in ESSA accountability if data is available for at least 20 students.

<sup>†</sup> Indicator weights for this school were adjusted due to data availability.



**Grade Span KG-05** 

39-4160-080 UNION PLAINFIELD CITY E FRONT ST & FARRAGUT RD PLAINFIELD, NJ 07060

### Accountability Summary by Student Group

New Jersey has developed a school accountability system as required by the *Every Student Succeeds Act (ESSA)* to identify schools that are in need of Targeted Support. Any student group where the summative score would be in the bottom 5% of schools (see previous page) is identified for Targeted Support for a Low-Performing Student Group. If any student group is identified for Targeted Support, this will be noted in the Schoolwide row in the table. Schools in which one or more student groups miss annual targets for all indicators two years in a row are identified for Targeted Support for a Consistently Underperforming Student Group. In the table below, schools in which one or more student groups miss annual targets for all indicators are noted to be At Risk for being identified for Targeted Support for the 2017-18 school year. Annual targets for proficiency and graduation rate are set based on a school or student group's performance in 2015-16. The target for chronic absenteeism is the statewide average for all students. For more details on accountability targets, see these accountability resources.

| Student Group                               | Summative<br>Score | Cut-off Score<br>for Targeted<br>Support and<br>Improvement | Requires<br>Targeted<br>Support and<br>Improvement<br>for 2016-17 | English<br>Language Arts<br>Proficiency | Mathematics<br>Proficiency | Chronic<br>Absenteeism | English<br>Language Arts<br>Student<br>Growth | Mathematics<br>Student<br>Growth | At Risk for<br>Consistently<br>Underperformi<br>ng Student<br>Group |
|---|--------------------|---|---|---|----------------------------|------------------------|---|----------------------------------|---|
| Schoolwide                                  | 28.0               | 11.9  | No  | Not Met                                 | Met Target†                | Not Met                | Not Met                                       | Exceeds Target                   | No  |
| White                                       | **                 | **  | No  | **                                      | **                         | **                     | **  | **                               | No  |
| Hispanic                                    | 35.5               | 11.9  | No  | Not Met                                 | Not Met                    | Not Met                | Not Met                                       | Exceeds Target                   | No  |
| Black or African American                   | 31.8               | 11.9  | No  | Met Target                              | Met Target                 | Not Met                | Not Met                                       | Not Met                          | No  |
| Asian, Native Hawaiian, or Pacific Islander | **                 | **  | No  | **                                      | **                         | **                     | **  | **                               | No  |
| American Indian or Alaska<br>Native         | **                 | **  | No  | **                                      | **                         | **                     | **  | **                               | No  |
| Two or More Races                           | **                 | **  | No  | **                                      | **                         | **                     | **  | **                               | No  |
| Economically Disadvantaged Students         | 39.5               | 11.9  | No  | Not Met                                 | Not Met                    | Not Met                | Not Met                                       | Exceeds Target                   | No  |
| Students with Disabilities                  | 17.7               | 11.9  | No  | Not Met                                 | Not Met                    | Met Target             | Not Met                                       | Not Met                          | No  |
| English Learners                            | 41.3               | 11.9  | No  | Not Met                                 | Met Target†                | Met Target             | Not Met                                       | Exceeds Target                   | No  |

<sup>\*\*</sup> Indicator scores are only calculated for inclusion in ESSA accountability if data is available for at least 20 students.

<sup>†</sup> Target was met within a confidence interval.

Email Address: <a href="mailto:waponte@plainfield.k12.nj.us">waponte@plainfield.k12.nj.us</a>



# Dewitt D. Barlow Elementary School 2016-2017

**Grade Span KG-05** 

39-4160-080 UNION PLAINFIELD CITY E FRONT ST & FARRAGUT RD PLAINFIELD, NJ 07060

| Sc | hool | General | Info |
|----|------|---------|------|
|    |      |         |      |

| Principal: | Mr. Aponte                                       |
|------------|--|
| Address:   | E FRONT ST & FARRAGUT RD<br>PLAINFIELD, NJ 07060 |
| Phone:     | (908)731-4300                                    |

#### **School Narrative**

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are guestions about the information provided in the narrative section, please contact your school directly.

| <br>Mission, Vision,<br>Theme:        | The staff, parents and community of Barlow Elementary School are committed to achieving and maintaining high academic standards and maintain effective school leadership that fosters respect, trust and collaboration. Collectively we will provide a safe and supportive learning environment that fosters curiosity, inquiry and a lifelong passion for learning. |
|---------------------------------------|--|
| Awards, Recognition, Accomplishments: | 2017 Science Fair Winner 2017 Tri-School Spelling bee competition 2017 District track and Field Gold, Silver, and Bronze winner 2017 Pennies for Patient   |



**Grade Span KG-05** 

39-4160-080 UNION PLAINFIELD CITY E FRONT ST & FARRAGUT RD PLAINFIELD, NJ 07060

### **School Narrative**

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| <b>%</b> | Sports and Athletics:                | Basketball/Cheerleading Track and Field   |
|----------|--------------------------------------|---|
| E. C.    | Clubs and Activities:                | Art/Decorating Club Student Council (highlighted twice by Univision) Boys/Girls Rites of Passage Yearbook Committee Inspirational Dance Group Imagineering (STEM) Program w/ Rutgers University Computer IT Club Reading to Succeed |
|          | Before and After<br>School Programs: | ELL Afterschool Program Safety Net Afterschool B.E.A.R and B.E.A.R Cubs Program YMCA Afterschool Program  |



**Grade Span KG-05** 

39-4160-080 UNION **PLAINFIELD CITY E FRONT ST & FARRAGUT RD PLAINFIELD, NJ 07060** 

### **School Narrative**

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| 131 | Staff and Professional Learning:  | Orton Gillham Training NJ TESOL Training District SIOP Training Google Classroom Training Grade K-5 Creating Center Activities as Authentic Assessment to inform instruction Differentiating Instruction for Math Dyslexia / Reading Strategies Be a Good Writer ELA Reading Strategies using Jennifer Serravallo Istation (Literacy) MindPlay K-5 supporting writing and talking strategic reader |
|-----|-----------------------------------|--|
| 41  | Student Supports and Services:    | Plainfield Family Success Center Plainfield Family Outreach Center MindPlay Istation (Español) Be a Good Writer (Grade 2 Initiative) Motivational Speaker: Mr. Ernesto Quiñonez, Author of Bodega Dreams and Cornell University Professor  |
| G   | Student Health and Wellness:      | Perform Care Cooperative Counseling United Family & Children's Society Children Specialized Hospital Trinitas Hospital   |
|     | Parent and Community Involvement: | Barlow School PTO Hispanic Heritage, African American Heritage Barlow 1st Autism Color Walk/Run NY Red Bull Soccer Game @ Red Bull Stadium NJ Devil Hockey Game @ Prudential Center Rotary Club YMCA Plainfield Volunteer Thank you Breakfast & Dinner Chat & Chew Barlow Movie Nights Barlow Olympic Barlow Turkey Trot Scholastic Book Fair  |



**Grade Span KG-05** 

39-4160-080 UNION PLAINFIELD CITY E FRONT ST & FARRAGUT RD PLAINFIELD, NJ 07060

#### **School Narrative**

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.



**Grade Span KG-05** 

39-4160-080 UNION PLAINFIELD CITY E FRONT ST & FARRAGUT RD PLAINFIELD, NJ 07060

#### **School Narrative**

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are guestions about the information provided in the narrative section, please contact your school directly.

DeWitt D. Barlow School is a K-5 elementary school located in the Plainfield Public Schools District of Union County. The school has a multicultural, diverse student body and staff, and is located in the northeastern part of The Queen City. The school serves scholars in Grades K-5 with an enrollment of approximately 411 scholars. The historical school structure is named in honor of Dewitt Dukes Barlow, Mayor of Plainfield, New Jersey from 1937 to 1939 and Member of the Board of Education from 1924-1937. Each year our school proves what a great job our scholars, faculty and staff do by striving to meet and exceed all state tests given during the school year. As Barlow Bears, our scholars will Roar... Responsible, Outstanding, Accountable, and Respectful.





Overview

## Emerson Elementary School 2016-2017

**Grade Span PK-05** 

39-4160-130 UNION PLAINFIELD CITY 305 EMERSON AVE PLAINFIELD, NJ 07062-1701

The **2016-17 School Performance Reports** are designed to share school and district information collected by the New Jersey Department of Education directly with parents, educators, and communities. The Department believes that the greatest potential to improve school performance and student outcomes is through parents, educators, and community members working together. These reports seek to make that process easier by providing information that can help people to:

- Learn more: The School Performance Reports contain a wealth of data, going far beyond a school's test scores to include information about the staff working in a school, student discipline rates, and the sports and clubs offered.
- Ask questions: These reports can help start a conversation, but they cannot answer all the questions you might have about schools in
  your community. Use the contact information provided to engage with faculty and administrators at your schools to ask about the data you
  see in these reports.
- **Get involved:** Schools need help from parents and communities to help students succeed. Contact your school to find out about school board meetings or parent and community groups.

#### Navigating through the reports:

- Download this report to a PDF by clicking the icon at the top of the page.
- Search for specific text or words in these reports by using the search box at the top of the page.
- The menu bar at the top of the page or the table of contents at the left of the screen can be used to move between sections of the report.
- The arrow buttons at the top left of the screen can be used to move between pages of the report.

#### **Other Resources:**

- Review the Parent Summary Report or the district-level report for this school.
- For more detailed information about the data in these reports, where it comes from, and how to use it: Reference Guide or Interpretive Video.
- <u>Download the data</u> used in these reports.
- Want to give us feedback? Take our feedback survey: <u>surveylink</u>
- Questions about the reports? Contact us at <a href="mailto:reportcard@doe.nj.gov">reportcard@doe.nj.gov</a>



**Grade Span PK-05** 

39-4160-130 UNION PLAINFIELD CITY 305 EMERSON AVE PLAINFIELD, NJ 07062-1701

### **Footnotes**

- 1. An "\*" indicates that data is not displayed to protect student privacy; "N" indicates no data is available to display.
- 2. \*\* ESSA accountability targets are only included if data is available for at least 20 students.

Note: Additional footnotes may exist within the reports specific to certain data tables. In those instances, the footnotes will be displayed below the applicable table.



**Grade Span PK-05** 

39-4160-130 UNION PLAINFIELD CITY 305 EMERSON AVE PLAINFIELD, NJ 07062-1701

### Enrollment Trends by Grade

This table shows the number of students enrolled by grade for the past three school years. Ungraded students are students who are "on roll" but are educated in ungraded classrooms.

| Grade    | 2014-15 | 2015-16 | 2016-17 |
|----------|---------|---------|---------|
| PK       | 0       | 0       | 0       |
| KG       | 77      | 79      | 74      |
| 1        | 79      | 73      | 84      |
| 2        | 86      | 78      | 86      |
| 3        | 78      | 82      | 77      |
| 4        | 85      | 86      | 77      |
| 5        | 56      | 80      | 56      |
| Ungraded | 35      | 30      | 42      |
| Total    | 496     | 508     | 496     |

### **Enrollment Trends by Student Group**

This table shows the percentage of students by student group for the past three school years. Data for some student groups was not available before 2016-17.

| Student Group                          | 2014-15 | 2015-16 | 2016-17 |
|--|---------|---------|---------|
| Female                                 | 46%     | 45%     | 47%     |
| Male                                   | 54%     | 56%     | 53%     |
| Economically<br>Disadvantaged Students | 85%     | 91%     | 80%     |
| Students with Disabilities             | 16%     | 20%     | 20%     |
| English Learners                       | 25%     | 27%     | 29%     |
| Homeless Students                      |         |         | 2%      |
| Students in Foster Care                |         |         | 0%      |
| Military-Connected Students            |         |         | 0%      |
| Migrant Students                       |         |         | 0%      |

### Enrollment by Racial and Ethnic Group

This table shows the percentage of students by racial and ethnic group.

| Racial and Ethnic Group             | % of S | Students |
|-------------------------------------|--------|----------|
| Hispanic                            |        | 53.2%    |
| Black or African American           |        | 45.2%    |
| White                               | 0.6%   |          |
| Native Hawaiian or Pacific Islander | 0.4%   |          |
| American Indian or Alaska Native    | 0.2%   |          |
| Asian                               | 0.0%   |          |
| Two or More Races                   | 0.4%   |          |

### PreK and K - Full Day and Half Day

This table shows the full day and half day enrollment for Pre-Kindergarten (PK) and Kindergarten (KG) students in this school.

| Grade         | 2014-15 | 2015-16 | 2016-17 |
|---------------|---------|---------|---------|
| PK - Half Day | 0       | 0       | 0       |
| PK - Full Day | 0       | 0       | 0       |
| KG - Half Day | 0       | 0       | 0       |
| KG - Full Day | 85      | 79      | 74      |

### Enrollment by Home Language

This table shows the percentage of students by primary home language. Only the top 5 languages with at least 1% of students are shown. All other students are included in Other Languages.

| Home Language | % of Students |
|---------------|---------------|
| English       | 51.8%         |
| Spanish       | 47.6%         |
| Other         | 0.6%          |



**Grade Span PK-05** 

39-4160-130 UNION PLAINFIELD CITY 305 EMERSON AVE PLAINFIELD, NJ 07062-1701

### English Language Arts/Literacy Assessment - Participation and Performance

This table shows information about the English Language Arts/Literacy section of the *Partnership for Assessment of Readiness for College and Careers* (PARCC) assessment for the school and each student group. The PARCC assessment has five performance levels, where levels 4 and 5 (met or exceeded expectations) indicate students have demonstrated readiness for the next grade level/course and are on track for college and careers. This table shows the number of valid test scores, the percentage of students that took the test, and the percentage of testers that met or exceeded expectations in the school, the district, and across the state. The last three columns of the table show the accountability proficiency rate, the annual target, and whether the school or student group met its annual target as required by the *Every Student Succeeds Act (ESSA)* accountability. Student groups with the annual target section grayed out are not required to meet annual targets under *ESSA* accountability. For more details on New Jersey's accountability system, see these accountability resources.

| Student Group                               | Valid Scores | % of students<br>Taking Test | School:<br>% of Testers<br>Met/Exceeded<br>Expectations | District:<br>% of Testers<br>Met/Exceeded<br>Expectations | State:<br>% of Testers<br>Met/Exceeded<br>Expectations | Proficiency Rate<br>for Federal<br>Accountability | 2016-17 Annual<br>Target | Met 2016-17<br>Annual Target |
|---|--------------|------------------------------|---|---|--|---|--------------------------|------------------------------|
| Schoolwide                                  | 221          | 95.4                         | 28.50   | 24.80   | 54.90  | 28.5  | 32.5                     | Met Target†                  |
| White                                       | *            | *                            | *   | 50.00   | 63.90  | N   | **                       | **                           |
| Hispanic                                    | 115          | 96.7                         | 28.70   | 23.20   | 39.80  | 28.7  | 33.2                     | Met Target†                  |
| Black or African American                   | 104          | 94.7                         | 28.80   | 27.30   | 35.20  | 28.8  | 31.9                     | Met Target†                  |
| Asian, Native Hawaiian, or Pacific Islander | *            | *                            | *   | 54.60   | 80.70  | N   | **                       | **                           |
| American Indian or Alaska Native            | *            | *                            | *   | 66.70   | 53.70  | N   | **                       | **                           |
| Two or More Races                           | *            | *                            | *   | *   | 54.90  | *   | **                       | **                           |
| Female                                      | 101          | 97.2                         | 33.60   | 29.90   | 62.20  | 33.6  |                          |                              |
| Male  | 120          | 93.9                         | 24.10   | 20.00   | 48.10  | 24.1  |                          |                              |
| Economically Disadvantaged Students         | 162          | 94.8                         | 28.40   | 23.00   | 36.20  | 28.4  | 32.2                     | Met Target†                  |
| Non-Economically Disadvantaged Students     | 59           | 96.8                         | 28.80   | 28.10   | 65.80  | 28.8  |                          |                              |
| Students with Disabilities                  | 68           | 94.6                         | *   | *   | 20.50  | *   | 15.3                     | Not Met                      |
| Students without Disabilities               | 153          | 95.7                         | *   | *   | 61.90  | *   |                          |                              |
| English Learners                            | 78           | 98.7                         | 26.90   | 18.40   | 25.20  | 26.9  | 29.7                     | Met Target†                  |
| Non-English Learners                        | 143          | 93.6                         | 29.40   | 31.90   | 57.40  | 29.4  |                          |                              |
| Homeless Students                           | *            | *                            | *   | *   | 26.40  | *   |                          |                              |
| Students In Foster Care                     | N            | N                            | N   | 40.00   | 24.80  | N   |                          |                              |
| Military-Connected Students                 | N            | N                            | N   | N   | 53.50  | N   |                          |                              |
| Migrant Students                            | N            | N                            | N   | N   | 23.00  | N   |                          |                              |

<sup>\*\*</sup> ESSA accountability targets are only included if data is available for at least 20 students

<sup>†</sup> Target was met within a confidence interval.



**Grade Span PK-05** 

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### English Language Arts/Literacy Assessment - Performance by Grade: Grade 3

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers Met/ Exceeded Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|---|--|
| Schoolwide                                  | 72              | 729                 | 724                             | 749                          | 22%   | *   | 33%                                      | 24%                            | *                                      | 25%                                     | 50%  |
| White                                       | N               | N                   | N                               | 759                          | N   | N   | N  | N                              | N                                      | N                                       | 61%  |
| Hispanic                                    | 37              | 735                 | *                               | 734                          | *   | *   | 43%                                      | *                              | *                                      | 24%                                     | 35%  |
| Black or African American                   | 34              | 723                 | *                               | 731                          | *   | *   | *  | *                              | 0%                                     | 27%                                     | 32%  |
| Asian, Native Hawaiian, or Pacific Islander | N               | N                   | N                               | 775                          | N   | N   | N  | N                              | N                                      | N                                       | 76%  |
| American Indian or Alaska Native            | N               | N                   | N                               | 747                          | N   | N   | N  | N                              | N                                      | N                                       | 46%  |
| Two or More Races                           | *               | *                   | *                               | 751                          | *   | *   | *  | *                              | *                                      | *                                       | 52%  |
| Female                                      | 34              | 740                 | 729                             | 754                          | *   | *   | 32%                                      | *                              | *                                      | 38%                                     | 55%  |
| Male  | 38              | 720                 | 718                             | 745                          | *   | *   | 34%                                      | *                              | *                                      | 13%                                     | 46%  |
| Economically Disadvantaged Students         | 47              | 729                 | *                               | 731                          | *   | *   | *  | *                              | *                                      | 21%                                     | 31%  |
| Non-Economically Disadvantaged Students     | 25              | 729                 | *                               | 762                          | *   | *   | *  | *                              | *                                      | 32%                                     | 63%  |
| Students with Disabilities                  | 20              | 704                 | 697                             | 720                          | *   | *   | *  | *                              | *                                      | *                                       | 24%  |
| Students without Disabilities               | 52              | 739                 | 729                             | 755                          | *   | *   | *  | *                              | *                                      | *                                       | 55%  |
| English Learners                            | 23              | 729                 | *                               | 709                          | *   | *   | 44%                                      | *                              | *                                      | 22%                                     | 11%  |
| Non-English Learners                        | 49              | 729                 | *                               | 752                          | *   | *   | 29%                                      | *                              | *                                      | 27%                                     | 53%  |
| Homeless Students                           | *               | *                   | *                               | 720                          | *   | *   | *  | *                              | *                                      | *                                       | 21%  |
| Students in Foster Care                     | N               | N                   | N                               | 721                          | N   | N   | N  | N                              | N                                      | N                                       | 26%  |
| Military-Connected Students                 | N               | N                   | N                               | 750                          | N   | N   | N  | N                              | N                                      | N                                       | 49%  |
| Migrant Students                            | N               | N                   | N                               | 734                          | N   | N   | N  | N                              | N                                      | N                                       | 29%  |



**Grade Span PK-05** 

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### English Language Arts/Literacy Assessment - Performance by Grade: Grade 4

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers Met/ Exceeded Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|---|--|
| Schoolwide                                  | 87              | 724                 | 725                             | 753                          | 22%   | 29%   | 32%                                      | *                              | *                                      | 17%                                     | 56%  |
| White                                       | N               | N                   | N                               | 762                          | N   | N   | N  | N                              | N                                      | N                                       | 67%  |
| Hispanic                                    | 51              | 725                 | 723                             | 740                          | 24%   | 29%   | 31%                                      | *                              | *                                      | 16%                                     | 40%  |
| Black or African American                   | 35              | 722                 | *                               | 737                          | *   | 29%   | 31%                                      | *                              | 0%                                     | 20%                                     | 36%  |
| Asian, Native Hawaiian, or Pacific Islander | N               | N                   | N                               | 777                          | N   | N   | N  | N                              | N                                      | N                                       | 82%  |
| American Indian or Alaska Native            | N               | N                   | N                               | 750                          | N   | N   | N  | N                              | N                                      | N                                       | 56%  |
| Two or More Races                           | *               | *                   | *                               | 755                          | *   | *   | *  | *                              | *                                      | *                                       | 56%  |
| Female                                      | 35              | 725                 | 730                             | 758                          | *   | 31%   | 29%                                      | *                              | *                                      | 17%                                     | 61%  |
| Male  | 52              | 723                 | 720                             | 749                          | *   | 27%   | 35%                                      | *                              | *                                      | 17%                                     | 51%  |
| Economically Disadvantaged Students         | 61              | 719                 | 721                             | 737                          | *   | *   | 25%                                      | *                              | *                                      | 15%                                     | 36%  |
| Non-Economically Disadvantaged Students     | 26              | 735                 | 734                             | 764                          | *   | *   | 50%                                      | *                              | *                                      | 23%                                     | 69%  |
| Students with Disabilities                  | 33              | 705                 | *                               | 725                          | *   | *   | *  | *                              | *                                      | *                                       | 25%  |
| Students without Disabilities               | 54              | 736                 | *                               | 759                          | *   | *   | *  | *                              | *                                      | *                                       | 62%  |
| English Learners                            | 17              | 709                 | 710                             | 711                          | *   | *   | *  | *                              | *                                      | *                                       | 10%  |
| Non-English Learners                        | 70              | 728                 | 735                             | 755                          | *   | *   | *  | *                              | *                                      | *                                       | 58%  |
| Homeless Students                           | *               | *                   | *                               | 729                          | *   | *   | *  | *                              | *                                      | *                                       | 30%  |
| Students in Foster Care                     | N               | N                   | N                               | 728                          | N   | N   | N  | N                              | N                                      | N                                       | 31%  |
| Military-Connected Students                 | N               | N                   | N                               | 755                          | N   | N   | N  | N                              | N                                      | N                                       | 60%  |
| Migrant Students                            | N               | N                   | N                               | 726                          | N   | N   | N  | N                              | N                                      | N                                       | 36%  |



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### English Language Arts/Literacy Assessment - Performance by Grade: Grade 5

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers Met/ Exceeded Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|---|--|
| Schoolwide                                  | 64              | 745                 | 731                             | 756                          | *   | 19%   | 25%                                      | 41%                            | *                                      | 48%                                     | 59%  |
| White                                       | N               | N                   | N                               | 763                          | N   | N   | N  | N                              | N                                      | N                                       | 69%  |
| Hispanic                                    | 28              | 749                 | *                               | 743                          | *   | *   | *  | 54%                            | *                                      | 57%                                     | 44%  |
| Black or African American                   | 36              | 742                 | *                               | 740                          | *   | *   | 28%                                      | 31%                            | *                                      | 42%                                     | 39%  |
| Asian, Native Hawaiian, or Pacific Islander | N               | N                   | N                               | 779                          | N   | N   | N  | N                              | N                                      | N                                       | 84%  |
| American Indian or Alaska Native            | N               | N                   | N                               | 756                          | N   | N   | N  | N                              | N                                      | N                                       | 56%  |
| Two or More Races                           | N               | N                   | N                               | 757                          | N   | N   | N  | N                              | N                                      | N                                       | 60%  |
| Female                                      | 33              | 745                 | 735                             | 761                          | *   | *   | *  | 36%                            | *                                      | 49%                                     | 66%  |
| Male  | 31              | 746                 | 727                             | 750                          | *   | *   | *  | 45%                            | *                                      | 48%                                     | 53%  |
| Economically Disadvantaged Students         | *               | *                   | *                               | 740                          | *   | *   | *  | *                              | *                                      | *                                       | 40%  |
| Non-Economically Disadvantaged Students     | *               | *                   | *                               | 765                          | *   | *   | *  | *                              | *                                      | *                                       | 71%  |
| Students with Disabilities                  | 14              | 710                 | 704                             | 725                          | *   | *   | *  | *                              | *                                      | *                                       | 22%  |
| Students without Disabilities               | 50              | 755                 | 737                             | 762                          | *   | *   | *  | *                              | *                                      | *                                       | 66%  |
| English Learners                            | *               | *                   | *                               | 710                          | *   | *   | *  | *                              | *                                      | *                                       | 12%  |
| Non-English Learners                        | *               | *                   | *                               | 757                          | *   | *   | *  | *                              | *                                      | *                                       | 60%  |
| Homeless Students                           | *               | *                   | *                               | 733                          | *   | *   | *  | *                              | *                                      | *                                       | 30%  |
| Students in Foster Care                     | N               | N                   | N                               | 727                          | N   | N   | N  | N                              | N                                      | N                                       | 23%  |
| Military-Connected Students                 | N               | N                   | N                               | 757                          | N   | N   | N  | N                              | N                                      | N                                       | 62%  |
| Migrant Students                            | N               | N                   | N                               | 731                          | N   | N   | N  | N                              | N                                      | N                                       | 36%  |

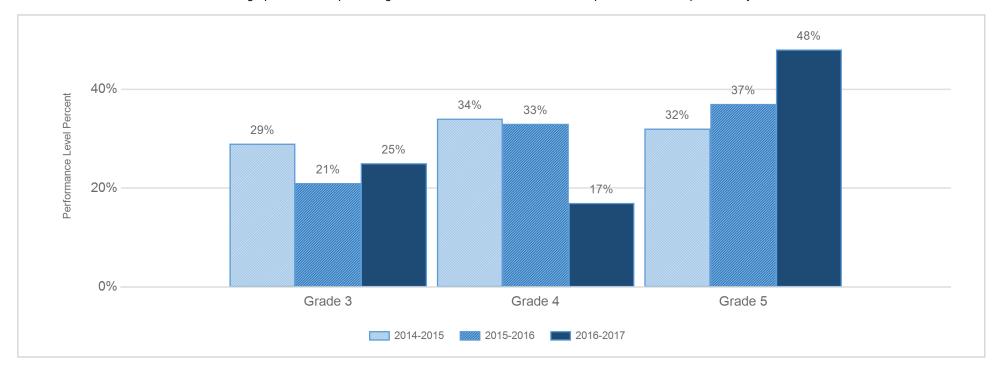


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### English Language Arts/Literacy Assessment - Performance Trends

This graph shows the percentage of students who met or exceeded expectations for the past three years.





Overview

## Emerson Elementary School 2016-2017

**Grade Span PK-05** 

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#### Mathematics Assessment - Participation and Performance

This table shows information about the Mathematics section of the *Partnership for Assessment of Readiness for College and Careers* (PARCC) assessment for the school and each student group. The PARCC assessment has five performance levels, where levels 4 and 5 (met or exceeded expectations) indicate students have demonstrated readiness for the next grade level/course and are on track for college and careers. This table shows the number of valid test scores, the percentage of students that took the test, and the percentage of testers that met or exceeded expectations in the school, the district, and across the state. The last three columns of the table show the accountability proficiency rate, the annual target, and whether the school or student group met its annual target as required by the *Every Student Succeeds Act* (*ESSA*) accountability. Student groups with the annual target section grayed out are not required to meet annual targets under *ESSA* accountability. For more details on New Jersey's accountability system, see these accountability resources.

| Student Group                               | Valid Scores | % of students<br>Taking Test | School:<br>% of Testers<br>Met/Exceeded<br>Expectations | District:<br>% of Testers<br>Met/Exceeded<br>Expectations | State:<br>% of Testers<br>Met/Exceeded<br>Expectations | Proficiency Rate<br>for Federal<br>Accountability | 2016-17 Annual<br>Target | Met 2016-17<br>Annual Target |
|---|--------------|------------------------------|---|---|--|---|--------------------------|------------------------------|
| Schoolwide                                  | 223          | 95.5                         | 25.10   | 17.30   | 43.50  | 25.1  | 27.3                     | Met Target†                  |
| White                                       | *            | *                            | *   | 34.60   | 52.40  | N   | **                       | **                           |
| Hispanic                                    | 117          | 96.8                         | 30.00   | 18.00   | 27.60  | 30  | 31.1                     | Met Target†                  |
| Black or African American                   | 104          | 94.7                         | 18.30   | 15.10   | 21.70  | 18.3  | 22.3                     | Met Target†                  |
| Asian, Native Hawaiian, or Pacific Islander | *            | *                            | *   | 45.40   | 75.60  | N   | **                       | **                           |
| American Indian or Alaska Native            | *            | *                            | *   | 33.30   | 42.50  | N   | **                       | **                           |
| Two or More Races                           | *            | *                            | *   | *   | 44.90  | *   | **                       | **                           |
| Female                                      | 103          | 97.3                         | 34.00   | 18.20   | 44.10  | 34  |                          |                              |
| Male  | 120          | 93.9                         | 17.50   | 16.70   | 42.90  | 17.5  |                          |                              |
| Economically Disadvantaged Students         | 164          | 95.0                         | 26.20   | 17.00   | 25.10  | 26.2  | 27.4                     | Met Target†                  |
| Non-Economically Disadvantaged Students     | 59           | 96.8                         | 22.00   | 18.10   | 54.30  | 22  |                          |                              |
| Students with Disabilities                  | 68           | 94.6                         | 10.30   | *   | 16.50  | 10.3  | 12.6                     | Met Target†                  |
| Students without Disabilities               | 155          | 95.9                         | 31.60   | *   | 48.80  | 31.6  |                          |                              |
| English Learners                            | 80           | 98.8                         | 31.30   | 15.20   | 23.30  | 31.3  | 33.8                     | Met Target†                  |
| Non-English Learners                        | 143          | 93.6                         | 21.70   | 19.90   | 45.20  | 21.7  |                          |                              |
| Homeless Students                           | *            | *                            | *   | *   | 16.40  | *   |                          |                              |
| Students In Foster Care                     | N            | N                            | N   | 20.00   | 15.10  | N   |                          |                              |
| Military-Connected Students                 | N            | N                            | N   | N   | 39.90  | N   |                          |                              |
| Migrant Students                            | N            | N                            | N   | 50.00   | 18.20  | N   |                          |                              |

<sup>\*\*</sup> ESSA accountability targets are only included if data is available for at least 20 students.

<sup>†</sup> Target was met within a confidence interval.



**Grade Span PK-05** 

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## Mathematics Assessment - Performance by Grade: Grade 3

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers Met/ Exceeded Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|---|--|
| Schoolwide                                  | 74              | 738                 | 731                             | 751                          | *   | 18%   | 30%                                      | 42%                            | *                                      | 42%                                     | 53%  |
| White                                       | N               | N                   | N                               | 759                          | N   | N   | N  | N                              | N                                      | N                                       | 63%  |
| Hispanic                                    | 39              | 744                 | *                               | 738                          | *   | *   | 28%                                      | 49%                            | 0%                                     | 49%                                     | 37%  |
| Black or African American                   | 34              | 730                 | *                               | 733                          | *   | *   | 32%                                      | 32%                            | 0%                                     | 32%                                     | 32%  |
| Asian, Native Hawaiian, or Pacific Islander | N               | N                   | N                               | 779                          | N   | N   | N  | N                              | N                                      | N                                       | 82%  |
| American Indian or Alaska Native            | N               | N                   | N                               | 750                          | N   | N   | N  | N                              | N                                      | N                                       | 51%  |
| Two or More Races                           | *               | *                   | *                               | 751                          | *   | *   | *  | *                              | *                                      | *                                       | 53%  |
| Female                                      | 35              | 744                 | 732                             | 751                          | *   | *   | *  | 51%                            | 0%                                     | 51%                                     | 52%  |
| Male  | 39              | 732                 | 730                             | 751                          | *   | *   | *  | 33%                            | 0%                                     | 33%                                     | 53%  |
| Economically Disadvantaged Students         | 49              | 740                 | *                               | 736                          | *   | *   | *  | *                              | 0%                                     | 45%                                     | 34%  |
| Non-Economically Disadvantaged Students     | 25              | 733                 | *                               | 761                          | *   | *   | *  | *                              | 0%                                     | 36%                                     | 65%  |
| Students with Disabilities                  | 20              | 715                 | 707                             | 729                          | *   | *   | *  | *                              | 0%                                     | 25%                                     | 29%  |
| Students without Disabilities               | 54              | 747                 | 735                             | 755                          | *   | *   | *  | *                              | 0%                                     | 48%                                     | 57%  |
| English Learners                            | 25              | 747                 | *                               | 724                          | *   | *   | *  | 52%                            | *                                      | 52%                                     | 21%  |
| Non-English Learners                        | 49              | 733                 | *                               | 753                          | *   | *   | *  | 37%                            | *                                      | 37%                                     | 55%  |
| Homeless Students                           | *               | *                   | *                               | 724                          | *   | *   | *  | *                              | *                                      | *                                       | 22%  |
| Students in Foster Care                     | N               | N                   | N                               | 727                          | N   | N   | N  | N                              | N                                      | N                                       | 27%  |
| Military-Connected Students                 | N               | N                   | N                               | 750                          | N   | N   | N  | N                              | N                                      | N                                       | 51%  |
| Migrant Students                            | N               | N                   | N                               | 726                          | N   | N   | N  | N                              | N                                      | N                                       | 35%  |



**Grade Span PK-05** 

39-4160-130 UNION PLAINFIELD CITY 305 EMERSON AVE PLAINFIELD, NJ 07062-1701

### Mathematics Assessment - Performance by Grade: Grade 4

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers Met/ Exceeded Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|---|--|
| Schoolwide                                  | 91              | 725                 | 725                             | 747                          | 15%   | 33%   | 36%                                      | 15%                            | 0%                                     | 15%                                     | 47%  |
| White                                       | N               | N                   | N                               | 755                          | N   | N   | N  | N                              | N                                      | N                                       | 59%  |
| Hispanic                                    | 55              | 730                 | 724                             | 734                          | *   | 24%   | 46%                                      | 20%                            | *                                      | 20%                                     | 30%  |
| Black or African American                   | 35              | 715                 | *                               | 729                          | *   | *   | *  | *                              | *                                      | *                                       | 25%  |
| Asian, Native Hawaiian, or Pacific Islander | N               | N                   | N                               | 774                          | N   | N   | N  | N                              | N                                      | N                                       | 79%  |
| American Indian or Alaska Native            | N               | N                   | N                               | 743                          | N   | N   | N  | N                              | N                                      | N                                       | 42%  |
| Two or More Races                           | *               | *                   | *                               | 747                          | *   | *   | *  | *                              | *                                      | *                                       | 48%  |
| Female                                      | 39              | 725                 | 725                             | 747                          | *   | *   | *  | *                              | *                                      | *                                       | 47%  |
| Male  | 52              | 724                 | 725                             | 747                          | *   | *   | *  | *                              | *                                      | *                                       | 48%  |
| Economically Disadvantaged Students         | 65              | 722                 | 723                             | 732                          | *   | *   | 34%                                      | *                              | *                                      | 14%                                     | 27%  |
| Non-Economically Disadvantaged Students     | 26              | 730                 | 730                             | 757                          | *   | *   | 42%                                      | *                              | *                                      | 19%                                     | 61%  |
| Students with Disabilities                  | 33              | 713                 | *                               | 724                          | *   | *   | *  | *                              | *                                      | *                                       | 22%  |
| Students without Disabilities               | 58              | 731                 | *                               | 751                          | *   | *   | *  | *                              | *                                      | *                                       | 52%  |
| English Learners                            | 21              | 726                 | 715                             | 716                          | *   | *   | *  | *                              | *                                      | 29%                                     | 12%  |
| Non-English Learners                        | 70              | 724                 | 732                             | 749                          | *   | *   | *  | *                              | *                                      | 11%                                     | 49%  |
| Homeless Students                           | *               | *                   | *                               | 723                          | *   | *   | *  | *                              | *                                      | *                                       | 18%  |
| Students in Foster Care                     | N               | N                   | N                               | 722                          | N   | N   | N  | N                              | N                                      | N                                       | 18%  |
| Military-Connected Students                 | N               | N                   | N                               | 749                          | N   | N   | N  | N                              | N                                      | N                                       | 50%  |
| Migrant Students                            | N               | N                   | N                               | 713                          | N   | N   | N  | N                              | N                                      | N                                       | 22%  |



**Grade Span PK-05** 

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### Mathematics Assessment - Performance by Grade: Grade 5

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers Met/ Exceeded Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|---|--|
| Schoolwide                                  | 64              | 735                 | 728                             | 747                          | *   | 38%   | 31%                                      | 23%                            | *                                      | 27%                                     | 46%  |
| White                                       | N               | N                   | N                               | 754                          | N   | N   | N  | N                              | N                                      | N                                       | 57%  |
| Hispanic                                    | 28              | 741                 | *                               | 735                          | 0%  | *   | 36%                                      | *                              | *                                      | 32%                                     | 30%  |
| Black or African American                   | 36              | 730                 | *                               | 729                          | *   | 42%   | 28%                                      | *                              | *                                      | 22%                                     | 22%  |
| Asian, Native Hawaiian, or Pacific Islander | N               | N                   | N                               | 774                          | N   | N   | N  | N                              | N                                      | N                                       | 79%  |
| American Indian or Alaska Native            | N               | N                   | N                               | 745                          | N   | N   | N  | N                              | N                                      | N                                       | 51%  |
| Two or More Races                           | N               | N                   | N                               | 747                          | N   | N   | N  | N                              | N                                      | N                                       | 47%  |
| Female                                      | 33              | 735                 | 730                             | 747                          | *   | 42%   | *  | *                              | *                                      | 33%                                     | 47%  |
| Male  | 31              | 735                 | 727                             | 746                          | *   | 32%   | *  | *                              | *                                      | 19%                                     | 46%  |
| Economically Disadvantaged Students         | *               | *                   | *                               | 732                          | *   | *   | *  | *                              | *                                      | *                                       | 27%  |
| Non-Economically Disadvantaged Students     | *               | *                   | *                               | 756                          | *   | *   | *  | *                              | *                                      | *                                       | 59%  |
| Students with Disabilities                  | 14              | 729                 | 711                             | 725                          | *   | *   | *  | *                              | *                                      | 14%                                     | 19%  |
| Students without Disabilities               | 50              | 737                 | 732                             | 751                          | *   | *   | *  | *                              | *                                      | 30%                                     | 52%  |
| English Learners                            | *               | *                   | *                               | 717                          | *   | *   | *  | *                              | *                                      | *                                       | 12%  |
| Non-English Learners                        | *               | *                   | *                               | 748                          | *   | *   | *  | *                              | *                                      | *                                       | 48%  |
| Homeless Students                           | *               | *                   | *                               | 724                          | *   | *   | *  | *                              | *                                      | *                                       | 18%  |
| Students in Foster Care                     | N               | N                   | N                               | 721                          | N   | N   | N  | N                              | N                                      | N                                       | 13%  |
| Military-Connected Students                 | N               | N                   | N                               | 748                          | N   | N   | N  | N                              | N                                      | N                                       | 48%  |
| Migrant Students                            | N               | N                   | N                               | 716                          | N   | N   | N  | N                              | N                                      | N                                       | 18%  |

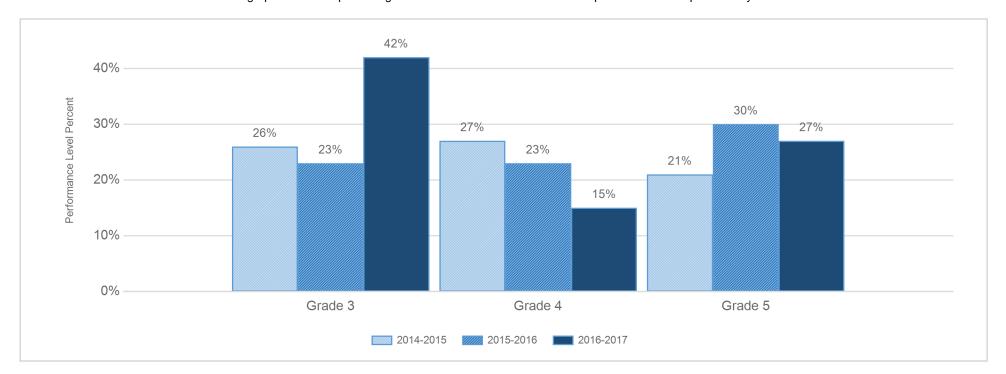


**Grade Span PK-05** 

39-4160-130 UNION PLAINFIELD CITY 305 EMERSON AVE PLAINFIELD, NJ 07062-1701

#### Mathematics Assessment – Performance Trends

This graph shows the percentage of students who met or exceeded expectations for the past three years.





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#### Alternate Assessments - Participation

This table shows the number of students taking the Dynamic Learning Maps Alternate Assessment, which tests academic progress in English Language Arts (ELA) and Mathematics for students with different types of significant cognitive disabilities.

| Grade | ELA:<br># Students Tested | Math:<br># Students Tested |
|-------|---------------------------|----------------------------|
| 3     | *                         | *                          |
| 4     | *                         | *                          |
| 5     | N                         | N                          |

#### English Language Proficiency Test - Participation and Performance

This table shows, by years in district, the number of English learner students taking the ACCESS for ELLs 2.0 Assessment for English language proficiency. The table also shows the percentage of students tested that received an overall score of 4.5 or above. Students must receive a score of 4.5 or higher to be considered for proficient status.

| Years in District | # Students<br>Tested | % Students with<br>Overall Score<br>Below 4.5 | % Students with<br>Overall Score of<br>4.5 and above |
|-------------------|----------------------|---|--|
| 1                 | 25                   | *   | *  |
| 2                 | 15                   | *   | *  |
| 3                 | 24                   | *   | *  |
| 4                 | 21                   | *   | *  |
| 5+                | 54                   | *   | *  |



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This section shows performance on the NJASK science test which measures students' ability to recall information and to solve problems by applying science concepts. The assessment is given to students in grades 4 and 8 and has three proficiency categories. Students performing at "Proficient" and "Advanced Proficient" have demonstrated readiness for the next grade-level/course.

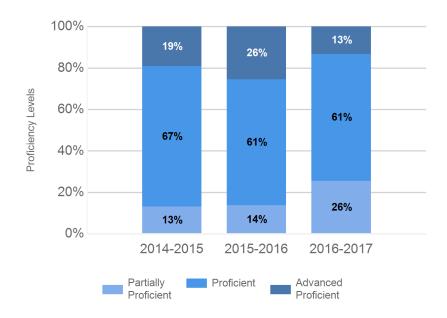
#### NJASK Science Assessment Performance: Grade 4

This table shows the percentage of students in each proficiency category for the NJASK science test for the school and each student group and also provides a comparison to the statewide percentages.

| Student Group                               | % Advanced<br>Proficient | % Proficient | % Partially<br>Proficient |
|---|--------------------------|--------------|---------------------------|
| Statewide                                   | 45%                      | 40%          | 14%                       |
| Schoolwide                                  | 13%                      | 61%          | 26%                       |
| White                                       | N                        | N            | N                         |
| Hispanic                                    | 15%                      | 67%          | 17%                       |
| Black or African American                   | 11%                      | *            | 38%                       |
| Asian, Native Hawaiian, or Pacific Islander | N                        | N            | N                         |
| American Indian or Alaska Native            | N                        | N            | N                         |
| Two or More Races                           | N                        | *            | N                         |
| Economically Disadvantaged Students         | 12%                      | 61%          | 27%                       |
| Students with Disabilities                  | 3%                       | 71%          | 26%                       |
| English Learners                            | 16%                      | 63%          | 21%                       |

#### NJASK Science Assessment Performance Trends: Grade 4

This graph shows the percentage of students by proficiency category for the past three school years.





**Grade Span PK-05** 

39-4160-130 UNION PLAINFIELD CITY **305 EMERSON AVE PLAINFIELD, NJ 07062-1701** 

This section of the performance report shows information on student growth which measures how much students are learning each year. Each student receives a **Student** Growth Percentile (SGP) for English Language Arts/Literacy (ELA) in grades 4 through 8 and for Mathematics in grades 4 through 7 that explains their progress compared to students who had the same test scores in the prior year.

A student's **SGP** falls between 1 and 99 and can be grouped into three levels: **Low Growth: Less than 35** 

Typical Growth: Between 35 and 65

High Growth: Greater than 65

If the student growth percentiles for all students in the school are ordered from smallest to largest, the median student growth percentile (mSGP) is the percentile in the middle of that list. Watch a short video that explains how median Student Growth Percentile (mSGP) is calculated here: http://www.state.ni.us/education/nismart/performance/

#### Student Growth

This table shows the median Student Growth Percentile (mSGP) for both English Language Arts/Literacy (ELA) and Mathematics for the school and each student group with comparisons to the district and the state. This table also shows whether the school and each student group met the ESSA accountability target of 40 for the 2016-17 school year.

| Student Group                               | ELA:<br>School Median | ELA:<br>District Median | ELA:<br>Statewide<br>Median | ELA:<br>Met Target of 40 | Math:<br>School Median | Math:<br>District Median | Math:<br>Statewide<br>Median | Math:<br>Met Target of 40 |
|---|-----------------------|-------------------------|-----------------------------|--------------------------|------------------------|--------------------------|------------------------------|---------------------------|
| Schoolwide                                  | 49                    | 40.5                    | 50                          | Met Target               | 44                     | 45                       | 50                           | Met Target                |
| White                                       | N                     | N                       | N                           | N                        | N                      | N                        | N                            | N                         |
| Hispanic                                    | 47                    | 43                      | 49                          | Met Target               | 46.5                   | 48                       | 47                           | Met Target                |
| Black or African American                   | *                     | 36                      | 45                          | Met Target               | *                      | 40                       | 43                           | Met Target                |
| Asian, Native Hawaiian, or Pacific Islander | N                     | N                       | N                           | N                        | N                      | N                        | N                            | N                         |
| American Indian or Alaska Native            | N                     | N                       | N                           | N                        | N                      | N                        | N                            | N                         |
| Two or More Races                           | *                     | *                       | 51                          | **                       | *                      | *                        | 52                           | **                        |
| Economically Disadvantaged                  | 51                    | 42                      | 47                          | Met Target               | 48                     | 47                       | 46                           | Met Target                |
| Students with Disabilities                  | 45                    | 35                      | 41                          | Met Target               | 74.5                   | 43                       | 43                           | Exceeds Target            |
| English Learners                            | 45                    | 43                      | 53                          | Met Target               | 47                     | 47.5                     | 51                           | Met Target                |

<sup>\*\*</sup> ESSA accountability targets are only included if data is available for at least 20 students.



Grade Span PK-05

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Each student receives a **Student Growth Percentile** (**SGP**) for English Language Arts/Literacy (ELA) in grades 4 through 8 and for Mathematics in grades 4 through 7 that explains their progress compared to students who had the same test scores in the prior year.

A student's **SGP** falls between 1 and 99 and can be grouped into three levels:

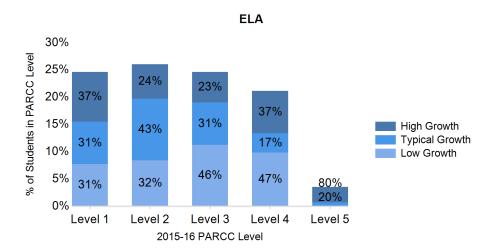
Low Growth: Less than 35

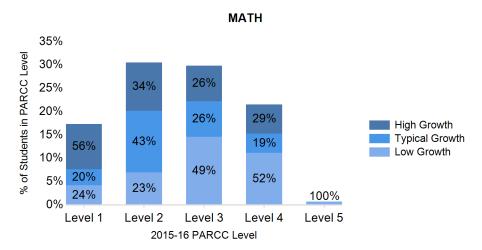
Typical Growth: Between 35 and 65

High Growth: Greater than 65

## Student Growth by Performance Level

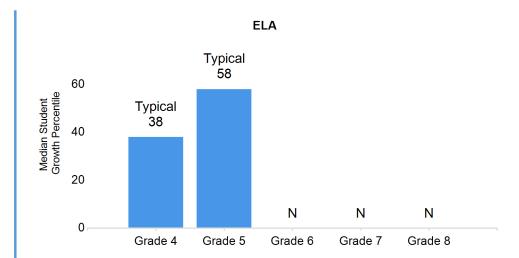
These graphs show the percentage of students by 2015-16 PARCC performance level that fall into each of the three levels of growth based on their 2016-17 test scores.

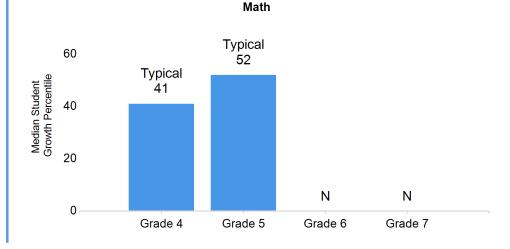




#### Student Growth by Grade

These graphs show the median Student Growth Percentile for students in each grade.







**Grade Span PK-05** 

39-4160-130 UNION PLAINFIELD CITY 305 EMERSON AVE PLAINFIELD, NJ 07062-1701

This section shows information about student absences which provides important information about a school's culture and climate. In addition, research shows that student absences impact a child's ability to succeed in school. The New Jersey Department of Education selected chronic absenteeism as its measure of school quality and student success for the *ESSA* accountability plan. **Chronic absenteeism** is defined as being absent for 10% or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.

#### Chronic Absenteeism

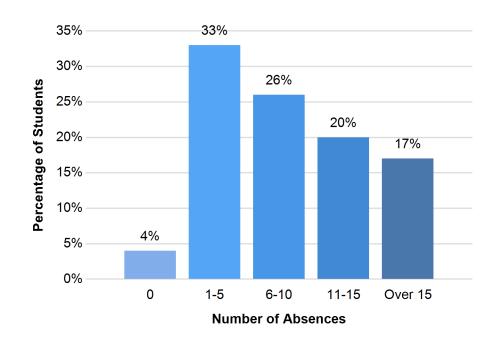
This table shows the percentage of students in grades K-12 in the school and each student group who were chronically absent. This table also shows whether the school and each student group met the *ESSA* accountability targets for 2016-17.

| Student Group                               | % Chronically<br>Absent | 2016-17<br>Target | Met<br>2016-17<br>Target |
|---|-------------------------|-------------------|--------------------------|
| Schoolwide                                  | 12.80                   | 8.40              | Not Met                  |
| White                                       | N                       | **                | **                       |
| Hispanic                                    | 11.90                   | 8.40              | Not Met                  |
| Black or African American                   | 13.40                   | 8.40              | Not Met                  |
| Asian, Native Hawaiian, or Pacific Islander | N                       | **                | **                       |
| American Indian or Alaska Native            | N                       | **                | **                       |
| Two or More Races                           | N                       | **                | **                       |
| Economically Disadvantaged Students         | 12.70                   | 8.40              | Not Met                  |
| Students with Disabilities                  | 14.30                   | 8.40              | Not Met                  |
| English Learners                            | 13.70                   | 8.40              | Not Met                  |

<sup>\*\*</sup> ESSA accountability targets are only included if data is available for at least 20 students.

#### Days Absent

The graph displays the percentage of K-12 students schoolwide by the number of days they were absent during the school year. An absence is defined as being 'not present' and includes both excused and unexcused absences.





Overview

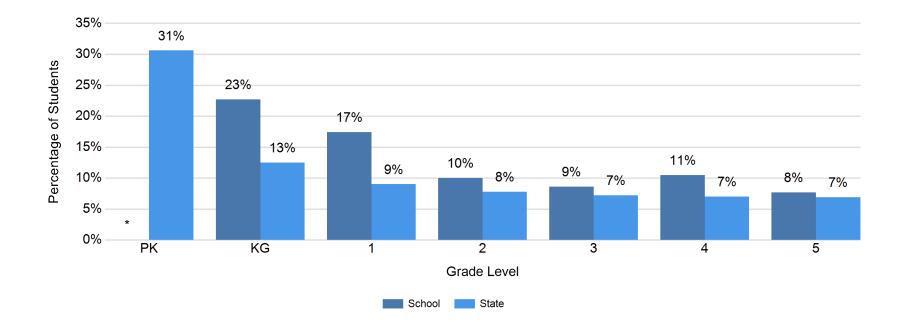
# Emerson Elementary School 2016-2017

**Grade Span PK-05** 

39-4160-130 UNION PLAINFIELD CITY 305 EMERSON AVE PLAINFIELD, NJ 07062-1701

### Chronic Absenteeism by Grade

This graph shows the percentage of students in the school and across the state who were chronically absent for each grade level. **Chronic absenteeism** is defined as being absent for 10% or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.





**Grade Span PK-05** 

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## School Day

This table shows the start and end times and length of school day for a typical student at this school. **Instructional time** is the amount of time that a typical student was engaged in instructional activities under the supervision of a certified teacher.

| Category                         | School          |  |
|----------------------------------|-----------------|--|
| Typical Start Time               | 8:00AM          |  |
| Typical End Time                 | 2:35PM          |  |
| Length of School Day             | 6 Hrs 35 Mins   |  |
| Full Time - Instructional Time   | 5 Hrs. 55 Mins. |  |
| Shared Time - Instructional Time | *               |  |

### Student Suspension Rate

This table shows the percentage of students who received one or more in-school suspensions, one or more out-of-school suspensions, and one or more suspensions of any type during the school year. Students receiving both in-school and out-of-school suspensions will be counted in all rows of the table. Students who received more than one suspension are counted only one time in each category below.

| Suspension Types          | % of Students |
|---------------------------|---------------|
| In-School Suspensions     | 0.0%          |
| Out-of-School Suspensions | 5.4%          |
| Any Suspension            | 5.4%          |

### Violence, Vandalism, HIB, and Substance Offenses

This table shows the number of incidents reported by type. A single incident may be counted under multiple incident types. The total unique incidents provides a non-duplicated count of incidents. The final row shows a rate of incidents for every 100 students enrolled in the school.

| Incident Type                            | Number of Incidents |
|--|---------------------|
| Violence                                 | 0                   |
| Vandalism                                | 0                   |
| Weapons                                  | 0                   |
| Substances                               | 0                   |
| Harassment, Intimidation, Bullying (HIB) | 0                   |
| Total Unique Incidents                   | 0                   |
| Incidents Per 100 Students Enrolled      | 0.00                |

### **Student Expulsions**

This table shows the number of students who were expelled from the school during the school year. An expulsion is when a student is removed from a school and does not receive any further educational services during the school year.

| Category   | Number of Students |
|------------|--------------------|
| Expulsions | 0                  |



Overview

## Emerson Elementary School 2016-2017

**Grade Span PK-05** 

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### Technology Readiness

This table shows information that was collected through the optional NJTRAx survey to determine a school's technology readiness. The student to device ratio shows the number of students for every computer or tablet in the school. The internet speed is the internet bandwidth per 1000 students enrolled in the district measured in megabits per second. The connectivity between schools is a school's LAN network architecture. The NJTRAx survey is optional for schools, so data may not be available for all schools. Additionally, schools that have adopted a Bring Your Own Device (BYOD) policy may have appear to have a very low Student to Device ratio due to this policy decision.

| School Year | Student to Device Ratio | Internet Speed | Recommended<br>Internet Speed | Met<br>Recommended<br>Speed? | Connectivity<br>between<br>Schools | Recommended<br>Connectivity | Met<br>Recommended<br>Connectivity? |
|-------------|-------------------------|----------------|-------------------------------|------------------------------|------------------------------------|-----------------------------|-------------------------------------|
| 2016-17     | 9.9:1                   | 105.2 kbps     | 100 kbps                      | Yes                          | Fiber                              | Fiber                       | Yes                                 |

### Per-Pupil Expenditures (District Level)

This table shows the total current expenses for regular and special education students taught within the district's schools. It includes expenditures for instruction, support services, administration, operations and maintenance, extra-curricular activities, and community service. More information about district and charter school spending can be found using districts' <u>User Friendly Budgets</u>, or the NJDOE Finance <u>District Report Search</u> of the Comprehensive Annual Financial Reports (CAFRs) and Auditor's Management Reports (AMRs).

| Per-Pupil Expenditures     | Federal | State/<br>Local | Total    |
|----------------------------|---------|-----------------|----------|
| District Total (2015-2016) | \$871   | \$15,397        | \$16,268 |



**Grade Span PK-05** 

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This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the **key terms used in the staff section**: **Faculty**: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)

Teachers: All classroom teachers

Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other district-level administrators

**Full-Time Equivalent**: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example – a teacher assigned to a school half time would be weighted 50% in calculations, but a teacher assigned to a school full time would be weighted 100% in calculations.

#### Teachers – Experience

This table shows information about experience for teachers assigned to this school and across the state.

| Category                                   | Teachers in School | Teachers<br>in State |
|--|--------------------|----------------------|
| Total Number of teachers                   | 36                 | 120,724              |
| Average years experience in public schools | 16.0               | 11.8                 |
| Average years experience in district       | 14.3               | 10.5                 |
| Teachers in district for 4 or more years   | 89%                | 74%                  |

#### Administrators – Experience (District Level)

This table shows information about experience for administrators assigned to this district and across the state.

| Category                                       | Admin. in<br>District | Admin. in<br>State |  |
|--|-----------------------|--------------------|--|
| Total Number of administrators                 | 46                    | 9,506              |  |
| Average years experience in public schools     | 21.7                  | 15.9               |  |
| Average years experience in district           | 12.9                  | 11.6               |  |
| Administrators in district for 4 or more years | 78%                   | 74%                |  |

#### Student to Staff Ratios

This table shows the number of students per staff member in the school and district. Ratios for librarians, nurses, counselors, and child study team members are only reported at the district level because many staff in these jobs are assigned only to the district and not to individual schools.

| Staff Type                     | School<br>Students:<br>Staff | District<br>Students:<br>Staff |
|--------------------------------|------------------------------|--------------------------------|
| Teachers                       | 14:1                         | 16:1                           |
| Administrators                 | 248:1                        | 207:1                          |
| Librarian/Media<br>Specialists |                              | 1056:1                         |
| Nurses                         |                              | 500:1                          |
| Counselors                     |                              | 528:1                          |
| Child Study Team               |                              | 250:1                          |



**Grade Span PK-05** 

39-4160-130 UNION PLAINFIELD CITY 305 EMERSON AVE PLAINFIELD, NJ 07062-1701

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**Full-Time Equivalent**: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example – a teacher assigned to a school half time would be weighted 50% in calculations, but a teacher assigned to a school full time would be weighted 100% in calculations.

#### Teachers and Administrators - Level of Education

This chart shows the highest level of education attained by the teachers and administrators at this school. The Bachelor's category may include other degrees/certificates such as a Specialist's degree. Administrators are required to have a Master's degree or higher.

#### Bachelor's Degree



## Master's Degree



### **Doctoral Degree**

Teacher

| Admin | 50% |
|-------|-----|

#### Teachers and Administrators - One-Year Retention (District Level)

This table shows the percentage of teachers and administrators assigned to the district in 2015-16 that were still assigned to the district in 2016-17. Staff who are not retained may have changed districts or no longer work for the state (including retirements).

| Job Type                                      | District | State |
|---|----------|-------|
| 2015-16 Teachers: Same district 2016-17       | 86%      | 89%   |
| 2015-16 Administrators: Same district 2016-17 | 95%      | 88%   |

#### **Faculty Attendance**

This table shows the percentage of days that school faculty members were present during the school year. Approved professional days, personal days, staff training days, bereavement days, jury duty, and absences due to extended illness are not counted against days present, and faculty members on long-term leave or disability are excluded from this calculation.

| School Year | % Days Present |  |
|-------------|----------------|--|
| 2016-17     | 95%            |  |



**Grade Span PK-05** 

39-4160-130 UNION PLAINFIELD CITY 305 EMERSON AVE PLAINFIELD, NJ 07062-1701

## Accountability Indicator Scores and Summative Rating

New Jersey has developed a school accountability system as required by the *Every Student Succeeds Act (ESSA)* to identify schools that are in need of comprehensive support. This table shows the indicator scores for each indicator included in the accountability system and the weights that each indicator receives when calculating the overall Summative Score. The Summative Rating is the percentile rank of the Summative Score as compared to other schools across the state. Schools with a summative rating below the 5th percentile or high schools with a 4-year graduation rate that is less than or equal to 67% are identified for Comprehensive Support. For more information about New Jersey's accountability system and how these indicator scores were calculated, see these accountability resources.

| Accountability Indicator   | Indicator Score | Indicator Weight |
|--|-----------------|------------------|
| English Language Arts Proficiency  | 12.4            | 17.5%            |
| Mathematics Proficiency  | 21.7            | 17.5%            |
| English Language Arts Growth   | 48.8            | 25.0%            |
| Mathematics Growth   | 47.0            | 25.0%            |
| Chronic Absenteeism  | 18.9            | 15.0%            |
| Progress Towards English Language Proficiency (coming 2018)                              | N/A             | N/A              |
| Summative Score: Sum of all indicator scores multiplied by indicator weights             |                 | 32.8             |
| Summative Rating: Percentile rank of Summative Score                                     |                 | 22.6             |
| Requires Comprehensive Support: Summative Rating is less than or equal to 5th percentile |                 | No               |

<sup>\*\*</sup> Indicator scores are only calculated for inclusion in ESSA accountability if data is available for at least 20 students.

<sup>†</sup> Indicator weights for this school were adjusted due to data availability.



**Grade Span PK-05** 

39-4160-130 UNION PLAINFIELD CITY 305 EMERSON AVE PLAINFIELD, NJ 07062-1701

### Accountability Summary by Student Group

New Jersey has developed a school accountability system as required by the *Every Student Succeeds Act (ESSA)* to identify schools that are in need of Targeted Support. Any student group where the summative score would be in the bottom 5% of schools (see previous page) is identified for Targeted Support for a Low-Performing Student Group. If any student group is identified for Targeted Support, this will be noted in the Schoolwide row in the table. Schools in which one or more student groups miss annual targets for all indicators two years in a row are identified for Targeted Support for a Consistently Underperforming Student Group. In the table below, schools in which one or more student groups miss annual targets for all indicators are noted to be At Risk for being identified for Targeted Support for the 2017-18 school year. Annual targets for proficiency and graduation rate are set based on a school or student group's performance in 2015-16. The target for chronic absenteeism is the statewide average for all students. For more details on accountability targets, see these accountability resources.

| Student Group                               | Summative<br>Score | Cut-off Score<br>for Targeted<br>Support and<br>Improvement | Requires<br>Targeted<br>Support and<br>Improvement<br>for 2016-17 | English<br>Language Arts<br>Proficiency | Mathematics<br>Proficiency | Chronic<br>Absenteeism | English<br>Language Arts<br>Student<br>Growth | Mathematics<br>Student<br>Growth | At Risk for<br>Consistently<br>Underperformi<br>ng Student<br>Group |
|---|--------------------|---|---|---|----------------------------|------------------------|---|----------------------------------|---|
| Schoolwide                                  | 32.8               | 11.9  | No  | Met Target†                             | Met Target†                | Not Met                | Met Target                                    | Met Target                       | No  |
| White                                       | **                 | **  | No  | **                                      | **                         | **                     | **  | **                               | No  |
| Hispanic                                    | 38.6               | 11.9  | No  | Met Target†                             | Met Target†                | Not Met                | Met Target                                    | Met Target                       | No  |
| Black or African American                   | 51.0               | 11.9  | No  | Met Target†                             | Met Target†                | Not Met                | Met Target                                    | Met Target                       | No  |
| Asian, Native Hawaiian, or Pacific Islander | **                 | **  | No  | **                                      | **                         | **                     | **  | **                               | No  |
| American Indian or Alaska<br>Native         | **                 | **  | No  | **                                      | **                         | **                     | **  | **                               | No  |
| Two or More Races                           | **                 | **  | No  | **                                      | **                         | **                     | **  | **                               | No  |
| Economically Disadvantaged Students         | 47.0               | 11.9  | No  | Met Target†                             | Met Target†                | Not Met                | Met Target                                    | Met Target                       | No  |
| Students with Disabilities                  | 52.3               | 11.9  | No  | Not Met                                 | Met Target†                | Not Met                | Met Target                                    | Exceeds Target                   | No  |
| English Learners                            | 41.4               | 11.9  | No  | Met Target†                             | Met Target†                | Not Met                | Met Target                                    | Met Target                       | No  |

<sup>\*\*</sup> Indicator scores are only calculated for inclusion in ESSA accountability if data is available for at least 20 students.

<sup>†</sup> Target was met within a confidence interval.



**Grade Span PK-05** 

39-4160-130 UNION PLAINFIELD CITY 305 EMERSON AVE PLAINFIELD, NJ 07062-1701

## School General Info

| Principal: | Mr. Asante                                   |  |  |  |  |
|------------|--|--|--|--|--|
| Address:   | 305 EMERSON AVE<br>PLAINFIELD, NJ 07062-1701 |  |  |  |  |
| Phone:     | (908)731-4205                                |  |  |  |  |

Email Address: fasante@plainfield.k12.nj.us

Website: <a href="http://www.plainfieldnjk12.org">http://www.plainfieldnjk12.org</a>

#### **School Narrative**

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are guestions about the information provided in the narrative section, please contact your school directly.

| Highlights:             | <ul> <li>One of the newest schools in Plainfield (fully air-conditioned)</li> <li>Smartboards in every classroom</li> <li>Diverse staff representing over 14 countries, several languages &amp; religions</li> </ul> |
|-------------------------|--|
| Mission, Vision, Theme: | The Plainfield Public Schools in partnership with its community. Shall do whatever it takes for every student to achieve high academic standards. Vision Statement: We Educate! We Empower! We Inspire!              |



**Grade Span PK-05** 

39-4160-130 UNION PLAINFIELD CITY 305 EMERSON AVE PLAINFIELD, NJ 07062-1701

## **School Narrative**

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| <b>添</b> | Sports and Athletics:                | Intramural Basketball - Grades 4-5; 5th Grade Trak/Field and Tennis Club                                    |
|----------|--------------------------------------|---|
| R. S.    | Clubs and Activities:                | Garden Club - 4th & 5th grade; Emerson Theatre Group; Art Club; Battle of The Books (1st District Champion) |
|          | Before and After<br>School Programs: | Emerson students in grades 3-5 are given academic support after school through the Family Friendly Center.  |



**Grade Span PK-05** 

39-4160-130 UNION PLAINFIELD CITY 305 EMERSON AVE PLAINFIELD, NJ 07062-1701

### **School Narrative**

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| 18  | Staff and Professional Learning:  | Staff primarily have had the opportunity twice so far to receive professional development in the area of supporting the inclusion model of teaching. Emerson has Inclusion classes from grades K-5 with the exception of 2nd grade. All K-2 staff have been trained in the Orton-Gillingham strategies except for two new teachers. In-house PD is continuous, concerning accessing and organizing student performance data to plan for instruction. |
|-----|-----------------------------------|--|
| 41  | Student Supports and Services:    | In collaboration with the district Special services Department, various services are provided for students that have been identified through an IEP (Occupational Therapy, Physical Therapy, Speech Theraphy) and without an IEP (504 accommodations).   |
| Co  | Student Health and Wellness:      | The staff & students at Emerson often participate in health and wellness initiatives led by our school nurse. Information on good nutrition, dental pre-screening and Weight Loss contests (The Biggest Loser) are examples of some of them.   |
| (A) | Parent and Community Involvement: | Emerson parents and stakeholders are involved in almost every aspect of our school programs. Parents accompany students on field trips, bring food for our Hispanic Heritage and Black History Month celebrations, as well as make costumes for our theater and concert presentations. Most communication is translated into Spanish. Emerson has a small but functioning PTO. Assemblies are well attended.   |



Overview

# Evergreen Elementary School 2016-2017

**Grade Span KG-05** 

39-4160-140 UNION PLAINFIELD CITY 1033 EVERGREEN AVE PLAINFIELD, NJ 07060-2613

The **2016-17 School Performance Reports** are designed to share school and district information collected by the New Jersey Department of Education directly with parents, educators, and communities. The Department believes that the greatest potential to improve school performance and student outcomes is through parents, educators, and community members working together. These reports seek to make that process easier by providing information that can help people to:

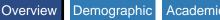
- Learn more: The School Performance Reports contain a wealth of data, going far beyond a school's test scores to include information about the staff working in a school, student discipline rates, and the sports and clubs offered.
- Ask questions: These reports can help start a conversation, but they cannot answer all the questions you might have about schools in
  your community. Use the contact information provided to engage with faculty and administrators at your schools to ask about the data you
  see in these reports.
- **Get involved:** Schools need help from parents and communities to help students succeed. Contact your school to find out about school board meetings or parent and community groups.

#### Navigating through the reports:

- Download this report to a PDF by clicking the icon at the top of the page.
- Search for specific text or words in these reports by using the search box at the top of the page.
- The menu bar at the top of the page or the table of contents at the left of the screen can be used to move between sections of the report.
- The arrow buttons at the top left of the screen can be used to move between pages of the report.

#### **Other Resources:**

- Review the Parent Summary Report or the district-level report for this school.
- For more detailed information about the data in these reports, where it comes from, and how to use it: Reference Guide or Interpretive Video.
- Download the data used in these reports.
- Want to give us feedback? Take our feedback survey: surveylink
- Questions about the reports? Contact us at <a href="mailto:reportcard@doe.nj.gov">reportcard@doe.nj.gov</a>



Academic Achievement

Student Growth

Climate and Environment

Staff

**Accountability** 

**Narrative** 



# Evergreen Elementary School 2016-2017

**Grade Span KG-05** 

39-4160-140 UNION PLAINFIELD CITY 1033 EVERGREEN AVE PLAINFIELD, NJ 07060-2613

### **Footnotes**

- 1. An "\*" indicates that data is not displayed to protect student privacy; "N" indicates no data is available to display.
- 2. \*\* ESSA accountability targets are only included if data is available for at least 20 students.

Note: Additional footnotes may exist within the reports specific to certain data tables. In those instances, the footnotes will be displayed below the applicable table.



**Grade Span KG-05** 

39-4160-140 UNION PLAINFIELD CITY 1033 EVERGREEN AVE PLAINFIELD, NJ 07060-2613

## **Enrollment Trends by Grade**

This table shows the number of students enrolled by grade for the past three school years. Ungraded students are students who are "on roll" but are educated in ungraded classrooms.

| Grade    | 2014-15 | 2015-16 | 2016-17 |
|----------|---------|---------|---------|
| KG       | 106     | 96      | 45      |
| 1        | 111     | 102     | 103     |
| 2        | 131     | 106     | 99      |
| 3        | 110     | 133     | 105     |
| 4        | 87      | 96      | 135     |
| 5        | 73      | 73      | 94      |
| Ungraded | 0       | 0       | 0       |
| Total    | 618     | 606     | 581     |

## **Enrollment Trends by Student Group**

This table shows the percentage of students by student group for the past three school years. Data for some student groups was not available before 2016-17.

| Student Group                          | 2014-15 | 2015-16 | 2016-17 |
|--|---------|---------|---------|
| Female                                 | 47%     | 50%     | 48%     |
| Male                                   | 53%     | 51%     | 52%     |
| Economically<br>Disadvantaged Students | 91%     | 93%     | 88%     |
| Students with Disabilities             | 8%      | 9%      | 9%      |
| English Learners                       | 57%     | 75%     | 69%     |
| Homeless Students                      |         |         | 2%      |
| Students in Foster Care                |         |         | 0%      |
| Military-Connected Students            |         |         | 0%      |
| Migrant Students                       |         |         | 0%      |

## Enrollment by Racial and Ethnic Group

This table shows the percentage of students by racial and ethnic group.

| Racial and Ethnic Group             | % of Students |
|-------------------------------------|---------------|
| Hispanic                            | 84.7%         |
| Black or African American           | 13.8%         |
| White                               | 1.0%          |
| Asian                               | 0.2%          |
| American Indian or Alaska Native    | 0.0%          |
| Native Hawaiian or Pacific Islander | 0.0%          |
| Two or More Races                   | 0.3%          |

## PreK and K - Full Day and Half Day

This table shows the full day and half day enrollment for Pre-Kindergarten (PK) and Kindergarten (KG) students in this school.

| Grade         | 2014-15 | 2015-16 | 2016-17 |
|---------------|---------|---------|---------|
| KG - Half Day | 0       | 0       | 0       |
| KG - Full Day | 106     | 96      | 45      |

### Enrollment by Home Language

This table shows the percentage of students by primary home language. Only the top 5 languages with at least 1% of students are shown. All other students are included in Other Languages.

| Home Language | % of Students |
|---------------|---------------|
| Spanish       | 80.6%         |
| English       | 18.1%         |
| Other         | 1.4%          |



**Grade Span KG-05** 

39-4160-140 UNION PLAINFIELD CITY 1033 EVERGREEN AVE PLAINFIELD, NJ 07060-2613

### English Language Arts/Literacy Assessment - Participation and Performance

This table shows information about the English Language Arts/Literacy section of the *Partnership for Assessment of Readiness for College and Careers* (PARCC) assessment for the school and each student group. The PARCC assessment has five performance levels, where levels 4 and 5 (met or exceeded expectations) indicate students have demonstrated readiness for the next grade level/course and are on track for college and careers. This table shows the number of valid test scores, the percentage of students that took the test, and the percentage of testers that met or exceeded expectations in the school, the district, and across the state. The last three columns of the table show the accountability proficiency rate, the annual target, and whether the school or student group met its annual target as required by the *Every Student Succeeds Act (ESSA)* accountability. Student groups with the annual target section grayed out are not required to meet annual targets under *ESSA* accountability. For more details on New Jersey's accountability system, see these accountability resources.

| Student Group                               | Valid Scores | % of students<br>Taking Test | School:<br>% of Testers<br>Met/Exceeded<br>Expectations | District:<br>% of Testers<br>Met/Exceeded<br>Expectations | State:<br>% of Testers<br>Met/Exceeded<br>Expectations | Proficiency Rate<br>for Federal<br>Accountability | 2016-17 Annual<br>Target | Met 2016-17<br>Annual Target |
|---|--------------|------------------------------|---|---|--|---|--------------------------|------------------------------|
| Schoolwide                                  | 311          | 97.5                         | 31.20   | 24.80   | 54.90  | 31.2  | 26.9                     | Met Target                   |
| White                                       | *            | *                            | *   | *   | 63.90  | *   | **                       | **                           |
| Hispanic                                    | 258          | 97.0                         | 28.70   | 23.20   | 39.80  | 28.7  | 25                       | Met Target                   |
| Black or African American                   | 46           | 100.0                        | 37.00   | 27.30   | 35.20  | 37  | 30.3                     | Met Target                   |
| Asian, Native Hawaiian, or Pacific Islander | *            | *                            | *   | *   | 80.70  | *   | **                       | **                           |
| American Indian or Alaska Native            | N            | N                            | N   | 66.70   | 53.70  | N   | **                       | **                           |
| Two or More Races                           | *            | *                            | *   | *   | 54.90  | *   | **                       | **                           |
| Female                                      | 165          | 97.1                         | 36.90   | 29.90   | 62.20  | 36.9  |                          |                              |
| Male  | 146          | 98.0                         | 24.60   | 20.00   | 48.10  | 24.6  |                          |                              |
| Economically Disadvantaged Students         | 217          | 97.3                         | 26.80   | 23.00   | 36.20  | 26.8  | 25.9                     | Met Target                   |
| Non-Economically Disadvantaged Students     | 94           | 97.9                         | 41.50   | 28.10   | 65.80  | 41.5  |                          |                              |
| Students with Disabilities                  | 42           | 100.0                        | *   | *   | 20.50  | *   | 6.3                      | Met Target                   |
| Students without Disabilities               | 269          | 97.1                         | *   | *   | 61.90  | *   |                          |                              |
| English Learners                            | 225          | 97.0                         | 22.20   | 18.40   | 25.20  | 22.2  | 17.8                     | Met Target                   |
| Non-English Learners                        | 86           | 98.9                         | 54.60   | 31.90   | 57.40  | 54.6  |                          |                              |
| Homeless Students                           | *            | *                            | *   | *   | 26.40  | *   |                          |                              |
| Students In Foster Care                     | N            | N                            | N   | 40.00   | 24.80  | N   |                          |                              |
| Military-Connected Students                 | N            | N                            | N   | N   | 53.50  | N   |                          |                              |
| Migrant Students                            | N            | N                            | N   | N   | 23.00  | N   |                          |                              |

<sup>\*\*</sup> ESSA accountability targets are only included if data is available for at least 20 students

<sup>†</sup> Target was met within a confidence interval.



**Grade Span KG-05** 

39-4160-140 UNION PLAINFIELD CITY 1033 EVERGREEN AVE PLAINFIELD, NJ 07060-2613

## English Language Arts/Literacy Assessment - Performance by Grade: Grade 3

This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers Met/ Exceeded Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|---|--|
| Schoolwide                                  | 93              | 726                 | 724                             | 749                          | 32%   | *   | *  | 23%                            | *                                      | 27%                                     | 50%  |
| White                                       | *               | *                   | *                               | 759                          | *   | *   | *  | *                              | *                                      | *                                       | 61%  |
| Hispanic                                    | 80              | 724                 | *                               | 734                          | 31%   | *   | *  | 24%                            | *                                      | 26%                                     | 35%  |
| Black or African American                   | 11              | 715                 | *                               | 731                          | *   | *   | *  | *                              | 0%                                     | 18%                                     | 32%  |
| Asian, Native Hawaiian, or Pacific Islander | N               | N                   | N                               | 775                          | N   | N   | N  | N                              | N                                      | N                                       | 76%  |
| American Indian or Alaska Native            | N               | N                   | N                               | 747                          | N   | N   | N  | N                              | N                                      | N                                       | 46%  |
| Two or More Races                           | *               | *                   | *                               | 751                          | *   | *   | *  | *                              | *                                      | *                                       | 52%  |
| Female                                      | 53              | 726                 | 729                             | 754                          | 34%   | *   | *  | 21%                            | *                                      | 26%                                     | 55%  |
| Male  | 40              | 725                 | 718                             | 745                          | 30%   | *   | *  | 25%                            | *                                      | 28%                                     | 46%  |
| Economically Disadvantaged Students         | 72              | 721                 | *                               | 731                          | *   | *   | *  | *                              | *                                      | 22%                                     | 31%  |
| Non-Economically Disadvantaged Students     | 21              | 741                 | *                               | 762                          | *   | *   | *  | *                              | *                                      | 43%                                     | 63%  |
| Students with Disabilities                  | 11              | 713                 | 697                             | 720                          | *   | *   | *  | *                              | *                                      | 18%                                     | 24%  |
| Students without Disabilities               | 82              | 727                 | 729                             | 755                          | *   | *   | *  | *                              | *                                      | 28%                                     | 55%  |
| English Learners                            | 64              | 714                 | *                               | 709                          | *   | *   | *  | 17%                            | *                                      | 17%                                     | 11%  |
| Non-English Learners                        | 29              | 751                 | *                               | 752                          | *   | *   | *  | 35%                            | *                                      | 48%                                     | 53%  |
| Homeless Students                           | N               | N                   | N                               | 720                          | N   | N   | N  | N                              | N                                      | N                                       | 21%  |
| Students in Foster Care                     | N               | N                   | N                               | 721                          | N   | N   | N  | N                              | N                                      | N                                       | 26%  |
| Military-Connected Students                 | N               | N                   | N                               | 750                          | N   | N   | N  | N                              | N                                      | N                                       | 49%  |
| Migrant Students                            | N               | N                   | N                               | 734                          | N   | N   | N  | N                              | N                                      | N                                       | 29%  |



**Grade Span KG-05** 

39-4160-140 UNION PLAINFIELD CITY 1033 EVERGREEN AVE PLAINFIELD, NJ 07060-2613

## English Language Arts/Literacy Assessment - Performance by Grade: Grade 4

This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers Met/ Exceeded Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|---|--|
| Schoolwide                                  | 127             | 736                 | 725                             | 753                          | *   | 24%   | 26%                                      | 32%                            | *                                      | 35%                                     | 56%  |
| White                                       | *               | *                   | *                               | 762                          | *   | *   | *  | *                              | *                                      | *                                       | 67%  |
| Hispanic                                    | 102             | 734                 | 723                             | 740                          | *   | 24%   | 28%                                      | 28%                            | *                                      | 32%                                     | 40%  |
| Black or African American                   | 23              | 740                 | *                               | 737                          | *   | *   | *  | *                              | *                                      | 44%                                     | 36%  |
| Asian, Native Hawaiian, or Pacific Islander | N               | N                   | N                               | 777                          | N   | N   | N  | N                              | N                                      | N                                       | 82%  |
| American Indian or Alaska Native            | N               | N                   | N                               | 750                          | N   | N   | N  | N                              | N                                      | N                                       | 56%  |
| Two or More Races                           | N               | N                   | N                               | 755                          | N   | N   | N  | N                              | N                                      | N                                       | 56%  |
| Female                                      | 72              | 742                 | 730                             | 758                          | *   | 19%   | 26%                                      | *                              | *                                      | 43%                                     | 61%  |
| Male  | 55              | 728                 | 720                             | 749                          | *   | 29%   | 26%                                      | *                              | *                                      | 26%                                     | 51%  |
| Economically Disadvantaged Students         | 85              | 733                 | 721                             | 737                          | *   | *   | *  | 26%                            | *                                      | 29%                                     | 36%  |
| Non-Economically Disadvantaged Students     | 42              | 743                 | 734                             | 764                          | *   | *   | *  | 43%                            | *                                      | 48%                                     | 69%  |
| Students with Disabilities                  | 14              | 708                 | *                               | 725                          | *   | *   | *  | *                              | *                                      | 14%                                     | 25%  |
| Students without Disabilities               | 113             | 740                 | *                               | 759                          | *   | *   | *  | *                              | *                                      | 38%                                     | 62%  |
| English Learners                            | 59              | 720                 | 710                             | 711                          | *   | 34%   | 27%                                      | *                              | *                                      | 14%                                     | 10%  |
| Non-English Learners                        | 68              | 750                 | 735                             | 755                          | *   | 15%   | 25%                                      | *                              | *                                      | 54%                                     | 58%  |
| Homeless Students                           | *               | *                   | *                               | 729                          | *   | *   | *  | *                              | *                                      | *                                       | 30%  |
| Students in Foster Care                     | N               | N                   | N                               | 728                          | N   | N   | N  | N                              | N                                      | N                                       | 31%  |
| Military-Connected Students                 | N               | N                   | N                               | 755                          | N   | N   | N  | N                              | N                                      | N                                       | 60%  |
| Migrant Students                            | N               | N                   | N                               | 726                          | N   | N   | N  | N                              | N                                      | N                                       | 36%  |



**Grade Span KG-05** 

39-4160-140 UNION PLAINFIELD CITY 1033 EVERGREEN AVE PLAINFIELD, NJ 07060-2613

## English Language Arts/Literacy Assessment - Performance by Grade: Grade 5

This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers Met/ Exceeded Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|---|--|
| Schoolwide                                  | 89              | 731                 | 731                             | 756                          | 18%   | 25%   | 27%                                      | 30%                            | 0%                                     | 30%                                     | 59%  |
| White                                       | *               | *                   | *                               | 763                          | *   | *   | *  | *                              | *                                      | *                                       | 69%  |
| Hispanic                                    | 75              | 728                 | *                               | 743                          | 20%   | 25%   | 28%                                      | 27%                            | 0%                                     | 27%                                     | 44%  |
| Black or African American                   | 11              | 745                 | *                               | 740                          | *   | *   | *  | *                              | 0%                                     | 46%                                     | 39%  |
| Asian, Native Hawaiian, or Pacific Islander | *               | *                   | *                               | 779                          | *   | *   | *  | *                              | *                                      | *                                       | 84%  |
| American Indian or Alaska Native            | N               | N                   | N                               | 756                          | N   | N   | N  | N                              | N                                      | N                                       | 56%  |
| Two or More Races                           | N               | N                   | N                               | 757                          | N   | N   | N  | N                              | N                                      | N                                       | 60%  |
| Female                                      | 41              | 738                 | 735                             | 761                          | *   | 27%   | 24%                                      | 39%                            | *                                      | 39%                                     | 66%  |
| Male  | 48              | 726                 | 727                             | 750                          | *   | 23%   | 29%                                      | 23%                            | *                                      | 23%                                     | 53%  |
| Economically Disadvantaged Students         | 60              | 731                 | 730                             | 740                          | *   | *   | *  | 28%                            | 0%                                     | 28%                                     | 40%  |
| Non-Economically Disadvantaged Students     | 29              | 732                 | 734                             | 765                          | *   | *   | *  | 35%                            | 0%                                     | 35%                                     | 71%  |
| Students with Disabilities                  | 13              | 703                 | 704                             | 725                          | *   | *   | *  | *                              | *                                      | *                                       | 22%  |
| Students without Disabilities               | 76              | 736                 | 737                             | 762                          | *   | *   | *  | *                              | *                                      | *                                       | 66%  |
| English Learners                            | 27              | 702                 | 706                             | 710                          | *   | *   | *  | *                              | *                                      | *                                       | 12%  |
| Non-English Learners                        | 62              | 744                 | 738                             | 757                          | *   | *   | *  | *                              | *                                      | *                                       | 60%  |
| Homeless Students                           | N               | N                   | N                               | 733                          | N   | N   | N  | N                              | N                                      | N                                       | 30%  |
| Students in Foster Care                     | N               | N                   | N                               | 727                          | N   | N   | N  | N                              | N                                      | N                                       | 23%  |
| Military-Connected Students                 | N               | N                   | N                               | 757                          | N   | N   | N  | N                              | N                                      | N                                       | 62%  |
| Migrant Students                            | N               | N                   | N                               | 731                          | N   | N   | N  | N                              | N                                      | N                                       | 36%  |

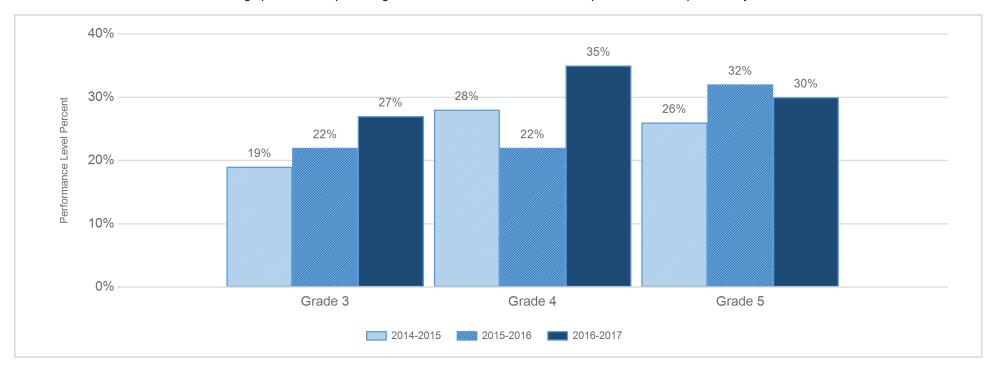


**Grade Span KG-05** 

39-4160-140 UNION PLAINFIELD CITY 1033 EVERGREEN AVE PLAINFIELD, NJ 07060-2613

## English Language Arts/Literacy Assessment - Performance Trends

This graph shows the percentage of students who met or exceeded expectations for the past three years.





**Grade Span KG-05** 

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#### Mathematics Assessment - Participation and Performance

This table shows information about the Mathematics section of the *Partnership for Assessment of Readiness for College and Careers* (PARCC) assessment for the school and each student group. The PARCC assessment has five performance levels, where levels 4 and 5 (met or exceeded expectations) indicate students have demonstrated readiness for the next grade level/course and are on track for college and careers. This table shows the number of valid test scores, the percentage of students that took the test, and the percentage of testers that met or exceeded expectations in the school, the district, and across the state. The last three columns of the table show the accountability proficiency rate, the annual target, and whether the school or student group met its annual target as required by the *Every Student Succeeds Act* (*ESSA*) accountability. Student groups with the annual target section grayed out are not required to meet annual targets under *ESSA* accountability. For more details on New Jersey's accountability system, see these accountability resources.

| Student Group                               | Valid Scores | % of students<br>Taking Test | School:<br>% of Testers<br>Met/Exceeded<br>Expectations | District:<br>% of Testers<br>Met/Exceeded<br>Expectations | State:<br>% of Testers<br>Met/Exceeded<br>Expectations | Proficiency Rate<br>for Federal<br>Accountability | 2016-17 Annual<br>Target | Met 2016-17<br>Annual Target |
|---|--------------|------------------------------|---|---|--|---|--------------------------|------------------------------|
| Schoolwide                                  | 319          | 97.4                         | 23.80   | 17.30   | 43.50  | 23.8  | 26.3                     | Met Target†                  |
| White                                       | *            | *                            | *   | *   | 52.40  | *   | **                       | **                           |
| Hispanic                                    | 266          | 96.9                         | 24.10   | 18.00   | 27.60  | 24.1  | 25.1                     | Met Target†                  |
| Black or African American                   | 46           | 100.0                        | 15.20   | 15.10   | 21.70  | 15.2  | 28.2                     | Not Met                      |
| Asian, Native Hawaiian, or Pacific Islander | *            | *                            | *   | *   | 75.60  | *   | **                       | **                           |
| American Indian or Alaska Native            | N            | N                            | N   | 33.30   | 42.50  | N   | **                       | **                           |
| Two or More Races                           | *            | *                            | *   | *   | 44.90  | *   | **                       | **                           |
| Female                                      | 170          | 97.8                         | 23.60   | 18.20   | 44.10  | 23.6  |                          |                              |
| Male  | 149          | 96.9                         | 24.10   | 16.70   | 42.90  | 24.1  |                          |                              |
| Economically Disadvantaged Students         | 219          | 96.6                         | 23.70   | 17.00   | 25.10  | 23.7  | 26.3                     | Met Target†                  |
| Non-Economically Disadvantaged Students     | 100          | 99.1                         | 24.00   | 18.10   | 54.30  | 24  |                          |                              |
| Students with Disabilities                  | 42           | 100.0                        | 11.90   | *   | 16.50  | 11.9  | 10.9                     | Met Target                   |
| Students without Disabilities               | 277          | 97.0                         | 25.60   | *   | 48.80  | 25.6  |                          |                              |
| English Learners                            | 233          | 96.8                         | 21.00   | 15.20   | 23.30  | 21  | 20.6                     | Met Target                   |
| Non-English Learners                        | 86           | 98.9                         | 31.40   | 19.90   | 45.20  | 31.4  |                          |                              |
| Homeless Students                           | *            | *                            | *   | *   | 16.40  | *   |                          |                              |
| Students In Foster Care                     | N            | N                            | N   | 20.00   | 15.10  | N   |                          |                              |
| Military-Connected Students                 | N            | N                            | N   | N   | 39.90  | N   |                          |                              |
| Migrant Students                            | N            | N                            | N   | 50.00   | 18.20  | N   |                          |                              |

<sup>\*\*</sup> ESSA accountability targets are only included if data is available for at least 20 students.

<sup>†</sup> Target was met within a confidence interval.



**Grade Span KG-05** 

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## Mathematics Assessment - Performance by Grade: Grade 3

This table shows participation and performance on the Mathematics section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by end of course exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers Met/ Exceeded Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|---|--|
| Schoolwide                                  | 103             | 731                 | 731                             | 751                          | *   | 23%   | 36%                                      | 21%                            | *                                      | 24%                                     | 53%  |
| White                                       | *               | *                   | *                               | 759                          | *   | *   | *  | *                              | *                                      | *                                       | 63%  |
| Hispanic                                    | 90              | 731                 | *                               | 738                          | *   | 22%   | 36%                                      | 21%                            | *                                      | 24%                                     | 37%  |
| Black or African American                   | 11              | 727                 | *                               | 733                          | *   | *   | *  | *                              | *                                      | *                                       | 32%  |
| Asian, Native Hawaiian, or Pacific Islander | N               | N                   | N                               | 779                          | N   | N   | N  | N                              | N                                      | N                                       | 82%  |
| American Indian or Alaska Native            | N               | N                   | N                               | 750                          | N   | N   | N  | N                              | N                                      | N                                       | 51%  |
| Two or More Races                           | *               | *                   | *                               | 751                          | *   | *   | *  | *                              | *                                      | *                                       | 53%  |
| Female                                      | 58              | 729                 | 732                             | 751                          | *   | 22%   | 31%                                      | *                              | *                                      | 26%                                     | 52%  |
| Male  | 45              | 735                 | 730                             | 751                          | *   | 24%   | 42%                                      | *                              | *                                      | 22%                                     | 53%  |
| Economically Disadvantaged Students         | 76              | 732                 | *                               | 736                          | *   | *   | 34%                                      | *                              | *                                      | 24%                                     | 34%  |
| Non-Economically Disadvantaged Students     | 27              | 729                 | *                               | 761                          | *   | *   | 41%                                      | *                              | *                                      | 26%                                     | 65%  |
| Students with Disabilities                  | 12              | 724                 | 707                             | 729                          | *   | *   | *  | *                              | *                                      | 17%                                     | 29%  |
| Students without Disabilities               | 91              | 732                 | 735                             | 755                          | *   | *   | *  | *                              | *                                      | 25%                                     | 57%  |
| English Learners                            | 74              | 724                 | *                               | 724                          | *   | *   | *  | *                              | *                                      | 15%                                     | 21%  |
| Non-English Learners                        | 29              | 750                 | *                               | 753                          | *   | *   | *  | *                              | *                                      | 48%                                     | 55%  |
| Homeless Students                           | *               | *                   | *                               | 724                          | *   | *   | *  | *                              | *                                      | *                                       | 22%  |
| Students in Foster Care                     | N               | N                   | N                               | 727                          | N   | N   | N  | N                              | N                                      | N                                       | 27%  |
| Military-Connected Students                 | N               | N                   | N                               | 750                          | N   | N   | N  | N                              | N                                      | N                                       | 51%  |
| Migrant Students                            | N               | N                   | N                               | 726                          | N   | N   | N  | N                              | N                                      | N                                       | 35%  |



**Grade Span KG-05** 

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## Mathematics Assessment - Performance by Grade: Grade 4

This table shows participation and performance on the Mathematics section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by end of course exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers Met/ Exceeded Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|---|--|
| Schoolwide                                  | 133             | 731                 | 725                             | 747                          | *   | 32%   | 32%                                      | 22%                            | *                                      | 24%                                     | 47%  |
| White                                       | *               | *                   | *                               | 755                          | *   | *   | *  | *                              | *                                      | *                                       | 59%  |
| Hispanic                                    | 108             | 731                 | 724                             | 734                          | *   | 32%   | 29%                                      | 24%                            | *                                      | 26%                                     | 30%  |
| Black or African American                   | 23              | 729                 | *                               | 729                          | *   | *   | 44%                                      | *                              | *                                      | 13%                                     | 25%  |
| Asian, Native Hawaiian, or Pacific Islander | N               | N                   | N                               | 774                          | N   | N   | N  | N                              | N                                      | N                                       | 79%  |
| American Indian or Alaska Native            | N               | N                   | N                               | 743                          | N   | N   | N  | N                              | N                                      | N                                       | 42%  |
| Two or More Races                           | N               | N                   | N                               | 747                          | N   | N   | N  | N                              | N                                      | N                                       | 48%  |
| Female                                      | 75              | 731                 | 725                             | 747                          | *   | 35%   | 32%                                      | 20%                            | *                                      | 23%                                     | 47%  |
| Male  | 58              | 730                 | 725                             | 747                          | *   | 28%   | 31%                                      | 24%                            | *                                      | 26%                                     | 48%  |
| Economically Disadvantaged Students         | 89              | 728                 | 723                             | 732                          | *   | 34%   | 28%                                      | 20%                            | *                                      | 23%                                     | 27%  |
| Non-Economically Disadvantaged Students     | 44              | 737                 | 730                             | 757                          | *   | 27%   | 39%                                      | 25%                            | *                                      | 27%                                     | 61%  |
| Students with Disabilities                  | 15              | 728                 | *                               | 724                          | *   | *   | *  | *                              | *                                      | 20%                                     | 22%  |
| Students without Disabilities               | 118             | 731                 | *                               | 751                          | *   | *   | *  | *                              | *                                      | 25%                                     | 52%  |
| English Learners                            | 65              | 721                 | 715                             | 716                          | *   | 42%   | 25%                                      | 17%                            | *                                      | 17%                                     | 12%  |
| Non-English Learners                        | 68              | 740                 | 732                             | 749                          | *   | 22%   | 38%                                      | 27%                            | *                                      | 31%                                     | 49%  |
| Homeless Students                           | *               | *                   | *                               | 723                          | *   | *   | *  | *                              | *                                      | *                                       | 18%  |
| Students in Foster Care                     | N               | N                   | N                               | 722                          | N   | N   | N  | N                              | N                                      | N                                       | 18%  |
| Military-Connected Students                 | N               | N                   | N                               | 749                          | N   | N   | N  | N                              | N                                      | N                                       | 50%  |
| Migrant Students                            | N               | N                   | N                               | 713                          | N   | N   | N  | N                              | N                                      | N                                       | 22%  |



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## Mathematics Assessment - Performance by Grade: Grade 5

This table shows participation and performance on the Mathematics section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by end of course exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers Met/ Exceeded Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|---|--|
| Schoolwide                                  | 93              | 731                 | 728                             | 747                          | *   | 30%   | 38%                                      | 22%                            | *                                      | 23%                                     | 46%  |
| White                                       | *               | *                   | *                               | 754                          | *   | *   | *  | *                              | *                                      | *                                       | 57%  |
| Hispanic                                    | 78              | 729                 | *                               | 735                          | *   | 28%   | 40%                                      | 21%                            | *                                      | 21%                                     | 30%  |
| Black or African American                   | 12              | 738                 | *                               | 729                          | 0%  | *   | *  | *                              | *                                      | 25%                                     | 22%  |
| Asian, Native Hawaiian, or Pacific Islander | *               | *                   | *                               | 774                          | *   | *   | *  | *                              | *                                      | *                                       | 79%  |
| American Indian or Alaska Native            | N               | N                   | N                               | 745                          | N   | N   | N  | N                              | N                                      | N                                       | 51%  |
| Two or More Races                           | N               | N                   | N                               | 747                          | N   | N   | N  | N                              | N                                      | N                                       | 47%  |
| Female                                      | 42              | 731                 | 730                             | 747                          | *   | 29%   | 41%                                      | 24%                            | *                                      | 24%                                     | 47%  |
| Male  | 51              | 731                 | 727                             | 746                          | *   | 31%   | 35%                                      | 20%                            | *                                      | 22%                                     | 46%  |
| Economically Disadvantaged Students         | 61              | 733                 | 728                             | 732                          | *   | 25%   | 41%                                      | *                              | *                                      | 26%                                     | 27%  |
| Non-Economically Disadvantaged Students     | 32              | 726                 | 729                             | 756                          | *   | 41%   | 31%                                      | *                              | *                                      | 16%                                     | 59%  |
| Students with Disabilities                  | 13              | 710                 | 711                             | 725                          | *   | *   | *  | *                              | *                                      | *                                       | 19%  |
| Students without Disabilities               | 80              | 734                 | 732                             | 751                          | *   | *   | *  | *                              | *                                      | *                                       | 52%  |
| English Learners                            | 31              | 714                 | 713                             | 717                          | *   | *   | *  | *                              | *                                      | *                                       | 12%  |
| Non-English Learners                        | 62              | 739                 | 733                             | 748                          | *   | *   | *  | *                              | *                                      | *                                       | 48%  |
| Homeless Students                           | N               | N                   | N                               | 724                          | N   | N   | N  | N                              | N                                      | N                                       | 18%  |
| Students in Foster Care                     | N               | N                   | N                               | 721                          | N   | N   | N  | N                              | N                                      | N                                       | 13%  |
| Military-Connected Students                 | N               | N                   | N                               | 748                          | N   | N   | N  | N                              | N                                      | N                                       | 48%  |
| Migrant Students                            | N               | N                   | N                               | 716                          | N   | N   | N  | N                              | N                                      | N                                       | 18%  |



Overview

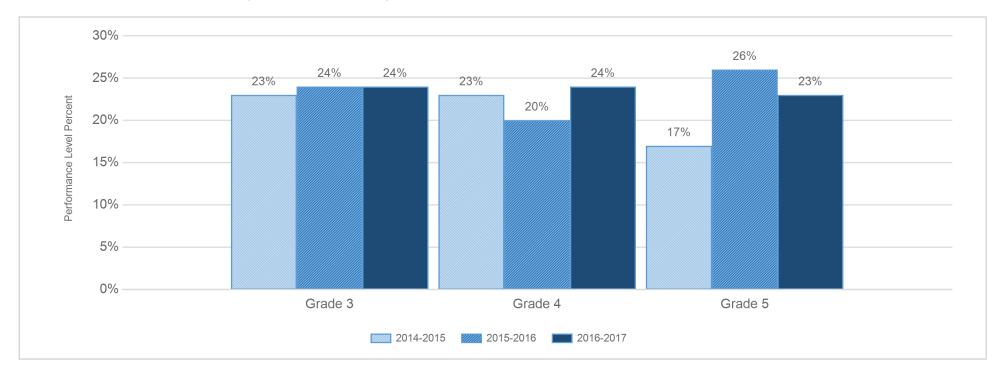
# Evergreen Elementary School 2016-2017

**Grade Span KG-05** 

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#### Mathematics Assessment – Performance Trends

This graph shows the percentage of students who met or exceeded expectations for the past three years.





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#### Alternate Assessments - Participation

This table shows the number of students taking the Dynamic Learning Maps Alternate Assessment, which tests academic progress in English Language Arts (ELA) and Mathematics for students with different types of significant cognitive disabilities.

| Grade | ELA:<br># Students Tested | Math:<br># Students Tested |
|-------|---------------------------|----------------------------|
| 3     | *                         | *                          |
| 4     | *                         | *                          |
| 5     | N                         | N                          |

#### English Language Proficiency Test - Participation and Performance

This table shows, by years in district, the number of English learner students taking the ACCESS for ELLs 2.0 Assessment for English language proficiency. The table also shows the percentage of students tested that received an overall score of 4.5 or above. Students must receive a score of 4.5 or higher to be considered for proficient status.

| Years in District | # Students<br>Tested | % Students with<br>Overall Score<br>Below 4.5 | % Students with<br>Overall Score of<br>4.5 and above |
|-------------------|----------------------|---|--|
| 1                 | 41                   | *   | *  |
| 2                 | 32                   | *   | *  |
| 3                 | 50                   | *   | *  |
| 4                 | 84                   | *   | *  |
| 5+                | 152                  | *   | *  |



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This section shows performance on the NJASK science test which measures students' ability to recall information and to solve problems by applying science concepts. The assessment is given to students in grades 4 and 8 and has three proficiency categories. Students performing at "Proficient" and "Advanced Proficient" have demonstrated readiness for the next grade-level/course.

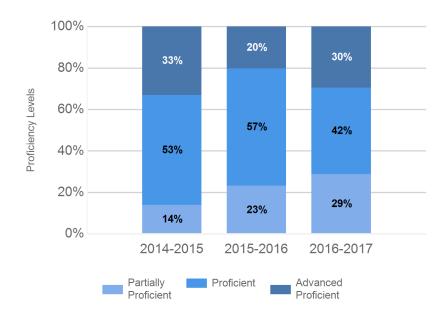
### NJASK Science Assessment Performance: Grade 4

This table shows the percentage of students in each proficiency category for the NJASK science test for the school and each student group and also provides a comparison to the statewide percentages.

| Student Group                               | % Advanced Proficient | % Proficient | % Partially<br>Proficient |
|---|-----------------------|--------------|---------------------------|
| Statewide                                   | 45%                   | 40%          | 14%                       |
| Schoolwide                                  | 30%                   | 42%          | 29%                       |
| White                                       | *                     | *            | N                         |
| Hispanic                                    | 31%                   | 39%          | 31%                       |
| Black or African American                   | *                     | *            | 23%                       |
| Asian, Native Hawaiian, or Pacific Islander | N                     | N            | N                         |
| American Indian or Alaska Native            | N                     | N            | N                         |
| Two or More Races                           | N                     | N            | N                         |
| Economically Disadvantaged Students         | 30%                   | 41%          | 29%                       |
| Students with Disabilities                  | 18%                   | 36%          | 46%                       |
| English Learners                            | 17%                   | 40%          | 43%                       |

#### NJASK Science Assessment Performance Trends: Grade 4

This graph shows the percentage of students by proficiency category for the past three school years.





**Grade Span KG-05** 

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This section of the performance report shows information on student growth which measures how much students are learning each year. Each student receives a **Student** Growth Percentile (SGP) for English Language Arts/Literacy (ELA) in grades 4 through 8 and for Mathematics in grades 4 through 7 that explains their progress compared to students who had the same test scores in the prior year.

A student's **SGP** falls between 1 and 99 and can be grouped into three levels: **Low Growth: Less than 35** 

Typical Growth: Between 35 and 65

High Growth: Greater than 65

If the student growth percentiles for all students in the school are ordered from smallest to largest, the median student growth percentile (mSGP) is the percentile in the middle of that list. Watch a short video that explains how median Student Growth Percentile (mSGP) is calculated here: http://www.state.ni.us/education/nismart/performance/

#### Student Growth

This table shows the median Student Growth Percentile (mSGP) for both English Language Arts/Literacy (ELA) and Mathematics for the school and each student group with comparisons to the district and the state. This table also shows whether the school and each student group met the ESSA accountability target of 40 for the 2016-17 school year.

| Student Group                               | ELA:<br>School Median | ELA:<br>District Median | ELA:<br>Statewide<br>Median | ELA:<br>Met Target of 40 | Math:<br>School Median | Math:<br>District Median | Math:<br>Statewide<br>Median | Math:<br>Met Target of 40 |
|---|-----------------------|-------------------------|-----------------------------|--------------------------|------------------------|--------------------------|------------------------------|---------------------------|
| Schoolwide                                  | 47                    | 40.5                    | 50                          | Met Target               | 49                     | 45                       | 50                           | Met Target                |
| White                                       | *                     | 40.5                    | 50                          | **                       | *                      | 41                       | 52                           | **                        |
| Hispanic                                    | 46                    | 43                      | 49                          | Met Target               | 49                     | 48                       | 47                           | Met Target                |
| Black or African American                   | 53                    | 36                      | 45                          | Met Target               | 48                     | 40                       | 43                           | Met Target                |
| Asian, Native Hawaiian, or Pacific Islander | *                     | 60                      | 60                          | **                       | *                      | 54                       | 59                           | **                        |
| American Indian or Alaska Native            | N                     | N                       | N                           | N                        | N                      | N                        | N                            | N                         |
| Two or More Races                           | N                     | N                       | N                           | N                        | N                      | N                        | N                            | N                         |
| Economically Disadvantaged                  | 43.5                  | 42                      | 47                          | Met Target               | 57.5                   | 47                       | 46                           | Met Target                |
| Students with Disabilities                  | 37                    | 35                      | 41                          | Not Met                  | 57                     | 43                       | 43                           | Met Target                |
| English Learners                            | 45                    | 43                      | 53                          | Met Target               | 49                     | 47.5                     | 51                           | Met Target                |

<sup>\*\*</sup> ESSA accountability targets are only included if data is available for at least 20 students.



**Grade Span KG-05** 

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Each student receives a **Student Growth Percentile** (**SGP**) for English Language Arts/Literacy (ELA) in grades 4 through 8 and for Mathematics in grades 4 through 7 that explains their progress compared to students who had the same test scores in the prior year.

A student's **SGP** falls between 1 and 99 and can be grouped into three levels:

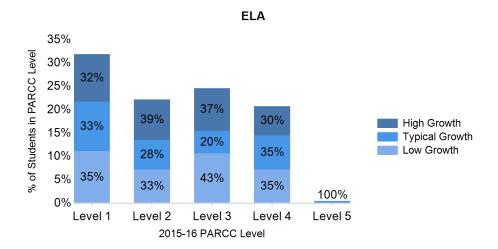
#### Low Growth: Less than 35

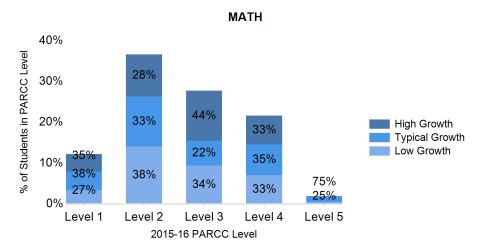
Typical Growth: Between 35 and 65

High Growth: Greater than 65

## Student Growth by Performance Level

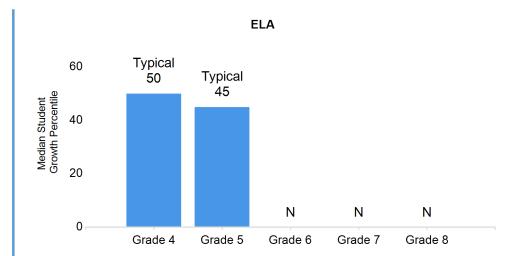
These graphs show the percentage of students by 2015-16 PARCC performance level that fall into each of the three levels of growth based on their 2016-17 test scores.

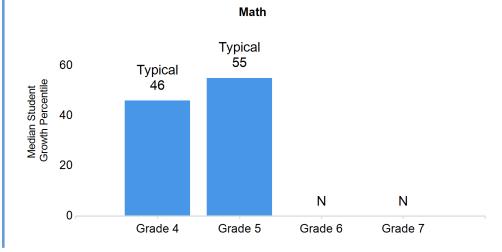




#### Student Growth by Grade

These graphs show the median Student Growth Percentile for students in each grade.







Grade Span KG-05

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This section shows information about student absences which provides important information about a school's culture and climate. In addition, research shows that student absences impact a child's ability to succeed in school. The New Jersey Department of Education selected chronic absenteeism as its measure of school quality and student success for the *ESSA* accountability plan. **Chronic absenteeism** is defined as being absent for 10% or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.

#### Chronic Absenteeism

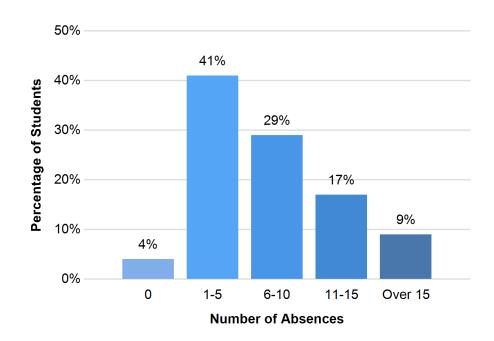
This table shows the percentage of students in grades K-12 in the school and each student group who were chronically absent. This table also shows whether the school and each student group met the *ESSA* accountability targets for 2016-17.

| Student Group                               | % Chronically<br>Absent | 2016-17<br>Target | Met<br>2016-17<br>Target |
|---|-------------------------|-------------------|--------------------------|
| Schoolwide                                  | 6.60                    | 8.40              | Met Target               |
| White                                       | N                       | **                | **                       |
| Hispanic                                    | 6.50                    | 8.40              | Met Target               |
| Black or African American                   | 7.10                    | 8.40              | Met Target               |
| Asian, Native Hawaiian, or Pacific Islander | N                       | **                | **                       |
| American Indian or Alaska Native            | N                       | **                | **                       |
| Two or More Races                           | N                       | **                | **                       |
| Economically Disadvantaged Students         | 6.20                    | 8.40              | Met Target               |
| Students with Disabilities                  | 8.10                    | 8.40              | Met Target               |
| English Learners                            | 6.30                    | 8.40              | Met Target               |

<sup>\*\*</sup> ESSA accountability targets are only included if data is available for at least 20 students.

#### Days Absent

The graph displays the percentage of K-12 students schoolwide by the number of days they were absent during the school year. An absence is defined as being 'not present' and includes both excused and unexcused absences.





Overview

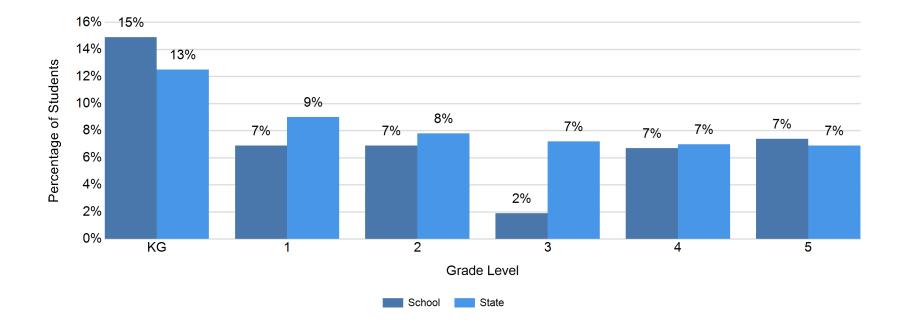
# Evergreen Elementary School 2016-2017

**Grade Span KG-05** 

39-4160-140 UNION PLAINFIELD CITY 1033 EVERGREEN AVE PLAINFIELD, NJ 07060-2613

### Chronic Absenteeism by Grade

This graph shows the percentage of students in the school and across the state who were chronically absent for each grade level. **Chronic absenteeism** is defined as being absent for 10% or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.





**Grade Span KG-05** 

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## School Day

This table shows the start and end times and length of school day for a typical student at this school. **Instructional time** is the amount of time that a typical student was engaged in instructional activities under the supervision of a certified teacher.

| Category                         | School          |
|----------------------------------|-----------------|
| Typical Start Time               | 8:00AM          |
| Typical End Time                 | 2:35PM          |
| Length of School Day             | 6 Hrs 35 Mins   |
| Full Time - Instructional Time   | 5 Hrs. 55 Mins. |
| Shared Time - Instructional Time | *               |

## Student Suspension Rate

This table shows the percentage of students who received one or more in-school suspensions, one or more out-of-school suspensions, and one or more suspensions of any type during the school year. Students receiving both in-school and out-of-school suspensions will be counted in all rows of the table. Students who received more than one suspension are counted only one time in each category below.

| Suspension Types          | % of Students |
|---------------------------|---------------|
| In-School Suspensions     | 0.2%          |
| Out-of-School Suspensions | 1.5%          |
| Any Suspension            | 1.7%          |

### Violence, Vandalism, HIB, and Substance Offenses

This table shows the number of incidents reported by type. A single incident may be counted under multiple incident types. The total unique incidents provides a non-duplicated count of incidents. The final row shows a rate of incidents for every 100 students enrolled in the school.

| Incident Type                            | Number of Incidents |
|--|---------------------|
| Violence                                 | 1                   |
| Vandalism                                | 0                   |
| Weapons                                  | 0                   |
| Substances                               | 0                   |
| Harassment, Intimidation, Bullying (HIB) | 5                   |
| Total Unique Incidents                   | 5                   |
| Incidents Per 100 Students Enrolled      | 0.86                |

### **Student Expulsions**

This table shows the number of students who were expelled from the school during the school year. An expulsion is when a student is removed from a school and does not receive any further educational services during the school year.

| Category   | Number of Students |
|------------|--------------------|
| Expulsions | 0                  |



Overview

## Evergreen Elementary School 2016-2017

**Grade Span KG-05** 

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### Technology Readiness

This table shows information that was collected through the optional NJTRAx survey to determine a school's technology readiness. The student to device ratio shows the number of students for every computer or tablet in the school. The internet speed is the internet bandwidth per 1000 students enrolled in the district measured in megabits per second. The connectivity between schools is a school's LAN network architecture. The NJTRAx survey is optional for schools, so data may not be available for all schools. Additionally, schools that have adopted a Bring Your Own Device (BYOD) policy may have appear to have a very low Student to Device ratio due to this policy decision.

| School Year | Student to Device Ratio | Internet Speed | Recommended<br>Internet Speed | Met<br>Recommended<br>Speed? | Connectivity<br>between<br>Schools | Recommended<br>Connectivity | Met<br>Recommended<br>Connectivity? |
|-------------|-------------------------|----------------|-------------------------------|------------------------------|------------------------------------|-----------------------------|-------------------------------------|
| 2016-17     | 6.2:1                   | 105.2 kbps     | 100 kbps                      | Yes                          | Fiber                              | Fiber                       | Yes                                 |

### Per-Pupil Expenditures (District Level)

This table shows the total current expenses for regular and special education students taught within the district's schools. It includes expenditures for instruction, support services, administration, operations and maintenance, extra-curricular activities, and community service. More information about district and charter school spending can be found using districts' <u>User Friendly Budgets</u>, or the NJDOE Finance <u>District Report Search</u> of the Comprehensive Annual Financial Reports (CAFRs) and Auditor's Management Reports (AMRs).

| Per-Pupil Expenditures     | Federal | State/<br>Local | Total    |
|----------------------------|---------|-----------------|----------|
| District Total (2015-2016) | \$871   | \$15,397        | \$16,268 |



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This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the **key terms used in the staff section**: **Faculty**: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)

Teachers: All classroom teachers

Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other district-level administrators

**Full-Time Equivalent**: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example – a teacher assigned to a school half time would be weighted 50% in calculations, but a teacher assigned to a school full time would be weighted 100% in calculations.

#### Teachers – Experience

This table shows information about experience for teachers assigned to this school and across the state.

| Category                                   | Teachers in School | Teachers<br>in State |
|--|--------------------|----------------------|
| Total Number of teachers                   | 37                 | 120,724              |
| Average years experience in public schools | 12.9               | 11.8                 |
| Average years experience in district       | 11.2               | 10.5                 |
| Teachers in district for 4 or more years   | 73%                | 74%                  |

#### Administrators – Experience (District Level)

This table shows information about experience for administrators assigned to this district and across the state.

| Category                                       | Admin. in<br>District | Admin. in<br>State |
|--|-----------------------|--------------------|
| Total Number of administrators                 | 46                    | 9,506              |
| Average years experience in public schools     | 21.7                  | 15.9               |
| Average years experience in district           | 12.9                  | 11.6               |
| Administrators in district for 4 or more years | 78%                   | 74%                |

### Student to Staff Ratios

This table shows the number of students per staff member in the school and district. Ratios for librarians, nurses, counselors, and child study team members are only reported at the district level because many staff in these jobs are assigned only to the district and not to individual schools.

| Staff Type                     | School<br>Students:<br>Staff | District<br>Students:<br>Staff |
|--------------------------------|------------------------------|--------------------------------|
| Teachers                       | 16:1                         | 16:1                           |
| Administrators                 | 291:1                        | 207:1                          |
| Librarian/Media<br>Specialists |                              | 1056:1                         |
| Nurses                         |                              | 500:1                          |
| Counselors                     |                              | 528:1                          |
| Child Study Team               |                              | 250:1                          |



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39-4160-140 UNION PLAINFIELD CITY 1033 EVERGREEN AVE PLAINFIELD, NJ 07060-2613

This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the **key terms used in the staff section**:

Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)

Teachers: All classroom teachers

Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other district-level administrators

**Full-Time Equivalent**: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example – a teacher assigned to a school half time would be weighted 50% in calculations, but a teacher assigned to a school full time would be weighted 100% in calculations.

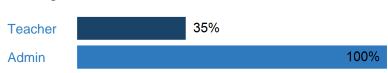
#### Teachers and Administrators - Level of Education

This chart shows the highest level of education attained by the teachers and administrators at this school. The Bachelor's category may include other degrees/certificates such as a Specialist's degree. Administrators are required to have a Master's degree or higher.

#### Bachelor's Degree



#### Master's Degree



#### **Doctoral Degree**

| reacher | IN |
|---------|----|
| Admin   | Ν  |

#### Teachers and Administrators - One-Year Retention (District Level)

This table shows the percentage of teachers and administrators assigned to the district in 2015-16 that were still assigned to the district in 2016-17. Staff who are not retained may have changed districts or no longer work for the state (including retirements).

| Job Type                                      | District | State |
|---|----------|-------|
| 2015-16 Teachers: Same district 2016-17       | 86%      | 89%   |
| 2015-16 Administrators: Same district 2016-17 | 95%      | 88%   |

### **Faculty Attendance**

This table shows the percentage of days that school faculty members were present during the school year. Approved professional days, personal days, staff training days, bereavement days, jury duty, and absences due to extended illness are not counted against days present, and faculty members on long-term leave or disability are excluded from this calculation.

| School Year | % Days Present |  |
|-------------|----------------|--|
| 2016-17     | 94%            |  |



**Grade Span KG-05** 

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### Accountability Indicator Scores and Summative Rating

New Jersey has developed a school accountability system as required by the *Every Student Succeeds Act (ESSA)* to identify schools that are in need of comprehensive support. This table shows the indicator scores for each indicator included in the accountability system and the weights that each indicator receives when calculating the overall Summative Score. The Summative Rating is the percentile rank of the Summative Score as compared to other schools across the state. Schools with a summative rating below the 5th percentile or high schools with a 4-year graduation rate that is less than or equal to 67% are identified for Comprehensive Support. For more information about New Jersey's accountability system and how these indicator scores were calculated, see these accountability resources.

| Accountability Indicator   | Indicator Score | Indicator Weight |
|--|-----------------|------------------|
| English Language Arts Proficiency  | 14.7            | 17.5%            |
| Mathematics Proficiency  | 16.4            | 17.5%            |
| English Language Arts Growth   | 38.6            | 25.0%            |
| Mathematics Growth   | 56.6            | 25.0%            |
| Chronic Absenteeism  | 61.4            | 15.0%            |
| Progress Towards English Language Proficiency (coming 2018)                              | N/A             | N/A              |
| Summative Score: Sum of all indicator scores multiplied by indicator weights             |                 | 38.4             |
| Summative Rating: Percentile rank of Summative Score                                     |                 | 31.8             |
| Requires Comprehensive Support: Summative Rating is less than or equal to 5th percentile |                 | No               |

<sup>\*\*</sup> Indicator scores are only calculated for inclusion in ESSA accountability if data is available for at least 20 students.

<sup>†</sup> Indicator weights for this school were adjusted due to data availability.



**Grade Span KG-05** 

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### Accountability Summary by Student Group

New Jersey has developed a school accountability system as required by the *Every Student Succeeds Act (ESSA)* to identify schools that are in need of Targeted Support. Any student group where the summative score would be in the bottom 5% of schools (see previous page) is identified for Targeted Support for a Low-Performing Student Group. If any student group is identified for Targeted Support, this will be noted in the Schoolwide row in the table. Schools in which one or more student groups miss annual targets for all indicators two years in a row are identified for Targeted Support for a Consistently Underperforming Student Group. In the table below, schools in which one or more student groups miss annual targets for all indicators are noted to be At Risk for being identified for Targeted Support for the 2017-18 school year. Annual targets for proficiency and graduation rate are set based on a school or student group's performance in 2015-16. The target for chronic absenteeism is the statewide average for all students. For more details on accountability targets, see these accountability resources.

| Student Group                               | Summative<br>Score | Cut-off Score<br>for Targeted<br>Support and<br>Improvement | Requires<br>Targeted<br>Support and<br>Improvement<br>for 2016-17 | English<br>Language Arts<br>Proficiency | Mathematics<br>Proficiency | Chronic<br>Absenteeism | English<br>Language Arts<br>Student<br>Growth | Mathematics<br>Student<br>Growth | At Risk for<br>Consistently<br>Underperformi<br>ng Student<br>Group |
|---|--------------------|---|---|---|----------------------------|------------------------|---|----------------------------------|---|
| Schoolwide                                  | 38.4               | 11.9  | No  | Met Target                              | Met Target†                | Met Target             | Met Target                                    | Met Target                       | No  |
| White                                       | **                 | **  | No  | **                                      | **                         | **                     | **  | **                               | No  |
| Hispanic                                    | 41.8               | 11.9  | No  | Met Target                              | Met Target†                | Met Target             | Met Target                                    | Met Target                       | No  |
| Black or African American                   | 61.2               | 11.9  | No  | Met Target                              | Not Met                    | Met Target             | Met Target                                    | Met Target                       | No  |
| Asian, Native Hawaiian, or Pacific Islander | **                 | **  | No  | **                                      | **                         | **                     | **  | **                               | No  |
| American Indian or Alaska<br>Native         | **                 | **  | No  | **                                      | **                         | **                     | **  | **                               | No  |
| Two or More Races                           | **                 | **  | No  | **                                      | **                         | **                     | **  | **                               | No  |
| Economically Disadvantaged Students         | 51.8               | 11.9  | No  | Met Target                              | Met Target†                | Met Target             | Met Target                                    | Met Target                       | No  |
| Students with Disabilities                  | 50.7               | 11.9  | No  | Met Target                              | Met Target                 | Met Target             | Not Met                                       | Met Target                       | No  |
| English Learners                            | 43.2               | 11.9  | No  | Met Target                              | Met Target                 | Met Target             | Met Target                                    | Met Target                       | No  |

<sup>\*\*</sup> Indicator scores are only calculated for inclusion in ESSA accountability if data is available for at least 20 students.

<sup>†</sup> Target was met within a confidence interval.



**Grade Span KG-05** 

39-4160-140 UNION PLAINFIELD CITY 1033 EVERGREEN AVE PLAINFIELD, NJ 07060-2613

### School General Info

Principal: Ms. Brown

Address: 1033 EVERGREEN AVE PLAINFIELD, NJ 07060-2613

Phone: (908)731-4260

Email Address: bjbrown@plainfield.k12.nj.us

Website: <a href="http://www.plainfieldnjk12.org">http://www.plainfieldnjk12.org</a>

#### **School Narrative**

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are guestions about the information provided in the narrative section, please contact your school directly.

| Highlights:                           | <ul> <li>One of the newest schools in Plainfield (fully air-conditioned)</li> <li>Smartboards in every classroom</li> <li>Diverse staff representing over 14 countries, several languages &amp; religions</li> </ul>  |
|---------------------------------------|---|
| Mission, Vision, Theme:               | The administrators, faculty and staff of Evergreen Elementary School will prepare students to soar to their fullest emotional, social and academic potential. Evergreen Eagles students will be equipped for the rigors of middle school, high school and the college/career of their choice. We believe in the innate ability of our scholars to soar. |
| Awards, Recognition, Accomplishments: | EZ Ride Gold Champions 2016 Battle of Book Champions 2016 Spelling Bee Champions 2017 Plainfield Queen City Run Champions 2017 District Track Festival Champions 2017 District Science Fair Winners   |



**Grade Span KG-05** 

39-4160-140 UNION PLAINFIELD CITY 1033 EVERGREEN AVE PLAINFIELD, NJ 07060-2613

### **School Narrative**

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| <b>添</b> | Sports and Athletics:                | Basketball Track and Field   |
|----------|--------------------------------------|--|
| R. S.    | Clubs and Activities:                | Art Club Soccer Club   |
|          | Before and After<br>School Programs: | 21 Century Afterschool Program YMCA Afterschool Program Safety Net Afterschool Program ELL Afterschool Program |



**Grade Span KG-05** 

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### **School Narrative**

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| 18  | Staff and Professional Learning:  | District Supported Orton-Gillingham PD Job-embedded Teacher Observations of Orton-Gillingham Strategies Grand Canyon Graduate School District SIOP Kean University Bilingual Certification Program Job-embedded Peer Observations & Building-based Peer Professional Development (Teachers new to grade level and/or Dual Language Program) Grade Level Professional Learning Communities (Admin Supported) Beginning of Year Self –Assessment Reflection of Teaching Practices |
|-----|-----------------------------------|---|
| 41  | Student Supports and Services:    | Plainfield Family Success Center Plainfield Family Outreach Center  |
| G   | Student Health and Wellness:      | Perform Care Cooperative Counseling United Family & Children's Society Children Specialized Hospital  |
| (A) | Parent and Community Involvement: | Evergreen PTO, Plainfield Queen City Run, Hispanic Heritage Celebration, Dr. Martin Luther King Breakfast, Run for Autism, Mother's Day Breakfast Partnership with Queen City Pride, Plainfield Division of Recreation, Plainfield Family Outreach, EZ Ride, Rotary Club.   |



Overview

## Frederic W. Cook Elementary School 2016-2017

**Grade Span KG-05** 

39-4160-120 UNION PLAINFIELD CITY 739 LELAND AVE PLAINFIELD, NJ 07062-2140

The **2016-17 School Performance Reports** are designed to share school and district information collected by the New Jersey Department of Education directly with parents, educators, and communities. The Department believes that the greatest potential to improve school performance and student outcomes is through parents, educators, and community members working together. These reports seek to make that process easier by providing information that can help people to:

- Learn more: The School Performance Reports contain a wealth of data, going far beyond a school's test scores to include information about the staff working in a school, student discipline rates, and the sports and clubs offered.
- Ask questions: These reports can help start a conversation, but they cannot answer all the questions you might have about schools in
  your community. Use the contact information provided to engage with faculty and administrators at your schools to ask about the data you
  see in these reports.
- **Get involved:** Schools need help from parents and communities to help students succeed. Contact your school to find out about school board meetings or parent and community groups.

#### Navigating through the reports:

- Download this report to a PDF by clicking the icon at the top of the page.
- Search for specific text or words in these reports by using the search box at the top of the page.
- The menu bar at the top of the page or the table of contents at the left of the screen can be used to move between sections of the report.
- The arrow buttons at the top left of the screen can be used to move between pages of the report.

#### **Other Resources:**

- Review the Parent Summary Report or the district-level report for this school.
- For more detailed information about the data in these reports, where it comes from, and how to use it: Reference Guide or Interpretive Video.
- Download the data used in these reports.
- · Want to give us feedback? Take our feedback survey: surveylink
- Questions about the reports? Contact us at reportcard@doe.nj.gov



Student Growth

Climate and Environment



Accountability

Narrative



# Frederic W. Cook Elementary School 2016-2017

**Grade Span KG-05** 

39-4160-120 UNION PLAINFIELD CITY 739 LELAND AVE PLAINFIELD, NJ 07062-2140

#### **Footnotes**

- 1. An "\*" indicates that data is not displayed to protect student privacy; "N" indicates no data is available to display.
- 2. \*\* ESSA accountability targets are only included if data is available for at least 20 students.

Note: Additional footnotes may exist within the reports specific to certain data tables. In those instances, the footnotes will be displayed below the applicable table.



**Grade Span KG-05** 

39-4160-120 UNION PLAINFIELD CITY 739 LELAND AVE PLAINFIELD, NJ 07062-2140

### Enrollment Trends by Grade

This table shows the number of students enrolled by grade for the past three school years. Ungraded students are students who are "on roll" but are educated in ungraded classrooms.

| Grade    | 2014-15 | 2015-16 | 2016-17 |
|----------|---------|---------|---------|
| KG       | 24      | 41      | 42      |
| 1        | 36      | 34      | 36      |
| 2        | 28      | 36      | 33      |
| 3        | 34      | 38      | 36      |
| 4        | 38      | 39      | 36      |
| 5        | 38      | 33      | 33      |
| Ungraded | 0       | 0       | 0       |
| Total    | 198     | 221     | 216     |

### **Enrollment Trends by Student Group**

This table shows the percentage of students by student group for the past three school years. Data for some student groups was not available before 2016-17.

| Student Group                          | 2014-15 | 2015-16 | 2016-17 |
|--|---------|---------|---------|
| Female                                 | 53%     | 51%     | 48%     |
| Male                                   | 47%     | 49%     | 52%     |
| Economically<br>Disadvantaged Students | 62%     | 65%     | 62%     |
| Students with Disabilities             | 15%     | 14%     | 13%     |
| English Learners                       | 14%     | 10%     | 19%     |
| Homeless Students                      |         |         | 1%      |
| Students in Foster Care                |         |         | 0%      |
| Military-Connected Students            |         |         | 0%      |
| Migrant Students                       |         |         | 0%      |

### Enrollment by Racial and Ethnic Group

This table shows the percentage of students by racial and ethnic group.

| Racial and Ethnic Group             | % of Students |
|-------------------------------------|---------------|
| Black or African American           | 67.6%         |
| Hispanic                            | 30.6%         |
| White                               | 1.4%          |
| Asian                               | 0.5%          |
| American Indian or Alaska Native    | 0.0%          |
| Native Hawaiian or Pacific Islander | 0.0%          |
| Two or More Races                   | 0.0%          |

### PreK and K - Full Day and Half Day

This table shows the full day and half day enrollment for Pre-Kindergarten (PK) and Kindergarten (KG) students in this school.

| Grade         | 2014-15 | 2015-16 | 2016-17 |
|---------------|---------|---------|---------|
| KG - Half Day | 0       | 0       | 0       |
| KG - Full Day | 23      | 41      | 42      |

### Enrollment by Home Language

This table shows the percentage of students by primary home language. Only the top 5 languages with at least 1% of students are shown. All other students are included in Other Languages.

| Home Language                     | % of Students |
|-----------------------------------|---------------|
| English                           | 70.4%         |
| Spanish                           | 24.1%         |
| Creoles and pidgins, French-based | 1.4%          |
| Other                             | 4.3%          |



**Grade Span KG-05** 

39-4160-120 UNION PLAINFIELD CITY 739 LELAND AVE PLAINFIELD, NJ 07062-2140

### English Language Arts/Literacy Assessment - Participation and Performance

This table shows information about the English Language Arts/Literacy section of the *Partnership for Assessment of Readiness for College and Careers* (PARCC) assessment for the school and each student group. The PARCC assessment has five performance levels, where levels 4 and 5 (met or exceeded expectations) indicate students have demonstrated readiness for the next grade level/course and are on track for college and careers. This table shows the number of valid test scores, the percentage of students that took the test, and the percentage of testers that met or exceeded expectations in the school, the district, and across the state. The last three columns of the table show the accountability proficiency rate, the annual target, and whether the school or student group met its annual target as required by the *Every Student Succeeds Act (ESSA)* accountability. Student groups with the annual target section grayed out are not required to meet annual targets under *ESSA* accountability. For more details on New Jersey's accountability system, see these accountability resources.

| Student Group                               | Valid Scores | % of students<br>Taking Test | School:<br>% of Testers<br>Met/Exceeded<br>Expectations | District:<br>% of Testers<br>Met/Exceeded<br>Expectations | State:<br>% of Testers<br>Met/Exceeded<br>Expectations | Proficiency Rate<br>for Federal<br>Accountability | 2016-17 Annual<br>Target | Met 2016-17<br>Annual Target |
|---|--------------|------------------------------|---|---|--|---|--------------------------|------------------------------|
| Schoolwide                                  | 89           | 86.7                         | 39.30   | 24.80   | 54.90  | 36.1  | 43.8                     | Met Target†                  |
| White                                       | *            | *                            | *   | *   | 63.90  | *   | **                       | **                           |
| Hispanic                                    | 25           | 89.3                         | 28.00   | 23.20   | 39.80  | 26.3  | 41.3                     | Not Met                      |
| Black or African American                   | 62           | 85.3                         | 43.60   | 27.30   | 35.20  | 39.4  | 44                       | Met Target†                  |
| Asian, Native Hawaiian, or Pacific Islander | *            | *                            | *   | 54.60   | 80.70  | N   | **                       | **                           |
| American Indian or Alaska Native            | *            | *                            | *   | 66.70   | 53.70  | N   | **                       | **                           |
| Two or More Races                           | *            | *                            | *   | 20.00   | 54.90  | N   | **                       | **                           |
| Female                                      | 43           | 87.8                         | 39.50   | 29.90   | 62.20  | 37.3  |                          |                              |
| Male  | 46           | 85.7                         | 39.10   | 20.00   | 48.10  | 35.1  |                          |                              |
| Economically Disadvantaged Students         | 41           | 79.2                         | 34.10   | 23.00   | 36.20  | *   | 39.2                     | Met Target†                  |
| Non-Economically Disadvantaged Students     | 48           | 94.2                         | 43.80   | 28.10   | 65.80  | *   |                          |                              |
| Students with Disabilities                  | 17           | 70.8                         | 17.60   | *   | 20.50  | 13.2  | N                        | N                            |
| Students without Disabilities               | 72           | 91.4                         | 44.50   | *   | 61.90  | 43.2  |                          |                              |
| English Learners                            | 18           | 90.0                         | 33.40   | 18.40   | 25.20  | 31.6  | N                        | N                            |
| Non-English Learners                        | 71           | 85.9                         | 40.80   | 31.90   | 57.40  | 37.1  |                          |                              |
| Homeless Students                           | *            | *                            | *   | *   | 26.40  | *   |                          |                              |
| Students In Foster Care                     | N            | N                            | N   | 40.00   | 24.80  | N   |                          |                              |
| Military-Connected Students                 | N            | N                            | N   | N   | 53.50  | N   |                          |                              |
| Migrant Students                            | N            | N                            | N   | N   | 23.00  | N   |                          |                              |

<sup>\*\*</sup> ESSA accountability targets are only included if data is available for at least 20 students

<sup>†</sup> Target was met within a confidence interval.



**Grade Span KG-05** 

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### English Language Arts/Literacy Assessment - Performance by Grade: Grade 3

This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers Met/ Exceeded Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|---|--|
| Schoolwide                                  | 27              | 733                 | 724                             | 749                          | *   | *   | *  | *                              | *                                      | 30%                                     | 50%  |
| White                                       | N               | N                   | N                               | 759                          | N   | N   | N  | N                              | N                                      | N                                       | 61%  |
| Hispanic                                    | *               | *                   | *                               | 734                          | *   | *   | *  | *                              | *                                      | *                                       | 35%  |
| Black or African American                   | 21              | 739                 | *                               | 731                          | *   | *   | *  | *                              | *                                      | 38%                                     | 32%  |
| Asian, Native Hawaiian, or Pacific Islander | N               | N                   | N                               | 775                          | N   | N   | N  | N                              | N                                      | N                                       | 76%  |
| American Indian or Alaska Native            | N               | N                   | N                               | 747                          | N   | N   | N  | N                              | N                                      | N                                       | 46%  |
| Two or More Races                           | N               | N                   | N                               | 751                          | N   | N   | N  | N                              | N                                      | N                                       | 52%  |
| Female                                      | 14              | 738                 | 729                             | 754                          | *   | *   | *  | *                              | *                                      | 29%                                     | 55%  |
| Male  | 13              | 727                 | 718                             | 745                          | *   | *   | *  | *                              | *                                      | 31%                                     | 46%  |
| Economically Disadvantaged Students         | 14              | 722                 | *                               | 731                          | *   | *   | *  | *                              | *                                      | 21%                                     | 31%  |
| Non-Economically Disadvantaged Students     | 13              | 745                 | *                               | 762                          | *   | *   | *  | *                              | *                                      | 39%                                     | 63%  |
| Students with Disabilities                  | *               | *                   | *                               | 720                          | *   | *   | *  | *                              | *                                      | *                                       | 24%  |
| Students without Disabilities               | *               | *                   | *                               | 755                          | *   | *   | *  | *                              | *                                      | *                                       | 55%  |
| English Learners                            | *               | *                   | *                               | 709                          | *   | *   | *  | *                              | *                                      | *                                       | 11%  |
| Non-English Learners                        | *               | *                   | *                               | 752                          | *   | *   | *  | *                              | *                                      | *                                       | 53%  |
| Homeless Students                           | *               | *                   | *                               | 720                          | *   | *   | *  | *                              | *                                      | *                                       | 21%  |
| Students in Foster Care                     | N               | N                   | N                               | 721                          | N   | N   | N  | N                              | N                                      | N                                       | 26%  |
| Military-Connected Students                 | N               | N                   | N                               | 750                          | N   | N   | N  | N                              | N                                      | N                                       | 49%  |
| Migrant Students                            | N               | N                   | N                               | 734                          | N   | N   | N  | N                              | N                                      | N                                       | 29%  |



**Grade Span KG-05** 

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### English Language Arts/Literacy Assessment - Performance by Grade: Grade 4

This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers Met/ Exceeded Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|---|--|
| Schoolwide                                  | 34              | 735                 | 725                             | 753                          | *   | *   | *  | 38%                            | *                                      | 44%                                     | 56%  |
| White                                       | *               | *                   | *                               | 762                          | *   | *   | *  | *                              | *                                      | *                                       | 67%  |
| Hispanic                                    | 14              | 727                 | 723                             | 740                          | *   | *   | *  | *                              | 0%                                     | 36%                                     | 40%  |
| Black or African American                   | 19              | 742                 | *                               | 737                          | *   | *   | *  | *                              | *                                      | 53%                                     | 36%  |
| Asian, Native Hawaiian, or Pacific Islander | N               | N                   | N                               | 777                          | N   | N   | N  | N                              | N                                      | N                                       | 82%  |
| American Indian or Alaska Native            | N               | N                   | N                               | 750                          | N   | N   | N  | N                              | N                                      | N                                       | 56%  |
| Two or More Races                           | N               | N                   | N                               | 755                          | N   | N   | N  | N                              | N                                      | N                                       | 56%  |
| Female                                      | 16              | 741                 | 730                             | 758                          | *   | *   | *  | *                              | *                                      | 44%                                     | 61%  |
| Male  | 18              | 730                 | 720                             | 749                          | *   | *   | *  | *                              | *                                      | 44%                                     | 51%  |
| Economically Disadvantaged Students         | 13              | 734                 | 721                             | 737                          | *   | *   | *  | *                              | *                                      | 54%                                     | 36%  |
| Non-Economically Disadvantaged Students     | 21              | 735                 | 734                             | 764                          | *   | *   | *  | *                              | *                                      | 38%                                     | 69%  |
| Students with Disabilities                  | 10              | 708                 | *                               | 725                          | *   | *   | *  | *                              | *                                      | 20%                                     | 25%  |
| Students without Disabilities               | 24              | 746                 | *                               | 759                          | *   | *   | *  | *                              | *                                      | 54%                                     | 62%  |
| English Learners                            | *               | *                   | *                               | 711                          | *   | *   | *  | *                              | *                                      | *                                       | 10%  |
| Non-English Learners                        | *               | *                   | *                               | 755                          | *   | *   | *  | *                              | *                                      | *                                       | 58%  |
| Homeless Students                           | N               | N                   | N                               | 729                          | N   | N   | N  | N                              | N                                      | N                                       | 30%  |
| Students in Foster Care                     | N               | N                   | N                               | 728                          | N   | N   | N  | N                              | N                                      | N                                       | 31%  |
| Military-Connected Students                 | N               | N                   | N                               | 755                          | N   | N   | N  | N                              | N                                      | N                                       | 60%  |
| Migrant Students                            | N               | N                   | N                               | 726                          | N   | N   | N  | N                              | N                                      | N                                       | 36%  |



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### English Language Arts/Literacy Assessment - Performance by Grade: Grade 5

This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers Met/ Exceeded Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|---|--|
| Schoolwide                                  | 30              | 744                 | 731                             | 756                          | *   | *   | 33%                                      | 37%                            | *                                      | 40%                                     | 59%  |
| White                                       | *               | *                   | *                               | 763                          | *   | *   | *  | *                              | *                                      | *                                       | 69%  |
| Hispanic                                    | *               | *                   | *                               | 743                          | *   | *   | *  | *                              | *                                      | *                                       | 44%  |
| Black or African American                   | 24              | 744                 | *                               | 740                          | *   | *   | *  | *                              | *                                      | 38%                                     | 39%  |
| Asian, Native Hawaiian, or Pacific Islander | N               | N                   | N                               | 779                          | N   | N   | N  | N                              | N                                      | N                                       | 84%  |
| American Indian or Alaska Native            | N               | N                   | N                               | 756                          | N   | N   | N  | N                              | N                                      | N                                       | 56%  |
| Two or More Races                           | N               | N                   | N                               | 757                          | N   | N   | N  | N                              | N                                      | N                                       | 60%  |
| Female                                      | 13              | 754                 | 735                             | 761                          | *   | *   | *  | *                              | *                                      | 46%                                     | 66%  |
| Male  | 17              | 737                 | 727                             | 750                          | *   | *   | *  | *                              | *                                      | 35%                                     | 53%  |
| Economically Disadvantaged Students         | 15              | 735                 | 730                             | 740                          | *   | *   | *  | *                              | *                                      | 27%                                     | 40%  |
| Non-Economically Disadvantaged Students     | 15              | 754                 | 734                             | 765                          | *   | *   | *  | *                              | *                                      | 53%                                     | 71%  |
| Students with Disabilities                  | *               | *                   | *                               | 725                          | *   | *   | *  | *                              | *                                      | *                                       | 22%  |
| Students without Disabilities               | *               | *                   | *                               | 762                          | *   | *   | *  | *                              | *                                      | *                                       | 66%  |
| English Learners                            | *               | *                   | *                               | 710                          | *   | *   | *  | *                              | *                                      | *                                       | 12%  |
| Non-English Learners                        | *               | *                   | *                               | 757                          | *   | *   | *  | *                              | *                                      | *                                       | 60%  |
| Homeless Students                           | N               | N                   | N                               | 733                          | N   | N   | N  | N                              | N                                      | N                                       | 30%  |
| Students in Foster Care                     | N               | N                   | N                               | 727                          | N   | N   | N  | N                              | N                                      | N                                       | 23%  |
| Military-Connected Students                 | N               | N                   | N                               | 757                          | N   | N   | N  | N                              | N                                      | N                                       | 62%  |
| Migrant Students                            | N               | N                   | N                               | 731                          | N   | N   | N  | N                              | N                                      | N                                       | 36%  |

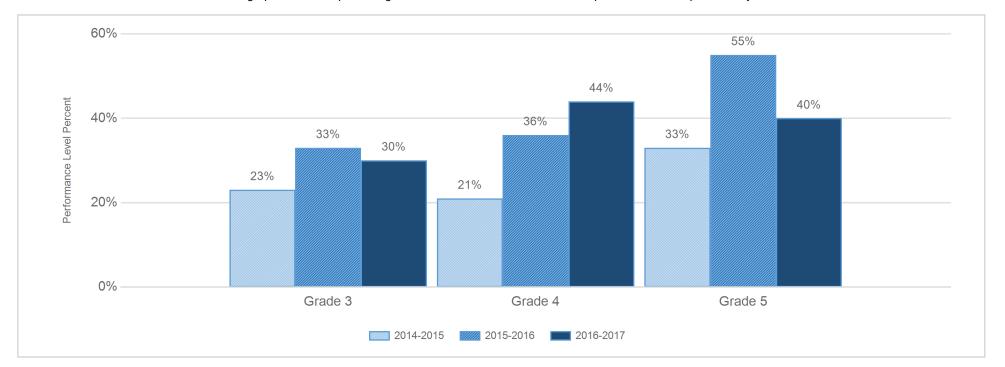


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### English Language Arts/Literacy Assessment - Performance Trends

This graph shows the percentage of students who met or exceeded expectations for the past three years.





Overview

# Frederic W. Cook Elementary School 2016-2017

**Grade Span KG-05** 

39-4160-120 UNION PLAINFIELD CITY 739 LELAND AVE PLAINFIELD, NJ 07062-2140

#### Mathematics Assessment - Participation and Performance

This table shows information about the Mathematics section of the *Partnership for Assessment of Readiness for College and Careers* (PARCC) assessment for the school and each student group. The PARCC assessment has five performance levels, where levels 4 and 5 (met or exceeded expectations) indicate students have demonstrated readiness for the next grade level/course and are on track for college and careers. This table shows the number of valid test scores, the percentage of students that took the test, and the percentage of testers that met or exceeded expectations in the school, the district, and across the state. The last three columns of the table show the accountability proficiency rate, the annual target, and whether the school or student group met its annual target as required by the *Every Student Succeeds Act* (*ESSA*) accountability. Student groups with the annual target section grayed out are not required to meet annual targets under *ESSA* accountability. For more details on New Jersey's accountability system, see these accountability resources.

| Student Group                               | Valid Scores | % of students<br>Taking Test | School:<br>% of Testers<br>Met/Exceeded<br>Expectations | District:<br>% of Testers<br>Met/Exceeded<br>Expectations | State:<br>% of Testers<br>Met/Exceeded<br>Expectations | Proficiency Rate<br>for Federal<br>Accountability | 2016-17 Annual<br>Target | Met 2016-17<br>Annual Target |
|---|--------------|------------------------------|---|---|--|---|--------------------------|------------------------------|
| Schoolwide                                  | 91           | 88.6                         | 33.00   | 17.30   | 43.50  | 31  | 42.9                     | Not Met                      |
| White                                       | *            | *                            | *   | *   | 52.40  | *   | **                       | **                           |
| Hispanic                                    | 25           | 89.3                         | 24.00   | 18.00   | 27.60  | 22.6  | 27.8                     | Met Target†                  |
| Black or African American                   | 64           | 88.0                         | 35.90   | 15.10   | 21.70  | 33.6  | 48.3                     | Not Met                      |
| Asian, Native Hawaiian, or Pacific Islander | *            | *                            | *   | 45.40   | 75.60  | N   | **                       | **                           |
| American Indian or Alaska Native            | *            | *                            | *   | 33.30   | 42.50  | N   | **                       | **                           |
| Two or More Races                           | *            | *                            | *   | 29.40   | 44.90  | N   | **                       | **                           |
| Female                                      | 43           | 87.8                         | 30.30   | 18.20   | 44.10  | 28.5  |                          |                              |
| Male  | 48           | 89.3                         | 35.40   | 16.70   | 42.90  | 33.1  |                          |                              |
| Economically Disadvantaged Students         | 42           | 81.1                         | 23.80   | 17.00   | 25.10  | 20.7  | 34.7                     | Not Met                      |
| Non-Economically Disadvantaged Students     | 49           | 96.2                         | 40.80   | 18.10   | 54.30  | 40.8  |                          |                              |
| Students with Disabilities                  | 18           | 75.0                         | 11.10   | *   | 16.50  | *   | N                        | N                            |
| Students without Disabilities               | 73           | 92.6                         | 38.30   | *   | 48.80  | *   |                          |                              |
| English Learners                            | 18           | 90.0                         | 27.80   | 15.20   | 23.30  | 26.3  | N                        | N                            |
| Non-English Learners                        | 73           | 88.2                         | 34.20   | 19.90   | 45.20  | 32.1  |                          |                              |
| Homeless Students                           | *            | *                            | *   | *   | 16.40  | *   |                          |                              |
| Students In Foster Care                     | N            | N                            | N   | 20.00   | 15.10  | N   |                          |                              |
| Military-Connected Students                 | N            | N                            | N   | N   | 39.90  | N   |                          |                              |
| Migrant Students                            | N            | N                            | N   | 50.00   | 18.20  | N   |                          |                              |

<sup>\*\*</sup> ESSA accountability targets are only included if data is available for at least 20 students.

<sup>†</sup> Target was met within a confidence interval.



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### Mathematics Assessment - Performance by Grade: Grade 3

This table shows participation and performance on the Mathematics section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by end of course exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers<br>Met/<br>Exceeded<br>Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|--|--|
| Schoolwide                                  | 29              | 742                 | 731                             | 751                          | *   | *   | *  | 41%                            | *                                      | 48%  | 53%  |
| White                                       | N               | N                   | N                               | 759                          | N   | N   | N  | N                              | N                                      | N  | 63%  |
| Hispanic                                    | *               | *                   | *                               | 738                          | *   | *   | *  | *                              | *                                      | *  | 37%  |
| Black or African American                   | 23              | 745                 | *                               | 733                          | *   | *   | *  | 44%                            | *                                      | 52%  | 32%  |
| Asian, Native Hawaiian, or Pacific Islander | N               | N                   | N                               | 779                          | N   | N   | N  | N                              | N                                      | N  | 82%  |
| American Indian or Alaska Native            | N               | N                   | N                               | 750                          | N   | N   | N  | N                              | N                                      | N  | 51%  |
| Two or More Races                           | N               | N                   | N                               | 751                          | N   | N   | N  | N                              | N                                      | N  | 53%  |
| Female                                      | 14              | 751                 | 732                             | 751                          | *   | *   | *  | *                              | *                                      | 50%  | 52%  |
| Male  | 15              | 733                 | 730                             | 751                          | *   | *   | *  | *                              | *                                      | 47%  | 53%  |
| Economically Disadvantaged Students         | 15              | 730                 | *                               | 736                          | *   | *   | *  | *                              | *                                      | 33%  | 34%  |
| Non-Economically Disadvantaged Students     | 14              | 754                 | *                               | 761                          | *   | *   | *  | *                              | *                                      | 64%  | 65%  |
| Students with Disabilities                  | *               | *                   | *                               | 729                          | *   | *   | *  | *                              | *                                      | *  | 29%  |
| Students without Disabilities               | *               | *                   | *                               | 755                          | *   | *   | *  | *                              | *                                      | *  | 57%  |
| English Learners                            | *               | *                   | *                               | 724                          | *   | *   | *  | *                              | *                                      | *  | 21%  |
| Non-English Learners                        | *               | *                   | *                               | 753                          | *   | *   | *  | *                              | *                                      | *  | 55%  |
| Homeless Students                           | *               | *                   | *                               | 724                          | *   | *   | *  | *                              | *                                      | *  | 22%  |
| Students in Foster Care                     | N               | N                   | N                               | 727                          | N   | N   | N  | N                              | N                                      | N  | 27%  |
| Military-Connected Students                 | N               | N                   | N                               | 750                          | N   | N   | N  | N                              | N                                      | N  | 51%  |
| Migrant Students                            | N               | N                   | N                               | 726                          | N   | N   | N  | N                              | N                                      | N  | 35%  |



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### Mathematics Assessment - Performance by Grade: Grade 4

This table shows participation and performance on the Mathematics section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by end of course exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers Met/ Exceeded Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|---|--|
| Schoolwide                                  | 34              | 732                 | 725                             | 747                          | *   | *   | 29%                                      | 32%                            | 0%                                     | 32%                                     | 47%  |
| White                                       | *               | *                   | *                               | 755                          | *   | *   | *  | *                              | *                                      | *                                       | 59%  |
| Hispanic                                    | 14              | 725                 | 724                             | 734                          | *   | *   | *  | *                              | 0%                                     | 21%                                     | 30%  |
| Black or African American                   | 19              | 737                 | *                               | 729                          | *   | *   | *  | *                              | 0%                                     | 42%                                     | 25%  |
| Asian, Native Hawaiian, or Pacific Islander | N               | N                   | N                               | 774                          | N   | N   | N  | N                              | N                                      | N                                       | 79%  |
| American Indian or Alaska Native            | N               | N                   | N                               | 743                          | N   | N   | N  | N                              | N                                      | N                                       | 42%  |
| Two or More Races                           | N               | N                   | N                               | 747                          | N   | N   | N  | N                              | N                                      | N                                       | 48%  |
| Female                                      | 16              | 728                 | 725                             | 747                          | *   | *   | *  | *                              | 0%                                     | 25%                                     | 47%  |
| Male  | 18              | 736                 | 725                             | 747                          | *   | *   | *  | *                              | 0%                                     | 39%                                     | 48%  |
| Economically Disadvantaged Students         | 13              | 730                 | 723                             | 732                          | *   | *   | *  | *                              | 0%                                     | 31%                                     | 27%  |
| Non-Economically Disadvantaged Students     | 21              | 734                 | 730                             | 757                          | *   | *   | *  | *                              | 0%                                     | 33%                                     | 61%  |
| Students with Disabilities                  | 10              | 722                 | *                               | 724                          | *   | *   | *  | *                              | 0%                                     | 20%                                     | 22%  |
| Students without Disabilities               | 24              | 737                 | *                               | 751                          | *   | *   | *  | *                              | 0%                                     | 38%                                     | 52%  |
| English Learners                            | *               | *                   | *                               | 716                          | *   | *   | *  | *                              | *                                      | *                                       | 12%  |
| Non-English Learners                        | *               | *                   | *                               | 749                          | *   | *   | *  | *                              | *                                      | *                                       | 49%  |
| Homeless Students                           | N               | N                   | N                               | 723                          | N   | N   | N  | N                              | N                                      | N                                       | 18%  |
| Students in Foster Care                     | N               | N                   | N                               | 722                          | N   | N   | N  | N                              | N                                      | N                                       | 18%  |
| Military-Connected Students                 | N               | N                   | N                               | 749                          | N   | N   | N  | N                              | N                                      | N                                       | 50%  |
| Migrant Students                            | N               | N                   | N                               | 713                          | N   | N   | N  | N                              | N                                      | N                                       | 22%  |



**Grade Span KG-05** 

39-4160-120 UNION PLAINFIELD CITY 739 LELAND AVE PLAINFIELD, NJ 07062-2140

### Mathematics Assessment - Performance by Grade: Grade 5

This table shows participation and performance on the Mathematics section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by end of course exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers Met/ Exceeded Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|---|--|
| Schoolwide                                  | 30              | 727                 | 728                             | 747                          | *   | *   | 43%                                      | *                              | 0%                                     | 20%                                     | 46%  |
| White                                       | *               | *                   | *                               | 754                          | *   | *   | *  | *                              | *                                      | *                                       | 57%  |
| Hispanic                                    | *               | *                   | *                               | 735                          | *   | *   | *  | *                              | *                                      | *                                       | 30%  |
| Black or African American                   | 24              | 728                 | *                               | 729                          | *   | *   | 50%                                      | *                              | 0%                                     | 17%                                     | 22%  |
| Asian, Native Hawaiian, or Pacific Islander | N               | N                   | N                               | 774                          | N   | N   | N  | N                              | N                                      | N                                       | 79%  |
| American Indian or Alaska Native            | N               | N                   | N                               | 745                          | N   | N   | N  | N                              | N                                      | N                                       | 51%  |
| Two or More Races                           | N               | N                   | N                               | 747                          | N   | N   | N  | N                              | N                                      | N                                       | 47%  |
| Female                                      | 13              | 728                 | 730                             | 747                          | *   | *   | *  | *                              | 0%                                     | 15%                                     | 47%  |
| Male  | 17              | 726                 | 727                             | 746                          | *   | *   | *  | *                              | 0%                                     | 24%                                     | 46%  |
| Economically Disadvantaged Students         | 15              | 708                 | 728                             | 732                          | *   | *   | *  | *                              | *                                      | *                                       | 27%  |
| Non-Economically Disadvantaged Students     | 15              | 746                 | 729                             | 756                          | *   | *   | *  | *                              | *                                      | *                                       | 59%  |
| Students with Disabilities                  | *               | *                   | *                               | 725                          | *   | *   | *  | *                              | *                                      | *                                       | 19%  |
| Students without Disabilities               | *               | *                   | *                               | 751                          | *   | *   | *  | *                              | *                                      | *                                       | 52%  |
| English Learners                            | *               | *                   | *                               | 717                          | *   | *   | *  | *                              | *                                      | *                                       | 12%  |
| Non-English Learners                        | *               | *                   | *                               | 748                          | *   | *   | *  | *                              | *                                      | *                                       | 48%  |
| Homeless Students                           | N               | N                   | N                               | 724                          | N   | N   | N  | N                              | N                                      | N                                       | 18%  |
| Students in Foster Care                     | N               | N                   | N                               | 721                          | N   | N   | N  | N                              | N                                      | N                                       | 13%  |
| Military-Connected Students                 | N               | N                   | N                               | 748                          | N   | N   | N  | N                              | N                                      | N                                       | 48%  |
| Migrant Students                            | N               | N                   | N                               | 716                          | N   | N   | N  | N                              | N                                      | N                                       | 18%  |

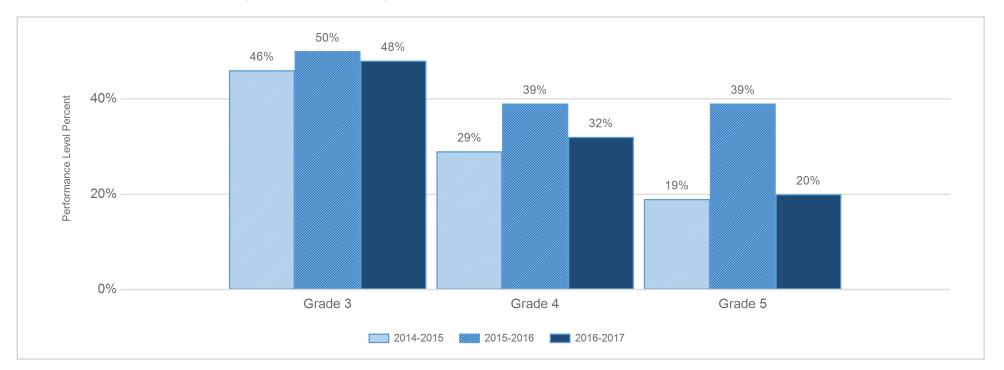


**Grade Span KG-05** 

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#### Mathematics Assessment – Performance Trends

This graph shows the percentage of students who met or exceeded expectations for the past three years.





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#### Alternate Assessments - Participation

This table shows the number of students taking the Dynamic Learning Maps Alternate Assessment, which tests academic progress in English Language Arts (ELA) and Mathematics for students with different types of significant cognitive disabilities.

| Grade | ELA:<br># Students Tested | Math:<br># Students Tested |
|-------|---------------------------|----------------------------|
| 3     | N                         | N                          |
| 4     | N                         | N                          |
| 5     | N                         | N                          |

#### English Language Proficiency Test - Participation and Performance

This table shows, by years in district, the number of English learner students taking the ACCESS for ELLs 2.0 Assessment for English language proficiency. The table also shows the percentage of students tested that received an overall score of 4.5 or above. Students must receive a score of 4.5 or higher to be considered for proficient status.

| Years in District | # Students<br>Tested | % Students with<br>Overall Score<br>Below 4.5 | % Students with<br>Overall Score of<br>4.5 and above |
|-------------------|----------------------|---|--|
| 1                 | *                    | *   | *  |
| 2                 | *                    | *   | *  |
| 3                 | 20                   | *   | *  |
| 4                 | *                    | *   | *  |
| 5+                | *                    | *   | *  |



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This section shows performance on the NJASK science test which measures students' ability to recall information and to solve problems by applying science concepts. The assessment is given to students in grades 4 and 8 and has three proficiency categories. Students performing at "Proficient" and "Advanced Proficient" have demonstrated readiness for the next grade-level/course.

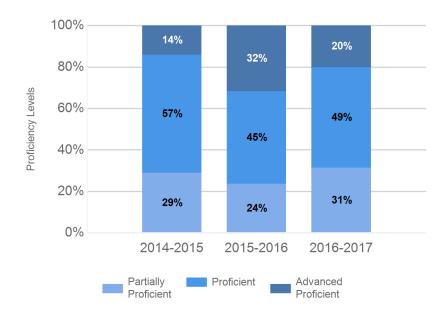
#### NJASK Science Assessment Performance: Grade 4

This table shows the percentage of students in each proficiency category for the NJASK science test for the school and each student group and also provides a comparison to the statewide percentages.

| Student Group                               | % Advanced<br>Proficient | % Proficient | % Partially<br>Proficient |
|---|--------------------------|--------------|---------------------------|
| Statewide                                   | 45%                      | 40%          | 14%                       |
| Schoolwide                                  | 20%                      | 49%          | 31%                       |
| White                                       | N                        | *            | N                         |
| Hispanic                                    | 20%                      | *            | 27%                       |
| Black or African American                   | 21%                      | 42%          | 37%                       |
| Asian, Native Hawaiian, or Pacific Islander | N                        | N            | N                         |
| American Indian or Alaska Native            | N                        | N            | N                         |
| Two or More Races                           | N                        | N            | N                         |
| Economically Disadvantaged Students         | 10%                      | 48%          | 43%                       |
| Students with Disabilities                  | N                        | *            | *                         |
| English Learners                            | N                        | *            | *                         |

#### NJASK Science Assessment Performance Trends: Grade 4

This graph shows the percentage of students by proficiency category for the past three school years.





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This section of the performance report shows information on student growth which measures how much students are learning each year. Each student receives a **Student** Growth Percentile (SGP) for English Language Arts/Literacy (ELA) in grades 4 through 8 and for Mathematics in grades 4 through 7 that explains their progress compared to students who had the same test scores in the prior year.

A student's **SGP** falls between 1 and 99 and can be grouped into three levels: **Low Growth: Less than 35** 

Typical Growth: Between 35 and 65

High Growth: Greater than 65

If the student growth percentiles for all students in the school are ordered from smallest to largest, the median student growth percentile (mSGP) is the percentile in the middle of that list. Watch a short video that explains how median Student Growth Percentile (mSGP) is calculated here: http://www.state.ni.us/education/nismart/performance/

#### Student Growth

This table shows the median Student Growth Percentile (mSGP) for both English Language Arts/Literacy (ELA) and Mathematics for the school and each student group with comparisons to the district and the state. This table also shows whether the school and each student group met the ESSA accountability target of 40 for the 2016-17 school year.

| Student Group                               | ELA:<br>School Median | ELA:<br>District Median | ELA:<br>Statewide<br>Median | ELA:<br>Met Target of 40 | Math:<br>School Median | Math:<br>District Median | Math:<br>Statewide<br>Median | Math:<br>Met Target of 40 |
|---|-----------------------|-------------------------|-----------------------------|--------------------------|------------------------|--------------------------|------------------------------|---------------------------|
| Schoolwide                                  | 42.5                  | 40.5                    | 50                          | Met Target               | 31.5                   | 45                       | 50                           | Not Met                   |
| White                                       | *                     | 40.5                    | 50                          | **                       | *                      | 41                       | 52                           | **                        |
| Hispanic                                    | *                     | 43                      | 49                          | **                       | *                      | 48                       | 47                           | **                        |
| Black or African American                   | 42.5                  | 36                      | 45                          | Met Target               | 24.5                   | 40                       | 43                           | Not Met                   |
| Asian, Native Hawaiian, or Pacific Islander | N                     | N                       | N                           | N                        | N                      | N                        | N                            | N                         |
| American Indian or Alaska Native            | N                     | N                       | N                           | N                        | N                      | N                        | N                            | N                         |
| Two or More Races                           | N                     | N                       | N                           | N                        | N                      | N                        | N                            | N                         |
| Economically Disadvantaged                  | 50                    | 42                      | 47                          | Met Target               | 32                     | 47                       | 46                           | Not Met                   |
| Students with Disabilities                  | 25                    | 35                      | 41                          | **                       | 40.5                   | 43                       | 43                           | **                        |
| English Learners                            | 27.5                  | 43                      | 53                          | **                       | 47                     | 47.5                     | 51                           | **                        |

<sup>\*\*</sup> ESSA accountability targets are only included if data is available for at least 20 students.



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Each student receives a **Student Growth Percentile** (**SGP**) for English Language Arts/Literacy (ELA) in grades 4 through 8 and for Mathematics in grades 4 through 7 that explains their progress compared to students who had the same test scores in the prior year.

A student's **SGP** falls between 1 and 99 and can be grouped into three levels:

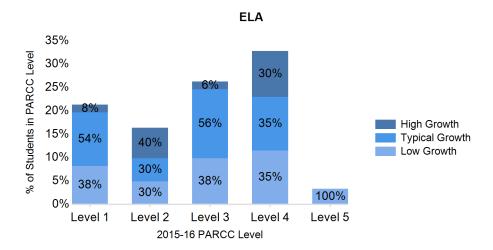
#### Low Growth: Less than 35

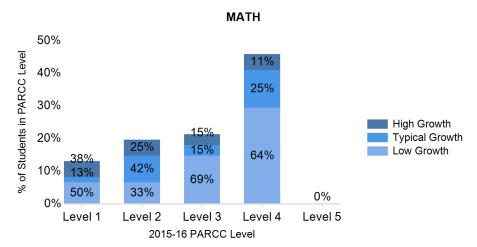
#### Typical Growth: Between 35 and 65

#### High Growth: Greater than 65

### Student Growth by Performance Level

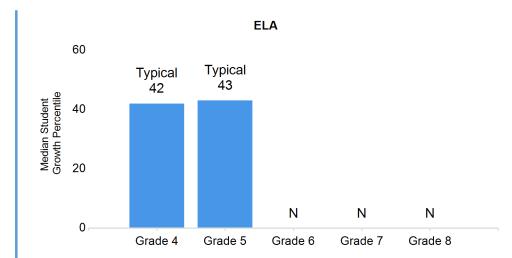
These graphs show the percentage of students by 2015-16 PARCC performance level that fall into each of the three levels of growth based on their 2016-17 test scores.

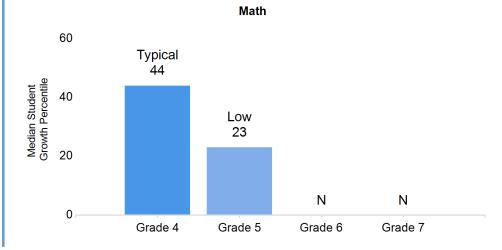




#### Student Growth by Grade

These graphs show the median Student Growth Percentile for students in each grade.







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This section shows information about student absences which provides important information about a school's culture and climate. In addition, research shows that student absences impact a child's ability to succeed in school. The New Jersey Department of Education selected chronic absenteeism as its measure of school quality and student success for the *ESSA* accountability plan. **Chronic absenteeism** is defined as being absent for 10% or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.

#### Chronic Absenteeism

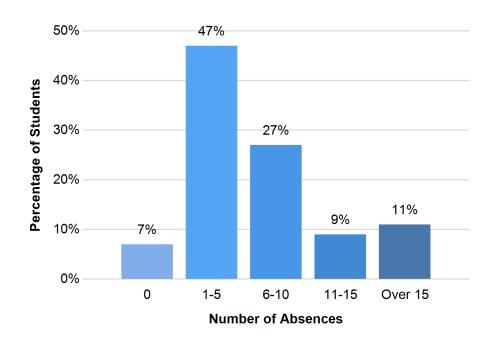
This table shows the percentage of students in grades K-12 in the school and each student group who were chronically absent. This table also shows whether the school and each student group met the *ESSA* accountability targets for 2016-17.

| Student Group                               | % Chronically<br>Absent | 2016-17<br>Target | Met<br>2016-17<br>Target |
|---|-------------------------|-------------------|--------------------------|
| Schoolwide                                  | 8.30                    | 8.40              | Met Target               |
| White                                       | N                       | **                | **                       |
| Hispanic                                    | 10.40                   | 8.40              | Not Met                  |
| Black or African American                   | 6.80                    | 8.40              | Met Target               |
| Asian, Native Hawaiian, or Pacific Islander | N                       | **                | **                       |
| American Indian or Alaska Native            | N                       | **                | **                       |
| Two or More Races                           | N                       | **                | **                       |
| Economically Disadvantaged Students         | 10.40                   | 8.40              | Not Met                  |
| Students with Disabilities                  | 6.90                    | 8.40              | Met Target               |
| English Learners                            | 9.80                    | 8.40              | Not Met                  |

<sup>\*\*</sup> ESSA accountability targets are only included if data is available for at least 20 students.

#### Days Absent

The graph displays the percentage of K-12 students schoolwide by the number of days they were absent during the school year. An absence is defined as being 'not present' and includes both excused and unexcused absences.





Overview

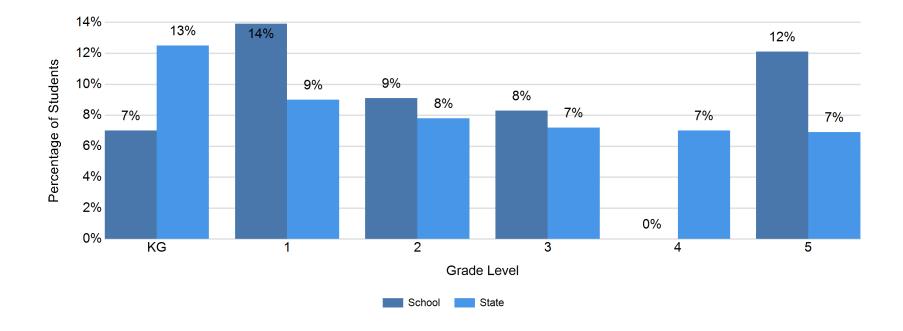
# Frederic W. Cook Elementary School 2016-2017

**Grade Span KG-05** 

39-4160-120 UNION PLAINFIELD CITY 739 LELAND AVE PLAINFIELD, NJ 07062-2140

### Chronic Absenteeism by Grade

This graph shows the percentage of students in the school and across the state who were chronically absent for each grade level. **Chronic absenteeism** is defined as being absent for 10% or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.





**Grade Span KG-05** 

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### School Day

This table shows the start and end times and length of school day for a typical student at this school. **Instructional time** is the amount of time that a typical student was engaged in instructional activities under the supervision of a certified teacher.

| Category                         | School          |  |
|----------------------------------|-----------------|--|
| Typical Start Time               | 8:00AM          |  |
| Typical End Time                 | 2:35PM          |  |
| Length of School Day             | 6 Hrs 35 Mins   |  |
| Full Time - Instructional Time   | 5 Hrs. 55 Mins. |  |
| Shared Time - Instructional Time | *               |  |

### Student Suspension Rate

This table shows the percentage of students who received one or more in-school suspensions, one or more out-of-school suspensions, and one or more suspensions of any type during the school year. Students receiving both in-school and out-of-school suspensions will be counted in all rows of the table. Students who received more than one suspension are counted only one time in each category below.

| Suspension Types          | % of Students |
|---------------------------|---------------|
| In-School Suspensions     | 0.0%          |
| Out-of-School Suspensions | 3.7%          |
| Any Suspension            | 3.7%          |

#### Violence, Vandalism, HIB, and Substance Offenses

This table shows the number of incidents reported by type. A single incident may be counted under multiple incident types. The total unique incidents provides a non-duplicated count of incidents. The final row shows a rate of incidents for every 100 students enrolled in the school.

| Incident Type                            | Number of Incidents |
|--|---------------------|
| Violence                                 | 0                   |
| Vandalism                                | 0                   |
| Weapons                                  | 0                   |
| Substances                               | 0                   |
| Harassment, Intimidation, Bullying (HIB) | 0                   |
| Total Unique Incidents                   | 0                   |
| Incidents Per 100 Students Enrolled      | 0.00                |

### **Student Expulsions**

This table shows the number of students who were expelled from the school during the school year. An expulsion is when a student is removed from a school and does not receive any further educational services during the school year.

| Category   | Number of Students |
|------------|--------------------|
| Expulsions | 0                  |



Overview

## Frederic W. Cook Elementary School 2016-2017

**Grade Span KG-05** 

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### Technology Readiness

This table shows information that was collected through the optional NJTRAx survey to determine a school's technology readiness. The student to device ratio shows the number of students for every computer or tablet in the school. The internet speed is the internet bandwidth per 1000 students enrolled in the district measured in megabits per second. The connectivity between schools is a school's LAN network architecture. The NJTRAx survey is optional for schools, so data may not be available for all schools. Additionally, schools that have adopted a Bring Your Own Device (BYOD) policy may have appear to have a very low Student to Device ratio due to this policy decision.

| School Year | Student to Device Ratio | Internet Speed | Recommended<br>Internet Speed | Met<br>Recommended<br>Speed? | Connectivity<br>between<br>Schools | Recommended<br>Connectivity | Met<br>Recommended<br>Connectivity? |
|-------------|-------------------------|----------------|-------------------------------|------------------------------|------------------------------------|-----------------------------|-------------------------------------|
| 2016-17     | 2.2:1                   | 105.2 kbps     | 100 kbps                      | Yes                          | Fiber                              | Fiber                       | Yes                                 |

#### Per-Pupil Expenditures (District Level)

This table shows the total current expenses for regular and special education students taught within the district's schools. It includes expenditures for instruction, support services, administration, operations and maintenance, extra-curricular activities, and community service. More information about district and charter school spending can be found using districts' <u>User Friendly Budgets</u>, or the NJDOE Finance <u>District Report Search</u> of the Comprehensive Annual Financial Reports (CAFRs) and Auditor's Management Reports (AMRs).

| Per-Pupil Expenditures     | Federal | State/<br>Local | Total    |
|----------------------------|---------|-----------------|----------|
| District Total (2015-2016) | \$871   | \$15,397        | \$16,268 |



**Grade Span KG-05** 

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This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the **key terms used in the staff section**:

Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)

Teachers: All classroom teachers

Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other district-level administrators

**Full-Time Equivalent**: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example – a teacher assigned to a school half time would be weighted 50% in calculations, but a teacher assigned to a school full time would be weighted 100% in calculations.

#### Teachers – Experience

This table shows information about experience for teachers assigned to this school and across the state.

| Category                                   | Teachers in School | Teachers in State |
|--|--------------------|-------------------|
| Total Number of teachers                   | 21                 | 120,724           |
| Average years experience in public schools | 12.6               | 11.8              |
| Average years experience in district       | 8.0                | 10.5              |
| Teachers in district for 4 or more years   | 57%                | 74%               |

#### Administrators – Experience (District Level)

This table shows information about experience for administrators assigned to this district and across the state.

| Category                                       | Admin. in<br>District | Admin. in<br>State |
|--|-----------------------|--------------------|
| Total Number of administrators                 | 46                    | 9,506              |
| Average years experience in public schools     | 21.7                  | 15.9               |
| Average years experience in district           | 12.9                  | 11.6               |
| Administrators in district for 4 or more years | 78%                   | 74%                |

#### Student to Staff Ratios

This table shows the number of students per staff member in the school and district. Ratios for librarians, nurses, counselors, and child study team members are only reported at the district level because many staff in these jobs are assigned only to the district and not to individual schools.

| Staff Type                     | School<br>Students:<br>Staff | District<br>Students:<br>Staff |
|--------------------------------|------------------------------|--------------------------------|
| Teachers                       | 10:1                         | 16:1                           |
| Administrators                 | 216:1                        | 207:1                          |
| Librarian/Media<br>Specialists |                              | 1056:1                         |
| Nurses                         |                              | 500:1                          |
| Counselors                     |                              | 528:1                          |
| Child Study Team               |                              | 250:1                          |



**Grade Span KG-05** 

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**Full-Time Equivalent**: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example – a teacher assigned to a school half time would be weighted 50% in calculations, but a teacher assigned to a school full time would be weighted 100% in calculations.

#### Teachers and Administrators - Level of Education

This chart shows the highest level of education attained by the teachers and administrators at this school. The Bachelor's category may include other degrees/certificates such as a Specialist's degree. Administrators are required to have a Master's degree or higher.

#### Bachelor's Degree



#### Master's Degree



#### **Doctoral Degree**

| Teacher | N |      |
|---------|---|------|
| Admin   |   | 100% |

#### Teachers and Administrators - One-Year Retention (District Level)

This table shows the percentage of teachers and administrators assigned to the district in 2015-16 that were still assigned to the district in 2016-17. Staff who are not retained may have changed districts or no longer work for the state (including retirements).

| Job Type                                      | District | State |
|---|----------|-------|
| 2015-16 Teachers: Same district 2016-17       | 86%      | 89%   |
| 2015-16 Administrators: Same district 2016-17 | 95%      | 88%   |

#### **Faculty Attendance**

This table shows the percentage of days that school faculty members were present during the school year. Approved professional days, personal days, staff training days, bereavement days, jury duty, and absences due to extended illness are not counted against days present, and faculty members on long-term leave or disability are excluded from this calculation.

| School Year | % Days Present |
|-------------|----------------|
| 2016-17     | 97%            |



**Grade Span KG-05** 

39-4160-120 UNION PLAINFIELD CITY 739 LELAND AVE PLAINFIELD, NJ 07062-2140

### Accountability Indicator Scores and Summative Rating

New Jersey has developed a school accountability system as required by the *Every Student Succeeds Act (ESSA)* to identify schools that are in need of comprehensive support. This table shows the indicator scores for each indicator included in the accountability system and the weights that each indicator receives when calculating the overall Summative Score. The Summative Rating is the percentile rank of the Summative Score as compared to other schools across the state. Schools with a summative rating below the 5th percentile or high schools with a 4-year graduation rate that is less than or equal to 67% are identified for Comprehensive Support. For more information about New Jersey's accountability system and how these indicator scores were calculated, see these accountability resources.

| Accountability Indicator   | Indicator Score | Indicator Weight |  |
|--|-----------------|------------------|--|
| English Language Arts Proficiency  | 20.4            | 17.5%            |  |
| Mathematics Proficiency  | 26.4            | 17.5%            |  |
| English Language Arts Growth   | 33.7            | 25.0%            |  |
| Mathematics Growth   | 5.5             | 25.0%            |  |
| Chronic Absenteeism  | 42.6            | 15.0%            |  |
| Progress Towards English Language Proficiency (coming 2018)                              | N/A             | N/A              |  |
| Summative Score: Sum of all indicator scores multiplied by indicator weights             |                 | 24.4             |  |
| Summative Rating: Percentile rank of Summative Score                                     |                 | 13.4             |  |
| Requires Comprehensive Support: Summative Rating is less than or equal to 5th percentile |                 | No               |  |

<sup>\*\*</sup> Indicator scores are only calculated for inclusion in ESSA accountability if data is available for at least 20 students.

<sup>†</sup> Indicator weights for this school were adjusted due to data availability.



**Grade Span KG-05** 

39-4160-120 UNION PLAINFIELD CITY 739 LELAND AVE PLAINFIELD, NJ 07062-2140

### Accountability Summary by Student Group

New Jersey has developed a school accountability system as required by the *Every Student Succeeds Act (ESSA)* to identify schools that are in need of Targeted Support. Any student group where the summative score would be in the bottom 5% of schools (see previous page) is identified for Targeted Support for a Low-Performing Student Group. If any student group is identified for Targeted Support, this will be noted in the Schoolwide row in the table. Schools in which one or more student groups miss annual targets for all indicators two years in a row are identified for Targeted Support for a Consistently Underperforming Student Group. In the table below, schools in which one or more student groups miss annual targets for all indicators are noted to be At Risk for being identified for Targeted Support for the 2017-18 school year. Annual targets for proficiency and graduation rate are set based on a school or student group's performance in 2015-16. The target for chronic absenteeism is the statewide average for all students. For more details on accountability targets, see these accountability resources.

| Student Group                               | Summative<br>Score | Cut-off Score<br>for Targeted<br>Support and<br>Improvement | Requires<br>Targeted<br>Support and<br>Improvement<br>for 2016-17 | English<br>Language Arts<br>Proficiency | Mathematics<br>Proficiency | Chronic<br>Absenteeism | English<br>Language Arts<br>Student<br>Growth | Mathematics<br>Student<br>Growth | At Risk for<br>Consistently<br>Underperformi<br>ng Student<br>Group |
|---|--------------------|---|---|---|----------------------------|------------------------|---|----------------------------------|---|
| Schoolwide                                  | 24.4               | 11.9  | No  | Met Target†                             | Not Met                    | Met Target             | Met Target                                    | Not Met                          | No  |
| White                                       | **                 | **  | No  | **                                      | **                         | **                     | **  | **                               | No  |
| Hispanic                                    | **                 | **  | No  | Not Met                                 | Met Target†                | Not Met                | **  | **                               | No  |
| Black or African American                   | 47.0               | 11.9  | No  | Met Target†                             | Not Met                    | Met Target             | Met Target                                    | Not Met                          | No  |
| Asian, Native Hawaiian, or Pacific Islander | **                 | **  | No  | **                                      | **                         | **                     | **  | **                               | No  |
| American Indian or Alaska<br>Native         | **                 | **  | No  | **                                      | **                         | **                     | **  | **                               | No  |
| Two or More Races                           | **                 | **  | No  | **                                      | **                         | **                     | **  | **                               | No  |
| Economically Disadvantaged Students         | 34.4               | 11.9  | No  | Met Target†                             | Not Met                    | Not Met                | Met Target                                    | Not Met                          | No  |
| Students with Disabilities                  | **                 | **  | No  | N                                       | N                          | Met Target             | **  | **                               | No  |
| English Learners                            | **                 | **  | No  | N                                       | N                          | Not Met                | **  | **                               | No  |

<sup>\*\*</sup> Indicator scores are only calculated for inclusion in ESSA accountability if data is available for at least 20 students.

<sup>†</sup> Target was met within a confidence interval.



**Grade Span KG-05** 

39-4160-120 UNION PLAINFIELD CITY 739 LELAND AVE PLAINFIELD, NJ 07062-2140

### School General Info

| Principal: | Mr. Rojas                                   |
|------------|---|
| Address:   | 739 LELAND AVE<br>PLAINFIELD, NJ 07062-2140 |
| Phone:     | (908)731-4215                               |

Email Address: rjohas@plainfield.k12.nj.us

Website: <a href="http://www.plainfieldnjk12.org/">http://www.plainfieldnjk12.org/</a>

#### **School Narrative**

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are guestions about the information provided in the narrative section, please contact your school directly.

| Highlights:             | STEM & Tennis Initiative     Musical Theater Productions     Strong Vocal & Instrumental Program   |
|-------------------------|--|
| Mission, Vision, Theme: | The Plainfield Public Schools In partnership with its community Shall do whatever it takes for Every student to achieve High academic standards No alibis, No excuses No exceptions! |



**Grade Span KG-05** 

39-4160-120 UNION PLAINFIELD CITY 739 LELAND AVE PLAINFIELD, NJ 07062-2140

### **School Narrative**

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| Sports and Athletics: | Basketball & Tennis   |
|-----------------------|---|
| Clubs and Activities: | EXTRA-CURRICULAR: Debate Team, National Elementary Honor Society, Book Club, Spelling Bee, Theater Production, Math Club, Writing Club, Art Club, Music Club, The Right Stuff Sports and Education Initiative, Netherwood Tennis Academy and Safety Patrol. |



**Grade Span KG-05** 

39-4160-120 UNION PLAINFIELD CITY 739 LELAND AVE PLAINFIELD, NJ 07062-2140

### **School Narrative**

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| 18  | Staff and Professional Learning:  | Teachers and administration are engaged in ongoing learning. In addition teachers and administration participate in out of district learning opportunities and conferences to strengthen their practice.  |
|-----|-----------------------------------|---|
| 41  | Student Supports and Services:    | The Intervention and Referral Services process is used to identify struggling students. Staff meet with parents to discuss interventions. Students are carefully monitored to ensure success.   |
| Co  | Student Health and Wellness:      | The Cook community annually hosts a walk-a-thon. The goal is to raise awareness of healthy habits, eating and lifestyles.   |
| (A) | Parent and Community Involvement: | We value parent and community engagement. Throughout the year, we participate in a number of events to engage the community, including caroling throughout the district and senior centers, as well performing at community events. In addition, we have a strong PTO who are actively involved in all aspects of the school. |



**Grade Span KG-05** 

39-4160-120 UNION PLAINFIELD CITY 739 LELAND AVE PLAINFIELD, NJ 07062-2140

#### **School Narrative**

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

Highly acclaimed musical productions - Annie, Lion King and Aladdin Other Information:



Demographic

Overview

# Hubbard Middle School 2016-2017

Grade Span 06-08

39-4160-060 UNION PLAINFIELD CITY 661 W EIGHTH ST PLAINFIELD, NJ 07060-2233

The **2016-17 School Performance Reports** are designed to share school and district information collected by the New Jersey Department of Education directly with parents, educators, and communities. The Department believes that the greatest potential to improve school performance and student outcomes is through parents, educators, and community members working together. These reports seek to make that process easier by providing information that can help people to:

- Learn more: The School Performance Reports contain a wealth of data, going far beyond a school's test scores to include information about the staff working in a school, student discipline rates, and the sports and clubs offered.
- Ask questions: These reports can help start a conversation, but they cannot answer all the questions you might have about schools in
  your community. Use the contact information provided to engage with faculty and administrators at your schools to ask about the data you
  see in these reports.
- **Get involved:** Schools need help from parents and communities to help students succeed. Contact your school to find out about school board meetings or parent and community groups.

#### Navigating through the reports:

- Download this report to a PDF by clicking the 
   I icon at the top of the page.
- Search for specific text or words in these reports by using the search box at the top of the page.
- The menu bar at the top of the page or the table of contents at the left of the screen can be used to move between sections of the report.
- The arrow buttons at the top left of the screen can be used to move between pages of the report.

### **Other Resources:**

- Review the <u>Parent Summary Report</u> or the <u>district-level report</u> for this school.
- For more detailed information about the data in these reports, where it comes from, and how to use it: Reference Guide or Interpretive Video.
- Download the data used in these reports.
- Want to give us feedback? Take our feedback survey: surveylink
- Questions about the reports? Contact us at reportcard@doe.nj.gov



# Hubbard Middle School 2016-2017

Grade Span 06-08

39-4160-060 UNION PLAINFIELD CITY 661 W EIGHTH ST PLAINFIELD, NJ 07060-2233

#### **Footnotes**

- 1. An "\*" indicates that data is not displayed to protect student privacy; "N" indicates no data is available to display.
- 2. \*\* ESSA accountability targets are only included if data is available for at least 20 students.

Note: Additional footnotes may exist within the reports specific to certain data tables. In those instances, the footnotes will be displayed below the applicable table.



Grade Span 06-08

39-4160-060 UNION **PLAINFIELD CITY** 661 W EIGHTH ST **PLAINFIELD, NJ 07060-2233** 

## **Enrollment Trends by Grade**

This table shows the number of students enrolled by grade for the past three school years. Ungraded students are students who are "on roll" but are educated in ungraded classrooms.

| Grade    | 2014-15 | 2015-16 | 2016-17 |
|----------|---------|---------|---------|
| 6        | 191     | 218     | 243     |
| 7        | 141     | 181     | 218     |
| 8        | 183     | 164     | 182     |
| Ungraded | 41      | 32      | 27      |
| Total    | 556     | 595     | 670     |

## **Enrollment Trends by Student Group**

This table shows the percentage of students by student group for the past three school years. Data for some student groups was not available before 2016-17.

| Student Group                          | 2014-15 | 2015-16 | 2016-17 |
|--|---------|---------|---------|
| Female                                 | 48%     | 51%     | 51%     |
| Male                                   | 52%     | 49%     | 49%     |
| Economically<br>Disadvantaged Students | 90%     | 89%     | 82%     |
| Students with Disabilities             | 19%     | 20%     | 20%     |
| English Learners                       | 21%     | 23%     | 19%     |
| Homeless Students                      |         |         | 2%      |
| Students in Foster Care                |         |         | 0%      |
| Military-Connected Students            |         |         | 0%      |
| Migrant Students                       |         |         | 0%      |

## Enrollment by Racial and Ethnic Group

This table shows the percentage of students by racial and ethnic group.

| Racial and Ethnic Group             | % of Students |
|-------------------------------------|---------------|
| Hispanic                            | 74.2%         |
| Black or African American           | 24.2%         |
| American Indian or Alaska Native    | 0.4%          |
| White                               | 0.4%          |
| Native Hawaiian or Pacific Islander | 0.3%          |
| Asian                               | 0.0%          |
| Two or More Races                   | 0.4%          |

### **Enrollment by Home Language**

This table shows the percentage of students by primary home language. Only the top 5 languages with at least 1% of students are shown. All other students are included in Other Languages.

| Home Language | % of Students |
|---------------|---------------|
| Spanish       | 68.8%         |
| English       | 30.6%         |
| Other         | 0.4%          |



## Hubbard Middle School 2016-2017

Grade Span 06-08

39-4160-060 UNION PLAINFIELD CITY 661 W EIGHTH ST PLAINFIELD, NJ 07060-2233

### English Language Arts/Literacy Assessment - Participation and Performance

This table shows information about the English Language Arts/Literacy section of the *Partnership for Assessment of Readiness for College and Careers* (PARCC) assessment for the school and each student group. The PARCC assessment has five performance levels, where levels 4 and 5 (met or exceeded expectations) indicate students have demonstrated readiness for the next grade level/course and are on track for college and careers. This table shows the number of valid test scores, the percentage of students that took the test, and the percentage of testers that met or exceeded expectations in the school, the district, and across the state. The last three columns of the table show the accountability proficiency rate, the annual target, and whether the school or student group met its annual target as required by the *Every Student Succeeds Act (ESSA)* accountability. Student groups with the annual target section grayed out are not required to meet annual targets under *ESSA* accountability. For more details on New Jersey's accountability system, see these accountability resources.

| Student Group                               | Valid Scores | % of students<br>Taking Test | School:<br>% of Testers<br>Met/Exceeded<br>Expectations | District:<br>% of Testers<br>Met/Exceeded<br>Expectations | State:<br>% of Testers<br>Met/Exceeded<br>Expectations | Proficiency Rate<br>for Federal<br>Accountability | 2016-17 Annual<br>Target | Met 2016-17<br>Annual Target |
|---|--------------|------------------------------|---|---|--|---|--------------------------|------------------------------|
| Schoolwide                                  | 594          | 97.4                         | 25.60   | 24.80   | 54.90  | 25.6  | 28.3                     | Met Target†                  |
| White                                       | *            | *                            | *   | *   | 63.90  | *   | **                       | **                           |
| Hispanic                                    | 429          | 98.4                         | 26.60   | 23.20   | 39.80  | 26.6  | 26.9                     | Met Target†                  |
| Black or African American                   | 155          | 95.4                         | 21.90   | 27.30   | 35.20  | 21.9  | 31.6                     | Not Met                      |
| Asian, Native Hawaiian, or Pacific Islander | *            | *                            | *   | *   | 80.70  | *   | **                       | **                           |
| American Indian or Alaska Native            | *            | *                            | *   | *   | 53.70  | *   | **                       | **                           |
| Two or More Races                           | *            | *                            | *   | *   | 54.90  | *   | **                       | **                           |
| Female                                      | 307          | 97.3                         | 31.60   | 29.90   | 62.20  | 31.6  |                          |                              |
| Male  | 287          | 97.7                         | 19.20   | 20.00   | 48.10  | 19.2  |                          |                              |
| Economically Disadvantaged Students         | 430          | 98.2                         | 26.80   | 23.00   | 36.20  | 26.8  | 27.6                     | Met Target†                  |
| Non-Economically Disadvantaged Students     | 164          | 95.5                         | 22.50   | 28.10   | 65.80  | 22.5  |                          |                              |
| Students with Disabilities                  | 147          | 97.4                         | *   | *   | 20.50  | *   | 11.3                     | Met Target†                  |
| Students without Disabilities               | 447          | 97.5                         | *   | *   | 61.90  | *   |                          |                              |
| English Learners                            | 311          | 97.8                         | 20.30   | 18.40   | 25.20  | 20.3  | 12.2                     | Met Target                   |
| Non-English Learners                        | 283          | 97.1                         | 31.50   | 31.90   | 57.40  | 31.5  |                          |                              |
| Homeless Students                           | 11           | 92.9                         | *   | 12.50   | 26.40  | *   |                          |                              |
| Students In Foster Care                     | N            | N                            | N   | 40.00   | 24.80  | N   |                          |                              |
| Military-Connected Students                 | N            | N                            | N   | N   | 53.50  | N   |                          |                              |
| Migrant Students                            | N            | N                            | N   | N   | 23.00  | N   |                          |                              |

<sup>\*\*</sup> ESSA accountability targets are only included if data is available for at least 20 students

<sup>†</sup> Target was met within a confidence interval.



Grade Span 06-08

39-4160-060 UNION PLAINFIELD CITY 661 W EIGHTH ST PLAINFIELD, NJ 07060-2233

## English Language Arts/Literacy Assessment - Performance by Grade: Grade 6

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers Met/ Exceeded Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|---|--|
| Schoolwide                                  | 236             | 726                 | 729                             | 752                          | 20%   | 31%   | 31%                                      | *                              | *                                      | 18%                                     | 54%  |
| White                                       | *               | *                   | *                               | 758                          | *   | *   | *  | *                              | *                                      | *                                       | 63%  |
| Hispanic                                    | 172             | 727                 | 729                             | 740                          | 20%   | 27%   | 34%                                      | *                              | *                                      | 19%                                     | 38%  |
| Black or African American                   | 60              | 722                 | 727                             | 736                          | 20%   | 40%   | 25%                                      | *                              | *                                      | 15%                                     | 32%  |
| Asian, Native Hawaiian, or Pacific Islander | *               | *                   | *                               | 776                          | *   | *   | *  | *                              | *                                      | *                                       | 81%  |
| American Indian or Alaska Native            | N               | N                   | N                               | 749                          | N   | N   | N  | N                              | N                                      | N                                       | 52%  |
| Two or More Races                           | *               | *                   | *                               | 753                          | *   | *   | *  | *                              | *                                      | *                                       | 56%  |
| Female                                      | 122             | 731                 | 734                             | 758                          | *   | 30%   | 35%                                      | 17%                            | *                                      | 20%                                     | 61%  |
| Male  | 114             | 721                 | 723                             | 746                          | *   | 32%   | 27%                                      | 16%                            | *                                      | 16%                                     | 46%  |
| Economically Disadvantaged Students         | 177             | 727                 | 729                             | 737                          | 17%   | 31%   | 35%                                      | *                              | *                                      | 18%                                     | 34%  |
| Non-Economically Disadvantaged Students     | 59              | 721                 | 728                             | 761                          | 29%   | 32%   | 20%                                      | *                              | *                                      | 19%                                     | 65%  |
| Students with Disabilities                  | 52              | 708                 | *                               | 722                          | *   | *   | *  | *                              | *                                      | *                                       | 17%  |
| Students without Disabilities               | 184             | 731                 | *                               | 758                          | *   | *   | *  | *                              | *                                      | *                                       | 61%  |
| English Learners                            | 24              | 700                 | 701                             | 710                          | *   | *   | *  | *                              | *                                      | *                                       | *  |
| Non-English Learners                        | 212             | 729                 | 731                             | 753                          | *   | *   | *  | *                              | *                                      | *                                       | *  |
| Homeless Students                           | *               | *                   | *                               | 729                          | *   | *   | *  | *                              | *                                      | *                                       | 22%  |
| Students in Foster Care                     | N               | N                   | N                               | 727                          | N   | N   | N  | N                              | N                                      | N                                       | 23%  |
| Military-Connected Students                 | N               | N                   | N                               | 751                          | N   | N   | N  | N                              | N                                      | N                                       | 55%  |
| Migrant Students                            | N               | N                   | N                               | 722                          | N   | N   | N  | N                              | N                                      | N                                       | 20%  |



Grade Span 06-08

39-4160-060 UNION PLAINFIELD CITY 661 W EIGHTH ST PLAINFIELD, NJ 07060-2233

## English Language Arts/Literacy Assessment - Performance by Grade: Grade 7

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers Met/ Exceeded Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|---|--|
| Schoolwide                                  | 191             | 726                 | 730                             | 756                          | 24%   | *   | 25%                                      | 26%                            | *                                      | 30%                                     | 59%  |
| White                                       | *               | *                   | *                               | 764                          | *   | *   | *  | *                              | *                                      | *                                       | 69%  |
| Hispanic                                    | 138             | 729                 | *                               | 742                          | *   | 23%   | 23%                                      | 28%                            | *                                      | 34%                                     | 44%  |
| Black or African American                   | 50              | 717                 | 728                             | 737                          | 36%   | *   | 32%                                      | *                              | *                                      | 18%                                     | 38%  |
| Asian, Native Hawaiian, or Pacific Islander | N               | N                   | N                               | 784                          | N   | N   | N  | N                              | N                                      | N                                       | 85%  |
| American Indian or Alaska Native            | *               | *                   | *                               | 755                          | *   | *   | *  | *                              | *                                      | *                                       | 59%  |
| Two or More Races                           | *               | *                   | *                               | 757                          | *   | *   | *  | *                              | *                                      | *                                       | 59%  |
| Female                                      | 87              | 736                 | 740                             | 764                          | 18%   | *   | 26%                                      | *                              | *                                      | 43%                                     | 68%  |
| Male  | 104             | 718                 | 722                             | 749                          | 28%   | *   | 24%                                      | *                              | *                                      | 20%                                     | 51%  |
| Economically Disadvantaged Students         | 135             | 728                 | 730                             | 739                          | *   | 22%   | *  | 27%                            | *                                      | 31%                                     | 40%  |
| Non-Economically Disadvantaged Students     | 56              | 722                 | 731                             | 766                          | *   | 20%   | *  | 23%                            | *                                      | 29%                                     | 70%  |
| Students with Disabilities                  | 39              | 709                 | 703                             | 719                          | *   | 26%   | *  | *                              | *                                      | 15%                                     | 19%  |
| Students without Disabilities               | 152             | 731                 | 737                             | 763                          | *   | 20%   | *  | *                              | *                                      | 34%                                     | 67%  |
| English Learners                            | 20              | 676                 | *                               | 701                          | *   | *   | *  | *                              | *                                      | *                                       | *  |
| Non-English Learners                        | 171             | 732                 | *                               | 758                          | *   | *   | *  | *                              | *                                      | *                                       | *  |
| Homeless Students                           | *               | *                   | *                               | 731                          | *   | *   | *  | *                              | *                                      | *                                       | 31%  |
| Students in Foster Care                     | N               | N                   | N                               | 727                          | N   | N   | N  | N                              | N                                      | N                                       | 27%  |
| Military-Connected Students                 | N               | N                   | N                               | 756                          | N   | N   | N  | N                              | N                                      | N                                       | 64%  |
| Migrant Students                            | N               | N                   | N                               | 708                          | N   | N   | N  | N                              | N                                      | N                                       | 15%  |



Grade Span 06-08

39-4160-060 UNION PLAINFIELD CITY 661 W EIGHTH ST PLAINFIELD, NJ 07060-2233

### English Language Arts/Literacy Assessment - Performance by Grade: Grade 8

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers Met/ Exceeded Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|---|--|
| Schoolwide                                  | 169             | 728                 | 728                             | 757                          | 28%   | 17%   | 22%                                      | 26%                            | 7%                                     | 33%                                     | 59%  |
| White                                       | N               | N                   | N                               | 764                          | N   | N   | N  | N                              | N                                      | N                                       | 68%  |
| Hispanic                                    | 116             | 726                 | *                               | 742                          | 32%   | *   | 26%                                      | 23%                            | *                                      | 29%                                     | 44%  |
| Black or African American                   | 50              | 732                 | 733                             | 738                          | 22%   | 28%   | *  | 30%                            | *                                      | 38%                                     | 39%  |
| Asian, Native Hawaiian, or Pacific Islander | *               | *                   | *                               | 786                          | *   | *   | *  | *                              | *                                      | *                                       | 86%  |
| American Indian or Alaska Native            | *               | *                   | *                               | 751                          | *   | *   | *  | *                              | *                                      | *                                       | 52%  |
| Two or More Races                           | N               | N                   | N                               | 758                          | N   | N   | N  | N                              | N                                      | N                                       | 60%  |
| Female                                      | 99              | 738                 | 734                             | 766                          | 19%   | *   | 21%                                      | 30%                            | *                                      | 40%                                     | 68%  |
| Male  | 70              | 715                 | 722                             | 749                          | 41%   | *   | 23%                                      | 20%                            | *                                      | 21%                                     | 50%  |
| Economically Disadvantaged Students         | 116             | 734                 | 730                             | 739                          | 23%   | *   | 22%                                      | 28%                            | *                                      | 36%                                     | 40%  |
| Non-Economically Disadvantaged Students     | 53              | 717                 | 726                             | 766                          | 40%   | *   | 21%                                      | 23%                            | *                                      | 25%                                     | 69%  |
| Students with Disabilities                  | 42              | 708                 | 701                             | 718                          | *   | *   | *  | *                              | *                                      | *                                       | 18%  |
| Students without Disabilities               | 127             | 735                 | 734                             | 764                          | *   | *   | *  | *                              | *                                      | *                                       | 67%  |
| English Learners                            | 35              | 681                 | *                               | 701                          | *   | *   | *  | *                              | *                                      | *                                       | *  |
| Non-English Learners                        | 134             | 741                 | *                               | 759                          | *   | *   | *  | *                              | *                                      | *                                       | *  |
| Homeless Students                           | *               | *                   | *                               | 727                          | *   | *   | *  | *                              | *                                      | *                                       | 28%  |
| Students in Foster Care                     | N               | N                   | N                               | 722                          | N   | N   | N  | N                              | N                                      | N                                       | 28%  |
| Military-Connected Students                 | N               | N                   | N                               | 756                          | N   | N   | N  | N                              | N                                      | N                                       | 61%  |
| Migrant Students                            | N               | N                   | N                               | 721                          | N   | N   | N  | N                              | N                                      | N                                       | 21%  |



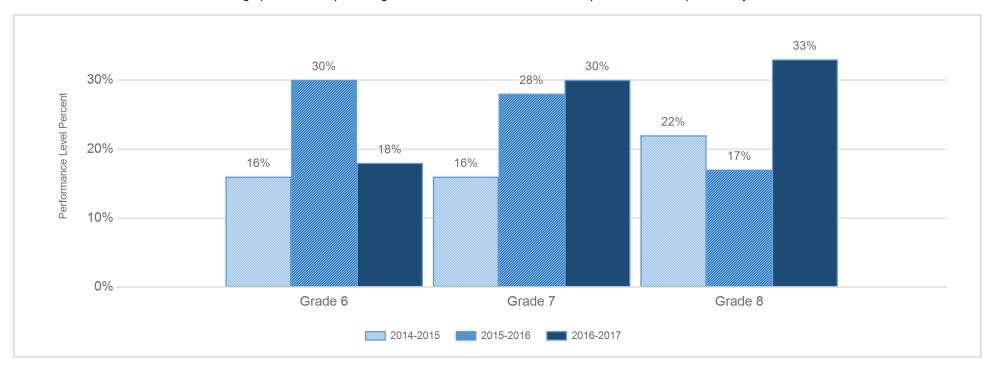
# Hubbard Middle School 2016-2017

Grade Span 06-08

39-4160-060 UNION PLAINFIELD CITY 661 W EIGHTH ST PLAINFIELD, NJ 07060-2233

## English Language Arts/Literacy Assessment - Performance Trends

This graph shows the percentage of students who met or exceeded expectations for the past three years.





## Hubbard Middle School 2016-2017

Grade Span 06-08

39-4160-060 UNION PLAINFIELD CITY 661 W EIGHTH ST PLAINFIELD, NJ 07060-2233

### Mathematics Assessment - Participation and Performance

This table shows information about the Mathematics section of the *Partnership for Assessment of Readiness for College and Careers* (PARCC) assessment for the school and each student group. The PARCC assessment has five performance levels, where levels 4 and 5 (met or exceeded expectations) indicate students have demonstrated readiness for the next grade level/course and are on track for college and careers. This table shows the number of valid test scores, the percentage of students that took the test, and the percentage of testers that met or exceeded expectations in the school, the district, and across the state. The last three columns of the table show the accountability proficiency rate, the annual target, and whether the school or student group met its annual target as required by the *Every Student Succeeds Act* (*ESSA*) accountability. Student groups with the annual target section grayed out are not required to meet annual targets under *ESSA* accountability. For more details on New Jersey's accountability system, see these accountability resources.

| Student Group                               | Valid Scores | % of students<br>Taking Test | School:<br>% of Testers<br>Met/Exceeded<br>Expectations | District:<br>% of Testers<br>Met/Exceeded<br>Expectations | State:<br>% of Testers<br>Met/Exceeded<br>Expectations | Proficiency Rate<br>for Federal<br>Accountability | 2016-17 Annual<br>Target | Met 2016-17<br>Annual Target |
|---|--------------|------------------------------|---|---|--|---|--------------------------|------------------------------|
| Schoolwide                                  | 631          | 97.7                         | 14.90   | 17.30   | 43.50  | 14.9  | 18.8                     | Not Met                      |
| White                                       | *            | *                            | *   | *   | 52.40  | *   | **                       | **                           |
| Hispanic                                    | 466          | 98.6                         | 15.70   | 18.00   | 27.60  | 15.7  | 19.1                     | Not Met                      |
| Black or African American                   | 155          | 95.4                         | 11.00   | 15.10   | 21.70  | 11  | 17.4                     | Not Met                      |
| Asian, Native Hawaiian, or Pacific Islander | *            | *                            | *   | *   | 75.60  | *   | **                       | **                           |
| American Indian or Alaska Native            | *            | *                            | *   | *   | 42.50  | *   | **                       | **                           |
| Two or More Races                           | *            | *                            | *   | *   | 44.90  | *   | **                       | **                           |
| Female                                      | 319          | 97.4                         | 17.00   | 18.20   | 44.10  | 17  |                          |                              |
| Male  | 312          | 97.9                         | 12.80   | 16.70   | 42.90  | 12.8  |                          |                              |
| Economically Disadvantaged Students         | 465          | 98.4                         | 15.50   | 17.00   | 25.10  | 15.5  | 18.1                     | Met Target†                  |
| Non-Economically Disadvantaged Students     | 166          | 95.7                         | 13.20   | 18.10   | 54.30  | 13.2  |                          |                              |
| Students with Disabilities                  | 145          | 96.7                         | *   | *   | 16.50  | *   | 6.5                      | Met Target†                  |
| Students without Disabilities               | 486          | 97.9                         | *   | *   | 48.80  | *   |                          |                              |
| English Learners                            | 349          | 98.1                         | 11.50   | 15.20   | 23.30  | 11.5  | 12.2                     | Met Target†                  |
| Non-English Learners                        | 282          | 97.1                         | 19.20   | 19.90   | 45.20  | 19.2  |                          |                              |
| Homeless Students                           | 11           | 92.9                         | *   | *   | 16.40  | *   |                          |                              |
| Students In Foster Care                     | N            | N                            | N   | 20.00   | 15.10  | N   |                          |                              |
| Military-Connected Students                 | N            | N                            | N   | N   | 39.90  | N   |                          |                              |
| Migrant Students                            | N            | N                            | N   | 50.00   | 18.20  | N   |                          |                              |

<sup>\*\*</sup> ESSA accountability targets are only included if data is available for at least 20 students.

<sup>†</sup> Target was met within a confidence interval.



## Hubbard Middle School 2016-2017

Grade Span 06-08

39-4160-060 UNION PLAINFIELD CITY 661 W EIGHTH ST PLAINFIELD, NJ 07060-2233

## Mathematics Assessment - Performance by Grade: Grade 6\*\*

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers<br>Met/<br>Exceeded<br>Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|--|--|
| Schoolwide                                  | 251             | 722                 | 722                             | 743                          | 19%   | 35%   | 34%                                      | *                              | *                                      | 13%  | 44%  |
| White                                       | *               | *                   | *                               | 751                          | *   | *   | *  | *                              | *                                      | *  | 54%  |
| Hispanic                                    | 188             | 723                 | 723                             | 731                          | 17%   | 36%   | 34%                                      | *                              | *                                      | 14%  | 27%  |
| Black or African American                   | 59              | 716                 | 720                             | 724                          | *   | *   | *  | *                              | *                                      | *  | 20%  |
| Asian, Native Hawaiian, or Pacific Islander | *               | *                   | *                               | 771                          | *   | *   | *  | *                              | *                                      | *  | 77%  |
| American Indian or Alaska Native            | N               | N                   | N                               | 744                          | N   | N   | N  | N                              | N                                      | N  | 42%  |
| Two or More Races                           | *               | *                   | *                               | 745                          | *   | *   | *  | *                              | *                                      | *  | 46%  |
| Female                                      | 130             | 723                 | 725                             | 745                          | 19%   | 36%   | 32%                                      | *                              | *                                      | 13%  | 45%  |
| Male  | 121             | 721                 | 720                             | 742                          | 18%   | 34%   | 36%                                      | *                              | *                                      | 12%  | 43%  |
| Economically Disadvantaged Students         | 189             | 722                 | 722                             | 728                          | 17%   | 37%   | 34%                                      | *                              | *                                      | 12%  | 24%  |
| Non-Economically Disadvantaged Students     | 62              | 721                 | 723                             | 752                          | 24%   | 31%   | 31%                                      | *                              | *                                      | 15%  | 56%  |
| Students with Disabilities                  | 51              | 710                 | *                               | 717                          | *   | *   | *  | *                              | *                                      | *  | 13%  |
| Students without Disabilities               | 200             | 725                 | *                               | 748                          | *   | *   | *  | *                              | *                                      | *  | 50%  |
| English Learners                            | 40              | 707                 | 705                             | 710                          | *   | *   | *  | *                              | *                                      | *  | *  |
| Non-English Learners                        | 211             | 725                 | 725                             | 745                          | *   | *   | *  | *                              | *                                      | *  | *  |
| Homeless Students                           | *               | *                   | *                               | 719                          | *   | *   | *  | *                              | *                                      | *  | 14%  |
| Students in Foster Care                     | N               | N                   | N                               | 717                          | N   | N   | N  | N                              | N                                      | N  | 14%  |
| Military-Connected Students                 | N               | N                   | N                               | 743                          | N   | N   | N  | N                              | N                                      | N  | 40%  |
| Migrant Students                            | N               | N                   | N                               | 708                          | N   | N   | N  | N                              | N                                      | N  | 13%  |

<sup>\*\*</sup>Grade 6 does not include students who took the Algebra I, Geometry, or Algebra II end of course tests.



# Hubbard Middle School 2016-2017

Grade Span 06-08

39-4160-060 UNION PLAINFIELD CITY 661 W EIGHTH ST PLAINFIELD, NJ 07060-2233

## Mathematics Assessment - Performance by Grade: Grade 7\*\*

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers Met/ Exceeded Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|---|--|
| Schoolwide                                  | 218             | 724                 | 725                             | 741                          | 20%   | 29%   | 36%                                      | *                              | *                                      | 15%                                     | 40%  |
| White                                       | *               | *                   | *                               | 748                          | *   | *   | *  | *                              | *                                      | *                                       | 49%  |
| Hispanic                                    | 164             | 725                 | *                               | 730                          | 20%   | 26%   | 37%                                      | *                              | *                                      | 17%                                     | 23%  |
| Black or African American                   | 51              | 720                 | *                               | 726                          | *   | *   | *  | *                              | *                                      | *                                       | 19%  |
| Asian, Native Hawaiian, or Pacific Islander | N               | N                   | N                               | 764                          | N   | N   | N  | N                              | N                                      | N                                       | 72%  |
| American Indian or Alaska Native            | *               | *                   | *                               | 741                          | *   | *   | *  | *                              | *                                      | *                                       | 45%  |
| Two or More Races                           | *               | *                   | *                               | 740                          | *   | *   | *  | *                              | *                                      | *                                       | 39%  |
| Female                                      | 98              | 726                 | 727                             | 743                          | *   | 35%   | 35%                                      | *                              | *                                      | 16%                                     | 41%  |
| Male  | 120             | 723                 | 723                             | 740                          | *   | 25%   | 38%                                      | *                              | *                                      | 13%                                     | 38%  |
| Economically Disadvantaged Students         | 159             | 725                 | 724                             | 729                          | 20%   | 26%   | 39%                                      | *                              | *                                      | 15%                                     | 22%  |
| Non-Economically Disadvantaged Students     | 59              | 721                 | 725                             | 749                          | 20%   | 37%   | 29%                                      | *                              | *                                      | 14%                                     | 50%  |
| Students with Disabilities                  | 39              | 720                 | 711                             | 716                          | *   | 44%   | 28%                                      | *                              | *                                      | 10%                                     | 11%  |
| Students without Disabilities               | 179             | 725                 | 728                             | 746                          | *   | 26%   | 38%                                      | *                              | *                                      | 16%                                     | 45%  |
| English Learners                            | 46              | 697                 | *                               | 712                          | *   | *   | *  | *                              | *                                      | *                                       | *  |
| Non-English Learners                        | 172             | 731                 | *                               | 742                          | *   | *   | *  | *                              | *                                      | *                                       | *  |
| Homeless Students                           | *               | *                   | *                               | 722                          | *   | *   | *  | *                              | *                                      | *                                       | 15%  |
| Students in Foster Care                     | N               | N                   | N                               | 718                          | N   | N   | N  | N                              | N                                      | N                                       | 15%  |
| Military-Connected Students                 | N               | N                   | N                               | 743                          | N   | N   | N  | N                              | N                                      | N                                       | 43%  |
| Migrant Students                            | N               | N                   | N                               | 708                          | N   | N   | N  | N                              | N                                      | N                                       | *  |

<sup>\*\*</sup>Grade 7 does not include students who took the Algebra I, Geometry, or Algebra II end of course tests.



# Hubbard Middle School 2016-2017

Grade Span 06-08

39-4160-060 UNION PLAINFIELD CITY 661 W EIGHTH ST PLAINFIELD, NJ 07060-2233

## Mathematics Assessment - Performance by Grade: Grade 8\*\*

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers Met/ Exceeded Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|---|--|
| Schoolwide                                  | 174             | 711                 | 712                             | 728                          | 40%   | 23%   | 25%                                      | *                              | *                                      | 12%                                     | 28%  |
| White                                       | N               | N                   | N                               | 736                          | N   | N   | N  | N                              | N                                      | N                                       | 35%  |
| Hispanic                                    | *               | *                   | *                               | 721                          | *   | *   | *  | *                              | *                                      | *                                       | 21%  |
| Black or African American                   | *               | *                   | *                               | 715                          | *   | *   | *  | *                              | *                                      | *                                       | 15%  |
| Asian, Native Hawaiian, or Pacific Islander | N               | N                   | N                               | 747                          | N   | N   | N  | N                              | N                                      | N                                       | 51%  |
| American Indian or Alaska Native            | *               | *                   | *                               | 728                          | *   | *   | *  | *                              | *                                      | *                                       | 28%  |
| Two or More Races                           | N               | N                   | N                               | 726                          | N   | N   | N  | N                              | N                                      | N                                       | 28%  |
| Female                                      | 98              | 719                 | *                               | 730                          | *   | *   | *  | *                              | *                                      | *                                       | 30%  |
| Male  | 76              | 700                 | *                               | 725                          | *   | *   | *  | *                              | *                                      | *                                       | 26%  |
| Economically Disadvantaged Students         | 120             | 710                 | *                               | 719                          | *   | *   | *  | *                              | *                                      | *                                       | 19%  |
| Non-Economically Disadvantaged Students     | 54              | 712                 | *                               | 734                          | *   | *   | *  | *                              | *                                      | *                                       | 34%  |
| Students with Disabilities                  | 42              | 692                 | 691                             | 705                          | *   | *   | *  | *                              | *                                      | *                                       | *  |
| Students without Disabilities               | 132             | 716                 | 716                             | 734                          | *   | *   | *  | *                              | *                                      | *                                       | *  |
| English Learners                            | 53              | 695                 | *                               | 703                          | *   | *   | *  | *                              | *                                      | *                                       | *  |
| Non-English Learners                        | 121             | 717                 | *                               | 729                          | *   | *   | *  | *                              | *                                      | *                                       | *  |
| Homeless Students                           | *               | *                   | *                               | 710                          | *   | *   | *  | *                              | *                                      | *                                       | 11%  |
| Students in Foster Care                     | N               | N                   | N                               | 705                          | N   | N   | N  | N                              | N                                      | N                                       | 12%  |
| Military-Connected Students                 | N               | N                   | N                               | 733                          | N   | N   | N  | N                              | N                                      | N                                       | 35%  |
| Migrant Students                            | N               | N                   | N                               | 713                          | N   | N   | N  | N                              | N                                      | N                                       | *  |

<sup>\*\*</sup>Grade 8 does not include students who took the Algebra I, Geometry, or Algebra II end of course tests.



Grade Span 06-08

39-4160-060 UNION PLAINFIELD CITY 661 W EIGHTH ST PLAINFIELD, NJ 07060-2233

## Mathematics Assessment - Performance by Test: Algebra I

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers Met/ Exceeded Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|---|--|
| Schoolwide                                  | 13              | 786                 | 708                             | 743                          | *   | *   | *  | 85%                            | *                                      | 100%                                    | 42%  |
| White                                       | N               | N                   | N                               | 751                          | N   | N   | N  | N                              | N                                      | N                                       | 52%  |
| Hispanic                                    | *               | *                   | *                               | 728                          | *   | *   | *  | *                              | *                                      | *                                       | 24%  |
| Black or African American                   | *               | *                   | *                               | 724                          | *   | *   | *  | *                              | *                                      | *                                       | 19%  |
| Asian, Native Hawaiian, or Pacific Islander | *               | *                   | *                               | 774                          | *   | *   | *  | *                              | *                                      | *                                       | 76%  |
| American Indian or Alaska Native            | N               | N                   | N                               | 736                          | N   | N   | N  | N                              | N                                      | N                                       | 30%  |
| Two or More Races                           | N               | N                   | N                               | 741                          | N   | N   | N  | N                              | N                                      | N                                       | 41%  |
| Female                                      | *               | *                   | *                               | 744                          | *   | *   | *  | *                              | *                                      | *                                       | 43%  |
| Male  | *               | *                   | *                               | 741                          | *   | *   | *  | *                              | *                                      | *                                       | 40%  |
| Economically Disadvantaged Students         | *               | *                   | *                               | 727                          | *   | *   | *  | *                              | *                                      | *                                       | 23%  |
| Non-Economically Disadvantaged Students     | *               | *                   | *                               | 751                          | *   | *   | *  | *                              | *                                      | *                                       | 52%  |
| Students with Disabilities                  | N               | N                   | N                               | 714                          | N   | N   | N  | N                              | N                                      | N                                       | 10%  |
| Students without Disabilities               | 13              | 786                 | 708                             | 747                          | *   | *   | *  | 85%                            | *                                      | 100%                                    | 47%  |
| English Learners                            | N               | N                   | N                               | 708                          | N   | N   | N  | N                              | N                                      | N                                       | *  |
| Non-English Learners                        | 13              | 786                 | *                               | 745                          | *   | *   | *  | 85%                            | *                                      | 100%                                    | *  |
| Homeless Students                           | N               | N                   | N                               | 718                          | N   | N   | N  | N                              | N                                      | N                                       | 13%  |
| Students in Foster Care                     | N               | N                   | N                               | 711                          | N   | N   | N  | N                              | N                                      | N                                       | *  |
| Military-Connected Students                 | N               | N                   | N                               | 742                          | N   | N   | N  | N                              | N                                      | N                                       | 37%  |
| Migrant Students                            | N               | N                   | N                               | 715                          | N   | N   | N  | N                              | N                                      | N                                       | 21%  |



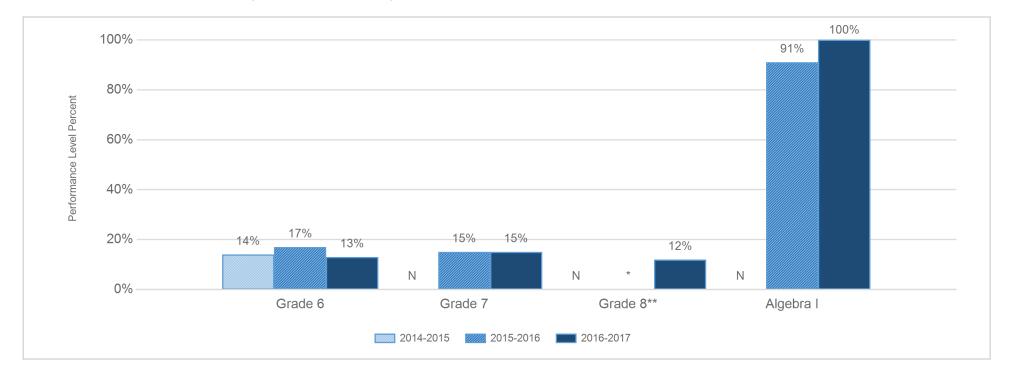
# Hubbard Middle School 2016-2017

Grade Span 06-08

39-4160-060 UNION PLAINFIELD CITY 661 W EIGHTH ST PLAINFIELD, NJ 07060-2233

#### Mathematics Assessment – Performance Trends

This graph shows the percentage of students who met or exceeded expectations for the past three years.



<sup>\*\*</sup>Grades 6-8 do not include students who took the Algebra I, Geometry, or Algebra II end of course tests.



## Hubbard Middle School 2016-2017

Grade Span 06-08

39-4160-060 UNION PLAINFIELD CITY 661 W EIGHTH ST PLAINFIELD, NJ 07060-2233

#### Alternate Assessments - Participation

This table shows the number of students taking the Dynamic Learning Maps Alternate Assessment, which tests academic progress in English Language Arts (ELA) and Mathematics for students with different types of significant cognitive disabilities.

| Grade | ELA:<br># Students Tested | Math:<br># Students Tested |
|-------|---------------------------|----------------------------|
| 6     | *                         | *                          |
| 7     | *                         | *                          |
| 8     | *                         | *                          |

#### English Language Proficiency Test - Participation and Performance

This table shows, by years in district, the number of English learner students taking the ACCESS for ELLs 2.0 Assessment for English language proficiency. The table also shows the percentage of students tested that received an overall score of 4.5 or above. Students must receive a score of 4.5 or higher to be considered for proficient status.

| Years in District | # Students<br>Tested | % Students with<br>Overall Score<br>Below 4.5 | % Students with<br>Overall Score of<br>4.5 and above |
|-------------------|----------------------|---|--|
| 1                 | 46                   | *   | *  |
| 2                 | 42                   | *   | *  |
| 3                 | 16                   | *   | *  |
| 4                 | 12                   | *   | *  |
| 5+                | *                    | *   | *  |



Grade Span 06-08

39-4160-060 UNION **PLAINFIELD CITY** 661 W EIGHTH ST **PLAINFIELD, NJ 07060-2233** 

This section shows performance on the NJASK science test which measures students' ability to recall information and to solve problems by applying science concepts. The assessment is given to students in grades 4 and 8 and has three proficiency categories. Students performing at "Proficient" and "Advanced Proficient" have demonstrated readiness for the next grade-level/course.

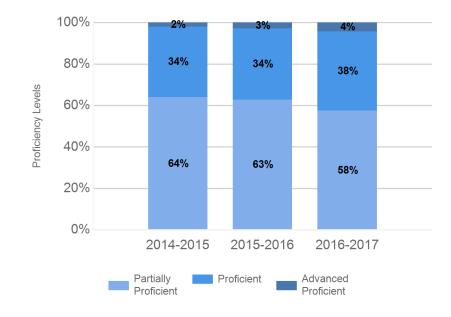
#### NJASK Science Assessment Performance: Grade 8

This table shows the percentage of students in each proficiency category for the NJASK science test for the school and each student group and also provides a comparison to the statewide percentages.

| Student Group                               | % Advanced<br>Proficient | % Proficient | % Partially<br>Proficient |
|---|--------------------------|--------------|---------------------------|
| Statewide                                   | 27%                      | 47%          | 27%                       |
| Schoolwide                                  | 4%                       | 38%          | 58%                       |
| White                                       | N                        | N            | N                         |
| Hispanic                                    | 3%                       | 45%          | 52%                       |
| Black or African American                   | *                        | *            | 76%                       |
| Asian, Native Hawaiian, or Pacific Islander | *                        | N            | N                         |
| American Indian or Alaska Native            | N                        | *            | N                         |
| Two or More Races                           | N                        | N            | N                         |
| Economically Disadvantaged Students         | 4%                       | 36%          | 60%                       |
| Students with Disabilities                  | N                        | 15%          | 85%                       |
| English Learners                            | 4%                       | 31%          | 65%                       |

#### NJASK Science Assessment Performance Trends: Grade 8

This graph shows the percentage of students by proficiency category for the past three school years.





#### **Hubbard Middle School** 2016-2017

Grade Span 06-08

39-4160-060 UNION PLAINFIELD CITY 661 W EIGHTH ST **PLAINFIELD, NJ 07060-2233** 

This section of the performance report shows information on student growth which measures how much students are learning each year. Each student receives a **Student** Growth Percentile (SGP) for English Language Arts/Literacy (ELA) in grades 4 through 8 and for Mathematics in grades 4 through 7 that explains their progress compared to students who had the same test scores in the prior year.

A student's **SGP** falls between 1 and 99 and can be grouped into three levels: **Low Growth: Less than 35** 

Typical Growth: Between 35 and 65

**High Growth: Greater than 65** 

If the student growth percentiles for all students in the school are ordered from smallest to largest, the median student growth percentile (mSGP) is the percentile in the middle of that list. Watch a short video that explains how median Student Growth Percentile (mSGP) is calculated here: http://www.state.ni.us/education/nismart/performance/

#### Student Growth

This table shows the median Student Growth Percentile (mSGP) for both English Language Arts/Literacy (ELA) and Mathematics for the school and each student group with comparisons to the district and the state. This table also shows whether the school and each student group met the ESSA accountability target of 40 for the 2016-17 school year.

| Student Group                               | ELA:<br>School Median | ELA:<br>District Median | ELA:<br>Statewide<br>Median | ELA:<br>Met Target of 40 | Math:<br>School Median | Math:<br>District Median | Math:<br>Statewide<br>Median | Math:<br>Met Target of 40 |
|---|-----------------------|-------------------------|-----------------------------|--------------------------|------------------------|--------------------------|------------------------------|---------------------------|
| Schoolwide                                  | 47                    | 40.5                    | 50                          | Met Target               | 51                     | 45                       | 50                           | Met Target                |
| White                                       | *                     | 40.5                    | 50                          | **                       | *                      | 41                       | 52                           | **                        |
| Hispanic                                    | 49                    | 43                      | 49                          | Met Target               | 51                     | 48                       | 47                           | Met Target                |
| Black or African American                   | 36.5                  | 36                      | 45                          | Not Met                  | 44.5                   | 40                       | 43                           | Met Target                |
| Asian, Native Hawaiian, or Pacific Islander | *                     | 60                      | 60                          | **                       | *                      | 54                       | 59                           | **                        |
| American Indian or Alaska Native            | *                     | *                       | 51                          | **                       | *                      | *                        | 51                           | **                        |
| Two or More Races                           | *                     | *                       | 51                          | **                       | *                      | *                        | 52                           | **                        |
| Economically Disadvantaged                  | 48.5                  | 42                      | 47                          | Met Target               | 49                     | 47                       | 46                           | Met Target                |
| Students with Disabilities                  | 37.5                  | 35                      | 41                          | Not Met                  | 46                     | 43                       | 43                           | Met Target                |
| English Learners                            | 52                    | 43                      | 53                          | Met Target               | 51                     | 47.5                     | 51                           | Met Target                |

<sup>\*\*</sup> ESSA accountability targets are only included if data is available for at least 20 students.



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Each student receives a **Student Growth Percentile** (**SGP**) for English Language Arts/Literacy (ELA) in grades 4 through 8 and for Mathematics in grades 4 through 7 that explains their progress compared to students who had the same test scores in the prior year.

A student's **SGP** falls between 1 and 99 and can be grouped into three levels:

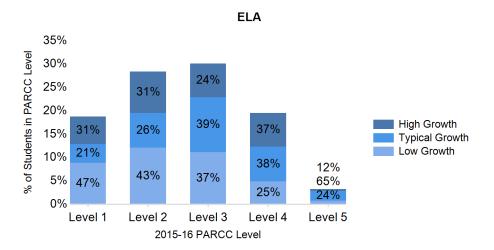
Low Growth: Less than 35

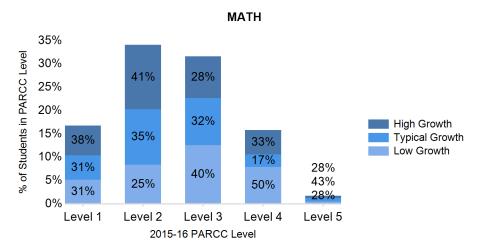
Typical Growth: Between 35 and 65

High Growth: Greater than 65

## Student Growth by Performance Level

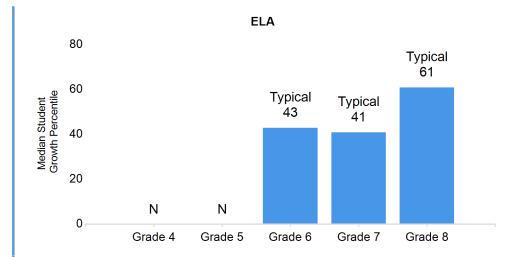
These graphs show the percentage of students by 2015-16 PARCC performance level that fall into each of the three levels of growth based on their 2016-17 test scores.

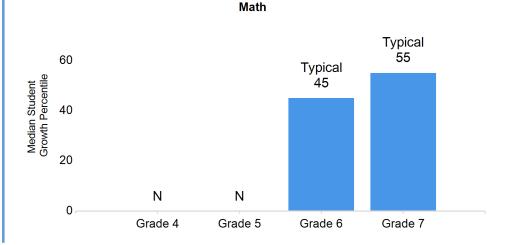




### Student Growth by Grade

These graphs show the median Student Growth Percentile for students in each grade.







# Hubbard Middle School 2016-2017

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This section shows the types of courses that students were enrolled in by grade level for the 2016-17 school year. You can find more information about New Jersey Student Learning Standards on our website and more details about the data in this section in our Reference Guide.

### Mathematics - Course Participation

This table shows the number of students by grade that were enrolled in **Mathematics** courses by subject area. Students are counted more than once if they are enrolled in more than one math course. Students counted in the other math category may be enrolled in grade level math courses, intervention courses, or other advanced math courses.

| Grade      | Algebra I | Geometry | Grade Level and Other Math |
|------------|-----------|----------|----------------------------|
| 6          | 0         | 0        | 265                        |
| 7          | 0         | 0        | 238                        |
| 8          | 15        | 0        | 161                        |
| Schoolwide | 15        | 0        | 665                        |

#### World Languages - Course Participation

This table shows the number of students by grade that were enrolled in **World Languages** courses by language. Students are counted more than once if they are enrolled in more than one language course. The bottom row of the table shows students enrolled in a level 3 or higher language course (such as French III or IV).

| Grade                         | Spanish | French | Italian | Latin | German | Chinese | Other Languages |
|-------------------------------|---------|--------|---------|-------|--------|---------|-----------------|
| 6                             | 159     | 0      | 0       | 0     | 0      | 0       | 0               |
| 7                             | 135     | 0      | 0       | 0     | 0      | 0       | 0               |
| 8                             | 114     | 0      | 0       | 0     | 0      | 0       | 0               |
| Schoolwide                    | 408     | 0      | 0       | 0     | 0      | 0       | 0               |
| Enrolled in Level 3 or Higher | 114     | 0      | 0       | 0     | 0      | 0       | 0               |



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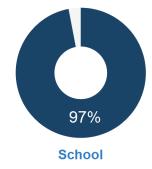
39-4160-060 UNION PLAINFIELD CITY 661 W EIGHTH ST PLAINFIELD, NJ 07060-2233

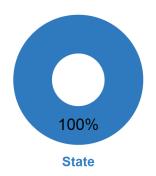
### Visual and Performing Arts – Course Participation

The top graphs below show the percentages of students that were enrolled in any **Visual and Performing Arts** classes within the school and across the state. The graphs at the bottom of the page show the percentages of students enrolled in at least one course within each of the four arts disciplines within the school and across the state.

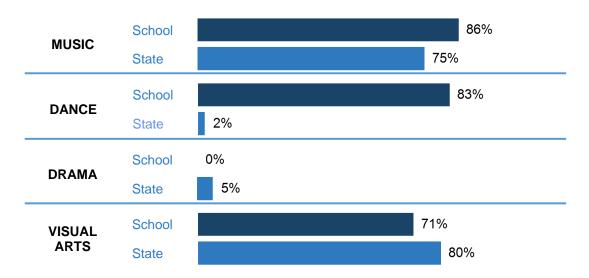


Students enrolled in one or more visual and performing arts classes





Students enrolled in one or more classes by discipline:





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This section shows information about student absences which provides important information about a school's culture and climate. In addition, research shows that student absences impact a child's ability to succeed in school. The New Jersey Department of Education selected chronic absenteeism as its measure of school quality and student success for the *ESSA* accountability plan. **Chronic absenteeism** is defined as being absent for 10% or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.

#### Chronic Absenteeism

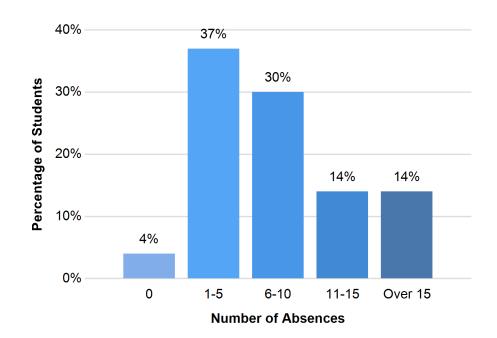
This table shows the percentage of students in grades K-12 in the school and each student group who were chronically absent. This table also shows whether the school and each student group met the *ESSA* accountability targets for 2016-17.

| Student Group                               | % Chronically<br>Absent | 2016-17<br>Target | Met<br>2016-17<br>Target |
|---|-------------------------|-------------------|--------------------------|
| Schoolwide                                  | 11.10                   | 8.70              | Not Met                  |
| White                                       | N                       | **                | **                       |
| Hispanic                                    | 9.20                    | 8.70              | Not Met                  |
| Black or African American                   | 14.40                   | 8.70              | Not Met                  |
| Asian, Native Hawaiian, or Pacific Islander | N                       | **                | **                       |
| American Indian or Alaska Native            | N                       | **                | **                       |
| Two or More Races                           | N                       | **                | **                       |
| Economically Disadvantaged Students         | 10.30                   | 8.70              | Not Met                  |
| Students with Disabilities                  | 11.60                   | 8.70              | Not Met                  |
| English Learners                            | 9.60                    | 8.70              | Not Met                  |

 $<sup>^{\</sup>star\star}$  ESSA accountability targets are only included if data is available for at least 20 students.

#### Days Absent

The graph displays the percentage of K-12 students schoolwide by the number of days they were absent during the school year. An absence is defined as being 'not present' and includes both excused and unexcused absences.





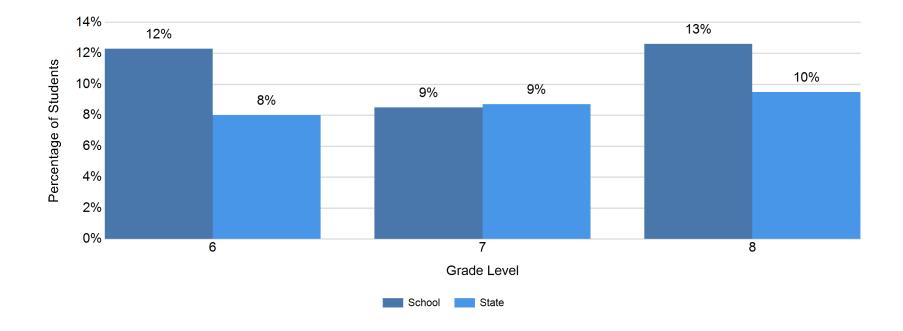
# Hubbard Middle School 2016-2017

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### Chronic Absenteeism by Grade

This graph shows the percentage of students in the school and across the state who were chronically absent for each grade level. **Chronic absenteeism** is defined as being absent for 10% or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.





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## School Day

This table shows the start and end times and length of school day for a typical student at this school. **Instructional time** is the amount of time that a typical student was engaged in instructional activities under the supervision of a certified teacher.

| Category                         | School          |
|----------------------------------|-----------------|
| Typical Start Time               | 8:10AM          |
| Typical End Time                 | 2:50PM          |
| Length of School Day             | 6 Hrs 40 Mins   |
| Full Time - Instructional Time   | 5 Hrs. 20 Mins. |
| Shared Time - Instructional Time | *               |

### Student Suspension Rate

This table shows the percentage of students who received one or more in-school suspensions, one or more out-of-school suspensions, and one or more suspensions of any type during the school year. Students receiving both in-school and out-of-school suspensions will be counted in all rows of the table. Students who received more than one suspension are counted only one time in each category below.

| Suspension Types          | % of Students |
|---------------------------|---------------|
| In-School Suspensions     | 0.0%          |
| Out-of-School Suspensions | 11.9%         |
| Any Suspension            | 11.9%         |

### Violence, Vandalism, HIB, and Substance Offenses

This table shows the number of incidents reported by type. A single incident may be counted under multiple incident types. The total unique incidents provides a non-duplicated count of incidents. The final row shows a rate of incidents for every 100 students enrolled in the school.

| Incident Type                            | Number of Incidents |
|--|---------------------|
| Violence                                 | 0                   |
| Vandalism                                | 0                   |
| Weapons                                  | 0                   |
| Substances                               | 0                   |
| Harassment, Intimidation, Bullying (HIB) | 2                   |
| Total Unique Incidents                   | 2                   |
| Incidents Per 100 Students Enrolled      | 0.30                |

### **Student Expulsions**

This table shows the number of students who were expelled from the school during the school year. An expulsion is when a student is removed from a school and does not receive any further educational services during the school year.

| Category   | Number of Students |
|------------|--------------------|
| Expulsions | 0                  |



## Hubbard Middle School 2016-2017

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### Technology Readiness

This table shows information that was collected through the optional NJTRAx survey to determine a school's technology readiness. The student to device ratio shows the number of students for every computer or tablet in the school. The internet speed is the internet bandwidth per 1000 students enrolled in the district measured in megabits per second. The connectivity between schools is a school's LAN network architecture. The NJTRAx survey is optional for schools, so data may not be available for all schools. Additionally, schools that have adopted a Bring Your Own Device (BYOD) policy may have appear to have a very low Student to Device ratio due to this policy decision.

| School Year | Student to Device Ratio | Internet Speed | Recommended<br>Internet Speed | Met<br>Recommended<br>Speed? | Connectivity<br>between<br>Schools | Recommended<br>Connectivity | Met<br>Recommended<br>Connectivity? |
|-------------|-------------------------|----------------|-------------------------------|------------------------------|------------------------------------|-----------------------------|-------------------------------------|
| 2016-17     | 2.0:1                   | 105.2 kbps     | 100 kbps                      | Yes                          | Fiber                              | Fiber                       | Yes                                 |

#### Per-Pupil Expenditures (District Level)

This table shows the total current expenses for regular and special education students taught within the district's schools. It includes expenditures for instruction, support services, administration, operations and maintenance, extra-curricular activities, and community service. More information about district and charter school spending can be found using districts' <u>User Friendly Budgets</u>, or the NJDOE Finance <u>District Report Search</u> of the Comprehensive Annual Financial Reports (CAFRs) and Auditor's Management Reports (AMRs).

| Per-Pupil Expenditures     | Federal | State/<br>Local | Total    |
|----------------------------|---------|-----------------|----------|
| District Total (2015-2016) | \$871   | \$15,397        | \$16,268 |



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This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the **key terms used in the staff section**: **Faculty**: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)

Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Learn members)

Teachers: All classroom teachers

Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other district-level administrators

**Full-Time Equivalent**: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example – a teacher assigned to a school half time would be weighted 50% in calculations, but a teacher assigned to a school full time would be weighted 100% in calculations.

#### Teachers – Experience

This table shows information about experience for teachers assigned to this school and across the state.

| Category                                   | Teachers in School | Teachers<br>in State |
|--|--------------------|----------------------|
| Total Number of teachers                   | 45                 | 120,724              |
| Average years experience in public schools | 7.2                | 11.8                 |
| Average years experience in district       | 5.3                | 10.5                 |
| Teachers in district for 4 or more years   | 47%                | 74%                  |

#### Administrators – Experience (District Level)

This table shows information about experience for administrators assigned to this district and across the state.

| Category                                       | Admin. in<br>District | Admin. in<br>State |
|--|-----------------------|--------------------|
| Total Number of administrators                 | 46                    | 9,506              |
| Average years experience in public schools     | 21.7                  | 15.9               |
| Average years experience in district           | 12.9                  | 11.6               |
| Administrators in district for 4 or more years | 78%                   | 74%                |

#### Student to Staff Ratios

This table shows the number of students per staff member in the school and district. Ratios for librarians, nurses, counselors, and child study team members are only reported at the district level because many staff in these jobs are assigned only to the district and not to individual schools.

| Staff Type                     | School<br>Students:<br>Staff | District<br>Students:<br>Staff |
|--------------------------------|------------------------------|--------------------------------|
| Teachers                       | 15:1                         | 16:1                           |
| Administrators                 | 168:1                        | 207:1                          |
| Librarian/Media<br>Specialists |                              | 1056:1                         |
| Nurses                         |                              | 500:1                          |
| Counselors                     |                              | 528:1                          |
| Child Study Team               |                              | 250:1                          |



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This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the **key terms used in the staff section**:

Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)

Teachers: All classroom teachers

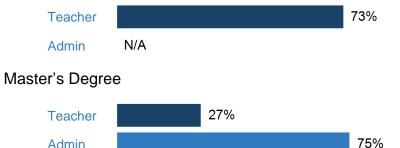
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators

Full-Time Equivalent: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example – a teacher assigned to a school half time would be weighted 50% in calculations, but a teacher assigned to a school full time would be weighted 100% in calculations.

#### Teachers and Administrators - Level of Education

This chart shows the highest level of education attained by the teachers and administrators at this school. The Bachelor's category may include other degrees/certificates such as a Specialist's degree. Administrators are required to have a Master's degree or higher.

#### Bachelor's Degree



#### **Doctoral Degree**

Admin

| Teacher | N |     |
|---------|---|-----|
| Admin   |   | 25% |

#### Teachers and Administrators - One-Year Retention (District Level)

This table shows the percentage of teachers and administrators assigned to the district in 2015-16 that were still assigned to the district in 2016-17. Staff who are not retained may have changed districts or no longer work for the state (including retirements).

| Job Type                                      | District | State |
|---|----------|-------|
| 2015-16 Teachers: Same district 2016-17       | 86%      | 89%   |
| 2015-16 Administrators: Same district 2016-17 | 95%      | 88%   |

#### **Faculty Attendance**

This table shows the percentage of days that school faculty members were present during the school year. Approved professional days, personal days, staff training days, bereavement days, jury duty, and absences due to extended illness are not counted against days present, and faculty members on long-term leave or disability are excluded from this calculation.

| School Year | % Days Present |
|-------------|----------------|
| 2016-17     | 96%            |



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## Accountability Indicator Scores and Summative Rating

New Jersey has developed a school accountability system as required by the *Every Student Succeeds Act (ESSA)* to identify schools that are in need of comprehensive support. This table shows the indicator scores for each indicator included in the accountability system and the weights that each indicator receives when calculating the overall Summative Score. The Summative Rating is the percentile rank of the Summative Score as compared to other schools across the state. Schools with a summative rating below the 5th percentile or high schools with a 4-year graduation rate that is less than or equal to 67% are identified for Comprehensive Support. For more information about New Jersey's accountability system and how these indicator scores were calculated, see these accountability resources.

| Accountability Indicator   | Indicator Score | Indicator Weight |
|--|-----------------|------------------|
| English Language Arts Proficiency  | 10.2            | 17.5%            |
| Mathematics Proficiency  | 6.7             | 17.5%            |
| English Language Arts Growth   | 38.3            | 25.0%            |
| Mathematics Growth   | 53.6            | 25.0%            |
| Chronic Absenteeism  | 26.2            | 15.0%            |
| Progress Towards English Language Proficiency (coming 2018)                              | N/A             | N/A              |
| Summative Score: Sum of all indicator scores multiplied by indicator weights             |                 | 29.9             |
| Summative Rating: Percentile rank of Summative Score                                     |                 | 19.7             |
| Requires Comprehensive Support: Summative Rating is less than or equal to 5th percentile |                 | No               |

<sup>\*\*</sup> Indicator scores are only calculated for inclusion in ESSA accountability if data is available for at least 20 students.

<sup>†</sup> Indicator weights for this school were adjusted due to data availability.



#### **Hubbard Middle School** 2016-2017

Grade Span 06-08

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### Accountability Summary by Student Group

New Jersey has developed a school accountability system as required by the Every Student Succeeds Act (ESSA) to identify schools that are in need of Targeted Support. Any student group where the summative score would be in the bottom 5% of schools (see previous page) is identified for Targeted Support for a Low-Performing Student Group. If any student group is identified for Targeted Support, this will be noted in the Schoolwide row in the table. Schools in which one or more student groups miss annual targets for all indicators two years in a row are identified for Targeted Support for a Consistently Underperforming Student Group. In the table below, schools in which one or more student groups miss annual targets for all indicators are noted to be At Risk for being identified for Targeted Support for the 2017-18 school year. Annual targets for proficiency and graduation rate are set based on a school or student group's performance in 2015-16. The target for chronic absenteeism is the statewide average for all students. For more details on accountability targets, see these accountability resources.

| Student Group                               | Summative<br>Score | Cut-off Score<br>for Targeted<br>Support and<br>Improvement | Requires<br>Targeted<br>Support and<br>Improvement<br>for 2016-17 | English<br>Language Arts<br>Proficiency | Mathematics<br>Proficiency | Chronic<br>Absenteeism | English<br>Language Arts<br>Student<br>Growth | Mathematics<br>Student<br>Growth | At Risk for<br>Consistently<br>Underperformi<br>ng Student<br>Group |
|---|--------------------|---|---|---|----------------------------|------------------------|---|----------------------------------|---|
| Schoolwide                                  | 29.9               | 11.9  | No  | Met Target†                             | Not Met                    | Not Met                | Met Target                                    | Met Target                       | No  |
| White                                       | **                 | **  | No  | **                                      | **                         | **                     | **  | **                               | No  |
| Hispanic                                    | 40.1               | 11.9  | No  | Met Target†                             | Not Met                    | Not Met                | Met Target                                    | Met Target                       | No  |
| Black or African American                   | 31.7               | 11.9  | No  | Not Met                                 | Not Met                    | Not Met                | Not Met                                       | Met Target                       | No  |
| Asian, Native Hawaiian, or Pacific Islander | **                 | **  | No  | **                                      | **                         | **                     | **  | **                               | No  |
| American Indian or Alaska<br>Native         | **                 | **  | No  | **                                      | **                         | **                     | **  | **                               | No  |
| Two or More Races                           | **                 | **  | No  | **                                      | **                         | **                     | **  | **                               | No  |
| Economically Disadvantaged Students         | 42.5               | 11.9  | No  | Met Target†                             | Met Target†                | Not Met                | Met Target                                    | Met Target                       | No  |
| Students with Disabilities                  | 36.4               | 11.9  | No  | Met Target†                             | Met Target†                | Not Met                | Not Met                                       | Met Target                       | No  |
| English Learners                            | 39.0               | 11.9  | No  | Met Target                              | Met Target†                | Not Met                | Met Target                                    | Met Target                       | No  |

<sup>\*\*</sup> Indicator scores are only calculated for inclusion in ESSA accountability if data is available for at least 20 students.

<sup>†</sup> Target was met within a confidence interval.

kasante@plainfield.k12.nj.us



Overview

# Hubbard Middle School 2016-2017

Grade Span 06-08

39-4160-060 UNION PLAINFIELD CITY 661 W EIGHTH ST PLAINFIELD, NJ 07060-2233

## School General Info

**Email Address:** 

| Principal: | Mr. Asante                                   |
|------------|--|
| Address:   | 661 W EIGHTH ST<br>PLAINFIELD, NJ 07060-2233 |
| Phone:     | (908)731-4320                                |

#### **School Narrative**

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are guestions about the information provided in the narrative section, please contact your school directly.

| Highlights:                           | <ul> <li>First Step: First Step Level Recognition for NJ Safe Routes to School</li> <li>NJDOE: RAC -Recognizes HMS for Significantly Increasing Student Achievement</li> <li>R.A.R.E Academy, 21st Century, Drama Club, HMS Step Team, Student Council, Executive Session, 3-on-3 Soccer Tournament</li> </ul> |
|---------------------------------------|--|
| Mission, Vision, Theme:               | Hubbard Middle School empowers scholars to become culturally responsible, critical thinkers and change agents within the global community by being self-motivated, self-sufficient, and productive citizens. Be Prepared, Productive & Proud.  |
| Awards, Recognition, Accomplishments: | *First Step: First Step Level Recognition for NJ Safe Routes to School *NJDOE: RAC - Recognizes HMS for Significantly Increasing Student Achievement   |



# Hubbard Middle School 2016-2017

Grade Span 06-08

39-4160-060 UNION PLAINFIELD CITY 661 W EIGHTH ST PLAINFIELD, NJ 07060-2233

### **School Narrative**

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|          | Courses, Curriculum, Instruction:    | 8th Grade Algebra offering; Discovery web platform for Science & Social Studies; Single Gender instructional setting for 6th grade scholars: Use of TenMarks, CMP, and MathXL to support math instruction.   |
|----------|--------------------------------------|--|
| <b>添</b> | Sports and Athletics:                | Sports Offered: Baseball (Boys), Basketball (Boys & Girls), Cross-Country (Boys & Girls), Football (Boys), Soccer (Boys & Girls), Softball (Girls), Swimming (Boys & Girls), Tennis (Boys & Girls), Track and Field - Spring (Boys & Girls), Track and Field - Winter (Boys & Girls), Volleyball (Girls), Wrestling (Boys) |
| E. S.    | Clubs and Activities:                | HMS Step Team; Drama Club; Student Council; R.A.R.E. Academy; Executive Session  |
|          | Before and After<br>School Programs: | 21st Century Afterschool Program   |



Grade Span 06-08

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### **School Narrative**

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| 233 | Staff and Professional<br>Learning: | Building Teacher Leadership Capacity; PLCs; ScIP Team; Data Driven In-house continuous PD focused on Student Engagement, Instructional Delivery and Pedagogy, Questioning and Discussion Techniques & Instructional Planning. All practitioners are Highly Qualified in their given content. |
|-----|-------------------------------------|--|
| 41  | Student Supports and Services:      | I&RS Team; PBSIS Team; Identified scholars with IEPs are provided varied services such as Ocupational Therapy, Physical Therapy, Speech Therapy; Some scholars without IEPs but warrant support are provided with 504 accommodations.  |
| G   | Student Health and Wellness:        | HMS staff and faculty throughout the academic year participate in health and wellness initiatives led by our school nurse in some of the following areas: Dental, nutrition, and hygiene.  |
|     | Parent and Community Involvement:   | Annual Pros v. Joes community basketball event with current and former NFL players; Hispanic Heritage and Black History Month celebrations; Honor Roll Assemblies; Family Game Night and a developing PTO.   |



Grade Span 06-08

39-4160-060 UNION PLAINFIELD CITY 661 W EIGHTH ST PLAINFIELD, NJ 07060-2233

### **School Narrative**

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.



Overview

Facilities:

HMS is housed in a 90 year old building that supports two computer labs, a media center, an auditorium with a stage, sound and lighting, and a capacity for 490 people, a large gymnasium, a cafeteria with a capacity for 350 people, a full kitchen, a conference room for meetings and presentations, 90% of instructional settings are fully equipped with Promethean board.



# Hubbard Middle School 2016-2017

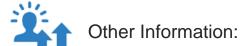
Grade Span 06-08

39-4160-060 UNION PLAINFIELD CITY 661 W EIGHTH ST PLAINFIELD, NJ 07060-2233

## **School Narrative**

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

HMS is a uniformed school. Scholars' instructional day consist of 4 core classes (Math, ELA, Science/Social Studies, PE) and 2 Elective offerings. We are a 1-to-1 device school.





## Jefferson Elementary School 2016-2017

**Grade Span PK-05** 

39-4160-150 UNION PLAINFIELD CITY 1700 W. FRONT ST PLAINFIELD, NJ 07063

The **2016-17 School Performance Reports** are designed to share school and district information collected by the New Jersey Department of Education directly with parents, educators, and communities. The Department believes that the greatest potential to improve school performance and student outcomes is through parents, educators, and community members working together. These reports seek to make that process easier by providing information that can help people to:

- Learn more: The School Performance Reports contain a wealth of data, going far beyond a school's test scores to include information about the staff working in a school, student discipline rates, and the sports and clubs offered.
- Ask questions: These reports can help start a conversation, but they cannot answer all the questions you might have about schools in
  your community. Use the contact information provided to engage with faculty and administrators at your schools to ask about the data you
  see in these reports.
- **Get involved:** Schools need help from parents and communities to help students succeed. Contact your school to find out about school board meetings or parent and community groups.

#### Navigating through the reports:

- Download this report to a PDF by clicking the icon at the top of the page.
- Search for specific text or words in these reports by using the search box at the top of the page.
- The menu bar at the top of the page or the table of contents at the left of the screen can be used to move between sections of the report.
- The arrow buttons at the top left of the screen can be used to move between pages of the report.

#### **Other Resources:**

- Review the Parent Summary Report or the district-level report for this school.
- For more detailed information about the data in these reports, where it comes from, and how to use it: Reference Guide or Interpretive Video.
- <u>Download the data</u> used in these reports.
- Want to give us feedback? Take our feedback survey: surveylink
- Questions about the reports? Contact us at <a href="mailto:reportcard@doe.nj.gov">reportcard@doe.nj.gov</a>



# Jefferson Elementary School 2016-2017

**Grade Span PK-05** 

39-4160-150 UNION PLAINFIELD CITY 1700 W. FRONT ST PLAINFIELD, NJ 07063

#### **Footnotes**

- 1. An "\*" indicates that data is not displayed to protect student privacy; "N" indicates no data is available to display.
- 2. \*\* ESSA accountability targets are only included if data is available for at least 20 students.

Note: Additional footnotes may exist within the reports specific to certain data tables. In those instances, the footnotes will be displayed below the applicable table.



## Jefferson Elementary School 2016-2017

**Grade Span PK-05** 

39-4160-150 UNION PLAINFIELD CITY 1700 W. FRONT ST PLAINFIELD, NJ 07063

## Enrollment Trends by Grade

This table shows the number of students enrolled by grade for the past three school years. Ungraded students are students who are "on roll" but are educated in ungraded classrooms.

| Grade    | 2014-15 | 2015-16 | 2016-17 |
|----------|---------|---------|---------|
| PK       | 0       | 0       | 0       |
| KG       | 66      | 67      | 59      |
| 1        | 72      | 61      | 67      |
| 2        | 84      | 75      | 63      |
| 3        | 75      | 81      | 68      |
| 4        | 65      | 75      | 74      |
| 5        | 53      | 72      | 73      |
| Ungraded | 38      | 27      | 29      |
| Total    | 453     | 458     | 433     |

### **Enrollment Trends by Student Group**

This table shows the percentage of students by student group for the past three school years. Data for some student groups was not available before 2016-17.

| Student Group                          | 2014-15 | 2015-16 | 2016-17 |
|--|---------|---------|---------|
| Female                                 | 45%     | 47%     | 44%     |
| Male                                   | 55%     | 53%     | 56%     |
| Economically<br>Disadvantaged Students | 92%     | 94%     | 85%     |
| Students with Disabilities             | 17%     | 20%     | 20%     |
| English Learners                       | 43%     | 51%     | 48%     |
| Homeless Students                      |         |         | 3%      |
| Students in Foster Care                |         |         | 0%      |
| Military-Connected Students            |         |         | 0%      |
| Migrant Students                       |         |         | 0%      |

## Enrollment by Racial and Ethnic Group

This table shows the percentage of students by racial and ethnic group.

| Racial and Ethnic Group             | % of Students |  |
|-------------------------------------|---------------|--|
| Hispanic                            | 80.8%         |  |
| Black or African American           | 17.3%         |  |
| White                               | 1.2%          |  |
| Asian                               | 0.2%          |  |
| American Indian or Alaska Native    | 0.0%          |  |
| Native Hawaiian or Pacific Islander | 0.0%          |  |
| Two or More Races                   | 0.5%          |  |

### PreK and K - Full Day and Half Day

This table shows the full day and half day enrollment for Pre-Kindergarten (PK) and Kindergarten (KG) students in this school.

| Grade         | 2014-15 | 2015-16 | 2016-17 |
|---------------|---------|---------|---------|
| PK - Half Day | 0       | 0       | 0       |
| PK - Full Day | 0       | 0       | 0       |
| KG - Half Day | 0       | 0       | 0       |
| KG - Full Day | 61      | 67      | 59      |

### Enrollment by Home Language

This table shows the percentage of students by primary home language. Only the top 5 languages with at least 1% of students are shown. All other students are included in Other Languages.

| Home Language | % of Students |
|---------------|---------------|
| Spanish       | 75.5%         |
| English       | 23.6%         |
| Other         | 0.9%          |



**Grade Span PK-05** 

39-4160-150 UNION PLAINFIELD CITY 1700 W. FRONT ST PLAINFIELD, NJ 07063

#### English Language Arts/Literacy Assessment - Participation and Performance

This table shows information about the English Language Arts/Literacy section of the *Partnership for Assessment of Readiness for College and Careers* (PARCC) assessment for the school and each student group. The PARCC assessment has five performance levels, where levels 4 and 5 (met or exceeded expectations) indicate students have demonstrated readiness for the next grade level/course and are on track for college and careers. This table shows the number of valid test scores, the percentage of students that took the test, and the percentage of testers that met or exceeded expectations in the school, the district, and across the state. The last three columns of the table show the accountability proficiency rate, the annual target, and whether the school or student group met its annual target as required by the *Every Student Succeeds Act (ESSA)* accountability. Student groups with the annual target section grayed out are not required to meet annual targets under *ESSA* accountability. For more details on New Jersey's accountability system, see these accountability resources.

| Student Group                               | Valid Scores | % of students<br>Taking Test | School:<br>% of Testers<br>Met/Exceeded<br>Expectations | District:<br>% of Testers<br>Met/Exceeded<br>Expectations | State:<br>% of Testers<br>Met/Exceeded<br>Expectations | Proficiency Rate<br>for Federal<br>Accountability | 2016-17 Annual<br>Target | Met 2016-17<br>Annual Target |
|---|--------------|------------------------------|---|---|--|---|--------------------------|------------------------------|
| Schoolwide                                  | 210          | 97.7                         | 23.90   | 24.80   | 54.90  | 23.9  | 21.2                     | Met Target                   |
| White                                       | *            | *                            | *   | *   | 63.90  | *   | **                       | **                           |
| Hispanic                                    | 169          | 99.4                         | 24.90   | 23.20   | 39.80  | 24.9  | 22.9                     | Met Target                   |
| Black or African American                   | 36           | 91.1                         | 16.70   | 27.30   | 35.20  | 15.8  | 13.6                     | Met Target                   |
| Asian, Native Hawaiian, or Pacific Islander | N            | N                            | N   | 54.60   | 80.70  | N   | **                       | **                           |
| American Indian or Alaska Native            | N            | N                            | N   | 66.70   | 53.70  | N   | **                       | **                           |
| Two or More Races                           | *            | *                            | *   | *   | 54.90  | *   | **                       | **                           |
| Female                                      | 91           | 96.0                         | 25.30   | 29.90   | 62.20  | 25.3  |                          |                              |
| Male  | 119          | 99.2                         | 22.70   | 20.00   | 48.10  | 22.7  |                          |                              |
| Economically Disadvantaged Students         | 181          | 97.4                         | 19.30   | 23.00   | 36.20  | 19.3  | 20.7                     | Met Target†                  |
| Non-Economically Disadvantaged Students     | 29           | 100.0                        | 51.70   | 28.10   | 65.80  | 51.7  |                          |                              |
| Students with Disabilities                  | 50           | 96.2                         | *   | *   | 20.50  | *   | N                        | N                            |
| Students without Disabilities               | 160          | 98.2                         | *   | *   | 61.90  | *   |                          |                              |
| English Learners                            | 133          | 99.3                         | 16.60   | 18.40   | 25.20  | 16.6  | 16.8                     | Met Target†                  |
| Non-English Learners                        | 77           | 95.4                         | 36.40   | 31.90   | 57.40  | 36.4  |                          |                              |
| Homeless Students                           | *            | *                            | *   | *   | 26.40  | *   |                          |                              |
| Students In Foster Care                     | *            | *                            | *   | *   | 24.80  | *   |                          |                              |
| Military-Connected Students                 | N            | N                            | N   | N   | 53.50  | N   |                          |                              |
| Migrant Students                            | N            | N                            | N   | N   | 23.00  | N   |                          |                              |

<sup>\*\*</sup> ESSA accountability targets are only included if data is available for at least 20 students

<sup>†</sup> Target was met within a confidence interval.



**Grade Span PK-05** 

39-4160-150 UNION PLAINFIELD CITY 1700 W. FRONT ST PLAINFIELD, NJ 07063

## English Language Arts/Literacy Assessment - Performance by Grade: Grade 3

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers Met/ Exceeded Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|---|--|
| Schoolwide                                  | 73              | 726                 | 724                             | 749                          | 30%   | 21%   | *  | 29%                            | *                                      | 32%                                     | 50%  |
| White                                       | *               | *                   | *                               | 759                          | *   | *   | *  | *                              | *                                      | *                                       | 61%  |
| Hispanic                                    | 58              | 729                 | *                               | 734                          | 26%   | *   | *  | 29%                            | *                                      | 33%                                     | 35%  |
| Black or African American                   | 13              | 712                 | *                               | 731                          | *   | *   | *  | *                              | 0%                                     | 23%                                     | 32%  |
| Asian, Native Hawaiian, or Pacific Islander | N               | N                   | N                               | 775                          | N   | N   | N  | N                              | N                                      | N                                       | 76%  |
| American Indian or Alaska Native            | N               | N                   | N                               | 747                          | N   | N   | N  | N                              | N                                      | N                                       | 46%  |
| Two or More Races                           | *               | *                   | *                               | 751                          | *   | *   | *  | *                              | *                                      | *                                       | 52%  |
| Female                                      | 33              | 733                 | 729                             | 754                          | *   | *   | *  | 30%                            | *                                      | 36%                                     | 55%  |
| Male  | 40              | 720                 | 718                             | 745                          | *   | *   | *  | 28%                            | *                                      | 28%                                     | 46%  |
| Economically Disadvantaged Students         | 60              | 722                 | *                               | 731                          | *   | *   | 22%                                      | *                              | *                                      | 25%                                     | 31%  |
| Non-Economically Disadvantaged Students     | 13              | 745                 | *                               | 762                          | *   | *   | 0%                                       | *                              | *                                      | 62%                                     | 63%  |
| Students with Disabilities                  | 18              | 697                 | 697                             | 720                          | *   | *   | 0%                                       | *                              | *                                      | 11%                                     | 24%  |
| Students without Disabilities               | 55              | 735                 | 729                             | 755                          | *   | *   | 24%                                      | *                              | *                                      | 38%                                     | 55%  |
| English Learners                            | 31              | 712                 | *                               | 709                          | 39%   | *   | *  | *                              | *                                      | 16%                                     | 11%  |
| Non-English Learners                        | 42              | 736                 | *                               | 752                          | 24%   | *   | *  | *                              | *                                      | 43%                                     | 53%  |
| Homeless Students                           | *               | *                   | *                               | 720                          | *   | *   | *  | *                              | *                                      | *                                       | 21%  |
| Students in Foster Care                     | N               | N                   | N                               | 721                          | N   | N   | N  | N                              | N                                      | N                                       | 26%  |
| Military-Connected Students                 | N               | N                   | N                               | 750                          | N   | N   | N  | N                              | N                                      | N                                       | 49%  |
| Migrant Students                            | N               | N                   | N                               | 734                          | N   | N   | N  | N                              | N                                      | N                                       | 29%  |



**Grade Span PK-05** 

39-4160-150 UNION PLAINFIELD CITY 1700 W. FRONT ST PLAINFIELD, NJ 07063

## English Language Arts/Literacy Assessment - Performance by Grade: Grade 4

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers Met/ Exceeded Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|---|--|
| Schoolwide                                  | 76              | 720                 | 725                             | 753                          | 24%   | 33%   | 29%                                      | *                              | *                                      | 15%                                     | 56%  |
| White                                       | *               | *                   | *                               | 762                          | *   | *   | *  | *                              | *                                      | *                                       | 67%  |
| Hispanic                                    | 58              | 716                 | 723                             | 740                          | 26%   | 38%   | 24%                                      | *                              | *                                      | 12%                                     | 40%  |
| Black or African American                   | 17              | 730                 | *                               | 737                          | *   | *   | *  | *                              | *                                      | 18%                                     | 36%  |
| Asian, Native Hawaiian, or Pacific Islander | N               | N                   | N                               | 777                          | N   | N   | N  | N                              | N                                      | N                                       | 82%  |
| American Indian or Alaska Native            | N               | N                   | N                               | 750                          | N   | N   | N  | N                              | N                                      | N                                       | 56%  |
| Two or More Races                           | N               | N                   | N                               | 755                          | N   | N   | N  | N                              | N                                      | N                                       | 56%  |
| Female                                      | 34              | 721                 | 730                             | 758                          | *   | *   | 32%                                      | *                              | *                                      | 15%                                     | 61%  |
| Male  | 42              | 719                 | 720                             | 749                          | *   | *   | 26%                                      | *                              | *                                      | 14%                                     | 51%  |
| Economically Disadvantaged Students         | *               | *                   | *                               | 737                          | *   | *   | *  | *                              | *                                      | *                                       | 36%  |
| Non-Economically Disadvantaged Students     | *               | *                   | *                               | 764                          | *   | *   | *  | *                              | *                                      | *                                       | 69%  |
| Students with Disabilities                  | 14              | 703                 | *                               | 725                          | *   | *   | *  | *                              | *                                      | 14%                                     | 25%  |
| Students without Disabilities               | 62              | 724                 | *                               | 759                          | *   | *   | *  | *                              | *                                      | 15%                                     | 62%  |
| English Learners                            | 31              | 706                 | 710                             | 711                          | *   | *   | *  | *                              | *                                      | *                                       | 10%  |
| Non-English Learners                        | 45              | 730                 | 735                             | 755                          | *   | *   | *  | *                              | *                                      | *                                       | 58%  |
| Homeless Students                           | *               | *                   | *                               | 729                          | *   | *   | *  | *                              | *                                      | *                                       | 30%  |
| Students in Foster Care                     | *               | *                   | *                               | 728                          | *   | *   | *  | *                              | *                                      | *                                       | 31%  |
| Military-Connected Students                 | N               | N                   | N                               | 755                          | N   | N   | N  | N                              | N                                      | N                                       | 60%  |
| Migrant Students                            | N               | N                   | N                               | 726                          | N   | N   | N  | N                              | N                                      | N                                       | 36%  |



**Grade Span PK-05** 

39-4160-150 UNION PLAINFIELD CITY 1700 W. FRONT ST PLAINFIELD, NJ 07063

## English Language Arts/Literacy Assessment - Performance by Grade: Grade 5

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers Met/ Exceeded Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|---|--|
| Schoolwide                                  | 66              | 727                 | 731                             | 756                          | 24%   | *   | 30%                                      | 23%                            | *                                      | 26%                                     | 59%  |
| White                                       | *               | *                   | *                               | 763                          | *   | *   | *  | *                              | *                                      | *                                       | 69%  |
| Hispanic                                    | 54              | 730                 | *                               | 743                          | 24%   | *   | 32%                                      | 26%                            | *                                      | 30%                                     | 44%  |
| Black or African American                   | 10              | 721                 | *                               | 740                          | *   | *   | *  | *                              | 0%                                     | 10%                                     | 39%  |
| Asian, Native Hawaiian, or Pacific Islander | N               | N                   | N                               | 779                          | N   | N   | N  | N                              | N                                      | N                                       | 84%  |
| American Indian or Alaska Native            | N               | N                   | N                               | 756                          | N   | N   | N  | N                              | N                                      | N                                       | 56%  |
| Two or More Races                           | *               | *                   | *                               | 757                          | *   | *   | *  | *                              | *                                      | *                                       | 60%  |
| Female                                      | 28              | 727                 | 735                             | 761                          | *   | *   | *  | *                              | *                                      | 25%                                     | 66%  |
| Male  | 38              | 727                 | 727                             | 750                          | *   | *   | *  | *                              | *                                      | 26%                                     | 53%  |
| Economically Disadvantaged Students         | 56              | 726                 | 730                             | 740                          | *   | *   | *  | *                              | *                                      | 27%                                     | 40%  |
| Non-Economically Disadvantaged Students     | 10              | 732                 | 734                             | 765                          | *   | *   | *  | *                              | *                                      | 20%                                     | 71%  |
| Students with Disabilities                  | 17              | 693                 | 704                             | 725                          | *   | *   | *  | *                              | *                                      | *                                       | 22%  |
| Students without Disabilities               | 49              | 739                 | 737                             | 762                          | *   | *   | *  | *                              | *                                      | *                                       | 66%  |
| English Learners                            | 16              | 713                 | 706                             | 710                          | *   | *   | *  | *                              | *                                      | *                                       | 12%  |
| Non-English Learners                        | 50              | 732                 | 738                             | 757                          | *   | *   | *  | *                              | *                                      | *                                       | 60%  |
| Homeless Students                           | *               | *                   | *                               | 733                          | *   | *   | *  | *                              | *                                      | *                                       | 30%  |
| Students in Foster Care                     | N               | N                   | N                               | 727                          | N   | N   | N  | N                              | N                                      | N                                       | 23%  |
| Military-Connected Students                 | N               | N                   | N                               | 757                          | N   | N   | N  | N                              | N                                      | N                                       | 62%  |
| Migrant Students                            | N               | N                   | N                               | 731                          | N   | N   | N  | N                              | N                                      | N                                       | 36%  |

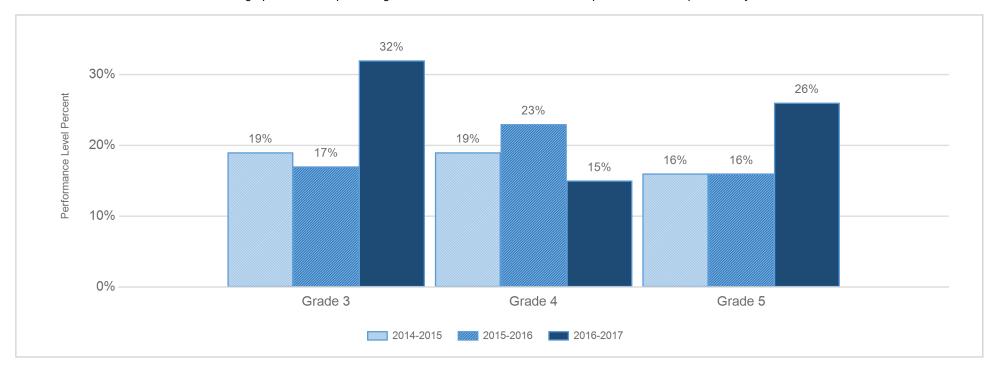


**Grade Span PK-05** 

39-4160-150 UNION PLAINFIELD CITY 1700 W. FRONT ST PLAINFIELD, NJ 07063

## English Language Arts/Literacy Assessment - Performance Trends

This graph shows the percentage of students who met or exceeded expectations for the past three years.



39-4160-150 UNION PLAINFIELD CITY 1700 W. FRONT ST

**PLAINFIELD, NJ 07063** 



Overview

# Jefferson Elementary School 2016-2017

**Grade Span PK-05** 

## Mathematics Assessment - Participation and Performance

This table shows information about the Mathematics section of the *Partnership for Assessment of Readiness for College and Careers* (PARCC) assessment for the school and each student group. The PARCC assessment has five performance levels, where levels 4 and 5 (met or exceeded expectations) indicate students have demonstrated readiness for the next grade level/course and are on track for college and careers. This table shows the number of valid test scores, the percentage of students that took the test, and the percentage of testers that met or exceeded expectations in the school, the district, and across the state. The last three columns of the table show the accountability proficiency rate, the annual target, and whether the school or student group met its annual target as required by the *Every Student Succeeds Act* (*ESSA*) accountability. Student groups with the annual target section grayed out are not required to meet annual targets under *ESSA* accountability. For more details on New Jersey's accountability system, see these accountability resources.

| Student Group                               | Valid Scores | % of students<br>Taking Test | School:<br>% of Testers<br>Met/Exceeded<br>Expectations | District:<br>% of Testers<br>Met/Exceeded<br>Expectations | State:<br>% of Testers<br>Met/Exceeded<br>Expectations | Proficiency Rate<br>for Federal<br>Accountability | 2016-17 Annual<br>Target | Met 2016-17<br>Annual Target |
|---|--------------|------------------------------|---|---|--|---|--------------------------|------------------------------|
| Schoolwide                                  | 212          | 96.9                         | 23.10   | 17.30   | 43.50  | 23.1  | 21.4                     | Met Target                   |
| White                                       | *            | *                            | *   | *   | 52.40  | *   | **                       | **                           |
| Hispanic                                    | 171          | 98.3                         | 24.60   | 18.00   | 27.60  | 24.6  | 23.1                     | Met Target                   |
| Black or African American                   | 36           | 91.1                         | 13.90   | 15.10   | 21.70  | 13.2  | 11.7                     | Met Target                   |
| Asian, Native Hawaiian, or Pacific Islander | N            | N                            | N   | 45.40   | 75.60  | N   | **                       | **                           |
| American Indian or Alaska Native            | N            | N                            | N   | 33.30   | 42.50  | N   | **                       | **                           |
| Two or More Races                           | *            | *                            | *   | *   | 44.90  | *   | **                       | **                           |
| Female                                      | 92           | 95.0                         | 16.30   | 18.20   | 44.10  | 16.3  |                          |                              |
| Male  | 120          | 98.4                         | 28.30   | 16.70   | 42.90  | 28.3  |                          |                              |
| Economically Disadvantaged Students         | 183          | 96.4                         | 19.10   | 17.00   | 25.10  | 19.1  | 22                       | Met Target†                  |
| Non-Economically Disadvantaged Students     | 29           | 100.0                        | 48.30   | 18.10   | 54.30  | 48.3  |                          |                              |
| Students with Disabilities                  | 50           | 96.2                         | *   | *   | 16.50  | *   | N                        | N                            |
| Students without Disabilities               | 162          | 97.2                         | *   | *   | 48.80  | *   |                          |                              |
| English Learners                            | 135          | 97.9                         | 18.50   | 15.20   | 23.30  | 18.5  | 22                       | Met Target†                  |
| Non-English Learners                        | 77           | 95.4                         | 31.20   | 19.90   | 45.20  | 31.2  |                          |                              |
| Homeless Students                           | *            | *                            | *   | *   | 16.40  | *   |                          |                              |
| Students In Foster Care                     | *            | *                            | *   | *   | 15.10  | *   |                          |                              |
| Military-Connected Students                 | N            | N                            | N   | N   | 39.90  | N   |                          |                              |
| Migrant Students                            | N            | N                            | N   | 50.00   | 18.20  | N   |                          |                              |

<sup>\*\*</sup> ESSA accountability targets are only included if data is available for at least 20 students.

<sup>†</sup> Target was met within a confidence interval.



**Grade Span PK-05** 

39-4160-150 UNION PLAINFIELD CITY 1700 W. FRONT ST PLAINFIELD, NJ 07063

## Mathematics Assessment - Performance by Grade: Grade 3

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers<br>Met/<br>Exceeded<br>Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|--|--|
| Schoolwide                                  | 74              | 728                 | 731                             | 751                          | *   | 24%   | 28%                                      | 26%                            | *                                      | 28%  | 53%  |
| White                                       | *               | *                   | *                               | 759                          | *   | *   | *  | *                              | *                                      | *  | 63%  |
| Hispanic                                    | 59              | 730                 | *                               | 738                          | *   | 20%   | 34%                                      | 27%                            | *                                      | 29%  | 37%  |
| Black or African American                   | 13              | 714                 | *                               | 733                          | *   | *   | *  | *                              | 0%                                     | 23%  | 32%  |
| Asian, Native Hawaiian, or Pacific Islander | N               | N                   | N                               | 779                          | N   | N   | N  | N                              | N                                      | N  | 82%  |
| American Indian or Alaska Native            | N               | N                   | N                               | 750                          | N   | N   | N  | N                              | N                                      | N  | 51%  |
| Two or More Races                           | *               | *                   | *                               | 751                          | *   | *   | *  | *                              | *                                      | *  | 53%  |
| Female                                      | 34              | 730                 | 732                             | 751                          | *   | *   | *  | *                              | *                                      | 21%  | 52%  |
| Male  | 40              | 727                 | 730                             | 751                          | *   | *   | *  | *                              | *                                      | 35%  | 53%  |
| Economically Disadvantaged Students         | 61              | 723                 | *                               | 736                          | 23%   | *   | 34%                                      | *                              | *                                      | 21%  | 34%  |
| Non-Economically Disadvantaged Students     | 13              | 750                 | *                               | 761                          | 0%  | *   | 0%                                       | *                              | *                                      | 62%  | 65%  |
| Students with Disabilities                  | 18              | 700                 | 707                             | 729                          | *   | *   | *  | *                              | *                                      | 11%  | 29%  |
| Students without Disabilities               | 56              | 737                 | 735                             | 755                          | *   | *   | *  | *                              | *                                      | 34%  | 57%  |
| English Learners                            | 32              | 719                 | *                               | 724                          | *   | *   | *  | *                              | *                                      | 16%  | 21%  |
| Non-English Learners                        | 42              | 735                 | *                               | 753                          | *   | *   | *  | *                              | *                                      | 38%  | 55%  |
| Homeless Students                           | *               | *                   | *                               | 724                          | *   | *   | *  | *                              | *                                      | *  | 22%  |
| Students in Foster Care                     | N               | N                   | N                               | 727                          | N   | N   | N  | N                              | N                                      | N  | 27%  |
| Military-Connected Students                 | N               | N                   | N                               | 750                          | N   | N   | N  | N                              | N                                      | N  | 51%  |
| Migrant Students                            | N               | N                   | N                               | 726                          | N   | N   | N  | N                              | N                                      | N  | 35%  |





**Grade Span PK-05** 

## Mathematics Assessment - Performance by Grade: Grade 4

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers Met/ Exceeded Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|---|--|
| Schoolwide                                  | 76              | 721                 | 725                             | 747                          | 24%   | 34%   | 25%                                      | *                              | *                                      | 17%                                     | 47%  |
| White                                       | *               | *                   | *                               | 755                          | *   | *   | *  | *                              | *                                      | *                                       | 59%  |
| Hispanic                                    | 58              | 720                 | 724                             | 734                          | 26%   | 29%   | 28%                                      | 17%                            | 0%                                     | 17%                                     | 30%  |
| Black or African American                   | 17              | 716                 | *                               | 729                          | *   | *   | *  | *                              | 0%                                     | 12%                                     | 25%  |
| Asian, Native Hawaiian, or Pacific Islander | N               | N                   | N                               | 774                          | N   | N   | N  | N                              | N                                      | N                                       | 79%  |
| American Indian or Alaska Native            | N               | N                   | N                               | 743                          | N   | N   | N  | N                              | N                                      | N                                       | 42%  |
| Two or More Races                           | N               | N                   | N                               | 747                          | N   | N   | N  | N                              | N                                      | N                                       | 48%  |
| Female                                      | 34              | 716                 | 725                             | 747                          | *   | 35%   | *  | *                              | *                                      | 12%                                     | 47%  |
| Male  | 42              | 725                 | 725                             | 747                          | *   | 33%   | *  | *                              | *                                      | 21%                                     | 48%  |
| Economically Disadvantaged Students         | *               | *                   | *                               | 732                          | *   | *   | *  | *                              | *                                      | *                                       | 27%  |
| Non-Economically Disadvantaged Students     | *               | *                   | *                               | 757                          | *   | *   | *  | *                              | *                                      | *                                       | 61%  |
| Students with Disabilities                  | 14              | 694                 | *                               | 724                          | *   | *   | *  | *                              | *                                      | *                                       | 22%  |
| Students without Disabilities               | 62              | 726                 | *                               | 751                          | *   | *   | *  | *                              | *                                      | *                                       | 52%  |
| English Learners                            | 31              | 716                 | 715                             | 716                          | *   | *   | *  | *                              | *                                      | *                                       | 12%  |
| Non-English Learners                        | 45              | 724                 | 732                             | 749                          | *   | *   | *  | *                              | *                                      | *                                       | 49%  |
| Homeless Students                           | *               | *                   | *                               | 723                          | *   | *   | *  | *                              | *                                      | *                                       | 18%  |
| Students in Foster Care                     | *               | *                   | *                               | 722                          | *   | *   | *  | *                              | *                                      | *                                       | 18%  |
| Military-Connected Students                 | N               | N                   | N                               | 749                          | N   | N   | N  | N                              | N                                      | N                                       | 50%  |
| Migrant Students                            | N               | N                   | N                               | 713                          | N   | N   | N  | N                              | N                                      | N                                       | 22%  |



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## Mathematics Assessment - Performance by Grade: Grade 5

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers Met/ Exceeded Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|---|--|
| Schoolwide                                  | 70              | 726                 | 728                             | 747                          | *   | 33%   | 26%                                      | 21%                            | *                                      | 23%                                     | 46%  |
| White                                       | *               | *                   | *                               | 754                          | *   | *   | *  | *                              | *                                      | *                                       | 57%  |
| Hispanic                                    | 58              | 730                 | *                               | 735                          | *   | 28%   | 31%                                      | 24%                            | *                                      | 26%                                     | 30%  |
| Black or African American                   | 10              | 708                 | *                               | 729                          | *   | *   | 0%                                       | *                              | 0%                                     | 10%                                     | 22%  |
| Asian, Native Hawaiian, or Pacific Islander | N               | N                   | N                               | 774                          | N   | N   | N  | N                              | N                                      | N                                       | 79%  |
| American Indian or Alaska Native            | N               | N                   | N                               | 745                          | N   | N   | N  | N                              | N                                      | N                                       | 51%  |
| Two or More Races                           | *               | *                   | *                               | 747                          | *   | *   | *  | *                              | *                                      | *                                       | 47%  |
| Female                                      | 28              | 724                 | 730                             | 747                          | *   | *   | *  | *                              | *                                      | 18%                                     | 47%  |
| Male  | 42              | 728                 | 727                             | 746                          | *   | *   | *  | *                              | *                                      | 26%                                     | 46%  |
| Economically Disadvantaged Students         | 60              | 726                 | 728                             | 732                          | *   | *   | *  | *                              | *                                      | 23%                                     | 27%  |
| Non-Economically Disadvantaged Students     | 10              | 727                 | 729                             | 756                          | *   | *   | *  | *                              | *                                      | 20%                                     | 59%  |
| Students with Disabilities                  | 17              | 708                 | 711                             | 725                          | *   | *   | *  | *                              | *                                      | *                                       | 19%  |
| Students without Disabilities               | 53              | 732                 | 732                             | 751                          | *   | *   | *  | *                              | *                                      | *                                       | 52%  |
| English Learners                            | 20              | 705                 | 713                             | 717                          | *   | *   | *  | *                              | *                                      | *                                       | 12%  |
| Non-English Learners                        | 50              | 734                 | 733                             | 748                          | *   | *   | *  | *                              | *                                      | *                                       | 48%  |
| Homeless Students                           | *               | *                   | *                               | 724                          | *   | *   | *  | *                              | *                                      | *                                       | 18%  |
| Students in Foster Care                     | N               | N                   | N                               | 721                          | N   | N   | N  | N                              | N                                      | N                                       | 13%  |
| Military-Connected Students                 | N               | N                   | N                               | 748                          | N   | N   | N  | N                              | N                                      | N                                       | 48%  |
| Migrant Students                            | N               | N                   | N                               | 716                          | N   | N   | N  | N                              | N                                      | N                                       | 18%  |

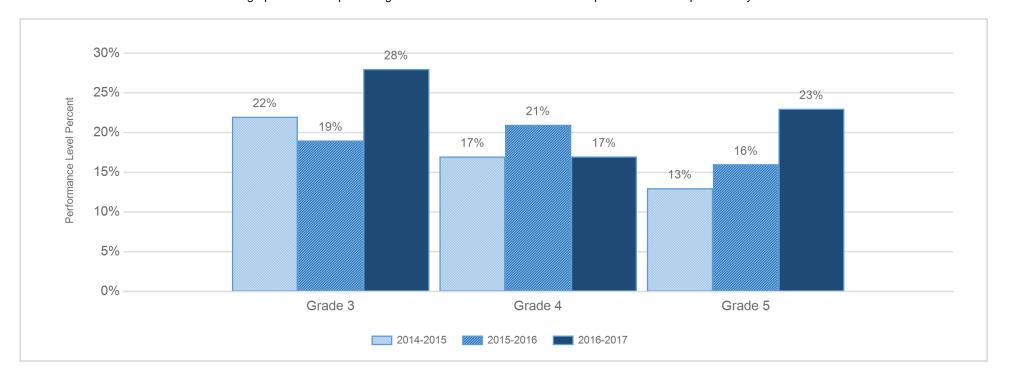


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#### Mathematics Assessment – Performance Trends

This graph shows the percentage of students who met or exceeded expectations for the past three years.





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#### Alternate Assessments - Participation

This table shows the number of students taking the Dynamic Learning Maps Alternate Assessment, which tests academic progress in English Language Arts (ELA) and Mathematics for students with different types of significant cognitive disabilities.

| Grade | ELA:<br># Students Tested | Math:<br># Students Tested |
|-------|---------------------------|----------------------------|
| 3     | N                         | N                          |
| 4     | N                         | N                          |
| 5     | *                         | *                          |

#### English Language Proficiency Test - Participation and Performance

This table shows, by years in district, the number of English learner students taking the ACCESS for ELLs 2.0 Assessment for English language proficiency. The table also shows the percentage of students tested that received an overall score of 4.5 or above. Students must receive a score of 4.5 or higher to be considered for proficient status.

| Years in District | # Students<br>Tested | % Students with<br>Overall Score<br>Below 4.5 | % Students with<br>Overall Score of<br>4.5 and above |
|-------------------|----------------------|---|--|
| 1                 | 28                   | *   | *  |
| 2                 | 21                   | *   | *  |
| 3                 | 31                   | 80.6%   | 19.4%  |
| 4                 | 38                   | *   | *  |
| 5+                | 64                   | 87.5%   | 12.5%  |



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This section shows performance on the NJASK science test which measures students' ability to recall information and to solve problems by applying science concepts. The assessment is given to students in grades 4 and 8 and has three proficiency categories. Students performing at "Proficient" and "Advanced Proficient" have demonstrated readiness for the next grade-level/course.

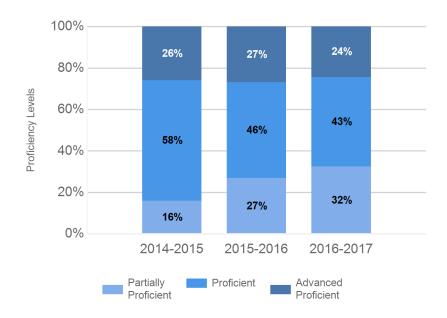
#### NJASK Science Assessment Performance: Grade 4

This table shows the percentage of students in each proficiency category for the NJASK science test for the school and each student group and also provides a comparison to the statewide percentages.

| Student Group                               | % Advanced<br>Proficient | % Proficient | % Partially<br>Proficient |
|---|--------------------------|--------------|---------------------------|
| Statewide                                   | 45%                      | 40%          | 14%                       |
| Schoolwide                                  | 24%                      | 43%          | 32%                       |
| White                                       | *                        | N            | N                         |
| Hispanic                                    | 21%                      | 46%          | 33%                       |
| Black or African American                   | *                        | 38%          | 31%                       |
| Asian, Native Hawaiian, or Pacific Islander | N                        | N            | N                         |
| American Indian or Alaska Native            | N                        | N            | N                         |
| Two or More Races                           | N                        | N            | N                         |
| Economically Disadvantaged Students         | 21%                      | 46%          | 33%                       |
| Students with Disabilities                  | 33%                      | 50%          | 17%                       |
| English Learners                            | 13%                      | 42%          | 45%                       |

#### NJASK Science Assessment Performance Trends: Grade 4

This graph shows the percentage of students by proficiency category for the past three school years.





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This section of the performance report shows information on student growth which measures how much students are learning each year. Each student receives a **Student** Growth Percentile (SGP) for English Language Arts/Literacy (ELA) in grades 4 through 8 and for Mathematics in grades 4 through 7 that explains their progress compared to students who had the same test scores in the prior year.

A student's **SGP** falls between 1 and 99 and can be grouped into three levels: **Low Growth: Less than 35** 

Typical Growth: Between 35 and 65

High Growth: Greater than 65

If the student growth percentiles for all students in the school are ordered from smallest to largest, the median student growth percentile (mSGP) is the percentile in the middle of that list. Watch a short video that explains how median Student Growth Percentile (mSGP) is calculated here: http://www.state.ni.us/education/nismart/performance/

#### Student Growth

This table shows the median Student Growth Percentile (mSGP) for both English Language Arts/Literacy (ELA) and Mathematics for the school and each student group with comparisons to the district and the state. This table also shows whether the school and each student group met the ESSA accountability target of 40 for the 2016-17 school year.

| Student Group                               | ELA:<br>School Median | ELA:<br>District Median | ELA:<br>Statewide<br>Median | ELA:<br>Met Target of 40 | Math:<br>School Median | Math:<br>District Median | Math:<br>Statewide<br>Median | Math:<br>Met Target of 40 |
|---|-----------------------|-------------------------|-----------------------------|--------------------------|------------------------|--------------------------|------------------------------|---------------------------|
| Schoolwide                                  | 38                    | 40.5                    | 50                          | Not Met                  | 44                     | 45                       | 50                           | Met Target                |
| White                                       | *                     | 40.5                    | 50                          | **                       | *                      | 41                       | 52                           | **                        |
| Hispanic                                    | 38                    | 43                      | 49                          | Not Met                  | 52                     | 48                       | 47                           | Met Target                |
| Black or African American                   | 38                    | 36                      | 45                          | Not Met                  | 27                     | 40                       | 43                           | Not Met                   |
| Asian, Native Hawaiian, or Pacific Islander | N                     | N                       | N                           | N                        | N                      | N                        | N                            | N                         |
| American Indian or Alaska Native            | N                     | N                       | N                           | N                        | N                      | N                        | N                            | N                         |
| Two or More Races                           | *                     | *                       | 51                          | **                       | *                      | *                        | 52                           | **                        |
| Economically Disadvantaged                  | 38                    | 42                      | 47                          | Not Met                  | 43.5                   | 47                       | 46                           | Met Target                |
| Students with Disabilities                  | 33.5                  | 35                      | 41                          | Not Met                  | 41.5                   | 43                       | 43                           | Met Target                |
| English Learners                            | 38                    | 43                      | 53                          | Not Met                  | 52                     | 47.5                     | 51                           | Met Target                |

<sup>\*\*</sup> ESSA accountability targets are only included if data is available for at least 20 students.



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Each student receives a **Student Growth Percentile** (**SGP**) for English Language Arts/Literacy (ELA) in grades 4 through 8 and for Mathematics in grades 4 through 7 that explains their progress compared to students who had the same test scores in the prior year.

A student's **SGP** falls between 1 and 99 and can be grouped into three levels:

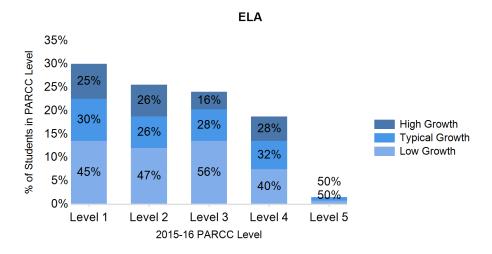
#### Low Growth: Less than 35

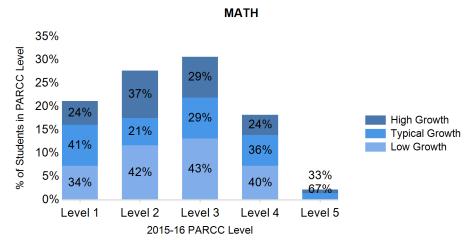
Typical Growth: Between 35 and 65

High Growth: Greater than 65

## Student Growth by Performance Level

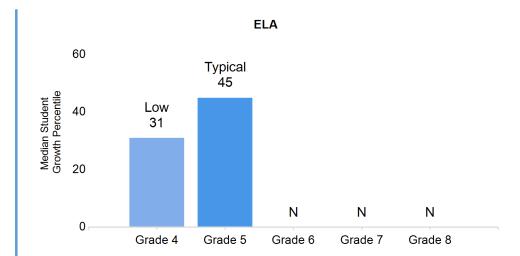
These graphs show the percentage of students by 2015-16 PARCC performance level that fall into each of the three levels of growth based on their 2016-17 test scores.

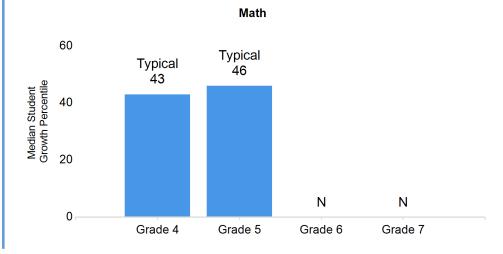




#### Student Growth by Grade

These graphs show the median Student Growth Percentile for students in each grade.







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This section shows information about student absences which provides important information about a school's culture and climate. In addition, research shows that student absences impact a child's ability to succeed in school. The New Jersey Department of Education selected chronic absenteeism as its measure of school quality and student success for the *ESSA* accountability plan. **Chronic absenteeism** is defined as being absent for 10% or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.

#### Chronic Absenteeism

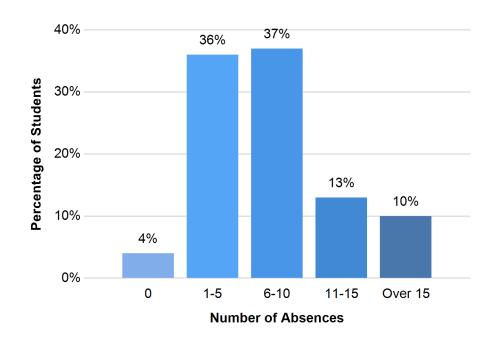
This table shows the percentage of students in grades K-12 in the school and each student group who were chronically absent. This table also shows whether the school and each student group met the *ESSA* accountability targets for 2016-17.

| Student Group                               | % Chronically<br>Absent | 2016-17<br>Target | Met<br>2016-17<br>Target |
|---|-------------------------|-------------------|--------------------------|
| Schoolwide                                  | 6.50                    | 8.40              | Met Target               |
| White                                       | N                       | **                | **                       |
| Hispanic                                    | 6.60                    | 8.40              | Met Target               |
| Black or African American                   | 4.00                    | 8.40              | Met Target               |
| Asian, Native Hawaiian, or Pacific Islander | N                       | **                | **                       |
| American Indian or Alaska Native            | N                       | **                | **                       |
| Two or More Races                           | N                       | **                | **                       |
| Economically Disadvantaged Students         | 5.90                    | 8.40              | Met Target               |
| Students with Disabilities                  | 7.90                    | 8.40              | Met Target               |
| English Learners                            | 7.50                    | 8.40              | Met Target               |

<sup>\*\*</sup> ESSA accountability targets are only included if data is available for at least 20 students.

#### Days Absent

The graph displays the percentage of K-12 students schoolwide by the number of days they were absent during the school year. An absence is defined as being 'not present' and includes both excused and unexcused absences.





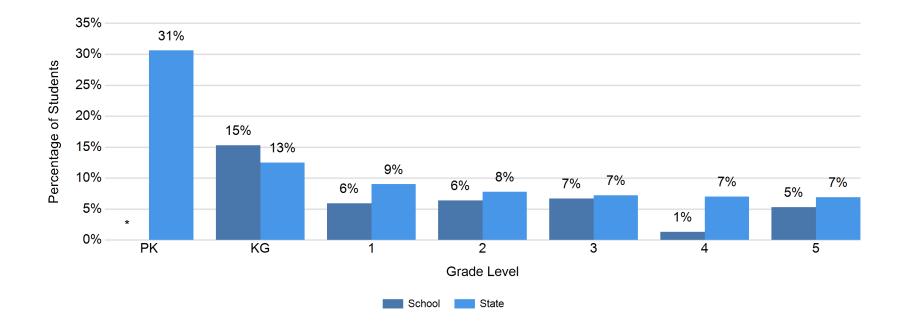
# Jefferson Elementary School 2016-2017

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#### Chronic Absenteeism by Grade

This graph shows the percentage of students in the school and across the state who were chronically absent for each grade level. **Chronic absenteeism** is defined as being absent for 10% or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.





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## School Day

This table shows the start and end times and length of school day for a typical student at this school. **Instructional time** is the amount of time that a typical student was engaged in instructional activities under the supervision of a certified teacher.

| Category                         | School          |
|----------------------------------|-----------------|
| Typical Start Time               | 8:00AM          |
| Typical End Time                 | 2:35PM          |
| Length of School Day             | 6 Hrs 35 Mins   |
| Full Time - Instructional Time   | 5 Hrs. 55 Mins. |
| Shared Time - Instructional Time | *               |

## Student Suspension Rate

This table shows the percentage of students who received one or more in-school suspensions, one or more out-of-school suspensions, and one or more suspensions of any type during the school year. Students receiving both in-school and out-of-school suspensions will be counted in all rows of the table. Students who received more than one suspension are counted only one time in each category below.

| Suspension Types          | % of Students |
|---------------------------|---------------|
| In-School Suspensions     | 0.0%          |
| Out-of-School Suspensions | 0.5%          |
| Any Suspension            | 0.5%          |

## Violence, Vandalism, HIB, and Substance Offenses

This table shows the number of incidents reported by type. A single incident may be counted under multiple incident types. The total unique incidents provides a non-duplicated count of incidents. The final row shows a rate of incidents for every 100 students enrolled in the school.

| Incident Type                            | Number of Incidents |
|--|---------------------|
| Violence                                 | 0                   |
| Vandalism                                | 0                   |
| Weapons                                  | 0                   |
| Substances                               | 0                   |
| Harassment, Intimidation, Bullying (HIB) | 0                   |
| Total Unique Incidents                   | 0                   |
| Incidents Per 100 Students Enrolled      | 0.00                |

## **Student Expulsions**

This table shows the number of students who were expelled from the school during the school year. An expulsion is when a student is removed from a school and does not receive any further educational services during the school year.

| Category   | Number of Students |
|------------|--------------------|
| Expulsions | 0                  |



# Jefferson Elementary School 2016-2017

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## Technology Readiness

This table shows information that was collected through the optional NJTRAx survey to determine a school's technology readiness. The student to device ratio shows the number of students for every computer or tablet in the school. The internet speed is the internet bandwidth per 1000 students enrolled in the district measured in megabits per second. The connectivity between schools is a school's LAN network architecture. The NJTRAx survey is optional for schools, so data may not be available for all schools. Additionally, schools that have adopted a Bring Your Own Device (BYOD) policy may have appear to have a very low Student to Device ratio due to this policy decision.

| School Year | Student to Device Ratio | Internet Speed | Recommended<br>Internet Speed | Met<br>Recommended<br>Speed? | Connectivity<br>between<br>Schools | Recommended<br>Connectivity | Met<br>Recommended<br>Connectivity? |
|-------------|-------------------------|----------------|-------------------------------|------------------------------|------------------------------------|-----------------------------|-------------------------------------|
| 2016-17     | 7.3:1                   | 105.2 kbps     | 100 kbps                      | Yes                          | Fiber                              | Fiber                       | Yes                                 |

#### Per-Pupil Expenditures (District Level)

This table shows the total current expenses for regular and special education students taught within the district's schools. It includes expenditures for instruction, support services, administration, operations and maintenance, extra-curricular activities, and community service. More information about district and charter school spending can be found using districts' <u>User Friendly Budgets</u>, or the NJDOE Finance <u>District Report Search</u> of the Comprehensive Annual Financial Reports (CAFRs) and Auditor's Management Reports (AMRs).

| Per-Pupil Expenditures     | Federal | State/<br>Local | Total    |
|----------------------------|---------|-----------------|----------|
| District Total (2015-2016) | \$871   | \$15,397        | \$16,268 |



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This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the **key terms used in the staff section**:

Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)

Teachers: All classroom teachers

Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other district-level administrators

**Full-Time Equivalent**: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example – a teacher assigned to a school half time would be weighted 50% in calculations, but a teacher assigned to a school full time would be weighted 100% in calculations.

#### Teachers – Experience

This table shows information about experience for teachers assigned to this school and across the state.

| Category                                   | Teachers in School | Teachers in State |
|--|--------------------|-------------------|
| Total Number of teachers                   | 36                 | 120,724           |
| Average years experience in public schools | 16.4               | 11.8              |
| Average years experience in district       | 12.6               | 10.5              |
| Teachers in district for 4 or more years   | 81%                | 74%               |

#### Administrators – Experience (District Level)

This table shows information about experience for administrators assigned to this district and across the state.

| Category                                       | Admin. in<br>District | Admin. in<br>State |
|--|-----------------------|--------------------|
| Total Number of administrators                 | 46                    | 9,506              |
| Average years experience in public schools     | 21.7                  | 15.9               |
| Average years experience in district           | 12.9                  | 11.6               |
| Administrators in district for 4 or more years | 78%                   | 74%                |

## Student to Staff Ratios

This table shows the number of students per staff member in the school and district. Ratios for librarians, nurses, counselors, and child study team members are only reported at the district level because many staff in these jobs are assigned only to the district and not to individual schools.

| Staff Type                     | School<br>Students:<br>Staff | District<br>Students:<br>Staff |
|--------------------------------|------------------------------|--------------------------------|
| Teachers                       | 12:1                         | 16:1                           |
| Administrators                 | 217:1                        | 207:1                          |
| Librarian/Media<br>Specialists |                              | 1056:1                         |
| Nurses                         |                              | 500:1                          |
| Counselors                     |                              | 528:1                          |
| Child Study Team               |                              | 250:1                          |



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This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the **key terms used in the staff section**:

Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)

Teachers: All classroom teachers

Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other district-level administrators

**Full-Time Equivalent**: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example – a teacher assigned to a school half time would be weighted 50% in calculations, but a teacher assigned to a school full time would be weighted 100% in calculations.

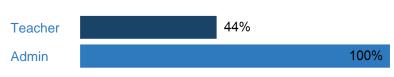
#### Teachers and Administrators - Level of Education

This chart shows the highest level of education attained by the teachers and administrators at this school. The Bachelor's category may include other degrees/certificates such as a Specialist's degree. Administrators are required to have a Master's degree or higher.

#### Bachelor's Degree



#### Master's Degree



#### **Doctoral Degree**

| reacher | IN |
|---------|----|
| Admin   | N  |

#### Teachers and Administrators - One-Year Retention (District Level)

This table shows the percentage of teachers and administrators assigned to the district in 2015-16 that were still assigned to the district in 2016-17. Staff who are not retained may have changed districts or no longer work for the state (including retirements).

| Job Type                                      | District | State |
|---|----------|-------|
| 2015-16 Teachers: Same district 2016-17       | 86%      | 89%   |
| 2015-16 Administrators: Same district 2016-17 | 95%      | 88%   |

#### **Faculty Attendance**

This table shows the percentage of days that school faculty members were present during the school year. Approved professional days, personal days, staff training days, bereavement days, jury duty, and absences due to extended illness are not counted against days present, and faculty members on long-term leave or disability are excluded from this calculation.

| School Year | % Days Present |
|-------------|----------------|
| 2016-17     | 95%            |



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## Accountability Indicator Scores and Summative Rating

New Jersey has developed a school accountability system as required by the *Every Student Succeeds Act (ESSA)* to identify schools that are in need of comprehensive support. This table shows the indicator scores for each indicator included in the accountability system and the weights that each indicator receives when calculating the overall Summative Score. The Summative Rating is the percentile rank of the Summative Score as compared to other schools across the state. Schools with a summative rating below the 5th percentile or high schools with a 4-year graduation rate that is less than or equal to 67% are identified for Comprehensive Support. For more information about New Jersey's accountability system and how these indicator scores were calculated, see these accountability resources.

| Accountability Indicator   | Indicator Score | Indicator Weight |
|--|-----------------|------------------|
| English Language Arts Proficiency  | 7.2             | 17.5%            |
| Mathematics Proficiency  | 13.7            | 17.5%            |
| English Language Arts Growth   | 12.0            | 25.0%            |
| Mathematics Growth   | 31.9            | 25.0%            |
| Chronic Absenteeism  | 63.3            | 15.0%            |
| Progress Towards English Language Proficiency (coming 2018)                              | N/A             | N/A              |
| Summative Score: Sum of all indicator scores multiplied by indicator weights             |                 | 24.1             |
| Summative Rating: Percentile rank of Summative Score                                     |                 | 12.9             |
| Requires Comprehensive Support: Summative Rating is less than or equal to 5th percentile |                 | No               |

<sup>\*\*</sup> Indicator scores are only calculated for inclusion in ESSA accountability if data is available for at least 20 students.

<sup>†</sup> Indicator weights for this school were adjusted due to data availability.



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## Accountability Summary by Student Group

New Jersey has developed a school accountability system as required by the *Every Student Succeeds Act (ESSA)* to identify schools that are in need of Targeted Support. Any student group where the summative score would be in the bottom 5% of schools (see previous page) is identified for Targeted Support for a Low-Performing Student Group. If any student group is identified for Targeted Support, this will be noted in the Schoolwide row in the table. Schools in which one or more student groups miss annual targets for all indicators two years in a row are identified for Targeted Support for a Consistently Underperforming Student Group. In the table below, schools in which one or more student groups miss annual targets for all indicators are noted to be At Risk for being identified for Targeted Support for the 2017-18 school year. Annual targets for proficiency and graduation rate are set based on a school or student group's performance in 2015-16. The target for chronic absenteeism is the statewide average for all students. For more details on accountability targets, see these accountability resources.

| Student Group                               | Summative<br>Score | Cut-off Score<br>for Targeted<br>Support and<br>Improvement | Requires<br>Targeted<br>Support and<br>Improvement<br>for 2016-17 | English<br>Language Arts<br>Proficiency | Mathematics<br>Proficiency | Chronic<br>Absenteeism | English<br>Language Arts<br>Student<br>Growth | Mathematics<br>Student<br>Growth | At Risk for<br>Consistently<br>Underperformi<br>ng Student<br>Group |
|---|--------------------|---|---|---|----------------------------|------------------------|---|----------------------------------|---|
| Schoolwide                                  | 24.1               | 11.9  | No  | Met Target                              | Met Target                 | Met Target             | Not Met                                       | Met Target                       | No  |
| White                                       | **                 | **  | No  | **                                      | **                         | **                     | **  | **                               | No  |
| Hispanic                                    | 37.5               | 11.9  | No  | Met Target                              | Met Target                 | Met Target             | Not Met                                       | Met Target                       | No  |
| Black or African American                   | 28.2               | 11.9  | No  | Met Target                              | Met Target                 | Met Target             | Not Met                                       | Not Met                          | No  |
| Asian, Native Hawaiian, or Pacific Islander | **                 | **  | No  | **                                      | **                         | **                     | **  | **                               | No  |
| American Indian or Alaska<br>Native         | **                 | **  | No  | **                                      | **                         | **                     | **  | **                               | No  |
| Two or More Races                           | **                 | **  | No  | **                                      | **                         | **                     | **  | **                               | No  |
| Economically Disadvantaged Students         | 31.9               | 11.9  | No  | Met Target†                             | Met Target†                | Met Target             | Not Met                                       | Met Target                       | No  |
| Students with Disabilities                  | 32.4               | 11.9  | No  | N                                       | N                          | Met Target             | Not Met                                       | Met Target                       | No  |
| English Learners                            | 35.6               | 11.9  | No  | Met Target†                             | Met Target†                | Met Target             | Not Met                                       | Met Target                       | No  |

<sup>\*\*</sup> Indicator scores are only calculated for inclusion in ESSA accountability if data is available for at least 20 students.

<sup>†</sup> Target was met within a confidence interval.

**Principal:** 

Address:

Phone:

Ms. Parham

1700 W. FRONT ST

PLAINFIELD, NJ 07063

(908)731-4250



# Jefferson Elementary School 2016-2017

**Grade Span PK-05** 

39-4160-150 UNION PLAINFIELD CITY 1700 W. FRONT ST PLAINFIELD, NJ 07063

# School General Info Email Address: tparham@plainfield.k12.nj.us Website: http://www.plainfieldnjk12.org/

Facebook: <a href="https://www.facebook.com/jefferson1750/">https://www.facebook.com/jefferson1750/</a>

Twitter: <a href="https://twitter.com/@JeffersonES1750">https://twitter.com/@JeffersonES1750</a>

#### **School Narrative**

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| Highlights:                           | 2nd Year of PBSIS Implementation     Bronze Level Recognition for New Jersey Safe Routes to School  |
|---------------------------------------|---|
| Mission, Vision, Theme:               | Jefferson Elementary School in collaboration with the community will nurture, inspire and motivate all students to achieve high academic and social standards in order to ensure success in our diverse global society.   |
| Awards, Recognition, Accomplishments: | 2nd Year of PBSIS Implementation, Bronze Level Recognition for New Jersey Safe Routes to School, Marking Period Honor Roll Assembly (honor roll, most improved, citizenship award, leadership award, perfect attendance), Student of the Month, Class with Excellent Attendance-Monthly, I-Ready Superstars, Raz-Kids All-stars |



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## **School Narrative**

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| 系     | Sports and Athletics:                | Sports Offered: Basketball (Boys & Girls), Track and Field - Spring (Boys & Girls)  Basketball and Track & Field                           |
|-------|--------------------------------------|--|
| E. S. | Clubs and Activities:                | National Elementary Honor Society, Battle of the Books, Safety Patrol, Art Club, Band/Choir, Garden/Nature Club, Yearbook, Mock Trial Team |
|       | Before and After<br>School Programs: | K-3 Academy, Bilingual Academy, Family Friendly Center (FFC)   |



**Grade Span PK-05** 

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## **School Narrative**

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| 18    | Staff and Professional Learning:  | Partnership with Rutgers Literacy Center for Learning, Partnership with Kean University-Building Teacher Leadership Capacity, Rutgers/NIEER/NJ DOE: Kindergarten through Third Grade Research Project, Cognitive Behavior Therapy, Sheltered English Instruction   |
|-------|-----------------------------------|--|
| 41    | Student Supports and Services:    | ESL, Speech, Occupational/Physical Therapy   |
| And I | Parent and Community Involvement: | Jefferson Movie Night (3 times/year), Jefferson Night at Liberty Science Center, Parents Night Out (3 times/year), Jefferson Fall Harvest, Cookies and Craft with Santa, Winter/Spring Musical Concert, Mother-Son and Father-Daughter Dance, Jefferson Family Talent Show, Family Math Night, Family Literacy Night, Scholastic Book Fair, Hispanic Heritage Month Assembly, Black History Month Assembly, Family Fun Day |



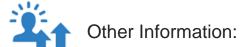
**Grade Span PK-05** 

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#### **School Narrative**

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

> Positive Behavior Support in School (PBSIS)-Daily Student Pledge: Today I pledge to do my best while diving into Academic Success. Caring, Safety and Respect I must show too, as this is what all Jefferson Whales do. Theme/School Expectations: Diving into Academic Success: Respect, Caring and Safety. Social Instagram: Jefferson\_ ES\_1750





Demographic

Overview

# Maxson Middle School 2016-2017

Grade Span 06-08

39-4160-070 UNION PLAINFIELD CITY 920 E SEVENTH ST PLAINFIELD, NJ 07062-1854

The **2016-17 School Performance Reports** are designed to share school and district information collected by the New Jersey Department of Education directly with parents, educators, and communities. The Department believes that the greatest potential to improve school performance and student outcomes is through parents, educators, and community members working together. These reports seek to make that process easier by providing information that can help people to:

- Learn more: The School Performance Reports contain a wealth of data, going far beyond a school's test scores to include information about the staff working in a school, student discipline rates, and the sports and clubs offered.
- Ask questions: These reports can help start a conversation, but they cannot answer all the questions you might have about schools in
  your community. Use the contact information provided to engage with faculty and administrators at your schools to ask about the data you
  see in these reports.
- **Get involved:** Schools need help from parents and communities to help students succeed. Contact your school to find out about school board meetings or parent and community groups.

#### Navigating through the reports:

- Download this report to a PDF by clicking the icon at the top of the page.
- Search for specific text or words in these reports by using the search box at the top of the page.
- The menu bar at the top of the page or the table of contents at the left of the screen can be used to move between sections of the report.
- The arrow buttons at the top left of the screen can be used to move between pages of the report.

#### **Other Resources:**

- Review the Parent Summary Report or the district-level report for this school.
- For more detailed information about the data in these reports, where it comes from, and how to use it: Reference Guide or Interpretive Video.
- Download the data used in these reports.
- Want to give us feedback? Take our feedback survey: surveylink
- Questions about the reports? Contact us at reportcard@doe.nj.gov



Maxson Middle School 2016-2017

Grade Span 06-08

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#### **Footnotes**

- 1. An "\*" indicates that data is not displayed to protect student privacy; "N" indicates no data is available to display.
- 2. \*\* ESSA accountability targets are only included if data is available for at least 20 students.

Note: Additional footnotes may exist within the reports specific to certain data tables. In those instances, the footnotes will be displayed below the applicable table.



Grade Span 06-08

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## Enrollment Trends by Grade

This table shows the number of students enrolled by grade for the past three school years. Ungraded students are students who are "on roll" but are educated in ungraded classrooms.

| Grade    | 2014-15 | 2015-16 | 2016-17 |
|----------|---------|---------|---------|
| 6        | 227     | 203     | 275     |
| 7        | 167     | 238     | 209     |
| 8        | 122     | 206     | 249     |
| Ungraded | 59      | 42      | 46      |
| Total    | 575     | 689     | 779     |

## **Enrollment Trends by Student Group**

This table shows the percentage of students by student group for the past three school years. Data for some student groups was not available before 2016-17.

| Student Group                          | 2014-15 | 2015-16 | 2016-17 |
|--|---------|---------|---------|
| Female                                 | 46%     | 48%     | 48%     |
| Male                                   | 54%     | 52%     | 52%     |
| Economically<br>Disadvantaged Students | 80%     | 78%     | 75%     |
| Students with Disabilities             | 20%     | 18%     | 17%     |
| English Learners                       | 14%     | 18%     | 16%     |
| Homeless Students                      |         |         | 1%      |
| Students in Foster Care                |         |         | 0%      |
| Military-Connected Students            |         |         | 0%      |
| Migrant Students                       |         |         | 0%      |

## Enrollment by Racial and Ethnic Group

This table shows the percentage of students by racial and ethnic group.

| Racial and Ethnic Group             | Racial and Ethnic Group % of Stude |      |       |  |  |  |
|-------------------------------------|------------------------------------|------|-------|--|--|--|
| Hispanic                            |                                    |      | 62.3% |  |  |  |
| Black or African American           |                                    | 35.6 | %     |  |  |  |
| White                               | 1.0%                               |      |       |  |  |  |
| Asian                               | 0.5%                               |      |       |  |  |  |
| Native Hawaiian or Pacific Islander | 0.4%                               |      |       |  |  |  |
| American Indian or Alaska Native    | 0.0%                               |      |       |  |  |  |
| Two or More Races                   | 0.3%                               |      |       |  |  |  |

## Enrollment by Home Language

This table shows the percentage of students by primary home language. Only the top 5 languages with at least 1% of students are shown. All other students are included in Other Languages.

| Home Language | % of Students |  |  |  |  |
|---------------|---------------|--|--|--|--|
| Spanish       | 56.4%         |  |  |  |  |
| English       | 41.2%         |  |  |  |  |
| Other         | 2.4%          |  |  |  |  |



# Maxson Middle School 2016-2017

Grade Span 06-08

39-4160-070 UNION PLAINFIELD CITY 920 E SEVENTH ST PLAINFIELD, NJ 07062-1854

## English Language Arts/Literacy Assessment - Participation and Performance

This table shows information about the English Language Arts/Literacy section of the *Partnership for Assessment of Readiness for College and Careers* (PARCC) assessment for the school and each student group. The PARCC assessment has five performance levels, where levels 4 and 5 (met or exceeded expectations) indicate students have demonstrated readiness for the next grade level/course and are on track for college and careers. This table shows the number of valid test scores, the percentage of students that took the test, and the percentage of testers that met or exceeded expectations in the school, the district, and across the state. The last three columns of the table show the accountability proficiency rate, the annual target, and whether the school or student group met its annual target as required by the *Every Student Succeeds Act (ESSA)* accountability. Student groups with the annual target section grayed out are not required to meet annual targets under *ESSA* accountability. For more details on New Jersey's accountability system, see these accountability resources.

| Student Group                               | Valid Scores | % of students<br>Taking Test | School:<br>% of Testers<br>Met/Exceeded<br>Expectations | District:<br>% of Testers<br>Met/Exceeded<br>Expectations | State:<br>% of Testers<br>Met/Exceeded<br>Expectations | Proficiency Rate<br>for Federal<br>Accountability | 2016-17 Annual<br>Target | Met 2016-17<br>Annual Target |
|---|--------------|------------------------------|---|---|--|---|--------------------------|------------------------------|
| Schoolwide                                  | 675          | 94.8                         | 26.20   | 24.80   | 54.90  | 26.2  | 34                       | Not Met                      |
| White                                       | *            | *                            | *   | *   | 63.90  | *   | **                       | **                           |
| Hispanic                                    | 412          | 96.5                         | 26.00   | 23.20   | 39.80  | 26  | 34.9                     | Not Met                      |
| Black or African American                   | 245          | 92.9                         | 25.80   | 27.30   | 35.20  | 25.5  | 31.5                     | Not Met                      |
| Asian, Native Hawaiian, or Pacific Islander | *            | *                            | *   | *   | 80.70  | *   | **                       | **                           |
| American Indian or Alaska Native            | N            | N                            | N   | 66.70   | 53.70  | N   | **                       | **                           |
| Two or More Races                           | *            | *                            | *   | *   | 54.90  | *   | **                       | **                           |
| Female                                      | 316          | 92.9                         | 32.20   | 29.90   | 62.20  | 31.9  |                          |                              |
| Male  | 359          | 96.6                         | 20.90   | 20.00   | 48.10  | 20.9  |                          |                              |
| Economically Disadvantaged Students         | 345          | 94.6                         | 23.20   | 23.00   | 36.20  | 23.2  | 33.2                     | Not Met                      |
| Non-Economically Disadvantaged Students     | 330          | 95.0                         | 29.30   | 28.10   | 65.80  | 29.3  |                          |                              |
| Students with Disabilities                  | 130          | 91.8                         | *   | *   | 20.50  | *   | 9.4                      | Not Met                      |
| Students without Disabilities               | 545          | 95.6                         | *   | *   | 61.90  | *   |                          |                              |
| English Learners                            | 310          | 96.9                         | 21.60   | 18.40   | 25.20  | 21.6  | 23                       | Met Target†                  |
| Non-English Learners                        | 365          | 93.2                         | 30.10   | 31.90   | 57.40  | 29.9  |                          |                              |
| Homeless Students                           | 11           | 91.7                         | *   | 12.50   | 26.40  | *   |                          |                              |
| Students In Foster Care                     | *            | *                            | *   | *   | 24.80  | *   |                          |                              |
| Military-Connected Students                 | N            | N                            | N   | N   | 53.50  | N   |                          |                              |
| Migrant Students                            | N            | N                            | N   | N   | 23.00  | N   |                          |                              |

<sup>\*\*</sup> ESSA accountability targets are only included if data is available for at least 20 students

<sup>†</sup> Target was met within a confidence interval.



Grade Span 06-08

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## English Language Arts/Literacy Assessment - Performance by Grade: Grade 6

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers Met/ Exceeded Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|---|--|
| Schoolwide                                  | 272             | 731                 | 729                             | 752                          | *   | 30%   | 32%                                      | 23%                            | *                                      | 25%                                     | 54%  |
| White                                       | *               | *                   | *                               | 758                          | *   | *   | *  | *                              | *                                      | *                                       | 63%  |
| Hispanic                                    | 170             | 731                 | 729                             | 740                          | *   | 29%   | 34%                                      | 22%                            | *                                      | 24%                                     | 38%  |
| Black or African American                   | 94              | 730                 | 727                             | 736                          | *   | 30%   | 29%                                      | 23%                            | *                                      | 26%                                     | 32%  |
| Asian, Native Hawaiian, or Pacific Islander | *               | *                   | *                               | 776                          | *   | *   | *  | *                              | *                                      | *                                       | 81%  |
| American Indian or Alaska Native            | N               | N                   | N                               | 749                          | N   | N   | N  | N                              | N                                      | N                                       | 52%  |
| Two or More Races                           | *               | *                   | *                               | 753                          | *   | *   | *  | *                              | *                                      | *                                       | 56%  |
| Female                                      | 133             | 736                 | 734                             | 758                          | *   | 29%   | 35%                                      | *                              | *                                      | 29%                                     | 61%  |
| Male  | 139             | 726                 | 723                             | 746                          | *   | 30%   | 29%                                      | *                              | *                                      | 20%                                     | 46%  |
| Economically Disadvantaged Students         | 162             | 730                 | 729                             | 737                          | *   | 27%   | 35%                                      | 24%                            | *                                      | 24%                                     | 34%  |
| Non-Economically Disadvantaged Students     | 110             | 731                 | 728                             | 761                          | *   | 34%   | 27%                                      | 23%                            | *                                      | 26%                                     | 65%  |
| Students with Disabilities                  | 48              | 712                 | *                               | 722                          | *   | *   | *  | *                              | *                                      | *                                       | 17%  |
| Students without Disabilities               | 224             | 735                 | *                               | 758                          | *   | *   | *  | *                              | *                                      | *                                       | 61%  |
| English Learners                            | 21              | 702                 | 701                             | 710                          | *   | *   | *  | *                              | *                                      | *                                       | *  |
| Non-English Learners                        | 251             | 733                 | 731                             | 753                          | *   | *   | *  | *                              | *                                      | *                                       | *  |
| Homeless Students                           | *               | *                   | *                               | 729                          | *   | *   | *  | *                              | *                                      | *                                       | 22%  |
| Students in Foster Care                     | N               | N                   | N                               | 727                          | N   | N   | N  | N                              | N                                      | N                                       | 23%  |
| Military-Connected Students                 | N               | N                   | N                               | 751                          | N   | N   | N  | N                              | N                                      | N                                       | 55%  |
| Migrant Students                            | N               | N                   | N                               | 722                          | N   | N   | N  | N                              | N                                      | N                                       | 20%  |



Grade Span 06-08

39-4160-070 UNION PLAINFIELD CITY 920 E SEVENTH ST PLAINFIELD, NJ 07062-1854

## English Language Arts/Literacy Assessment - Performance by Grade: Grade 7

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers Met/ Exceeded Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|---|--|
| Schoolwide                                  | 193             | 727                 | 730                             | 756                          | 27%   | *   | 27%                                      | 25%                            | *                                      | 30%                                     | 59%  |
| White                                       | *               | *                   | *                               | 764                          | *   | *   | *  | *                              | *                                      | *                                       | 69%  |
| Hispanic                                    | 122             | 725                 | *                               | 742                          | 29%   | *   | 25%                                      | 24%                            | *                                      | 29%                                     | 44%  |
| Black or African American                   | 66              | 729                 | 728                             | 737                          | 24%   | *   | 32%                                      | 26%                            | *                                      | 29%                                     | 38%  |
| Asian, Native Hawaiian, or Pacific Islander | *               | *                   | *                               | 784                          | *   | *   | *  | *                              | *                                      | *                                       | 85%  |
| American Indian or Alaska Native            | N               | N                   | N                               | 755                          | N   | N   | N  | N                              | N                                      | N                                       | 59%  |
| Two or More Races                           | *               | *                   | *                               | 757                          | *   | *   | *  | *                              | *                                      | *                                       | 59%  |
| Female                                      | 91              | 733                 | 740                             | 764                          | 23%   | *   | 23%                                      | 31%                            | *                                      | 39%                                     | 68%  |
| Male  | 102             | 721                 | 722                             | 749                          | 30%   | *   | 30%                                      | 21%                            | *                                      | 22%                                     | 51%  |
| Economically Disadvantaged Students         | 82              | 721                 | 730                             | 739                          | 31%   | *   | 28%                                      | *                              | *                                      | 22%                                     | 40%  |
| Non-Economically Disadvantaged Students     | 111             | 731                 | 731                             | 766                          | 24%   | *   | 26%                                      | *                              | *                                      | 35%                                     | 70%  |
| Students with Disabilities                  | 48              | 700                 | 703                             | 719                          | *   | *   | *  | *                              | *                                      | *                                       | 19%  |
| Students without Disabilities               | 145             | 736                 | 737                             | 763                          | *   | *   | *  | *                              | *                                      | *                                       | 67%  |
| English Learners                            | 20              | 690                 | *                               | 701                          | *   | *   | *  | *                              | *                                      | *                                       | *  |
| Non-English Learners                        | 173             | 731                 | *                               | 758                          | *   | *   | *  | *                              | *                                      | *                                       | *  |
| Homeless Students                           | *               | *                   | *                               | 731                          | *   | *   | *  | *                              | *                                      | *                                       | 31%  |
| Students in Foster Care                     | *               | *                   | *                               | 727                          | *   | *   | *  | *                              | *                                      | *                                       | 27%  |
| Military-Connected Students                 | N               | N                   | N                               | 756                          | N   | N   | N  | N                              | N                                      | N                                       | 64%  |
| Migrant Students                            | N               | N                   | N                               | 708                          | N   | N   | N  | N                              | N                                      | N                                       | 15%  |



Grade Span 06-08

39-4160-070 UNION PLAINFIELD CITY 920 E SEVENTH ST PLAINFIELD, NJ 07062-1854

## English Language Arts/Literacy Assessment - Performance by Grade: Grade 8

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers Met/ Exceeded Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|---|--|
| Schoolwide                                  | 230             | 724                 | 728                             | 757                          | 28%   | *   | 32%                                      | 21%                            | *                                      | 24%                                     | 59%  |
| White                                       | *               | *                   | *                               | 764                          | *   | *   | *  | *                              | *                                      | *                                       | 68%  |
| Hispanic                                    | 124             | 721                 | *                               | 742                          | 35%   | *   | 26%                                      | 23%                            | *                                      | 26%                                     | 44%  |
| Black or African American                   | 101             | 729                 | 733                             | 738                          | 20%   | *   | 40%                                      | 19%                            | *                                      | 23%                                     | 39%  |
| Asian, Native Hawaiian, or Pacific Islander | *               | *                   | *                               | 786                          | *   | *   | *  | *                              | *                                      | *                                       | 86%  |
| American Indian or Alaska Native            | N               | N                   | N                               | 751                          | N   | N   | N  | N                              | N                                      | N                                       | 52%  |
| Two or More Races                           | *               | *                   | *                               | 758                          | *   | *   | *  | *                              | *                                      | *                                       | 60%  |
| Female                                      | 102             | 726                 | 734                             | 766                          | 28%   | *   | 28%                                      | 24%                            | *                                      | 29%                                     | 68%  |
| Male  | 128             | 723                 | 722                             | 749                          | 28%   | *   | 36%                                      | 19%                            | *                                      | 20%                                     | 50%  |
| Economically Disadvantaged Students         | 109             | 726                 | 730                             | 739                          | 25%   | *   | 34%                                      | 21%                            | *                                      | 24%                                     | 40%  |
| Non-Economically Disadvantaged Students     | 121             | 723                 | 726                             | 766                          | 31%   | *   | 31%                                      | 21%                            | *                                      | 25%                                     | 69%  |
| Students with Disabilities                  | 38              | 693                 | 701                             | 718                          | *   | *   | *  | *                              | *                                      | *                                       | 18%  |
| Students without Disabilities               | 192             | 731                 | 734                             | 764                          | *   | *   | *  | *                              | *                                      | *                                       | 67%  |
| English Learners                            | 27              | 678                 | *                               | 701                          | *   | *   | *  | *                              | *                                      | *                                       | *  |
| Non-English Learners                        | 203             | 731                 | *                               | 759                          | *   | *   | *  | *                              | *                                      | *                                       | *  |
| Homeless Students                           | *               | *                   | *                               | 727                          | *   | *   | *  | *                              | *                                      | *                                       | 28%  |
| Students in Foster Care                     | N               | N                   | N                               | 722                          | N   | N   | N  | N                              | N                                      | N                                       | 28%  |
| Military-Connected Students                 | N               | N                   | N                               | 756                          | N   | N   | N  | N                              | N                                      | N                                       | 61%  |
| Migrant Students                            | N               | N                   | N                               | 721                          | N   | N   | N  | N                              | N                                      | N                                       | 21%  |



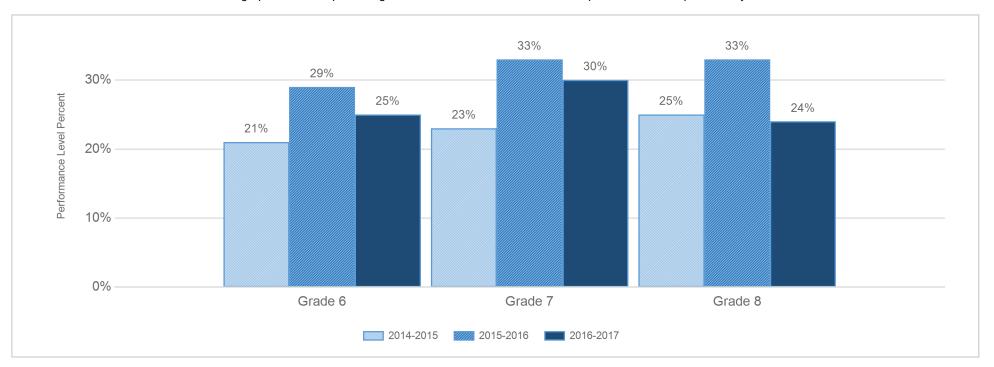
# Maxson Middle School 2016-2017

Grade Span 06-08

39-4160-070 UNION PLAINFIELD CITY 920 E SEVENTH ST PLAINFIELD, NJ 07062-1854

## English Language Arts/Literacy Assessment - Performance Trends

This graph shows the percentage of students who met or exceeded expectations for the past three years.





# Maxson Middle School 2016-2017

Grade Span 06-08

39-4160-070 UNION PLAINFIELD CITY 920 E SEVENTH ST PLAINFIELD, NJ 07062-1854

## Mathematics Assessment - Participation and Performance

This table shows information about the Mathematics section of the *Partnership for Assessment of Readiness for College and Careers* (PARCC) assessment for the school and each student group. The PARCC assessment has five performance levels, where levels 4 and 5 (met or exceeded expectations) indicate students have demonstrated readiness for the next grade level/course and are on track for college and careers. This table shows the number of valid test scores, the percentage of students that took the test, and the percentage of testers that met or exceeded expectations in the school, the district, and across the state. The last three columns of the table show the accountability proficiency rate, the annual target, and whether the school or student group met its annual target as required by the *Every Student Succeeds Act* (*ESSA*) accountability. Student groups with the annual target section grayed out are not required to meet annual targets under *ESSA* accountability. For more details on New Jersey's accountability system, see these accountability resources.

| Student Group                               | Valid Scores | % of students<br>Taking Test | School:<br>% of Testers<br>Met/Exceeded<br>Expectations | District:<br>% of Testers<br>Met/Exceeded<br>Expectations | State:<br>% of Testers<br>Met/Exceeded<br>Expectations | Proficiency Rate<br>for Federal<br>Accountability | 2016-17 Annual<br>Target | Met 2016-17<br>Annual Target |
|---|--------------|------------------------------|---|---|--|---|--------------------------|------------------------------|
| Schoolwide                                  | 716          | 95.2                         | 17.40   | 17.30   | 43.50  | 17.4  | 18.3                     | Met Target†                  |
| White                                       | *            | *                            | *   | *   | 52.40  | *   | **                       | **                           |
| Hispanic                                    | 452          | 96.7                         | 17.70   | 18.00   | 27.60  | 17.7  | 20.1                     | Met Target†                  |
| Black or African American                   | 246          | 93.3                         | 15.80   | 15.10   | 21.70  | 15.8  | 14.1                     | Met Target                   |
| Asian, Native Hawaiian, or Pacific Islander | *            | *                            | *   | *   | 75.60  | *   | **                       | **                           |
| American Indian or Alaska Native            | N            | N                            | N   | 33.30   | 42.50  | N   | **                       | **                           |
| Two or More Races                           | *            | *                            | *   | *   | 44.90  | *   | **                       | **                           |
| Female                                      | 334          | 93.1                         | 18.60   | 18.20   | 44.10  | 18.3  |                          |                              |
| Male  | 382          | 97.1                         | 16.20   | 16.70   | 42.90  | 16.2  |                          |                              |
| Economically Disadvantaged Students         | 375          | 95.1                         | 13.60   | 17.00   | 25.10  | 13.6  | 18.1                     | Not Met                      |
| Non-Economically Disadvantaged Students     | 341          | 95.3                         | 21.40   | 18.10   | 54.30  | 21.4  |                          |                              |
| Students with Disabilities                  | 131          | 92.5                         | *   | *   | 16.50  | *   | 12.5                     | Not Met                      |
| Students without Disabilities               | 585          | 95.8                         | *   | *   | 48.80  | *   |                          |                              |
| English Learners                            | 350          | 97.1                         | 14.00   | 15.20   | 23.30  | 14  | 16.5                     | Met Target†                  |
| Non-English Learners                        | 366          | 93.4                         | 20.50   | 19.90   | 45.20  | 20.4  |                          |                              |
| Homeless Students                           | 11           | 92.3                         | *   | *   | 16.40  | *   |                          |                              |
| Students In Foster Care                     | *            | *                            | *   | *   | 15.10  | *   |                          |                              |
| Military-Connected Students                 | N            | N                            | N   | N   | 39.90  | N   |                          |                              |
| Migrant Students                            | *            | *                            | *   | *   | 18.20  | *   |                          |                              |

<sup>\*\*</sup> ESSA accountability targets are only included if data is available for at least 20 students.

<sup>†</sup> Target was met within a confidence interval.



# Maxson Middle School 2016-2017

Grade Span 06-08

39-4160-070 UNION PLAINFIELD CITY 920 E SEVENTH ST PLAINFIELD, NJ 07062-1854

## Mathematics Assessment - Performance by Grade: Grade 6\*\*

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers<br>Met/<br>Exceeded<br>Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|--|--|
| Schoolwide                                  | 288             | 724                 | 722                             | 743                          | *   | 37%   | 28%                                      | 18%                            | *                                      | 18%  | 44%  |
| White                                       | *               | *                   | *                               | 751                          | *   | *   | *  | *                              | *                                      | *  | 54%  |
| Hispanic                                    | 185             | 724                 | 723                             | 731                          | 18%   | 35%   | 29%                                      | *                              | *                                      | 17%  | 27%  |
| Black or African American                   | 95              | 723                 | 720                             | 724                          | *   | 37%   | 27%                                      | 18%                            | *                                      | 19%  | 20%  |
| Asian, Native Hawaiian, or Pacific Islander | *               | *                   | *                               | 771                          | *   | *   | *  | *                              | *                                      | *  | 77%  |
| American Indian or Alaska Native            | N               | N                   | N                               | 744                          | N   | N   | N  | N                              | N                                      | N  | 42%  |
| Two or More Races                           | *               | *                   | *                               | 745                          | *   | *   | *  | *                              | *                                      | *  | 46%  |
| Female                                      | 139             | 727                 | 725                             | 745                          | 15%   | 33%   | 30%                                      | *                              | *                                      | 22%  | 45%  |
| Male  | 149             | 720                 | 720                             | 742                          | 20%   | 40%   | 26%                                      | *                              | *                                      | 15%  | 43%  |
| Economically Disadvantaged Students         | 173             | 722                 | 722                             | 728                          | *   | 34%   | 31%                                      | *                              | *                                      | 16%  | 24%  |
| Non-Economically Disadvantaged Students     | 115             | 726                 | 723                             | 752                          | *   | 41%   | 24%                                      | *                              | *                                      | 23%  | 56%  |
| Students with Disabilities                  | 49              | 709                 | *                               | 717                          | *   | *   | *  | *                              | *                                      | *  | 13%  |
| Students without Disabilities               | 239             | 727                 | *                               | 748                          | *   | *   | *  | *                              | *                                      | *  | 50%  |
| English Learners                            | 37              | 704                 | 705                             | 710                          | *   | *   | *  | *                              | *                                      | *  | *  |
| Non-English Learners                        | 251             | 727                 | 725                             | 745                          | *   | *   | *  | *                              | *                                      | *  | *  |
| Homeless Students                           | *               | *                   | *                               | 719                          | *   | *   | *  | *                              | *                                      | *  | 14%  |
| Students in Foster Care                     | N               | N                   | N                               | 717                          | N   | N   | N  | N                              | N                                      | N  | 14%  |
| Military-Connected Students                 | N               | N                   | N                               | 743                          | N   | N   | N  | N                              | N                                      | N  | 40%  |
| Migrant Students                            | N               | N                   | N                               | 708                          | N   | N   | N  | N                              | N                                      | N  | 13%  |

<sup>\*\*</sup>Grade 6 does not include students who took the Algebra I, Geometry, or Algebra II end of course tests.



## Maxson Middle School 2016-2017

Grade Span 06-08

39-4160-070 UNION PLAINFIELD CITY 920 E SEVENTH ST PLAINFIELD, NJ 07062-1854

## Mathematics Assessment - Performance by Grade: Grade 7\*\*

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers Met/ Exceeded Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|---|--|
| Schoolwide                                  | 218             | 721                 | 725                             | 741                          | 24%   | 31%   | 31%                                      | *                              | *                                      | 15%                                     | 40%  |
| White                                       | *               | *                   | *                               | 748                          | *   | *   | *  | *                              | *                                      | *                                       | 49%  |
| Hispanic                                    | 146             | 721                 | *                               | 730                          | 25%   | 32%   | 28%                                      | *                              | *                                      | 16%                                     | 23%  |
| Black or African American                   | *               | *                   | *                               | 726                          | *   | *   | *  | *                              | *                                      | *                                       | 19%  |
| Asian, Native Hawaiian, or Pacific Islander | *               | *                   | *                               | 764                          | *   | *   | *  | *                              | *                                      | *                                       | 72%  |
| American Indian or Alaska Native            | N               | N                   | N                               | 741                          | N   | N   | N  | N                              | N                                      | N                                       | 45%  |
| Two or More Races                           | *               | *                   | *                               | 740                          | *   | *   | *  | *                              | *                                      | *                                       | 39%  |
| Female                                      | 100             | 722                 | 727                             | 743                          | 22%   | 32%   | 30%                                      | *                              | *                                      | 16%                                     | 41%  |
| Male  | 118             | 720                 | 723                             | 740                          | 25%   | 30%   | 31%                                      | *                              | *                                      | 14%                                     | 38%  |
| Economically Disadvantaged Students         | 97              | 716                 | 724                             | 729                          | 30%   | 30%   | 30%                                      | *                              | *                                      | 10%                                     | 22%  |
| Non-Economically Disadvantaged Students     | 121             | 725                 | 725                             | 749                          | 19%   | 31%   | 31%                                      | *                              | *                                      | 18%                                     | 50%  |
| Students with Disabilities                  | 49              | 705                 | 711                             | 716                          | *   | *   | *  | *                              | *                                      | *                                       | 11%  |
| Students without Disabilities               | 169             | 726                 | 728                             | 746                          | *   | *   | *  | *                              | *                                      | *                                       | 45%  |
| English Learners                            | 44              | 706                 | *                               | 712                          | *   | *   | *  | *                              | *                                      | *                                       | *  |
| Non-English Learners                        | 174             | 725                 | *                               | 742                          | *   | *   | *  | *                              | *                                      | *                                       | *  |
| Homeless Students                           | *               | *                   | *                               | 722                          | *   | *   | *  | *                              | *                                      | *                                       | 15%  |
| Students in Foster Care                     | *               | *                   | *                               | 718                          | *   | *   | *  | *                              | *                                      | *                                       | 15%  |
| Military-Connected Students                 | N               | N                   | N                               | 743                          | N   | N   | N  | N                              | N                                      | N                                       | 43%  |
| Migrant Students                            | *               | *                   | *                               | 708                          | *   | *   | *  | *                              | *                                      | *                                       | *  |

<sup>\*\*</sup>Grade 7 does not include students who took the Algebra I, Geometry, or Algebra II end of course tests.



## Maxson Middle School 2016-2017

Grade Span 06-08

39-4160-070 UNION PLAINFIELD CITY 920 E SEVENTH ST PLAINFIELD, NJ 07062-1854

## Mathematics Assessment - Performance by Grade: Grade 8\*\*

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers Met/ Exceeded Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|---|--|
| Schoolwide                                  | 239             | 713                 | 712                             | 728                          | 38%   | 26%   | 22%                                      | *                              | *                                      | 14%                                     | 28%  |
| White                                       | *               | *                   | *                               | 736                          | *   | *   | *  | *                              | *                                      | *                                       | 35%  |
| Hispanic                                    | *               | *                   | *                               | 721                          | *   | *   | *  | *                              | *                                      | *                                       | 21%  |
| Black or African American                   | 99              | 717                 | *                               | 715                          | 26%   | 35%   | 26%                                      | *                              | *                                      | 12%                                     | 15%  |
| Asian, Native Hawaiian, or Pacific Islander | *               | *                   | *                               | 747                          | *   | *   | *  | *                              | *                                      | *                                       | 51%  |
| American Indian or Alaska Native            | N               | N                   | N                               | 728                          | N   | N   | N  | N                              | N                                      | N                                       | 28%  |
| Two or More Races                           | *               | *                   | *                               | 726                          | *   | *   | *  | *                              | *                                      | *                                       | 28%  |
| Female                                      | 104             | 709                 | *                               | 730                          | 44%   | 24%   | 20%                                      | *                              | *                                      | 12%                                     | 30%  |
| Male  | 135             | 716                 | *                               | 725                          | 33%   | 28%   | 24%                                      | *                              | *                                      | 16%                                     | 26%  |
| Economically Disadvantaged Students         | 113             | 709                 | *                               | 719                          | *   | *   | *  | *                              | *                                      | *                                       | 19%  |
| Non-Economically Disadvantaged Students     | 126             | 716                 | *                               | 734                          | *   | *   | *  | *                              | *                                      | *                                       | 34%  |
| Students with Disabilities                  | 38              | 692                 | 691                             | 705                          | *   | *   | *  | *                              | *                                      | *                                       | *  |
| Students without Disabilities               | 201             | 717                 | 716                             | 734                          | *   | *   | *  | *                              | *                                      | *                                       | *  |
| English Learners                            | 46              | 691                 | *                               | 703                          | *   | *   | *  | *                              | *                                      | *                                       | *  |
| Non-English Learners                        | 193             | 718                 | *                               | 729                          | *   | *   | *  | *                              | *                                      | *                                       | *  |
| Homeless Students                           | *               | *                   | *                               | 710                          | *   | *   | *  | *                              | *                                      | *                                       | 11%  |
| Students in Foster Care                     | N               | N                   | N                               | 705                          | N   | N   | N  | N                              | N                                      | N                                       | 12%  |
| Military-Connected Students                 | N               | N                   | N                               | 733                          | N   | N   | N  | N                              | N                                      | N                                       | 35%  |
| Migrant Students                            | N               | N                   | N                               | 713                          | N   | N   | N  | N                              | N                                      | N                                       | *  |

<sup>\*\*</sup>Grade 8 does not include students who took the Algebra I, Geometry, or Algebra II end of course tests.



Grade Span 06-08

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## Mathematics Assessment - Performance by Test: Algebra I

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers Met/ Exceeded Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|---|--|
| Schoolwide                                  | 10              | 753                 | 708                             | 743                          | 0%  | *   | *  | *                              | 0%                                     | 60%                                     | 42%  |
| White                                       | N               | N                   | N                               | 751                          | N   | N   | N  | N                              | N                                      | N                                       | 52%  |
| Hispanic                                    | *               | *                   | *                               | 728                          | *   | *   | *  | *                              | *                                      | *                                       | 24%  |
| Black or African American                   | *               | *                   | *                               | 724                          | *   | *   | *  | *                              | *                                      | *                                       | 19%  |
| Asian, Native Hawaiian, or Pacific Islander | *               | *                   | *                               | 774                          | *   | *   | *  | *                              | *                                      | *                                       | 76%  |
| American Indian or Alaska Native            | N               | N                   | N                               | 736                          | N   | N   | N  | N                              | N                                      | N                                       | 30%  |
| Two or More Races                           | N               | N                   | N                               | 741                          | N   | N   | N  | N                              | N                                      | N                                       | 41%  |
| Female                                      | *               | *                   | *                               | 744                          | *   | *   | *  | *                              | *                                      | *                                       | 43%  |
| Male  | *               | *                   | *                               | 741                          | *   | *   | *  | *                              | *                                      | *                                       | 40%  |
| Economically Disadvantaged Students         | *               | *                   | *                               | 727                          | *   | *   | *  | *                              | *                                      | *                                       | 23%  |
| Non-Economically Disadvantaged Students     | *               | *                   | *                               | 751                          | *   | *   | *  | *                              | *                                      | *                                       | 52%  |
| Students with Disabilities                  | N               | N                   | N                               | 714                          | N   | N   | N  | N                              | N                                      | N                                       | 10%  |
| Students without Disabilities               | 10              | 753                 | 708                             | 747                          | 0%  | *   | *  | *                              | 0%                                     | 60%                                     | 47%  |
| English Learners                            | N               | N                   | N                               | 708                          | N   | N   | N  | N                              | N                                      | N                                       | *  |
| Non-English Learners                        | 10              | 753                 | *                               | 745                          | 0%  | *   | *  | *                              | 0%                                     | 60%                                     | *  |
| Homeless Students                           | N               | N                   | N                               | 718                          | N   | N   | N  | N                              | N                                      | N                                       | 13%  |
| Students in Foster Care                     | N               | N                   | N                               | 711                          | N   | N   | N  | N                              | N                                      | N                                       | *  |
| Military-Connected Students                 | N               | N                   | N                               | 742                          | N   | N   | N  | N                              | N                                      | N                                       | 37%  |
| Migrant Students                            | N               | N                   | N                               | 715                          | N   | N   | N  | N                              | N                                      | N                                       | 21%  |



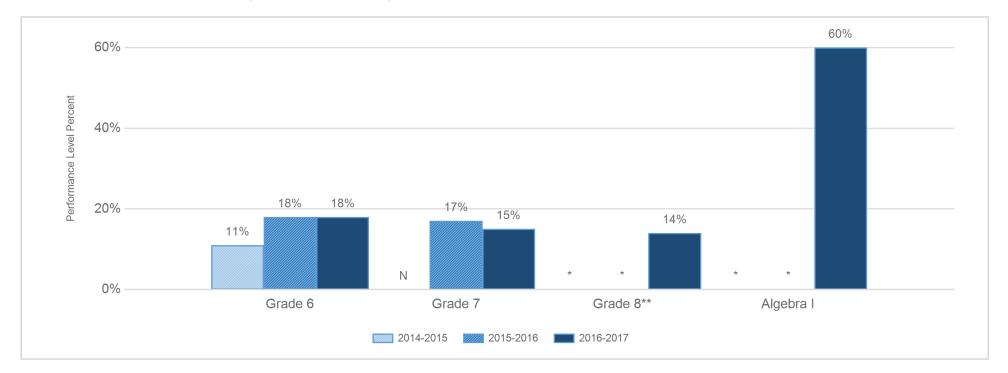
# Maxson Middle School 2016-2017

Grade Span 06-08

39-4160-070 UNION PLAINFIELD CITY 920 E SEVENTH ST PLAINFIELD, NJ 07062-1854

### Mathematics Assessment – Performance Trends

This graph shows the percentage of students who met or exceeded expectations for the past three years.



<sup>\*\*</sup>Grades 6-8 do not include students who took the Algebra I, Geometry, or Algebra II end of course tests.



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### Alternate Assessments - Participation

This table shows the number of students taking the Dynamic Learning Maps Alternate Assessment, which tests academic progress in English Language Arts (ELA) and Mathematics for students with different types of significant cognitive disabilities.

| Grade | ELA:<br># Students Tested | Math:<br># Students Tested |
|-------|---------------------------|----------------------------|
| 6     | N                         | N                          |
| 7     | N                         | N                          |
| 8     | N                         | N                          |

### English Language Proficiency Test - Participation and Performance

This table shows, by years in district, the number of English learner students taking the ACCESS for ELLs 2.0 Assessment for English language proficiency. The table also shows the percentage of students tested that received an overall score of 4.5 or above. Students must receive a score of 4.5 or higher to be considered for proficient status.

| Years in District | # Students<br>Tested | % Students with<br>Overall Score<br>Below 4.5 | % Students with<br>Overall Score of<br>4.5 and above |
|-------------------|----------------------|---|--|
| 1                 | 47                   | *   | *  |
| 2                 | 32                   | *   | *  |
| 3                 | 18                   | *   | *  |
| 4                 | 10                   | *   | *  |
| 5+                | *                    | *   | *  |



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This section shows performance on the NJASK science test which measures students' ability to recall information and to solve problems by applying science concepts. The assessment is given to students in grades 4 and 8 and has three proficiency categories. Students performing at "Proficient" and "Advanced Proficient" have demonstrated readiness for the next grade-level/course.

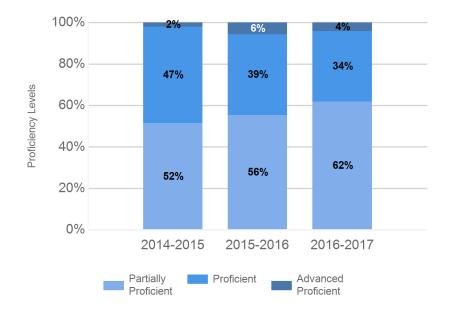
### NJASK Science Assessment Performance: Grade 8

This table shows the percentage of students in each proficiency category for the NJASK science test for the school and each student group and also provides a comparison to the statewide percentages.

| Student Group                               | % Advanced Proficient | % Proficient | % Partially<br>Proficient |
|---|-----------------------|--------------|---------------------------|
| Statewide                                   | 27%                   | 47%          | 27%                       |
| Schoolwide                                  | 4%                    | 34%          | 62%                       |
| White                                       | N                     | *            | N                         |
| Hispanic                                    | 3%                    | 32%          | 65%                       |
| Black or African American                   | 6%                    | 37%          | 57%                       |
| Asian, Native Hawaiian, or Pacific Islander | N                     | *            | *                         |
| American Indian or Alaska Native            | N                     | N            | N                         |
| Two or More Races                           | N                     | N            | *                         |
| Economically Disadvantaged Students         | 2%                    | 34%          | 64%                       |
| Students with Disabilities                  | N                     | 12%          | 89%                       |
| English Learners                            | N                     | *            | *                         |

### NJASK Science Assessment Performance Trends: Grade 8

This graph shows the percentage of students by proficiency category for the past three school years.





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This section of the performance report shows information on student growth which measures how much students are learning each year. Each student receives a **Student** Growth Percentile (SGP) for English Language Arts/Literacy (ELA) in grades 4 through 8 and for Mathematics in grades 4 through 7 that explains their progress compared to students who had the same test scores in the prior year.

A student's **SGP** falls between 1 and 99 and can be grouped into three levels: **Low Growth: Less than 35** 

Typical Growth: Between 35 and 65

**High Growth: Greater than 65** 

If the student growth percentiles for all students in the school are ordered from smallest to largest, the median student growth percentile (mSGP) is the percentile in the middle of that list. Watch a short video that explains how median Student Growth Percentile (mSGP) is calculated here: http://www.state.ni.us/education/nismart/performance/

### Student Growth

This table shows the median Student Growth Percentile (mSGP) for both English Language Arts/Literacy (ELA) and Mathematics for the school and each student group with comparisons to the district and the state. This table also shows whether the school and each student group met the ESSA accountability target of 40 for the 2016-17 school year.

| Student Group                               | ELA:<br>School Median | ELA:<br>District Median | ELA:<br>Statewide<br>Median | ELA:<br>Met Target of 40 | Math:<br>School Median | Math:<br>District Median | Math:<br>Statewide<br>Median | Math:<br>Met Target of 40 |
|---|-----------------------|-------------------------|-----------------------------|--------------------------|------------------------|--------------------------|------------------------------|---------------------------|
| Schoolwide                                  | 37                    | 40.5                    | 50                          | Not Met                  | 44                     | 45                       | 50                           | Met Target                |
| White                                       | *                     | 40.5                    | 50                          | **                       | *                      | 41                       | 52                           | **                        |
| Hispanic                                    | 37                    | 43                      | 49                          | Not Met                  | 50                     | 48                       | 47                           | Met Target                |
| Black or African American                   | 37                    | 36                      | 45                          | Not Met                  | 34                     | 40                       | 43                           | Not Met                   |
| Asian, Native Hawaiian, or Pacific Islander | *                     | 60                      | 60                          | **                       | *                      | 54                       | 59                           | **                        |
| American Indian or Alaska Native            | N                     | N                       | N                           | N                        | N                      | N                        | N                            | N                         |
| Two or More Races                           | *                     | *                       | 51                          | **                       | *                      | *                        | 52                           | **                        |
| Economically Disadvantaged                  | 38                    | 42                      | 47                          | Not Met                  | 42                     | 47                       | 46                           | Met Target                |
| Students with Disabilities                  | 29.5                  | 35                      | 41                          | Not Met                  | 34                     | 43                       | 43                           | Not Met                   |
| English Learners                            | 40                    | 43                      | 53                          | Met Target               | 47                     | 47.5                     | 51                           | Met Target                |

<sup>\*\*</sup> ESSA accountability targets are only included if data is available for at least 20 students.

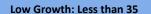


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Each student receives a **Student Growth Percentile** (**SGP**) for English Language Arts/Literacy (ELA) in grades 4 through 8 and for Mathematics in grades 4 through 7 that explains their progress compared to students who had the same test scores in the prior year.

A student's **SGP** falls between 1 and 99 and can be grouped into three levels:

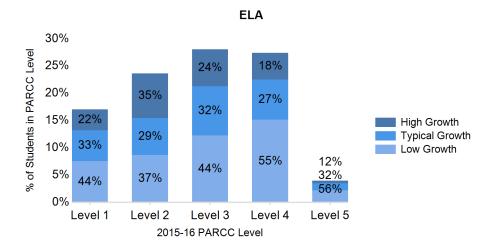


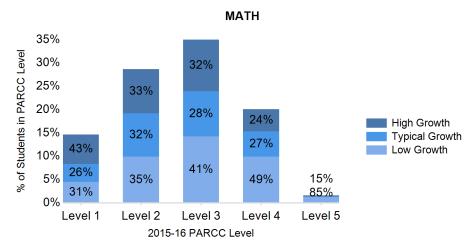
Typical Growth: Between 35 and 65

High Growth: Greater than 65

### Student Growth by Performance Level

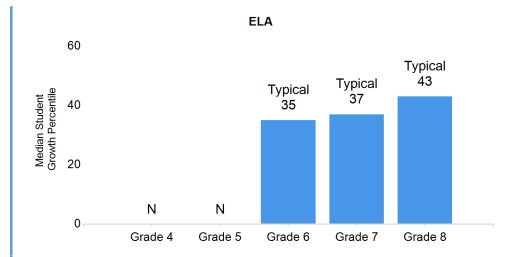
These graphs show the percentage of students by 2015-16 PARCC performance level that fall into each of the three levels of growth based on their 2016-17 test scores.

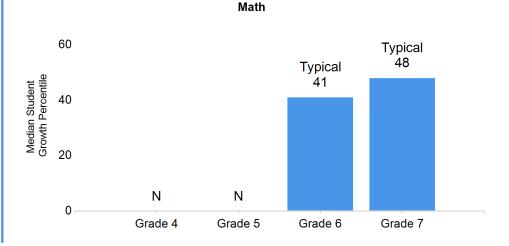




### Student Growth by Grade

These graphs show the median Student Growth Percentile for students in each grade.







## Maxson Middle School 2016-2017

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This section shows the types of courses that students were enrolled in by grade level for the 2016-17 school year. You can find more information about New Jersey Student Learning Standards on our website and more details about the data in this section in our Reference Guide.

### Mathematics - Course Participation

This table shows the number of students by grade that were enrolled in **Mathematics** courses by subject area. Students are counted more than once if they are enrolled in more than one math course. Students counted in the other math category may be enrolled in grade level math courses, intervention courses, or other advanced math courses.

| Grade      | Algebra I | Geometry | Grade Level and Other Math |
|------------|-----------|----------|----------------------------|
| 6          | 0         | 0        | 306                        |
| 7          | 0         | 0        | 243                        |
| 8          | 66        | 0        | 273                        |
| Schoolwide | 66        | 0        | 823                        |

### World Languages - Course Participation

This table shows the number of students by grade that were enrolled in **World Languages** courses by language. Students are counted more than once if they are enrolled in more than one language course. The bottom row of the table shows students enrolled in a level 3 or higher language course (such as French III or IV).

| Grade                         | Spanish | French | Italian | Latin | German | Chinese | Other Languages |
|-------------------------------|---------|--------|---------|-------|--------|---------|-----------------|
| 6                             | 101     | 65     | 0       | 0     | 0      | 0       | 0               |
| 7                             | 54      | 71     | 0       | 0     | 0      | 0       | 0               |
| 8                             | 50      | 80     | 0       | 0     | 0      | 0       | 0               |
| Schoolwide                    | 205     | 216    | 0       | 0     | 0      | 0       | 0               |
| Enrolled in Level 3 or Higher | 77      | 0      | 0       | 0     | 0      | 0       | 0               |

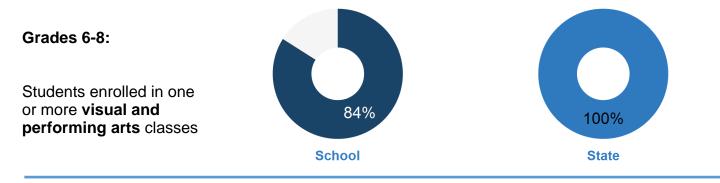


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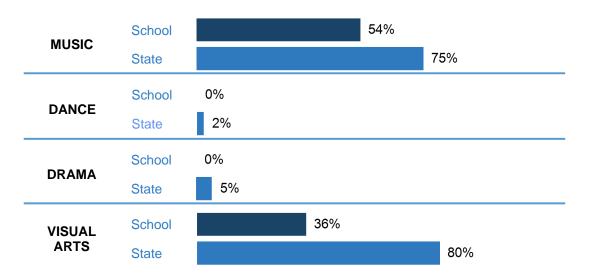
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### Visual and Performing Arts – Course Participation

The top graphs below show the percentages of students that were enrolled in any Visual and Performing Arts classes within the school and across the state. The graphs at the bottom of the page show the percentages of students enrolled in at least one course within each of the four arts disciplines within the school and across the state.



Students enrolled in one or more classes by discipline:





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This section shows information about student absences which provides important information about a school's culture and climate. In addition, research shows that student absences impact a child's ability to succeed in school. The New Jersey Department of Education selected chronic absenteeism as its measure of school quality and student success for the *ESSA* accountability plan. **Chronic absenteeism** is defined as being absent for 10% or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.

#### Chronic Absenteeism

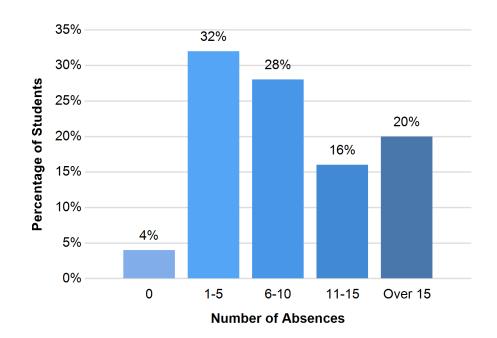
This table shows the percentage of students in grades K-12 in the school and each student group who were chronically absent. This table also shows whether the school and each student group met the *ESSA* accountability targets for 2016-17.

| Student Group                               | % Chronically<br>Absent | 2016-17<br>Target | Met<br>2016-17<br>Target |
|---|-------------------------|-------------------|--------------------------|
| Schoolwide                                  | 17.80                   | 8.70              | Not Met                  |
| White                                       | N                       | **                | **                       |
| Hispanic                                    | 17.10                   | 8.70              | Not Met                  |
| Black or African American                   | 17.40                   | 8.70              | Not Met                  |
| Asian, Native Hawaiian, or Pacific Islander | N                       | **                | **                       |
| American Indian or Alaska Native            | N                       | **                | **                       |
| Two or More Races                           | N                       | **                | **                       |
| Economically Disadvantaged Students         | 18.30                   | 8.70              | Not Met                  |
| Students with Disabilities                  | 27.50                   | 8.70              | Not Met                  |
| English Learners                            | 13.70                   | 8.70              | Not Met                  |

<sup>\*\*</sup> ESSA accountability targets are only included if data is available for at least 20 students.

#### Days Absent

The graph displays the percentage of K-12 students schoolwide by the number of days they were absent during the school year. An absence is defined as being 'not present' and includes both excused and unexcused absences.





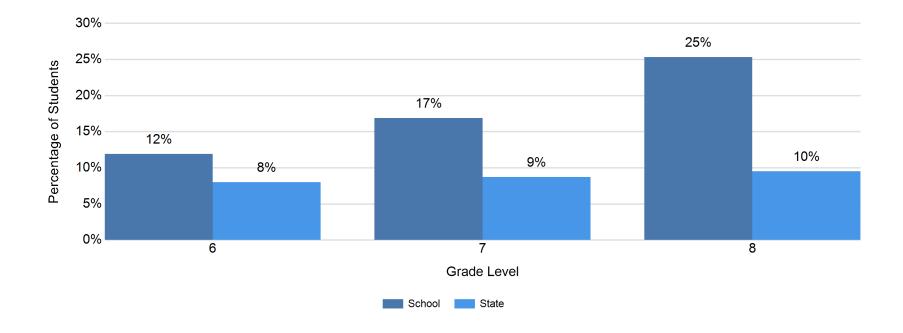
## Maxson Middle School 2016-2017

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### Chronic Absenteeism by Grade

This graph shows the percentage of students in the school and across the state who were chronically absent for each grade level. **Chronic absenteeism** is defined as being absent for 10% or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.





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## School Day

This table shows the start and end times and length of school day for a typical student at this school. **Instructional time** is the amount of time that a typical student was engaged in instructional activities under the supervision of a certified teacher.

| Category                         | School          |  |  |
|----------------------------------|-----------------|--|--|
| Typical Start Time               | 8:10AM          |  |  |
| Typical End Time                 | 2:50PM          |  |  |
| Length of School Day             | 6 Hrs 40 Mins   |  |  |
| Full Time - Instructional Time   | 5 Hrs. 22 Mins. |  |  |
| Shared Time - Instructional Time | *               |  |  |

### Student Suspension Rate

This table shows the percentage of students who received one or more in-school suspensions, one or more out-of-school suspensions, and one or more suspensions of any type during the school year. Students receiving both in-school and out-of-school suspensions will be counted in all rows of the table. Students who received more than one suspension are counted only one time in each category below.

| Suspension Types          | % of Students |
|---------------------------|---------------|
| In-School Suspensions     | 0.0%          |
| Out-of-School Suspensions | 23.6%         |
| Any Suspension            | 23.6%         |

### Violence, Vandalism, HIB, and Substance Offenses

This table shows the number of incidents reported by type. A single incident may be counted under multiple incident types. The total unique incidents provides a non-duplicated count of incidents. The final row shows a rate of incidents for every 100 students enrolled in the school.

| Incident Type                            | Number of Incidents |
|--|---------------------|
| Violence                                 | 0                   |
| Vandalism                                | 0                   |
| Weapons                                  | 0                   |
| Substances                               | 0                   |
| Harassment, Intimidation, Bullying (HIB) | 2                   |
| Total Unique Incidents                   | 2                   |
| Incidents Per 100 Students Enrolled      | 0.26                |

### **Student Expulsions**

This table shows the number of students who were expelled from the school during the school year. An expulsion is when a student is removed from a school and does not receive any further educational services during the school year.

| Category   | Number of Students |
|------------|--------------------|
| Expulsions | 0                  |



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## Technology Readiness

This table shows information that was collected through the optional NJTRAx survey to determine a school's technology readiness. The student to device ratio shows the number of students for every computer or tablet in the school. The internet speed is the internet bandwidth per 1000 students enrolled in the district measured in megabits per second. The connectivity between schools is a school's LAN network architecture. The NJTRAx survey is optional for schools, so data may not be available for all schools. Additionally, schools that have adopted a Bring Your Own Device (BYOD) policy may have appear to have a very low Student to Device ratio due to this policy decision.

| School Year | Student to Device Ratio | Internet Speed | Recommended<br>Internet Speed | Met<br>Recommended<br>Speed? | Connectivity<br>between<br>Schools | Recommended<br>Connectivity | Met<br>Recommended<br>Connectivity? |
|-------------|-------------------------|----------------|-------------------------------|------------------------------|------------------------------------|-----------------------------|-------------------------------------|
| 2016-17     | 5.9:1                   | 105.2 kbps     | 100 kbps                      | Yes                          | Fiber                              | Fiber                       | Yes                                 |

### Per-Pupil Expenditures (District Level)

This table shows the total current expenses for regular and special education students taught within the district's schools. It includes expenditures for instruction, support services, administration, operations and maintenance, extra-curricular activities, and community service. More information about district and charter school spending can be found using districts' <u>User Friendly Budgets</u>, or the NJDOE Finance <u>District Report Search</u> of the Comprehensive Annual Financial Reports (CAFRs) and Auditor's Management Reports (AMRs).

| Per-Pupil Expenditures     | Per-Pupil Expenditures Federal |          | Total    |
|----------------------------|--------------------------------|----------|----------|
| District Total (2015-2016) | \$871                          | \$15,397 | \$16,268 |



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This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the **key terms used in the staff section**: Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)

**Teachers**: All classroom teachers

Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators

Full-Time Equivalent: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example – a teacher assigned to a school half time would be weighted 50% in calculations, but a teacher assigned to a school full time would be weighted 100% in calculations.

#### Teachers – Experience

This table shows information about experience for teachers assigned to this school and across the state.

| Category                                   | Teachers in School | Teachers in State |  |
|--|--------------------|-------------------|--|
| Total Number of teachers                   | 50                 | 120,724           |  |
| Average years experience in public schools | 10.0               | 11.8              |  |
| Average years experience in district       | 8.2                | 10.5              |  |
| Teachers in district for 4 or more years   | 62%                | 74%               |  |

#### Administrators – Experience (District Level)

This table shows information about experience for administrators assigned to this district and across the state.

| Category                                       | Admin. in<br>District | Admin. in<br>State |
|--|-----------------------|--------------------|
| Total Number of administrators                 | 46                    | 9,506              |
| Average years experience in public schools     | 21.7                  | 15.9               |
| Average years experience in district           | 12.9                  | 11.6               |
| Administrators in district for 4 or more years | 78%                   | 74%                |

#### Student to Staff Ratios

This table shows the number of students per staff member in the school and district. Ratios for librarians, nurses, counselors, and child study team members are only reported at the district level because many staff in these jobs are assigned only to the district and not to individual schools.

| Staff Type                     | School<br>Students:<br>Staff | District<br>Students:<br>Staff |
|--------------------------------|------------------------------|--------------------------------|
| Teachers                       | 16:1                         | 16:1                           |
| Administrators                 | 390:1                        | 207:1                          |
| Librarian/Media<br>Specialists |                              | 1056:1                         |
| Nurses                         |                              | 500:1                          |
| Counselors                     |                              | 528:1                          |
| Child Study Team               |                              | 250:1                          |



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This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the **key terms used in the staff section**:

Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)

Teachers: All classroom teachers

Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other district-level administrators

**Full-Time Equivalent**: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example – a teacher assigned to a school half time would be weighted 50% in calculations, but a teacher assigned to a school full time would be weighted 100% in calculations.

#### Teachers and Administrators - Level of Education

This chart shows the highest level of education attained by the teachers and administrators at this school. The Bachelor's category may include other degrees/certificates such as a Specialist's degree. Administrators are required to have a Master's degree or higher.

### Bachelor's Degree



### Master's Degree



### **Doctoral Degree**

Teacher

| Admin | 50% |
|-------|-----|

### Teachers and Administrators - One-Year Retention (District Level)

This table shows the percentage of teachers and administrators assigned to the district in 2015-16 that were still assigned to the district in 2016-17. Staff who are not retained may have changed districts or no longer work for the state (including retirements).

| Job Type                                      | District | State |
|---|----------|-------|
| 2015-16 Teachers: Same district 2016-17       | 86%      | 89%   |
| 2015-16 Administrators: Same district 2016-17 | 95%      | 88%   |

#### **Faculty Attendance**

This table shows the percentage of days that school faculty members were present during the school year. Approved professional days, personal days, staff training days, bereavement days, jury duty, and absences due to extended illness are not counted against days present, and faculty members on long-term leave or disability are excluded from this calculation.

| School Year | % Days Present |
|-------------|----------------|
| 2016-17     | 95%            |



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### Accountability Indicator Scores and Summative Rating

New Jersey has developed a school accountability system as required by the *Every Student Succeeds Act (ESSA)* to identify schools that are in need of comprehensive support. This table shows the indicator scores for each indicator included in the accountability system and the weights that each indicator receives when calculating the overall Summative Score. The Summative Rating is the percentile rank of the Summative Score as compared to other schools across the state. Schools with a summative rating below the 5th percentile or high schools with a 4-year graduation rate that is less than or equal to 67% are identified for Comprehensive Support. For more information about New Jersey's accountability system and how these indicator scores were calculated, see these accountability resources.

| Accountability Indicator   | Indicator Score | Indicator Weight |
|--|-----------------|------------------|
| English Language Arts Proficiency  | 9.5             | 17.5%            |
| Mathematics Proficiency  | 8.9             | 17.5%            |
| English Language Arts Growth   | 10.3            | 25.0%            |
| Mathematics Growth   | 29.0            | 25.0%            |
| Chronic Absenteeism  | 7.7             | 15.0%            |
| Progress Towards English Language Proficiency (coming 2018)                              | N/A             | NA               |
| Summative Score: Sum of all indicator scores multiplied by indicator weights             |                 | 14.2             |
| Summative Rating: Percentile rank of Summative Score                                     |                 | 5.1              |
| Requires Comprehensive Support: Summative Rating is less than or equal to 5th percentile |                 | No               |

<sup>\*\*</sup> Indicator scores are only calculated for inclusion in ESSA accountability if data is available for at least 20 students.

<sup>†</sup> Indicator weights for this school were adjusted due to data availability.



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### Accountability Summary by Student Group

New Jersey has developed a school accountability system as required by the Every Student Succeeds Act (ESSA) to identify schools that are in need of Targeted Support. Any student group where the summative score would be in the bottom 5% of schools (see previous page) is identified for Targeted Support for a Low-Performing Student Group. If any student group is identified for Targeted Support, this will be noted in the Schoolwide row in the table. Schools in which one or more student groups miss annual targets for all indicators two years in a row are identified for Targeted Support for a Consistently Underperforming Student Group. In the table below, schools in which one or more student groups miss annual targets for all indicators are noted to be At Risk for being identified for Targeted Support for the 2017-18 school year. Annual targets for proficiency and graduation rate are set based on a school or student group's performance in 2015-16. The target for chronic absenteeism is the statewide average for all students. For more details on accountability targets, see these accountability resources.

| Student Group                               | Summative<br>Score | Cut-off Score<br>for Targeted<br>Support and<br>Improvement | Requires<br>Targeted<br>Support and<br>Improvement<br>for 2016-17 | English<br>Language Arts<br>Proficiency | Mathematics<br>Proficiency | Chronic<br>Absenteeism | English<br>Language Arts<br>Student<br>Growth | Mathematics<br>Student<br>Growth | At Risk for<br>Consistently<br>Underperformi<br>ng Student<br>Group |
|---|--------------------|---|---|---|----------------------------|------------------------|---|----------------------------------|---|
| Schoolwide                                  | 14.2               | 11.9  | Targeted  | Not Met                                 | Met Target†                | Not Met                | Not Met                                       | Met Target                       | No  |
| White                                       | **                 | **  | No  | **                                      | **                         | **                     | **  | **                               | No  |
| Hispanic                                    | 24.9               | 11.9  | No  | Not Met                                 | Met Target†                | Not Met                | Not Met                                       | Met Target                       | No  |
| Black or African American                   | 25.3               | 11.9  | No  | Not Met                                 | Met Target                 | Not Met                | Not Met                                       | Not Met                          | No  |
| Asian, Native Hawaiian, or Pacific Islander | **                 | **  | No  | **                                      | **                         | **                     | **  | **                               | No  |
| American Indian or Alaska<br>Native         | **                 | **  | No  | **                                      | **                         | **                     | **  | **                               | No  |
| Two or More Races                           | **                 | **  | No  | **                                      | **                         | **                     | **  | **                               | No  |
| Economically Disadvantaged Students         | 19.8               | 11.9  | No  | Not Met                                 | Not Met                    | Not Met                | Not Met                                       | Met Target                       | No  |
| Students with Disabilities                  | 11.5               | 11.9  | Targeted  | Not Met                                 | Not Met                    | Not Met                | Not Met                                       | Not Met                          | At Risk   |
| English Learners                            | 28.7               | 11.9  | No  | Met Target†                             | Met Target†                | Not Met                | Met Target                                    | Met Target                       | No  |

<sup>\*\*</sup> Indicator scores are only calculated for inclusion in ESSA accountability if data is available for at least 20 students.

<sup>†</sup> Target was met within a confidence interval.

jgrooms@plainfield.k12.nj.us



# Maxson Middle School 2016-2017

Grade Span 06-08

39-4160-070 UNION PLAINFIELD CITY 920 E SEVENTH ST PLAINFIELD, NJ 07062-1854

## School General Info

Email Address:

| Principal: | Dr. Grooms                                    |
|------------|---|
| Address:   | 920 E SEVENTH ST<br>PLAINFIELD, NJ 07062-1854 |
| Phone:     | (908)731-4310                                 |

### **School Narrative**

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are guestions about the information provided in the narrative section, please contact your school directly.

| Highlights:                           | <ul> <li>Maxson Middle School offers school wide STEM through Project Lead the Way</li> <li>MMS has successful 1:1 tablet initiate in which all students receive a Samsung Chromebook</li> <li>Soar to Success Academy After School Program for additional academic support</li> </ul>   |
|---------------------------------------|--|
| Mission, Vision, Theme:               | Maxson Middle School home of the Falcons where our motto is "Soar to Success". The Falcons abide by four overarching themes: Be Respectable, Be Responsible, Be Safe and Aim High. The campus is home to 686 students in 6th, 7th and 8th grade. English Language Learners (ELL) and Special Needs students are included into the general education classroom setting with appropriate teacher support. There are 65 full time classroom teachers and a host of support staff. |
| Awards, Recognition, Accomplishments: | The 2017-2018 school year marks our 8th year working in collaboration with the New Jersey Positive Behavior Support in Schools (NJPBSIS) program. As part of this program, the students receive "Falcon Feathers" from any member of the staff to support the good choices they make. Monthly drawings are conducted and students receive prizes that were donated by local businesses.  |



Grade Span 06-08

39-4160-070 UNION PLAINFIELD CITY 920 E SEVENTH ST PLAINFIELD, NJ 07062-1854

### **School Narrative**

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|       | Courses, Curriculum, Instruction:    | A typical day consists of a nine-period day. All classes are 40 minutes long and students have the opportunity to take four elective classes throughout the school year. All students must wear district-mandated uniforms. School doors open at 8:10 a.m. and students must report to homeroom. Regular dismissal time is 2:50 p.m.       |
|-------|--------------------------------------|--|
| R. S. | Clubs and Activities:                | School Clubs/Activities meet before and after school:   Legendary Dance  Student Council  Library Club  Art Club  Science Club  Yearbook Club  A.V. Photography  Newspaper Club  |
|       | Before and After<br>School Programs: | School Based Youth Services offers homework support and recreational activities for students. Students also participate in the Soar to Success After School Program. As a part of this academy, students will receive additional support and opportunities to complete homework, get extra academic help, and join the after school clubs. |



Grade Span 06-08

39-4160-070 UNION **PLAINFIELD CITY** 920 E SEVENTH ST PLAINFIELD, NJ 07062-1854

### **School Narrative**

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| 283 | Staff and Professional<br>Learning: | In-house PD is continuous for accessing and organizing student performance data to plan for instruction. Staff participate in professional development on lesson plans, content areas, classroom management and data analysis to identify student strengths and weakness for reteaching and teaching.                               |
|-----|-------------------------------------|---|
| 41  | Student Supports and Services:      | In collaboration with the district Special Services Department, various services are provided for students that have been identified through an IEP (Occupational Therapy, Physical Therapy, Speech Therapy) and without an IEP (504 accommodations). English Language Learners receive ESL support.                                |
|     | Parent and Community Involvement:   | Maxson Middle School has a very active PTO Executive Board that meets bi-monthly with the parents where they bring in outside presenters and workshops on various topics such as the Genesis Parent Portal. The PTO provides parent information at back to School Night, Parent Teacher Conferences and Winter and Spring Concerts. |

Maxson Middle School has a newly remodeled cafeteria, with new student and staff lounge furniture. The cafteria has a

state of the art sound system, buffet style serving stations, condiments stands and has central air conditioning.



## Maxson Middle School 2016-2017

Grade Span 06-08

39-4160-070 UNION PLAINFIELD CITY 920 E SEVENTH ST PLAINFIELD, NJ 07062-1854

### **School Narrative**

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.



Overview

Facilities:



### Maxson Middle School 2016-2017

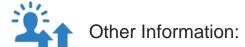
Grade Span 06-08

39-4160-070 UNION **PLAINFIELD CITY** 920 E SEVENTH ST **PLAINFIELD, NJ 07062-1854** 

## **School Narrative**

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

> All students must wear district-mandated uniforms. School doors open at 8:10 a.m. and students must report to homeroom. Regular dismissal time is 2:50 p.m. The 2017-2018 school year marks our 8th year working in collaboration with the New Jersey Positive Behavior Support in Schools (NJPBSIS) program. As part of this program, the students receive "Falcon Feathers" from any member of the staff to support the good choices they make. Monthly drawings are conducted and students receive prizes that were donated by local businesses.





Grade Span 07-12

39-4160-052 UNION PLAINFIELD CITY 1700 WEST FRONT ST PLAINFIELD, NJ 07063

The **2016-17 School Performance Reports** are designed to share school and district information collected by the New Jersey Department of Education directly with parents, educators, and communities. The Department believes that the greatest potential to improve school performance and student outcomes is through parents, educators, and community members working together. These reports seek to make that process easier by providing information that can help people to:

- Learn more: The School Performance Reports contain a wealth of data, going far beyond a school's test scores to include information about the staff working in a school, student discipline rates, and the sports and clubs offered.
- Ask questions: These reports can help start a conversation, but they cannot answer all the questions you might have about schools in
  your community. Use the contact information provided to engage with faculty and administrators at your schools to ask about the data you
  see in these reports.
- **Get involved:** Schools need help from parents and communities to help students succeed. Contact your school to find out about school board meetings or parent and community groups.

### Navigating through the reports:

- Download this report to a PDF by clicking the icon at the top of the page.
- Search for specific text or words in these reports by using the search box at the top of the page.
- The menu bar at the top of the page or the table of contents at the left of the screen can be used to move between sections of the report.
- The arrow buttons at the top left of the screen can be used to move between pages of the report.

### **Other Resources:**

- Review the Parent Summary Report or the district-level report for this school.
- For more detailed information about the data in these reports, where it comes from, and how to use it: Reference Guide or Interpretive Video.
- Download the data used in these reports.
- Want to give us feedback? Take our feedback survey: <u>surveylink</u>
- Questions about the reports? Contact us at reportcard@doe.nj.gov



Grade Span 07-12

39-4160-052 UNION PLAINFIELD CITY 1700 WEST FRONT ST PLAINFIELD, NJ 07063

### **Footnotes**

- 1. An "\*" indicates that data is not displayed to protect student privacy; "N" indicates no data is available to display.
- 2. \*\* ESSA accountability targets are only included if data is available for at least 20 students.

Note: Additional footnotes may exist within the reports specific to certain data tables. In those instances, the footnotes will be displayed below the applicable table.



Grade Span 07-12

39-4160-052 UNION PLAINFIELD CITY 1700 WEST FRONT ST PLAINFIELD, NJ 07063

## Enrollment Trends by Grade

This table shows the number of students enrolled by grade for the past three school years. Ungraded students are students who are "on roll" but are educated in ungraded classrooms.

| Grade    | 2014-15 | 2015-16 | 2016-17 |
|----------|---------|---------|---------|
| 7        | 59      | 62      | 58      |
| 8        | 60      | 64      | 66      |
| 9        | 86      | 63      | 71      |
| 10       | 87      | 79      | 66      |
| 11       | 55      | 73      | 71      |
| 12       | 47      | 55      | 66      |
| Ungraded | 0       | 0       | 1       |
| Total    | 394     | 396     | 399     |

### Enrollment Trends by Student Group

This table shows the percentage of students by student group for the past three school years. Data for some student groups was not available before 2016-17.

| Student Group                          | 2014-15 | 2015-16 | 2016-17 |
|--|---------|---------|---------|
| Female                                 | 60%     | 57%     | 59%     |
| Male                                   | 40%     | 43%     | 41%     |
| Economically<br>Disadvantaged Students | 69%     | 69%     | 71%     |
| Students with Disabilities             | 8%      | 8%      | 8%      |
| English Learners                       | 2%      | 3%      | 2%      |
| Homeless Students                      |         |         | 0%      |
| Students in Foster Care                |         |         | 1%      |
| Military-Connected Students            |         |         | 0%      |
| Migrant Students                       |         |         | 0%      |

## Enrollment by Racial and Ethnic Group

This table shows the percentage of students by racial and ethnic group.

| Racial and Ethnic Group             | % of Students 53.9% 44.6% 0.8% |       |  |  |
|-------------------------------------|--------------------------------|-------|--|--|
| Hispanic                            |                                | 53.9% |  |  |
| Black or African American           |                                | 44.6% |  |  |
| White                               | 0.8%                           |       |  |  |
| Asian                               | 0.5%                           |       |  |  |
| American Indian or Alaska Native    | 0.0%                           |       |  |  |
| Native Hawaiian or Pacific Islander | 0.0%                           |       |  |  |
| Two or More Races                   | 0.3%                           |       |  |  |

### Enrollment Trends by Full and Shared Time

This table shows the number of full and shared time students. The full time equivalent is the number of full time students plus half the number of shared time students.

| Enrollment Status    | 2016-17 |
|----------------------|---------|
| Full Time Students   | 399     |
| Shared Time Students | 0       |
| Full Time Equivalent | 399     |

### Enrollment by Home Language

This table shows the percentage of students by primary home language. Only the top 5 languages with at least 1% of students are shown. All other students are included in Other Languages.

| Home Language | % of Students |  |  |  |  |
|---------------|---------------|--|--|--|--|
| English       | 48.9%         |  |  |  |  |
| Spanish       | 48.1%         |  |  |  |  |
| Other         | 3.4%          |  |  |  |  |

Student Growth College and Career Readiness

Grad/ Postsecondary Climate and Environment

Staff

Accountability

**Narrative** 

UNION

39-4160-052

**PLAINFIELD CITY** 

1700 WEST FRONT ST

PLAINFIELD, NJ 07063



# PLAINFIELD ACADEMY FOR THE ARTS & ADVANCED STUDIES 2016-2017

Grade Span 07-12

## English Language Arts/Literacy Assessment - Participation and Performance

This table shows information about the English Language Arts/Literacy section of the *Partnership for Assessment of Readiness for College and Careers* (PARCC) assessment for the school and each student group. The PARCC assessment has five performance levels, where levels 4 and 5 (met or exceeded expectations) indicate students have demonstrated readiness for the next grade level/course and are on track for college and careers. This table shows the number of valid test scores, the percentage of students that took the test, and the percentage of testers that met or exceeded expectations in the school, the district, and across the state. The last three columns of the table show the accountability proficiency rate, the annual target, and whether the school or student group met its annual target as required by the *Every Student Succeeds Act (ESSA)* accountability. Student groups with the annual target section grayed out are not required to meet annual targets under *ESSA* accountability. For more details on New Jersey's accountability system, see these accountability resources.

| Student Group                               | Valid Scores | % of students<br>Taking Test | School:<br>% of Testers<br>Met/Exceeded<br>Expectations | District:<br>% of Testers<br>Met/Exceeded<br>Expectations | State:<br>% of Testers<br>Met/Exceeded<br>Expectations | Proficiency Rate<br>for Federal<br>Accountability | 2016-17 Annual<br>Target | Met 2016-17<br>Annual Target |
|---|--------------|------------------------------|---|---|--|---|--------------------------|------------------------------|
| Schoolwide                                  | 254          | 99.2                         | 43.00   | 24.80   | 54.90  | 43  | 30                       | Met Target                   |
| White                                       | *            | *                            | *   | *   | 63.90  | *   | **                       | **                           |
| Hispanic                                    | 145          | 99.3                         | 42.70   | 23.20   | 39.80  | 42.7  | 24.6                     | Met Target                   |
| Black or African American                   | 106          | 99.1                         | 42.40   | 27.30   | 35.20  | 42.4  | 38                       | Met Target                   |
| Asian, Native Hawaiian, or Pacific Islander | *            | *                            | *   | *   | 80.70  | *   | **                       | **                           |
| American Indian or Alaska Native            | N            | N                            | N   | 66.70   | 53.70  | N   | **                       | **                           |
| Two or More Races                           | N            | N                            | N   | 20.00   | 54.90  | N   | **                       | **                           |
| Female                                      | 147          | 98.7                         | 48.30   | 29.90   | 62.20  | 48.3  |                          |                              |
| Male  | 107          | 100.0                        | 35.50   | 20.00   | 48.10  | 35.5  |                          |                              |
| Economically Disadvantaged Students         | 138          | 100.0                        | 47.10   | 23.00   | 36.20  | 47.1  | 28.7                     | Met Target                   |
| Non-Economically Disadvantaged Students     | 116          | 98.3                         | 37.90   | 28.10   | 65.80  | 37.9  |                          |                              |
| Students with Disabilities                  | 19           | 100.0                        | 15.80   | *   | 20.50  | 15.8  | **                       | **                           |
| Students without Disabilities               | 235          | 99.2                         | 45.10   | *   | 61.90  | 45.1  |                          |                              |
| English Learners                            | 93           | 100.0                        | 43.00   | 18.40   | 25.20  | 43  | N                        | N                            |
| Non-English Learners                        | 161          | 98.8                         | 42.80   | 31.90   | 57.40  | 42.8  |                          |                              |
| Homeless Students                           | N            | N                            | N   | 12.50   | 26.40  | N   |                          |                              |
| Students In Foster Care                     | *            | *                            | *   | *   | 24.80  | *   |                          |                              |
| Military-Connected Students                 | N            | N                            | N   | N   | 53.50  | N   |                          |                              |
| Migrant Students                            | N            | N                            | N   | N   | 23.00  | N   |                          |                              |

<sup>\*\*</sup> ESSA accountability targets are only included if data is available for at least 20 students

<sup>†</sup> Target was met within a confidence interval.



Grade Span 07-12

39-4160-052 UNION PLAINFIELD CITY 1700 WEST FRONT ST PLAINFIELD, NJ 07063

### English Language Arts/Literacy Assessment - Performance by Grade: Grade 7

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers<br>Met/<br>Exceeded<br>Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|--|--|
| Schoolwide                                  | 58              | 758                 | 730                             | 756                          | *   | *   | 28%                                      | 38%                            | 22%                                    | 60%  | 59%  |
| White                                       | N               | N                   | N                               | 764                          | N   | N   | N  | N                              | N                                      | N  | 69%  |
| Hispanic                                    | 37              | 759                 | *                               | 742                          | *   | *   | *  | 35%                            | 27%                                    | 62%  | 44%  |
| Black or African American                   | 20              | 755                 | 728                             | 737                          | 0%  | *   | *  | *                              | *                                      | 55%  | 38%  |
| Asian, Native Hawaiian, or Pacific Islander | *               | *                   | *                               | 784                          | *   | *   | *  | *                              | *                                      | *  | 85%  |
| American Indian or Alaska Native            | N               | N                   | N                               | 755                          | N   | N   | N  | N                              | N                                      | N  | 59%  |
| Two or More Races                           | N               | N                   | N                               | 757                          | N   | N   | N  | N                              | N                                      | N  | 59%  |
| Female                                      | 39              | 764                 | 740                             | 764                          | *   | *   | *  | *                              | *                                      | 69%  | 68%  |
| Male  | 19              | 746                 | 722                             | 749                          | *   | *   | *  | *                              | *                                      | 42%  | 51%  |
| Economically Disadvantaged Students         | 37              | 758                 | 730                             | 739                          | *   | *   | *  | *                              | *                                      | 62%  | 40%  |
| Non-Economically Disadvantaged Students     | 21              | 758                 | 731                             | 766                          | *   | *   | *  | *                              | *                                      | 57%  | 70%  |
| Students with Disabilities                  | *               | *                   | *                               | 719                          | *   | *   | *  | *                              | *                                      | *  | 19%  |
| Students without Disabilities               | *               | *                   | *                               | 763                          | *   | *   | *  | *                              | *                                      | *  | 67%  |
| English Learners                            | *               | *                   | *                               | 701                          | *   | *   | *  | *                              | *                                      | *  | *  |
| Non-English Learners                        | *               | *                   | *                               | 758                          | *   | *   | *  | *                              | *                                      | *  | *  |
| Homeless Students                           | N               | N                   | N                               | 731                          | N   | N   | N  | N                              | N                                      | N  | 31%  |
| Students in Foster Care                     | N               | N                   | N                               | 727                          | N   | N   | N  | N                              | N                                      | N  | 27%  |
| Military-Connected Students                 | N               | N                   | N                               | 756                          | N   | N   | N  | N                              | N                                      | N  | 64%  |
| Migrant Students                            | N               | N                   | N                               | 708                          | N   | N   | N  | N                              | N                                      | N  | 15%  |



Grade Span 07-12

39-4160-052 UNION PLAINFIELD CITY 1700 WEST FRONT ST PLAINFIELD, NJ 07063

### English Language Arts/Literacy Assessment - Performance by Grade: Grade 8

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers Met/ Exceeded Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|---|--|
| Schoolwide                                  | 66              | 735                 | 728                             | 757                          | *   | 27%   | 39%                                      | 26%                            | *                                      | 27%                                     | 59%  |
| White                                       | N               | N                   | N                               | 764                          | N   | N   | N  | N                              | N                                      | N                                       | 68%  |
| Hispanic                                    | 45              | 733                 | *                               | 742                          | *   | 22%   | 47%                                      | *                              | *                                      | 22%                                     | 44%  |
| Black or African American                   | 21              | 739                 | 733                             | 738                          | 0%  | *   | *  | *                              | 0%                                     | 38%                                     | 39%  |
| Asian, Native Hawaiian, or Pacific Islander | N               | N                   | N                               | 786                          | N   | N   | N  | N                              | N                                      | N                                       | 86%  |
| American Indian or Alaska Native            | N               | N                   | N                               | 751                          | N   | N   | N  | N                              | N                                      | N                                       | 52%  |
| Two or More Races                           | N               | N                   | N                               | 758                          | N   | N   | N  | N                              | N                                      | N                                       | 60%  |
| Female                                      | 36              | 737                 | 734                             | 766                          | *   | *   | 44%                                      | *                              | *                                      | 28%                                     | 68%  |
| Male  | 30              | 732                 | 722                             | 749                          | *   | *   | 33%                                      | *                              | *                                      | 27%                                     | 50%  |
| Economically Disadvantaged Students         | 31              | 732                 | 730                             | 739                          | *   | *   | 39%                                      | *                              | *                                      | 23%                                     | 40%  |
| Non-Economically Disadvantaged Students     | 35              | 737                 | 726                             | 766                          | *   | *   | 40%                                      | *                              | *                                      | 31%                                     | 69%  |
| Students with Disabilities                  | *               | *                   | *                               | 718                          | *   | *   | *  | *                              | *                                      | *                                       | 18%  |
| Students without Disabilities               | *               | *                   | *                               | 764                          | *   | *   | *  | *                              | *                                      | *                                       | 67%  |
| English Learners                            | *               | *                   | *                               | 701                          | *   | *   | *  | *                              | *                                      | *                                       | *  |
| Non-English Learners                        | *               | *                   | *                               | 759                          | *   | *   | *  | *                              | *                                      | *                                       | *  |
| Homeless Students                           | N               | N                   | N                               | 727                          | N   | N   | N  | N                              | N                                      | N                                       | 28%  |
| Students in Foster Care                     | N               | N                   | N                               | 722                          | N   | N   | N  | N                              | N                                      | N                                       | 28%  |
| Military-Connected Students                 | N               | N                   | N                               | 756                          | N   | N   | N  | N                              | N                                      | N                                       | 61%  |
| Migrant Students                            | N               | N                   | N                               | 721                          | N   | N   | N  | N                              | N                                      | N                                       | 21%  |



# PLAINFIELD ACADEMY FOR THE ARTS & ADVANCED STUDIES 2016-2017

Grade Span 07-12

39-4160-052 UNION PLAINFIELD CITY 1700 WEST FRONT ST PLAINFIELD, NJ 07063

## English Language Arts/Literacy Assessment - Performance by Grade: Grade 9

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers Met/ Exceeded Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|---|--|
| Schoolwide                                  | 71              | 747                 | 710                             | 749                          | *   | *   | 44%                                      | 39%                            | *                                      | 44%                                     | 52%  |
| White                                       | N               | N                   | N                               | 757                          | N   | N   | N  | N                              | N                                      | N                                       | 62%  |
| Hispanic                                    | 35              | 748                 | 702                             | 733                          | *   | *   | 43%                                      | 49%                            | *                                      | 49%                                     | 35%  |
| Black or African American                   | 36              | 747                 | 729                             | 730                          | *   | *   | 44%                                      | 31%                            | *                                      | 39%                                     | 30%  |
| Asian, Native Hawaiian, or Pacific Islander | N               | N                   | N                               | 777                          | N   | N   | N  | N                              | N                                      | N                                       | 80%  |
| American Indian or Alaska Native            | N               | N                   | N                               | 745                          | N   | N   | N  | N                              | N                                      | N                                       | 49%  |
| Two or More Races                           | N               | N                   | N                               | 746                          | N   | N   | N  | N                              | N                                      | N                                       | 48%  |
| Female                                      | 37              | 747                 | 720                             | 756                          | *   | *   | 38%                                      | 43%                            | *                                      | 49%                                     | 60%  |
| Male  | 34              | 747                 | 702                             | 741                          | *   | *   | 50%                                      | 35%                            | *                                      | 38%                                     | 43%  |
| Economically Disadvantaged Students         | 32              | 749                 | 711                             | 731                          | *   | *   | 44%                                      | 47%                            | *                                      | 50%                                     | 32%  |
| Non-Economically Disadvantaged Students     | 39              | 745                 | 709                             | 758                          | *   | *   | 44%                                      | 33%                            | *                                      | 39%                                     | 62%  |
| Students with Disabilities                  | *               | *                   | *                               | 714                          | *   | *   | *  | *                              | *                                      | *                                       | 13%  |
| Students without Disabilities               | *               | *                   | *                               | 754                          | *   | *   | *  | *                              | *                                      | *                                       | 58%  |
| English Learners                            | N               | N                   | N                               | 690                          | N   | N   | N  | N                              | N                                      | N                                       | *  |
| Non-English Learners                        | 71              | 747                 | 730                             | 752                          | *   | *   | 44%                                      | 39%                            | *                                      | 44%                                     | *  |
| Homeless Students                           | N               | N                   | N                               | 719                          | N   | N   | N  | N                              | N                                      | N                                       | 21%  |
| Students in Foster Care                     | N               | N                   | N                               | 718                          | N   | N   | N  | N                              | N                                      | N                                       | 21%  |
| Military-Connected Students                 | N               | N                   | N                               | 746                          | N   | N   | N  | N                              | N                                      | N                                       | 45%  |
| Migrant Students                            | N               | N                   | N                               | 705                          | N   | N   | N  | N                              | N                                      | N                                       | *  |

Student Growth College and Career Readiness

Grad/ Postsecondary Climate and Environment

Staff

Accountability

Narrative



# PLAINFIELD ACADEMY FOR THE ARTS & ADVANCED STUDIES 2016-2017

Grade Span 07-12

39-4160-052 UNION PLAINFIELD CITY 1700 WEST FRONT ST PLAINFIELD, NJ 07063

## English Language Arts/Literacy Assessment - Performance by Grade: Grade 10

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers Met/ Exceeded Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|---|--|
| Schoolwide                                  | 63              | 740                 | 699                             | 743                          | *   | 21%   | 22%                                      | 33%                            | *                                      | 43%                                     | 46%  |
| White                                       | *               | *                   | *                               | 749                          | *   | *   | *  | *                              | *                                      | *                                       | 52%  |
| Hispanic                                    | 29              | 739                 | *                               | 728                          | *   | *   | *  | *                              | *                                      | 45%                                     | 34%  |
| Black or African American                   | 32              | 741                 | *                               | 725                          | *   | *   | *  | 34%                            | *                                      | 41%                                     | 31%  |
| Asian, Native Hawaiian, or Pacific Islander | N               | N                   | N                               | 774                          | N   | N   | N  | N                              | N                                      | N                                       | 74%  |
| American Indian or Alaska Native            | N               | N                   | N                               | 740                          | N   | N   | N  | N                              | N                                      | N                                       | 42%  |
| Two or More Races                           | N               | N                   | N                               | 737                          | N   | N   | N  | N                              | N                                      | N                                       | 42%  |
| Female                                      | 37              | 745                 | *                               | 752                          | *   | *   | *  | *                              | *                                      | 46%                                     | 54%  |
| Male  | 26              | 734                 | *                               | 734                          | *   | *   | *  | *                              | *                                      | 39%                                     | 39%  |
| Economically Disadvantaged Students         | 39              | 748                 | *                               | 726                          | *   | *   | *  | *                              | *                                      | 49%                                     | 32%  |
| Non-Economically Disadvantaged Students     | 24              | 728                 | *                               | 751                          | *   | *   | *  | *                              | *                                      | 33%                                     | 54%  |
| Students with Disabilities                  | *               | *                   | *                               | 704                          | *   | *   | *  | *                              | *                                      | *                                       | 12%  |
| Students without Disabilities               | *               | *                   | *                               | 749                          | *   | *   | *  | *                              | *                                      | *                                       | 52%  |
| English Learners                            | *               | *                   | *                               | 681                          | *   | *   | *  | *                              | *                                      | *                                       | *  |
| Non-English Learners                        | *               | *                   | *                               | 745                          | *   | *   | *  | *                              | *                                      | *                                       | *  |
| Homeless Students                           | N               | N                   | N                               | 715                          | N   | N   | N  | N                              | N                                      | N                                       | 21%  |
| Students in Foster Care                     | *               | *                   | *                               | 710                          | *   | *   | *  | *                              | *                                      | *                                       | 20%  |
| Military-Connected Students                 | N               | N                   | N                               | 733                          | N   | N   | N  | N                              | N                                      | N                                       | 35%  |
| Migrant Students                            | N               | N                   | N                               | 694                          | N   | N   | N  | N                              | N                                      | N                                       | *  |



# PLAINFIELD ACADEMY FOR THE ARTS & ADVANCED STUDIES 2016-2017

Grade Span 07-12

39-4160-052 UNION PLAINFIELD CITY 1700 WEST FRONT ST PLAINFIELD, NJ 07063

## English Language Arts/Literacy Assessment - Performance by Grade: Grade 11\*\*

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers Met/ Exceeded Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|---|--|
| Schoolwide                                  | 68              | 762                 | 714                             | 736                          | *   | *   | 28%                                      | 47%                            | 16%                                    | 63%                                     | 38%  |
| White                                       | *               | *                   | *                               | 738                          | *   | *   | *  | *                              | *                                      | *                                       | 40%  |
| Hispanic                                    | 37              | 757                 | *                               | 731                          | *   | *   | 35%                                      | 43%                            | *                                      | 54%                                     | 34%  |
| Black or African American                   | 28              | 766                 | *                               | 728                          | 0%  | *   | *  | 57%                            | *                                      | 75%                                     | 30%  |
| Asian, Native Hawaiian, or Pacific Islander | *               | *                   | *                               | 756                          | *   | *   | *  | *                              | *                                      | *                                       | 58%  |
| American Indian or Alaska Native            | N               | N                   | N                               | 731                          | N   | N   | N  | N                              | N                                      | N                                       | 30%  |
| Two or More Races                           | *               | *                   | *                               | 731                          | *   | *   | *  | *                              | *                                      | *                                       | 36%  |
| Female                                      | 43              | 761                 | 723                             | 744                          | *   | *   | *  | 51%                            | *                                      | 63%                                     | 46%  |
| Male  | 25              | 765                 | 705                             | 729                          | *   | *   | *  | 40%                            | *                                      | 64%                                     | 31%  |
| Economically Disadvantaged Students         | 33              | 762                 | 712                             | 729                          | *   | *   | *  | 33%                            | *                                      | 55%                                     | 32%  |
| Non-Economically Disadvantaged Students     | 35              | 762                 | 717                             | 740                          | *   | *   | *  | 60%                            | *                                      | 71%                                     | 42%  |
| Students with Disabilities                  | *               | *                   | *                               | 709                          | *   | *   | *  | *                              | *                                      | *                                       | 12%  |
| Students without Disabilities               | *               | *                   | *                               | 741                          | *   | *   | *  | *                              | *                                      | *                                       | 43%  |
| English Learners                            | *               | *                   | *                               | 699                          | *   | *   | *  | *                              | *                                      | *                                       | *  |
| Non-English Learners                        | *               | *                   | *                               | 737                          | *   | *   | *  | *                              | *                                      | *                                       | *  |
| Homeless Students                           | *               | *                   | *                               | 722                          | *   | *   | *  | *                              | *                                      | *                                       | 24%  |
| Students in Foster Care                     | N               | N                   | N                               | 713                          | N   | N   | N  | N                              | N                                      | N                                       | 19%  |
| Military-Connected Students                 | N               | N                   | N                               | 723                          | N   | N   | N  | N                              | N                                      | N                                       | 24%  |
| Migrant Students                            | N               | N                   | N                               | 713                          | N   | N   | N  | N                              | N                                      | N                                       | 26%  |

<sup>\*\*</sup>Grade 11 students who take AP/IB English are exempt from taking the PARCC ELA exam and their performance may not be reflected in the results.



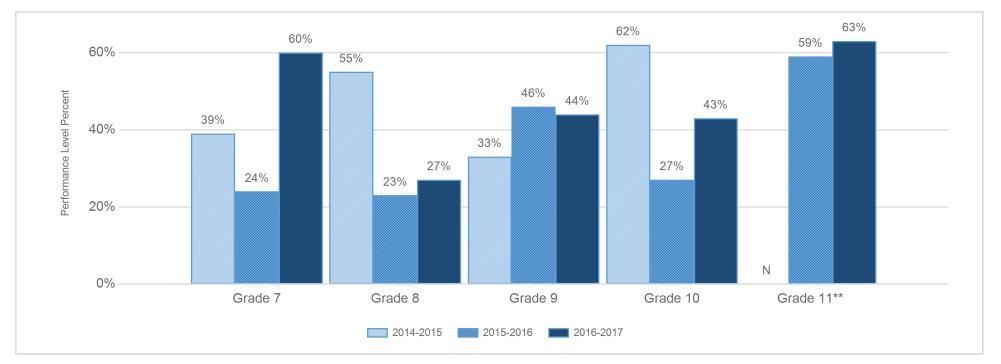
# PLAINFIELD ACADEMY FOR THE ARTS & ADVANCED STUDIES 2016-2017

Grade Span 07-12

39-4160-052 UNION PLAINFIELD CITY 1700 WEST FRONT ST PLAINFIELD, NJ 07063

## English Language Arts/Literacy Assessment - Performance Trends

This graph shows the percentage of students who met or exceeded expectations for the past three years.



<sup>\*\*</sup> Grade 11 students who take AP/IB English are exempt from taking the PARCCELS exam and their performance may not be reflected in the results.

39-4160-052



Overview

# PLAINFIELD ACADEMY FOR THE ARTS & ADVANCED STUDIES 2016-2017

UNION
PLAINFIELD CITY
1700 WEST FRONT ST
PLAINFIELD, NJ 07063

Grade Span 07-12

### Mathematics Assessment - Participation and Performance

This table shows information about the Mathematics section of the *Partnership for Assessment of Readiness for College and Careers* (PARCC) assessment for the school and each student group. The PARCC assessment has five performance levels, where levels 4 and 5 (met or exceeded expectations) indicate students have demonstrated readiness for the next grade level/course and are on track for college and careers. This table shows the number of valid test scores, the percentage of students that took the test, and the percentage of testers that met or exceeded expectations in the school, the district, and across the state. The last three columns of the table show the accountability proficiency rate, the annual target, and whether the school or student group met its annual target as required by the *Every Student Succeeds Act* (*ESSA*) accountability. Student groups with the annual target section grayed out are not required to meet annual targets under *ESSA* accountability. For more details on New Jersey's accountability system, see these accountability resources.

| Student Group                               | Valid Scores | % of students<br>Taking Test | School:<br>% of Testers<br>Met/Exceeded<br>Expectations | District:<br>% of Testers<br>Met/Exceeded<br>Expectations | State:<br>% of Testers<br>Met/Exceeded<br>Expectations | Proficiency Rate<br>for Federal<br>Accountability | 2016-17 Annual<br>Target | Met 2016-17<br>Annual Target |
|---|--------------|------------------------------|---|---|--|---|--------------------------|------------------------------|
| Schoolwide                                  | 254          | 99.2                         | 19.30   | 17.30   | 43.50  | 19.3  | 21.9                     | Met Target†                  |
| White                                       | *            | *                            | *   | *   | 52.40  | *   | **                       | **                           |
| Hispanic                                    | 145          | 99.3                         | 24.80   | 18.00   | 27.60  | 24.8  | 21.8                     | Met Target                   |
| Black or African American                   | 106          | 99.1                         | 11.30   | 15.10   | 21.70  | 11.3  | 21                       | Not Met                      |
| Asian, Native Hawaiian, or Pacific Islander | *            | *                            | *   | *   | 75.60  | *   | **                       | **                           |
| American Indian or Alaska Native            | N            | N                            | N   | 33.30   | 42.50  | N   | **                       | **                           |
| Two or More Races                           | N            | N                            | N   | 29.40   | 44.90  | N   | **                       | **                           |
| Female                                      | 147          | 98.7                         | 15.70   | 18.20   | 44.10  | 15.7  |                          |                              |
| Male  | 107          | 100.0                        | 24.30   | 16.70   | 42.90  | 24.3  |                          |                              |
| Economically Disadvantaged Students         | 138          | 100.0                        | 23.90   | 17.00   | 25.10  | 23.9  | 21.8                     | Met Target                   |
| Non-Economically Disadvantaged Students     | 116          | 98.3                         | 13.80   | 18.10   | 54.30  | 13.8  |                          |                              |
| Students with Disabilities                  | 19           | 100.0                        | *   | *   | 16.50  | *   | **                       | **                           |
| Students without Disabilities               | 235          | 99.2                         | *   | *   | 48.80  | *   |                          |                              |
| English Learners                            | 93           | 100.0                        | 26.90   | 15.20   | 23.30  | 26.9  | N                        | N                            |
| Non-English Learners                        | 161          | 98.8                         | 14.90   | 19.90   | 45.20  | 14.9  |                          |                              |
| Homeless Students                           | N            | N                            | N   | *   | 16.40  | N   |                          |                              |
| Students In Foster Care                     | *            | *                            | *   | *   | 15.10  | *   |                          |                              |
| Military-Connected Students                 | N            | N                            | N   | N   | 39.90  | N   |                          |                              |
| Migrant Students                            | N            | N                            | N   | 50.00   | 18.20  | N   |                          |                              |

<sup>\*\*</sup> ESSA accountability targets are only included if data is available for at least 20 students.

<sup>†</sup> Target was met within a confidence interval.



# PLAINFIELD ACADEMY FOR THE ARTS & ADVANCED STUDIES 2016-2017

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Grade Span 07-12

### Mathematics Assessment - Performance by Grade: Grade 7\*\*

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers<br>Met/<br>Exceeded<br>Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|--|--|
| Schoolwide                                  | 58              | 742                 | 725                             | 741                          | *   | 22%   | 40%                                      | 33%                            | *                                      | 36%  | 40%  |
| White                                       | N               | N                   | N                               | 748                          | N   | N   | N  | N                              | N                                      | N  | 49%  |
| Hispanic                                    | 37              | 744                 | *                               | 730                          | *   | *   | 43%                                      | 35%                            | *                                      | 38%  | 23%  |
| Black or African American                   | 20              | 735                 | *                               | 726                          | 0%  | *   | *  | *                              | 0%                                     | 30%  | 19%  |
| Asian, Native Hawaiian, or Pacific Islander | *               | *                   | *                               | 764                          | *   | *   | *  | *                              | *                                      | *  | 72%  |
| American Indian or Alaska Native            | N               | N                   | N                               | 741                          | N   | N   | N  | N                              | N                                      | N  | 45%  |
| Two or More Races                           | N               | N                   | N                               | 740                          | N   | N   | N  | N                              | N                                      | N  | 39%  |
| Female                                      | 39              | 741                 | 727                             | 743                          | *   | *   | *  | *                              | *                                      | 36%  | 41%  |
| Male  | 19              | 743                 | 723                             | 740                          | *   | *   | *  | *                              | *                                      | 37%  | 38%  |
| Economically Disadvantaged Students         | 37              | 745                 | 724                             | 729                          | *   | *   | *  | *                              | *                                      | 43%  | 22%  |
| Non-Economically Disadvantaged Students     | 21              | 737                 | 725                             | 749                          | *   | *   | *  | *                              | *                                      | 24%  | 50%  |
| Students with Disabilities                  | *               | *                   | *                               | 716                          | *   | *   | *  | *                              | *                                      | *  | 11%  |
| Students without Disabilities               | *               | *                   | *                               | 746                          | *   | *   | *  | *                              | *                                      | *  | 45%  |
| English Learners                            | *               | *                   | *                               | 712                          | *   | *   | *  | *                              | *                                      | *  | *  |
| Non-English Learners                        | *               | *                   | *                               | 742                          | *   | *   | *  | *                              | *                                      | *  | *  |
| Homeless Students                           | N               | N                   | N                               | 722                          | N   | N   | N  | N                              | N                                      | N  | 15%  |
| Students in Foster Care                     | N               | N                   | N                               | 718                          | N   | N   | N  | N                              | N                                      | N  | 15%  |
| Military-Connected Students                 | N               | N                   | N                               | 743                          | N   | N   | N  | N                              | N                                      | N  | 43%  |
| Migrant Students                            | N               | N                   | N                               | 708                          | N   | N   | N  | N                              | N                                      | N  | *  |

<sup>\*\*</sup>Grade 7 does not include students who took the Algebra I, Geometry, or Algebra II end of course tests.



# PLAINFIELD ACADEMY FOR THE ARTS & ADVANCED STUDIES 2016-2017

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Grade Span 07-12

## Mathematics Assessment - Performance by Grade: Grade 8\*\*

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers Met/ Exceeded Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|---|--|
| Schoolwide                                  | 61              | 719                 | 712                             | 728                          | 31%   | 25%   | 23%                                      | 21%                            | 0%                                     | 21%                                     | 28%  |
| White                                       | N               | N                   | N                               | 736                          | N   | N   | N  | N                              | N                                      | N                                       | 35%  |
| Hispanic                                    | 43              | 723                 | 710                             | 721                          | 28%   | 23%   | 23%                                      | 26%                            | 0%                                     | 26%                                     | 21%  |
| Black or African American                   | 18              | 709                 | *                               | 715                          | *   | *   | *  | *                              | 0%                                     | 11%                                     | 15%  |
| Asian, Native Hawaiian, or Pacific Islander | N               | N                   | N                               | 747                          | N   | N   | N  | N                              | N                                      | N                                       | 51%  |
| American Indian or Alaska Native            | N               | N                   | N                               | 728                          | N   | N   | N  | N                              | N                                      | N                                       | 28%  |
| Two or More Races                           | N               | N                   | N                               | 726                          | N   | N   | N  | N                              | N                                      | N                                       | 28%  |
| Female                                      | 33              | 716                 | *                               | 730                          | *   | *   | *  | *                              | 0%                                     | 15%                                     | 30%  |
| Male  | 28              | 723                 | *                               | 725                          | *   | *   | *  | *                              | 0%                                     | 29%                                     | 26%  |
| Economically Disadvantaged Students         | 29              | 721                 | *                               | 719                          | *   | *   | *  | *                              | 0%                                     | 24%                                     | 19%  |
| Non-Economically Disadvantaged Students     | 32              | 718                 | *                               | 734                          | *   | *   | *  | *                              | 0%                                     | 19%                                     | 34%  |
| Students with Disabilities                  | *               | *                   | *                               | 705                          | *   | *   | *  | *                              | *                                      | *                                       | *  |
| Students without Disabilities               | *               | *                   | *                               | 734                          | *   | *   | *  | *                              | *                                      | *                                       | *  |
| English Learners                            | *               | *                   | *                               | 703                          | *   | *   | *  | *                              | *                                      | *                                       | *  |
| Non-English Learners                        | *               | *                   | *                               | 729                          | *   | *   | *  | *                              | *                                      | *                                       | *  |
| Homeless Students                           | N               | N                   | N                               | 710                          | N   | N   | N  | N                              | N                                      | N                                       | 11%  |
| Students in Foster Care                     | N               | N                   | N                               | 705                          | N   | N   | N  | N                              | N                                      | N                                       | 12%  |
| Military-Connected Students                 | N               | N                   | N                               | 733                          | N   | N   | N  | N                              | N                                      | N                                       | 35%  |
| Migrant Students                            | N               | N                   | N                               | 713                          | N   | N   | N  | N                              | N                                      | N                                       | *  |

<sup>\*\*</sup>Grade 8 does not include students who took the Algebra I, Geometry, or Algebra II end of course tests.



## PLAINFIELD ACADEMY FOR THE ARTS & ADVANCED STUDIES 2016-2017

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Grade Span 07-12

### Mathematics Assessment - Performance by Test: Algebra I

This table shows participation and performance on the Mathematics section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by end of course exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers Met/ Exceeded Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|---|--|
| Schoolwide                                  | 77              | 727                 | 708                             | 743                          | 13%   | 38%   | 33%                                      | 17%                            | 0%                                     | 17%                                     | 42%  |
| White                                       | N               | N                   | N                               | 751                          | N   | N   | N  | N                              | N                                      | N                                       | 52%  |
| Hispanic                                    | 38              | 732                 | 704                             | 728                          | *   | 29%   | 37%                                      | *                              | 0%                                     | 24%                                     | 24%  |
| Black or African American                   | 39              | 722                 | 716                             | 724                          | *   | 46%   | 28%                                      | *                              | 0%                                     | 10%                                     | 19%  |
| Asian, Native Hawaiian, or Pacific Islander | N               | N                   | N                               | 774                          | N   | N   | N  | N                              | N                                      | N                                       | 76%  |
| American Indian or Alaska Native            | N               | N                   | N                               | 736                          | N   | N   | N  | N                              | N                                      | N                                       | 30%  |
| Two or More Races                           | N               | N                   | N                               | 741                          | N   | N   | N  | N                              | N                                      | N                                       | 41%  |
| Female                                      | 40              | 722                 | 713                             | 744                          | *   | *   | *  | *                              | *                                      | *                                       | 43%  |
| Male  | 37              | 732                 | 703                             | 741                          | *   | *   | *  | *                              | *                                      | *                                       | 40%  |
| Economically Disadvantaged Students         | 35              | 727                 | 709                             | 727                          | *   | 40%   | 29%                                      | *                              | 0%                                     | 20%                                     | 23%  |
| Non-Economically Disadvantaged Students     | 42              | 727                 | 705                             | 751                          | *   | 36%   | 36%                                      | *                              | 0%                                     | 14%                                     | 52%  |
| Students with Disabilities                  | *               | *                   | *                               | 714                          | *   | *   | *  | *                              | *                                      | *                                       | 10%  |
| Students without Disabilities               | *               | *                   | *                               | 747                          | *   | *   | *  | *                              | *                                      | *                                       | 47%  |
| English Learners                            | N               | N                   | N                               | 708                          | N   | N   | N  | N                              | N                                      | N                                       | *  |
| Non-English Learners                        | 77              | 727                 | *                               | 745                          | 13%   | 38%   | 33%                                      | 17%                            | 0%                                     | 17%                                     | *  |
| Homeless Students                           | N               | N                   | N                               | 718                          | N   | N   | N  | N                              | N                                      | N                                       | 13%  |
| Students in Foster Care                     | N               | N                   | N                               | 711                          | N   | N   | N  | N                              | N                                      | N                                       | *  |
| Military-Connected Students                 | N               | N                   | N                               | 742                          | N   | N   | N  | N                              | N                                      | N                                       | 37%  |
| Migrant Students                            | N               | N                   | N                               | 715                          | N   | N   | N  | N                              | N                                      | N                                       | 21%  |



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Grade Span 07-12

### Mathematics Assessment - Performance by Test: Geometry

This table shows participation and performance on the Mathematics section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by end of course exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers Met/ Exceeded Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|---|--|
| Schoolwide                                  | 62              | 723                 | 710                             | 734                          | *   | *   | *  | *                              | *                                      | *                                       | 30%  |
| White                                       | *               | *                   | *                               | 740                          | *   | *   | *  | *                              | *                                      | *                                       | 38%  |
| Hispanic                                    | 28              | 722                 | *                               | 722                          | *   | *   | *  | *                              | *                                      | *                                       | 14%  |
| Black or African American                   | 32              | 723                 | *                               | 719                          | *   | *   | *  | *                              | *                                      | *                                       | *  |
| Asian, Native Hawaiian, or Pacific Islander | N               | N                   | N                               | 758                          | N   | N   | N  | N                              | N                                      | N                                       | 65%  |
| American Indian or Alaska Native            | N               | N                   | N                               | 730                          | N   | N   | N  | N                              | N                                      | N                                       | 29%  |
| Two or More Races                           | N               | N                   | N                               | 733                          | N   | N   | N  | N                              | N                                      | N                                       | 32%  |
| Female                                      | 37              | 720                 | *                               | 735                          | *   | *   | *  | *                              | *                                      | *                                       | 31%  |
| Male  | 25              | 727                 | *                               | 733                          | *   | *   | *  | *                              | *                                      | *                                       | 30%  |
| Economically Disadvantaged Students         | 38              | 726                 | *                               | 721                          | *   | *   | *  | *                              | *                                      | *                                       | 13%  |
| Non-Economically Disadvantaged Students     | 24              | 717                 | *                               | 740                          | *   | *   | *  | *                              | *                                      | *                                       | 39%  |
| Students with Disabilities                  | *               | *                   | *                               | 711                          | *   | *   | *  | *                              | *                                      | *                                       | *  |
| Students without Disabilities               | *               | *                   | *                               | 738                          | *   | *   | *  | *                              | *                                      | *                                       | *  |
| English Learners                            | *               | *                   | *                               | 710                          | *   | *   | *  | *                              | *                                      | *                                       | *  |
| Non-English Learners                        | *               | *                   | *                               | 735                          | *   | *   | *  | *                              | *                                      | *                                       | *  |
| Homeless Students                           | N               | N                   | N                               | 717                          | N   | N   | N  | N                              | N                                      | N                                       | *  |
| Students in Foster Care                     | *               | *                   | *                               | 713                          | *   | *   | *  | *                              | *                                      | *                                       | *  |
| Military-Connected Students                 | N               | N                   | N                               | 727                          | N   | N   | N  | N                              | N                                      | N                                       | 15%  |
| Migrant Students                            | N               | N                   | N                               | 704                          | N   | N   | N  | N                              | N                                      | N                                       | *  |



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### Mathematics Assessment - Performance by Test: Algebra II

This table shows participation and performance on the Mathematics section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by end of course exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers Met/ Exceeded Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|---|--|
| Schoolwide                                  | 68              | 716                 | 694                             | 725                          | 34%   | 34%   | 19%                                      | *                              | *                                      | 13%                                     | 28%  |
| White                                       | *               | *                   | *                               | 731                          | *   | *   | *  | *                              | *                                      | *                                       | 33%  |
| Hispanic                                    | 37              | 715                 | *                               | 710                          | 38%   | 27%   | *  | *                              | 0%                                     | 16%                                     | 14%  |
| Black or African American                   | 28              | 715                 | *                               | 703                          | *   | *   | *  | *                              | *                                      | *                                       | *  |
| Asian, Native Hawaiian, or Pacific Islander | *               | *                   | *                               | 761                          | *   | *   | *  | *                              | *                                      | *                                       | 62%  |
| American Indian or Alaska Native            | N               | N                   | N                               | 715                          | N   | N   | N  | N                              | N                                      | N                                       | 20%  |
| Two or More Races                           | *               | *                   | *                               | 718                          | *   | *   | *  | *                              | *                                      | *                                       | 25%  |
| Female                                      | 44              | 714                 | *                               | 725                          | *   | *   | *  | *                              | *                                      | *                                       | 27%  |
| Male  | 24              | 719                 | *                               | 725                          | *   | *   | *  | *                              | *                                      | *                                       | 29%  |
| Economically Disadvantaged Students         | 33              | 721                 | *                               | 708                          | *   | 36%   | *  | *                              | *                                      | 15%                                     | 13%  |
| Non-Economically Disadvantaged Students     | 35              | 711                 | *                               | 733                          | *   | 31%   | *  | *                              | *                                      | 11%                                     | 35%  |
| Students with Disabilities                  | *               | *                   | *                               | 692                          | *   | *   | *  | *                              | *                                      | *                                       | *  |
| Students without Disabilities               | *               | *                   | *                               | 729                          | *   | *   | *  | *                              | *                                      | *                                       | *  |
| English Learners                            | *               | *                   | *                               | 692                          | *   | *   | *  | *                              | *                                      | *                                       | *  |
| Non-English Learners                        | *               | *                   | *                               | 726                          | *   | *   | *  | *                              | *                                      | *                                       | *  |
| Homeless Students                           | *               | *                   | *                               | 702                          | *   | *   | *  | *                              | *                                      | *                                       | *  |
| Students in Foster Care                     | N               | N                   | N                               | 692                          | N   | N   | N  | N                              | N                                      | N                                       | *  |
| Military-Connected Students                 | N               | N                   | N                               | 710                          | N   | N   | N  | N                              | N                                      | N                                       | 14%  |
| Migrant Students                            | N               | N                   | N                               | 702                          | N   | N   | N  | N                              | N                                      | N                                       | 14%  |



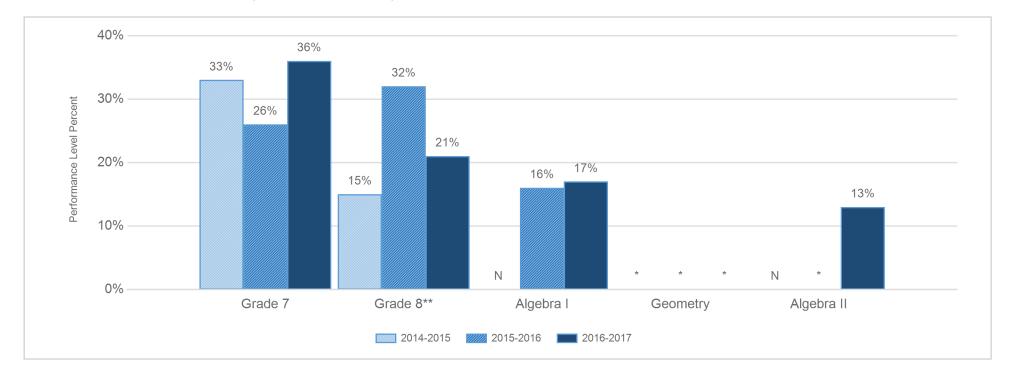
## PLAINFIELD ACADEMY FOR THE ARTS & ADVANCED STUDIES 2016-2017

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Grade Span 07-12

#### Mathematics Assessment – Performance Trends

This graph shows the percentage of students who met or exceeded expectations for the past three years.



<sup>\*\*</sup>Grades 6-8 do not include students who took the Algebra I, Geometry, or Algebra II end of course tests.



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Grade Span 07-12

#### Alternate Assessments - Participation

This table shows the number of students taking the Dynamic Learning Maps Alternate Assessment, which tests academic progress in English Language Arts (ELA) and Mathematics for students with different types of significant cognitive disabilities.

| Grade | ELA:<br># Students Tested | Math:<br># Students Tested |
|-------|---------------------------|----------------------------|
| 7     | N                         | N                          |
| 8     | N                         | N                          |
| 9     | N                         | N                          |
| 10    | N                         | N                          |
| 11    | N                         | N                          |

#### English Language Proficiency Test - Participation and Performance

This table shows, by years in district, the number of English learner students taking the ACCESS for ELLs 2.0 Assessment for English language proficiency. The table also shows the percentage of students tested that received an overall score of 4.5 or above. Students must receive a score of 4.5 or higher to be considered for proficient status.

| Years in District | # Students<br>Tested | % Students with<br>Overall Score<br>Below 4.5 | % Students with<br>Overall Score of<br>4.5 and above |
|-------------------|----------------------|---|--|
| 1                 | *                    | *   | *  |
| 2                 | N                    | N   | N  |
| 3                 | N                    | N   | N  |
| 4                 | *                    | *   | *  |
| 5+                | *                    | *   | *  |



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This section shows performance on the NJASK science test which measures students' ability to recall information and to solve problems by applying science concepts. The assessment is given to students in grades 4 and 8 and has three proficiency categories. Students performing at "Proficient" and "Advanced Proficient" have demonstrated readiness for the next grade-level/course.

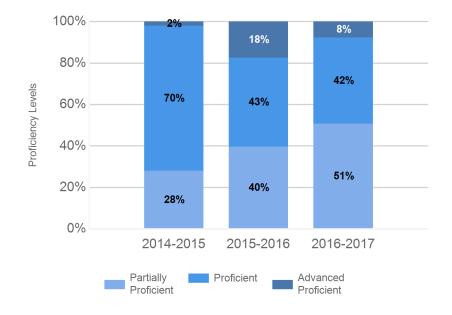
#### NJASK Science Assessment Performance: Grade 8

This table shows the percentage of students in each proficiency category for the NJASK science test for the school and each student group and also provides a comparison to the statewide percentages.

| Student Group                               | % Advanced<br>Proficient | % Proficient | % Partially<br>Proficient |
|---|--------------------------|--------------|---------------------------|
| Statewide                                   | 27%                      | 47%          | 27%                       |
| Schoolwide                                  | 8%                       | 42%          | 51%                       |
| White                                       | N                        | N            | N                         |
| Hispanic                                    | 9%                       | 41%          | 50%                       |
| Black or African American                   | 5%                       | 43%          | 52%                       |
| Asian, Native Hawaiian, or Pacific Islander | N                        | N            | N                         |
| American Indian or Alaska Native            | N                        | N            | N                         |
| Two or More Races                           | N                        | N            | N                         |
| Economically Disadvantaged Students         | 7%                       | 40%          | 53%                       |
| Students with Disabilities                  | N                        | N            | *                         |
| English Learners                            | N                        | N            | *                         |

#### NJASK Science Assessment Performance Trends: Grade 8

This graph shows the percentage of students by proficiency category for the past three school years.





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This section shows whether students have gained the knowledge and skills identified in the Biology section of the Science Core Curriculum Standards as measured by the End of Course Biology test. The assessment has three proficiency categories. Students performing at "Proficient" and "Advanced Proficient" have demonstrated readiness for the next grade-level/course.

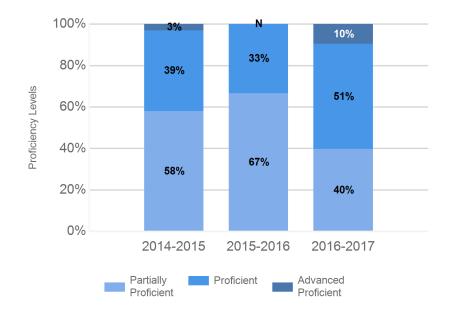
### Biology Assessment - Performance

This table shows the percentage of students in each proficiency category for the school and each student group and also provides a comparison to the statewide percentages.

| Student Group                               | % Advanced Proficient | % Proficient | % Partially<br>Proficient |
|---|-----------------------|--------------|---------------------------|
| Statewide                                   | 16%                   | 42%          | 42%                       |
| Schoolwide                                  | 10%                   | 51%          | 40%                       |
| White                                       | N                     | N            | N                         |
| Hispanic                                    | 11%                   | 47%          | 42%                       |
| Black or African American                   | 8%                    | 54%          | 38%                       |
| Asian, Native Hawaiian, or Pacific Islander | N                     | N            | N                         |
| American Indian or Alaska Native            | N                     | N            | N                         |
| Two or More Races                           | N                     | N            | N                         |
| Economically Disadvantaged Students         | 11%                   | 53%          | 36%                       |
| Students with Disabilities                  | *                     | *            | *                         |
| English Learners                            | N                     | N            | N                         |

#### Biology Assessment - Proficiency Trends

This graph displays the percentage of students by proficiency category for the past three school years.





### PLAINFIELD ACADEMY FOR THE ARTS & ADVANCED STUDIES 2016-2017

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#### Grade Span 07-12

This section of the performance report shows information on student growth which measures how much students are learning each year. Each student receives a **Student** Growth Percentile (SGP) for English Language Arts/Literacy (ELA) in grades 4 through 8 and for Mathematics in grades 4 through 7 that explains their progress compared to students who had the same test scores in the prior year.

A student's **SGP** falls between 1 and 99 and can be grouped into three levels: **Low Growth: Less than 35** 

Typical Growth: Between 35 and 65

**High Growth: Greater than 65** 

If the student growth percentiles for all students in the school are ordered from smallest to largest, the median student growth percentile (mSGP) is the percentile in the middle of that list. Watch a short video that explains how median Student Growth Percentile (mSGP) is calculated here: http://www.state.ni.us/education/nismart/performance/

#### Student Growth

This table shows the median Student Growth Percentile (mSGP) for both English Language Arts/Literacy (ELA) and Mathematics for the school and each student group with comparisons to the district and the state. This table also shows whether the school and each student group met the ESSA accountability target of 40 for the 2016-17 school year.

| Student Group                               | ELA:<br>School Median | ELA:<br>District Median | ELA:<br>Statewide<br>Median | ELA:<br>Met Target of 40 | Math:<br>School Median | Math:<br>District Median | Math:<br>Statewide<br>Median | Math:<br>Met Target of 40 |
|---|-----------------------|-------------------------|-----------------------------|--------------------------|------------------------|--------------------------|------------------------------|---------------------------|
| Schoolwide                                  | 46                    | 40.5                    | 50                          | Met Target               | 58                     | 45                       | 50                           | Met Target                |
| White                                       | N                     | N                       | N                           | N                        | N                      | N                        | N                            | N                         |
| Hispanic                                    | 47                    | 43                      | 49                          | Met Target               | 51                     | 48                       | 47                           | Met Target                |
| Black or African American                   | *                     | 36                      | 45                          | Met Target               | *                      | 40                       | 43                           | **                        |
| Asian, Native Hawaiian, or Pacific Islander | *                     | 60                      | 60                          | **                       | *                      | 54                       | 59                           | **                        |
| American Indian or Alaska Native            | N                     | N                       | N                           | N                        | N                      | N                        | N                            | N                         |
| Two or More Races                           | N                     | N                       | N                           | N                        | N                      | N                        | N                            | N                         |
| Economically Disadvantaged                  | 47                    | 42                      | 47                          | Met Target               | 59                     | 47                       | 46                           | Met Target                |
| Students with Disabilities                  | *                     | 35                      | 41                          | **                       | *                      | 43                       | 43                           | **                        |
| English Learners                            | 54                    | 43                      | 53                          | Met Target               | 58                     | 47.5                     | 51                           | Met Target                |

<sup>\*\*</sup> ESSA accountability targets are only included if data is available for at least 20 students.



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#### Grade Span 07-12

Each student receives a **Student Growth Percentile** (**SGP**) for English Language Arts/Literacy (ELA) in grades 4 through 8 and for Mathematics in grades 4 through 7 that explains their progress compared to students who had the same test scores in the prior year.

A student's **SGP** falls between 1 and 99 and can be grouped into three levels:

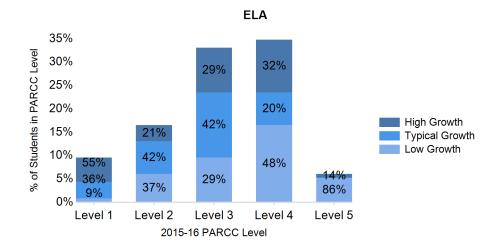
Low Growth: Less than 35

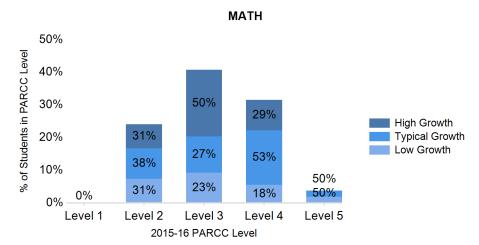
Typical Growth: Between 35 and 65

High Growth: Greater than 65

### Student Growth by Performance Level

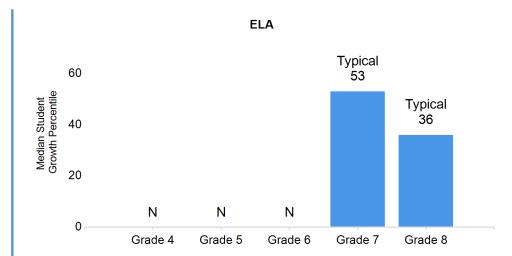
These graphs show the percentage of students by 2015-16 PARCC performance level that fall into each of the three levels of growth based on their 2016-17 test scores.

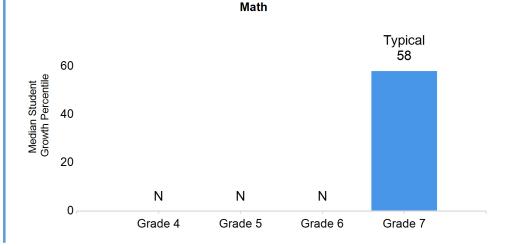




#### Student Growth by Grade

These graphs show the median Student Growth Percentile for students in each grade.







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Grade Span 07-12

This section contains information about participation and performance on college entrance examinations. For more information about how participation and performance on the PSAT, SAT, and ACT tests are calculated and how these calculations account for recent changes to the SAT test, please see our <u>Reference Guide</u>.

### PSAT/SAT/ACT - Participation

This table shows the percentage of 10th and 11th graders that took the PSAT 10 or PSAT NMSQT exams in 2016-17. This table also shows the percentage of 12th graders that have taken the SAT or ACT this year or in prior years.

| Test                                   | % of<br>Students in<br>School | % of<br>Students in<br>State |
|--|-------------------------------|------------------------------|
| Percentage of students taking the PSAT | 97.1%                         | 89.4%                        |
| Percentage of students taking the SAT  | 100.0%                        | 70.0%                        |
| Percentage of students taking the ACT  | *                             | 28.3%                        |

#### PSAT/SAT/ACT - Performance

This table shows the average test score, based on highest scoring test, for the PSAT, SAT, and ACT tests by subject area for students in the school and across the state. This table also shows the percentage of students at or above College Readiness Benchmarks for each test. Students that score at or above these benchmarks have a high chance of success in credit-bearing college courses.

| Test                          | School<br>Average<br>Score | State<br>Average<br>Score | College<br>Readiness<br>Benchmarks | School - % of<br>Students<br>scoring at or<br>above<br>Benchmark | State - % of<br>Students<br>scoring at or<br>above<br>Benchmark |
|-------------------------------|----------------------------|---------------------------|------------------------------------|--|---|
| PSAT - Reading and<br>Writing | 435                        | 481                       | Varies By<br>Grade                 | 48%  | 67%   |
| PSAT - Math                   | 431                        | 483                       | Varies By<br>Grade                 | 19%  | 49%   |
| SAT - Reading and<br>Writing  | 497                        | 551                       | 480                                | 57%  | 77%   |
| SAT - Math                    | 481                        | 552                       | 530                                | 26%  | 58%   |
| ACT - Reading                 | *                          | 24                        | 22                                 | *  | 65%   |
| ACT - English                 | *                          | 24                        | 18                                 | *  | 79%   |
| ACT - Math                    | *                          | 24                        | 22                                 | *  | 65%   |
| ACT - Science                 | *                          | 23                        | 23                                 | *  | 54%   |



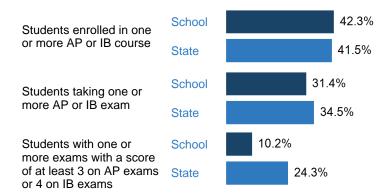
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Grade Span 07-12

Students in high schools begin to demonstrate college readiness behaviors long before they actually graduate from high school. Among those behaviors are participating in advanced course work such as **Advanced Placement (AP)** or **International Baccalaureate (IB)** courses and exams and **dual enrollment** courses where high school students can enroll in college courses for credit.

### AP/IB Coursework – Participation and Performance

This chart shows the percentage of students out of all 11th and 12th grade students in the school and across the state, who enrolled in one or more AP or IB course, the percentage that took one or more AP or IB exam, and the percentage of students taking one or more exams who received at least one score of at least 3 on AP exams or 4 on IB exams.



#### **Dual Enrollment Coursework - Participation**

This graph shows the percentage students enrolled in at least one **dual enrollment** course in the school and across the state. **Dual enrollment** courses allow high school students to enroll in college courses for credit prior to their high school graduation.

| Students enrolled in one or more dual enrollment | School | N |       |
|--|--------|---|-------|
| course   | State  |   | 17.3% |

#### AP/ IB Courses Offered

This table shows the students enrolled in AP/IB courses and the corresponding exams that were taken. Students do not need to take a course to take the exam and not all students enrolled in a course take the exam. The last two rows show the total number of exams taken and the number of exams with scores of at least 3 on AP exams or 4 on IB exams. In the last two rows, students taking multiple exams are counted more than once.

| AP/IB Course   | Students Enrolled | Students Tested |
|--|-------------------|-----------------|
| AP Computer Science A  | 10                | 0               |
| AP Computer Science Principles                               | 0                 | 2               |
| AP English Literature and Composition                        | 0                 | 15              |
| AP Government  | 19                | 0               |
| AP Physics 1   | 13                | 10              |
| AP Spanish Language  | 6                 | 3               |
| AP U.S. Government and Politics                              | 0                 | 9               |
| AP U.S. History  | 21                | 20              |
| IB Theory of Knowledge                                       | 6                 | 0               |
| Total Exams Taken  |                   | 59              |
| Exams with scores of at least 3 on AP exams or 4 on IB exams |                   | 17              |



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Grade Span 07-12

This section contains information about participation in approved **Career and Technical Education (CTE)** programs and **Structured Learning Experiences**. For more information about CTE in New Jersey, please visit <a href="http://www.nj.gov/education/cte/">http://www.nj.gov/education/cte/</a>.

#### Career and Technical Education Participation

The chart below shows the percentage of students within the school and state who were enrolled in courses in approved Career and Technical Education (CTE) programs. Students enrolled in shared-time CTE programs in a county vocational school district are included in both the county vocational school and their sending school.

#### **CTE Participants**

(completed only one course in an approved CTE program)

School 0.0%

State



#### **CTE Concentrators**

(completed two or more courses in a single approved CTE program and/or completed the entire CTE program)

School

0.0%

State



11.0%

### Structured Learning Experiences Participation

The graph below displays the percentage of students within the school and state who participated in Structured Learning Experiences (SLEs). SLEs can include work-based learning programs, internships, apprenticeships, and service learning experiences and can be paid or unpaid.

#### **Structured Learning Experiences**

School 0.0%

State

2.5%

### Industry-Valued Credentials Earned

This table shows the number of students that earned at least one industry-valued credential and the number of credentials earned in each Career Cluster® and overall for the 2016-17 school year. Students earning credentials in more than one Career Cluster are counted in multiple rows. Students earning multiple credentials in one Career Cluster are counted more than once in the Industry credentials total.

| Career Cluster                                     | Students with at least one credential earned | Industry credentials earned |
|--|--|-----------------------------|
| Total non-duplicated number of students**          | 0  |                             |
| Total number of credentials earned in all clusters |  | 0                           |

<sup>\*\*</sup>Students may earn credentials in more than one Career Cluster



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### Grade Span 07-12

This section shows the types of courses that students were enrolled in by grade level for the 2016-17 school year. You can find more information about New Jersey Student Learning Standards on our website and more details about the data in this section in our Reference Guide. English course participation is not included because students are required to take four years of English in high school.

#### Mathematics - Course Participation

This table shows the number of students by grade that were enrolled in **Mathematics** courses by subject area. Students are counted more than once if they are enrolled in more than one math course. The bottom row of the table shows the number of students that enrolled in at least one Advanced Placement (AP) or International Baccalaureate (IB) math course by subject area.

| Grade                    | Algebra I | Geometry | Algebra II | Pre-Calculus | Calculus | Statistics | Other Math |
|--------------------------|-----------|----------|------------|--------------|----------|------------|------------|
| 7                        | 0         | 0        | 0          | 0            | 0        | 0          | 60         |
| 8                        | 5         | 0        | 0          | 0            | 0        | 0          | 64         |
| 9                        | 73        | 0        | 0          | 0            | 0        | 0          | 0          |
| 10                       | 1         | 65       | 0          | 0            | 0        | 0          | 0          |
| 11                       | 0         | 1        | 72         | 0            | 0        | 0          | 0          |
| 12                       | 0         | 0        | 1          | 46           | 0        | 0          | 27         |
| Schoolwide               | 79        | 66       | 73         | 46           | 0        | 0          | 151        |
| Enrolled in AP/IB Course |           |          |            |              | N        | N          | N          |

#### Science - Course Participation

This table shows the number of students by grade that were enrolled in **Science** courses by subject area. Students are counted more than once if they are enrolled in more than one science course. The bottom row of the table shows the number of students that enrolled in at least one Advanced Placement (AP) or International Baccalaureate (IB) science course by subject area.

| Grade                    | Biology | Chemistry | Earth and<br>Space Science | Environmental<br>Science | Physics | Other Science |
|--------------------------|---------|-----------|----------------------------|--------------------------|---------|---------------|
| 9                        | 73      | 0         | 0                          | 0                        | 0       | 0             |
| 10                       | 3       | 63        | 0                          | 0                        | 0       | 1             |
| 11                       | 1       | 3         | 0                          | 23                       | 47      | 0             |
| 12                       | 0       | 0         | 0                          | 3                        | 13      | 57            |
| Schoolwide               | 77      | 66        | 0                          | 26                       | 60      | 58            |
| Enrolled in AP/IB Course | 0       | 0         |                            | 0                        | 13      | 0             |



## PLAINFIELD ACADEMY FOR THE ARTS & ADVANCED STUDIES 2016-2017

39-4160-052 UNION PLAINFIELD CITY 1700 WEST FRONT ST PLAINFIELD, NJ 07063

### Grade Span 07-12

This section shows the types of courses that students were enrolled in by grade level for the 2016-17 school year. You can find more information about New Jersey Student Learning Standards on our website and more details about the data in this section in our Reference Guide. English course participation is not included because students are required to take four years of English in high school.

## Social Studies and History - Course Participation

This table shows the number of students by grade that were enrolled in **Social Studies** and **History** courses by subject area. Students are counted more than once if they are enrolled in more than one social studies or history course. The bottom row of the table shows the number of students that enrolled in at least one Advanced Placement (AP) or International Baccalaureate (IB) social studies or history course by subject area.

| Grade                    | World History | US History I & II | Economics | Psychology | Sociology | Other Social<br>Studies or History |
|--------------------------|---------------|-------------------|-----------|------------|-----------|------------------------------------|
| 9                        | 73            | 0                 | 0         | 0          | 0         | 0                                  |
| 10                       | 1             | 65                | 65        | 0          | 0         | 0                                  |
| 11                       | 2             | 72                | 0         | 0          | 2         | 0                                  |
| 12                       | 0             | 0                 | 0         | 0          | 38        | 35                                 |
| Schoolwide               | 76            | 137               | 65        | 0          | 40        | 35                                 |
| Enrolled in AP/IB Course | 0             | 21                | 0         | 0          | 0         | 25                                 |

#### World Languages - Course Participation

This table shows the number of students by grade that were enrolled in **World Languages** courses by language. Students are counted more than once if they are enrolled in more than one language course. The bottom rows of the table show students enrolled in at least one Advanced Placement (AP) or International Baccalaureate (IB) language course, students enrolled in a level 3 or higher language course (such as French III or IV), and the number of students that earned a Seal of Biliteracy by language.

| Grade                         | Spanish | French | Italian | Latin | German | Chinese | Other Languages |
|-------------------------------|---------|--------|---------|-------|--------|---------|-----------------|
| 7                             | 59      | 0      | 0       | 0     | 0      | 0       | 0               |
| 8                             | N       | N      | N       | N     | N      | N       | N               |
| 9                             | 35      | 38     | 0       | 0     | 0      | 0       | 0               |
| 10                            | 40      | 26     | 0       | 0     | 0      | 0       | 0               |
| 11                            | 37      | 36     | 0       | 0     | 0      | 0       | 0               |
| 12                            | 11      | 0      | 0       | 0     | 0      | 0       | 0               |
| Schoolwide                    | 182     | 100    | 0       | 0     | 0      | 0       | 0               |
| Enrolled in AP/IB Course      | 6       | 0      | 0       | 0     | 0      | 0       | 0               |
| Enrolled in Level 3 or Higher | 24      | 35     | 0       | 0     | 0      | 0       | 0               |
| Earned Seal of Biliteracy     | 17      | 0      | 0       | 0     | 0      | 0       | 0               |



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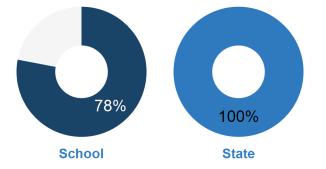
Grade Span 07-12

### Visual and Performing Arts – Course Participation

This chart shows the percentages of students in the school and across the state that were enrolled in one or more **Visual and Performing Arts** classes with separate rates for grades 6-8 and grades 9-12. The chart also shows the percentage of students in the school and across the state that were enrolled in one or more courses within each of the four arts disciplines.

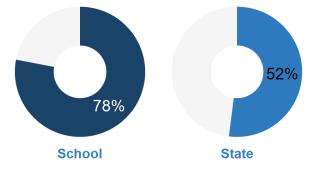
#### Grades 6-8:

Students enrolled in one or more visual and performing arts classes

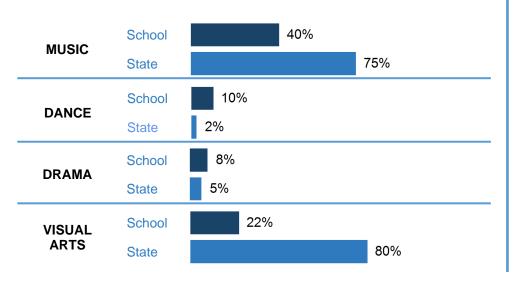


#### **Grades 9-12:**

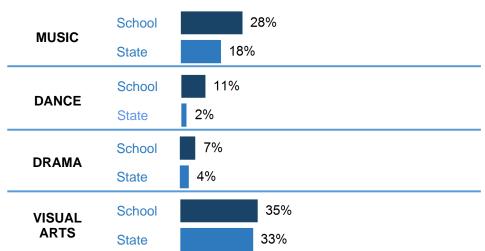
Students enrolled in one or more **visual and performing arts** classes



Students enrolled in one or more classes by discipline:



Students enrolled in one or more classes by discipline:





## PLAINFIELD ACADEMY FOR THE ARTS & ADVANCED STUDIES 2016-2017

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### Grade Span 07-12

This section contains information about graduation rates and dropout rates for students in grades 9-12. Graduation rates are calculated based on the adjusted cohort graduation rate calculation. You can find more about how these rates are calculated <a href="here">here</a>.

#### **Graduation Rates**

This table shows 4-year and 5-year Graduation Rates for the school and each student group with comparisons to statewide rates. Annual ESSA accountability targets for the Class of 2016 4-year rate and the Class of 2015 5-year rates are included with a flag for whether the school and each student group met those targets.

| Student Group                              | School -<br>Class of<br>2017: 4<br>Year<br>Rate | State -<br>Class of<br>2017: 4<br>Year<br>Rate | School -<br>Class of<br>2016: 5<br>Year<br>Rate | State -<br>Class of<br>2016: 5<br>Year<br>Rate | Class of<br>2016: 4<br>Year<br>Rate | Class of<br>2016: 4<br>Year<br>Target | Met<br>Target? | Class of<br>2015: 5<br>Year<br>Rate | Class of<br>2015: 5<br>Year<br>Target | Met<br>Target? |
|--|---|--|---|--|-------------------------------------|---------------------------------------|----------------|-------------------------------------|---------------------------------------|----------------|
| Schoolwide                                 | 95.7%   | 90.5%  | 94.8%   | 91.8%  | 94.8%                               | 95.0%                                 | Not Met        | 95.8%                               | N                                     | Met Goal       |
| White                                      | N   | 94.5%  | *   | 95.1%  | *                                   | **                                    | **             | *                                   | **                                    | **             |
| Hispanic                                   | 96.7%   | 84.3%  | 95.7%   | 86.3%  | 95.7%                               | N                                     | Met Goal       | 100.0%                              | **                                    | **             |
| Black or African American                  | 94.9%   | 83.4%  | *   | 85.3%  | *                                   | 94.0%                                 | Met<br>Target  | *                                   | 95.1%                                 | Not Met        |
| Asian, Native Hawaiian or Pacific Islander | N   | 96.6%  | N   | 97.5%  | N                                   | N                                     | N              | N                                   | N                                     | N              |
| American Indian or Alaska Native           | N   | 92.3%  | N   | 86.6%  | N                                   | N                                     | N              | N                                   | N                                     | N              |
| Two or More Races                          | N   | 91.9%  | N   | 93.7%  | N                                   | N                                     | N              | N                                   | N                                     | N              |
| Economically Disadvantaged Students        | 96.1%   | 83.9%  | 95.0%   | 85.6%  | 95.0%                               | N                                     | Met Goal       | 100.0%                              | N                                     | Met Goal       |
| Students with Disabilities                 | *   | 78.8%  | *   | 82.1%  | *                                   | **                                    | **             | *                                   | **                                    | **             |
| English Learners                           | N   | 76.1%  | N   | 79.7%  | N                                   | N                                     | N              | N                                   | N                                     | N              |
| Homeless Students                          | N   | 73.2%  | N   | 74.4%  | N                                   | N                                     | N              | N                                   |                                       |                |

#### **Graduation Rate Trends**

This table shows the 4-year and 5-year graduation rates by graduating class.

| Class of | 4-Year Rate | 5-Year Rate |
|----------|-------------|-------------|
| 2017     | 95.7%       | -           |
| 2016     | 94.8%       | 94.8%       |
| 2015     | 95.8%       | 95.8%       |

#### **Dropout Rate Trends**

This table shows the percentage of students in grades 9-12 that dropped out during each of the last three school years for the school and the state.

| School Year | School Rate | State Rate |
|-------------|-------------|------------|
| 2016-2017   | N           | N          |
| 2015-2016   | N           | N          |
| 2014-2015   | N           | N          |

<sup>\*\*</sup> ESSA accountability targets are only included if data is available for at least 20 students



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### Grade Span 07-12

This section contains information about students enrolling in colleges and universities after graduation from high school. Postsecondary enrollment information is collected from the National Student Clearinghouse, which collects data from at least 95% of higher education institutions nationwide.

### Postsecondary Enrollment Rates: Fall

This table shows the enrollment rates of Class of 2017 high school graduates into 2-year or 4-year institutions the fall after high school graduation. The following columns show the percentage of these enrolled students by 2-year or 4-year institution.

| Student Group                               | % Enrolled in Any Institution | % Enrolled in 2-Year Institution | % Enrolled in 4-Year Institution |
|---|-------------------------------|----------------------------------|----------------------------------|
| Statewide                                   | 71.1%                         | 29.5%                            | 70.5%                            |
| Schoolwide                                  | 69.7%                         | 41.3%                            | 58.7%                            |
| White                                       | N                             | N                                | N                                |
| Hispanic                                    | 62.1%                         | 50%                              | 50%                              |
| Black or African American                   | 75.7%                         | 35.7%                            | 64.3%                            |
| Asian, Native Hawaiian, or Pacific Islander | N                             | N                                | N                                |
| American Indian or Alaska<br>Native         | N                             | N                                | N                                |
| Two or More Races                           | N                             | N                                | N                                |
| Economically Disadvantaged Students         | 65.2%                         | 33.3%                            | 66.7%                            |
| Students with Disabilities                  | *                             | *                                | 0%                               |
| English Learners                            | 0%                            | 0%                               | 0%                               |

### Postsecondary Enrollment Rates: 16 month

This table shows the enrollment rates of Class of 2016 high school graduates into 2-year or 4-year institutions 16 months after high school graduation for the school and each student group. The following columns show the percentage of these enrolled students by 2-year or 4-year institution, public or private institution, or in-state or out-of-state institution.

| Student Group                               | % Enrolled in Any Institution | % Enrolled in 2-Year Institution | % Enrolled in 4-Year Institution | % Enrolled in Public Institution | % Enrolled in Private Institution | % Enrolled in In-State Institution | % Enrolled<br>in Out-of-<br>State<br>Institution |
|---|-------------------------------|----------------------------------|----------------------------------|----------------------------------|-----------------------------------|------------------------------------|--|
| Statewide                                   | 76.1%                         | 33.6%                            | 66.5%                            | 73.6%                            | 26.4%                             | 65.5%                              | 34.6%  |
| Schoolwide                                  | 78.2%                         | 32.6%                            | 67.4%                            | 79.1%                            | 20.9%                             | 86.1%                              | 14%  |
| White                                       | *                             | *                                | *                                | *                                | *                                 | *                                  | *  |
| Hispanic                                    | *                             | *                                | *                                | *                                | *                                 | *                                  | *  |
| Black or African American                   | 81.3%                         | 19.2%                            | 80.8%                            | 69.2%                            | 30.8%                             | 76.9%                              | 23.1%  |
| Asian, Native Hawaiian, or Pacific Islander | N                             | N                                | N                                | N                                | N                                 | N                                  | N  |
| American Indian or Alaska<br>Native         | N                             | N                                | N                                | N                                | N                                 | N                                  | N  |
| Two or More Races                           | N                             | N                                | N                                | N                                | N                                 | N                                  | N  |
| Economically Disadvantaged Students         | 75%                           | 33.3%                            | 66.7%                            | 85.2%                            | 14.8%                             | 88.9%                              | 11.1%  |
| Students with Disabilities                  | *                             | *                                | *                                | *                                | *                                 | *                                  | *  |
| English Learners                            | N                             | N                                | N                                | N                                | N                                 | N                                  | N  |



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#### Grade Span 07-12

This section shows information about student absences which provides important information about a school's culture and climate. In addition, research shows that student absences impact a child's ability to succeed in school. The New Jersey Department of Education selected chronic absenteeism as its measure of school quality and student success for the *ESSA* accountability plan. **Chronic absenteeism** is defined as being absent for 10% or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.

#### Chronic Absenteeism

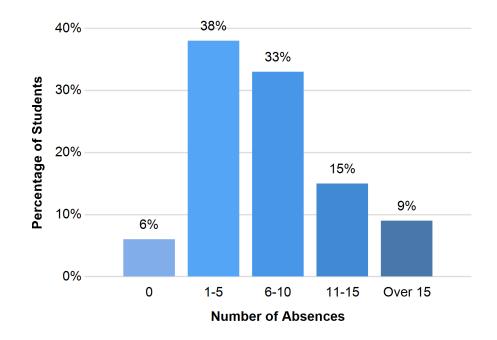
This table shows the percentage of students in grades K-12 in the school and each student group who were chronically absent. This table also shows whether the school and each student group met the *ESSA* accountability targets for 2016-17.

| Student Group                               | % Chronically<br>Absent | 2016-17<br>Target | Met<br>2016-17<br>Target |
|---|-------------------------|-------------------|--------------------------|
| Schoolwide                                  | 6.50                    | 12.60             | Met Target               |
| White                                       | N                       | **                | **                       |
| Hispanic                                    | 4.70                    | 12.60             | Met Target               |
| Black or African American                   | 9.00                    | 12.60             | Met Target               |
| Asian, Native Hawaiian, or Pacific Islander | N                       | **                | **                       |
| American Indian or Alaska Native            | N                       | **                | **                       |
| Two or More Races                           | N                       | **                | **                       |
| Economically Disadvantaged Students         | 6.40                    | 12.60             | Met Target               |
| Students with Disabilities                  | 6.30                    | 12.60             | Met Target               |
| English Learners                            | N                       | **                | **                       |

<sup>\*\*</sup> ESSA accountability targets are only included if data is available for at least 20 students.

#### Days Absent

The graph displays the percentage of K-12 students schoolwide by the number of days they were absent during the school year. An absence is defined as being 'not present' and includes both excused and unexcused absences.





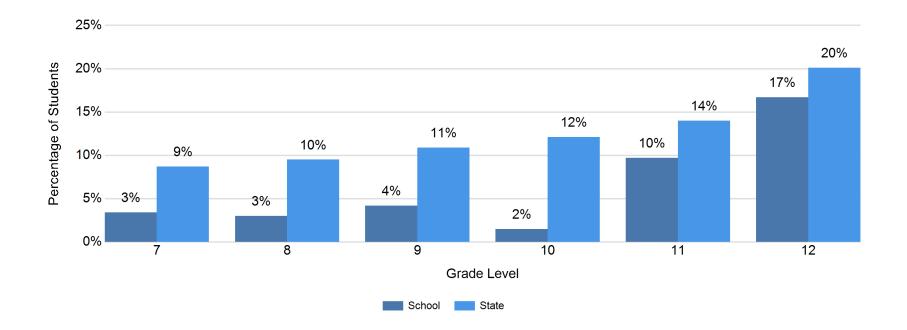
# PLAINFIELD ACADEMY FOR THE ARTS & ADVANCED STUDIES 2016-2017

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Grade Span 07-12

### Chronic Absenteeism by Grade

This graph shows the percentage of students in the school and across the state who were chronically absent for each grade level. **Chronic absenteeism** is defined as being absent for 10% or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.





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Grade Span 07-12

## School Day

This table shows the start and end times and length of school day for a typical student at this school. **Instructional time** is the amount of time that a typical student was engaged in instructional activities under the supervision of a certified teacher.

| Category                         | School          |  |  |
|----------------------------------|-----------------|--|--|
| Typical Start Time               | 8:00AM          |  |  |
| Typical End Time                 | 4:00PM          |  |  |
| Length of School Day             | 8 Hrs 0 Mins    |  |  |
| Full Time - Instructional Time   | 6 Hrs. 40 Mins. |  |  |
| Shared Time - Instructional Time | *               |  |  |

#### Student Suspension Rate

This table shows the percentage of students who received one or more in-school suspensions, one or more out-of-school suspensions, and one or more suspensions of any type during the school year. Students receiving both in-school and out-of-school suspensions will be counted in all rows of the table. Students who received more than one suspension are counted only one time in each category below.

| Suspension Types          | % of Students |
|---------------------------|---------------|
| In-School Suspensions     | 0.0%          |
| Out-of-School Suspensions | 4.8%          |
| Any Suspension            | 4.8%          |

### Violence, Vandalism, HIB, and Substance Offenses

This table shows the number of incidents reported by type. A single incident may be counted under multiple incident types. The total unique incidents provides a non-duplicated count of incidents. The final row shows a rate of incidents for every 100 students enrolled in the school.

| Incident Type                            | Number of Incidents |
|--|---------------------|
| Violence                                 | 1                   |
| Vandalism                                | 0                   |
| Weapons                                  | 0                   |
| Substances                               | 1                   |
| Harassment, Intimidation, Bullying (HIB) | 4                   |
| Total Unique Incidents                   | 6                   |
| Incidents Per 100 Students Enrolled      | 1.50                |

#### Student Expulsions

This table shows the number of students who were expelled from the school during the school year. An expulsion is when a student is removed from a school and does not receive any further educational services during the school year.

| Category   | Number of Students |
|------------|--------------------|
| Expulsions | 0                  |



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### Technology Readiness

This table shows information that was collected through the optional NJTRAx survey to determine a school's technology readiness. The student to device ratio shows the number of students for every computer or tablet in the school. The internet speed is the internet bandwidth per 1000 students enrolled in the district measured in megabits per second. The connectivity between schools is a school's LAN network architecture. The NJTRAx survey is optional for schools, so data may not be available for all schools. Additionally, schools that have adopted a Bring Your Own Device (BYOD) policy may have appear to have a very low Student to Device ratio due to this policy decision.

| School Year | Student to Device Ratio | Internet Speed | Recommended<br>Internet Speed | Met<br>Recommended<br>Speed? | Connectivity<br>between<br>Schools | Recommended<br>Connectivity | Met<br>Recommended<br>Connectivity? |
|-------------|-------------------------|----------------|-------------------------------|------------------------------|------------------------------------|-----------------------------|-------------------------------------|
| 2016-17     | 3.8:1                   | 105.2 kbps     | 100 kbps                      | Yes                          | Fiber                              | Fiber                       | Yes                                 |

#### Per-Pupil Expenditures (District Level)

This table shows the total current expenses for regular and special education students taught within the district's schools. It includes expenditures for instruction, support services, administration, operations and maintenance, extra-curricular activities, and community service. More information about district and charter school spending can be found using districts' <u>User Friendly Budgets</u>, or the NJDOE Finance <u>District Report Search</u> of the Comprehensive Annual Financial Reports (CAFRs) and Auditor's Management Reports (AMRs).

| Per-Pupil Expenditures     | Federal | State/<br>Local | Total    |
|----------------------------|---------|-----------------|----------|
| District Total (2015-2016) | \$871   | \$15,397        | \$16,268 |



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Grade Span 07-12

This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the **key terms used in the staff section**: **Faculty**: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)

Teachers: All classroom teachers

Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other district-level administrators

**Full-Time Equivalent**: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example – a teacher assigned to a school half time would be weighted 50% in calculations, but a teacher assigned to a school full time would be weighted 100% in calculations.

#### Teachers – Experience

This table shows information about experience for teachers assigned to this school and across the state.

| Category                                   | Teachers in School | Teachers<br>in State |
|--|--------------------|----------------------|
| Total Number of teachers                   | 42                 | 120,724              |
| Average years experience in public schools | 8.7                | 11.8                 |
| Average years experience in district       | 6.5                | 10.5                 |
| Teachers in district for 4 or more years   | 55%                | 74%                  |

#### Administrators – Experience (District Level)

This table shows information about experience for administrators assigned to this district and across the state.

| Category                                       | Admin. in<br>District | Admin. in<br>State |
|--|-----------------------|--------------------|
| Total Number of administrators                 | 46                    | 9,506              |
| Average years experience in public schools     | 21.7                  | 15.9               |
| Average years experience in district           | 12.9                  | 11.6               |
| Administrators in district for 4 or more years | 78%                   | 74%                |

#### Student to Staff Ratios

This table shows the number of students per staff member in the school and district. Ratios for librarians, nurses, counselors, and child study team members are only reported at the district level because many staff in these jobs are assigned only to the district and not to individual schools.

| Staff Type                     | School<br>Students:<br>Staff | District<br>Students:<br>Staff |
|--------------------------------|------------------------------|--------------------------------|
| Teachers                       | 10:1                         | 16:1                           |
| Administrators                 | 200:1                        | 207:1                          |
| Librarian/Media<br>Specialists |                              | 1056:1                         |
| Nurses                         |                              | 500:1                          |
| Counselors                     |                              | 528:1                          |
| Child Study Team               |                              | 250:1                          |



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Grade Span 07-12

This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the **key terms used in the staff section**:

**Faculty**: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)

Teachers: All classroom teachers

Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other district-level administrators

**Full-Time Equivalent**: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example – a teacher assigned to a school half time would be weighted 50% in calculations, but a teacher assigned to a school full time would be weighted 100% in calculations.

#### Teachers and Administrators - Level of Education

This chart shows the highest level of education attained by the teachers and administrators at this school. The Bachelor's category may include other degrees/certificates such as a Specialist's degree. Administrators are required to have a Master's degree or higher.

#### Bachelor's Degree



### Master's Degree



#### **Doctoral Degree**

| Teacher | 2% |
|---------|----|
| Admin   | Ν  |

#### Teachers and Administrators - One-Year Retention (District Level)

This table shows the percentage of teachers and administrators assigned to the district in 2015-16 that were still assigned to the district in 2016-17. Staff who are not retained may have changed districts or no longer work for the state (including retirements).

| Job Type                                      | District | State |
|---|----------|-------|
| 2015-16 Teachers: Same district 2016-17       | 86%      | 89%   |
| 2015-16 Administrators: Same district 2016-17 | 95%      | 88%   |

#### **Faculty Attendance**

This table shows the percentage of days that school faculty members were present during the school year. Approved professional days, personal days, staff training days, bereavement days, jury duty, and absences due to extended illness are not counted against days present, and faculty members on long-term leave or disability are excluded from this calculation.

| School Year | % Days Present |  |
|-------------|----------------|--|
| 2016-17     | 94%            |  |

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## PLAINFIELD ACADEMY FOR THE ARTS & ADVANCED STUDIES 2016-2017

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### Accountability Indicator Scores and Summative Rating

New Jersey has developed a school accountability system as required by the *Every Student Succeeds Act (ESSA)* to identify schools that are in need of comprehensive support. This table shows the indicator scores for each indicator included in the accountability system and the weights that each indicator receives when calculating the overall Summative Score. The Summative Rating is the percentile rank of the Summative Score as compared to other schools across the state. Schools with a summative rating below the 5th percentile or high schools with a 4-year graduation rate that is less than or equal to 67% are identified for Comprehensive Support. For more information about New Jersey's accountability system and how these indicator scores were calculated, see these accountability resources.

| Accountability Indicator   | Indicator Score | Indicator Weight |
|--|-----------------|------------------|
| English Language Arts Proficiency  | 53.2            | 12.5%            |
| Mathematics Proficiency  | 44.7            | 12.5%            |
| Graduation - 4-Year  | 55.3            | 15.0%            |
| Graduation - 5-Year  | 68.9            | 15.0%            |
| English Language Arts Growth   | 61.7            | 15.0%            |
| Mathematics Growth   | 72.7            | 15.0%            |
| Chronic Absenteeism  | 85.1            | 15.0%            |
| Progress Towards English Language Proficiency (coming 2018)                              | N/A             | N/A              |
| Summative Score: Sum of all indicator scores multiplied by indicator weights             |                 | 63.8             |
| Summative Rating: Percentile rank of Summative Score                                     |                 | 72.3             |
| Requires Comprehensive Support: Summative Rating is less than or equal to 5th percentile |                 | No               |
| Requires Comprehensive Support: 4-year Graduation Rate less than or equal to 67%         |                 | No               |

<sup>\*\*</sup> Indicator scores are only calculated for inclusion in ESSA accountability if data is available for at least 20 students.

<sup>†</sup> Indicator weights for this school were adjusted due to data availability.



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Grade Span 07-12

### Accountability Summary by Student Group

New Jersey has developed a school accountability system as required by the *Every Student Succeeds Act (ESSA)* to identify schools that are in need of Targeted Support. Any student group where the summative score would be in the bottom 5% of schools (see previous page) is identified for Targeted Support for a Low-Performing Student Group. If any student group is identified for Targeted Support, this will be noted in the Schoolwide row in the table. Schools in which one or more student groups miss annual targets for all indicators two years in a row are identified for Targeted Support for a Consistently Underperforming Student Group. In the table below, schools in which one or more student groups miss annual targets for all indicators are noted to be At Risk for being identified for Targeted Support for the 2017-18 school year. Annual targets for proficiency and graduation rate are set based on a school or student group's performance in 2015-16. The target for chronic absenteeism is the statewide average for all students. For more details on accountability targets, see these accountability resources.

| Student Group                               | Summative<br>Score | Cut-off Score<br>for Targeted<br>Support and<br>Improvement | Requires<br>Targeted<br>Support and<br>Improvement<br>for 2016-17 | English<br>Language Arts<br>Proficiency | Mathematics<br>Proficiency | Chronic<br>Absenteeism | Graduation<br>Rate - 4-Year | Graduation<br>Rate - 5-Year | English<br>Language Arts<br>Student<br>Growth | Mathematics<br>Student<br>Growth | At Risk for<br>Consistently<br>Underperformi<br>ng Student<br>Group |
|---|--------------------|---|---|---|----------------------------|------------------------|-----------------------------|-----------------------------|---|----------------------------------|---|
| Schoolwide                                  | 63.8               | 19.6  | No  | Met Target                              | Met Target†                | Met Target             | Not Met                     | Met Goal                    | Met Target                                    | Met Target                       | No  |
| White                                       | **                 | **  | No  | **                                      | **                         | **                     | **                          | **                          | **  | **                               | No  |
| Hispanic                                    | 72.9               | 19.6  | No  | Met Target                              | Met Target                 | Met Target             | Met Goal                    | **                          | Met Target                                    | Met Target                       | No  |
| Black or African American                   | 48.2               | 19.6  | No  | Met Target                              | Not Met                    | Met Target             | Met Target                  | Not Met                     | Met Target                                    | **                               | No  |
| Asian, Native Hawaiian, or Pacific Islander | **                 | **  | No  | **                                      | **                         | **                     | N                           | N                           | **  | **                               | No  |
| American Indian or Alaska<br>Native         | **                 | **  | No  | **                                      | **                         | **                     | N                           | N                           | **  | **                               | No  |
| Two or More Races                           | **                 | **  | No  | **                                      | **                         | **                     | N                           | N                           | **  | **                               | No  |
| Economically Disadvantaged Students         | 77.9               | 19.6  | No  | Met Target                              | Met Target                 | Met Target             | Met Goal                    | Met Goal                    | Met Target                                    | Met Target                       | No  |
| Students with Disabilities                  | **                 | **  | No  | **                                      | **                         | Met Target             | **                          | **                          | **  | **                               | No  |
| English Learners                            | 66.3               | 11.9  | No  | N                                       | N                          | **                     | N                           | N                           | Met Target                                    | Met Target                       | No  |

<sup>\*\*</sup> Indicator scores are only calculated for inclusion in ESSA accountability if data is available for at least 20 students.

<sup>†</sup> Target was met within a confidence interval.

Principal:

Address:

Phone:

Mrs. BENTO

1700 WEST FRONT ST

PLAINFIELD, NJ 07063

(908)731-4421



## PLAINFIELD ACADEMY FOR THE ARTS & ADVANCED STUDIES 2016-2017

39-4160-052 UNION PLAINFIELD CITY 1700 WEST FRONT ST PLAINFIELD, NJ 07063

Grade Span 07-12

| Scho | ool General Info |                             |
|------|------------------|-----------------------------|
|      | Email Address:   | abento@plainfield.k12.nj.us |
|      |                  |                             |

#### **School Narrative**

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are guestions about the information provided in the narrative section, please contact your school directly.

| Highlights:                           | <ul> <li>2017-18 is our second school year showcasing the talents of our TV Production studio.</li> <li>Increased AP Physics scores</li> <li>This year, we will again be partnering with Rutgers University to participate in the REaCH Program</li> </ul>   |
|---------------------------------------|--|
| Mission, Vision, Theme:               | In support of the goals of the Plainfield Board of Education, with cooperation among parents, students, educators, and the larger community, PAAAS will provide students in grades 7 - 12 with a highly personalized learning experience focused on the visual and performing arts, and all academic disciplines. Student centered learning experiences will be executed in an atmosphere of high standards, rigor, and technology infusion, leading to excellence in postsecondary preparation. |
| Awards, Recognition, Accomplishments: | Recipient of the Bronze Medal for America's Best High Schools published by US News and World Report. 100% graduation rate All seniors accepted to post-secondary institutions or US Military Organizations   |



39-4160-052 UNION PLAINFIELD CITY 1700 WEST FRONT ST PLAINFIELD, NJ 07063

Grade Span 07-12

### **School Narrative**

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| 系    | Sports and Athletics:                | Sports Offered: Baseball (Boys), Basketball (Boys & Girls), Bowling (Boys & Girls), Football (Boys), Soccer (Boys & Girls), Softball (Girls), Swimming (Boys & Girls), Tennis (Boys & Girls), Track and Field - Spring (Boys & Girls), Track and Field - Winter (Boys & Girls), Volleyball (Boys & Girls), Wrestling (Boys)  Student involvement in Middle school, Freshmen, Junior Varsity and Varsity athletics occurs by way of our sister schools within the district. Students at PAAAS participate in several venues including Football, Soccer, Volleyball, Basketball, Baseball, Tennis, Cheerleading, and Band to name a few. |
|------|--------------------------------------|--|
| E.J. | Clubs and Activities:                | Clubs offered include: Yearbook; Fashion; Debate; Black & White Film; Chess; Book Club; Slam Poetry; National Honor Society; Newspaper; Military; Board Games; Girl Boss; Sports; Learning Korean; Dance; Minecraft; Theater.  |
|      | Before and After<br>School Programs: | After school tutoring is available to 7-12th grade students on Tuesdays and Thursdays. The PAAAS After School Tutorial Program focuses on providing academic support and enrichment activities to increase academic achievement in mathematics, literacy and science skills. In partnership with Rutgers University, the Spencer Tutoring Program is a 7-9th grade supplemental mathematics support program. Student eligibility is determined by previous school year's final grade in math and/or PARCC scores.  |

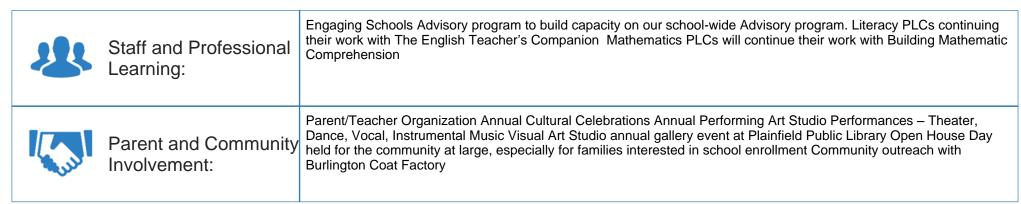


39-4160-052 UNION PLAINFIELD CITY 1700 WEST FRONT ST PLAINFIELD, NJ 07063

Grade Span 07-12

### **School Narrative**

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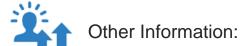
39-4160-052 UNION PLAINFIELD CITY 1700 WEST FRONT ST PLAINFIELD, NJ 07063

Grade Span 07-12

### **School Narrative**

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The Plainfield Academy for the Arts and Advanced Studies (PAAAS) will be New Jersey's premier small learning community providing personalized arts and academic preparation for the 21st century student. PAAAS STUDENT/FACULTY AFFIRMATION I am a member of the PAAAS community. I pledge to be respectful, responsible, and honorable. I will challenge my intellect. I will embrace diversity. I am committed to excellence and integrity. We are PAAAS.





Grade Span 09-12

39-4160-050 UNION **PLAINFIELD CITY** 950 PARK AVENUE **PLAINFIELD, NJ 07060-3002** 

The 2016-17 School Performance Reports are designed to share school and district information collected by the New Jersey Department of Education directly with parents, educators, and communities. The Department believes that the greatest potential to improve school performance and student outcomes is through parents, educators, and community members working together. These reports seek to make that process easier by providing information that can help people to:

- **Learn more:** The School Performance Reports contain a wealth of data, going far beyond a school's test scores to include information about the staff working in a school, student discipline rates, and the sports and clubs offered.
- Ask questions: These reports can help start a conversation, but they cannot answer all the questions you might have about schools in your community. Use the contact information provided to engage with faculty and administrators at your schools to ask about the data you see in these reports.
- Get involved: Schools need help from parents and communities to help students succeed. Contact your school to find out about school board meetings or parent and community groups.

#### **Navigating through the reports:**

- Download this report to a PDF by clicking the **!** icon at the top of the page.
- Search for specific text or words in these reports by using the search box at the top of the page.
- The menu bar at the top of the page or the table of contents at the left of the screen can be used to move between sections of the report.
- The arrow buttons at the top left of the screen can be used to move between pages of the report.

#### **Other Resources:**

- Review the <u>Parent Summary Report</u> or the <u>district-level report</u> for this school.
- For more detailed information about the data in these reports, where it comes from, and how to use it: Reference Guide or Interpretive Video.
- Download the data used in these reports.
- Want to give us feedback? Take our feedback survey: surveylink
- Questions about the reports? Contact us at reportcard@doe.nj.gov



Grade Span 09-12

39-4160-050 UNION PLAINFIELD CITY 950 PARK AVENUE **PLAINFIELD, NJ 07060-3002** 

#### **Footnotes**

- An "\*" indicates that data is not displayed to protect student privacy; "N" indicates no data is available to display.
- \*\* ESSA accountability targets are only included if data is available for at least 20 students.

Note: Additional footnotes may exist within the reports specific to certain data tables. In those instances, the footnotes will be displayed below the applicable table.



Grade Span 09-12

39-4160-050 UNION PLAINFIELD CITY 950 PARK AVENUE PLAINFIELD, NJ 07060-3002

### Enrollment Trends by Grade

This table shows the number of students enrolled by grade for the past three school years. Ungraded students are students who are "on roll" but are educated in ungraded classrooms.

| Grade    | 2014-15 | 2015-16 | 2016-17 |
|----------|---------|---------|---------|
| 9        | 372     | 460     | 520     |
| 10       | 384     | 418     | 435     |
| 11       | 357     | 345     | 352     |
| 12       | 309     | 319     | 337     |
| Ungraded | 113     | 100     | 104     |
| Total    | 1534    | 1642    | 1748    |

### **Enrollment Trends by Student Group**

This table shows the percentage of students by student group for the past three school years. Data for some student groups was not available before 2016-17.

College and Career Readiness

| Student Group                          | 2014-15 | 2015-16 | 2016-17 |
|--|---------|---------|---------|
| Female                                 | 47%     | 44%     | 45%     |
| Male                                   | 53%     | 56%     | 56%     |
| Economically<br>Disadvantaged Students | 78%     | 72%     | 66%     |
| Students with Disabilities             | 16%     | 14%     | 13%     |
| English Learners                       | 28%     | 36%     | 36%     |
| Homeless Students                      |         |         | 0%      |
| Students in Foster Care                |         |         | 0%      |
| Military-Connected Students            |         |         | 0%      |
| Migrant Students                       |         |         | 0%      |

### Enrollment by Racial and Ethnic Group

This table shows the percentage of students by racial and ethnic group.

| Racial and Ethnic Group             | % of Students |  |  |  |  |
|-------------------------------------|---------------|--|--|--|--|
| Hispanic                            | 72.1%         |  |  |  |  |
| Black or African American           | 27.3%         |  |  |  |  |
| Asian                               | 0.3%          |  |  |  |  |
| American Indian or Alaska Native    | 0.1%          |  |  |  |  |
| White                               | 0.1%          |  |  |  |  |
| Native Hawaiian or Pacific Islander | 0.0%          |  |  |  |  |
| Two or More Races                   | 0.2%          |  |  |  |  |

### Enrollment Trends by Full and Shared Time

This table shows the number of full and shared time students. The full time equivalent is the number of full time students plus half the number of shared time students.

| Enrollment Status    | 2016-17 |
|----------------------|---------|
| Full Time Students   | 1722    |
| Shared Time Students | 49      |
| Full Time Equivalent | 1747    |

#### Enrollment by Home Language

This table shows the percentage of students by primary home language. Only the top 5 languages with at least 1% of students are shown. All other students are included in Other Languages.

| Home Language | % of Students |
|---------------|---------------|
| Spanish       | 66.9%         |
| English       | 31.6%         |
| Other         | 1.7%          |



Grade Span 09-12

39-4160-050 UNION PLAINFIELD CITY 950 PARK AVENUE PLAINFIELD, NJ 07060-3002

### English Language Arts/Literacy Assessment - Participation and Performance

This table shows information about the English Language Arts/Literacy section of the *Partnership for Assessment of Readiness for College and Careers* (PARCC) assessment for the school and each student group. The PARCC assessment has five performance levels, where levels 4 and 5 (met or exceeded expectations) indicate students have demonstrated readiness for the next grade level/course and are on track for college and careers. This table shows the number of valid test scores, the percentage of students that took the test, and the percentage of testers that met or exceeded expectations in the school, the district, and across the state. The last three columns of the table show the accountability proficiency rate, the annual target, and whether the school or student group met its annual target as required by the *Every Student Succeeds Act (ESSA)* accountability. Student groups with the annual target section grayed out are not required to meet annual targets under *ESSA* accountability. For more details on New Jersey's accountability system, see these accountability resources.

| Student Group                               | Valid Scores | % of students<br>Taking Test | School:<br>% of Testers<br>Met/Exceeded<br>Expectations | District:<br>% of Testers<br>Met/Exceeded<br>Expectations | State:<br>% of Testers<br>Met/Exceeded<br>Expectations | Proficiency Rate<br>for Federal<br>Accountability | 2016-17 Annual<br>Target | Met 2016-17<br>Annual Target |
|---|--------------|------------------------------|---|---|--|---|--------------------------|------------------------------|
| Schoolwide                                  | 711          | 83.2                         | 13.20   | 24.80   | 54.90  | 11.6  | 16.4                     | Not Met                      |
| White                                       | *            | *                            | *   | *   | 63.90  | *   | **                       | **                           |
| Hispanic                                    | 508          | 83.5                         | 10.00   | 23.20   | 39.80  | *   | 15.5                     | Not Met                      |
| Black or African American                   | 196          | 82.2                         | 20.40   | 27.30   | 35.20  | 17.5  | 17.4                     | Met Target                   |
| Asian, Native Hawaiian, or Pacific Islander | *            | *                            | *   | *   | 80.70  | *   | **                       | **                           |
| American Indian or Alaska Native            | N            | N                            | N   | 66.70   | 53.70  | N   | **                       | **                           |
| Two or More Races                           | *            | *                            | *   | *   | 54.90  | *   | **                       | **                           |
| Female                                      | 311          | 84.9                         | *   | 29.90   | 62.20  | *   |                          |                              |
| Male  | 400          | 81.9                         | *   | 20.00   | 48.10  | *   |                          |                              |
| Economically Disadvantaged Students         | 396          | 85.3                         | 12.40   | 23.00   | 36.20  | *   | 16.9                     | Not Met                      |
| Non-Economically Disadvantaged Students     | 315          | 80.7                         | 14.30   | 28.10   | 65.80  | *   |                          |                              |
| Students with Disabilities                  | 104          | 76.9                         | *   | *   | 20.50  | *   | 6.3                      | Met Target†                  |
| Students without Disabilities               | 607          | 84.2                         | *   | *   | 61.90  | *   |                          |                              |
| English Learners                            | 433          | 85.1                         | *   | 18.40   | 25.20  | *   | 4.9                      | Met Target                   |
| Non-English Learners                        | 278          | 79.9                         | *   | 31.90   | 57.40  | *   |                          |                              |
| Homeless Students                           | *            | *                            | *   | *   | 26.40  | *   |                          |                              |
| Students In Foster Care                     | N            | N                            | N   | 40.00   | 24.80  | N   |                          |                              |
| Military-Connected Students                 | N            | N                            | N   | N   | 53.50  | N   |                          |                              |
| Migrant Students                            | N            | N                            | N   | N   | 23.00  | N   |                          |                              |

<sup>\*\*</sup> ESSA accountability targets are only included if data is available for at least 20 students

<sup>†</sup> Target was met within a confidence interval.



Grade Span 09-12

39-4160-050 UNION PLAINFIELD CITY 950 PARK AVENUE PLAINFIELD, NJ 07060-3002

### English Language Arts/Literacy Assessment - Performance by Grade: Grade 9

This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers Met/ Exceeded Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|---|--|
| Schoolwide                                  | 416             | 704                 | 710                             | 749                          | 53%   | 16%   | 19%                                      | *                              | *                                      | 12%                                     | 52%  |
| White                                       | N               | N                   | N                               | 757                          | N   | N   | N  | N                              | N                                      | N                                       | 62%  |
| Hispanic                                    | 302             | 696                 | 702                             | 733                          | *   | *   | *  | *                              | *                                      | *                                       | 35%  |
| Black or African American                   | 110             | 723                 | 729                             | 730                          | 26%   | 25%   | 26%                                      | *                              | *                                      | 24%                                     | 30%  |
| Asian, Native Hawaiian, or Pacific Islander | *               | *                   | *                               | 777                          | *   | *   | *  | *                              | *                                      | *                                       | 80%  |
| American Indian or Alaska Native            | N               | N                   | N                               | 745                          | N   | N   | N  | N                              | N                                      | N                                       | 49%  |
| Two or More Races                           | *               | *                   | *                               | 746                          | *   | *   | *  | *                              | *                                      | *                                       | 48%  |
| Female                                      | 176             | 715                 | 720                             | 756                          | *   | *   | *  | *                              | *                                      | *                                       | 60%  |
| Male  | 240             | 696                 | 702                             | 741                          | *   | *   | *  | *                              | *                                      | *                                       | 43%  |
| Economically Disadvantaged Students         | 221             | 706                 | 711                             | 731                          | 53%   | 15%   | 21%                                      | *                              | *                                      | 12%                                     | 32%  |
| Non-Economically Disadvantaged Students     | 195             | 702                 | 709                             | 758                          | 54%   | 17%   | 17%                                      | *                              | *                                      | 11%                                     | 62%  |
| Students with Disabilities                  | 57              | 700                 | *                               | 714                          | *   | *   | *  | *                              | *                                      | *                                       | 13%  |
| Students without Disabilities               | 359             | 704                 | *                               | 754                          | *   | *   | *  | *                              | *                                      | *                                       | 58%  |
| English Learners                            | 184             | 678                 | 678                             | 690                          | *   | *   | *  | *                              | *                                      | *                                       | *  |
| Non-English Learners                        | 232             | 725                 | 730                             | 752                          | *   | *   | *  | *                              | *                                      | *                                       | *  |
| Homeless Students                           | *               | *                   | *                               | 719                          | *   | *   | *  | *                              | *                                      | *                                       | 21%  |
| Students in Foster Care                     | N               | N                   | N                               | 718                          | N   | N   | N  | N                              | N                                      | N                                       | 21%  |
| Military-Connected Students                 | N               | N                   | N                               | 746                          | N   | N   | N  | N                              | N                                      | N                                       | 45%  |
| Migrant Students                            | N               | N                   | N                               | 705                          | N   | N   | N  | N                              | N                                      | N                                       | *  |



Grade Span 09-12

39-4160-050 UNION PLAINFIELD CITY 950 PARK AVENUE PLAINFIELD, NJ 07060-3002

### English Language Arts/Literacy Assessment - Performance by Grade: Grade 10

This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers Met/ Exceeded Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|---|--|
| Schoolwide                                  | 392             | 692                 | 699                             | 743                          | 65%   | 14%   | *  | 11%                            | *                                      | 12%                                     | 46%  |
| White                                       | *               | *                   | *                               | 749                          | *   | *   | *  | *                              | *                                      | *                                       | 52%  |
| Hispanic                                    | 289             | 686                 | *                               | 728                          | *   | *   | *  | *                              | *                                      | *                                       | 34%  |
| Black or African American                   | 100             | 709                 | *                               | 725                          | 44%   | 25%   | 16%                                      | *                              | *                                      | 15%                                     | 31%  |
| Asian, Native Hawaiian, or Pacific Islander | *               | *                   | *                               | 774                          | *   | *   | *  | *                              | *                                      | *                                       | 74%  |
| American Indian or Alaska Native            | N               | N                   | N                               | 740                          | N   | N   | N  | N                              | N                                      | N                                       | 42%  |
| Two or More Races                           | *               | *                   | *                               | 737                          | *   | *   | *  | *                              | *                                      | *                                       | 42%  |
| Female                                      | 170             | 701                 | *                               | 752                          | *   | *   | *  | *                              | *                                      | *                                       | 54%  |
| Male  | 222             | 685                 | *                               | 734                          | *   | *   | *  | *                              | *                                      | *                                       | 39%  |
| Economically Disadvantaged Students         | 218             | 691                 | *                               | 726                          | *   | *   | *  | *                              | *                                      | *                                       | 32%  |
| Non-Economically Disadvantaged Students     | 174             | 694                 | *                               | 751                          | *   | *   | *  | *                              | *                                      | *                                       | 54%  |
| Students with Disabilities                  | 46              | 685                 | *                               | 704                          | *   | *   | *  | *                              | *                                      | *                                       | 12%  |
| Students without Disabilities               | 346             | 693                 | 700                             | 749                          | *   | *   | *  | *                              | *                                      | *                                       | 52%  |
| English Learners                            | 163             | 666                 | *                               | 681                          | *   | *   | *  | *                              | *                                      | *                                       | *  |
| Non-English Learners                        | 229             | 711                 | 717                             | 745                          | *   | *   | *  | *                              | *                                      | *                                       | *  |
| Homeless Students                           | *               | *                   | *                               | 715                          | *   | *   | *  | *                              | *                                      | *                                       | 21%  |
| Students in Foster Care                     | N               | N                   | N                               | 710                          | N   | N   | N  | N                              | N                                      | N                                       | 20%  |
| Military-Connected Students                 | N               | N                   | N                               | 733                          | N   | N   | N  | N                              | N                                      | N                                       | 35%  |
| Migrant Students                            | N               | N                   | N                               | 694                          | N   | N   | N  | N                              | N                                      | N                                       | *  |



Grade Span 09-12

39-4160-050 UNION PLAINFIELD CITY 950 PARK AVENUE PLAINFIELD, NJ 07060-3002

### English Language Arts/Literacy Assessment - Performance by Grade: Grade 11\*\*

This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers Met/ Exceeded Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|---|--|
| Schoolwide                                  | 336             | 706                 | 714                             | 736                          | 52%   | 18%   | 16%                                      | *                              | *                                      | 14%                                     | 38%  |
| White                                       | *               | *                   | *                               | 738                          | *   | *   | *  | *                              | *                                      | *                                       | 40%  |
| Hispanic                                    | 232             | 700                 | *                               | 731                          | 61%   | 13%   | 15%                                      | *                              | *                                      | 11%                                     | 34%  |
| Black or African American                   | 103             | 718                 | *                               | 728                          | 34%   | 28%   | 18%                                      | *                              | *                                      | 19%                                     | 30%  |
| Asian, Native Hawaiian, or Pacific Islander | N               | N                   | N                               | 756                          | N   | N   | N  | N                              | N                                      | N                                       | 58%  |
| American Indian or Alaska Native            | N               | N                   | N                               | 731                          | N   | N   | N  | N                              | N                                      | N                                       | 30%  |
| Two or More Races                           | N               | N                   | N                               | 731                          | N   | N   | N  | N                              | N                                      | N                                       | 36%  |
| Female                                      | 161             | 714                 | 723                             | 744                          | *   | *   | *  | *                              | *                                      | *                                       | 46%  |
| Male  | 175             | 698                 | 705                             | 729                          | *   | *   | *  | *                              | *                                      | *                                       | 31%  |
| Economically Disadvantaged Students         | 190             | 705                 | 712                             | 729                          | 53%   | 18%   | 16%                                      | *                              | *                                      | 13%                                     | 32%  |
| Non-Economically Disadvantaged Students     | 146             | 706                 | 717                             | 740                          | 52%   | 17%   | 16%                                      | *                              | *                                      | 14%                                     | 42%  |
| Students with Disabilities                  | 53              | 699                 | *                               | 709                          | *   | *   | *  | *                              | *                                      | *                                       | 12%  |
| Students without Disabilities               | 283             | 707                 | *                               | 741                          | *   | *   | *  | *                              | *                                      | *                                       | 43%  |
| English Learners                            | 138             | 683                 | 683                             | 699                          | *   | *   | *  | *                              | *                                      | *                                       | *  |
| Non-English Learners                        | 198             | 722                 | 729                             | 737                          | *   | *   | *  | *                              | *                                      | *                                       | *  |
| Homeless Students                           | N               | N                   | N                               | 722                          | N   | N   | N  | N                              | N                                      | N                                       | 24%  |
| Students in Foster Care                     | *               | *                   | *                               | 713                          | *   | *   | *  | *                              | *                                      | *                                       | 19%  |
| Military-Connected Students                 | N               | N                   | N                               | 723                          | N   | N   | N  | N                              | N                                      | N                                       | 24%  |
| Migrant Students                            | N               | N                   | N                               | 713                          | N   | N   | N  | N                              | N                                      | N                                       | 26%  |

<sup>\*\*</sup>Grade 11 students who take AP/IB English are exempt from taking the PARCC ELA exam and their performance may not be reflected in the results.



## **Plainfield High School** 2016-2017

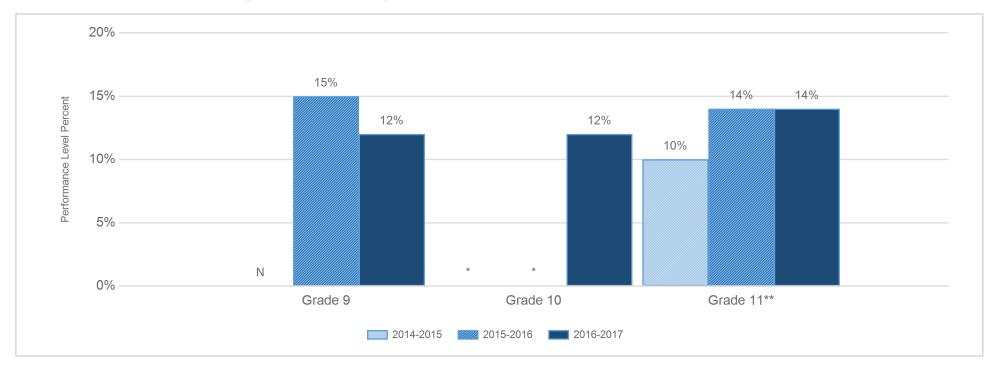
College and Career Readiness

Grade Span 09-12

39-4160-050 UNION **PLAINFIELD CITY** 950 PARK AVENUE **PLAINFIELD, NJ 07060-3002** 

## English Language Arts/Literacy Assessment - Performance Trends

This graph shows the percentage of students who met or exceeded expectations for the past three years.



<sup>\*\*</sup> Grade 11 students who take AP/IB English are exempt from taking the PARCCELS exam and their performance may not be reflected in the results.



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### Mathematics Assessment - Participation and Performance

This table shows information about the Mathematics section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment for the school and each student group. The PARCC assessment has five performance levels, where levels 4 and 5 (met or exceeded expectations) indicate students have demonstrated readiness for the next grade level/course and are on track for college and careers. This table shows the number of valid test scores, the percentage of students that took the test, and the percentage of testers that met or exceeded expectations in the school, the district, and across the state. The last three columns of the table show the accountability proficiency rate, the annual target, and whether the school or student group met its annual target as required by the Every Student Succeeds Act (ESSA) accountability. Student groups with the annual target section grayed out are not required to meet annual targets under ESSA accountability. For more details on New Jersey's accountability system, see these accountability resources.

| Student Group                               | Valid Scores | % of students<br>Taking Test | School:<br>% of Testers<br>Met/Exceeded<br>Expectations | District:<br>% of Testers<br>Met/Exceeded<br>Expectations | State:<br>% of Testers<br>Met/Exceeded<br>Expectations | Proficiency Rate<br>for Federal<br>Accountability | 2016-17 Annual<br>Target | Met 2016-17<br>Annual Target |
|---|--------------|------------------------------|---|---|--|---|--------------------------|------------------------------|
| Schoolwide                                  | 696          | 85.1                         | *   | 17.30   | 43.50  | *   | 9.2                      | Not Met                      |
| White                                       | *            | *                            | *   | *   | 52.40  | *   | **                       | **                           |
| Hispanic                                    | 501          | 84.6                         | *   | 18.00   | 27.60  | *   | 8.8                      | Not Met                      |
| Black or African American                   | 188          | 86.4                         | *   | 15.10   | 21.70  | *   | 8.8                      | Not Met                      |
| Asian, Native Hawaiian, or Pacific Islander | *            | *                            | *   | *   | 75.60  | *   | **                       | **                           |
| American Indian or Alaska Native            | N            | N                            | N   | 33.30   | 42.50  | N   | **                       | **                           |
| Two or More Races                           | *            | *                            | *   | *   | 44.90  | *   | **                       | **                           |
| Female                                      | 301          | 87.2                         | *   | 18.20   | 44.10  | *   |                          |                              |
| Male  | 395          | 83.6                         | *   | 16.70   | 42.90  | *   |                          |                              |
| Economically Disadvantaged Students         | 401          | 87.5                         | *   | 17.00   | 25.10  | *   | 10.4                     | Not Met                      |
| Non-Economically Disadvantaged Students     | 295          | 82.2                         | *   | 18.10   | 54.30  | *   |                          |                              |
| Students with Disabilities                  | 84           | 84.9                         | *   | *   | 16.50  | *   | 4.9                      | Not Met                      |
| Students without Disabilities               | 612          | 85.1                         | *   | *   | 48.80  | *   |                          |                              |
| English Learners                            | 426          | 85.0                         | *   | 15.20   | 23.30  | *   | 5.2                      | Not Met                      |
| Non-English Learners                        | 270          | 85.1                         | *   | 19.90   | 45.20  | *   |                          |                              |
| Homeless Students                           | *            | *                            | *   | *   | 16.40  | *   |                          |                              |
| Students In Foster Care                     | N            | N                            | N   | 20.00   | 15.10  | N   |                          |                              |
| Military-Connected Students                 | N            | N                            | N   | N   | 39.90  | N   |                          |                              |
| Migrant Students                            | N            | N                            | N   | 50.00   | 18.20  | N   |                          |                              |

<sup>\*\*</sup> ESSA accountability targets are only included if data is available for at least 20 students.

<sup>†</sup> Target was met within a confidence interval.



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## Mathematics Assessment - Performance by Test: Algebra I

This table shows participation and performance on the Mathematics section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by end of course exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers Met/ Exceeded Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|---|--|
| Schoolwide                                  | 464             | 701                 | 708                             | 743                          | *   | *   | *  | *                              | *                                      | *                                       | 42%  |
| White                                       | N               | N                   | N                               | 751                          | N   | N   | N  | N                              | N                                      | N                                       | 52%  |
| Hispanic                                    | 359             | 699                 | 704                             | 728                          | *   | *   | *  | *                              | *                                      | *                                       | 24%  |
| Black or African American                   | 102             | 710                 | 716                             | 724                          | *   | *   | *  | *                              | *                                      | *                                       | 19%  |
| Asian, Native Hawaiian, or Pacific Islander | *               | *                   | *                               | 774                          | *   | *   | *  | *                              | *                                      | *                                       | 76%  |
| American Indian or Alaska Native            | N               | N                   | N                               | 736                          | N   | N   | N  | N                              | N                                      | N                                       | 30%  |
| Two or More Races                           | *               | *                   | *                               | 741                          | *   | *   | *  | *                              | *                                      | *                                       | 41%  |
| Female                                      | 188             | 708                 | 713                             | 744                          | *   | *   | *  | *                              | *                                      | *                                       | 43%  |
| Male  | 276             | 697                 | 703                             | 741                          | *   | *   | *  | *                              | *                                      | *                                       | 40%  |
| Economically Disadvantaged Students         | 264             | 703                 | 709                             | 727                          | *   | *   | *  | *                              | *                                      | *                                       | 23%  |
| Non-Economically Disadvantaged Students     | 200             | 700                 | 705                             | 751                          | *   | *   | *  | *                              | *                                      | *                                       | 52%  |
| Students with Disabilities                  | 52              | 701                 | *                               | 714                          | *   | *   | *  | *                              | *                                      | *                                       | 10%  |
| Students without Disabilities               | 412             | 701                 | 708                             | 747                          | *   | *   | *  | *                              | *                                      | *                                       | 47%  |
| English Learners                            | 245             | 692                 | 692                             | 708                          | *   | *   | *  | *                              | *                                      | *                                       | *  |
| Non-English Learners                        | 219             | 712                 | *                               | 745                          | *   | *   | *  | *                              | *                                      | *                                       | *  |
| Homeless Students                           | *               | *                   | *                               | 718                          | *   | *   | *  | *                              | *                                      | *                                       | 13%  |
| Students in Foster Care                     | N               | N                   | N                               | 711                          | N   | N   | N  | N                              | N                                      | N                                       | *  |
| Military-Connected Students                 | N               | N                   | N                               | 742                          | N   | N   | N  | N                              | N                                      | N                                       | 37%  |
| Migrant Students                            | N               | N                   | N                               | 715                          | N   | N   | N  | N                              | N                                      | N                                       | 21%  |



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## Mathematics Assessment - Performance by Test: Geometry

This table shows participation and performance on the Mathematics section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by end of course exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers Met/ Exceeded Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|---|--|
| Schoolwide                                  | 412             | 708                 | 710                             | 734                          | *   | *   | *  | *                              | *                                      | *                                       | 30%  |
| White                                       | *               | *                   | *                               | 740                          | *   | *   | *  | *                              | *                                      | *                                       | 38%  |
| Hispanic                                    | 311             | 707                 | *                               | 722                          | *   | *   | *  | *                              | *                                      | *                                       | 14%  |
| Black or African American                   | 97              | 710                 | *                               | 719                          | *   | *   | *  | *                              | *                                      | *                                       | *  |
| Asian, Native Hawaiian, or Pacific Islander | *               | *                   | *                               | 758                          | *   | *   | *  | *                              | *                                      | *                                       | 65%  |
| American Indian or Alaska Native            | N               | N                   | N                               | 730                          | N   | N   | N  | N                              | N                                      | N                                       | 29%  |
| Two or More Races                           | *               | *                   | *                               | 733                          | *   | *   | *  | *                              | *                                      | *                                       | 32%  |
| Female                                      | 184             | 709                 | *                               | 735                          | *   | *   | *  | *                              | *                                      | *                                       | 31%  |
| Male  | 228             | 707                 | *                               | 733                          | *   | *   | *  | *                              | *                                      | *                                       | 30%  |
| Economically Disadvantaged Students         | 227             | 708                 | *                               | 721                          | *   | *   | *  | *                              | *                                      | *                                       | 13%  |
| Non-Economically Disadvantaged Students     | 185             | 708                 | *                               | 740                          | *   | *   | *  | *                              | *                                      | *                                       | 39%  |
| Students with Disabilities                  | 46              | 700                 | *                               | 711                          | *   | *   | *  | *                              | *                                      | *                                       | *  |
| Students without Disabilities               | 366             | 709                 | 711                             | 738                          | *   | *   | *  | *                              | *                                      | *                                       | *  |
| English Learners                            | 177             | 703                 | 703                             | 710                          | *   | *   | *  | *                              | *                                      | *                                       | *  |
| Non-English Learners                        | 235             | 712                 | 714                             | 735                          | *   | *   | *  | *                              | *                                      | *                                       | *  |
| Homeless Students                           | N               | N                   | N                               | 717                          | N   | N   | N  | N                              | N                                      | N                                       | *  |
| Students in Foster Care                     | *               | *                   | *                               | 713                          | *   | *   | *  | *                              | *                                      | *                                       | *  |
| Military-Connected Students                 | N               | N                   | N                               | 727                          | N   | N   | N  | N                              | N                                      | N                                       | 15%  |
| Migrant Students                            | N               | N                   | N                               | 704                          | N   | N   | N  | N                              | N                                      | N                                       | *  |



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## Mathematics Assessment - Performance by Test: Algebra II

This table shows participation and performance on the Mathematics section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by end of course exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers Met/ Exceeded Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|---|--|
| Schoolwide                                  | 228             | 689                 | 694                             | 725                          | *   | *   | *  | *                              | *                                      | *                                       | 28%  |
| White                                       | *               | *                   | *                               | 731                          | *   | *   | *  | *                              | *                                      | *                                       | 33%  |
| Hispanic                                    | 137             | 687                 | *                               | 710                          | *   | *   | *  | *                              | *                                      | *                                       | 14%  |
| Black or African American                   | 90              | 691                 | *                               | 703                          | *   | *   | *  | *                              | *                                      | *                                       | *  |
| Asian, Native Hawaiian, or Pacific Islander | N               | N                   | N                               | 761                          | N   | N   | N  | N                              | N                                      | N                                       | 62%  |
| American Indian or Alaska Native            | N               | N                   | N                               | 715                          | N   | N   | N  | N                              | N                                      | N                                       | 20%  |
| Two or More Races                           | N               | N                   | N                               | 718                          | N   | N   | N  | N                              | N                                      | N                                       | 25%  |
| Female                                      | 118             | 690                 | *                               | 725                          | *   | *   | *  | *                              | *                                      | *                                       | 27%  |
| Male  | 110             | 688                 | *                               | 725                          | *   | *   | *  | *                              | *                                      | *                                       | 29%  |
| Economically Disadvantaged Students         | 125             | 689                 | *                               | 708                          | *   | *   | *  | *                              | *                                      | *                                       | 13%  |
| Non-Economically Disadvantaged Students     | 103             | 689                 | *                               | 733                          | *   | *   | *  | *                              | *                                      | *                                       | 35%  |
| Students with Disabilities                  | 32              | 680                 | *                               | 692                          | *   | *   | *  | *                              | *                                      | *                                       | *  |
| Students without Disabilities               | 196             | 690                 | *                               | 729                          | *   | *   | *  | *                              | *                                      | *                                       | *  |
| English Learners                            | 55              | 678                 | *                               | 692                          | *   | *   | *  | *                              | *                                      | *                                       | *  |
| Non-English Learners                        | 173             | 692                 | *                               | 726                          | *   | *   | *  | *                              | *                                      | *                                       | *  |
| Homeless Students                           | *               | *                   | *                               | 702                          | *   | *   | *  | *                              | *                                      | *                                       | *  |
| Students in Foster Care                     | N               | N                   | N                               | 692                          | N   | N   | N  | N                              | N                                      | N                                       | *  |
| Military-Connected Students                 | N               | N                   | N                               | 710                          | N   | N   | N  | N                              | N                                      | N                                       | 14%  |
| Migrant Students                            | N               | N                   | N                               | 702                          | N   | N   | N  | N                              | N                                      | N                                       | 14%  |



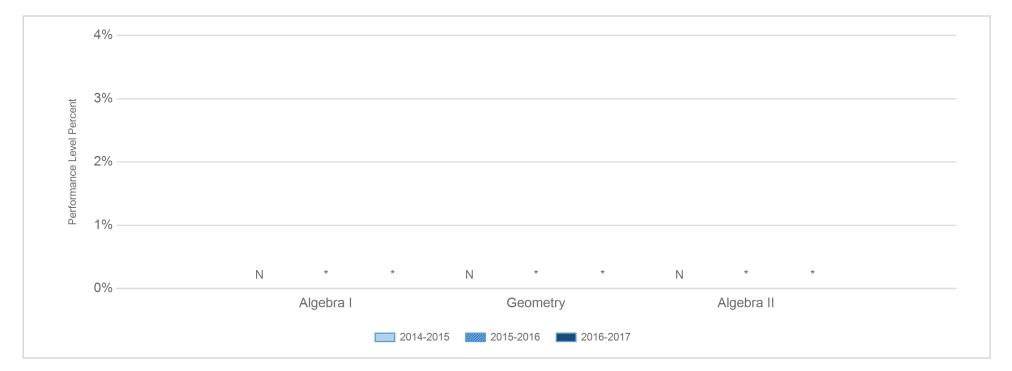
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### Mathematics Assessment – Performance Trends

This graph shows the percentage of students who met or exceeded expectations for the past three years.





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#### Alternate Assessments - Participation

This table shows the number of students taking the Dynamic Learning Maps Alternate Assessment, which tests academic progress in English Language Arts (ELA) and Mathematics for students with different types of significant cognitive disabilities.

| Grade | ELA:<br># Students Tested | Math:<br># Students Tested |
|-------|---------------------------|----------------------------|
| 9     | N                         | N                          |
| 10    | N                         | N                          |
| 11    | *                         | *                          |

#### English Language Proficiency Test - Participation and Performance

This table shows, by years in district, the number of English learner students taking the ACCESS for ELLs 2.0 Assessment for English language proficiency. The table also shows the percentage of students tested that received an overall score of 4.5 or above. Students must receive a score of 4.5 or higher to be considered for proficient status.

| Years in District | # Students<br>Tested | % Students with<br>Overall Score<br>Below 4.5 | % Students with<br>Overall Score of<br>4.5 and above |
|-------------------|----------------------|---|--|
| 1                 | 193                  | *   | *  |
| 2                 | 193                  | *   | *  |
| 3                 | 113                  | *   | *  |
| 4                 | 80                   | *   | *  |
| 5+                | 50                   | *   | *  |



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This section shows whether students have gained the knowledge and skills identified in the Biology section of the Science Core Curriculum Standards as measured by the End of Course Biology test. The assessment has three proficiency categories. Students performing at "Proficient" and "Advanced Proficient" have demonstrated readiness for the next grade-level/course.

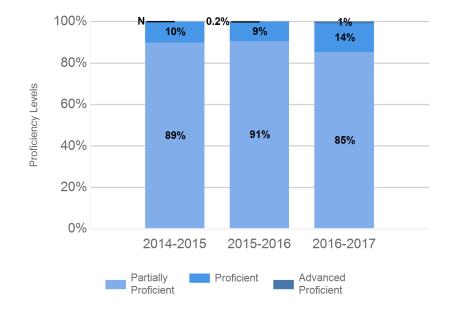
#### Biology Assessment - Performance

This table shows the percentage of students in each proficiency category for the school and each student group and also provides a comparison to the statewide percentages.

| Student Group                               | % Advanced<br>Proficient | % Proficient | % Partially<br>Proficient |
|---|--------------------------|--------------|---------------------------|
| Statewide                                   | 16%                      | 42%          | 42%                       |
| Schoolwide                                  | 1%                       | 14%          | 85%                       |
| White                                       | N                        | *            | N                         |
| Hispanic                                    | 1%                       | 11%          | 88%                       |
| Black or African American                   | 1%                       | *            | *                         |
| Asian, Native Hawaiian, or Pacific Islander | N                        | N            | *                         |
| American Indian or Alaska Native            | N                        | N            | N                         |
| Two or More Races                           | N                        | N            | N                         |
| Economically Disadvantaged Students         | 1%                       | 16%          | 83%                       |
| Students with Disabilities                  | N                        | *            | *                         |
| English Learners                            | N                        | *            | *                         |

#### Biology Assessment - Proficiency Trends

This graph displays the percentage of students by proficiency category for the past three school





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This section contains information about participation and performance on college entrance examinations. For more information about how participation and performance on the PSAT, SAT, and ACT tests are calculated and how these calculations account for recent changes to the SAT test, please see our Reference Guide.

#### PSAT/SAT/ACT - Participation

This table shows the percentage of 10th and 11th graders that took the PSAT 10 or PSAT NMSQT exams in 2016-17. This table also shows the percentage of 12th graders that have taken the SAT or ACT this year or in prior years.

| Test                                   | % of<br>Students in<br>School | % of<br>Students in<br>State |
|--|-------------------------------|------------------------------|
| Percentage of students taking the PSAT | 66.2%                         | 89.4%                        |
| Percentage of students taking the SAT  | 57.7%                         | 70.0%                        |
| Percentage of students taking the ACT  | 5.9%                          | 28.3%                        |

#### PSAT/SAT/ACT - Performance

This table shows the average test score, based on highest scoring test, for the PSAT, SAT, and ACT tests by subject area for students in the school and across the state. This table also shows the percentage of students at or above College Readiness Benchmarks for each test. Students that score at or above these benchmarks have a high chance of success in credit-bearing college courses.

| Test                          | School<br>Average<br>Score | State<br>Average<br>Score | College<br>Readiness<br>Benchmarks | School - % of<br>Students<br>scoring at or<br>above<br>Benchmark | State - % of<br>Students<br>scoring at or<br>above<br>Benchmark |
|-------------------------------|----------------------------|---------------------------|------------------------------------|--|---|
| PSAT - Reading and<br>Writing | 393                        | 481                       | Varies By<br>Grade                 | 25%  | 67%   |
| PSAT - Math                   | 407                        | 483                       | Varies By<br>Grade                 | 10%  | 49%   |
| SAT - Reading and<br>Writing  | 458                        | 551                       | 480                                | 34%  | 77%   |
| SAT - Math                    | 464                        | 552                       | 530                                | 16%  | 58%   |
| ACT - Reading                 | 15                         | 24                        | 22                                 | *  | 65%   |
| ACT - English                 | 14                         | 24                        | 18                                 | 10%  | 79%   |
| ACT - Math                    | 17                         | 24                        | 22                                 | 10%  | 65%   |
| ACT - Science                 | 16                         | 23                        | 23                                 | N  | 54%   |



## Plainfield High School 2016-2017

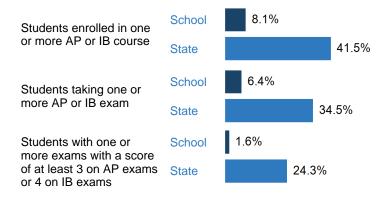
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Students in high schools begin to demonstrate college readiness behaviors long before they actually graduate from high school. Among those behaviors are participating in advanced course work such as **Advanced Placement (AP)** or **International Baccalaureate (IB)** courses and exams and **dual enrollment** courses where high school students can enroll in college courses for credit.

#### AP/IB Coursework – Participation and Performance

This chart shows the percentage of students out of all 11th and 12th grade students in the school and across the state, who enrolled in one or more AP or IB course, the percentage that took one or more AP or IB exam, and the percentage of students taking one or more exams who received at least one score of at least 3 on AP exams or 4 on IB exams.



## **Dual Enrollment Coursework - Participation**

This graph shows the percentage students enrolled in at least one **dual enrollment** course in the school and across the state. **Dual enrollment** courses allow high school students to enroll in college courses for credit prior to their high school graduation.



#### AP/ IB Courses Offered

This table shows the students enrolled in AP/IB courses and the corresponding exams that were taken. Students do not need to take a course to take the exam and not all students enrolled in a course take the exam. The last two rows show the total number of exams taken and the number of exams with scores of at least 3 on AP exams or 4 on IB exams. In the last two rows, students taking multiple exams are counted more than once.

| AP/IB Course   | Students Enrolled | Students Tested |
|--|-------------------|-----------------|
| AP Biology   | 0                 | 1               |
| AP Calculus AB   | 15                | 13              |
| AP Chemistry   | 15                | 9               |
| AP English Language and Composition                          | 10                | 9               |
| AP English Literature and Composition                        | 12                | 11              |
| AP Physics 1   | 0                 | 1               |
| AP Spanish Language  | 18                | 11              |
| AP Statistics  | 0                 | 1               |
| AP U.S. Government and Politics                              | 0                 | 1               |
| Total Exams Taken  |                   | 57              |
| Exams with scores of at least 3 on AP exams or 4 on IB exams |                   | 13              |



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This section contains information about participation in approved **Career and Technical Education (CTE)** programs and **Structured Learning Experiences**. For more information about CTE in New Jersey, please visit <a href="http://www.nj.gov/education/cte/">http://www.nj.gov/education/cte/</a>.

#### Career and Technical Education Participation

The chart below shows the percentage of students within the school and state who were enrolled in courses in approved Career and Technical Education (CTE) programs. Students enrolled in shared-time CTE programs in a county vocational school district are included in both the county vocational school and their sending school.

#### **CTE Participants**

(completed only one course in an approved CTE program)

School 16.0% State 7.6%

#### **CTE Concentrators**

(completed two or more courses in a single approved CTE program and/or completed the entire CTE program)

School 3.7%
State 11.0%

### Structured Learning Experiences Participation

The graph below displays the percentage of students within the school and state who participated in Structured Learning Experiences (SLEs). SLEs can include work-based learning programs, internships, apprenticeships, and service learning experiences and can be paid or unpaid.

#### **Structured Learning Experiences**

 School
 0.7%

 State
 2.5%

#### Industry-Valued Credentials Earned

This table shows the number of students that earned at least one industry-valued credential and the number of credentials earned in each Career Cluster® and overall for the 2016-17 school year. Students earning credentials in more than one Career Cluster are counted in multiple rows. Students earning multiple credentials in one Career Cluster are counted more than once in the Industry credentials total.

| Career Cluster                                     | Students with at least one credential earned | Industry<br>credentials earned |
|--|--|--------------------------------|
| Health Science                                     | *  | *                              |
| Hospitality & Tourism                              | *  | *                              |
| Information Technology                             | 10   | 10                             |
| Total non-duplicated number of students**          | 16   |                                |
| Total number of credentials earned in all clusters |  | 16                             |

<sup>\*\*</sup>Students may earn credentials in more than one Career Cluster



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This section shows the types of courses that students were enrolled in by grade level for the 2016-17 school year. You can find more information about New Jersey Student Learning Standards on our website and more details about the data in this section in our Reference Guide. English course participation is not included because students are required to take four years of English in high school.

### Mathematics - Course Participation

This table shows the number of students by grade that were enrolled in **Mathematics** courses by subject area. Students are counted more than once if they are enrolled in more than one math course. The bottom row of the table shows the number of students that enrolled in at least one Advanced Placement (AP) or International Baccalaureate (IB) math course by subject area.

| Grade                    | Algebra I | Geometry | Algebra II | Pre-Calculus | Calculus | Statistics | Other Math |
|--------------------------|-----------|----------|------------|--------------|----------|------------|------------|
| 9                        | 493       | 52       | 0          | 0            | 0        | 0          | 296        |
| 10                       | 113       | 388      | 20         | 0            | 0        | 0          | 182        |
| 11                       | 57        | 131      | 268        | 32           | 6        | 0          | 131        |
| 12                       | 28        | 63       | 100        | 59           | 14       | 12         | 283        |
| Schoolwide               | 691       | 634      | 388        | 91           | 20       | 12         | 893        |
| Enrolled in AP/IB Course |           |          |            |              | 15       | 0          | 0          |

#### Science - Course Participation

This table shows the number of students by grade that were enrolled in **Science** courses by subject area. Students are counted more than once if they are enrolled in more than one science course. The bottom row of the table shows the number of students that enrolled in at least one Advanced Placement (AP) or International Baccalaureate (IB) science course by subject area.

| Grade                    | Biology | Chemistry | Earth and<br>Space Science | Environmental<br>Science | Physics | Other Science |
|--------------------------|---------|-----------|----------------------------|--------------------------|---------|---------------|
| 9                        | 65      | 1         | 0                          | 576                      | 0       | 44            |
| 10                       | 390     | 33        | 0                          | 93                       | 0       | 35            |
| 11                       | 106     | 292       | 0                          | 22                       | 8       | 38            |
| 12                       | 32      | 101       | 0                          | 14                       | 25      | 57            |
| Schoolwide               | 593     | 427       | 0                          | 705                      | 33      | 174           |
| Enrolled in AP/IB Course | 0       | 15        |                            | 0                        | 0       | 0             |



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This section shows the types of courses that students were enrolled in by grade level for the 2016-17 school year. You can find more information about New Jersey Student Learning Standards on our website and more details about the data in this section in our Reference Guide. English course participation is not included because students are required to take four years of English in high school.

## Social Studies and History - Course Participation

This table shows the number of students by grade that were enrolled in **Social Studies** and **History** courses by subject area. Students are counted more than once if they are enrolled in more than one social studies or history course. The bottom row of the table shows the number of students that enrolled in at least one Advanced Placement (AP) or International Baccalaureate (IB) social studies or history course by subject area.

| Grade                    | World History | US History I & II | Economics | Psychology | Sociology | Other Social<br>Studies or History |
|--------------------------|---------------|-------------------|-----------|------------|-----------|------------------------------------|
| 9                        | 572           | 64                | 0         | 0          | 0         | 32                                 |
| 10                       | 120           | 432               | 7         | 0          | 0         | 79                                 |
| 11                       | 42            | 413               | 27        | 0          | 0         | 102                                |
| 12                       | 37            | 132               | 192       | 0          | 0         | 269                                |
| Schoolwide               | 771           | 1041              | 226       | 0          | 0         | 482                                |
| Enrolled in AP/IB Course | N             | N                 | N         | N          | N         | N                                  |

### World Languages - Course Participation

This table shows the number of students by grade that were enrolled in **World Languages** courses by language. Students are counted more than once if they are enrolled in more than one language course. The bottom rows of the table show students enrolled in at least one Advanced Placement (AP) or International Baccalaureate (IB) language course, students enrolled in a level 3 or higher language course (such as French III or IV), and the number of students that earned a Seal of Biliteracy by language.

| Grade                         | Spanish | French | Italian | Latin | German | Chinese | Other Languages |
|-------------------------------|---------|--------|---------|-------|--------|---------|-----------------|
| 9                             | 246     | 144    | 0       | 0     | 0      | 0       | 0               |
| 10                            | 302     | 102    | 0       | 0     | 0      | 0       | 0               |
| 11                            | 222     | 72     | 0       | 0     | 0      | 0       | 0               |
| 12                            | 116     | 44     | 0       | 0     | 0      | 0       | 0               |
| Schoolwide                    | 886     | 362    | 0       | 0     | 0      | 0       | 0               |
| Enrolled in AP/IB Course      | 18      | 0      | 0       | 0     | 0      | 0       | 0               |
| Enrolled in Level 3 or Higher | 181     | 0      | 0       | 0     | 0      | 0       | 0               |
| Earned Seal of Biliteracy     | N       | N      | N       | N     | N      | N       | N               |



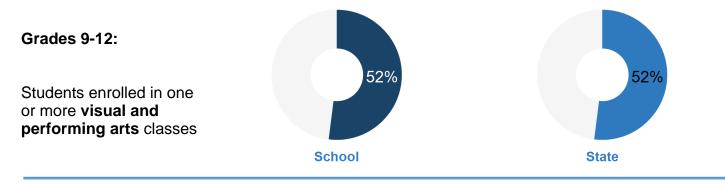
### **Plainfield High School** 2016-2017

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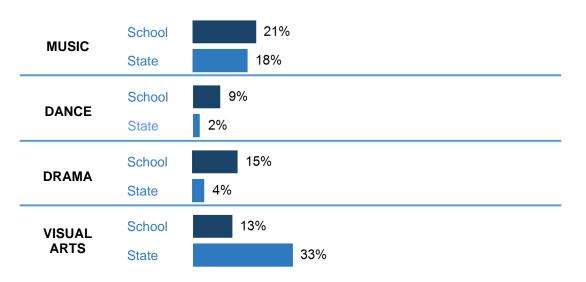
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## Visual and Performing Arts – Course Participation

The top graphs below show the percentages of students that were enrolled in any Visual and Performing Arts classes within the school and across the state. The graphs at the bottom of the page show the percentages of students enrolled in at least one course within each of the four arts disciplines within the school and across the state.



Students enrolled in one or more classes by discipline:



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This section contains information about graduation rates and dropout rates for students in grades 9-12. Graduation rates are calculated based on the adjusted cohort graduation rate calculation. You can find more about how these rates are calculated <a href="https://example.com/here/based/cohort-picture-based/cohort-picture

#### **Graduation Rates**

College and Career Readiness

This table shows 4-year and 5-year Graduation Rates for the school and each student group with comparisons to statewide rates. Annual *ESSA* accountability targets for the Class of 2016 4-year rate and the Class of 2015 5-year rates are included with a flag for whether the school and each student group met those targets.

| Student Group                              | School -<br>Class of<br>2017: 4<br>Year<br>Rate | State -<br>Class of<br>2017: 4<br>Year<br>Rate | School -<br>Class of<br>2016: 5<br>Year<br>Rate | State -<br>Class of<br>2016: 5<br>Year<br>Rate | Class of<br>2016: 4<br>Year<br>Rate | Class of<br>2016: 4<br>Year<br>Target | Met<br>Target? | Class of<br>2015: 5<br>Year<br>Rate | Class of<br>2015: 5<br>Year<br>Target | Met<br>Target? |
|--|---|--|---|--|-------------------------------------|---------------------------------------|----------------|-------------------------------------|---------------------------------------|----------------|
| Schoolwide                                 | 70.8%   | 90.5%  | 83.1%   | 91.8%  | 78.5%                               | 81.2%                                 | Not Met        | 82.1%                               | 94.3%                                 | Not Met        |
| White                                      | N   | 94.5%  | *   | 95.1%  | *                                   | **                                    | **             | *                                   | **                                    | **             |
| Hispanic                                   | 66.5%   | 84.3%  | 80.5%   | 86.3%  | 76.9%                               | 78.6%                                 | Not Met        | 80.0%                               | 94.0%                                 | Not Met        |
| Black or African American                  | 80.0%   | 83.4%  | 87.3%   | 85.3%  | 80.9%                               | 86.6%                                 | Not Met        | 86.1%                               | 94.5%                                 | Not Met        |
| Asian, Native Hawaiian or Pacific Islander | *   | 96.6%  | *   | 97.5%  | *                                   | **                                    | **             | *                                   | **                                    | **             |
| American Indian or Alaska Native           | *   | 92.3%  | *   | 86.6%  | *                                   | **                                    | **             | *                                   | **                                    | **             |
| Two or More Races                          | N   | 91.9%  | *   | 93.7%  | *                                   | **                                    | **             | *                                   | **                                    | **             |
| Economically Disadvantaged Students        | 77.6%   | 83.9%  | 85.5%   | 85.6%  | 81.1%                               | 83.9%                                 | Not Met        | 84.5%                               | 95.4%                                 | Not Met        |
| Students with Disabilities                 | 76.5%   | 78.8%  | 79.5%   | 82.1%  | 67.5%                               | 66.8%                                 | Met<br>Target  | 68.5%                               | 88.5%                                 | Not Met        |
| English Learners                           | 52.1%   | 76.1%  | 73.6%   | 79.7%  | 69.7%                               | 62.1%                                 | Met<br>Target  | 63.8%                               | 92.0%                                 | Not Met        |
| Homeless Students                          | *   | 73.2%  | *   | 74.4%  | *                                   | *                                     | N              | *                                   |                                       |                |

#### **Graduation Rate Trends**

This table shows the 4-year and 5-year graduation rates by graduating class.

| Class of | 4-Year Rate | 5-Year Rate |
|----------|-------------|-------------|
| 2017     | 70.8%       | -           |
| 2016     | 78.5%       | 83.1%       |
| 2015     | 80.5%       | 82.1%       |

#### **Dropout Rate Trends**

This table shows the percentage of students in grades 9-12 that dropped out during each of the last three school years for the school and the state.

| School Year | School Rate | State Rate |
|-------------|-------------|------------|
| 2016-2017   | 5.7%        | 1.1%       |
| 2015-2016   | 6.7%        | 1.1%       |
| 2014-2015   | 6.5%        | 1.1%       |

<sup>\*\*</sup> ESSA accountability targets are only included if data is available for at least 20 students

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This section contains information about students enrolling in colleges and universities after graduation from high school. Postsecondary enrollment information is collected from the National Student Clearinghouse, which collects data from at least 95% of higher education institutions nationwide.

## Postsecondary Enrollment Rates: Fall

This table shows the enrollment rates of Class of 2017 high school graduates into 2-year or 4-year institutions the fall after high school graduation. The following columns show the percentage of these enrolled students by 2-year or 4-year institution.

| Student Group                               | % Enrolled in Any Institution | % Enrolled in 2-Year Institution | % Enrolled in 4-Year Institution |
|---|-------------------------------|----------------------------------|----------------------------------|
| Statewide                                   | 71.1%                         | 29.5%                            | 70.5%                            |
| Schoolwide                                  | 34.1%                         | 53.3%                            | 46.7%                            |
| White                                       | N                             | N                                | N                                |
| Hispanic                                    | 28.4%                         | 69%                              | 31%                              |
| Black or African American                   | 44.1%                         | 33.3%                            | 66.7%                            |
| Asian, Native Hawaiian, or Pacific Islander | *                             | 0%                               | *                                |
| American Indian or Alaska<br>Native         | *                             | *                                | 0%                               |
| Two or More Races                           | N                             | N                                | Ν                                |
| Economically Disadvantaged Students         | 35.4%                         | 51.9%                            | 48.2%                            |
| Students with Disabilities                  | 22.9%                         | 75%                              | 25%                              |
| English Learners                            | 7.1%                          | 100%                             | 0%                               |

### Postsecondary Enrollment Rates: 16 month

This table shows the enrollment rates of Class of 2016 high school graduates into 2-year or 4-year institutions 16 months after high school graduation for the school and each student group. The following columns show the percentage of these enrolled students by 2-year or 4-year institution, public or private institution, or in-state or out-of-state institution.

| Student Group                               | % Enrolled in Any Institution | % Enrolled in 2-Year Institution | % Enrolled in 4-Year Institution | % Enrolled in Public Institution | % Enrolled in Private Institution | % Enrolled in In-State Institution | % Enrolled in Out-of-<br>State Institution |
|---|-------------------------------|----------------------------------|----------------------------------|----------------------------------|-----------------------------------|------------------------------------|--|
| Statewide                                   | 76.1%                         | 33.6%                            | 66.5%                            | 73.6%                            | 26.4%                             | 65.5%                              | 34.6%                                      |
| Schoolwide                                  | 42.2%                         | 74.4%                            | 25.6%                            | 82%                              | 18.1%                             | 88.7%                              | 11.3%                                      |
| White                                       | *                             | *                                | *                                | *                                | *                                 | *                                  | *  |
| Hispanic                                    | 34.8%                         | 81.4%                            | 18.6%                            | 85.7%                            | 14.3%                             | 92.9%                              | 7.1%                                       |
| Black or African American                   | 54.5%                         | 67.2%                            | 32.8%                            | 77.1%                            | 23%                               | 85.3%                              | 14.8%                                      |
| Asian, Native Hawaiian, or Pacific Islander | N                             | N                                | N                                | N                                | N                                 | N                                  | N  |
| American Indian or Alaska<br>Native         | N                             | N                                | N                                | N                                | N                                 | N                                  | N  |
| Two or More Races                           | *                             | *                                | *                                | *                                | *                                 | *                                  | *  |
| Economically Disadvantaged Students         | 42.6%                         | 69.6%                            | 30.4%                            | 81.5%                            | 18.5%                             | 90.2%                              | 9.8%                                       |
| Students with Disabilities                  | 41.7%                         | 75%                              | 25%                              | 70%                              | 30%                               | 85%                                | 15%  |
| English Learners                            | 11.4%                         | 87.5%                            | 12.5%                            | 87.5%                            | 12.5%                             | 100%                               | 0%   |





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This section shows information about student absences which provides important information about a school's culture and climate. In addition, research shows that student absences impact a child's ability to succeed in school. The New Jersey Department of Education selected chronic absenteeism as its measure of school quality and student success for the ESSA accountability plan. Chronic absenteeism is defined as being absent for 10% or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.

#### Chronic Absenteeism

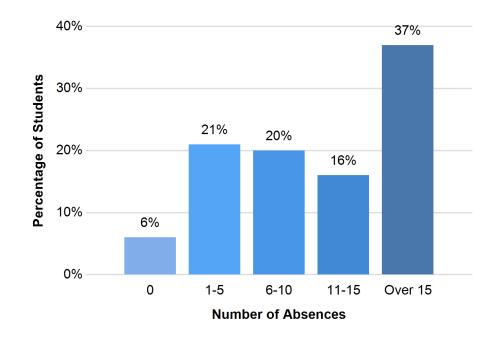
This table shows the percentage of students in grades K-12 in the school and each student group who were chronically absent. This table also shows whether the school and each student group met the ESSA accountability targets for 2016-17.

| Student Group                               | % Chronically<br>Absent | 2016-17<br>Target | Met<br>2016-17<br>Target |
|---|-------------------------|-------------------|--------------------------|
| Schoolwide                                  | 34.30                   | 14.30             | Not Met                  |
| White                                       | N                       | **                | **                       |
| Hispanic                                    | 35.30                   | 14.30             | Not Met                  |
| Black or African American                   | 31.70                   | 14.30             | Not Met                  |
| Asian, Native Hawaiian, or Pacific Islander | N                       | **                | **                       |
| American Indian or Alaska Native            | N                       | **                | **                       |
| Two or More Races                           | N                       | **                | **                       |
| Economically Disadvantaged Students         | 35.40                   | 14.30             | Not Met                  |
| Students with Disabilities                  | 29.90                   | 14.30             | Not Met                  |
| English Learners                            | 39.60                   | 14.30             | Not Met                  |

<sup>\*\*</sup> ESSA accountability targets are only included if data is available for at least 20 students.

#### Days Absent

The graph displays the percentage of K-12 students schoolwide by the number of days they were absent during the school year. An absence is defined as being 'not present' and includes both excused and unexcused absences.





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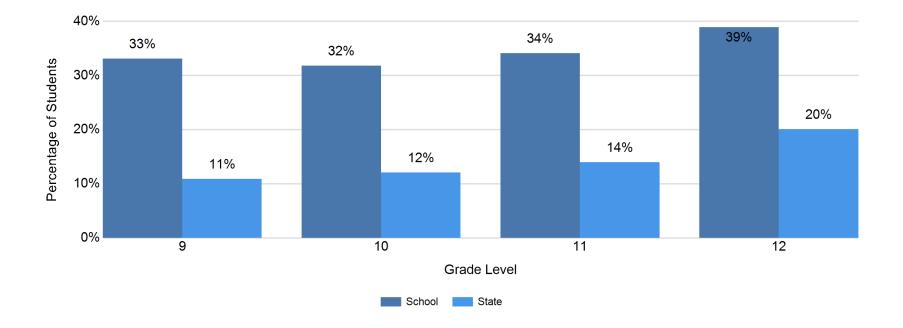
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## Chronic Absenteeism by Grade

This graph shows the percentage of students in the school and across the state who were chronically absent for each grade level. Chronic absenteeism is defined as being absent for 10% or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.





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## School Day

This table shows the start and end times and length of school day for a typical student at this school. **Instructional time** is the amount of time that a typical student was engaged in instructional activities under the supervision of a certified teacher.

| Category                         | School          |
|----------------------------------|-----------------|
| Typical Start Time               | 8:00AM          |
| Typical End Time                 | 2:25PM          |
| Length of School Day             | 6 Hrs 25 Mins   |
| Full Time - Instructional Time   | 5 Hrs. 20 Mins. |
| Shared Time - Instructional Time | 2 Hrs. 40 Mins. |

### Student Suspension Rate

This table shows the percentage of students who received one or more in-school suspensions, one or more out-of-school suspensions, and one or more suspensions of any type during the school year. Students receiving both in-school and out-of-school suspensions will be counted in all rows of the table. Students who received more than one suspension are counted only one time in each category below.

| Suspension Types          | % of Students |
|---------------------------|---------------|
| In-School Suspensions     | 0.0%          |
| Out-of-School Suspensions | 20.8%         |
| Any Suspension            | 20.8%         |

## Violence, Vandalism, HIB, and Substance Offenses

This table shows the number of incidents reported by type. A single incident may be counted under multiple incident types. The total unique incidents provides a non-duplicated count of incidents. The final row shows a rate of incidents for every 100 students enrolled in the school.

| Incident Type                            | Number of Incidents |
|--|---------------------|
| Violence                                 | 45                  |
| Vandalism                                | 1                   |
| Weapons                                  | 1                   |
| Substances                               | 3                   |
| Harassment, Intimidation, Bullying (HIB) | 6                   |
| Total Unique Incidents                   | 55                  |
| Incidents Per 100 Students Enrolled      | 3.15                |

### **Student Expulsions**

This table shows the number of students who were expelled from the school during the school year. An expulsion is when a student is removed from a school and does not receive any further educational services during the school year.

| Category   | Number of Students |
|------------|--------------------|
| Expulsions | 0                  |



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## Technology Readiness

This table shows information that was collected through the optional NJTRAx survey to determine a school's technology readiness. The student to device ratio shows the number of students for every computer or tablet in the school. The internet speed is the internet bandwidth per 1000 students enrolled in the district measured in megabits per second. The connectivity between schools is a school's LAN network architecture. The NJTRAx survey is optional for schools, so data may not be available for all schools. Additionally, schools that have adopted a Bring Your Own Device (BYOD) policy may have appear to have a very low Student to Device ratio due to this policy decision.

| School Year | Student to Device Ratio | Internet Speed | Recommended<br>Internet Speed | Met<br>Recommended<br>Speed? | Connectivity<br>between<br>Schools | Recommended<br>Connectivity | Met<br>Recommended<br>Connectivity? |
|-------------|-------------------------|----------------|-------------------------------|------------------------------|------------------------------------|-----------------------------|-------------------------------------|
| 2016-17     | 6.2:1                   | 105.2 kbps     | 100 kbps                      | Yes                          | Fiber                              | Fiber                       | Yes                                 |

#### Per-Pupil Expenditures (District Level)

This table shows the total current expenses for regular and special education students taught within the district's schools. It includes expenditures for instruction, support services, administration, operations and maintenance, extra-curricular activities, and community service. More information about district and charter school spending can be found using districts' <u>User Friendly Budgets</u>, or the NJDOE Finance <u>District Report Search</u> of the Comprehensive Annual Financial Reports (CAFRs) and Auditor's Management Reports (AMRs).

| Per-Pupil Expenditures     | Federal | State/<br>Local | Total    |
|----------------------------|---------|-----------------|----------|
| District Total (2015-2016) | \$871   | \$15,397        | \$16,268 |



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This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the **key terms used in the staff section**: Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)

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**Teachers**: All classroom teachers

Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators

Full-Time Equivalent: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example – a teacher assigned to a school half time would be weighted 50% in calculations, but a teacher assigned to a school full time would be weighted 100% in calculations.

#### Teachers – Experience

This table shows information about experience for teachers assigned to this school and across the state.

| Category                                   | Teachers<br>in School | Teachers in State |
|--|-----------------------|-------------------|
| Total Number of teachers                   | 116                   | 120,724           |
| Average years experience in public schools | 14.0                  | 11.8              |
| Average years experience in district       | 11.5                  | 10.5              |
| Teachers in district for 4 or more years   | 77%                   | 74%               |

#### Administrators – Experience (District Level)

This table shows information about experience for administrators assigned to this district and across the state.

| Category                                       | Admin. in<br>District | Admin. in<br>State |
|--|-----------------------|--------------------|
| Total Number of administrators                 | 46                    | 9,506              |
| Average years experience in public schools     | 21.7                  | 15.9               |
| Average years experience in district           | 12.9                  | 11.6               |
| Administrators in district for 4 or more years | 78%                   | 74%                |

#### Student to Staff Ratios

This table shows the number of students per staff member in the school and district. Ratios for librarians, nurses, counselors, and child study team members are only reported at the district level because many staff in these jobs are assigned only to the district and not to individual schools.

| Staff Type                     | School<br>Students:<br>Staff | District<br>Students:<br>Staff |
|--------------------------------|------------------------------|--------------------------------|
| Teachers                       | 15:1                         | 16:1                           |
| Administrators                 | 582:1                        | 207:1                          |
| Librarian/Media<br>Specialists |                              | 1056:1                         |
| Nurses                         |                              | 500:1                          |
| Counselors                     |                              | 528:1                          |
| Child Study Team               |                              | 250:1                          |



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This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the **key terms used in the staff section**:

Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)

Teachers: All classroom teachers

Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other district-level administrators

**Full-Time Equivalent**: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example – a teacher assigned to a school half time would be weighted 50% in calculations, but a teacher assigned to a school full time would be weighted 100% in calculations.

#### Teachers and Administrators - Level of Education

This chart shows the highest level of education attained by the teachers and administrators at this school. The Bachelor's category may include other degrees/certificates such as a Specialist's degree. Administrators are required to have a Master's degree or higher.

### Bachelor's Degree



### Master's Degree



#### **Doctoral Degree**



### Teachers and Administrators - One-Year Retention (District Level)

This table shows the percentage of teachers and administrators assigned to the district in 2015-16 that were still assigned to the district in 2016-17. Staff who are not retained may have changed districts or no longer work for the state (including retirements).

| Job Type                                      | District | State |
|---|----------|-------|
| 2015-16 Teachers: Same district 2016-17       | 86%      | 89%   |
| 2015-16 Administrators: Same district 2016-17 | 95%      | 88%   |

#### **Faculty Attendance**

This table shows the percentage of days that school faculty members were present during the school year. Approved professional days, personal days, staff training days, bereavement days, jury duty, and absences due to extended illness are not counted against days present, and faculty members on long-term leave or disability are excluded from this calculation.

| School Year | % Days Present |
|-------------|----------------|
| 2016-17     | 96%            |



Grade Span 09-12

39-4160-050 UNION PLAINFIELD CITY 950 PARK AVENUE PLAINFIELD, NJ 07060-3002

## Accountability Indicator Scores and Summative Rating

New Jersey has developed a school accountability system as required by the *Every Student Succeeds Act (ESSA)* to identify schools that are in need of comprehensive support. This table shows the indicator scores for each indicator included in the accountability system and the weights that each indicator receives when calculating the overall Summative Score. The Summative Rating is the percentile rank of the Summative Score as compared to other schools across the state. Schools with a summative rating below the 5th percentile or high schools with a 4-year graduation rate that is less than or equal to 67% are identified for Comprehensive Support. For more information about New Jersey's accountability system and how these indicator scores were calculated, see these accountability resources.

| Accountability Indicator   | Indicator Score | Indicator Weight |
|--|-----------------|------------------|
| English Language Arts Proficiency  | 8.5             | 17.5%            |
| Mathematics Proficiency  | 6.2             | 17.5%            |
| Graduation - 4-Year  | 12.7            | 25.0%            |
| Graduation - 5-Year  | 10.7            | 25.0%            |
| Chronic Absenteeism  | 5.9             | 15.0%            |
| Progress Towards English Language Proficiency (coming 2018)                              | N/A             | N/A              |
| Summative Score: Sum of all indicator scores multiplied by indicator weights             |                 | 9.3              |
| Summative Rating: Percentile rank of Summative Score                                     |                 | 5.6              |
| Requires Comprehensive Support: Summative Rating is less than or equal to 5th percentile |                 | No               |
| Requires Comprehensive Support: 4-year Graduation Rate less than or equal to 67%         |                 | No               |

<sup>\*\*</sup> Indicator scores are only calculated for inclusion in ESSA accountability if data is available for at least 20 students.

<sup>†</sup> Indicator weights for this school were adjusted due to data availability.



Grade Span 09-12

39-4160-050 UNION PLAINFIELD CITY 950 PARK AVENUE PLAINFIELD, NJ 07060-3002

## Accountability Summary by Student Group

New Jersey has developed a school accountability system as required by the *Every Student Succeeds Act (ESSA)* to identify schools that are in need of Targeted Support. Any student group where the summative score would be in the bottom 5% of schools (see previous page) is identified for Targeted Support for a Low-Performing Student Group. If any student group is identified for Targeted Support, this will be noted in the Schoolwide row in the table. Schools in which one or more student groups miss annual targets for all indicators two years in a row are identified for Targeted Support for a Consistently Underperforming Student Group. In the table below, schools in which one or more student groups miss annual targets for all indicators are noted to be At Risk for being identified for Targeted Support for the 2017-18 school year. Annual targets for proficiency and graduation rate are set based on a school or student group's performance in 2015-16. The target for chronic absenteeism is the statewide average for all students. For more details on accountability targets, see these accountability resources.

| Student Group                               | Summative<br>Score | Cut-off Score<br>for Targeted<br>Support and<br>Improvement | Requires<br>Targeted<br>Support and<br>Improvement<br>for 2016-17 | English<br>Language Arts<br>Proficiency | Mathematics<br>Proficiency | Chronic<br>Absenteeism | Graduation<br>Rate - 4-Year | Graduation<br>Rate - 5-Year | At Risk for<br>Consistently<br>Underperformi<br>ng Student<br>Group |
|---|--------------------|---|---|---|----------------------------|------------------------|-----------------------------|-----------------------------|---|
| Schoolwide                                  | 9.3                | 6.2   | No  | Not Met                                 | Not Met                    | Not Met                | Not Met                     | Not Met                     | At Risk   |
| White                                       | **                 | **  | No  | **                                      | **                         | **                     | **                          | **                          | No  |
| Hispanic                                    | 9.4                | 6.2   | No  | Not Met                                 | Not Met                    | Not Met                | Not Met                     | Not Met                     | At Risk   |
| Black or African American                   | 24.7               | 6.2   | No  | Met Target                              | Not Met                    | Not Met                | Not Met                     | Not Met                     | No  |
| Asian, Native Hawaiian, or Pacific Islander | **                 | **  | No  | **                                      | **                         | **                     | **                          | **                          | No  |
| American Indian or Alaska<br>Native         | **                 | **  | No  | **                                      | **                         | **                     | **                          | **                          | No  |
| Two or More Races                           | **                 | **  | No  | **                                      | **                         | **                     | **                          | **                          | No  |
| Economically Disadvantaged Students         | 17.1               | 6.2   | No  | Not Met                                 | Not Met                    | Not Met                | Not Met                     | Not Met                     | At Risk   |
| Students with Disabilities                  | 12.9               | 6.2   | No  | Met Target†                             | Not Met                    | Not Met                | Met Target                  | Not Met                     | No  |
| English Learners                            | 24.0               | 6.2   | No  | Met Target                              | Not Met                    | Not Met                | Met Target                  | Not Met                     | No  |

<sup>\*\*</sup> Indicator scores are only calculated for inclusion in ESSA accountability if data is available for at least 20 students.

<sup>†</sup> Target was met within a confidence interval.

Narrative



# Plainfield High School 2016-2017

Grade Span 09-12

39-4160-050 UNION PLAINFIELD CITY 950 PARK AVENUE PLAINFIELD, NJ 07060-3002

## School General Info

| Principal: | Dr. Williamson                               |
|------------|--|
| Address:   | 950 PARK AVENUE<br>PLAINFIELD, NJ 07060-3002 |
| Phone:     | (908)731-4390                                |

Email Address: <a href="mailto:pwilliamson@plainfield.k12.nj.us">pwilliamson@plainfield.k12.nj.us</a>

Website: <a href="http://www.plainfieldnjk12.org/">http://www.plainfieldnjk12.org/</a>

#### **School Narrative**

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| Highlights:                           | <ul> <li>Students participated in a series of debates as main speakers, subsequent speakers, or moderators.</li> <li>Mock Elections- of the 2016 Presidential election</li> <li>recognized outstanding women scientists during a field trip to view "Hidden Figures"</li> </ul> |
|---------------------------------------|---|
| Mission, Vision, Theme:               | The mission of the Plainfield High School is to do whatever it takes to prepare our students to become productive citizens with 21st century skills.  |
| Awards, Recognition, Accomplishments: | 7th Annual AP Distrct Honor for expaning opportunity and improving performance for advanced Placement students.   |



Grade Span 09-12

39-4160-050 UNION PLAINFIELD CITY 950 PARK AVENUE **PLAINFIELD, NJ 07060-3002** 

## **School Narrative**

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

|    | Courses, Curriculum, Instruction:    | Increased honors and AP course offering   |
|----|--------------------------------------|---|
| 系  | Sports and Athletics:                | Sports Offered: Baseball (Boys), Basketball (Boys & Girls), Bowling (Boys & Girls), Cross-Country (Boys & Girls), Football (Boys), Soccer (Boys & Girls), Softball (Girls), Swimming (Boys & Girls), Tennis (Boys & Girls), Track and Field - Spring (Boys & Girls), Wrestling (Boys) |
| EN | Clubs and Activities:                | Yearbook, Audo-Visual, Debate; Student Council, Chess; Book Club, Spanish Honor Society, National Honor Society, Newspaper, Dance, Drama, FBLA  |
|    | Before and After<br>School Programs: | Afterschool clubs and organizations. The After School Tutorial Program focuses on providing academic support and enrichment activities to increase academic achievement in mathematics, literacy in English and biliterally.  |

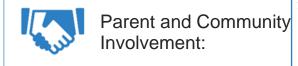


Grade Span 09-12

39-4160-050 UNION PLAINFIELD CITY 950 PARK AVENUE **PLAINFIELD, NJ 07060-3002** 

#### **School Narrative**

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.



Annual Cultural Celebrations Annual Performing Art Studio Performances - Theater, Dance, Vocal, Instrumental Music Visual Art gallery Back to School Night



## Washington Community School 2016-2017

**Grade Span PK-05** 

39-4160-180 UNION PLAINFIELD CITY 427 DARROW AVE PLAINFIELD, NJ 07060-2012

The **2016-17 School Performance Reports** are designed to share school and district information collected by the New Jersey Department of Education directly with parents, educators, and communities. The Department believes that the greatest potential to improve school performance and student outcomes is through parents, educators, and community members working together. These reports seek to make that process easier by providing information that can help people to:

- Learn more: The School Performance Reports contain a wealth of data, going far beyond a school's test scores to include information about the staff working in a school, student discipline rates, and the sports and clubs offered.
- Ask questions: These reports can help start a conversation, but they cannot answer all the questions you might have about schools in
  your community. Use the contact information provided to engage with faculty and administrators at your schools to ask about the data you
  see in these reports.
- **Get involved:** Schools need help from parents and communities to help students succeed. Contact your school to find out about school board meetings or parent and community groups.

#### Navigating through the reports:

- Download this report to a PDF by clicking the icon at the top of the page.
- Search for specific text or words in these reports by using the search box at the top of the page.
- The menu bar at the top of the page or the table of contents at the left of the screen can be used to move between sections of the report.
- The arrow buttons at the top left of the screen can be used to move between pages of the report.

#### **Other Resources:**

- Review the Parent Summary Report or the district-level report for this school.
- For more detailed information about the data in these reports, where it comes from, and how to use it: <u>Reference Guide</u> or <u>Interpretive</u> Video.
- <u>Download the data</u> used in these reports.
- Want to give us feedback? Take our feedback survey: surveylink
- Questions about the reports? Contact us at reportcard@doe.nj.gov



**Grade Span PK-05** 

39-4160-180 UNION PLAINFIELD CITY 427 DARROW AVE PLAINFIELD, NJ 07060-2012

#### **Footnotes**

- 1. An "\*" indicates that data is not displayed to protect student privacy; "N" indicates no data is available to display.
- 2. \*\* ESSA accountability targets are only included if data is available for at least 20 students.

Note: Additional footnotes may exist within the reports specific to certain data tables. In those instances, the footnotes will be displayed below the applicable table.



**Grade Span PK-05** 

39-4160-180 UNION PLAINFIELD CITY 427 DARROW AVE PLAINFIELD, NJ 07060-2012

## Enrollment Trends by Grade

This table shows the number of students enrolled by grade for the past three school years. Ungraded students are students who are "on roll" but are educated in ungraded classrooms.

| Grade    | 2014-15 | 2015-16 | 2016-17 |
|----------|---------|---------|---------|
| PK       | 15      | 15      | 17      |
| KG       | 98      | 93      | 86      |
| 1        | 110     | 94      | 91      |
| 2        | 105     | 112     | 93      |
| 3        | 121     | 97      | 109     |
| 4        | 76      | 122     | 101     |
| 5        | 78      | 89      | 118     |
| Ungraded | 48      | 35      | 26      |
| Total    | 651     | 657     | 641     |

## **Enrollment Trends by Student Group**

This table shows the percentage of students by student group for the past three school years. Data for some student groups was not available before 2016-17.

| Student Group                          | 2014-15 | 2015-16 | 2016-17 |
|--|---------|---------|---------|
| Female                                 | 47%     | 49%     | 48%     |
| Male                                   | 53%     | 51%     | 52%     |
| Economically<br>Disadvantaged Students | 91%     | 91%     | 88%     |
| Students with Disabilities             | 16%     | 19%     | 16%     |
| English Learners                       | 47%     | 59%     | 53%     |
| Homeless Students                      |         |         | 1%      |
| Students in Foster Care                |         |         | 0%      |
| Military-Connected Students            |         |         | 0%      |
| Migrant Students                       |         |         | 0%      |

## Enrollment by Racial and Ethnic Group

This table shows the percentage of students by racial and ethnic group.

| Racial and Ethnic Group             | % of Students |
|-------------------------------------|---------------|
| Hispanic                            | 80.8%         |
| Black or African American           | 18.1%         |
| White                               | 0.8%          |
| American Indian or Alaska Native    | 0.2%          |
| Native Hawaiian or Pacific Islander | 0.2%          |
| Asian                               | 0.0%          |
| Two or More Races                   | 0.0%          |

## PreK and K - Full Day and Half Day

This table shows the full day and half day enrollment for Pre-Kindergarten (PK) and Kindergarten (KG) students in this school.

| Grade         | 2014-15 | 2015-16 | 2016-17 |
|---------------|---------|---------|---------|
| PK - Half Day | 0       | 0       | 0       |
| PK - Full Day | 16      | 15      | 17      |
| KG - Half Day | 0       | 0       | 0       |
| KG - Full Day | 99      | 93      | 86      |

### Enrollment by Home Language

This table shows the percentage of students by primary home language. Only the top 5 languages with at least 1% of students are shown. All other students are included in Other Languages.

| Home Language | % of Students |  |  |  |  |  |  |
|---------------|---------------|--|--|--|--|--|--|
| Spanish       | 75.0%         |  |  |  |  |  |  |
| English       | 24.3%         |  |  |  |  |  |  |
| Other         | 0.7%          |  |  |  |  |  |  |



**Grade Span PK-05** 

39-4160-180 UNION PLAINFIELD CITY 427 DARROW AVE PLAINFIELD, NJ 07060-2012

## English Language Arts/Literacy Assessment - Participation and Performance

This table shows information about the English Language Arts/Literacy section of the *Partnership for Assessment of Readiness for College and Careers* (PARCC) assessment for the school and each student group. The PARCC assessment has five performance levels, where levels 4 and 5 (met or exceeded expectations) indicate students have demonstrated readiness for the next grade level/course and are on track for college and careers. This table shows the number of valid test scores, the percentage of students that took the test, and the percentage of testers that met or exceeded expectations in the school, the district, and across the state. The last three columns of the table show the accountability proficiency rate, the annual target, and whether the school or student group met its annual target as required by the *Every Student Succeeds Act (ESSA)* accountability. Student groups with the annual target section grayed out are not required to meet annual targets under *ESSA* accountability. For more details on New Jersey's accountability system, see these accountability resources.

| Student Group                               | Valid Scores | % of students<br>Taking Test | School:<br>% of Testers<br>Met/Exceeded<br>Expectations | District:<br>% of Testers<br>Met/Exceeded<br>Expectations | State:<br>% of Testers<br>Met/Exceeded<br>Expectations | Proficiency Rate<br>for Federal<br>Accountability | 2016-17 Annual<br>Target | Met 2016-17<br>Annual Target |
|---|--------------|------------------------------|---|---|--|---|--------------------------|------------------------------|
| Schoolwide                                  | 309          | 99.1                         | 20.40   | 24.80   | 54.90  | 20.4  | 18.1                     | Met Target                   |
| White                                       | *            | *                            | *   | *   | 63.90  | *   | **                       | **                           |
| Hispanic                                    | 240          | 98.8                         | 20.00   | 23.20   | 39.80  | 20  | 17.1                     | Met Target                   |
| Black or African American                   | 68           | 100.0                        | 22.00   | 27.30   | 35.20  | 22  | 22                       | Met Target                   |
| Asian, Native Hawaiian, or Pacific Islander | *            | *                            | *   | 54.60   | 80.70  | N   | **                       | **                           |
| American Indian or Alaska Native            | *            | *                            | *   | 66.70   | 53.70  | N   | **                       | **                           |
| Two or More Races                           | *            | *                            | *   | 20.00   | 54.90  | N   | **                       | **                           |
| Female                                      | 147          | 99.3                         | 21.10   | 29.90   | 62.20  | 21.1  |                          |                              |
| Male  | 162          | 98.8                         | 19.80   | 20.00   | 48.10  | 19.8  |                          |                              |
| Economically Disadvantaged Students         | 266          | 99.3                         | 20.00   | 23.00   | 36.20  | 20  | 16.3                     | Met Target                   |
| Non-Economically Disadvantaged Students     | 43           | 97.8                         | 23.30   | 28.10   | 65.80  | 23.3  |                          |                              |
| Students with Disabilities                  | 74           | 97.4                         | *   | *   | 20.50  | *   | 7.5                      | Not Met                      |
| Students without Disabilities               | 235          | 99.6                         | *   | *   | 61.90  | *   |                          |                              |
| English Learners                            | 188          | 98.4                         | 16.50   | 18.40   | 25.20  | 16.5  | 14.5                     | Met Target                   |
| Non-English Learners                        | 121          | 100.0                        | 26.50   | 31.90   | 57.40  | 26.5  |                          |                              |
| Homeless Students                           | *            | *                            | *   | *   | 26.40  | *   |                          |                              |
| Students In Foster Care                     | N            | N                            | N   | 40.00   | 24.80  | N   |                          |                              |
| Military-Connected Students                 | N            | N                            | N   | N   | 53.50  | N   |                          |                              |
| Migrant Students                            | N            | N                            | N   | N   | 23.00  | N   |                          |                              |

<sup>\*\*</sup> ESSA accountability targets are only included if data is available for at least 20 students

<sup>†</sup> Target was met within a confidence interval.



**Grade Span PK-05** 

39-4160-180 UNION PLAINFIELD CITY 427 DARROW AVE PLAINFIELD, NJ 07060-2012

## English Language Arts/Literacy Assessment - Performance by Grade: Grade 3

This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers Met/ Exceeded Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|---|--|
| Schoolwide                                  | 102             | 720                 | 724                             | 749                          | 31%   | 19%   | 32%                                      | 18%                            | 0%                                     | 18%                                     | 50%  |
| White                                       | N               | N                   | N                               | 759                          | N   | N   | N  | N                              | N                                      | N                                       | 61%  |
| Hispanic                                    | 76              | 722                 | *                               | 734                          | 30%   | 18%   | 30%                                      | 21%                            | 0%                                     | 21%                                     | 35%  |
| Black or African American                   | 26              | 715                 | *                               | 731                          | *   | *   | *  | *                              | *                                      | *                                       | 32%  |
| Asian, Native Hawaiian, or Pacific Islander | N               | N                   | N                               | 775                          | N   | N   | N  | N                              | N                                      | N                                       | 76%  |
| American Indian or Alaska Native            | N               | N                   | N                               | 747                          | N   | N   | N  | N                              | N                                      | N                                       | 46%  |
| Two or More Races                           | N               | N                   | N                               | 751                          | N   | N   | N  | N                              | N                                      | N                                       | 52%  |
| Female                                      | 54              | 724                 | 729                             | 754                          | 28%   | *   | 43%                                      | *                              | 0%                                     | 15%                                     | 55%  |
| Male  | 48              | 716                 | 718                             | 745                          | 35%   | *   | 21%                                      | *                              | 0%                                     | 21%                                     | 46%  |
| Economically Disadvantaged Students         | 90              | 720                 | *                               | 731                          | *   | *   | *  | *                              | *                                      | *                                       | 31%  |
| Non-Economically Disadvantaged Students     | 12              | 717                 | *                               | 762                          | *   | *   | *  | *                              | *                                      | *                                       | 63%  |
| Students with Disabilities                  | 18              | 694                 | 697                             | 720                          | *   | *   | *  | *                              | *                                      | *                                       | 24%  |
| Students without Disabilities               | 84              | 726                 | 729                             | 755                          | *   | *   | *  | *                              | *                                      | *                                       | 55%  |
| English Learners                            | 52              | 714                 | *                               | 709                          | 37%   | *   | 31%                                      | *                              | *                                      | 12%                                     | 11%  |
| Non-English Learners                        | 50              | 726                 | *                               | 752                          | 26%   | *   | 34%                                      | *                              | *                                      | 24%                                     | 53%  |
| Homeless Students                           | *               | *                   | *                               | 720                          | *   | *   | *  | *                              | *                                      | *                                       | 21%  |
| Students in Foster Care                     | N               | N                   | N                               | 721                          | N   | N   | N  | N                              | N                                      | N                                       | 26%  |
| Military-Connected Students                 | N               | N                   | N                               | 750                          | N   | N   | N  | N                              | N                                      | N                                       | 49%  |
| Migrant Students                            | N               | N                   | N                               | 734                          | N   | N   | N  | N                              | N                                      | N                                       | 29%  |



**Grade Span PK-05** 

39-4160-180 UNION PLAINFIELD CITY 427 DARROW AVE PLAINFIELD, NJ 07060-2012

## English Language Arts/Literacy Assessment - Performance by Grade: Grade 4

This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers Met/ Exceeded Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|---|--|
| Schoolwide                                  | 96              | 724                 | 725                             | 753                          | 19%   | 31%   | 31%                                      | *                              | *                                      | 19%                                     | 56%  |
| White                                       | *               | *                   | *                               | 762                          | *   | *   | *  | *                              | *                                      | *                                       | 67%  |
| Hispanic                                    | 78              | 721                 | 723                             | 740                          | 21%   | 35%   | 28%                                      | 17%                            | 0%                                     | 17%                                     | 40%  |
| Black or African American                   | 17              | 739                 | *                               | 737                          | *   | *   | *  | *                              | *                                      | 29%                                     | 36%  |
| Asian, Native Hawaiian, or Pacific Islander | N               | N                   | N                               | 777                          | N   | N   | N  | N                              | N                                      | N                                       | 82%  |
| American Indian or Alaska Native            | N               | N                   | N                               | 750                          | N   | N   | N  | N                              | N                                      | N                                       | 56%  |
| Two or More Races                           | N               | N                   | N                               | 755                          | N   | N   | N  | N                              | N                                      | N                                       | 56%  |
| Female                                      | 44              | 732                 | 730                             | 758                          | *   | 34%   | 39%                                      | *                              | *                                      | 21%                                     | 61%  |
| Male  | 52              | 717                 | 720                             | 749                          | *   | 29%   | 25%                                      | *                              | *                                      | 17%                                     | 51%  |
| Economically Disadvantaged Students         | 85              | 722                 | 721                             | 737                          | *   | *   | *  | *                              | *                                      | 17%                                     | 36%  |
| Non-Economically Disadvantaged Students     | 11              | 741                 | 734                             | 764                          | *   | *   | *  | *                              | *                                      | 36%                                     | 69%  |
| Students with Disabilities                  | 27              | 709                 | *                               | 725                          | *   | *   | *  | *                              | *                                      | *                                       | 25%  |
| Students without Disabilities               | 69              | 730                 | *                               | 759                          | *   | *   | *  | *                              | *                                      | *                                       | 62%  |
| English Learners                            | 40              | 708                 | 710                             | 711                          | *   | *   | *  | *                              | *                                      | *                                       | 10%  |
| Non-English Learners                        | 56              | 736                 | 735                             | 755                          | *   | *   | *  | *                              | *                                      | *                                       | 58%  |
| Homeless Students                           | *               | *                   | *                               | 729                          | *   | *   | *  | *                              | *                                      | *                                       | 30%  |
| Students in Foster Care                     | N               | N                   | N                               | 728                          | N   | N   | N  | N                              | N                                      | N                                       | 31%  |
| Military-Connected Students                 | N               | N                   | N                               | 755                          | N   | N   | N  | N                              | N                                      | N                                       | 60%  |
| Migrant Students                            | N               | N                   | N                               | 726                          | N   | N   | N  | N                              | N                                      | N                                       | 36%  |



**Grade Span PK-05** 

39-4160-180 UNION PLAINFIELD CITY 427 DARROW AVE PLAINFIELD, NJ 07060-2012

## English Language Arts/Literacy Assessment - Performance by Grade: Grade 5

This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers Met/ Exceeded Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|---|--|
| Schoolwide                                  | 114             | 728                 | 731                             | 756                          | *   | 25%   | 32%                                      | 22%                            | *                                      | 25%                                     | 59%  |
| White                                       | N               | N                   | N                               | 763                          | N   | N   | N  | N                              | N                                      | N                                       | 69%  |
| Hispanic                                    | 88              | 728                 | *                               | 743                          | *   | 26%   | 33%                                      | 21%                            | *                                      | 23%                                     | 44%  |
| Black or African American                   | 26              | 730                 | *                               | 740                          | *   | *   | *  | *                              | *                                      | 31%                                     | 39%  |
| Asian, Native Hawaiian, or Pacific Islander | N               | N                   | N                               | 779                          | N   | N   | N  | N                              | N                                      | N                                       | 84%  |
| American Indian or Alaska Native            | N               | N                   | N                               | 756                          | N   | N   | N  | N                              | N                                      | N                                       | 56%  |
| Two or More Races                           | N               | N                   | N                               | 757                          | N   | N   | N  | N                              | N                                      | N                                       | 60%  |
| Female                                      | 52              | 735                 | 735                             | 761                          | *   | 19%   | 39%                                      | *                              | *                                      | 29%                                     | 66%  |
| Male  | 62              | 722                 | 727                             | 750                          | *   | 31%   | 26%                                      | *                              | *                                      | 21%                                     | 53%  |
| Economically Disadvantaged Students         | 94              | 725                 | 730                             | 740                          | *   | *   | *  | *                              | *                                      | 25%                                     | 40%  |
| Non-Economically Disadvantaged Students     | 20              | 743                 | 734                             | 765                          | *   | *   | *  | *                              | *                                      | 25%                                     | 71%  |
| Students with Disabilities                  | 28              | 707                 | 704                             | 725                          | *   | *   | *  | *                              | *                                      | *                                       | 22%  |
| Students without Disabilities               | 86              | 735                 | 737                             | 762                          | *   | *   | *  | *                              | *                                      | *                                       | 66%  |
| English Learners                            | 26              | 704                 | 706                             | 710                          | *   | *   | *  | *                              | *                                      | *                                       | 12%  |
| Non-English Learners                        | 88              | 735                 | 738                             | 757                          | *   | *   | *  | *                              | *                                      | *                                       | 60%  |
| Homeless Students                           | *               | *                   | *                               | 733                          | *   | *   | *  | *                              | *                                      | *                                       | 30%  |
| Students in Foster Care                     | N               | N                   | N                               | 727                          | N   | N   | N  | N                              | N                                      | N                                       | 23%  |
| Military-Connected Students                 | N               | N                   | N                               | 757                          | N   | N   | N  | N                              | N                                      | N                                       | 62%  |
| Migrant Students                            | N               | N                   | N                               | 731                          | N   | N   | N  | N                              | N                                      | N                                       | 36%  |

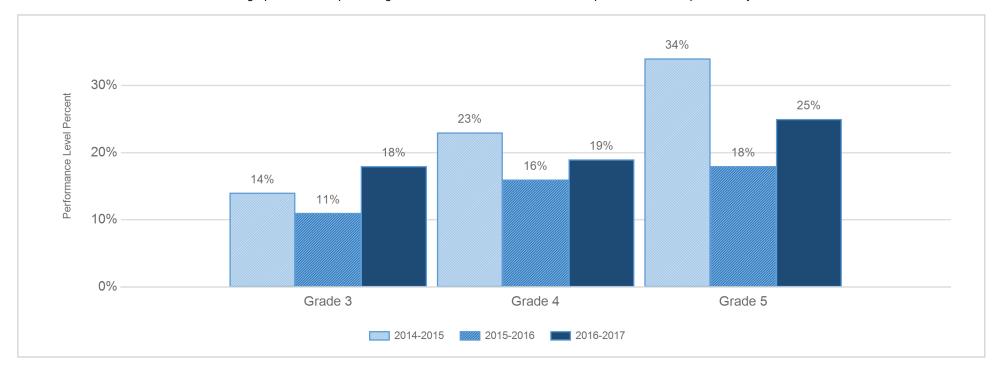


**Grade Span PK-05** 

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### English Language Arts/Literacy Assessment - Performance Trends

This graph shows the percentage of students who met or exceeded expectations for the past three years.





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### Mathematics Assessment - Participation and Performance

This table shows information about the Mathematics section of the *Partnership for Assessment of Readiness for College and Careers* (PARCC) assessment for the school and each student group. The PARCC assessment has five performance levels, where levels 4 and 5 (met or exceeded expectations) indicate students have demonstrated readiness for the next grade level/course and are on track for college and careers. This table shows the number of valid test scores, the percentage of students that took the test, and the percentage of testers that met or exceeded expectations in the school, the district, and across the state. The last three columns of the table show the accountability proficiency rate, the annual target, and whether the school or student group met its annual target as required by the *Every Student Succeeds Act* (*ESSA*) accountability. Student groups with the annual target section grayed out are not required to meet annual targets under *ESSA* accountability. For more details on New Jersey's accountability system, see these accountability resources.

| Student Group                               | Valid Scores | % of students<br>Taking Test | School:<br>% of Testers<br>Met/Exceeded<br>Expectations | District:<br>% of Testers<br>Met/Exceeded<br>Expectations | State:<br>% of Testers<br>Met/Exceeded<br>Expectations | Proficiency Rate<br>for Federal<br>Accountability | 2016-17 Annual<br>Target | Met 2016-17<br>Annual Target |
|---|--------------|------------------------------|---|---|--|---|--------------------------|------------------------------|
| Schoolwide                                  | 317          | 97.9                         | 25.30   | 17.30   | 43.50  | 25.3  | 31.2                     | Not Met                      |
| White                                       | *            | *                            | *   | *   | 52.40  | *   | **                       | **                           |
| Hispanic                                    | 246          | 97.4                         | 26.00   | 18.00   | 27.60  | 26  | 32.2                     | Not Met                      |
| Black or African American                   | 68           | 100.0                        | 23.50   | 15.10   | 21.70  | 23.5  | 26.2                     | Met Target†                  |
| Asian, Native Hawaiian, or Pacific Islander | N            | N                            | N   | 45.40   | 75.60  | N   | **                       | **                           |
| American Indian or Alaska Native            | N            | N                            | N   | 33.30   | 42.50  | N   | **                       | **                           |
| Two or More Races                           | *            | *                            | *   | *   | 44.90  | *   | **                       | **                           |
| Female                                      | 151          | 98.7                         | 27.80   | 18.20   | 44.10  | 27.8  |                          |                              |
| Male  | 166          | 97.2                         | 22.90   | 16.70   | 42.90  | 22.9  |                          |                              |
| Economically Disadvantaged Students         | 274          | 98.3                         | 25.20   | 17.00   | 25.10  | 25.2  | 29.9                     | Not Met                      |
| Non-Economically Disadvantaged Students     | 43           | 95.8                         | 25.60   | 18.10   | 54.30  | 25.6  |                          |                              |
| Students with Disabilities                  | 74           | 97.4                         | *   | *   | 16.50  | *   | 9.7                      | Met Target†                  |
| Students without Disabilities               | 243          | 98.1                         | *   | *   | 48.80  | *   |                          |                              |
| English Learners                            | 196          | 96.7                         | 24.40   | 15.20   | 23.30  | 24.4  | 33.8                     | Not Met                      |
| Non-English Learners                        | 121          | 100.0                        | 26.40   | 19.90   | 45.20  | 26.4  |                          |                              |
| Homeless Students                           | *            | *                            | *   | *   | 16.40  | *   |                          |                              |
| Students In Foster Care                     | N            | N                            | N   | 20.00   | 15.10  | N   |                          |                              |
| Military-Connected Students                 | N            | N                            | N   | N   | 39.90  | N   |                          |                              |
| Migrant Students                            | N            | N                            | N   | 50.00   | 18.20  | N   |                          |                              |

<sup>\*\*</sup> ESSA accountability targets are only included if data is available for at least 20 students.

<sup>†</sup> Target was met within a confidence interval.



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## Mathematics Assessment - Performance by Grade: Grade 3

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers Met/ Exceeded Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|---|--|
| Schoolwide                                  | 109             | 734                 | 731                             | 751                          | *   | 24%   | 35%                                      | 29%                            | *                                      | 31%                                     | 53%  |
| White                                       | N               | N                   | N                               | 759                          | N   | N   | N  | N                              | N                                      | N                                       | 63%  |
| Hispanic                                    | 82              | 737                 | *                               | 738                          | *   | 18%   | 38%                                      | 33%                            | *                                      | 35%                                     | 37%  |
| Black or African American                   | 26              | 724                 | *                               | 733                          | *   | 42%   | *  | *                              | 0%                                     | 19%                                     | 32%  |
| Asian, Native Hawaiian, or Pacific Islander | N               | N                   | N                               | 779                          | N   | N   | N  | N                              | N                                      | N                                       | 82%  |
| American Indian or Alaska Native            | N               | N                   | N                               | 750                          | N   | N   | N  | N                              | N                                      | N                                       | 51%  |
| Two or More Races                           | *               | *                   | *                               | 751                          | *   | *   | *  | *                              | *                                      | *                                       | 53%  |
| Female                                      | 55              | 735                 | 732                             | 751                          | *   | 24%   | 38%                                      | 31%                            | *                                      | 33%                                     | 52%  |
| Male  | 54              | 732                 | 730                             | 751                          | *   | 24%   | 32%                                      | 28%                            | *                                      | 30%                                     | 53%  |
| Economically Disadvantaged Students         | 96              | 735                 | *                               | 736                          | *   | *   | *  | *                              | *                                      | 32%                                     | 34%  |
| Non-Economically Disadvantaged Students     | 13              | 726                 | *                               | 761                          | *   | *   | *  | *                              | *                                      | 23%                                     | 65%  |
| Students with Disabilities                  | 18              | 716                 | 707                             | 729                          | *   | *   | *  | *                              | *                                      | 22%                                     | 29%  |
| Students without Disabilities               | 91              | 737                 | 735                             | 755                          | *   | *   | *  | *                              | *                                      | 33%                                     | 57%  |
| English Learners                            | 59              | 732                 | *                               | 724                          | *   | 17%   | *  | 24%                            | *                                      | 24%                                     | 21%  |
| Non-English Learners                        | 50              | 736                 | *                               | 753                          | *   | 32%   | *  | 36%                            | *                                      | 40%                                     | 55%  |
| Homeless Students                           | *               | *                   | *                               | 724                          | *   | *   | *  | *                              | *                                      | *                                       | 22%  |
| Students in Foster Care                     | N               | N                   | N                               | 727                          | N   | N   | N  | N                              | N                                      | N                                       | 27%  |
| Military-Connected Students                 | N               | N                   | N                               | 750                          | N   | N   | N  | N                              | N                                      | N                                       | 51%  |
| Migrant Students                            | N               | N                   | N                               | 726                          | N   | N   | N  | N                              | N                                      | N                                       | 35%  |



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### Mathematics Assessment - Performance by Grade: Grade 4

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers Met/ Exceeded Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|---|--|
| Schoolwide                                  | 102             | 724                 | 725                             | 747                          | 17%   | 34%   | 35%                                      | 14%                            | 0%                                     | 14%                                     | 47%  |
| White                                       | *               | *                   | *                               | 755                          | *   | *   | *  | *                              | *                                      | *                                       | 59%  |
| Hispanic                                    | 84              | 722                 | 724                             | 734                          | 18%   | 36%   | 35%                                      | 12%                            | 0%                                     | 12%                                     | 30%  |
| Black or African American                   | 17              | 731                 | *                               | 729                          | *   | *   | *  | *                              | 0%                                     | 24%                                     | 25%  |
| Asian, Native Hawaiian, or Pacific Islander | N               | N                   | N                               | 774                          | N   | N   | N  | N                              | N                                      | N                                       | 79%  |
| American Indian or Alaska Native            | N               | N                   | N                               | 743                          | N   | N   | N  | N                              | N                                      | N                                       | 42%  |
| Two or More Races                           | N               | N                   | N                               | 747                          | N   | N   | N  | N                              | N                                      | N                                       | 48%  |
| Female                                      | 46              | 725                 | 725                             | 747                          | *   | 37%   | 33%                                      | *                              | *                                      | 17%                                     | 47%  |
| Male  | 56              | 722                 | 725                             | 747                          | *   | 32%   | 38%                                      | *                              | *                                      | 11%                                     | 48%  |
| Economically Disadvantaged Students         | 90              | 723                 | 723                             | 732                          | *   | *   | *  | *                              | 0%                                     | 13%                                     | 27%  |
| Non-Economically Disadvantaged Students     | 12              | 730                 | 730                             | 757                          | *   | *   | *  | *                              | 0%                                     | 17%                                     | 61%  |
| Students with Disabilities                  | 27              | 711                 | *                               | 724                          | *   | *   | *  | *                              | *                                      | *                                       | 22%  |
| Students without Disabilities               | 75              | 728                 | *                               | 751                          | *   | *   | *  | *                              | *                                      | *                                       | 52%  |
| English Learners                            | 46              | 712                 | 715                             | 716                          | *   | *   | *  | *                              | *                                      | *                                       | 12%  |
| Non-English Learners                        | 56              | 733                 | 732                             | 749                          | *   | *   | *  | *                              | *                                      | *                                       | 49%  |
| Homeless Students                           | *               | *                   | *                               | 723                          | *   | *   | *  | *                              | *                                      | *                                       | 18%  |
| Students in Foster Care                     | N               | N                   | N                               | 722                          | N   | N   | N  | N                              | N                                      | N                                       | 18%  |
| Military-Connected Students                 | N               | N                   | N                               | 749                          | N   | N   | N  | N                              | N                                      | N                                       | 50%  |
| Migrant Students                            | N               | N                   | N                               | 713                          | N   | N   | N  | N                              | N                                      | N                                       | 22%  |



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### Mathematics Assessment - Performance by Grade: Grade 5

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers Met/ Exceeded Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|---|--|
| Schoolwide                                  | 119             | 737                 | 728                             | 747                          | *   | 25%   | 36%                                      | 27%                            | *                                      | 29%                                     | 46%  |
| White                                       | N               | N                   | N                               | 754                          | N   | N   | N  | N                              | N                                      | N                                       | 57%  |
| Hispanic                                    | 92              | 738                 | *                               | 735                          | *   | 23%   | 37%                                      | 27%                            | *                                      | 30%                                     | 30%  |
| Black or African American                   | 26              | 733                 | *                               | 729                          | *   | *   | *  | *                              | 0%                                     | 27%                                     | 22%  |
| Asian, Native Hawaiian, or Pacific Islander | N               | N                   | N                               | 774                          | N   | N   | N  | N                              | N                                      | N                                       | 79%  |
| American Indian or Alaska Native            | N               | N                   | N                               | 745                          | N   | N   | N  | N                              | N                                      | N                                       | 51%  |
| Two or More Races                           | *               | *                   | *                               | 747                          | *   | *   | *  | *                              | *                                      | *                                       | 47%  |
| Female                                      | 56              | 740                 | 730                             | 747                          | *   | 23%   | 41%                                      | 27%                            | *                                      | 30%                                     | 47%  |
| Male  | 63              | 734                 | 727                             | 746                          | *   | 27%   | 32%                                      | 27%                            | *                                      | 29%                                     | 46%  |
| Economically Disadvantaged Students         | 99              | 736                 | 728                             | 732                          | *   | *   | *  | *                              | *                                      | 29%                                     | 27%  |
| Non-Economically Disadvantaged Students     | 20              | 741                 | 729                             | 756                          | *   | *   | *  | *                              | *                                      | 30%                                     | 59%  |
| Students with Disabilities                  | 28              | 718                 | 711                             | 725                          | *   | *   | *  | *                              | *                                      | *                                       | 19%  |
| Students without Disabilities               | 91              | 743                 | 732                             | 751                          | *   | *   | *  | *                              | *                                      | *                                       | 52%  |
| English Learners                            | 31              | 719                 | 713                             | 717                          | *   | *   | *  | *                              | *                                      | *                                       | 12%  |
| Non-English Learners                        | 88              | 743                 | 733                             | 748                          | *   | *   | *  | *                              | *                                      | *                                       | 48%  |
| Homeless Students                           | *               | *                   | *                               | 724                          | *   | *   | *  | *                              | *                                      | *                                       | 18%  |
| Students in Foster Care                     | N               | N                   | N                               | 721                          | N   | N   | N  | N                              | N                                      | N                                       | 13%  |
| Military-Connected Students                 | N               | N                   | N                               | 748                          | N   | N   | N  | N                              | N                                      | N                                       | 48%  |
| Migrant Students                            | N               | N                   | N                               | 716                          | N   | N   | N  | N                              | N                                      | N                                       | 18%  |



Overview

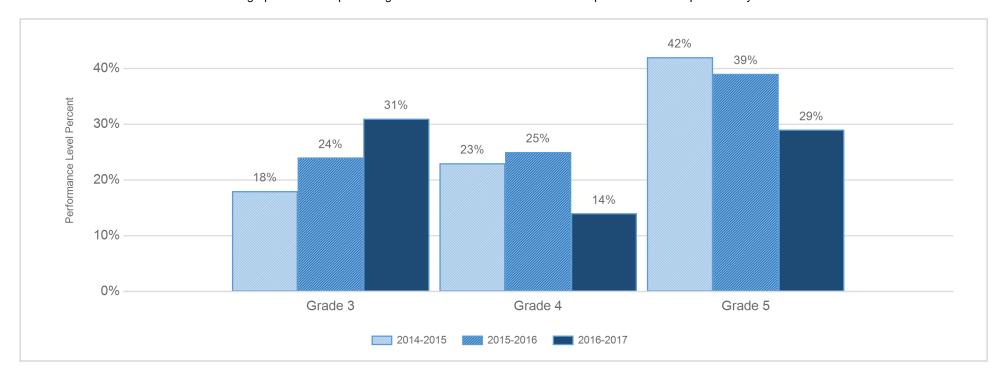
# Washington Community School 2016-2017

**Grade Span PK-05** 

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### Mathematics Assessment – Performance Trends

This graph shows the percentage of students who met or exceeded expectations for the past three years.





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#### Alternate Assessments - Participation

This table shows the number of students taking the Dynamic Learning Maps Alternate Assessment, which tests academic progress in English Language Arts (ELA) and Mathematics for students with different types of significant cognitive disabilities.

| Grade | ELA:<br># Students Tested | Math:<br># Students Tested |
|-------|---------------------------|----------------------------|
| 3     | *                         | *                          |
| 4     | N                         | N                          |
| 5     | N                         | N                          |

#### English Language Proficiency Test - Participation and Performance

This table shows, by years in district, the number of English learner students taking the ACCESS for ELLs 2.0 Assessment for English language proficiency. The table also shows the percentage of students tested that received an overall score of 4.5 or above. Students must receive a score of 4.5 or higher to be considered for proficient status.

| Years in District | # Students<br>Tested | % Students with<br>Overall Score<br>Below 4.5 | % Students with<br>Overall Score of<br>4.5 and above |
|-------------------|----------------------|---|--|
| 1                 | 44                   | *   | *  |
| 2                 | 28                   | *   | *  |
| 3                 | 66                   | *   | *  |
| 4                 | 53                   | *   | *  |
| 5+                | 133                  | 88.7%   | 11.3%  |



**Grade Span PK-05** 

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This section shows performance on the NJASK science test which measures students' ability to recall information and to solve problems by applying science concepts. The assessment is given to students in grades 4 and 8 and has three proficiency categories. Students performing at "Proficient" and "Advanced Proficient" have demonstrated readiness for the next grade-level/course.

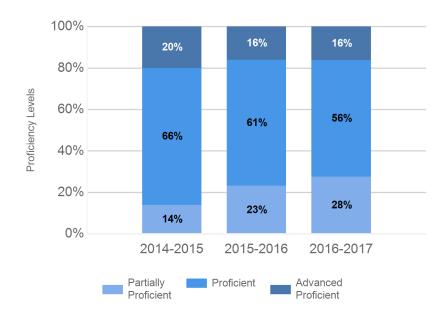
### NJASK Science Assessment Performance: Grade 4

This table shows the percentage of students in each proficiency category for the NJASK science test for the school and each student group and also provides a comparison to the statewide percentages.

| Student Group                               | % Advanced<br>Proficient | % Proficient | % Partially<br>Proficient |
|---|--------------------------|--------------|---------------------------|
| Statewide                                   | 45%                      | 40%          | 14%                       |
| Schoolwide                                  | 16%                      | 56%          | 28%                       |
| White                                       | *                        | N            | N                         |
| Hispanic                                    | 11%                      | 59%          | 31%                       |
| Black or African American                   | *                        | 47%          | 16%                       |
| Asian, Native Hawaiian, or Pacific Islander | N                        | N            | N                         |
| American Indian or Alaska Native            | N                        | N            | N                         |
| Two or More Races                           | N                        | N            | N                         |
| Economically Disadvantaged Students         | 14%                      | 57%          | 29%                       |
| Students with Disabilities                  | 14%                      | 52%          | 35%                       |
| English Learners                            | 4%                       | 50%          | 46%                       |

### NJASK Science Assessment Performance Trends: Grade 4

This graph shows the percentage of students by proficiency category for the past three school years.





**Grade Span PK-05** 

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This section of the performance report shows information on student growth which measures how much students are learning each year. Each student receives a **Student** Growth Percentile (SGP) for English Language Arts/Literacy (ELA) in grades 4 through 8 and for Mathematics in grades 4 through 7 that explains their progress compared to students who had the same test scores in the prior year.

A student's **SGP** falls between 1 and 99 and can be grouped into three levels: **Low Growth: Less than 35** 

Typical Growth: Between 35 and 65

High Growth: Greater than 65

If the student growth percentiles for all students in the school are ordered from smallest to largest, the median student growth percentile (mSGP) is the percentile in the middle of that list. Watch a short video that explains how median Student Growth Percentile (mSGP) is calculated here: http://www.state.ni.us/education/nismart/performance/

#### Student Growth

This table shows the median Student Growth Percentile (mSGP) for both English Language Arts/Literacy (ELA) and Mathematics for the school and each student group with comparisons to the district and the state. This table also shows whether the school and each student group met the ESSA accountability target of 40 for the 2016-17 school year.

| Student Group                               | ELA:<br>School Median | ELA:<br>District Median | ELA:<br>Statewide<br>Median | ELA:<br>Met Target of 40 | Math:<br>School Median | Math:<br>District Median | Math:<br>Statewide<br>Median | Math:<br>Met Target of 40 |
|---|-----------------------|-------------------------|-----------------------------|--------------------------|------------------------|--------------------------|------------------------------|---------------------------|
| Schoolwide                                  | 45                    | 40.5                    | 50                          | Met Target               | 52                     | 45                       | 50                           | Met Target                |
| White                                       | *                     | 40.5                    | 50                          | **                       | *                      | 41                       | 52                           | **                        |
| Hispanic                                    | 45                    | 43                      | 49                          | Met Target               | 47.5                   | 48                       | 47                           | Met Target                |
| Black or African American                   | *                     | 36                      | 45                          | Met Target               | *                      | 40                       | 43                           | Exceeds Target            |
| Asian, Native Hawaiian, or Pacific Islander | N                     | N                       | N                           | N                        | N                      | N                        | N                            | N                         |
| American Indian or Alaska Native            | N                     | N                       | N                           | N                        | N                      | N                        | N                            | N                         |
| Two or More Races                           | N                     | N                       | N                           | N                        | N                      | N                        | N                            | N                         |
| Economically Disadvantaged                  | 43.5                  | 42                      | 47                          | Met Target               | 52                     | 47                       | 46                           | Met Target                |
| Students with Disabilities                  | 39                    | 35                      | 41                          | Not Met                  | 38                     | 43                       | 43                           | Not Met                   |
| English Learners                            | 45                    | 43                      | 53                          | Met Target               | 48.5                   | 47.5                     | 51                           | Met Target                |

<sup>\*\*</sup> ESSA accountability targets are only included if data is available for at least 20 students.



**Grade Span PK-05** 

39-4160-180 UNION PLAINFIELD CITY 427 DARROW AVE PLAINFIELD, NJ 07060-2012

Each student receives a **Student Growth Percentile** (**SGP**) for English Language Arts/Literacy (ELA) in grades 4 through 8 and for Mathematics in grades 4 through 7 that explains their progress compared to students who had the same test scores in the prior year.

A student's **SGP** falls between 1 and 99 and can be grouped into three levels:

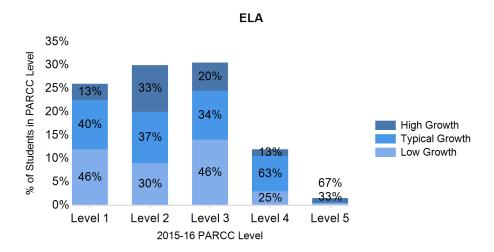
#### Low Growth: Less than 35

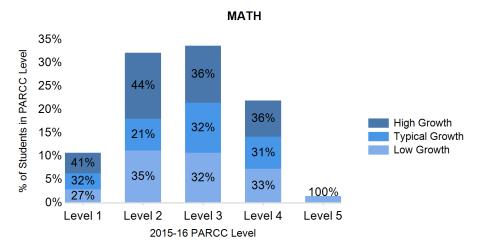
Typical Growth: Between 35 and 65

High Growth: Greater than 65

## Student Growth by Performance Level

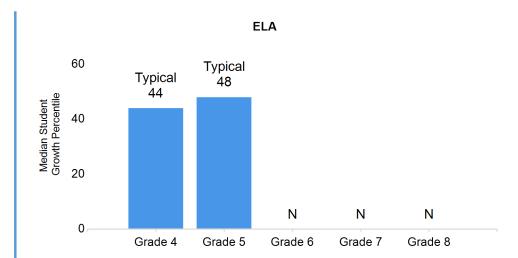
These graphs show the percentage of students by 2015-16 PARCC performance level that fall into each of the three levels of growth based on their 2016-17 test scores.

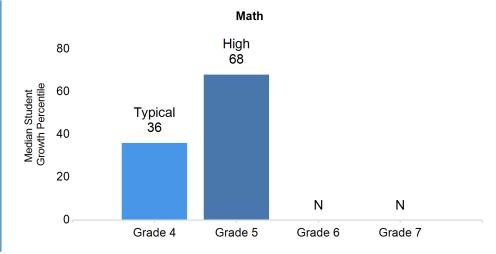




### Student Growth by Grade

These graphs show the median Student Growth Percentile for students in each grade.







**Grade Span PK-05** 

39-4160-180 UNION PLAINFIELD CITY 427 DARROW AVE PLAINFIELD, NJ 07060-2012

This section shows information about student absences which provides important information about a school's culture and climate. In addition, research shows that student absences impact a child's ability to succeed in school. The New Jersey Department of Education selected chronic absenteeism as its measure of school quality and student success for the *ESSA* accountability plan. **Chronic absenteeism** is defined as being absent for 10% or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.

#### Chronic Absenteeism

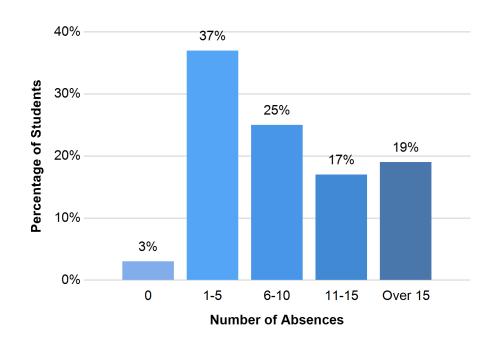
This table shows the percentage of students in grades K-12 in the school and each student group who were chronically absent. This table also shows whether the school and each student group met the *ESSA* accountability targets for 2016-17.

| Student Group                               | % Chronically<br>Absent | 2016-17<br>Target | Met<br>2016-17<br>Target |
|---|-------------------------|-------------------|--------------------------|
| Schoolwide                                  | 14.40                   | 8.40              | Not Met                  |
| White                                       | N                       | **                | **                       |
| Hispanic                                    | 13.30                   | 8.40              | Not Met                  |
| Black or African American                   | 16.70                   | 8.40              | Not Met                  |
| Asian, Native Hawaiian, or Pacific Islander | N                       | **                | **                       |
| American Indian or Alaska Native            | N                       | **                | **                       |
| Two or More Races                           | N                       | **                | **                       |
| Economically Disadvantaged Students         | 13.90                   | 8.40              | Not Met                  |
| Students with Disabilities                  | 15.00                   | 8.40              | Not Met                  |
| English Learners                            | 14.60                   | 8.40              | Not Met                  |

<sup>\*\*</sup> ESSA accountability targets are only included if data is available for at least 20 students.

### Days Absent

The graph displays the percentage of K-12 students schoolwide by the number of days they were absent during the school year. An absence is defined as being 'not present' and includes both excused and unexcused absences.





Overview

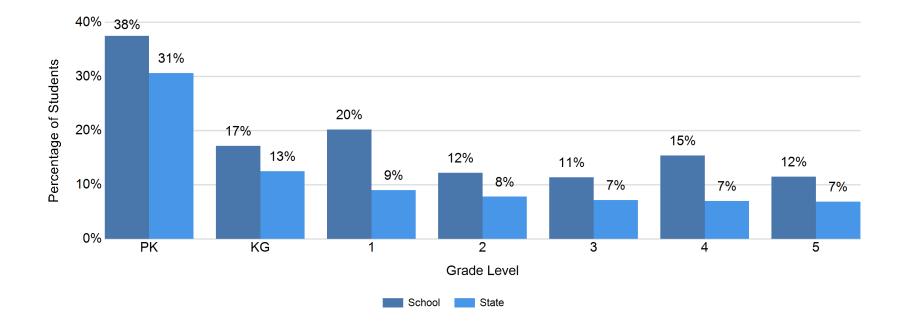
# Washington Community School 2016-2017

**Grade Span PK-05** 

39-4160-180 UNION PLAINFIELD CITY 427 DARROW AVE PLAINFIELD, NJ 07060-2012

### Chronic Absenteeism by Grade

This graph shows the percentage of students in the school and across the state who were chronically absent for each grade level. **Chronic absenteeism** is defined as being absent for 10% or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.





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## School Day

This table shows the start and end times and length of school day for a typical student at this school. **Instructional time** is the amount of time that a typical student was engaged in instructional activities under the supervision of a certified teacher.

| Category                         | School          |
|----------------------------------|-----------------|
| Typical Start Time               | 8:00AM          |
| Typical End Time                 | 2:35PM          |
| Length of School Day             | 6 Hrs 35 Mins   |
| Full Time - Instructional Time   | 5 Hrs. 55 Mins. |
| Shared Time - Instructional Time | *               |

### Student Suspension Rate

This table shows the percentage of students who received one or more in-school suspensions, one or more out-of-school suspensions, and one or more suspensions of any type during the school year. Students receiving both in-school and out-of-school suspensions will be counted in all rows of the table. Students who received more than one suspension are counted only one time in each category below.

| Suspension Types          | % of Students |
|---------------------------|---------------|
| In-School Suspensions     | 0.0%          |
| Out-of-School Suspensions | 6.4%          |
| Any Suspension            | 6.4%          |

### Violence, Vandalism, HIB, and Substance Offenses

This table shows the number of incidents reported by type. A single incident may be counted under multiple incident types. The total unique incidents provides a non-duplicated count of incidents. The final row shows a rate of incidents for every 100 students enrolled in the school.

| Incident Type                            | Number of Incidents |
|--|---------------------|
| Violence                                 | 2                   |
| Vandalism                                | 0                   |
| Weapons                                  | 2                   |
| Substances                               | 0                   |
| Harassment, Intimidation, Bullying (HIB) | 1                   |
| Total Unique Incidents                   | 3                   |
| Incidents Per 100 Students Enrolled      | 0.47                |

### **Student Expulsions**

This table shows the number of students who were expelled from the school during the school year. An expulsion is when a student is removed from a school and does not receive any further educational services during the school year.

| Category   | Number of Students |
|------------|--------------------|
| Expulsions | 0                  |



Overview

# Washington Community School 2016-2017

**Grade Span PK-05** 

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### Technology Readiness

This table shows information that was collected through the optional NJTRAx survey to determine a school's technology readiness. The student to device ratio shows the number of students for every computer or tablet in the school. The internet speed is the internet bandwidth per 1000 students enrolled in the district measured in megabits per second. The connectivity between schools is a school's LAN network architecture. The NJTRAx survey is optional for schools, so data may not be available for all schools. Additionally, schools that have adopted a Bring Your Own Device (BYOD) policy may have appear to have a very low Student to Device ratio due to this policy decision.

| School Year | Student to Device Ratio | Internet Speed | Recommended<br>Internet Speed | Met<br>Recommended<br>Speed? | Connectivity<br>between<br>Schools | Recommended<br>Connectivity | Met<br>Recommended<br>Connectivity? |
|-------------|-------------------------|----------------|-------------------------------|------------------------------|------------------------------------|-----------------------------|-------------------------------------|
| 2016-17     | 8.7:1                   | 105.2 kbps     | 100 kbps                      | Yes                          | Fiber                              | Fiber                       | Yes                                 |

### Per-Pupil Expenditures (District Level)

This table shows the total current expenses for regular and special education students taught within the district's schools. It includes expenditures for instruction, support services, administration, operations and maintenance, extra-curricular activities, and community service. More information about district and charter school spending can be found using districts' <u>User Friendly Budgets</u>, or the NJDOE Finance <u>District Report Search</u> of the Comprehensive Annual Financial Reports (CAFRs) and Auditor's Management Reports (AMRs).

| Per-Pupil Expenditures     | Federal | State/<br>Local | Total    |
|----------------------------|---------|-----------------|----------|
| District Total (2015-2016) | \$871   | \$15,397        | \$16,268 |



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This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the **key terms used in the staff section**:

Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)

**Teachers**: All classroom teachers

Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators

Full-Time Equivalent: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example – a teacher assigned to a school half time would be weighted 50% in calculations, but a teacher assigned to a school full time would be weighted 100% in calculations.

### Teachers – Experience

This table shows information about experience for teachers assigned to this school and across the state.

| Category                                   | Teachers in School | Teachers in State |
|--|--------------------|-------------------|
| Total Number of teachers                   | 48                 | 120,724           |
| Average years experience in public schools | 14.5               | 11.8              |
| Average years experience in district       | 11.3               | 10.5              |
| Teachers in district for 4 or more years   | 81%                | 74%               |

#### Administrators – Experience (District Level)

This table shows information about experience for administrators assigned to this district and across the state.

| Category                                       | Admin. in<br>District | Admin. in<br>State |
|--|-----------------------|--------------------|
| Total Number of administrators                 | 46                    | 9,506              |
| Average years experience in public schools     | 21.7                  | 15.9               |
| Average years experience in district           | 12.9                  | 11.6               |
| Administrators in district for 4 or more years | 78%                   | 74%                |

#### Student to Staff Ratios

This table shows the number of students per staff member in the school and district. Ratios for librarians, nurses, counselors, and child study team members are only reported at the district level because many staff in these jobs are assigned only to the district and not to individual schools.

| Staff Type                     | School<br>Students:<br>Staff | District<br>Students:<br>Staff |
|--------------------------------|------------------------------|--------------------------------|
| Teachers                       | 13:1                         | 16:1                           |
| Administrators                 | 321:1                        | 207:1                          |
| Librarian/Media<br>Specialists |                              | 1056:1                         |
| Nurses                         |                              | 500:1                          |
| Counselors                     |                              | 528:1                          |
| Child Study Team               |                              | 250:1                          |



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This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the **key terms used in the staff section**:

Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)

Teachers: All classroom teachers

Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other district-level administrators

**Full-Time Equivalent**: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example – a teacher assigned to a school half time would be weighted 50% in calculations, but a teacher assigned to a school full time would be weighted 100% in calculations.

#### Teachers and Administrators - Level of Education

This chart shows the highest level of education attained by the teachers and administrators at this school. The Bachelor's category may include other degrees/certificates such as a Specialist's degree. Administrators are required to have a Master's degree or higher.

#### Bachelor's Degree



### Master's Degree



### **Doctoral Degree**

Teacher

| 10401101 |     |
|----------|-----|
| Admin    | 50% |

### Teachers and Administrators - One-Year Retention (District Level)

This table shows the percentage of teachers and administrators assigned to the district in 2015-16 that were still assigned to the district in 2016-17. Staff who are not retained may have changed districts or no longer work for the state (including retirements).

| Job Type                                      | District | State |
|---|----------|-------|
| 2015-16 Teachers: Same district 2016-17       | 86%      | 89%   |
| 2015-16 Administrators: Same district 2016-17 | 95%      | 88%   |

#### **Faculty Attendance**

This table shows the percentage of days that school faculty members were present during the school year. Approved professional days, personal days, staff training days, bereavement days, jury duty, and absences due to extended illness are not counted against days present, and faculty members on long-term leave or disability are excluded from this calculation.

| School Year | % Days Present |
|-------------|----------------|
| 2016-17     | 95%            |



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### Accountability Indicator Scores and Summative Rating

New Jersey has developed a school accountability system as required by the *Every Student Succeeds Act (ESSA)* to identify schools that are in need of comprehensive support. This table shows the indicator scores for each indicator included in the accountability system and the weights that each indicator receives when calculating the overall Summative Score. The Summative Rating is the percentile rank of the Summative Score as compared to other schools across the state. Schools with a summative rating below the 5th percentile or high schools with a 4-year graduation rate that is less than or equal to 67% are identified for Comprehensive Support. For more information about New Jersey's accountability system and how these indicator scores were calculated, see these accountability resources.

| Accountability Indicator   | Indicator Score | Indicator Weight |
|--|-----------------|------------------|
| English Language Arts Proficiency  | 6.0             | 17.5%            |
| Mathematics Proficiency  | 19.8            | 17.5%            |
| English Language Arts Growth   | 30.4            | 25.0%            |
| Mathematics Growth   | 58.5            | 25.0%            |
| Chronic Absenteeism  | 14.1            | 15.0%            |
| Progress Towards English Language Proficiency (coming 2018)                              | N/A             | N/A              |
| Summative Score: Sum of all indicator scores multiplied by indicator weights             |                 | 28.8             |
| Summative Rating: Percentile rank of Summative Score                                     |                 | 18.2             |
| Requires Comprehensive Support: Summative Rating is less than or equal to 5th percentile |                 | No               |

<sup>\*\*</sup> Indicator scores are only calculated for inclusion in ESSA accountability if data is available for at least 20 students.

<sup>†</sup> Indicator weights for this school were adjusted due to data availability.



**Grade Span PK-05** 

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### Accountability Summary by Student Group

New Jersey has developed a school accountability system as required by the *Every Student Succeeds Act (ESSA)* to identify schools that are in need of Targeted Support. Any student group where the summative score would be in the bottom 5% of schools (see previous page) is identified for Targeted Support for a Low-Performing Student Group. If any student group is identified for Targeted Support, this will be noted in the Schoolwide row in the table. Schools in which one or more student groups miss annual targets for all indicators two years in a row are identified for Targeted Support for a Consistently Underperforming Student Group. In the table below, schools in which one or more student groups miss annual targets for all indicators are noted to be At Risk for being identified for Targeted Support for the 2017-18 school year. Annual targets for proficiency and graduation rate are set based on a school or student group's performance in 2015-16. The target for chronic absenteeism is the statewide average for all students. For more details on accountability targets, see these accountability resources.

| Student Group                               | Summative<br>Score | Cut-off Score<br>for Targeted<br>Support and<br>Improvement | Requires<br>Targeted<br>Support and<br>Improvement<br>for 2016-17 | English<br>Language Arts<br>Proficiency | Mathematics<br>Proficiency | Chronic<br>Absenteeism | English<br>Language Arts<br>Student<br>Growth | Mathematics<br>Student<br>Growth | At Risk for<br>Consistently<br>Underperformi<br>ng Student<br>Group |
|---|--------------------|---|---|---|----------------------------|------------------------|---|----------------------------------|---|
| Schoolwide                                  | 28.8               | 11.9  | No  | Met Target                              | Not Met                    | Not Met                | Met Target                                    | Met Target                       | No  |
| White                                       | **                 | **  | No  | **                                      | **                         | **                     | **  | **                               | No  |
| Hispanic                                    | 32.2               | 11.9  | No  | Met Target                              | Not Met                    | Not Met                | Met Target                                    | Met Target                       | No  |
| Black or African American                   | 52.5               | 11.9  | No  | Met Target                              | Met Target†                | Not Met                | Met Target                                    | Exceeds Target                   | No  |
| Asian, Native Hawaiian, or Pacific Islander | **                 | **  | No  | **                                      | **                         | **                     | **  | **                               | No  |
| American Indian or Alaska<br>Native         | **                 | **  | No  | **                                      | **                         | **                     | **  | **                               | No  |
| Two or More Races                           | **                 | **  | No  | **                                      | **                         | **                     | **  | **                               | No  |
| Economically Disadvantaged Students         | 39.5               | 11.9  | No  | Met Target                              | Not Met                    | Not Met                | Met Target                                    | Met Target                       | No  |
| Students with Disabilities                  | 28.2               | 11.9  | No  | Not Met                                 | Met Target†                | Not Met                | Not Met                                       | Not Met                          | No  |
| English Learners                            | 34.2               | 11.9  | No  | Met Target                              | Not Met                    | Not Met                | Met Target                                    | Met Target                       | No  |

<sup>\*\*</sup> Indicator scores are only calculated for inclusion in ESSA accountability if data is available for at least 20 students.

<sup>†</sup> Target was met within a confidence interval.



**Grade Span PK-05** 

39-4160-180 UNION PLAINFIELD CITY 427 DARROW AVE PLAINFIELD, NJ 07060-2012

### School General Info

| Principal: | Dr. Jenkins                                 |
|------------|---|
| Address:   | 427 DARROW AVE<br>PLAINFIELD, NJ 07060-2012 |
| Phone:     | (908)731-4230                               |

Email Address: ajenkins1@plainfield.k12.nj.us

Website: <a href="http://www.plainfieldnjk12.org">http://www.plainfieldnjk12.org</a>

### **School Narrative**

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are guestions about the information provided in the narrative section, please contact your school directly.

| Highlights:                           | Washington uses a tech forward approach using apps to promote student learning     2016-17 saw the debut of the WCS Premier Soccer League  |
|---------------------------------------|--|
| Mission, Vision, Theme:               | • PROVIDE A DIFFERENTIATED LEARNING ENVIRONMENT TO ACCOMMODATE THE NEEDS OF ALL STUDENTS • RECOGNIZE AND HONOR ACHIEVEMENT AND POSITIVE SOCIAL BEHAVIOR • COMMUNICATE WITH PARENTS • IMPROVE OUR PRACTICE THROUGH COLLABORATION, PEER SUPPORT, PROFESSIONAL DEVELOPMENT AND TEAMWORK |
| Awards, Recognition, Accomplishments: | Washington Community School is recognized as the city's first community school hosting a number of organizations in the evenings and weekends.   |



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### **School Narrative**

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| 系   | Sports and Athletics:                | 2016-17 saw the debut of the WCS Premier Soccer League. In addition, WCS hosted an intramural basketball league, computer enrichment club and Spanish literature and children's poetry club.                    |
|-----|--------------------------------------|---|
| E S | Clubs and Activities:                | Art Club Soccer Club  |
| to  | Before and After<br>School Programs: | The mission of Plainfield's 21st CCLC after school/summer programs is to provide a safe, well-supervised environment beyond the traditional school day, focusing on academics, recreation and youth development |



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### **School Narrative**

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| 18     | Staff and Professional Learning:  | PLC's • Professional discourse through tech apps and forums   |
|--------|-----------------------------------|---|
| 41     | Student Supports and Services:    | 21st Century After School Program    Response to Intervention   |
| G      | Student Health and Wellness:      | Atlantic Health Wellness Challenge • Rutgers Fruit and Vegetables Program • Mobile Dentist • WCS houses a satellite location for the Plainfield health center                         |
| , dill | Parent and Community Involvement: | WCS maintains a Home School Partnership, which serves as a parent/teacher organization. WCS maintains a social media presence through Instagram, Facebook and a new district website. |



Overview

# Woodland Elementary School 2016-2017

**Grade Span KG-05** 

39-4160-190 UNION PLAINFIELD CITY 730 CENTRAL STREET PLAINFIELD, NJ 07062

The **2016-17 School Performance Reports** are designed to share school and district information collected by the New Jersey Department of Education directly with parents, educators, and communities. The Department believes that the greatest potential to improve school performance and student outcomes is through parents, educators, and community members working together. These reports seek to make that process easier by providing information that can help people to:

- **Learn more:** The School Performance Reports contain a wealth of data, going far beyond a school's test scores to include information about the staff working in a school, student discipline rates, and the sports and clubs offered.
- Ask questions: These reports can help start a conversation, but they cannot answer all the questions you might have about schools in
  your community. Use the contact information provided to engage with faculty and administrators at your schools to ask about the data you
  see in these reports.
- **Get involved:** Schools need help from parents and communities to help students succeed. Contact your school to find out about school board meetings or parent and community groups.

### Navigating through the reports:

- Download this report to a PDF by clicking the icon at the top of the page.
- Search for specific text or words in these reports by using the search box at the top of the page.
- The menu bar at the top of the page or the table of contents at the left of the screen can be used to move between sections of the report.
- The arrow buttons at the top left of the screen can be used to move between pages of the report.

### **Other Resources:**

- Review the Parent Summary Report or the district-level report for this school.
- For more detailed information about the data in these reports, where it comes from, and how to use it: Reference Guide or Interpretive Video.
- Download the data used in these reports.
- Want to give us feedback? Take our feedback survey: surveylink
- Questions about the reports? Contact us at reportcard@doe.nj.gov



**Grade Span KG-05** 

39-4160-190 UNION **PLAINFIELD CITY** 730 CENTRAL STREET **PLAINFIELD, NJ 07062** 

### **Footnotes**

- An "\*" indicates that data is not displayed to protect student privacy; "N" indicates no data is available to display.
- \*\* ESSA accountability targets are only included if data is available for at least 20 students.

Note: Additional footnotes may exist within the reports specific to certain data tables. In those instances, the footnotes will be displayed below the applicable table.



**Grade Span KG-05** 

39-4160-190 UNION PLAINFIELD CITY 730 CENTRAL STREET PLAINFIELD, NJ 07062

### Enrollment Trends by Grade

This table shows the number of students enrolled by grade for the past three school years. Ungraded students are students who are "on roll" but are educated in ungraded classrooms.

| Grade    | 2014-15 | 2015-16 | 2016-17 |
|----------|---------|---------|---------|
| KG       | 48      | 43      | 43      |
| 1        | 41      | 48      | 47      |
| 2        | 40      | 36      | 50      |
| 3        | 33      | 35      | 32      |
| 4        | 57      | 38      | 31      |
| 5        | 26      | 50      | 36      |
| Ungraded | 10      | 12      | 9       |
| Total    | 255     | 262     | 248     |

### **Enrollment Trends by Student Group**

This table shows the percentage of students by student group for the past three school years. Data for some student groups was not available before 2016-17.

| Student Group                          | 2014-15 | 2015-16 | 2016-17 |
|--|---------|---------|---------|
| Female                                 | 50%     | 44%     | 42%     |
| Male                                   | 50%     | 56%     | 58%     |
| Economically<br>Disadvantaged Students | 85%     | 86%     | 77%     |
| Students with Disabilities             | 8%      | 10%     | 8%      |
| English Learners                       | 30%     | 32%     | 35%     |
| Homeless Students                      |         |         | 0%      |
| Students in Foster Care                |         |         | 0%      |
| Military-Connected Students            |         |         | 0%      |
| Migrant Students                       |         |         | 0%      |

## Enrollment by Racial and Ethnic Group

This table shows the percentage of students by racial and ethnic group.

| Racial and Ethnic Group             | % of Students |  |  |  |  |
|-------------------------------------|---------------|--|--|--|--|
| Hispanic                            | 60.5%         |  |  |  |  |
| Black or African American           | 34.7%         |  |  |  |  |
| Asian                               | 2.0%          |  |  |  |  |
| Native Hawaiian or Pacific Islander | 1.2%          |  |  |  |  |
| American Indian or Alaska Native    | 0.4%          |  |  |  |  |
| White                               | 0.4%          |  |  |  |  |
| Two or More Races                   | 0.8%          |  |  |  |  |

### PreK and K - Full Day and Half Day

This table shows the full day and half day enrollment for Pre-Kindergarten (PK) and Kindergarten (KG) students in this school.

| Grade         | 2014-15 | 2015-16 | 2016-17 |
|---------------|---------|---------|---------|
| KG - Half Day | 0       | 0       | 0       |
| KG - Full Day | 48      | 43      | 43      |

### Enrollment by Home Language

This table shows the percentage of students by primary home language. Only the top 5 languages with at least 1% of students are shown. All other students are included in Other Languages.

| Home Language | % of Students |  |  |  |  |
|---------------|---------------|--|--|--|--|
| Spanish       | 52.4%         |  |  |  |  |
| English       | 46.4%         |  |  |  |  |
| Other         | 1.2%          |  |  |  |  |



**Grade Span KG-05** 

39-4160-190 UNION PLAINFIELD CITY 730 CENTRAL STREET PLAINFIELD, NJ 07062

### English Language Arts/Literacy Assessment - Participation and Performance

This table shows information about the English Language Arts/Literacy section of the *Partnership for Assessment of Readiness for College and Careers* (PARCC) assessment for the school and each student group. The PARCC assessment has five performance levels, where levels 4 and 5 (met or exceeded expectations) indicate students have demonstrated readiness for the next grade level/course and are on track for college and careers. This table shows the number of valid test scores, the percentage of students that took the test, and the percentage of testers that met or exceeded expectations in the school, the district, and across the state. The last three columns of the table show the accountability proficiency rate, the annual target, and whether the school or student group met its annual target as required by the *Every Student Succeeds Act (ESSA)* accountability. Student groups with the annual target section grayed out are not required to meet annual targets under *ESSA* accountability. For more details on New Jersey's accountability system, see these accountability resources.

| Student Group                               | Valid Scores | % of students<br>Taking Test | School:<br>% of Testers<br>Met/Exceeded<br>Expectations | District:<br>% of Testers<br>Met/Exceeded<br>Expectations | State:<br>% of Testers<br>Met/Exceeded<br>Expectations | Proficiency Rate<br>for Federal<br>Accountability | 2016-17 Annual<br>Target | Met 2016-17<br>Annual Target |
|---|--------------|------------------------------|---|---|--|---|--------------------------|------------------------------|
| Schoolwide                                  | 107          | 100.0                        | 48.60   | 24.80   | 54.90  | 48.6  | 44.9                     | Met Target                   |
| White                                       | N            | N                            | N   | 50.00   | 63.90  | N   | **                       | **                           |
| Hispanic                                    | 58           | 100.0                        | 50.00   | 23.20   | 39.80  | 50  | 43.6                     | Met Target                   |
| Black or African American                   | 45           | 100.0                        | 44.40   | 27.30   | 35.20  | 44.4  | 45.4                     | Met Target†                  |
| Asian, Native Hawaiian, or Pacific Islander | *            | *                            | *   | *   | 80.70  | *   | **                       | **                           |
| American Indian or Alaska Native            | N            | N                            | N   | 66.70   | 53.70  | N   | **                       | **                           |
| Two or More Races                           | *            | *                            | *   | *   | 54.90  | *   | **                       | **                           |
| Female                                      | 48           | 100.0                        | 54.20   | 29.90   | 62.20  | 54.2  |                          |                              |
| Male  | 59           | 100.0                        | 44.10   | 20.00   | 48.10  | 44.1  |                          |                              |
| Economically Disadvantaged Students         | 69           | 100.0                        | 43.50   | 23.00   | 36.20  | 43.5  | 44.6                     | Met Target†                  |
| Non-Economically Disadvantaged Students     | 38           | 100.0                        | 57.90   | 28.10   | 65.80  | 57.9  |                          |                              |
| Students with Disabilities                  | 16           | 100.0                        | 56.30   | *   | 20.50  | 56.3  | **                       | **                           |
| Students without Disabilities               | 91           | 100.0                        | 47.30   | *   | 61.90  | 47.3  |                          |                              |
| English Learners                            | 37           | 100.0                        | 40.50   | 18.40   | 25.20  | 40.5  | 29                       | Met Target                   |
| Non-English Learners                        | 70           | 100.0                        | 52.90   | 31.90   | 57.40  | 52.9  |                          |                              |
| Homeless Students                           | *            | *                            | *   | *   | 26.40  | *   |                          |                              |
| Students In Foster Care                     | *            | *                            | *   | *   | 24.80  | *   |                          |                              |
| Military-Connected Students                 | N            | N                            | N   | N   | 53.50  | N   |                          |                              |
| Migrant Students                            | N            | N                            | N   | N   | 23.00  | N   |                          |                              |

<sup>\*\*</sup> ESSA accountability targets are only included if data is available for at least 20 students

<sup>†</sup> Target was met within a confidence interval.



**Grade Span KG-05** 

39-4160-190 UNION PLAINFIELD CITY 730 CENTRAL STREET PLAINFIELD, NJ 07062

### English Language Arts/Literacy Assessment - Performance by Grade: Grade 3

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers Met/ Exceeded Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|---|--|
| Schoolwide                                  | 32              | 738                 | 724                             | 749                          | *   | *   | 31%                                      | 34%                            | *                                      | 38%                                     | 50%  |
| White                                       | N               | N                   | N                               | 759                          | N   | N   | N  | N                              | N                                      | N                                       | 61%  |
| Hispanic                                    | 15              | 731                 | *                               | 734                          | *   | 0%  | *  | *                              | 0%                                     | 33%                                     | 35%  |
| Black or African American                   | 14              | 738                 | *                               | 731                          | *   | *   | *  | *                              | 0%                                     | 36%                                     | 32%  |
| Asian, Native Hawaiian, or Pacific Islander | *               | *                   | *                               | 775                          | *   | *   | *  | *                              | *                                      | *                                       | 76%  |
| American Indian or Alaska Native            | N               | N                   | N                               | 747                          | N   | N   | N  | N                              | N                                      | N                                       | 46%  |
| Two or More Races                           | *               | *                   | *                               | 751                          | *   | *   | *  | *                              | *                                      | *                                       | 52%  |
| Female                                      | 18              | 740                 | 729                             | 754                          | *   | *   | *  | *                              | *                                      | 50%                                     | 55%  |
| Male  | 14              | 735                 | 718                             | 745                          | *   | *   | *  | *                              | *                                      | 21%                                     | 46%  |
| Economically Disadvantaged Students         | 22              | 729                 | *                               | 731                          | *   | *   | *  | *                              | *                                      | 27%                                     | 31%  |
| Non-Economically Disadvantaged Students     | 10              | 757                 | *                               | 762                          | *   | *   | *  | *                              | *                                      | 60%                                     | 63%  |
| Students with Disabilities                  | N               | N                   | N                               | 720                          | N   | N   | N  | N                              | N                                      | N                                       | 24%  |
| Students without Disabilities               | 32              | 738                 | 729                             | 755                          | *   | *   | 31%                                      | 34%                            | *                                      | 38%                                     | 55%  |
| English Learners                            | 11              | 718                 | *                               | 709                          | *   | *   | *  | *                              | *                                      | 18%                                     | 11%  |
| Non-English Learners                        | 21              | 748                 | *                               | 752                          | *   | *   | *  | *                              | *                                      | 48%                                     | 53%  |
| Homeless Students                           | N               | N                   | N                               | 720                          | N   | N   | N  | N                              | N                                      | N                                       | 21%  |
| Students in Foster Care                     | N               | N                   | N                               | 721                          | N   | N   | N  | N                              | N                                      | N                                       | 26%  |
| Military-Connected Students                 | N               | N                   | N                               | 750                          | N   | N   | N  | N                              | N                                      | N                                       | 49%  |
| Migrant Students                            | N               | N                   | N                               | 734                          | N   | N   | N  | N                              | N                                      | N                                       | 29%  |



**Grade Span KG-05** 

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### English Language Arts/Literacy Assessment - Performance by Grade: Grade 4

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers Met/ Exceeded Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|---|--|
| Schoolwide                                  | 29              | 747                 | 725                             | 753                          | *   | *   | 35%                                      | 35%                            | *                                      | 45%                                     | 56%  |
| White                                       | N               | N                   | N                               | 762                          | N   | N   | N  | N                              | N                                      | N                                       | 67%  |
| Hispanic                                    | 13              | 752                 | 723                             | 740                          | *   | *   | *  | *                              | *                                      | 46%                                     | 40%  |
| Black or African American                   | 15              | 742                 | *                               | 737                          | *   | *   | *  | *                              | *                                      | 40%                                     | 36%  |
| Asian, Native Hawaiian, or Pacific Islander | *               | *                   | *                               | 777                          | *   | *   | *  | *                              | *                                      | *                                       | 82%  |
| American Indian or Alaska Native            | N               | N                   | N                               | 750                          | N   | N   | N  | N                              | N                                      | N                                       | 56%  |
| Two or More Races                           | N               | N                   | N                               | 755                          | N   | N   | N  | N                              | N                                      | N                                       | 56%  |
| Female                                      | 13              | 753                 | 730                             | 758                          | *   | *   | *  | *                              | *                                      | 62%                                     | 61%  |
| Male  | 16              | 742                 | 720                             | 749                          | *   | *   | *  | *                              | *                                      | 31%                                     | 51%  |
| Economically Disadvantaged Students         | 15              | 731                 | 721                             | 737                          | *   | *   | *  | *                              | *                                      | 27%                                     | 36%  |
| Non-Economically Disadvantaged Students     | 14              | 765                 | 734                             | 764                          | *   | *   | *  | *                              | *                                      | 64%                                     | 69%  |
| Students with Disabilities                  | N               | N                   | N                               | 725                          | N   | N   | N  | N                              | N                                      | N                                       | 25%  |
| Students without Disabilities               | 29              | 747                 | *                               | 759                          | *   | *   | 35%                                      | 35%                            | *                                      | 45%                                     | 62%  |
| English Learners                            | *               | *                   | *                               | 711                          | *   | *   | *  | *                              | *                                      | *                                       | 10%  |
| Non-English Learners                        | *               | *                   | *                               | 755                          | *   | *   | *  | *                              | *                                      | *                                       | 58%  |
| Homeless Students                           | N               | N                   | N                               | 729                          | N   | N   | N  | N                              | N                                      | N                                       | 30%  |
| Students in Foster Care                     | N               | N                   | N                               | 728                          | N   | N   | N  | N                              | N                                      | N                                       | 31%  |
| Military-Connected Students                 | N               | N                   | N                               | 755                          | N   | N   | N  | N                              | N                                      | N                                       | 60%  |
| Migrant Students                            | N               | N                   | N                               | 726                          | N   | N   | N  | N                              | N                                      | N                                       | 36%  |



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### English Language Arts/Literacy Assessment - Performance by Grade: Grade 5

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers Met/ Exceeded Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|---|--|
| Schoolwide                                  | 35              | 757                 | 731                             | 756                          | *   | *   | 34%                                      | 63%                            | *                                      | 63%                                     | 59%  |
| White                                       | N               | N                   | N                               | 763                          | N   | N   | N  | N                              | N                                      | N                                       | 69%  |
| Hispanic                                    | 20              | 755                 | *                               | 743                          | 0%  | *   | *  | 60%                            | 0%                                     | 60%                                     | 44%  |
| Black or African American                   | 15              | 761                 | *                               | 740                          | *   | *   | *  | 67%                            | *                                      | 67%                                     | 39%  |
| Asian, Native Hawaiian, or Pacific Islander | N               | N                   | N                               | 779                          | N   | N   | N  | N                              | N                                      | N                                       | 84%  |
| American Indian or Alaska Native            | N               | N                   | N                               | 756                          | N   | N   | N  | N                              | N                                      | N                                       | 56%  |
| Two or More Races                           | N               | N                   | N                               | 757                          | N   | N   | N  | N                              | N                                      | N                                       | 60%  |
| Female                                      | 20              | 755                 | 735                             | 761                          | *   | *   | *  | 55%                            | *                                      | 55%                                     | 66%  |
| Male  | 15              | 760                 | 727                             | 750                          | *   | *   | *  | 73%                            | *                                      | 73%                                     | 53%  |
| Economically Disadvantaged Students         | 23              | 757                 | 730                             | 740                          | 0%  | *   | *  | *                              | 0%                                     | 61%                                     | 40%  |
| Non-Economically Disadvantaged Students     | 12              | 758                 | 734                             | 765                          | 0%  | *   | *  | *                              | 0%                                     | 67%                                     | 71%  |
| Students with Disabilities                  | *               | *                   | *                               | 725                          | *   | *   | *  | *                              | *                                      | *                                       | 22%  |
| Students without Disabilities               | *               | *                   | *                               | 762                          | *   | *   | *  | *                              | *                                      | *                                       | 66%  |
| English Learners                            | *               | *                   | *                               | 710                          | *   | *   | *  | *                              | *                                      | *                                       | 12%  |
| Non-English Learners                        | *               | *                   | *                               | 757                          | *   | *   | *  | *                              | *                                      | *                                       | 60%  |
| Homeless Students                           | N               | N                   | N                               | 733                          | N   | N   | N  | N                              | N                                      | N                                       | 30%  |
| Students in Foster Care                     | N               | N                   | N                               | 727                          | N   | N   | N  | N                              | N                                      | N                                       | 23%  |
| Military-Connected Students                 | N               | N                   | N                               | 757                          | N   | N   | N  | N                              | N                                      | N                                       | 62%  |
| Migrant Students                            | N               | N                   | N                               | 731                          | N   | N   | N  | N                              | N                                      | N                                       | 36%  |

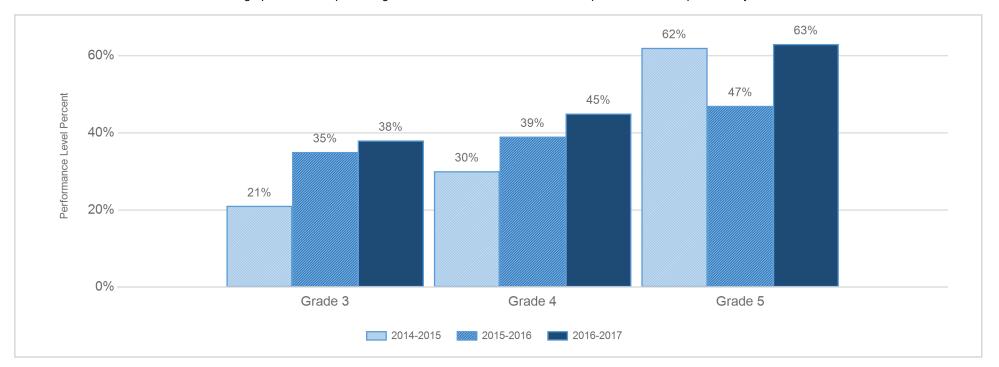


**Grade Span KG-05** 

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### English Language Arts/Literacy Assessment - Performance Trends

This graph shows the percentage of students who met or exceeded expectations for the past three years.





**Grade Span KG-05** 

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### Mathematics Assessment - Participation and Performance

This table shows information about the Mathematics section of the *Partnership for Assessment of Readiness for College and Careers* (PARCC) assessment for the school and each student group. The PARCC assessment has five performance levels, where levels 4 and 5 (met or exceeded expectations) indicate students have demonstrated readiness for the next grade level/course and are on track for college and careers. This table shows the number of valid test scores, the percentage of students that took the test, and the percentage of testers that met or exceeded expectations in the school, the district, and across the state. The last three columns of the table show the accountability proficiency rate, the annual target, and whether the school or student group met its annual target as required by the *Every Student Succeeds Act* (*ESSA*) accountability. Student groups with the annual target section grayed out are not required to meet annual targets under *ESSA* accountability. For more details on New Jersey's accountability system, see these accountability resources.

| Student Group                               | Valid Scores | % of students<br>Taking Test | School:<br>% of Testers<br>Met/Exceeded<br>Expectations | District:<br>% of Testers<br>Met/Exceeded<br>Expectations | State:<br>% of Testers<br>Met/Exceeded<br>Expectations | Proficiency Rate<br>for Federal<br>Accountability | 2016-17 Annual<br>Target | Met 2016-17<br>Annual Target |
|---|--------------|------------------------------|---|---|--|---|--------------------------|------------------------------|
| Schoolwide                                  | 107          | 100.0                        | 39.30   | 17.30   | 43.50  | 39.3  | 27.4                     | Met Target                   |
| White                                       | N            | N                            | N   | 34.60   | 52.40  | N   | **                       | **                           |
| Hispanic                                    | 58           | 100.0                        | 44.90   | 18.00   | 27.60  | 44.9  | 31.7                     | Met Target                   |
| Black or African American                   | 45           | 100.0                        | 28.90   | 15.10   | 21.70  | 28.9  | 19.6                     | Met Target                   |
| Asian, Native Hawaiian, or Pacific Islander | *            | *                            | *   | *   | 75.60  | *   | **                       | **                           |
| American Indian or Alaska Native            | N            | N                            | N   | 33.30   | 42.50  | N   | **                       | **                           |
| Two or More Races                           | *            | *                            | *   | *   | 44.90  | *   | **                       | **                           |
| Female                                      | 48           | 100.0                        | 37.50   | 18.20   | 44.10  | 37.5  |                          |                              |
| Male  | 59           | 100.0                        | 40.70   | 16.70   | 42.90  | 40.7  |                          |                              |
| Economically Disadvantaged Students         | 69           | 100.0                        | 34.80   | 17.00   | 25.10  | 34.8  | 27.1                     | Met Target                   |
| Non-Economically Disadvantaged Students     | 38           | 100.0                        | 47.30   | 18.10   | 54.30  | 47.3  |                          |                              |
| Students with Disabilities                  | 16           | 100.0                        | 50.00   | *   | 16.50  | 50  | **                       | **                           |
| Students without Disabilities               | 91           | 100.0                        | 37.40   | *   | 48.80  | 37.4  |                          |                              |
| English Learners                            | 37           | 100.0                        | 35.10   | 15.20   | 23.30  | 35.1  | 26.5                     | Met Target                   |
| Non-English Learners                        | 70           | 100.0                        | 41.40   | 19.90   | 45.20  | 41.4  |                          |                              |
| Homeless Students                           | *            | *                            | *   | *   | 16.40  | *   |                          |                              |
| Students In Foster Care                     | *            | *                            | *   | *   | 15.10  | *   |                          |                              |
| Military-Connected Students                 | N            | N                            | N   | N   | 39.90  | N   |                          |                              |
| Migrant Students                            | N            | N                            | N   | 50.00   | 18.20  | N   |                          |                              |

<sup>\*\*</sup> ESSA accountability targets are only included if data is available for at least 20 students.

<sup>†</sup> Target was met within a confidence interval.



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## Mathematics Assessment - Performance by Grade: Grade 3

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers<br>Met/<br>Exceeded<br>Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|--|--|
| Schoolwide                                  | 32              | 739                 | 731                             | 751                          | *   | *   | *  | 47%                            | *                                      | 50%  | 53%  |
| White                                       | N               | N                   | N                               | 759                          | N   | N   | N  | N                              | N                                      | N  | 63%  |
| Hispanic                                    | 15              | 744                 | *                               | 738                          | *   | 0%  | *  | *                              | 0%                                     | 60%  | 37%  |
| Black or African American                   | 14              | 730                 | *                               | 733                          | *   | *   | *  | *                              | 0%                                     | 36%  | 32%  |
| Asian, Native Hawaiian, or Pacific Islander | *               | *                   | *                               | 779                          | *   | *   | *  | *                              | *                                      | *  | 82%  |
| American Indian or Alaska Native            | N               | N                   | N                               | 750                          | N   | N   | N  | N                              | N                                      | N  | 51%  |
| Two or More Races                           | *               | *                   | *                               | 751                          | *   | *   | *  | *                              | *                                      | *  | 53%  |
| Female                                      | 18              | 736                 | 732                             | 751                          | *   | *   | *  | *                              | *                                      | 39%  | 52%  |
| Male  | 14              | 744                 | 730                             | 751                          | *   | *   | *  | *                              | *                                      | 64%  | 53%  |
| Economically Disadvantaged Students         | 22              | 732                 | *                               | 736                          | *   | *   | *  | *                              | *                                      | 41%  | 34%  |
| Non-Economically Disadvantaged Students     | 10              | 756                 | *                               | 761                          | *   | *   | *  | *                              | *                                      | 70%  | 65%  |
| Students with Disabilities                  | N               | N                   | N                               | 729                          | N   | N   | N  | N                              | N                                      | N  | 29%  |
| Students without Disabilities               | 32              | 739                 | 735                             | 755                          | *   | *   | *  | 47%                            | *                                      | 50%  | 57%  |
| English Learners                            | 11              | 734                 | *                               | 724                          | *   | *   | *  | *                              | *                                      | 46%  | 21%  |
| Non-English Learners                        | 21              | 742                 | *                               | 753                          | *   | *   | *  | *                              | *                                      | 52%  | 55%  |
| Homeless Students                           | N               | N                   | N                               | 724                          | N   | N   | N  | N                              | N                                      | N  | 22%  |
| Students in Foster Care                     | N               | N                   | N                               | 727                          | N   | N   | N  | N                              | N                                      | N  | 27%  |
| Military-Connected Students                 | N               | N                   | N                               | 750                          | N   | N   | N  | N                              | N                                      | N  | 51%  |
| Migrant Students                            | N               | N                   | N                               | 726                          | N   | N   | N  | N                              | N                                      | N  | 35%  |



**Grade Span KG-05** 

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### Mathematics Assessment - Performance by Grade: Grade 4

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers Met/ Exceeded Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|---|--|
| Schoolwide                                  | 31              | 736                 | 725                             | 747                          | *   | *   | 36%                                      | 36%                            | 0%                                     | 36%                                     | 47%  |
| White                                       | N               | N                   | N                               | 755                          | N   | N   | N  | N                              | N                                      | N                                       | 59%  |
| Hispanic                                    | 15              | 744                 | 724                             | 734                          | 0%  | *   | *  | *                              | 0%                                     | 47%                                     | 30%  |
| Black or African American                   | 15              | 727                 | *                               | 729                          | *   | *   | *  | *                              | 0%                                     | 20%                                     | 25%  |
| Asian, Native Hawaiian, or Pacific Islander | *               | *                   | *                               | 774                          | *   | *   | *  | *                              | *                                      | *                                       | 79%  |
| American Indian or Alaska Native            | N               | N                   | N                               | 743                          | N   | N   | N  | N                              | N                                      | N                                       | 42%  |
| Two or More Races                           | N               | N                   | N                               | 747                          | N   | N   | N  | N                              | N                                      | N                                       | 48%  |
| Female                                      | 14              | 738                 | 725                             | 747                          | *   | *   | *  | *                              | 0%                                     | 43%                                     | 47%  |
| Male  | 17              | 735                 | 725                             | 747                          | *   | *   | *  | *                              | 0%                                     | 29%                                     | 48%  |
| Economically Disadvantaged Students         | 17              | 731                 | 723                             | 732                          | *   | *   | *  | *                              | 0%                                     | 29%                                     | 27%  |
| Non-Economically Disadvantaged Students     | 14              | 743                 | 730                             | 757                          | *   | *   | *  | *                              | 0%                                     | 43%                                     | 61%  |
| Students with Disabilities                  | N               | N                   | N                               | 724                          | N   | N   | N  | N                              | N                                      | N                                       | 22%  |
| Students without Disabilities               | 31              | 736                 | *                               | 751                          | *   | *   | 36%                                      | 36%                            | 0%                                     | 36%                                     | 52%  |
| English Learners                            | *               | *                   | *                               | 716                          | *   | *   | *  | *                              | *                                      | *                                       | 12%  |
| Non-English Learners                        | *               | *                   | *                               | 749                          | *   | *   | *  | *                              | *                                      | *                                       | 49%  |
| Homeless Students                           | N               | N                   | N                               | 723                          | N   | N   | N  | N                              | N                                      | N                                       | 18%  |
| Students in Foster Care                     | N               | N                   | N                               | 722                          | N   | N   | N  | N                              | N                                      | N                                       | 18%  |
| Military-Connected Students                 | N               | N                   | N                               | 749                          | N   | N   | N  | N                              | N                                      | N                                       | 50%  |
| Migrant Students                            | N               | N                   | N                               | 713                          | N   | N   | N  | N                              | N                                      | N                                       | 22%  |



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### Mathematics Assessment - Performance by Grade: Grade 5

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers Met/ Exceeded Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|---|--|
| Schoolwide                                  | 35              | 737                 | 728                             | 747                          | *   | 29%   | 40%                                      | *                              | *                                      | 29%                                     | 46%  |
| White                                       | N               | N                   | N                               | 754                          | N   | N   | N  | N                              | N                                      | N                                       | 57%  |
| Hispanic                                    | 20              | 735                 | *                               | 735                          | 0%  | *   | 50%                                      | *                              | 0%                                     | 20%                                     | 30%  |
| Black or African American                   | 15              | 739                 | *                               | 729                          | *   | *   | *  | *                              | *                                      | 40%                                     | 22%  |
| Asian, Native Hawaiian, or Pacific Islander | N               | N                   | N                               | 774                          | N   | N   | N  | N                              | N                                      | N                                       | 79%  |
| American Indian or Alaska Native            | N               | N                   | N                               | 745                          | N   | N   | N  | N                              | N                                      | N                                       | 51%  |
| Two or More Races                           | N               | N                   | N                               | 747                          | N   | N   | N  | N                              | N                                      | N                                       | 47%  |
| Female                                      | 20              | 735                 | 730                             | 747                          | *   | *   | *  | *                              | *                                      | 30%                                     | 47%  |
| Male  | 15              | 740                 | 727                             | 746                          | *   | *   | *  | *                              | *                                      | 27%                                     | 46%  |
| Economically Disadvantaged Students         | 23              | 733                 | 728                             | 732                          | *   | *   | *  | *                              | *                                      | 22%                                     | 27%  |
| Non-Economically Disadvantaged Students     | 12              | 745                 | 729                             | 756                          | *   | *   | *  | *                              | *                                      | 42%                                     | 59%  |
| Students with Disabilities                  | *               | *                   | *                               | 725                          | *   | *   | *  | *                              | *                                      | *                                       | 19%  |
| Students without Disabilities               | *               | *                   | *                               | 751                          | *   | *   | *  | *                              | *                                      | *                                       | 52%  |
| English Learners                            | *               | *                   | *                               | 717                          | *   | *   | *  | *                              | *                                      | *                                       | 12%  |
| Non-English Learners                        | *               | *                   | *                               | 748                          | *   | *   | *  | *                              | *                                      | *                                       | 48%  |
| Homeless Students                           | N               | N                   | N                               | 724                          | N   | N   | N  | N                              | N                                      | N                                       | 18%  |
| Students in Foster Care                     | N               | N                   | N                               | 721                          | N   | N   | N  | N                              | N                                      | N                                       | 13%  |
| Military-Connected Students                 | N               | N                   | N                               | 748                          | N   | N   | N  | N                              | N                                      | N                                       | 48%  |
| Migrant Students                            | N               | N                   | N                               | 716                          | N   | N   | N  | N                              | N                                      | N                                       | 18%  |



Overview

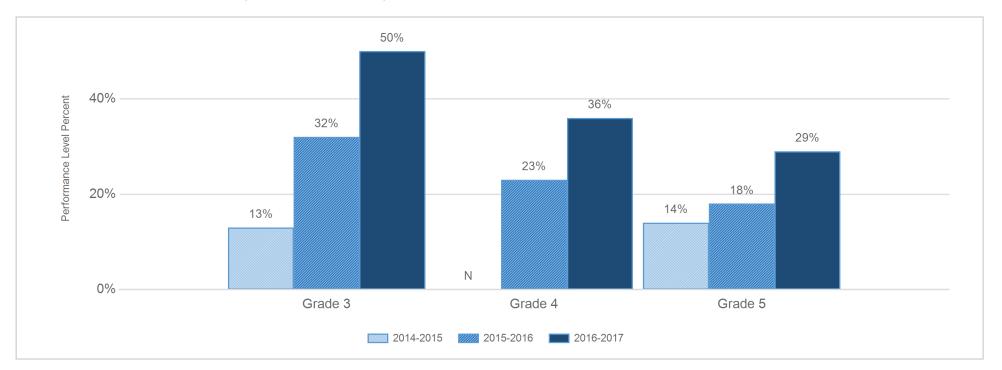
# Woodland Elementary School 2016-2017

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### Mathematics Assessment – Performance Trends

This graph shows the percentage of students who met or exceeded expectations for the past three years.





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#### Alternate Assessments - Participation

This table shows the number of students taking the Dynamic Learning Maps Alternate Assessment, which tests academic progress in English Language Arts (ELA) and Mathematics for students with different types of significant cognitive disabilities.

| Grade | ELA:<br># Students Tested | Math:<br># Students Tested |
|-------|---------------------------|----------------------------|
| 3     | *                         | *                          |
| 4     | *                         | *                          |
| 5     | *                         | *                          |

#### English Language Proficiency Test - Participation and Performance

This table shows, by years in district, the number of English learner students taking the ACCESS for ELLs 2.0 Assessment for English language proficiency. The table also shows the percentage of students tested that received an overall score of 4.5 or above. Students must receive a score of 4.5 or higher to be considered for proficient status.

| Years in District | # Students<br>Tested | % Students with<br>Overall Score<br>Below 4.5 | % Students with<br>Overall Score of<br>4.5 and above |
|-------------------|----------------------|---|--|
| 1                 | 14                   | *   | *  |
| 2                 | *                    | *   | *  |
| 3                 | 13                   | 69.2%   | 30.8%  |
| 4                 | *                    | *   | *  |
| 5+                | 19                   | 73.7%   | 26.3%  |



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This section shows performance on the NJASK science test which measures students' ability to recall information and to solve problems by applying science concepts. The assessment is given to students in grades 4 and 8 and has three proficiency categories. Students performing at "Proficient" and "Advanced Proficient" have demonstrated readiness for the next grade-level/course.

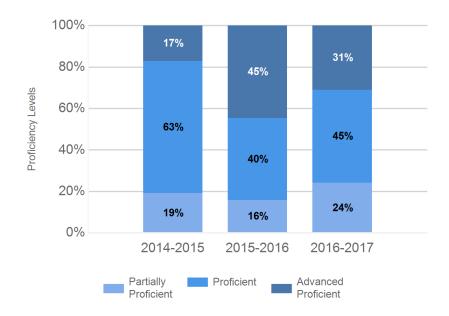
### NJASK Science Assessment Performance: Grade 4

This table shows the percentage of students in each proficiency category for the NJASK science test for the school and each student group and also provides a comparison to the statewide percentages.

| Student Group                               | % Advanced<br>Proficient | % Proficient | % Partially<br>Proficient |
|---|--------------------------|--------------|---------------------------|
| Statewide                                   | 45%                      | 40%          | 14%                       |
| Schoolwide                                  | 31%                      | 45%          | 24%                       |
| White                                       | N                        | N            | N                         |
| Hispanic                                    | *                        | 36%          | 14%                       |
| Black or African American                   | *                        | 57%          | 36%                       |
| Asian, Native Hawaiian, or Pacific Islander | *                        | N            | N                         |
| American Indian or Alaska Native            | N                        | N            | N                         |
| Two or More Races                           | N                        | N            | N                         |
| Economically Disadvantaged Students         | 37%                      | 32%          | 32%                       |
| Students with Disabilities                  | N                        | N            | N                         |
| English Learners                            | *                        | *            | *                         |

### NJASK Science Assessment Performance Trends: Grade 4

This graph shows the percentage of students by proficiency category for the past three school years.





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This section of the performance report shows information on student growth which measures how much students are learning each year. Each student receives a **Student** Growth Percentile (SGP) for English Language Arts/Literacy (ELA) in grades 4 through 8 and for Mathematics in grades 4 through 7 that explains their progress compared to students who had the same test scores in the prior year.

A student's **SGP** falls between 1 and 99 and can be grouped into three levels: **Low Growth: Less than 35** 

Typical Growth: Between 35 and 65

High Growth: Greater than 65

If the student growth percentiles for all students in the school are ordered from smallest to largest, the median student growth percentile (mSGP) is the percentile in the middle of that list. Watch a short video that explains how median Student Growth Percentile (mSGP) is calculated here: http://www.state.ni.us/education/nismart/performance/

#### Student Growth

This table shows the median Student Growth Percentile (mSGP) for both English Language Arts/Literacy (ELA) and Mathematics for the school and each student group with comparisons to the district and the state. This table also shows whether the school and each student group met the ESSA accountability target of 40 for the 2016-17 school year.

| Student Group                               | ELA:<br>School Median | ELA:<br>District Median | ELA:<br>Statewide<br>Median | ELA:<br>Met Target of 40 | Math:<br>School Median | Math:<br>District Median | Math:<br>Statewide<br>Median | Math:<br>Met Target of 40 |
|---|-----------------------|-------------------------|-----------------------------|--------------------------|------------------------|--------------------------|------------------------------|---------------------------|
| Schoolwide                                  | 57                    | 40.5                    | 50                          | Met Target               | 53                     | 45                       | 50                           | Met Target                |
| White                                       | N                     | N                       | N                           | N                        | N                      | N                        | N                            | N                         |
| Hispanic                                    | 68.5                  | 43                      | 49                          | Exceeds Target           | 53.5                   | 48                       | 47                           | Met Target                |
| Black or African American                   | *                     | 36                      | 45                          | Met Target               | *                      | 40                       | 43                           | Met Target                |
| Asian, Native Hawaiian, or Pacific Islander | *                     | 60                      | 60                          | **                       | *                      | 54                       | 59                           | **                        |
| American Indian or Alaska Native            | N                     | N                       | N                           | N                        | N                      | N                        | N                            | N                         |
| Two or More Races                           | N                     | N                       | N                           | N                        | N                      | N                        | N                            | N                         |
| Economically Disadvantaged                  | 61                    | 42                      | 47                          | Exceeds Target           | 56                     | 47                       | 46                           | Met Target                |
| Students with Disabilities                  | *                     | 35                      | 41                          | **                       | *                      | 43                       | 43                           | **                        |
| English Learners                            | 76                    | 43                      | 53                          | Exceeds Target           | 54                     | 47.5                     | 51                           | Met Target                |

<sup>\*\*</sup> ESSA accountability targets are only included if data is available for at least 20 students.



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Each student receives a **Student Growth Percentile** (**SGP**) for English Language Arts/Literacy (ELA) in grades 4 through 8 and for Mathematics in grades 4 through 7 that explains their progress compared to students who had the same test scores in the prior year.

A student's **SGP** falls between 1 and 99 and can be grouped into three levels:

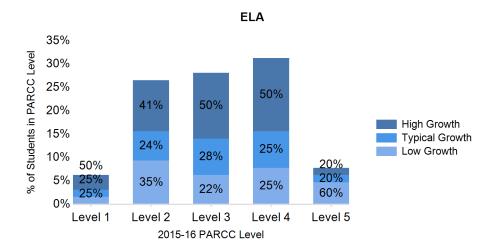
#### Low Growth: Less than 35

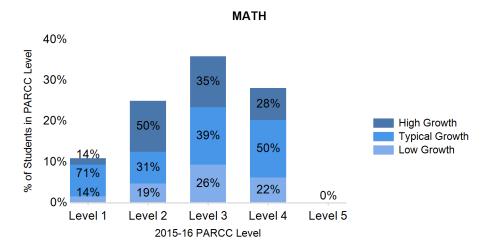
Typical Growth: Between 35 and 65

High Growth: Greater than 65

## Student Growth by Performance Level

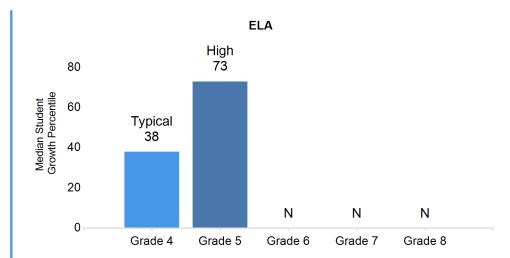
These graphs show the percentage of students by 2015-16 PARCC performance level that fall into each of the three levels of growth based on their 2016-17 test scores.

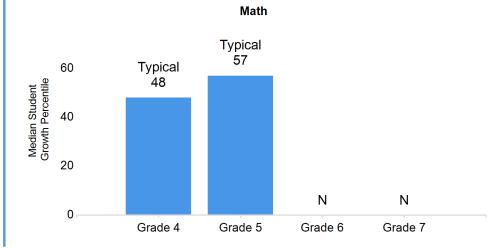




#### Student Growth by Grade

These graphs show the median Student Growth Percentile for students in each grade.







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This section shows information about student absences which provides important information about a school's culture and climate. In addition, research shows that student absences impact a child's ability to succeed in school. The New Jersey Department of Education selected chronic absenteeism as its measure of school quality and student success for the *ESSA* accountability plan. **Chronic absenteeism** is defined as being absent for 10% or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.

#### Chronic Absenteeism

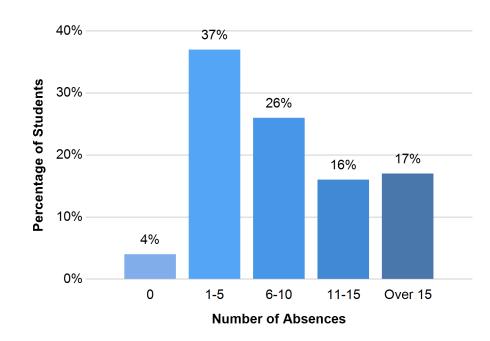
This table shows the percentage of students in grades K-12 in the school and each student group who were chronically absent. This table also shows whether the school and each student group met the *ESSA* accountability targets for 2016-17.

| Student Group                               | % Chronically<br>Absent | 2016-17<br>Target | Met<br>2016-17<br>Target |
|---|-------------------------|-------------------|--------------------------|
| Schoolwide                                  | 11.10                   | 8.40              | Not Met                  |
| White                                       | N                       | **                | **                       |
| Hispanic                                    | 11.80                   | 8.40              | Not Met                  |
| Black or African American                   | 11.20                   | 8.40              | Not Met                  |
| Asian, Native Hawaiian, or Pacific Islander | N                       | **                | **                       |
| American Indian or Alaska Native            | N                       | **                | **                       |
| Two or More Races                           | N                       | **                | **                       |
| Economically Disadvantaged Students         | 10.40                   | 8.40              | Not Met                  |
| Students with Disabilities                  | 0                       | 8.40              | Met Target               |
| English Learners                            | 20.20                   | 8.40              | Not Met                  |

<sup>\*\*</sup> ESSA accountability targets are only included if data is available for at least 20 students.

### Days Absent

The graph displays the percentage of K-12 students schoolwide by the number of days they were absent during the school year. An absence is defined as being 'not present' and includes both excused and unexcused absences.





Overview

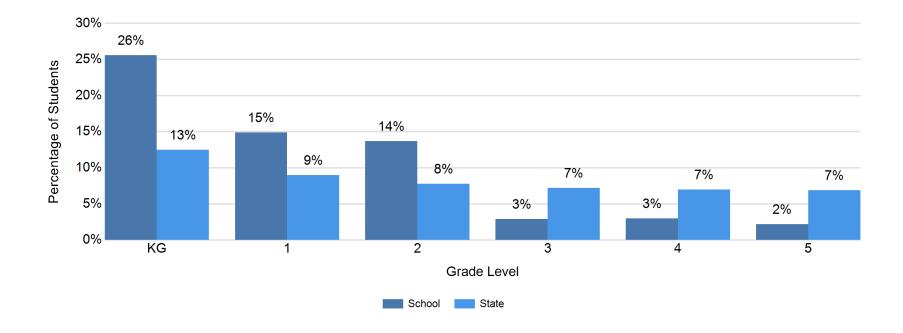
# Woodland Elementary School 2016-2017

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### Chronic Absenteeism by Grade

This graph shows the percentage of students in the school and across the state who were chronically absent for each grade level. **Chronic absenteeism** is defined as being absent for 10% or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.





Climate and Environment

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### School Day

This table shows the start and end times and length of school day for a typical student at this school. **Instructional time** is the amount of time that a typical student was engaged in instructional activities under the supervision of a certified teacher.

| Category                         | School          |
|----------------------------------|-----------------|
| Typical Start Time               | 8:00AM          |
| Typical End Time                 | 2:35PM          |
| Length of School Day             | 6 Hrs 35 Mins   |
| Full Time - Instructional Time   | 5 Hrs. 55 Mins. |
| Shared Time - Instructional Time | *               |

### Student Suspension Rate

This table shows the percentage of students who received one or more in-school suspensions, one or more out-of-school suspensions, and one or more suspensions of any type during the school year. Students receiving both in-school and out-of-school suspensions will be counted in all rows of the table. Students who received more than one suspension are counted only one time in each category below.

| Suspension Types          | % of Students |
|---------------------------|---------------|
| In-School Suspensions     | 0.4%          |
| Out-of-School Suspensions | 9.3%          |
| Any Suspension            | 9.7%          |

### Violence, Vandalism, HIB, and Substance Offenses

This table shows the number of incidents reported by type. A single incident may be counted under multiple incident types. The total unique incidents provides a non-duplicated count of incidents. The final row shows a rate of incidents for every 100 students enrolled in the school.

| Incident Type                            | Number of Incidents |
|--|---------------------|
| Violence                                 | 0                   |
| Vandalism                                | 0                   |
| Weapons                                  | 0                   |
| Substances                               | 0                   |
| Harassment, Intimidation, Bullying (HIB) | 0                   |
| Total Unique Incidents                   | 0                   |
| Incidents Per 100 Students Enrolled      | 0.00                |

### **Student Expulsions**

This table shows the number of students who were expelled from the school during the school year. An expulsion is when a student is removed from a school and does not receive any further educational services during the school year.

| Category   | Number of Students |
|------------|--------------------|
| Expulsions | 0                  |



Overview

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### Technology Readiness

This table shows information that was collected through the optional NJTRAx survey to determine a school's technology readiness. The student to device ratio shows the number of students for every computer or tablet in the school. The internet speed is the internet bandwidth per 1000 students enrolled in the district measured in megabits per second. The connectivity between schools is a school's LAN network architecture. The NJTRAx survey is optional for schools, so data may not be available for all schools. Additionally, schools that have adopted a Bring Your Own Device (BYOD) policy may have appear to have a very low Student to Device ratio due to this policy decision.

| School Year | Student to Device Ratio | Internet Speed | Recommended<br>Internet Speed | Met<br>Recommended<br>Speed? | Connectivity<br>between<br>Schools | Recommended<br>Connectivity | Met<br>Recommended<br>Connectivity? |
|-------------|-------------------------|----------------|-------------------------------|------------------------------|------------------------------------|-----------------------------|-------------------------------------|
| 2016-17     | 8.3:1                   | 105.2 kbps     | 100 kbps                      | Yes                          | Fiber                              | Fiber                       | Yes                                 |

### Per-Pupil Expenditures (District Level)

This table shows the total current expenses for regular and special education students taught within the district's schools. It includes expenditures for instruction, support services, administration, operations and maintenance, extra-curricular activities, and community service. More information about district and charter school spending can be found using districts' <u>User Friendly Budgets</u>, or the NJDOE Finance <u>District Report Search</u> of the Comprehensive Annual Financial Reports (CAFRs) and Auditor's Management Reports (AMRs).

| Per-Pupil Expenditures     | Federal | State/<br>Local | Total    |
|----------------------------|---------|-----------------|----------|
| District Total (2015-2016) | \$871   | \$15,397        | \$16,268 |



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This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the **key terms used in the staff section**:

Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)

Teachers: All classroom teachers

Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other district-level administrators

**Full-Time Equivalent**: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example – a teacher assigned to a school half time would be weighted 50% in calculations, but a teacher assigned to a school full time would be weighted 100% in calculations.

#### Teachers – Experience

This table shows information about experience for teachers assigned to this school and across the state.

| Category                                   | Teachers<br>in School | Teachers in State |
|--|-----------------------|-------------------|
| Total Number of teachers                   | 21                    | 120,724           |
| Average years experience in public schools | 11.4                  | 11.8              |
| Average years experience in district       | 9.9                   | 10.5              |
| Teachers in district for 4 or more years   | 76%                   | 74%               |

#### Administrators – Experience (District Level)

This table shows information about experience for administrators assigned to this district and across the state.

| Category                                       | Admin. in<br>District | Admin. in<br>State |
|--|-----------------------|--------------------|
| Total Number of administrators                 | 46                    | 9,506              |
| Average years experience in public schools     | 21.7                  | 15.9               |
| Average years experience in district           | 12.9                  | 11.6               |
| Administrators in district for 4 or more years | 78%                   | 74%                |

#### Student to Staff Ratios

This table shows the number of students per staff member in the school and district. Ratios for librarians, nurses, counselors, and child study team members are only reported at the district level because many staff in these jobs are assigned only to the district and not to individual schools.

| Staff Type                     | School<br>Students:<br>Staff | District<br>Students:<br>Staff |
|--------------------------------|------------------------------|--------------------------------|
| Teachers                       | 12:1                         | 16:1                           |
| Administrators                 | 248:1                        | 207:1                          |
| Librarian/Media<br>Specialists |                              | 1056:1                         |
| Nurses                         |                              | 500:1                          |
| Counselors                     |                              | 528:1                          |
| Child Study Team               |                              | 250:1                          |



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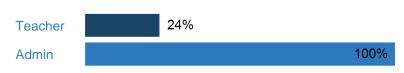
#### Teachers and Administrators - Level of Education

This chart shows the highest level of education attained by the teachers and administrators at this school. The Bachelor's category may include other degrees/certificates such as a Specialist's degree. Administrators are required to have a Master's degree or higher.

#### Bachelor's Degree



### Master's Degree



### **Doctoral Degree**

| reacher | IN |
|---------|----|
| Admin   | Ν  |

### Teachers and Administrators - One-Year Retention (District Level)

This table shows the percentage of teachers and administrators assigned to the district in 2015-16 that were still assigned to the district in 2016-17. Staff who are not retained may have changed districts or no longer work for the state (including retirements).

| Job Type                                      | District | State |
|---|----------|-------|
| 2015-16 Teachers: Same district 2016-17       | 86%      | 89%   |
| 2015-16 Administrators: Same district 2016-17 | 95%      | 88%   |

### **Faculty Attendance**

This table shows the percentage of days that school faculty members were present during the school year. Approved professional days, personal days, staff training days, bereavement days, jury duty, and absences due to extended illness are not counted against days present, and faculty members on long-term leave or disability are excluded from this calculation.

| School Year | % Days Present |
|-------------|----------------|
| 2016-17     | 97%            |



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### Accountability Indicator Scores and Summative Rating

New Jersey has developed a school accountability system as required by the *Every Student Succeeds Act (ESSA)* to identify schools that are in need of comprehensive support. This table shows the indicator scores for each indicator included in the accountability system and the weights that each indicator receives when calculating the overall Summative Score. The Summative Rating is the percentile rank of the Summative Score as compared to other schools across the state. Schools with a summative rating below the 5th percentile or high schools with a 4-year graduation rate that is less than or equal to 67% are identified for Comprehensive Support. For more information about New Jersey's accountability system and how these indicator scores were calculated, see these accountability resources.

| Accountability Indicator   | Indicator Score | Indicator Weight |
|--|-----------------|------------------|
| English Language Arts Proficiency  | 46.7            | 17.5%            |
| Mathematics Proficiency  | 47.7            | 17.5%            |
| English Language Arts Growth   | 86.2            | 25.0%            |
| Mathematics Growth   | 64.3            | 25.0%            |
| Chronic Absenteeism  | 24.8            | 15.0%            |
| Progress Towards English Language Proficiency (coming 2018)                              | N/A             | N/A              |
| Summative Score: Sum of all indicator scores multiplied by indicator weights             |                 | 57.9             |
| Summative Rating: Percentile rank of Summative Score                                     |                 | 62.6             |
| Requires Comprehensive Support: Summative Rating is less than or equal to 5th percentile |                 | No               |

<sup>\*\*</sup> Indicator scores are only calculated for inclusion in ESSA accountability if data is available for at least 20 students.

<sup>†</sup> Indicator weights for this school were adjusted due to data availability.



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### Accountability Summary by Student Group

New Jersey has developed a school accountability system as required by the *Every Student Succeeds Act (ESSA)* to identify schools that are in need of Targeted Support. Any student group where the summative score would be in the bottom 5% of schools (see previous page) is identified for Targeted Support for a Low-Performing Student Group. If any student group is identified for Targeted Support, this will be noted in the Schoolwide row in the table. Schools in which one or more student groups miss annual targets for all indicators two years in a row are identified for Targeted Support for a Consistently Underperforming Student Group. In the table below, schools in which one or more student groups miss annual targets for all indicators are noted to be At Risk for being identified for Targeted Support for the 2017-18 school year. Annual targets for proficiency and graduation rate are set based on a school or student group's performance in 2015-16. The target for chronic absenteeism is the statewide average for all students. For more details on accountability targets, see these accountability resources.

| Student Group                               | Summative<br>Score | Cut-off Score<br>for Targeted<br>Support and<br>Improvement | Requires<br>Targeted<br>Support and<br>Improvement<br>for 2016-17 | English<br>Language Arts<br>Proficiency | Mathematics<br>Proficiency | Chronic<br>Absenteeism | English<br>Language Arts<br>Student<br>Growth | Mathematics<br>Student<br>Growth | At Risk for<br>Consistently<br>Underperformi<br>ng Student<br>Group |
|---|--------------------|---|---|---|----------------------------|------------------------|---|----------------------------------|---|
| Schoolwide                                  | 57.9               | 11.9  | No  | Met Target                              | Met Target                 | Not Met                | Met Target                                    | Met Target                       | No  |
| White                                       | **                 | **  | No  | **                                      | **                         | **                     | **  | **                               | No  |
| Hispanic                                    | 70.8               | 11.9  | No  | Met Target                              | Met Target                 | Not Met                | Exceeds Target                                | Met Target                       | No  |
| Black or African American                   | 67.2               | 11.9  | No  | Met Target†                             | Met Target                 | Not Met                | Met Target                                    | Met Target                       | No  |
| Asian, Native Hawaiian, or Pacific Islander | **                 | **  | No  | **                                      | **                         | **                     | **  | **                               | No  |
| American Indian or Alaska<br>Native         | **                 | **  | No  | **                                      | **                         | **                     | **  | **                               | No  |
| Two or More Races                           | **                 | **  | No  | **                                      | **                         | **                     | **  | **                               | No  |
| Economically Disadvantaged Students         | 75.3               | 11.9  | No  | Met Target†                             | Met Target                 | Not Met                | Exceeds Target                                | Met Target                       | No  |
| Students with Disabilities                  | **                 | **  | No  | **                                      | **                         | Met Target             | **  | **                               | No  |
| English Learners                            | 66.9               | 11.9  | No  | Met Target                              | Met Target                 | Not Met                | Exceeds Target                                | Met Target                       | No  |

<sup>\*\*</sup> Indicator scores are only calculated for inclusion in ESSA accountability if data is available for at least 20 students.

<sup>†</sup> Target was met within a confidence interval.



**Grade Span KG-05** 

39-4160-190 UNION PLAINFIELD CITY 730 CENTRAL STREET PLAINFIELD, NJ 07062

| School | l General | Info |
|--------|-----------|------|
| 001100 |           |      |

| Principal: | Ms. Armstead                               |
|------------|--|
| Address:   | 730 CENTRAL STREET<br>PLAINFIELD, NJ 07062 |
| Phone:     | (908)731-4290                              |

Email Address: <a href="mailto:larmstead@plainfield.k12.nj.us">larmstead@plainfield.k12.nj.us</a>

Website: <a href="http://www.plainfieldnjk12.org">http://www.plainfieldnjk12.org</a>

### **School Narrative**

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are guestions about the information provided in the narrative section, please contact your school directly.

| Highlights:                           | • Featured on "NJ Classroom Close-up: Art is Math, Math is Art"   |
|---------------------------------------|---|
| Mission, Vision, Theme:               | The Plainfield Public Schools, in partnership with its community, shall do whatever it takes for every student to achieve high academic standards. No alibis, No excuses, No exceptions. Vision: The staff at Woodland Elementary School believes that ALL students will acquire a core of fundamental skills and achieve mastery in the application of these skills. We accept responsibility to teach all students so they can attain their maximum individual potential. |
| Awards, Recognition, Accomplishments: | Woodland School has received: NJ Safe Routes to School - Gold Level Recipient; NJ HIPP Grant Award; Top Spellers District Level Spelling Bee; 1st Place Winner District Level Science Fair.   |



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### **School Narrative**

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| 系  | Sports and Athletics:                | Sports Offered: Basketball (Boys & Girls), Soccer (Boys & Girls)   |
|----|--------------------------------------|--|
| ES | Clubs and Activities:                | Clubs and Activities include: Band, Chorus, Dance Club, Drama Club, Etiquette Club, Positive Traits Club. We also provide enrichment activities in the arts through our colloboration with the Plainfield Shut-in Council, NJ Print Making Council, and Watchung Hills Regional High School: Community Impact Project. |
| te | Before and After<br>School Programs: | Woodland offers after school tutoring to provide students additional instruction as needed throughout the school year through our Extended Day and ESL Tutoring Programs. We also host the YMCA After School Program. Our Title I program also provides additional resources for student and family engagement.        |



**Grade Span KG-05** 

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### **School Narrative**

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| 181 | Staff and Professional Learning:  | The staff at Woodland are lifelong learners who seek professional development opportunities. Weekly professional learning sessions allow colloboration between staff members in order to review student progress, teaching strategies, lesson plans, and assessments in order to enhance the delivery of instructional content. Staff also participate in continuing education courses. Several staff members are in post-secondary programs. |
|-----|-----------------------------------|---|
| 41  | Student Supports and Services:    | Students in need of support are serviced by the school counselor and referred to the I&RS Team, if additional strategies and interventions are needed to support behavioral and/or academic concerns. Our school offers an after school program to support general education and ELL students. The school has purchased a literacy and math program that students can use at home to provide additional support.                              |
| G   | Student Health and Wellness:      | Woodland works to improve student health and wellness practices. The goal is to make the environment supportive of positive healthy behaviors. A healthy breakfast is available every school day. Additionally, cafeteria offerings meet the appropriate dietary guidelines. Woodland participates in the Fresh Fruit and Vegetables Program. The school nurse conducts health/vision screenings annually.                                    |
|     | Parent and Community Involvement: | The Mission of the Parent Teacher Organization is to work in collaboration with school leadership to facilitate parent and community involvement in the school to support student success. The PTO also provides parent volunteer services to the teachers, students, and staff. Our PTO meets monthly and participates in activities such as Parent Information Sessions, Family Fun Nights, and Annual Family Art Night to name a few.      |