

## How to use this report:

- · Learn more about this school by exploring all sections of this report
- Start conversations with school community members and ask questions
- · Engage with your school communities to identify where schools are doing well and where they can improve

## Navigating through the reports:

- · Save or print this report by clicking the disk icon at the top of the page to download a PDF
- · Search for specific text or words in the report by using the search box at the top left of the page
- Use the menu bar along the top of the page or the table of contents on the left of the page to move between sections of the report
- Click the Next and Previous buttons at the bottom of the page or the arrows as the top left of the screen to move between pages of the report

## **Other Resources:**

- · Review the Summary Report or the district-level report for this school
- Read the <u>Reference Guide</u>, <u>Frequently Asked Questions</u>, or <u>Data Privacy Rules</u> for more detailed information about the data in the report
- · Download the data in the reports for all schools in the state
- · Provide feedback on the reports by taking our feedback survey
- · Contact us at <u>reportcard@doe.nj.gov</u> with any questions about the reports

Notes from the New Jersey Department of Education:



### This table contains contact information including principal name, address, phone number, email address, and social media information, if provided.

| Туре           | Contact Information   |
|----------------|---|
| County         | Passaic   |
| District       | Lakeland Regional High School District                                  |
| Principal Name | Mr. Hugh Beattie  |
| Address        | 205 CONKLINTOWN ROAD WANAQUE, NJ 07465-2198                             |
| Phone Number   | 973-835-1900  |
| Email Address  | hbeattie@lakeland.k12.nj.us   |
| Website        | https://www.lakeland.k12.nj.us  |
| Facebook       | https://www.facebook.com/Lakeland-Regional-High-School-865623113573984/ |
| Twitter        | https://twitter.com/LRHSNJ  |



Enrollment data reflects enrollment reported at the end of the school year and only includes students attending the school. Students that attend programs at other schools or outside of the district are not included in enrollment counts and percentages.

### Enrollment Trends by Grade

## Enrollment Trends by Student Group

This table shows the number of students enrolled by grade for the past three school years. Any students enrolled outside of the grades offered will be included in the total enrollment.

| Grade | 2016-17 | 2017-18 | 2018-19 |
|-------|---------|---------|---------|
| 9     | 235     | 241     | 243     |
| 10    | 242     | 226     | 233     |
| 11    | 212     | 229     | 217     |
| 12    | 242     | 217     | 236     |
| Total | 931     | 913     | 929     |

| This table shows the percentage of students by student |
|--|
| group for the past three school years.                 |

| Student Group                          | 2016-17 | 2017-18 | 2018-19 |
|--|---------|---------|---------|
| Female                                 | 49.3%   | 49.7%   | 48.8%   |
| Male                                   | 50.7%   | 50.3%   | 51.2%   |
| Economically<br>Disadvantaged Students | 13.7%   | 14.1%   | 13.9%   |
| Students with Disabilities             | 15.9%   | 17.6%   | 16.5%   |
| English Learners                       | 0.2%    | 0.9%    | 0.4%    |
| Homeless Students                      | 1.1%    | 1.1%    | 1.3%    |
| Students in Foster Care                | 0.0%    | 0.0%    | 0.0%    |
| Military-Connected Students            | 0.0%    | 0.1%    | 0.1%    |
| Migrant Students                       | 0.0%    | 0.0%    | 0.0%    |

### Enrollment by Racial and Ethnic Group

This table shows the percentage of students by racial and ethnic group for the past three school years.

| Racial and Ethnic Group             | 2016-17 | 2017-18 | 2018-19 |
|-------------------------------------|---------|---------|---------|
| White                               | 78.1%   | 78.8%   | 77.1%   |
| Hispanic                            | 13.2%   | 12.2%   | 14.0%   |
| Black or African American           | 1.8%    | 2.2%    | 2.7%    |
| Asian                               | 4.3%    | 3.8%    | 3.4%    |
| Native Hawaiian or Pacific Islander | 0.1%    | 0.3%    | 0.3%    |
| American Indian or Alaska Native    | 1.1%    | 1.1%    | 1.0%    |
| Two or More Races                   | 1.4%    | 1.4%    | 1.5%    |

# Enrollment Trends by Full and Shared Time Status

This table shows the number of full and shared time students for the last three years. The full time equivalent is the number of full time students plus half the number of shared time students.

| Enrollment Status    | 2016-17 | 2017-18 | 2018-19 |
|----------------------|---------|---------|---------|
| Full Time Students   | 920     | 903     | 926     |
| Shared Time Students | 18      | 18      | 5       |
| Full Time Equivalent | 929     | 912     | 929     |

#### Enrollment by Home Language

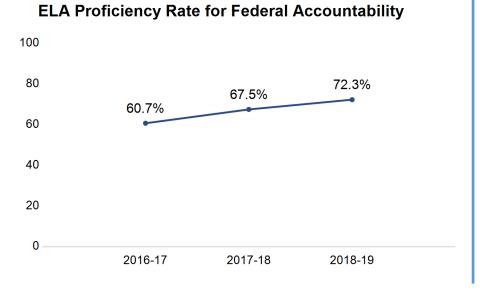
This table shows the percentage of students by primary home language. Only the top 5 languages with at least 1% of students are shown, and students with other home languages are included in the Other Languages total.

| Home Language   | % of Students |  |  |  |  |
|-----------------|---------------|--|--|--|--|
| English         | 95.2%         |  |  |  |  |
| Spanish         | 2.3%          |  |  |  |  |
| Polish          | 1.0%          |  |  |  |  |
| Other Languages | 1.6%          |  |  |  |  |

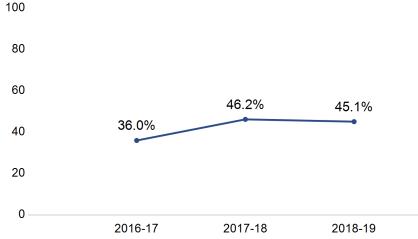


### English Language Arts and Mathematics Performance Trends

These graphs show trends in the Proficiency Rate for Federal Accountability over the last three years. The data includes the results of students taking both the statewide assessment (NJSLA for 2018-19 and PARCC for 2016-17 and 2017-18) and the DLM alternate assessment. The Proficiency Rate for Federal Accountability measures the percentage of students that met or exceeded expectations on the assessments (NJSLA/PARCC or DLM) with an adjustment made if the participation rate is below 95% to ensure reporting on at least 95% of students. NJSLA/PARCC results include only students in grades 3 through 10. Students that were enrolled for less than half a school year are excluded from performance results. The table below provides participation rates, proficiency rates, annual targets and status in meeting the targets, and statewide proficiency rates.



Math Proficiency Rate for Federal Accountability



| Performance Measure                                   | 2016-17<br>ELA | 2017-18<br>ELA | 2018-19<br>ELA | 2016-17<br>Math | 2017-18<br>Math | 2018-19<br>Math |
|---|----------------|----------------|----------------|-----------------|-----------------|-----------------|
| Participation Rate                                    | 97.9%          | 99.3%          | 97.7%          | 96.7%           | 98.9%           | 97.9%           |
| Proficiency Rate for Federal Accountability           | 60.7%          | 67.5%          | 72.3%          | 36.0%           | 46.2%           | 45.1%           |
| Annual Target   | 60.6%          | 61.6%          | 62.7%          | 39.3%           | 41.5%           | 43.6%           |
| Met Annual Target?                                    | Met Target     | Met Target     | Met Target     | Met Target†     | Met Target      | Met Target      |
| Statewide Proficiency Rate for Federal Accountability | 54.9%          | 56.7%          | 57.9%          | 43.5%           | 45.0%           | 44.5%           |

† Target was met within a confidence interval.



### English Language Arts Assessment - Participation and Performance

This table shows performance on statewide assessments for English Language Arts both overall and by student group. It includes the results of students taking both the NJSLA and DLM assessments. NJSLA results include only students in grades 3 through 10. Students that were enrolled for less than half a school year are excluded from performance results. A student is considered to have met or exceeded expectations if he/she scores at Level 4 or 5 on the NJSLA assessment or at Level 3 or 4 on the DLM assessment.

This table shows both the percentage of students that met or exceeded expectations and a proficiency rate used for federal accountability. The proficiency rate for federal accountability will be lower if the participation rate is below 95%. This table also shows progress towards meeting the state's long term goal of 80% proficiency by 2030. Annual targets are specific to each subgroup, school, and district and represent the expected proficiency needed to stay on track to meet the state's long term goal. Student groups where the annual target fields are grayed out are not required to meet annual targets under ESSA accountability. For more details on New Jersey's accountability system, see our <u>accountability resources</u>.

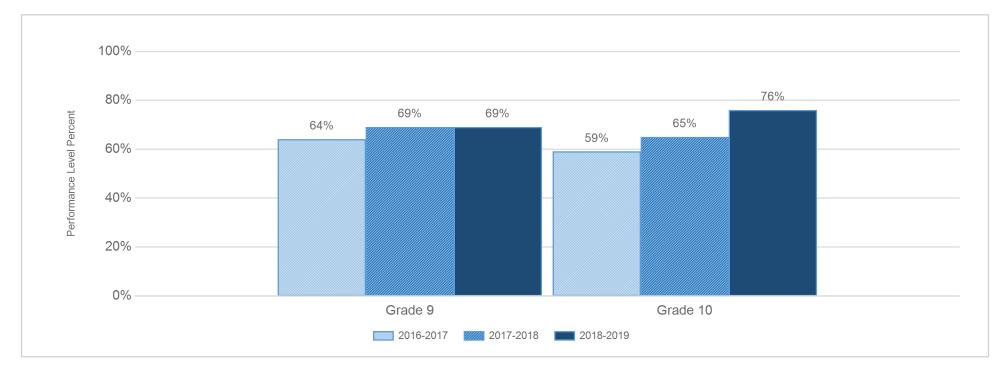
| Student Group                               | Valid Scores | % of students<br>Taking Test | School:<br>% of Testers<br>Met/Exceeded<br>Expectations | District:<br>% of Testers<br>Met/Exceeded<br>Expectations | State:<br>% of Testers<br>Met/Exceeded<br>Expectations | Proficiency Rate<br>for Federal<br>Accountability | 2018-19 Annual<br>Target | Met 2018-19<br>Annual Target |
|---|--------------|------------------------------|---|---|--|---|--------------------------|------------------------------|
| Schoolwide                                  | 466          | 97.7                         | 72.3  | 72.3  | 57.9   | 72.3  | 62.7                     | Met Target                   |
| White                                       | 356          | 97.6                         | 76.1  | 76.1  | 66.9   | 76.1  | 66.6                     | Met Target                   |
| Hispanic                                    | 74           | 98.7                         | 60.8  | 60.8  | 43.9   | 60.8  | 50.1                     | Met Target                   |
| Black or African American                   | 14           | 100.0                        | 35.7  | 35.7  | 38.5   | 35.7  | **                       | **                           |
| Asian, Native Hawaiian, or Pacific Islander | 10           | 100.0                        | 90.0  | 90.0  | 82.9   | 90.0  | **                       | **                           |
| American Indian or Alaska Native            | *            | *                            | *   | *   | 56.0   | *   | **                       | **                           |
| Two or More Races                           | *            | *                            | *   | *   | 64.4   | *   | **                       | **                           |
| Female                                      | 221          | 98.2                         | 77.8  | 77.8  | 64.8   | 77.8  |                          |                              |
| Male  | 245          | 97.3                         | 67.3  | 67.3  | 51.3   | 67.3  |                          |                              |
| Economically Disadvantaged Students         | 68           | 95.8                         | 50.0  | 50.0  | 40.0   | 50.0  | 39.9                     | Met Target                   |
| Non-Economically Disadvantaged Students     | 398          | 98.0                         | 76.1  | 76.1  | 67.9   | 76.1  |                          |                              |
| Students with Disabilities                  | 84           | 91.6                         | 27.4  | 27.4  | 22.7   | 26.3  | 21                       | Met Target                   |
| Students without Disabilities               | 382          | 99.2                         | 82.2  | 82.2  | 65.1   | 82.2  |                          |                              |
| English Learners                            | *            | *                            | *   | *   | 29.3   | *   | **                       | **                           |
| Non-English Learners                        | *            | *                            | *   | *   | 60.6   | *   |                          |                              |
| Homeless Students                           | *            | *                            | *   | *   | 29.1   | *   |                          |                              |
| Students In Foster Care                     | N            | N                            | N   | N   | 27.6   | N   |                          |                              |
| Military-Connected Students                 | N            | N                            | N   | N   | 57.8   | N   |                          |                              |
| Migrant Students                            | N            | N                            | N   | N   | 30.4   | N   |                          |                              |

+ Target was met within a confidence interval.



### English Language Arts Assessment - Performance Trends

This graph shows the percentage of students who met or exceeded expectations on each grade level exam on the statewide assessment for English Language Arts (ELA) for the past three years. 2018-19 data is from the New Jersey Student Learning Assessment (NJSLA) and 2016-17 and 2017-18 data is from the PARCC assessment.





## English Language Arts Assessment - Performance by Grade: Grade 9

This table shows performance on the English Language Arts (ELA) section of the New Jersey Student Learning Assessment (NJSLA). The performance results in this table include all students that took the NJSLA assessment, which includes students that were enrolled less than half a year.

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers<br>Met/<br>Exceeded<br>Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|--|--|
| Schoolwide                                  | 236             | 762                 | 762                             | 753                          | *   | *   | 18%                                      | 50%                            | 18%                                    | 69%  | 56%  |
| White                                       | 178             | 766                 | 766                             | 762                          | *   | *   | 16%                                      | 53%                            | 21%                                    | 74%  | 65%  |
| Hispanic                                    | 41              | 751                 | 751                             | 737                          | *   | *   | 27%                                      | *                              | *                                      | 54%  | 40%  |
| Black or African American                   | *               | *                   | *                               | 732                          | *   | *   | *  | *                              | *                                      | *  | 33%  |
| Asian, Native Hawaiian, or Pacific Islander | *               | *                   | *                               | 783                          | *   | *   | *  | *                              | *                                      | *  | 84%  |
| American Indian or Alaska Native            | *               | *                   | *                               | 754                          | *   | *   | *  | *                              | *                                      | *  | 57%  |
| Two or More Races                           | *               | *                   | *                               | 761                          | *   | *   | *  | *                              | *                                      | *  | 63%  |
| Female                                      | 114             | 765                 | 765                             | 760                          | *   | *   | 15%                                      | 54%                            | 21%                                    | 75%  | 63%  |
| Male  | 122             | 759                 | 759                             | 746                          | *   | *   | 21%                                      | 48%                            | 16%                                    | 63%  | 49%  |
| Economically Disadvantaged Students         | 31              | 734                 | 734                             | 734                          | *   | *   | *  | 35%                            | 0%                                     | 35%  | 36%  |
| Non-Economically Disadvantaged Students     | 205             | 766                 | 766                             | 762                          | *   | *   | *  | 53%                            | 21%                                    | 74%  | 65%  |
| Students with Disabilities                  | 38              | 731                 | 731                             | 717                          | *   | *   | 34%                                      | *                              | *                                      | 26%  | 17%  |
| Students without Disabilities               | 198             | 768                 | 768                             | 760                          | *   | *   | 15%                                      | *                              | *                                      | 77%  | 63%  |
| English Learners                            | *               | *                   | *                               | 693                          | *   | *   | *  | *                              | *                                      | *  | *  |
| Non-English Learners                        | *               | *                   | *                               | 755                          | *   | *   | *  | *                              | *                                      | *  | *  |
| Homeless Students                           | *               | *                   | *                               | 720                          | *   | *   | *  | *                              | *                                      | *  | 21%  |
| Students in Foster Care                     | Ν               | N                   | Ν                               | 721                          | N   | N   | N  | N                              | N                                      | N  | 22%  |
| Military-Connected Students                 | Ν               | N                   | Ν                               | 755                          | N   | Ν   | N  | N                              | N                                      | N  | 56%  |
| Migrant Students                            | N               | N                   | N                               | 715                          | N   | N   | N  | N                              | N                                      | N  | 23%  |



# English Language Arts Assessment - Performance by Grade: Grade 10

This table shows performance on the English Language Arts (ELA) section of the New Jersey Student Learning Assessment (NJSLA). The performance results in this table include all students that took the NJSLA assessment, which includes students that were enrolled less than half a year.

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers<br>Met/<br>Exceeded<br>Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|--|--|
| Schoolwide                                  | 230             | 775                 | 775                             | 757                          | *   | *   | 15%                                      | 42%                            | 34%                                    | 76%  | 58%  |
| White                                       | 178             | 779                 | 779                             | 767                          | *   | *   | 16%                                      | 42%                            | 36%                                    | 78%  | 67%  |
| Hispanic                                    | 34              | 765                 | 765                             | 738                          | *   | *   | *  | 35%                            | 32%                                    | 68%  | 43%  |
| Black or African American                   | *               | *                   | *                               | 733                          | *   | *   | *  | *                              | *                                      | *  | 38%  |
| Asian, Native Hawaiian, or Pacific Islander | *               | *                   | *                               | 792                          | *   | *   | *  | *                              | *                                      | *  | 84%  |
| American Indian or Alaska Native            | *               | *                   | *                               | 754                          | *   | *   | *  | *                              | *                                      | *  | 56%  |
| Two or More Races                           | *               | *                   | *                               | 766                          | *   | *   | *  | *                              | *                                      | *  | 65%  |
| Female                                      | 105             | 782                 | 782                             | 766                          | *   | *   | 14%                                      | 42%                            | 40%                                    | 82%  | 66%  |
| Male  | 125             | 770                 | 770                             | 749                          | *   | *   | 16%                                      | 42%                            | 29%                                    | 71%  | 51%  |
| Economically Disadvantaged Students         | 35              | 760                 | 760                             | 735                          | *   | *   | *  | *                              | *                                      | 66%  | 40%  |
| Non-Economically Disadvantaged Students     | 195             | 778                 | 778                             | 767                          | *   | *   | *  | *                              | *                                      | 78%  | 67%  |
| Students with Disabilities                  | 44              | 728                 | 728                             | 711                          | *   | *   | 36%                                      | *                              | *                                      | 27%  | 19%  |
| Students without Disabilities               | 186             | 787                 | 787                             | 765                          | *   | *   | 10%                                      | *                              | *                                      | 88%  | 65%  |
| English Learners                            | *               | *                   | *                               | 687                          | *   | *   | *  | *                              | *                                      | *  | *  |
| Non-English Learners                        | *               | *                   | *                               | 760                          | *   | *   | *  | *                              | *                                      | *  | *  |
| Homeless Students                           | *               | *                   | *                               | 723                          | *   | *   | *  | *                              | *                                      | *  | 32%  |
| Students in Foster Care                     | N               | N                   | N                               | 710                          | N   | N   | N  | N                              | N                                      | N  | 22%  |
| Military-Connected Students                 | N               | N                   | N                               | 754                          | N   | Ν   | N  | N                              | N                                      | N  | 56%  |
| Migrant Students                            | N               | N                   | N                               | 710                          | N   | N   | N  | N                              | N                                      | N  | 10%  |



#### Mathematics Assessment - Participation and Performance

This table shows performance on statewide assessments for Mathematics both overall and by student group. It includes the results of students taking both the NJSLA and DLM assessments. NJSLA results include only students in grades 3 through 10. Students that were enrolled for less than half a school year are excluded from performance results. A student is considered to have met or exceeded expectations if he/she scores at Level 4 or 5 on the NJSLA assessment or at Level 3 or 4 on the DLM assessment.

This table shows both the percentage of students that met or exceeded expectations and a proficiency rate used for federal accountability. The proficiency rate for federal accountability will be lower if the participation rate is below 95%. This table also shows progress towards meeting the state's long term goal of 80% proficiency by 2030. Annual targets are specific to each subgroup, school, and district and represent the expected proficiency needed to stay on track to meet the state's long term goal. Student groups where the annual target fields are grayed out are not required to meet annual targets under ESSA accountability. For more details on New Jersey's accountability system, see our <u>accountability resources</u>.

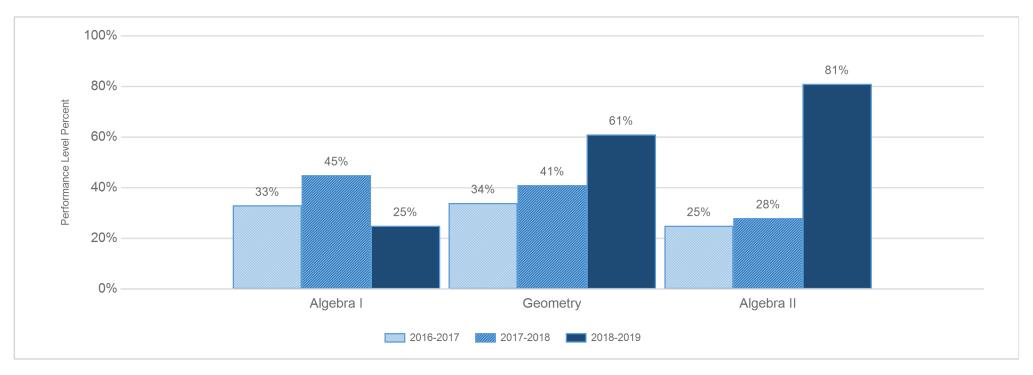
| Student Group                               | Valid Scores | % of students<br>Taking Test | School:<br>% of Testers<br>Met/Exceeded<br>Expectations | District:<br>% of Testers<br>Met/Exceeded<br>Expectations | State:<br>% of Testers<br>Met/Exceeded<br>Expectations | Proficiency Rate<br>for Federal<br>Accountability | 2018-19 Annual<br>Target | Met 2018-19<br>Annual Target |
|---|--------------|------------------------------|---|---|--|---|--------------------------|------------------------------|
| Schoolwide                                  | 461          | 97.9                         | 45.1  | 45.1  | 44.5   | 45.1  | 43.6                     | Met Target                   |
| White                                       | 350          | 97.5                         | 48.6  | 48.6  | 54.1   | 48.6  | 46.6                     | Met Target                   |
| Hispanic                                    | 74           | 100.0                        | 35.1  | 35.1  | 28.8   | 35.1  | 36                       | Met Target†                  |
| Black or African American                   | 15           | 100.0                        | 13.3  | 13.3  | 23.0   | 13.3  | **                       | **                           |
| Asian, Native Hawaiian, or Pacific Islander | 10           | 100.0                        | 50.0  | 50.0  | 76.5   | 50.0  | **                       | **                           |
| American Indian or Alaska Native            | *            | *                            | *   | *   | 42.7   | *   | **                       | **                           |
| Two or More Races                           | *            | *                            | *   | *   | 53.3   | *   | **                       | **                           |
| Female                                      | 221          | 98.7                         | 42.5  | 42.5  | 44.9   | 42.5  |                          |                              |
| Male  | 240          | 97.2                         | 47.5  | 47.5  | 44.2   | 47.5  |                          |                              |
| Economically Disadvantaged Students         | 69           | 97.2                         | 21.7  | 21.7  | 26.3   | 21.7  | 29.5                     | Met Target <del> </del>      |
| Non-Economically Disadvantaged Students     | 392          | 98.0                         | 49.2  | 49.2  | 54.9   | 49.2  |                          |                              |
| Students with Disabilities                  | 83           | 94.5                         | *   | *   | 17.4   | *   | 13.8                     | Not Met                      |
| Students without Disabilities               | 378          | 98.7                         | *   | *   | 50.0   | *   |                          |                              |
| English Learners                            | *            | *                            | *   | *   | 25.0   | *   | **                       | **                           |
| Non-English Learners                        | *            | *                            | *   | *   | 46.5   | *   |                          |                              |
| Homeless Students                           | *            | *                            | *   | *   | 17.1   | *   |                          |                              |
| Students In Foster Care                     | N            | N                            | N   | N   | 17.1   | N   |                          |                              |
| Military-Connected Students                 | N            | N                            | N   | N   | 46.4   | N   |                          |                              |
| Migrant Students                            | N            | N                            | N   | N   | 23.3   | Ν   |                          |                              |

† Target was met within a confidence interval.



### Mathematics Assessment – Performance Trends

This graph shows the percentage of students who met or exceeded expectations on each grade level or end-of-course exam on the statewide assessment for Mathematics for the past three years. 2018-19 data is from the New Jersey Student Learning Assessment (NJSLA) and 2016-17 and 2017-18 data is from the PARCC assessment.



† 2018-19 results for Algebra I, Geometry, and Algebra II do not include students in grade 11, but 2016-17 and 2017-18 results do include students in grade 11. Therefore, trend data for these assessments may not be comparable.



## Mathematics Assessment - Performance by Test: Algebra I

This table shows performance on the Mathematics section of the New Jersey Student Learning Assessment (NJSLA). The performance results in this table include all students that took the NJSLA assessment, it does not exclude students that were enrolled less than half a year.

Note: 2018-19 results do not include students in grade 11, therefore results may not be comparable to prior years when students in grade 11 were included.

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers<br>Met/<br>Exceeded<br>Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|--|--|
| Schoolwide                                  | 232             | 733                 | 733                             | 744                          | 6%  | 34%   | 36%                                      | *                              | *                                      | 25%  | 42%  |
| White                                       | 165             | 736                 | 736                             | 752                          | *   | 30%   | 38%                                      | *                              | *                                      | 27%  | 53%  |
| Hispanic                                    | 45              | 727                 | 727                             | 728                          | *   | 38%   | 33%                                      | *                              | *                                      | 18%  | 24%  |
| Black or African American                   | *               | *                   | *                               | 725                          | *   | *   | *  | *                              | *                                      | *  | 20%  |
| Asian, Native Hawaiian, or Pacific Islander | *               | *                   | *                               | 775                          | *   | *   | *  | *                              | *                                      | *  | 76%  |
| American Indian or Alaska Native            | *               | *                   | *                               | 744                          | *   | *   | *  | *                              | *                                      | *  | 42%  |
| Two or More Races                           | *               | *                   | *                               | 752                          | *   | *   | *  | *                              | *                                      | *  | 51%  |
| Female                                      | 111             | 731                 | 731                             | 745                          | *   | 35%   | 34%                                      | *                              | *                                      | 23%  | 44%  |
| Male  | 121             | 736                 | 736                             | 743                          | *   | 32%   | 37%                                      | *                              | *                                      | 26%  | 41%  |
| Economically Disadvantaged Students         | 46              | 719                 | 719                             | 727                          | *   | *   | *  | *                              | *                                      | *  | 23%  |
| Non-Economically Disadvantaged Students     | 186             | 737                 | 737                             | 752                          | *   | *   | *  | *                              | *                                      | *  | 52%  |
| Students with Disabilities                  | 58              | 718                 | 718                             | 717                          | *   | *   | *  | *                              | *                                      | *  | 12%  |
| Students without Disabilities               | 174             | 739                 | 739                             | 748                          | *   | *   | *  | *                              | *                                      | *  | 47%  |
| English Learners                            | *               | *                   | *                               | 710                          | *   | *   | *  | *                              | *                                      | *  | *  |
| Non-English Learners                        | *               | *                   | *                               | 745                          | *   | *   | *  | *                              | *                                      | *  | *  |
| Homeless Students                           | *               | *                   | *                               | 718                          | *   | *   | *  | *                              | *                                      | *  | 14%  |
| Students in Foster Care                     | N               | N                   | N                               | 717                          | N   | N   | N  | N                              | N                                      | N  | 11%  |
| Military-Connected Students                 | Ν               | N                   | N                               | 744                          | N   | Ν   | N  | N                              | Ν                                      | Ν  | 43%  |
| Migrant Students                            | Ν               | N                   | N                               | 707                          | N   | N   | N  | N                              | Ν                                      | Ν  | 12%  |



## Mathematics Assessment - Performance by Test: Geometry

This table shows performance on the Mathematics section of the New Jersey Student Learning Assessment (NJSLA). The performance results in this table include all students that took the NJSLA assessment, it does not exclude students that were enrolled less than half a year.

Note: 2018-19 results do not include students in grade 11, therefore results may not be comparable to prior years when students in grade 11 were included.

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers<br>Met/<br>Exceeded<br>Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|--|--|
| Schoolwide                                  | 171             | 749                 | 749                             | 737                          | *   | 8%  | 26%                                      | *                              | *                                      | 61%  | 35%  |
| White                                       | 132             | 752                 | 752                             | 743                          | *   | *   | 28%                                      | *                              | *                                      | 64%  | 43%  |
| Hispanic                                    | 26              | 740                 | 740                             | 724                          | *   | *   | *  | 54%                            | 0%                                     | 54%  | 17%  |
| Black or African American                   | *               | *                   | *                               | 720                          | *   | *   | *  | *                              | *                                      | *  | 14%  |
| Asian, Native Hawaiian, or Pacific Islander | *               | *                   | *                               | 762                          | *   | *   | *  | *                              | *                                      | *  | 70%  |
| American Indian or Alaska Native            | *               | *                   | *                               | 736                          | *   | *   | *  | *                              | *                                      | *  | 37%  |
| Two or More Races                           | *               | *                   | *                               | 745                          | *   | *   | *  | *                              | *                                      | *  | 46%  |
| Female                                      | 83              | 749                 | 749                             | 738                          | *   | *   | 29%                                      | *                              | *                                      | 61%  | 36%  |
| Male  | 88              | 749                 | 749                             | 736                          | *   | *   | 23%                                      | *                              | *                                      | 61%  | 34%  |
| Economically Disadvantaged Students         | 15              | 737                 | 737                             | 722                          | *   | *   | *  | *                              | *                                      | 33%  | 16%  |
| Non-Economically Disadvantaged Students     | 156             | 750                 | 750                             | 743                          | *   | *   | *  | *                              | *                                      | 64%  | 43%  |
| Students with Disabilities                  | 22              | 715                 | 715                             | 712                          | *   | *   | *  | *                              | *                                      | *  | *  |
| Students without Disabilities               | 149             | 754                 | 754                             | 741                          | *   | *   | *  | *                              | *                                      | *  | *  |
| English Learners                            | Ν               | N                   | N                               | 708                          | N   | N   | N  | N                              | Ν                                      | Ν  | *  |
| Non-English Learners                        | 171             | 749                 | 749                             | 738                          | *   | 8%  | 26%                                      | *                              | *                                      | 61%  | *  |
| Homeless Students                           | *               | *                   | *                               | 717                          | *   | *   | *  | *                              | *                                      | *  | *  |
| Students in Foster Care                     | Ν               | N                   | N                               | 713                          | N   | N   | N  | N                              | Ν                                      | Ν  | *  |
| Military-Connected Students                 | N               | N                   | N                               | 739                          | N   | N   | N  | N                              | N                                      | N  | 35%  |
| Migrant Students                            | Ν               | N                   | N                               | 711                          | N   | N   | N  | N                              | N                                      | Ν  | 19%  |



# Mathematics Assessment - Performance by Test: Algebra II

This table shows performance on the Mathematics section of the New Jersey Student Learning Assessment (NJSLA). The performance results in this table include all students that took the NJSLA assessment, it does not exclude students that were enrolled less than half a year.

Note: 2018-19 results do not include students in grade 11, therefore results may not be comparable to prior years when students in grade 11 were included.

| Student Group                               | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers<br>Met/<br>Exceeded<br>Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|--|--|
| Schoolwide                                  | 58              | 773                 | 773                             | 755                          | 0%  | 0%  | 19%                                      | *                              | *                                      | 81%  | 58%  |
| White                                       | 53              | 773                 | 773                             | 758                          | 0%  | 0%  | 21%                                      | *                              | *                                      | 79%  | 62%  |
| Hispanic                                    | *               | *                   | *                               | 731                          | *   | *   | *  | *                              | *                                      | *  | 34%  |
| Black or African American                   | *               | *                   | *                               | 725                          | *   | *   | *  | *                              | *                                      | *  | 27%  |
| Asian, Native Hawaiian, or Pacific Islander | N               | N                   | N                               | 777                          | N   | N   | N  | N                              | Ν                                      | N  | 80%  |
| American Indian or Alaska Native            | Ν               | N                   | N                               | 753                          | N   | N   | N  | N                              | Ν                                      | N  | 55%  |
| Two or More Races                           | Ν               | N                   | N                               | 761                          | N   | N   | N  | N                              | Ν                                      | N  | 65%  |
| Female                                      | 25              | 764                 | 764                             | 752                          | 0%  | 0%  | *  | *                              | *                                      | 72%  | 55%  |
| Male  | 33              | 779                 | 779                             | 758                          | 0%  | 0%  | *  | *                              | *                                      | 88%  | 62%  |
| Economically Disadvantaged Students         | *               | *                   | *                               | 729                          | *   | *   | *  | *                              | *                                      | *  | 32%  |
| Non-Economically Disadvantaged Students     | *               | *                   | *                               | 761                          | *   | *   | *  | *                              | *                                      | *  | 65%  |
| Students with Disabilities                  | *               | *                   | *                               | 715                          | *   | *   | *  | *                              | *                                      | *  | 25%  |
| Students without Disabilities               | *               | *                   | *                               | 756                          | *   | *   | *  | *                              | *                                      | *  | 60%  |
| English Learners                            | Ν               | N                   | N                               | 696                          | N   | N   | N  | N                              | Ν                                      | N  | 11%  |
| Non-English Learners                        | 58              | 773                 | 773                             | 755                          | 0%  | 0%  | 19%                                      | *                              | *                                      | 81%  | 59%  |
| Homeless Students                           | *               | *                   | *                               | 717                          | *   | *   | *  | *                              | *                                      | *  | 23%  |
| Students in Foster Care                     | N               | N                   | N                               | 715                          | N   | N   | N  | N                              | Ν                                      | N  | 14%  |
| Military-Connected Students                 | N               | N                   | N                               | 742                          | N   | N   | N  | N                              | N                                      | N  | 39%  |
| Migrant Students                            | Ν               | N                   | N                               | *                            | N   | N   | N  | N                              | Ν                                      | N  | *  |

#### **DLM Alternate Assessment - Participation**

This table shows the number of students taking the Dynamic Learning Maps (DLM) alternate assessment, which tests academic progress in English Language Arts (ELA) and Mathematics for students with different types of significant cognitive disabilities.

| Grade | ELA:<br># Students Tested | Math:<br># Students Tested |
|-------|---------------------------|----------------------------|
| 9     | Ν                         | N                          |
| 10    | Ν                         | N                          |
| 11    | *                         | *                          |

#### English Language Progress to Proficiency

This table shows the percentage of English Learners who demonstrated the expected amount of growth on the ACCESS for ELLs 2.0 Assessment for English Language proficiency. A student's expected growth is based on the student's initial year proficiency level and student growth expectations are increased by equal intervals each year so that the student meets the proficiency cut score of 4.5 within five years. The table shows the annual target for the percentage of students making expected growth and whether that target was met.

| Student Group               | Percent of English<br>Learners Making<br>Expected Growth to<br>Proficiency | 2018-19<br>Target | Met Target? |
|-----------------------------|--|-------------------|-------------|
| Schoolwide/English Learners | *  | *                 | *           |

† Target was met within one standard deviation

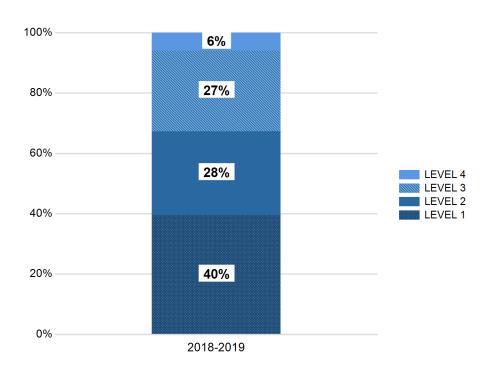
#### English Language Proficiency Test - Participation and Performance

This table shows, by years in district, the number of English learner students taking the ACCESS for ELLs 2.0 Assessment for English language proficiency and the percentage of students tested that received an overall score of 4.5 or above. Students must receive a score of 4.5 or higher to be considered for proficient status.

| Years in District | # Students<br>Tested |   | % Students with<br>Overall Score of<br>4.5 and above |
|-------------------|----------------------|---|--|
| 0-2               | *                    | * | *  |
| 3-4               | N                    | N | N  |
| 5 or more         | Ν                    | N | N  |



The New Jersey Student Learning Assessment for Science (NJSLA-S) measures student proficiency with the New Jersey Student Learning Standards for Science. All students in grades 5, 8, and 11 will take the NJSLA-Science assessment. Students receive a score of Level 1, 2, 3, or 4 where levels 3 and 4 represent proficiency. Visit the <u>NJSLA-Science website</u> for more information about NJSLA-S. These results do not include students that took the Dynamic Learning Maps (DLM) Science assessment, visit the <u>assessment reports page</u> for DLM results.



NJSLA Science Assessment: Grade 11 Summary

This table shows how students performed this year on the NJSLA Science assessment. Students scoring at Level 3 or 4 are considered proficient.

### NJSLA Science Assessment: Grade 11

This table shows how students performed this year on the NJSLA Science assessment, both overall and by student group. Students scoring at Level 3 or 4 are considered proficient.

| Student Group                               | % Level 1 | % Level 2 | % Level 3 | % Level 4 |
|---|-----------|-----------|-----------|-----------|
| Schoolwide                                  | 40        | 28        | 27        | 6         |
| White                                       | 37        | 29        | 27        | 7         |
| Hispanic                                    | 59        | 22        | 19        | 0         |
| Black or African American                   | *         | *         | *         | *         |
| Asian, Native Hawaiian, or Pacific Islander | *         | *         | *         | *         |
| American Indian or Alaska Native            | *         | *         | *         | *         |
| Two or More Races                           | *         | *         | *         | *         |
| Female                                      | 37        | 30        | 30        | 3         |
| Male  | 44        | 25        | 23        | 9         |
| Economically Disadvantaged Students         | 69        | 23        | 4         | 4         |
| Non-Economically Disadvantaged Students     | 36        | 28        | 30        | 6         |
| Students with Disabilities                  | 83        | 17        | 0         | 0         |
| Students without Disabilities               | 33        | 29        | 31        | 7         |
| English Learners                            | *         | *         | *         | *         |
| Non-English Learners                        | *         | *         | *         | *         |
| Homeless Students                           | *         | *         | *         | *         |
| Students in Foster Care                     | N         | N         | N         | N         |
| Military-Connected Students                 | N         | N         | Ν         | N         |
| Migrant Students                            | *         | *         | *         | *         |



Information about participation and performance on the PSAT, SAT, and ACT exams comes directly from College Board and ACT.

# PSAT, SAT, & ACT - Participation

This table shows information about participation on the PSAT, SAT, and ACT exams. PSAT participation is the percentage of 10th and 11th graders that took the PSAT 10 or PSAT NMSQT exam in2018-19. SAT and ACT participation rates show the percentage of 12th graders that have taken the SAT or ACT this year or in prior years.

| Participation Type                                    | School<br>Participation<br>Rate | State<br>Participation<br>Rate |
|---|---------------------------------|--------------------------------|
| 10th and 11th graders taking PSAT 10/NMSQT in 2018-19 | 58.3%                           | 84.5%                          |
| 12th graders taking SAT in 2018-19 or prior years     | 79.7%                           | 72.1%                          |
| 12th graders taking ACT in 2018-19 or prior years     | 33.9%                           | 19.6%                          |

# PSAT, SAT, & ACT - Performance

This table shows how students performed on the PSAT, SAT, and ACT tests by subject area. The table includes average test scores, college readiness benchmarks, and the percentage of students that scored at or above these benchmarks. Benchmarks were defined by College Board and ACT and students that score at or above these benchmarks have a high chance of success in credit-bearing college courses.

| Participation Type                     | School<br>Average<br>Score | State<br>Average<br>Score | College<br>Readiness<br>Benchmarks    | School -<br>Students<br>Scores at or<br>above<br>Benchmark | State -<br>Students<br>Scores at or<br>above<br>Benchmark |
|--|----------------------------|---------------------------|---------------------------------------|--|---|
| PSAT 10/NMSQT -<br>Reading and Writing | 512                        | 476                       | Grade 10: 430<br>Grade 11: 460        | 81%  | 61%   |
| PSAT 10/NMSQT -<br>Math                | 499                        | 477                       | 477 Grade 10: 480<br>Grade 11: 510 58 |  | 43%   |
| SAT - Reading and<br>Writing           | 550                        | 539                       | 480                                   | 78%  | 70%   |
| SAT - Math                             | 543                        | 541                       | 530                                   | 56%  | 53%   |
| ACT - Reading                          | 24                         | 25                        | 22                                    | 69%  | 66%   |
| ACT - English                          | 22                         | 24                        | 18                                    | 78%  | 81%   |
| ACT - Math                             | 22                         | 24                        | 22                                    | 51%  | 65%   |
| ACT - Science                          | 22                         | 24                        | 23                                    | 45%  | 57%   |



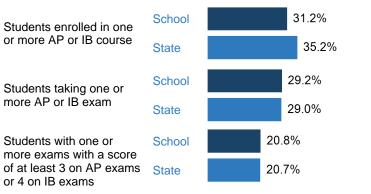
Students in high schools begin to demonstrate college readiness behaviors long before they actually graduate from high school. These include participating in advanced course work such as Advanced Placement (AP) or International Baccalaureate (IB) courses and exams and dual enrollment courses where high school students can enroll in college courses for credit.

### AP/IB Coursework – Participation and Performance

This chart shows the percentage of 11th and 12th graders who enrolled in one or more AP or IB courses, who took one or more AP or IB exams, and who had one or more exams with an AP score of 3 or higher or IB score of 4 or higher.

# AP/ IB Courses Offered

This table shows the list of AP/IB Courses that were offered by the school or for which students took the corresponding AP/IB exam along with the number of students enrolled and the number of students taking the exam. Students do not need to take a course to take the exam and not all students enrolled in a course take the exam. The last two rows show the total number of exams taken and the number of exams with AP scores of 3 or higher or IB scores of 4 or higher. Students who take multiple examples are counted more than once in the last two rows.



## Dual Enrollment Coursework - Participation

This graph shows the percentage of 11th and 12th graders who were enrolled in at least one dual enrollment course during the school year. Dual enrollment courses allow high school students to enroll in college courses for credit prior to their high school graduation.



| AP/IB Course   | Students Enrolled | Students Tested |
|--|-------------------|-----------------|
| AP Biology   | 14                | 13              |
| AP Calculus AB   | 8                 | 8               |
| AP Calculus BC   | 8                 | 8               |
| AP Chemistry   | 13                | 13              |
| AP Comparative Government and Politics                       | 13                | 13              |
| AP Computer Science Principles                               | 26                | 26              |
| AP English Literature and Composition                        | 11                | 11              |
| AP Environmental Science                                     | 23                | 23              |
| AP German Language and Culture                               | 0                 | 1               |
| AP Music Theory  | 7                 | 4               |
| AP Psychology  | 17                | 17              |
| AP Spanish Language  | 5                 | 5               |
| AP Statistics  | 29                | 29              |
| AP U.S. Government and Politics                              | 15                | 14              |
| AP U.S. History  | 46                | 46              |
| Exams with scores of at least 3 on AP exams or 4 on IB exams |                   | 154             |

| Overview | Demographic                 | Academic<br>Achievement | College and<br>Career<br>Readiness | Grad/<br>Postsecondary                                      | Climate and<br>Environment | Staff       | Per-Pupil Exper   | nditures                          | Accountability      | Narrative |
|----------|-----------------------------|-------------------------|------------------------------------|---|----------------------------|-------------|---|-----------------------------------|---------------------|-----------|
| Ş        | NJ SCHO<br>PERFOR<br>REPORT | MANCE                   |                                    | Lakeland Regional<br>(31-2510-(<br>Grades Offere<br>2018-20 | 050)<br>d: 09-12           |             | Report Key:         * Data is not displa         ** Accountability ca         N No Data is availa         † This indicates a ta | Iculations requ<br>ble to display | uire 20 or more stu | dents     |
|          |                             |                         |                                    |   |                            | AP/IB Cours | se  | Students Enr                      | rolled Students     | Tested    |

Total Exams taken



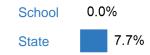
This section contains information about participation in approved Career and Technical Education (CTE) programs and Structured Learning Experiences and students earning Industry-Valued Credentials. For more information about Career and Technical Education in New Jersey, please visit the <u>NJDOE's Career and Technical Education</u> website.

### Career and Technical Education Participation

The graphs below show the percentage of students in grades 9 through 12 who were enrolled in courses in approved Career and Technical Education (CTE) programs. Students enrolled in shared-time Career and Technical Education programs in a county vocational school district are included in the percentages for both the county vocational school and their sending school.

#### **CTE Participants**

(completed only one course in an approved CTE program)



#### **CTE Concentrators**

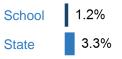
(completed two or more courses in a single approved CTE program and/or completed the entire CTE program)



# Structured Learning Experiences Participation

The graph below shows the percentage of students in grades 9 through 12 who participated in Structured Learning Experiences during the school year. Structured Learning Experiences can include work-based learning programs, internships, apprenticeships, and service learning experiences and can be paid or unpaid.

#### **Structured Learning Experiences**





This section contains information about participation in approved Career and Technical Education (CTE) programs and Structured Learning Experiences and students earning Industry-Valued Credentials. For more information about Career and Technical Education in New Jersey, please visit the <u>NJDOE's Career and Technical Education</u> website.

### Career and Technical Education Participation by Student Group

This table shows the percentage of students, both overall and by student group, in grades 9 through 12 who were enrolled in courses in approved Career and Technical Education (CTE) programs. CTE participants have completed only one course in an approved CTE program. CTE concentrators have completed two or more courses in a single approved CTE program and/or have completed the entire CTE program. Students enrolled in shared-time CTE programs in a county vocational school district are included in the percentages for both the county vocational school and their sending high school.

| Student Group                               | School:<br>% CTE<br>Participants | School:<br>% CTE<br>Concentrators | State:<br>% CTE<br>Participants | State:<br>% CTE<br>Concentrators |
|---|----------------------------------|-----------------------------------|---------------------------------|----------------------------------|
| Schoolwide                                  | 0.0%                             | *                                 | 7.7%                            | 10.3%                            |
| White                                       | 0.0%                             | *                                 | 6.1%                            | 9.6%                             |
| Hispanic                                    | 0.0%                             | 0.0%                              | 10.3%                           | 11.3%                            |
| Black or African American                   | 0.0%                             | 0.0%                              | 9.0%                            | 11.2%                            |
| Asian, Native Hawaiian, or Pacific Islander | 0.0%                             | 0.0%                              | 5.8%                            | 9.3%                             |
| American Indian or Alaska Native            | *                                | *                                 | 10.3%                           | 12.7%                            |
| Two or More Races                           | 0.0%                             | 0.0%                              | 6.8%                            | 12.1%                            |
| Female                                      | 0.0%                             | *                                 | 7.3%                            | 10.6%                            |
| Male  | 0.0%                             | *                                 | 8.0%                            | 10.1%                            |
| Economically Disadvantaged Students         | 0.0%                             | 0.0%                              | 10.4%                           | 11.8%                            |
| Students with Disabilities                  | 0.0%                             | *                                 | 6.6%                            | 9.2%                             |
| English Learners                            | *                                | *                                 | 8.7%                            | 3.2%                             |
| Homeless Students                           | 0.0%                             | 0.0%                              | 8.1%                            | 6.6%                             |
| Students In Foster Care                     | N                                | N                                 | 6.4%                            | 5.0%                             |
| Military-Connected Students                 | *                                | *                                 | 9.7%                            | 13.3%                            |
| Migrant Students                            | N                                | N                                 | 10.4%                           | *                                |



This section contains information about participation in approved Career and Technical Education (CTE) programs and Structured Learning Experiences and students earning Industry-Valued Credentials. For more information about Career and Technical Education in New Jersey, please visit the <u>NJDOE's Career and Technical Education</u> website.

| Industry-Valued Credentials   | Industry-Valued Credentials by Career Cluster   |
|---|---|
| The graph below shows the percentage of students in grades 9 through 12 who earned one or more Industry-Valued Credential during the school year.<br>Students Earning Industry-Valued Credentials | This table shows by Career Cluster the number of students enrolled in approved Career<br>and Technical Education programs, the number of students that earned one or more<br>industry-valued credential, and the total number of credentials earned. Students are only<br>enrolled in one career cluster, but they may earn credentials in multiple clusters or earn<br>multiple credentials within one cluster. Career Clusters without approved credentials are<br>grayed out. Career Cluster rows will be hidden if no students were enrolled and no<br>credentials were earned. The last row provides unique counts of students enrolled and<br>students earning one or more credentials across all clusters. |
| School 0.0%   |   |
| State 0.9%  | Students Students Total   |

| Career Cluster                           | Students<br>Enrolled<br>in<br>Program | Students<br>Earning at least<br>one Credential |   |
|--|---------------------------------------|--|---|
| Architecture & Construction              | *                                     |  |   |
| Transportation, Distribution & Logistics | *                                     |  |   |
| Total (All Clusters)                     | *                                     | 0  | 0 |



Information about <u>New Jersey Student Learning Standards</u> can be found on the NJDOE website. An English course participation table is not included below because students are required to take four years of English in high school. Detailed information about students enrolled in AP/IB courses in English Language Arts and other subject areas is available in the AP/IB Courses Offered table in the College and Career Readiness Section of this report.

## Mathematics - Course Participation

This table shows the number of students who were enrolled in Mathematics courses by grade and subject area. Students are counted more than once if they were enrolled in courses across multiple subject areas. The last two rows show the number of students enrolled in Advanced Placement (AP) or International Baccalaureate (IB) courses and Dual Enrollment courses by subject area. Subject areas where AP/IB courses are not offered are grayed out.

| Grade                              | Algebra I | Geometry | Algebra II | Pre-Calculus | Calculus | Statistics | Other Math |
|------------------------------------|-----------|----------|------------|--------------|----------|------------|------------|
| 9                                  | 169       | 65       | 2          | 0            | 0        | 0          | 4          |
| 10                                 | 10        | 166      | 59         | 3            | 0        | 0          | 0          |
| 11                                 | 1         | 10       | 131        | 62           | 0        | 5          | 17         |
| 12                                 | 1         | 3        | 10         | 21           | 28       | 91         | 62         |
| Total                              | 181       | 244      | 202        | 86           | 28       | 96         | 83         |
| Enrolled in AP/IB Course           |           |          |            |              | 16       | 29         | 0          |
| Enrolled in Dual Enrollment Course | 0         | 0        | 0          | 0            | 0        | 0          | 11         |

## Science - Course Participation

This table shows the number of students who were enrolled in Science courses by grade and subject area. Students are counted more than once if they were enrolled in courses across multiple subject areas. The last two rows show the number of students enrolled in Advanced Placement (AP) or International Baccalaureate (IB) courses and Dual Enrollment courses by subject area. Subject areas where AP/IB courses are not offered are grayed out.

| Grade                              | Biology | Chemistry | Earth and<br>Space Science | Environmental<br>Science | Physics | Other Science |
|------------------------------------|---------|-----------|----------------------------|--------------------------|---------|---------------|
| 9                                  | 35      | 0         | 0                          | 0                        | 201     | 19            |
| 10                                 | 196     | 30        | 0                          | 5                        | 5       | 5             |
| 11                                 | 19      | 97        | 0                          | 72                       | 3       | 40            |
| 12                                 | 8       | 8         | 0                          | 40                       | 21      | 61            |
| Total                              | 258     | 135       | 0                          | 117                      | 230     | 125           |
| Enrolled in AP/IB Course           | 14      | 13        |                            | 23                       | 0       | 0             |
| Enrolled in Dual Enrollment Course | 0       | 0         | 0                          | 0                        | 0       | 21            |



Information about <u>New Jersey Student Learning Standards</u> can be found on the NJDOE website. An English course participation table is not included below because students are required to take four years of English in high school. Detailed information about students enrolled in AP/IB courses in English Language Arts and other subject areas is available in the AP/IB Courses Offered table in the College and Career Readiness Section of this report.

### Social Studies and History - Course Participation

This table shows the number of students who were enrolled in Social Studies and History courses by grade and subject area. Students are counted more than once if they were enrolled in courses across multiple subject areas. The last two rows show the number of students enrolled in Advanced Placement (AP) or International Baccalaureate (IB) courses and Dual Enrollment courses by subject area. Subject areas where AP/IB courses are not offered are grayed out.

| Grade                              | World History | US History I & II | Economics | Psychology | Sociology | Other Social<br>Studies or History |
|------------------------------------|---------------|-------------------|-----------|------------|-----------|------------------------------------|
| 9                                  | 240           | 0                 | 0         | 0          | 0         | 0                                  |
| 10                                 | 2             | 231               | 0         | 17         | 0         | 11                                 |
| 11                                 | 1             | 220               | 0         | 13         | 0         | 9                                  |
| 12                                 | 4             | 29                | 0         | 27         | 0         | 19                                 |
| Total                              | 247           | 480               | 0         | 57         | 0         | 39                                 |
| Enrolled in AP/IB Course           | 0             | 46                | 0         | 17         |           | 28                                 |
| Enrolled in Dual Enrollment Course | 0             | 0                 | 0         | 0          | 0         | 0                                  |

# World Languages - Course Participation

This table shows the number of students who were enrolled in World Languages courses by grade and language. Students are counted more than once if they were enrolled in courses across multiple languages. The last three rows show the number of students enrolled in level 3 or higher courses (such as French II or IV), Advanced Placement (AP) or International Baccalaureate (IB) courses, and Dual Enrollment courses by language.

| Grade                              | Spanish | French | Italian | Latin | German | Chinese | Other Languages |
|------------------------------------|---------|--------|---------|-------|--------|---------|-----------------|
| 9                                  | 173     | 43     | 0       | 8     | 0      | 0       | 0               |
| 10                                 | 175     | 44     | 0       | 9     | 0      | 0       | 0               |
| 11                                 | 93      | 29     | 0       | 0     | 0      | 0       | 0               |
| 12                                 | 27      | 16     | 0       | 0     | 0      | 0       | 0               |
| Total                              | 468     | 132    | 0       | 17    | 0      | 0       | 0               |
| Enrolled in AP/IB Course           | 5       | 0      | 0       | 0     | 0      | 0       | 0               |
| Enrolled in Dual Enrollment Course | 0       | 0      | 0       | 0     | 0      | 0       | 0               |
| Enrolled in Level 3 or Higher      | 107     | 42     | 0       | 2     | 0      | 0       | 0               |



Information about <u>New Jersey Student Learning Standards</u> can be found on the NJDOE website. An English course participation table is not included below because students are required to take four years of English in high school. Detailed information about students enrolled in AP/IB courses in English Language Arts and other subject areas is available in the AP/IB Courses Offered table in the College and Career Readiness Section of this report.

### Computer Science and Information Technology - Course Participation

This table shows the number of students who were enrolled in Computer Science and Information Technology (IT) courses by grade and subject area. Students are counted more than once if they were enrolled in courses across multiple subject areas. The last two rows show the number of students enrolled in Advanced Placement (AP) or International Baccalaureate (IB) courses and Dual Enrollment courses by subject area. Subject areas where AP/IB courses are not offered are grayed out.

| Grade                              | Computer<br>Programming | Computing<br>Systems | Other<br>Computer<br>Science | Networking | Information<br>Systems | Other IT |
|------------------------------------|-------------------------|----------------------|------------------------------|------------|------------------------|----------|
| 9                                  | Ν                       | N                    | N                            | N          | Ν                      | Ν        |
| 10                                 | 3                       | 0                    | 0                            | 0          | 0                      | 0        |
| 11                                 | 3                       | 0                    | 0                            | 0          | 0                      | 0        |
| 12                                 | 15                      | 0                    | 26                           | 0          | 0                      | 0        |
| Total                              | 21                      | 0                    | 26                           | 0          | 0                      | 0        |
| Enrolled in AP/IB Course           | 0                       |                      | 26                           |            |                        | 0        |
| Enrolled in Dual Enrollment Course | 0                       | 0                    | 0                            | 0          | 0                      | 0        |

| Overview | Demographic                 | Academic<br>Achievement | College and<br>Career<br>Readiness | Grad/<br>Postsecondary                                      | Climate and<br>Environment | Staff | Per-Pupil Expenditures  | Accountability               | Narrative |
|----------|-----------------------------|-------------------------|------------------------------------|---|----------------------------|-------|---|------------------------------|-----------|
|          | NJ SCHO<br>PERFOR<br>REPORT | DOL<br>MANCE            |                                    | Lakeland Regional<br>(31-2510-(<br>Grades Offere<br>2018-20 | 050)<br>d: 09-12           |       | Report Key:         * Data is not displayed in order         ** Accountability calculations r         N Data is available to displ         † This indicates a table specifi | equire 20 or more stud<br>ay | dents     |

# Seal of Biliteracy

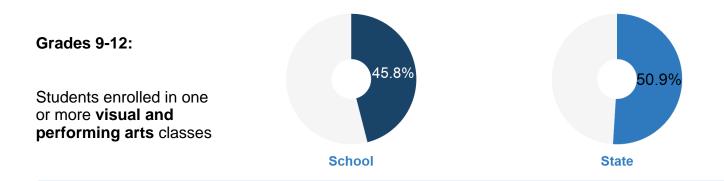
This table shows the number of Seals of Biliteracy earned by language. The New Jersey Department of Education State Seal of Biliteracy identifies graduating high school students who are able to demonstrate proficiency in English in addition to one or more languages. Students may be counted more than once if they earned Seals across more than one language. Visit the <u>NJDOE Seal of Biliteracy website</u> for more information.

| Language | Students Earning a Seal of Biliteracy |
|----------|---------------------------------------|
| Total    | 0                                     |

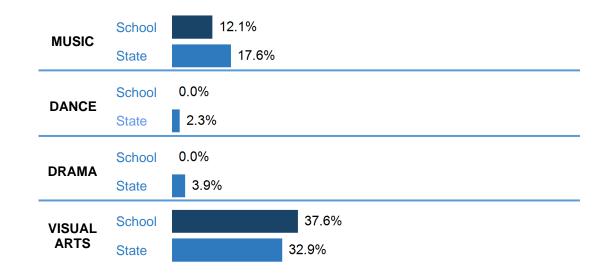


### Visual and Performing Arts – Course Participation

The first set of graphs below show the percentages of students who were enrolled in any Visual and Performing Arts classes during the school year. The graphs at the bottom of the page show the percentages of students enrolled in at least one course within each of the four arts disciplines during the school year.



Students enrolled in one or more classes by discipline:

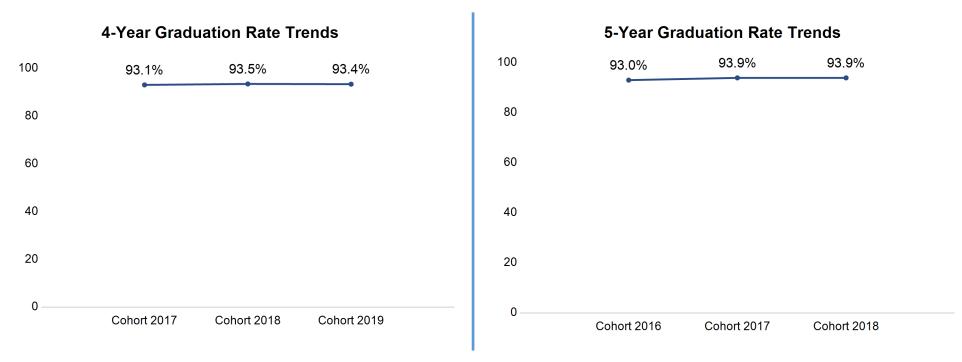




Graduation rates are calculated based on the adjusted cohort graduation rate calculation. More information can be found on the NJDOE Graduation Rate page.

### Graduation Rate Trends and Progress

These graphs show the 4-year and 5-year adjusted cohort graduation rates for the most recent three cohorts of students. The table below shows whether annual targets were met for each cohort. Note that for accountability and annual targets, graduation data from the prior year is used, so annual target status for Cohort 2019 4-Year and Cohort 2018 5-Year are not provided.



| Performance Measure       | Cohort<br>2017<br>4-Year Rate | Cohort<br>2018<br>4-Year Rate | Cohort<br>2019<br>4-Year Rate | Cohort<br>2016<br>5-Year Rate | Cohort<br>2017<br>5-Year Rate | Cohort<br>2018<br>5-Year Rate |
|---------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|
| Graduation Rate           | 93.1%                         | 93.5%                         | 93.4%                         | 93.0%                         | 93.9%                         | 93.9%                         |
| Annual Target             | 94.7%                         | 94.7%                         |                               | 95.7%                         | 95.7%                         |                               |
| Met Annual Target?        | Not Met                       | Not Met                       |                               | Not Met                       | Not Met                       |                               |
| Statewide Graduation Rate | 90.5%                         | 90.9%                         | 90.6%                         | 91.8%                         | 92.4%                         | 92.5%                         |



Graduation rates are calculated based on the adjusted cohort graduation rate calculation. More information can be found on the NJDOE Graduation Rate page.

### **Graduation Rates**

This table shows 4-year and 5-year graduation rates both overall and by student group. Annual ESSA accountability targets for the Class of 2018 4-year rate and the Class of 2017 5-year rates are included with a flag for whether the annual targets were met. Student group rows where the annual target fields are grayed out are not required to meet annual targets under ESSA accountability. For more details on New Jersey's accountability system, see these <u>accountability resources</u>.

| Student Group                              | School -<br>Class of<br>2019: 4 Year<br>Rate | State -<br>Class of<br>2019: 4 Year<br>Rate | School -<br>Class of<br>2018: 5 Year<br>Rate | State -<br>Class of<br>2018: 5 Year<br>Rate | Class of<br>2018: 4 Year<br>Rate | Class of<br>2018: 4 Year<br>Target | Class of<br>2018: Met<br>Target | Class of<br>2017: 5 Year<br>Rate | Class of<br>2017: 5 Year<br>Target | Class of<br>2017: Met<br>Target |
|--|--|---|--|---|----------------------------------|------------------------------------|---------------------------------|----------------------------------|------------------------------------|---------------------------------|
| Schoolwide                                 | 93.4%  | 90.6%                                       | 93.9%  | 92.5%                                       | 93.5%                            | 94.7%                              | Not Met                         | 93.9%                            | 95.7%                              | Not Met                         |
| White                                      | 95.9%  | 94.9%                                       | 94.2%  | 95.9%                                       | 94.7%                            | 95.0%                              | Not Met                         | 94.8%                            | 96.0%                              | Not Met                         |
| Hispanic                                   | 92.6%  | 84.5%                                       | 92.6%  | 87.3%                                       | 92.6%                            | 95.0%                              | Not Met                         | 100.0%                           | N                                  | Met Goal                        |
| Black or African American                  | *  | 83.3%                                       | *  | 87.1%                                       | *                                | **                                 | **                              | *                                | **                                 | **                              |
| Asian, Native Hawaiian or Pacific Islander | 100.0%                                       | 96.9%                                       | *  | 97.8%                                       | *                                | **                                 | **                              | 81.8%                            | **                                 | **                              |
| American Indian or Alaska Native           | *  | 92.2%                                       | *  | 88.9%                                       | *                                | **                                 | **                              | *                                | **                                 | **                              |
| Two or More Races                          | *  | 91.4%                                       | N  | 94.2%                                       | N                                | Ν                                  | Ν                               | N                                | N                                  | Ν                               |
| Female                                     | 93.1%  | 92.8%                                       | 97.4%  | 94.4%                                       | 95.7%                            |                                    |                                 | 94.8%                            |                                    |                                 |
| Male                                       | 93.6%  | 88.5%                                       | 90.6%  | 90.8%                                       | 91.4%                            |                                    |                                 | 93.1%                            |                                    |                                 |
| Economically Disadvantaged Students        | 77.1%  | 84.0%                                       | 100.0%                                       | 87.3%                                       | 100.0%                           | **                                 | **                              | 93.3%                            | **                                 | **                              |
| Students with Disabilities                 | 81.3%  | 79.2%                                       | 78.3%  | 83.8%                                       | 78.3%                            | 93.8%                              | Not Met                         | 78.0%                            | 83.9%                              | Not Met                         |
| English Learners                           | *  | 75.4%                                       | *  | 80.1%                                       | *                                | **                                 | **                              | N                                | N                                  | N                               |
| Homeless Students                          | *  | 74.6%                                       | N  | 78.3%                                       | N                                |                                    |                                 | *                                |                                    |                                 |
| Students in Foster Care                    | N  | 57.6%                                       | N  | 82.5%                                       | N                                |                                    |                                 | N                                |                                    |                                 |
| Migrant Students                           | N  | 83.3%                                       | N  | 85.0%                                       | N                                |                                    |                                 | N                                |                                    |                                 |

| Overview | Demographic                 | Academic<br>Achievement | College and<br>Career<br>Readiness | Grad/<br>Postsecondary                                    | Climate and<br>Environment | Staff | Per-Pupil Expenditures  | Accountability               | Narrative |
|----------|-----------------------------|-------------------------|------------------------------------|---|----------------------------|-------|---|------------------------------|-----------|
|          | NJ SCHO<br>PERFOR<br>REPORT | MANCE                   |                                    | Lakeland Regiona<br>(31-2510-<br>Grades Offere<br>2018-20 | -050)<br>ed: 09-12         |       | Report Key:<br>* Data is not displayed in orde<br>* Accountability calculations r<br>No Data is available to displ.<br>† This indicates a table specifi | equire 20 or more stud<br>ay | dents     |

# Graduation Pathways

This table shows the percentage of Cohort 2019 graduates that met high school graduation requirements through each type of graduation pathway for both English Language Arts (ELA) and Math.

| Graduation Pathway                      | ELA Graduation Pathway | Math Graduation<br>Pathway |
|---|------------------------|----------------------------|
| Statewide Assessment                    | 82.0%                  | 69.5%                      |
| Substitute Competency Test              | 10.9%                  | 18.8%                      |
| Portfolio Appeals Process               | 1.3%                   | 2.5%                       |
| Alternate Requirements specified in IEP | 5.9%                   | 9.2%                       |
| Unknown                                 | 0.0%                   | 0.0%                       |

# Dropout Rate Trends

This table shows the percentage of students in grades 9 through 12 that dropped out during each of the past three school years.

| School Year | School<br>Rate | State Rate |
|-------------|----------------|------------|
| 2018-2019   | 0.6%           | 1.2%       |
| 2017-2018   | 0.9%           | 1.2%       |
| 2016-2017   | 1.9%           | 1.1%       |

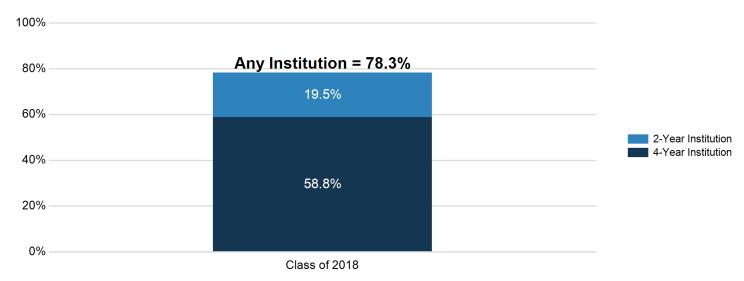


Information about students enrolling in colleges and universities after graduation is collected from the National Student Clearinghouse, which collects data from at least 95% of higher education institutions nationwide.

### Postsecondary Enrollment Rate Summary

The graphs and tables below show the percentage of graduates that have enrolled in 2-year and 4-year institutions within 16 months of graduating from high school.

## Postsecondary Enrollment 16 months after Graduation



| Performance Measure                         | Class of 2018 |
|---|---------------|
| % Enrolled in 2-Year Institution            | 19.5%         |
| % Enrolled in 4-Year Institution            | 58.8%         |
| % Enrolled in Any Postsecondary Institution | 78.3%         |



Information about students enrolling in colleges and universities after graduation is collected from the National Student Clearinghouse, which collects data from at least 95% of higher education institutions nationwide.

### Postsecondary Enrollment Rates: Fall

This table shows information about Class of 2019 high school graduates enrolled in postsecondary institutions by the fall of 2019. The first column shows the percentage of graduates enrolled in any postsecondary institution, and the next two columns show the percentage of those enrolled students that were enrolled in 2-year and 4-year institutions.

| Student Group                                  | % Enrolled<br>in Any<br>Institution | % Enrolled<br>in 2-Year<br>Institution | % Enrolled<br>in 4-Year<br>Institution |
|--|-------------------------------------|--|--|
| Statewide                                      | 72%                                 | 28.7%                                  | 71.3%                                  |
| Schoolwide                                     | 78.2%                               | 19.4%                                  | 80.6%                                  |
| White  | 81%                                 | 17.6%                                  | 82.4%                                  |
| Hispanic                                       | 54.2%                               | 23.1%                                  | 76.9%                                  |
| Black or African American                      | *                                   | *                                      | *                                      |
| Asian, Native Hawaiian, or<br>Pacific Islander | 100%                                | 15.4%                                  | 84.6%                                  |
| American Indian or Alaska<br>Native            | *                                   | *                                      | *                                      |
| Two or More Races                              | *                                   | *                                      | *                                      |
| Economically Disadvantaged Students            | 65.7%                               | 43.5%                                  | 56.5%                                  |
| Students with Disabilities                     | 44.2%                               | 52.6%                                  | 47.4%                                  |
| English Learners                               | N                                   | N                                      | N                                      |

# Postsecondary Enrollment Rates: 16 month

This table shows information about Class of 2018 high school graduates enrolled in postsecondary institutions by the fall of 2019. The first column shows the percentage of graduates enrolled in any postsecondary institution, and the following sets of columns show the percentage of those enrolled students that were enrolled in 2-year and 4-year institutions, public or private institutions, and instate and out-of-state institutions.

| Student Group                                  | % Enrolled<br>in Any<br>Institution | % Enrolled<br>in 2-Year<br>Institution | % Enrolled<br>in 4-Year<br>Institution | % Enrolled<br>in Public<br>Institution | % Enrolled<br>in Private<br>Institution | % Enrolled<br>in In-State<br>Institution | % Enrolled<br>in Out-of-<br>State<br>Institution |
|--|-------------------------------------|--|--|--|---|--|--|
| Statewide                                      | 77.8%                               | 30.9%                                  | 69.1%                                  | 72.9%                                  | 27.1%                                   | 65.5%                                    | 34.5%  |
| Schoolwide                                     | 78.3%                               | 24.9%                                  | 75.1%                                  | 80.9%                                  | 19.1%                                   | 65.9%                                    | 34.1%  |
| White  | 80.8%                               | 21.6%                                  | 78.4%                                  | 80.6%                                  | 19.4%                                   | 65.5%                                    | 34.5%  |
| Hispanic                                       | 61.8%                               | 38.1%                                  | 61.9%                                  | 76.2%                                  | 23.8%                                   | 66.7%                                    | 33.3%  |
| Black or African American                      | *                                   | *                                      | *                                      | *                                      | *                                       | *  | *  |
| Asian, Native Hawaiian, or<br>Pacific Islander | *                                   | *                                      | *                                      | *                                      | *                                       | *  | *  |
| American Indian or Alaska<br>Native            | *                                   | *                                      | *                                      | *                                      | *                                       | *  | *  |
| Two or More Races                              | *                                   | *                                      | *                                      | *                                      | *                                       | *  | *  |
| Economically Disadvantaged Students            | 41.7%                               | 70%                                    | 30%                                    | 90%                                    | 10%                                     | 80%                                      | 20%  |
| Students with Disabilities                     | 43.8%                               | 50%                                    | 50%                                    | 85.7%                                  | 14.3%                                   | 85.7%                                    | 14.3%  |
| English Learners                               | *                                   | *                                      | *                                      | *                                      | *                                       | *  | *  |



Student absences provide important information about a school's culture and climate. Research shows that absences impact a student's ability to succeed in school. The New Jersey Department of Education used input from New Jersey communities to select chronic absenteeism as its measure of school quality and student success for the ESSA accountability plan. **Chronic absenteeism** is defined as being absent for 10% or more of the days enrolled during the school year. A student who is not present for any reason, whether excused, unexcused, or for disciplinary action, is considered absent unless permitted by state statute or regulations. Students with fewer than 45 days in membership are excluded from attendance calculations.

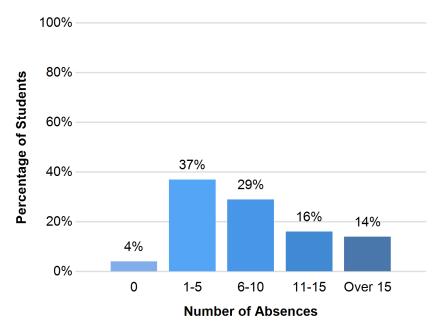
### Chronic Absenteeism

This table shows the number and percentage of students in grades K-12 both overall and by student group who were chronically absent during the school year. The last two columns show the chronic absenteeism state average for students in the grades offered and whether the rate for each student group was above the state average ("Not Met") or less than or equal to the state average ("Met").

This graph shows the percentage of K-12 students by the number of days they were absent during the school year.

**Days Absent** 

| Student Group                       | Number of<br>Students<br>Chronically<br>Absent | Students Students<br>Aronically Chronically |      | Met State<br>Average? |
|-------------------------------------|--|---|------|-----------------------|
| Schoolwide                          | 101  | 10.4  | 14.2 | Met                   |
| White                               | 61   | 8.2   | 14.2 | Met                   |
| Hispanic                            | 18   | 13.2  | 14.2 | Met                   |
| Black or African American           | 7  | 25.9  | 14.2 | Not Met               |
| Asian, Native Hawaiian, or Pacific  | 4  | 11.4  | 14.2 | Met                   |
| American Indian or Alaska Native    | 5  | 50.0  | **   | **                    |
| Two or More Races                   | 6  | 42.9  | **   | **                    |
| Female                              | 55   | 11.9  |      |                       |
| Male                                | 46   | 9.1   |      |                       |
| Economically Disadvantaged Students | 41   | 29.7  | 14.2 | Not Met               |
| Students with Disabilities          | 45   | 23.6  | 14.2 | Not Met               |
| English Learners                    | *  | *   | **   | **                    |
| Homeless Students                   | 7  | 58.3  |      |                       |
| Students in Foster Care             | N  | N   |      |                       |
| Military-Connected Students         | *  | *   |      |                       |
| Migrant Students                    | N  | N   |      |                       |

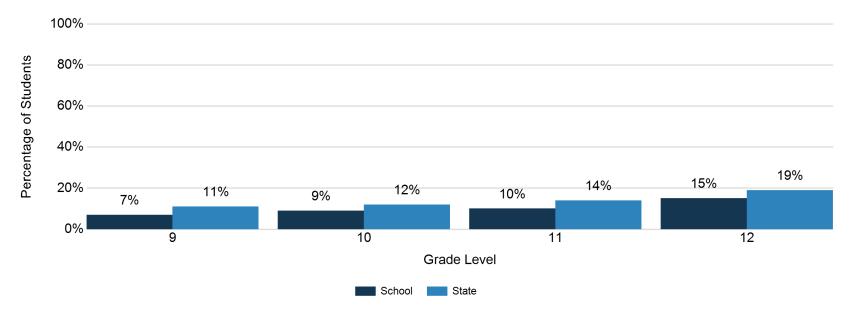




Student absences provide important information about a school's culture and climate. Research shows that absences impact a student's ability to succeed in school. The New Jersey Department of Education used input from New Jersey communities to select chronic absenteeism as its measure of school quality and student success for the ESSA accountability plan. **Chronic absenteeism** is defined as being absent for 10% or more of the days enrolled during the school year. A student who is not present for any reason, whether excused, unexcused, or for disciplinary action, is considered absent unless permitted by state statute or regulations. Students with fewer than 45 days in membership are excluded from attendance calculations.

Chronic Absenteeism by Grade

This graph shows the percentage of students by grade level who were chronically absent during the school year.





The New Jersey Department of Education migrated to a new reporting system, the Student Safety Data System (SSDS), starting in 2017-18, which includes improved definitions, new reporting fields, and updated guidance for reporting incidents. Comparing current data to data from 2016-17 and earlier could lead to inaccurate conclusions in many reporting categories.

#### Violence, Vandalism, HIB, and Substance Offenses

This table shows the number of incidents reported by type. A single incident may be counted under multiple incident types. The total unique incidents row provides an unduplicated count of incidents. The last row shows the rate of incidents for every 100 students enrolled.

| Incident Type                            | Number of Incidents |
|--|---------------------|
| Violence                                 | 4                   |
| Weapons                                  | 0                   |
| Vandalism                                | 0                   |
| Substances                               | 40                  |
| Harassment, Intimidation, Bullying (HIB) | 7                   |
| Total Unique Incidents                   | 51                  |
| Incidents Per 100 Students Enrolled      | 5.49                |

# Harassment, Intimidation, and Bullying (HIB) Investigations

This table shows, by the nature of the incident, the number of alleged and confirmed Harassment, Intimidation, and Bulling (HIB) investigations. The nature of an incident is based on the protected categories listed below, and the nature of a single HIB investigation may include multiple categories. All confirmed incidents must have an identified nature.

| HIB Nature (Protected Category) | HIB Alleged | HIB Confirmed | Total HIB<br>Investigations |
|---------------------------------|-------------|---------------|-----------------------------|
| Race                            | 1           | 0             | 1                           |
| Religion                        | 0           | 0             | 0                           |
| Ancestry                        | 0           | 0             | 0                           |
| Gender                          | 0           | 1             | 1                           |
| Sexual Orientation              | 0           | 0             | 0                           |
| Disability                      | 0           | 0             | 0                           |
| Other                           | 0           | 6             | 6                           |
| No Identified Nature            | 1           |               | 1                           |

# Police Notifications

This table shows, by incident type, the number of cases where an incident led to police notification.

| Incident Type                            | Incidents Reported to Police |
|--|------------------------------|
| Violence                                 | 0                            |
| Weapons                                  | 0                            |
| Vandalism                                | 0                            |
| Substances                               | 1                            |
| Harassment, Intimidation, Bullying (HIB) | 1                            |
| Other Incidents Leading to Removal       | 0                            |

### **Student Disciplinary Removals**

The first table shows, by removal type, the number and percentage of students who received disciplinary removals during the school year. Removal types include students receiving one or more in-school suspensions, one or more out-of-school suspensions, one or more suspension of any type, removal to another school or other educational program, expulsion with no further educational services, or arrest. The second table shows the total number of days missed due to out-of-school suspension for all students during the school year.

| Removal Type                       | Number of<br>Students | Percent of Students | Sch<br>due |
|------------------------------------|-----------------------|---------------------|------------|
| In-School Suspensions              | 54                    | 5.8%                |            |
| Out-of-School Suspensions          | 32                    | 3.4%                |            |
| Any Suspension                     | 58                    | 6.2%                |            |
| Removal to other education program | *                     | *                   |            |
| Expulsion                          | 0                     | 0.0%                |            |
| Arrest                             | 0                     | 0.0%                |            |

School Days Missed due to Out-of-School Suspensions

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| Overview Demographic Academic Colleg<br>Achievement Real | Grad/<br>Postsecondary    | Climate and<br>Environment   | Staff | Per-Pupil Expenditures   | Accountability               | Narrative |
|--|---------------------------|--|-------|--|------------------------------|-----------|
| NJ SCHOOL<br>PERFORMANCE<br>REPORT                       | (31-2510)<br>Grades Offer | Lakeland Regional High School<br>(31-2510-050)<br>Grades Offered: 09-12<br>2018-2019 |       | <ul> <li>Report Key:</li> <li>Data is not displayed in order</li> <li>** Accountability calculations reinformation</li> <li>No Data is available to displayed</li> <li>† This indicates a table specifier</li> </ul> | equire 20 or more stud<br>ay | dents     |

# School Day

This table shows the start and end times and length of school day for a typical student at this school. Instructional time is the amount of time that a typical student was engaged in instructional activities under the supervision of a certified teacher. Full time students attend this school for more than half of the school day and shared-time students attend the school for half of the school day or less.

| Category                         | School        |
|----------------------------------|---------------|
| Typical Start Time               | 7:25 AM       |
| Typical End Time                 | 2:35 PM       |
| Length of School Day             | 7 Hrs 10 Mins |
| Full Time - Instructional Time   | Ν             |
| Shared Time - Instructional Time | Ν             |

# **Device Ratios**

This table shows the student to device ratio, which is the number of students in tested grades 3 through 10 per device. Devices are computers such as tablets, iPads, laptops and Chromebooks. The count includes only devices that meet nationally recommended specifications for digital learning in grades 3 through 10. This information comes from the elective NJTRAx survey, therefore data may not be available for all schools. Additionally, schools that have adopted a Bring Your Own Device policy may appear to have a very low Student to Device ratio due to this policy decision.

| School Year | Student to Device Ratio |
|-------------|-------------------------|
| 2018-19     | 1:1                     |



#### Key terms for staff data:

Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members) Teachers: All classroom teachers

Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators

### Teachers – Experience

This table shows information about the experience of teachers assigned to this school and across the state. No teachers in New Jersey are teaching under emergency or provisional credentials as defined the United States Department of Education.

| Category   | Teachers in<br>School | Teachers<br>in State |
|--|-----------------------|----------------------|
| Total Number of teachers   | 88                    | 118,214              |
| Average years experience in<br>public schools                                | 13.9                  | 12.1                 |
| Average years experience in district   | 12.2                  | 10.8                 |
| Percentage of Teachers with 4 or<br>more years experience in the<br>district | 84.1%                 | 75.3%                |

## Administrators – Experience (District Level)

This table shows information about the experience of administrators assigned to this district and across the state.

| Category   | Admin. in<br>District | Admin. in<br>State |
|--|-----------------------|--------------------|
| Total Number of administrators   | 11                    | 9,530              |
| Average years experience in public schools   | 23.1                  | 16.0               |
| Average years experience in district   | 10.0                  | 12.0               |
| Percentage of Administrators with 4<br>or more years experience in the<br>district | 81.8%                 | 76.9%              |

### Student and Staff Ratios

This table shows ratios of students and staff members in the school and district. Ratios for librarians, nurses, counselors, and child study team members are only reported at the district level because many staff in these jobs are assigned only to the district and not to individual schools.

| Ratio                                       | School Ratio | District Ratio |
|---|--------------|----------------|
| Students to Teachers                        | 11:1         | 11:1           |
| Students to Administrators                  | 84:1         | 84:1           |
| Teachers to Administrators                  | 8:1          | 8:1            |
| Students to<br>Librarians/Media Specialists |              | 929:1          |
| Students to Nurses                          |              | 929:1          |
| Students to Counselors                      |              | 232:1          |
| Students to Child Study<br>Team Members     |              | 155:1          |



Key terms for staff data:

Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members) Teachers: All classroom teachers

Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other district-level administrators

### Teachers and Administrators – Demographics

This table compares the percentage of students, teachers, and administrators by gender and by racial and ethnic group.

| Category                            | Students in<br>School | Teachers in<br>School | Administrators in<br>School | Students in<br>State | Teachers in<br>State | Administrators in<br>State |
|-------------------------------------|-----------------------|-----------------------|-----------------------------|----------------------|----------------------|----------------------------|
| Female                              | 48.8%                 | 60.2%                 | 27.3%                       | 48.4%                | 77.1%                | 54.9%                      |
| Male                                | 51.2%                 | 39.8%                 | 72.7%                       | 51.6%                | 22.9%                | 45.1%                      |
| White                               | 77.1%                 | 90.9%                 | 90.9%                       | 42.4%                | 83.6%                | 77.4%                      |
| Hispanic                            | 14.0%                 | 6.8%                  | 9.1%                        | 29.9%                | 7.3%                 | 7.2%                       |
| Black or African American           | 2.7%                  | 1.1%                  | 0.0%                        | 15.0%                | 6.6%                 | 13.9%                      |
| Asian                               | 3.4%                  | 1.1%                  | 0.0%                        | 10.2%                | 2.0%                 | 1.1%                       |
| American Indian or Alaska Native    | 1.0%                  | 0.0%                  | 0.0%                        | 0.1%                 | 0.1%                 | 0.1%                       |
| Native Hawaiian or Pacific Islander | 0.3%                  | 0.0%                  | 0.0%                        | 0.2%                 | 0.1%                 | 0.1%                       |
| Two or More Races                   | 1.5%                  | 0.0%                  | 0.0%                        | 2.1%                 | 0.2%                 | 0.2%                       |



#### Key terms for staff data:

Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members) Teachers: All classroom teachers

Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other district-level administrators

### Teachers and Administrators - Level of Education

This chart shows the highest level of education attained by teachers and administrators. The Bachelor's category may include other degrees/certificates such as a Specialist's degree. Administrators are required to have a Master's degree or higher.

# Teachers and Administrators - One-Year Retention (District Level)

This table shows the percentage of teachers and administrators assigned to this district in 2017-18 that were still assigned to this district in 2018-19. Staff who were not retained may have changed districts or no longer work for the state (including retirements).

| Job Type                                      | District | State |
|---|----------|-------|
| 2017-18 Teachers: Same district 2018-19       | 93.2%    | 90.5% |
| 2017-18 Administrators: Same district 2018-19 | 100.0%   | 87.9% |

## **Faculty Attendance**

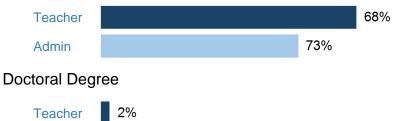
This table shows the percentage of days that faculty members were present during the school year. Approved professional days, personal days, staff training days, bereavement days, jury duty, and absences due to extended illness are not counted against days present, and faculty members on long-term leave or disability are excluded from this calculation.

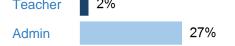
| School Year | % Days Present |
|-------------|----------------|
| 2018-19     | 97.2%          |

## Bachelor's Degree



## Master's Degree







# Per-Pupil Expenditures by Source

The link below produces a table summarizing the most recently available expenses for regular and special education students taught at schools in the district. The amounts shown include expenditures for instruction, support services, administration, operations and maintenance, and extra-curricular activities.

For more information regarding this table please refer to the guidance for school level reporting, which is available on the <u>NJDOE webpage ESSA School Level Reporting Information</u>. More in-depth information about district and charter school spending can be found in the <u>User Friendly Budget</u> and the <u>Comprehensive Annual Financial Report (CAFR) and Auditor Management</u> Reports (AMRs).

Please be aware that the total district expenditures represented in these reports are taken from audited district financial data, but the subsequent allocation of these resources to specific schools is not audited or otherwise verified by the New Jersey Department of Education. If you have specific questions about the assignment (or lack of assignment) of school-level amounts, please contact the district for additional information.

Link to District Summary of 2018-19 School-Level Per Pupil Expenditures by Source.

An option to <u>download all school-level summaries by district</u> in one spreadsheet is also available. However, because districts have flexibility in how certain costs are allocated to individual schools, school-level costs should not be compared between schools in different districts.



New Jersey's school accountability system identifies schools that are in need of comprehensive and targeted support as required by the Every Student Succeeds Act (ESSA).

Every three years (last identification in 2019, next identification in 2022), NJDOE will identify schools in the following three federal categories:

Comprehensive Support and Improvement - Overall Low Performing: Schools with a summative score in the bottom 5% of Title I schools.

Comprehensive Support and Improvement - Low Graduation Rate: High schools with a four-year graduation rate of 67% or less

Targeted Support and Improvement - Low Performing Student Group: Schools with one or more student group with a summative score that would be in the bottom 5% of Title I schools

Annually, NJDOE will identify schools in the following federal category:

Targeted Support and Improvement - Consistently Underperforming Student Group: Schools with one or more students group that missed annual targets or standards for all indicators for two years in a row

For more information about New Jersey's accountability system, how indicator and summative scores were calculated, and how federal accountability status is determined, see these <u>accountability resources</u>.

### ESSA Accountability Status

The table below provides the school's federal school status for the 2020-21 school year, the category (or reason) for identification, the year the school is eligible to exit status, and, if applicable, the student groups identified for support.

| Status for 2020-21 School Year                                    | Not in Status |
|---|---------------|
| Category of Identification  | n/a           |
| Year Eligible to Exit Status                                      | n/a           |
| Student Group Status: White                                       |               |
| Student Group Status: Hispanic                                    |               |
| Student Group Status: Black or African American                   |               |
| Student Group Status: Asian, Native Hawaiian, or Pacific Islander |               |
| Student Group Status: American Indian or Alaska Native            |               |
| Student Group Status: Two or More Races                           |               |
| Student Group Status: Economically Disadvantaged Students         |               |
| Student Group Status: Students with Disabilities                  |               |
| Student Group Status: English Learners                            |               |

† This flag is used if a school is identified for Comprehensive Support and Improvement, but one or more student groups met criteria for Targeted Support and Improvement.



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For more information about New Jersey's accountability system, how indicator and summative scores were calculated, and how federal accountability status is determined, see these <u>accountability resources</u>.

#### ESSA Accountability Progress

The table below shows performance on each of New Jersey's ESSA accountability indicators for the last three years. ELA and Math Proficiency represent the percentage of students that met or exceeded expectations on statewide assessments (NJSLA/PARCC or DLM). ELA and Math Growth represent the median student growth percentile. Four- and five-year graduation rates represent the adjusted cohort graduation rates. Progress toward English Language Proficiency, which was first available in 2017-18, shows the percentage of English Learners that demonstrated the expected amount of growth on the ACCESS for ELLs 2.0 Assessment for English Language proficiency. Chronic absenteeism represents the percentage of students that were absent for 10% or more of the days enrolled during the school year.

| ESSA Acountability Indicator                 | 2016-17 | 2017-18 | 2018-19 |
|--|---------|---------|---------|
| ELA Proficiency                              | 60.7%   | 67.5%   | 72.3%   |
| Math Proficiency                             | 36.0%   | 46.2%   | 45.1%   |
| ELA Growth                                   | N       | N       | N       |
| Math Growth                                  | N       | N       | N       |
| 4-Year Graduation Rate <del>†</del>          | 93.1%   | 93.5%   | 93.4%   |
| 5-Year Graduation Rate <del>†</del>          | 93.0%   | 93.9%   | 93.9%   |
| Progress toward English Language Proficiency |         | *       | *       |
| Chronic Absenteeism                          | 11.8%   | 13.0%   | 10.4%   |

† This table shows 2018-19 graduation data for reference, but 2017-18 graduation data is used for accountability calculations for 2018-19.



New Jersey's school accountability system identifies schools that are in need of comprehensive and targeted support as required by the Every Student Succeeds Act (ESSA).

Every three years (last identification in 2019, next identification in 2022), NJDOE will identify schools in the following three federal categories:

Comprehensive Support and Improvement - Overall Low Performing: Schools with a summative score in the bottom 5% of Title I schools.

Comprehensive Support and Improvement - Low Graduation Rate: High schools with a four-year graduation rate of 67% or less

Targeted Support and Improvement - Low Performing Student Group: Schools with one or more student group with a summative score that would be in the bottom 5% of Title I schools

Annually, NJDOE will identify schools in the following federal category:

Targeted Support and Improvement - Consistently Underperforming Student Group: Schools with one or more students group that missed annual targets or standards for all indicators for two years in a row

For more information about New Jersey's accountability system, how indicator and summative scores were calculated, and how federal accountability status is determined, see these <u>accountability resources</u>.

### Accountability Indicator Scores and Summative Ratings - 2018-19 School Year

New Jersey developed a school accountability system as required by the Every Student Succeeds Act (ESSA) to identify schools that are in need of Comprehensive Support and Improvement every three years. During the three-year federal status period, schools receive additional resources and support. NJDOE will next identify schools for Comprehensive Support and Improvement in 2022.

This year accountability indicator scores and summative ratings are not used to identify schools for Comprehensive Support and Improvement, so these data are not included in the School Performance Reports. Review the previous two pages to see a school's current status, in the ESSA Accountability Status table, and to monitor a school's school progress on each accountability indicator over the last three years using the new ESSA Accountability Progress table.



#### Accountability Summary by Student Group - 2018-19 School Year

This table shows whether student groups in this school met annual ESSA accountability targets and standards for each indicator. Annual targets for proficiency and graduation rate were set based on a school or student group's performance in 2015-16 or the first year data was available. The standard for student growth is a median student growth percentile of 40-59.5. The target for chronic absenteeism is the statewide chronic absenteeism rate based on students enrolled in the grades served by the school. For more details on accountability targets, see these accountability resources.

The accountability system will not be used to identify schools for Targeted Support and Improvement – Low Performing Student Group for 2018-19, so student group summative scores are not included in this table this year.

| Student Group                               | ELA<br>Proficiency:<br>Met Annual<br>Target | Math<br>Proficiency:<br>Met Annual<br>Target | 4-Year<br>Graduation<br>Rate: Met<br>Annual<br>Target | 5-Year<br>Graduation<br>Rate: Met<br>Annual<br>Target | Progress<br>Towards<br>English<br>Language<br>Proficiency:<br>Met Annual<br>Target | Chronic<br>Absenteeism:<br>Met State<br>Average | Requires Targeted<br>Support:<br>Consistently<br>Underperforming<br>Student Group -<br>2017-18 |
|---|---|--|---|---|--|---|--|
| Schoolwide                                  | Met Target                                  | Met Target                                   | Not Met   | Not Met   | **   | Met   | No   |
| White                                       | Met Target                                  | Met Target                                   | Not Met   | Not Met   | n/a  | Met   | No   |
| Hispanic                                    | Met Target                                  | Met Target†                                  | Not Met   | Met Goal  | n/a  | Met   | No   |
| Black or African American                   | **  | **   | **  | **  | n/a  | Not Met   | No   |
| Asian, Native Hawaiian, or Pacific Islander | **  | **   | **  | **  | n/a  | Met   | No   |
| American Indian or Alaska Native            | **  | **   | **  | **  | n/a  | **  | No   |
| Two or More Races                           | **  | **   | **  | **  | n/a  | **  | No   |
| Economically Disadvantaged Students         | Met Target                                  | Met Target <del>†</del>                      | **  | **  | n/a  | Not Met   | No   |
| Students with Disabilities                  | Met Target                                  | Not Met                                      | Not Met   | Not Met   | n/a  | Not Met   | No   |
| English Learners                            | **  | **   | **  | **  | **   | **  | No   |

† Target was met within a confidence interval (Proficiency) or within one standard deviation (Progress to English Language Proficiency).

| Overview | Demographic Academic<br>Achievement      | College and<br>Career Postsecondary<br>Readiness   | Climate and<br>Environment   | taff Per-Pupil Expenditures  | Accountability                          | Narrative       |
|----------|--|--|--|--|---|-----------------|
| Ş        | NJ SCHOOL<br>PERFORMANCE<br>REPORT       | Lakeland Region<br>(31-2510<br>Grades Offer<br>2018-2  | <ul> <li>Report Key:</li> <li>* Data is not displayed in order to protect student privacy</li> <li>** Accountability calculations require 20 or more students</li> <li>N No Data is available to display</li> <li>† This indicates a table specific note,see note below table</li> </ul> |  |   |                 |
|          |  | Scho   | ool Narrative  |  |   |                 |
|          |  | share highlights, achievements, and ot<br>information provided in the narrative s  |  |  | that are offered i                      | n their         |
|          | Highlights:                              | <ul> <li>Senior options program: intern</li> <li>Ranks #2 for most-improved P</li> </ul>   | ships, school to work, senior serv<br>ARCC scores among 74 North J   |  |   |                 |
|          | Mission, Vision,<br>Theme:               | Lakeland Regional High School is a c<br>"community based school" that celebo<br>navigate their paths towards post high<br>and the diverse nature of our program<br>them. | ates student individuality as we on school education, or a success   | give personal attention and guida<br>ful career in the workplace. The i  | nce to all while the ndividualized atte | ney<br>ention   |
|          | Awards, Recognition,<br>Accomplishments: | Lakeland has received many awards<br>recognized as the #2 most-improved<br>named Passaic County Teacher of th<br>numerous Lakeland students are nan<br>Competition.      | of the 74 North Jersey public hig<br>e Year, an honor she shared with  | h schools. In 2016, a Lakeland so<br>h 21 other county teachers in all c | cience teacher wa<br>of New Jersey. Ea  | as<br>ach year, |

| Overview | Demographic Academic<br>Achievement                                       | College and<br>Career<br>Readiness  | Grad/<br>Postsecondary  | Climate and<br>Environment  | Staff   | Per-Pupil Expenditures  | Accountability   | Narrative                                |
|----------|---|---|---|---|---|---|--|--|
|          | NJ SCHOOL<br>PERFORMANCE<br>REPORT  |   | Lakeland Regiona<br>(31-2510<br>Grades Offer<br>2018-20   | -050)<br>ed: 09-12  |   | <ul> <li>Report Key:</li> <li>* Data is not displayed in orde</li> <li>** Accountability calculations r</li> <li>N No Data is available to displ</li> <li>† This indicates a table specifi</li> </ul>                     | equire 20 or more stud<br>ay   | dents                                    |
|          |   |   |   | ol Narrative  |   |   |  |  |
|          | n allows schools and districts to a<br>. If there are questions about the |   |   |   |   |   | that are offered i   | n their                                  |
|          | Courses, Curriculum,<br>Instruction:                                      | courses, Honor<br>have the opport   | s level (15) courses of<br>unity to take up to sev  | fered in all the core areas,  | and an en   | iculum. A robust array of Ad<br>riched array of over eighty (<br>mpus, as well as over thirty   | 30) electives. Stud  | dents                                    |
| <b>%</b> | Sports and Athletics:   | (Girls), Field Ho<br>Girls), Softball (<br>Winter (Boys &<br>Lakeland addec<br>total. Lakeland<br>65% of students | ckey (Girls), Football (<br>Girls), Swimming (Boy<br>Girls), Volleyball (Boy<br>a new boys and girls<br>teams won a total of 1<br>s participate in at least | Boys), Golf (Boys & Girls),<br>s & Girls), Tennis (Boys &<br>s & Girls), Wrestling (Boys)<br>swimming program. Lakel<br>1 championships in 2018-1 | , Ice Hocke<br>Girls), Tra<br>and now of<br>9, and wor<br>f character | & Girls), Cross Country (Boy<br>ey (Boys), Lacrosse (Boys &<br>ck and Field - Spring (Boys<br>ffers 32 varsity athletic progr<br>n the prestigious NJSIAA sp<br>r and life lessons are of para<br>fon 1, 2, and 3 levels. | Girls), Soccer (B<br>& Girls), Track an<br>rams and 71 team<br>ortsmanship ban | oys &<br>d Field -<br>ns in<br>ner. Over |
|          | Clubs and Activities:   | range of interes<br>musical talents,<br>annually to refle   | ts and talents. We offe<br>flex their financial must<br>act the wants and intere  | er a comprehensive numbe<br>scle, and help them challer<br>ests of our student body. C  | er of club of<br>nge social i<br>Our peer lea                         | lar activities for our students<br>fferings that help our studen<br>injustice. These clubs are re<br>ader groups have guided loo<br>bs have competed nationally   | ts burnish their ac<br>viewed and upda<br>al middle school                     | cting and ted                            |

| Overview | Demographic Academic<br>Achievement                                  | College and<br>Career Pos<br>Readiness Pos   | Grad/<br>stsecondary  | Climate and<br>Environment   | Staff  | Per-Pupil Expenditures  | Accountability   | Narrative              |  |
|----------|--|--|---|--|--|---|--|------------------------|--|
|          | NJ SCHOOL<br>PERFORMANCE<br>REPORT                                   | Lakeland Regional High School<br>(31-2510-050)<br>Grades Offered: 09-12<br>2018-2019                       |   |  | <ul> <li>Report Key:</li> <li>* Data is not displayed in order to protect student privacy</li> <li>** Accountability calculations require 20 or more students</li> <li>N No Data is available to display</li> <li>† This indicates a table specific note,see note below table</li> </ul> |   |  |                        |  |
|          |  |  | School  | l Narrative  |  |   |  |                        |  |
|          | n allows schools and districts to . If there are questions about the |  |   |  |  |   | that are offered i   | n their                |  |
|          | Before and After<br>School Programs:                                 | extra help. In addition t  | o our 50+ clubs a   | and 71 athletic teams, the   | re are nur   | nic program is available for s<br>nerous recreation programs<br>titions, such as our Robotics   | that utilize the so  | hool                   |  |
| 23       | Staff and<br>Professional<br>Learning:                               | collaborative study of b<br>sending districts (Wana<br>systems, etc. Staff also<br>have recently partnered | est-practices tead<br>aque and Ringwo<br>have ample opp<br>d with William Pat | ching and learning strateg<br>od) on many topics incluc<br>ortunity to attend PD opp | gies. Our s<br>ling curric<br>ortunities<br>n departm  | ar. Currently, our staff engag<br>staff also collaborate with the<br>ulum, student placement, str<br>offered locally, regionally, st<br>ent to incorporate profession | e staff from our tv<br>udent manageme<br>atewide or nation | vo<br>ent<br>nally. We |  |
|          | Postsecondary<br>Information:  | the military. The PSAT recognition, and provid   | is provided free t<br>es a comprehens   | o all students grades 9-1<br>sive program for each grad                              | 1. The Sch<br>de level to  | ducation, 86% attended coll<br>nool Counseling Departmen<br>o prepare for college, career,<br>osite for schools students ha   | t received nationative (trade, military or                 | al                     |  |

| Overview     | Demographic Academic<br>Achievement                                       | College and<br>Career<br>Readiness   | Grad/<br>Postsecondary                           | Climate and<br>Environment                                 | Staff   | Per-Pupil Expenditures   | Accountability     | Narrative     |
|--------------|---|--|--|--|---|--|--------------------|---------------|
|              | NJ SCHOOL<br>PERFORMANCE<br>REPORT  | Lakeland Regional High School<br>(31-2510-050)<br>Grades Offered: 09-12<br>2018-2019 |  |  | <ul> <li>Report Key:</li> <li>* Data is not displayed in order to protect stude</li> <li>** Accountability calculations require 20 or more</li> <li>N No Data is available to display</li> <li>† This indicates a table specific note,see note b</li> </ul> |  | dents              |               |
|              |   |  |  | ol Narrative   |   |  |                    |               |
|              | n allows schools and districts to s<br>. If there are questions about the |  |  |  |   |  | that are offered i | n their       |
|              | Student Supports and<br>Services:   | in Math, Englisl<br>lunch/study per<br>students. A Chi                               | n, Social Studies, & Sc<br>iods. Students may be | ience. Students can also se<br>referred to our RTI program | eek extra h<br>m, which h   | receive instruction after sch<br>elp from their teachers afte<br>elps assess & implement su<br>n provide comprehensive su                    | r school or during | their<br>ling |
|              | Student Health and<br>Wellness:   | health and well  | ness fitness facility con                        | nplements our physical edu                                 | ucation and   | lify through the free/reduced<br>d health program. Students<br>er, and social/emotional deve   | also receive a nat |               |
| <b>C</b> ash | Parent and<br>Community<br>Involvement:                                   | program. An en<br>psychologists. I   | nerging Special Educat<br>Numerous other progra  | tion Parent Advisory Group                                 | (SEPAG)<br>munity whi   | <ul> <li>partnerships, &amp; support fo,<br/>along with a parent suppor<br/>ch include, but not limited to<br/>s Night, and more.</li> </ul> | t group led by ou  | r school      |

| Overview | Demographic Academic<br>Achievement | College and<br>Career<br>Readiness<br>Grad/<br>Postsecond  | Climate and<br>ary Environment   | Staff Per-Pupil Expenditures   | Accountability  | Narrative                         |
|----------|-------------------------------------|--|--|--|---|-----------------------------------|
|          | NJ SCHOOL<br>PERFORMANCE<br>REPORT  | (3<br>Grade  | <b>egional High School</b><br>1-2510-050)<br>s Offered: 09-12<br>2018-2019   | Report Key:* Data is not displayed in orde** Accountability calculations reN No Data is available to displayed† This indicates a table specified   | equire 20 or more stuc<br>ay  | dents                             |
|          |                                     |  | School Narrative   |  |   |                                   |
|          |                                     |  | and other important information at<br>ative section, please contact the s  | bout programs, activities, and services chool or district directly.  | that are offered i  | n their                           |
|          | Climate Surveys:                    | about the climate at Lakeland F<br>attending Lakeland. The majori  | Regional High School. The Admini<br>ty of the students feel that Lakelar<br>a, bullying is not a problem, studer                                     | chers In June each student completed<br>stration was looking for data on how th<br>nd has clear school rules, students fee<br>nts are treated fairly, help is available t  | ne students felt at<br>el safe, teachers  | pout                              |
|          | Facilities:                         | programs. To maintain our high<br>chemistry research and engine<br>video projectors. Seven compu<br>media center has an enormous | n standards, the Track and Field fa<br>ering design and a rigorous resea<br>ter labs and ample Chromebook c<br>digital library of reference and leis | Center, which enhances our physical e<br>acilities were just updated. Two new S<br>rch environment. All classrooms have<br>carts allow for technology infusion into<br>sure materials, with 32 computers ava<br>t Building to keep students cool, camp | TEM Labs provide<br>either Smartboar<br>the curriculum. O<br>ilable to students | e for bio-<br>ds or<br>our        |
| 0        | School Safety:                      | accomplish this, a School Safe<br>and the best practices identified<br>To accomplish this, we have in                            | ty Plan has been established and<br>d by the New Jersey Office of Sch<br>stituted several protocols for our s  | emotional well-being of students, staf<br>is updated on an ongoing basis to incl<br>ool Safety. School Safety is one of ou<br>tudents and staff to follow. Examples<br>ors are locked throughout the school o  | ude recommenda<br>r most important p<br>of these include, s                     | ations<br>priorities.<br>students |

| Overview  | Demographic Academic<br>Achievement | College and<br>Career<br>Readiness | Grad/<br>Postsecondary   | Climate and<br>Environment | Staff | Per-Pupil Expenditures   | Accountability               | Narrative |
|---|-------------------------------------|------------------------------------|--|----------------------------|-------|--|------------------------------|-----------|
|   | NJ SCHOOL<br>PERFORMANCE<br>REPORT  |                                    | Lakeland Regional High School<br>(31-2510-050)<br>Grades Offered: 09-12<br>2018-2019 |                            |       | Report Key:<br>* Data is not displayed in orde<br>** Accountability calculations ru<br>N No Data is available to displa<br>† This indicates a table specifie | equire 20 or more stuc<br>ay | dents     |
|   |                                     |                                    | Scho   | ol Narrative               |       |  |                              |           |
|   |                                     |                                    |  |                            |       |  | that are offered i           | n their   |
| This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in the own words. If there are questions about the information provided in the narrative section, please contact the school or district directly.           Image: Curricular Technology: Google classroom, teacher websites, online databases, Destiny catalog, Naviance, chromecasting, v streaming STEM courses/ clubs: Digital Photography, Graphic Art, Multimedia courses, Music Technology, Drafting & Desig Electronics, Robotics, Bio-Chemistry Research, Video Editing/ TV Studio. School Technology: Audio systems, digital camer digital distribution, Chromebooks, desktops, laptops, SmartBoards, projectors, scanners, RealTime/ software.           Technology and STEM:         Stream: |                                     |                                    |  |                            |       |  |                              | esign,    |

| Overview [  | Demographic Academic<br>Achievement | College and<br>Career<br>Readiness   | Grad/<br>Postsecondary | Climate and<br>Environment   | Staff | Per-Pupil Expenditures | Accountability | Narrative |
|---|-------------------------------------|--|------------------------|--|-------|------------------------|----------------|-----------|
| Ŷ   | NJ SCHOOL<br>PERFORMANCE<br>REPORT  | Lakeland Regional High School<br>(31-2510-050)<br>Grades Offered: 09-12<br>2018-2019 |                        | <ul> <li>Report Key:</li> <li>* Data is not displayed in order to protect student privacy</li> <li>** Accountability calculations require 20 or more students</li> <li>N No Data is available to display</li> <li>† This indicates a table specific note,see note below table</li> </ul> |       |                        |                |           |
| School Narrative  |                                     |  |                        |  |       |                        |                |           |
| This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact the school or district directly.  |                                     |  |                        |  |       |                        |                |           |
| Other Information Uter Information Lakeland Regional High School, a New Jersey Star School, in partnership with the community, provides an exemplary and comprehensive education that develops all students to be knowledgeable and responsible citizens in a global community. Recipient of three NJ "Best Practice" awards. A state-designated Best Practice award for the Technology Education program, which is supported by a comprehensive district Technology Plan. A state-designated Best Practice award for the E.R.A.S.E. (End Racism and Sexism Everywhere) club. The School Counseling Department received acknowledgment in 2013 & 2017 as a nationally Recognized ASCA Model Program (RAMP), and is the only school in New Jersey to hold this title. The structure of the school day runs on an intensive A/B scheduling format with classes running for 80 minutes. The exception are a few skills based courses which run for 40-minutes, as well as our study/lunch blocks are 40-minutes. SWAP (Speak with a Peer), LEAP (Leaders Encouraging Adolescent Progress), and YES (Youths Empowering Students) are peer mediation groups that mentor underclassmen and transferring students in grades 9-12, students from our sending districts in Wanaque, Haskell, and Ringwood are eligible to attend our instrumental music program for enrichment from 7:30 - 8:50 a.m. Advanced students from our sending districts may also attend courses such as Algebra 1, Geometry, and Latin 1 at Lakeland Regional High School from 7:30 - 8:50 a.m. with approval from both districts. Average SAT scores for the Class of 2019 were 550 in Critical Reading and 540 in Mathematics. |                                     |  |                        |  |       |                        |                |           |

Call