

Grade Span 09-12

35-3320-030 SOMERSET MONTGOMERY TWP 1016 ROUTE 601 SKILLMAN, NJ 08558-1799

The **2016-17 School Performance Reports** are designed to share school and district information collected by the New Jersey Department of Education directly with parents, educators, and communities. The Department believes that the greatest potential to improve school performance and student outcomes is through parents, educators, and community members working together. These reports seek to make that process easier by providing information that can help people to:

- Learn more: The School Performance Reports contain a wealth of data, going far beyond a school's test scores to include information about the staff working in a school, student discipline rates, and the sports and clubs offered.
- Ask questions: These reports can help start a conversation, but they cannot answer all the questions you might have about schools in
 your community. Use the contact information provided to engage with faculty and administrators at your schools to ask about the data you
 see in these reports.
- **Get involved:** Schools need help from parents and communities to help students succeed. Contact your school to find out about school board meetings or parent and community groups.

Navigating through the reports:

- Download this report to a PDF by clicking the icon at the top of the page.
- Search for specific text or words in these reports by using the search box at the top of the page.
- The menu bar at the top of the page or the table of contents at the left of the screen can be used to move between sections of the report.
- The arrow buttons at the top left of the screen can be used to move between pages of the report.

Other Resources:

- Review the Parent Summary Report or the district-level report for this school.
- For more detailed information about the data in these reports, where it comes from, and how to use it: Reference Guide or Interpretive Video.
- Download the data used in these reports.
- Want to give us feedback? Take our feedback survey: surveylink
- · Questions about the reports? Contact us at reportcard@doe.nj.gov



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Footnotes

- An "*" indicates that data is not displayed to protect student privacy; "N" indicates no data is available to display.
- ** ESSA accountability targets are only included if data is available for at least 20 students.

Note: Additional footnotes may exist within the reports specific to certain data tables. In those instances, the footnotes will be displayed below the applicable table.

College and Career Readiness

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Enrollment Trends by Grade

This table shows the number of students enrolled by grade for the past three school years. Ungraded students are students who are "on roll" but are educated in ungraded classrooms.

| Grade | 2014-15 | 2015-16 | 2016-17 |
|----------|---------|---------|---------|
| 9 | 409 | 421 | 408 |
| 10 | 412 | 402 | 410 |
| 11 | 431 | 402 | 404 |
| 12 | 434 | 430 | 399 |
| Ungraded | 27 | 27 | 26 |
| Total | 1712 | 1682 | 1647 |

Enrollment Trends by Student Group

This table shows the percentage of students by student group for the past three school years. Data for some student groups was not available before 2016-17.

| Student Group | 2014-15 | 2015-16 | 2016-17 |
|--|---------|---------|---------|
| Female | 50% | 50% | 52% |
| Male | 50% | 50% | 48% |
| Economically Disadvantaged Students | 4% | 4% | 4% |
| Students with Disabilities | 11% | 11% | 11% |
| English Learners | 1% | 1% | 1% |
| Homeless Students | | | 0% |
| Students in Foster Care | | | 0% |
| Military-Connected Students | | | 0% |
| Migrant Students | | | 0% |

Enrollment by Racial and Ethnic Group

This table shows the percentage of students by racial and ethnic group.

| Racial and Ethnic Group | % of Students |
|-------------------------------------|---------------|
| White | 50.4% |
| Asian | 41.0% |
| Hispanic | 4.6% |
| Black or African American | 3.3% |
| Native Hawaiian or Pacific Islander | 0.1% |
| American Indian or Alaska Native | 0.0% |
| Two or More Races | 0.5% |

Enrollment Trends by Full and Shared Time

This table shows the number of full and shared time students. The full time equivalent is the number of full time students plus half the number of shared time students.

| Enrollment Status | 2016-17 |
|----------------------|---------|
| Full Time Students | 1642 |
| Shared Time Students | 6 |
| Full Time Equivalent | 1645 |

Enrollment by Home Language

This table shows the percentage of students by primary home language. Only the top 5 languages with at least 1% of students are shown. All other students are included in Other Languages.

| Home Language | % of Students |
|---------------|---------------|
| English | 85.3% |
| Chinese | 3.6% |
| Telugu | 1.8% |
| Spanish | 1.5% |
| Tamil | 1.0% |
| Other | 6.9% |



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English Language Arts/Literacy Assessment - Participation and Performance

This table shows information about the English Language Arts/Literacy section of the *Partnership for Assessment of Readiness for College and Careers* (PARCC) assessment for the school and each student group. The PARCC assessment has five performance levels, where levels 4 and 5 (met or exceeded expectations) indicate students have demonstrated readiness for the next grade level/course and are on track for college and careers. This table shows the number of valid test scores, the percentage of students that took the test, and the percentage of testers that met or exceeded expectations in the school, the district, and across the state. The last three columns of the table show the accountability proficiency rate, the annual target, and whether the school or student group met its annual target as required by the *Every Student Succeeds Act (ESSA)* accountability. Student groups with the annual target section grayed out are not required to meet annual targets under *ESSA* accountability. For more details on New Jersey's accountability system, see these accountability resources.

| Student Group | Valid Scores | % of students Taking Test | School: % of Testers Met/Exceeded Expectations | District: % of Testers Met/Exceeded Expectations | State: % of Testers Met/Exceeded Expectations | Proficiency Rate for Federal Accountability | 2016-17 Annual Target | Met 2016-17 Annual Target |
|---|--------------|------------------------------|---|---|--|---|--------------------------|------------------------------|
| Schoolwide | 761 | 97.5 | 82.20 | 78.10 | 54.90 | 82.2 | 80 | Met Goal |
| White | 378 | 96.9 | 76.70 | 71.00 | 63.90 | 76.7 | 80 | Met Target† |
| Hispanic | 29 | 89.5 | 44.80 | 47.20 | 39.80 | 42.8 | 57.6 | Met Target† |
| Black or African American | 23 | 92.6 | 60.80 | 51.30 | 35.20 | 60.8 | 65.9 | Met Target† |
| Asian, Native Hawaiian, or Pacific Islander | 328 | 99.7 | 93.60 | 90.20 | 80.70 | 93.6 | 80 | Met Goal |
| American Indian or Alaska Native | * | * | * | 100.00 | 53.70 | N | ** | ** |
| Two or More Races | * | * | * | * | 54.90 | * | ** | ** |
| Female | 383 | 97.2 | 86.10 | 83.90 | 62.20 | 86.1 | | |
| Male | 378 | 97.8 | 78.30 | 72.80 | 48.10 | 78.3 | | |
| Economically Disadvantaged Students | 31 | 92.1 | 41.90 | 37.70 | 36.20 | 41.9 | 57.7 | Not Met |
| Non-Economically Disadvantaged Students | 730 | 97.7 | 84.00 | 80.20 | 65.80 | 84 | | |
| Students with Disabilities | 80 | 92.1 | 37.60 | 30.60 | 20.50 | 36.3 | 34.5 | Met Target |
| Students without Disabilities | 681 | 98.1 | 87.60 | 86.20 | 61.90 | 87.6 | | |
| English Learners | 19 | 100.0 | 63.10 | 55.30 | 25.20 | 63.1 | N | N |
| Non-English Learners | 742 | 97.4 | 82.80 | 79.10 | 57.40 | 82.8 | | |
| Homeless Students | N | N | N | N | 26.40 | N | | |
| Students In Foster Care | N | N | N | N | 24.80 | N | | |
| Military-Connected Students | * | * | * | * | 53.50 | * | | |
| Migrant Students | N | N | N | N | 23.00 | N | | |

^{**} ESSA accountability targets are only included if data is available for at least 20 students

[†] Target was met within a confidence interval.



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English Language Arts/Literacy Assessment - Performance by Grade: Grade 9

This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | % Level 1: Did Not Yet Meet Expectations | % Level 2: Partially Met Expectations | % Level 3: Approached Expectations | % Level 4: Met Expectations | % Level 5: Exceeded Expectations | % of Testers Met/ Exceeded Expectations | State % of Testers Met / Exceeded Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|---|--|
| Schoolwide | 405 | 777 | 777 | 749 | * | * | 12% | 52% | 33% | 85% | 52% |
| White | 194 | 770 | 770 | 757 | * | * | 18% | 60% | 20% | 79% | 62% |
| Hispanic | 15 | 751 | 751 | 733 | * | * | * | * | * | 47% | 35% |
| Black or African American | * | * | * | 730 | * | * | * | * | * | * | 30% |
| Asian, Native Hawaiian, or Pacific Islander | 182 | 789 | 789 | 777 | * | * | * | 43% | 51% | 94% | 80% |
| American Indian or Alaska Native | N | N | N | 745 | N | N | N | N | N | N | 49% |
| Two or More Races | * | * | * | 746 | * | * | * | * | * | * | 48% |
| Female | 215 | 780 | 780 | 756 | * | * | 10% | 54% | 34% | 88% | 60% |
| Male | 190 | 774 | 774 | 741 | * | * | 14% | 50% | 32% | 81% | 43% |
| Economically Disadvantaged Students | 16 | 762 | 762 | 731 | * | * | * | * | * | 50% | 32% |
| Non-Economically Disadvantaged Students | 389 | 778 | 778 | 758 | * | * | * | * | * | 86% | 62% |
| Students with Disabilities | 37 | 746 | 746 | 714 | * | * | 49% | 43% | 0% | 43% | 13% |
| Students without Disabilities | 368 | 781 | 781 | 754 | * | * | 8% | 53% | 36% | 89% | 58% |
| English Learners | * | * | * | 690 | * | * | * | * | * | * | * |
| Non-English Learners | * | * | * | 752 | * | * | * | * | * | * | * |
| Homeless Students | N | N | N | 719 | N | N | N | N | N | N | 21% |
| Students in Foster Care | N | N | N | 718 | N | N | N | N | N | N | 21% |
| Military-Connected Students | N | N | N | 746 | N | N | N | N | N | N | 45% |
| Migrant Students | N | N | N | 705 | N | N | N | N | N | N | * |



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English Language Arts/Literacy Assessment - Performance by Grade: Grade 10

This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | % Level 1: Did Not Yet Meet Expectations | % Level 2: Partially Met Expectations | % Level 3: Approached Expectations | % Level 4: Met Expectations | % Level 5: Exceeded Expectations | % of Testers Met/ Exceeded Expectations | State % of Testers Met / Exceeded Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|---|--|
| Schoolwide | 407 | 777 | 777 | 743 | 3% | 6% | 12% | 46% | 33% | 79% | 46% |
| White | 204 | 769 | 769 | 749 | * | * | 16% | 53% | 22% | 75% | 52% |
| Hispanic | 19 | 734 | 734 | 728 | * | * | * | * | * | 37% | 34% |
| Black or African American | 15 | 755 | 755 | 725 | * | * | * | * | * | 47% | 31% |
| Asian, Native Hawaiian, or Pacific Islander | 168 | 795 | 795 | 774 | * | * | * | 41% | 52% | 93% | 74% |
| American Indian or Alaska Native | N | N | N | 740 | N | N | N | N | N | N | 42% |
| Two or More Races | * | * | * | 737 | * | * | * | * | * | * | 42% |
| Female | 199 | 784 | 784 | 752 | * | * | 11% | 44% | 40% | 83% | 54% |
| Male | 208 | 771 | 771 | 734 | * | * | 13% | 48% | 27% | 76% | 39% |
| Economically Disadvantaged Students | 17 | 741 | 741 | 726 | * | * | * | * | * | 41% | 32% |
| Non-Economically Disadvantaged Students | 390 | 779 | 779 | 751 | * | * | * | * | * | 81% | 54% |
| Students with Disabilities | 43 | 731 | 731 | 704 | * | * | 28% | 33% | * | 35% | 12% |
| Students without Disabilities | 364 | 783 | 783 | 749 | * | * | 10% | 48% | * | 85% | 52% |
| English Learners | * | * | * | 681 | * | * | * | * | * | * | * |
| Non-English Learners | * | * | * | 745 | * | * | * | * | * | * | * |
| Homeless Students | N | N | N | 715 | N | N | N | N | N | N | 21% |
| Students in Foster Care | N | N | N | 710 | N | N | N | N | N | N | 20% |
| Military-Connected Students | * | * | * | 733 | * | * | * | * | * | * | 35% |
| Migrant Students | N | N | N | 694 | N | N | N | N | N | N | * |



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English Language Arts/Literacy Assessment - Performance by Grade: Grade 11**

This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | % Level 1: Did Not Yet Meet Expectations | % Level 2: Partially Met Expectations | % Level 3: Approached Expectations | % Level 4: Met Expectations | % Level 5: Exceeded Expectations | % of Testers Met/ Exceeded Expectations | State % of Testers Met / Exceeded Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|---|--|
| Schoolwide | 332 | 756 | 756 | 736 | 9% | 10% | 23% | 39% | 19% | 58% | 38% |
| White | 179 | 751 | 751 | 738 | 11% | 11% | 26% | 37% | 16% | 53% | 40% |
| Hispanic | 23 | 738 | 738 | 731 | * | * | * | * | * | 39% | 34% |
| Black or African American | * | * | * | 728 | * | * | * | * | * | * | 30% |
| Asian, Native Hawaiian, or Pacific Islander | 119 | 766 | 766 | 756 | * | * | 18% | 44% | 27% | 71% | 58% |
| American Indian or Alaska Native | N | N | N | 731 | N | N | N | N | N | N | 30% |
| Two or More Races | * | * | * | 731 | * | * | * | * | * | * | 36% |
| Female | 169 | 762 | 762 | 744 | * | * | 25% | 38% | 24% | 62% | 46% |
| Male | 163 | 749 | 749 | 729 | * | * | 20% | 41% | 14% | 55% | 31% |
| Economically Disadvantaged Students | * | * | * | 729 | * | * | * | * | * | * | 32% |
| Non-Economically Disadvantaged Students | * | * | * | 740 | * | * | * | * | * | * | 42% |
| Students with Disabilities | 38 | 728 | 728 | 709 | 32% | * | 29% | * | * | 29% | 12% |
| Students without Disabilities | 294 | 759 | 759 | 741 | 6% | * | 22% | * | * | 62% | 43% |
| English Learners | * | * | * | 699 | * | * | * | * | * | * | * |
| Non-English Learners | * | * | * | 737 | * | * | * | * | * | * | * |
| Homeless Students | N | N | N | 722 | N | N | N | N | N | N | 24% |
| Students in Foster Care | N | N | N | 713 | N | N | N | N | N | N | 19% |
| Military-Connected Students | N | N | N | 723 | N | N | N | N | N | N | 24% |
| Migrant Students | N | N | N | 713 | N | N | N | N | N | N | 26% |

^{**}Grade 11 students who take AP/IB English are exempt from taking the PARCC ELA exam and their performance may not be reflected in the results.



Montgomery High School 2016-2017

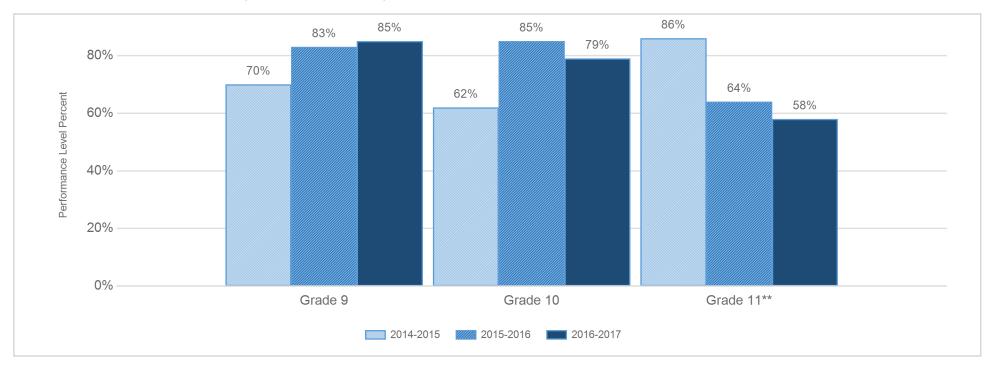
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English Language Arts/Literacy Assessment - Performance Trends

This graph shows the percentage of students who met or exceeded expectations for the past three years.



^{**} Grade 11 students who take AP/IB English are exempt from taking the PARCCELS exam and their performance may not be reflected in the results.



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Mathematics Assessment - Participation and Performance

This table shows information about the Mathematics section of the *Partnership for Assessment of Readiness for College and Careers* (PARCC) assessment for the school and each student group. The PARCC assessment has five performance levels, where levels 4 and 5 (met or exceeded expectations) indicate students have demonstrated readiness for the next grade level/course and are on track for college and careers. This table shows the number of valid test scores, the percentage of students that took the test, and the percentage of testers that met or exceeded expectations in the school, the district, and across the state. The last three columns of the table show the accountability proficiency rate, the annual target, and whether the school or student group met its annual target as required by the *Every Student Succeeds Act* (*ESSA*) accountability. Student groups with the annual target section grayed out are not required to meet annual targets under *ESSA* accountability. For more details on New Jersey's accountability system, see these accountability resources.

| Student Group | Valid Scores | % of students Taking Test | School: % of Testers Met/Exceeded Expectations | District: % of Testers Met/Exceeded Expectations | State: % of Testers Met/Exceeded Expectations | Proficiency Rate for Federal Accountability | 2016-17 Annual Target | Met 2016-17 Annual Target |
|---|--------------|------------------------------|---|---|--|---|--------------------------|------------------------------|
| Schoolwide | 572 | 95.2 | 68.00 | 74.00 | 43.50 | 68 | 68.2 | Met Target† |
| White | 330 | 94.1 | 65.20 | 64.90 | 52.40 | 64.5 | 65.2 | Met Target† |
| Hispanic | 29 | 94.4 | 37.90 | 46.40 | 27.60 | 37.3 | 36.6 | Met Target |
| Black or African American | 21 | 92.0 | 19.00 | 39.00 | 21.70 | 18.3 | 16.5 | Met Target |
| Asian, Native Hawaiian, or Pacific Islander | 188 | 97.6 | 83.00 | 89.20 | 75.60 | 83 | 80 | Met Goal |
| American Indian or Alaska Native | * | * | * | 100.00 | 42.50 | N | ** | ** |
| Two or More Races | * | * | * | * | 44.90 | * | ** | ** |
| Female | 298 | 92.9 | 69.20 | 75.20 | 44.10 | 67.3 | | |
| Male | 274 | 98.0 | 66.80 | 72.90 | 42.90 | 66.8 | | |
| Economically Disadvantaged Students | 29 | 91.9 | 31.00 | 36.80 | 25.10 | 29.6 | 44.8 | Not Met |
| Non-Economically Disadvantaged Students | 543 | 95.4 | 69.90 | 76.00 | 54.30 | 69.9 | | |
| Students with Disabilities | 75 | 86.5 | 17.30 | 26.80 | 16.50 | 15.7 | 29.9 | Not Met |
| Students without Disabilities | 497 | 96.6 | 75.70 | 82.50 | 48.80 | 75.7 | | |
| English Learners | 14 | 95.5 | 50.00 | 60.00 | 23.30 | 50 | N | N |
| Non-English Learners | 558 | 95.2 | 68.50 | 74.60 | 45.20 | 68.5 | | |
| Homeless Students | N | N | N | N | 16.40 | N | | |
| Students In Foster Care | N | N | N | N | 15.10 | N | | |
| Military-Connected Students | * | * | * | * | 39.90 | * | | |
| Migrant Students | N | N | N | N | 18.20 | N | | |

^{**} ESSA accountability targets are only included if data is available for at least 20 students.

[†] Target was met within a confidence interval.



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Mathematics Assessment - Performance by Test: Algebra I

This table shows participation and performance on the Mathematics section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by end of course exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | % Level 1: Did Not Yet Meet Expectations | % Level 2: Partially Met Expectations | % Level 3: Approached Expectations | % Level 4: Met Expectations | % Level 5: Exceeded Expectations | % of Testers Met/ Exceeded Expectations | State % of Testers Met / Exceeded Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|--|--|
| Schoolwide | 130 | 745 | 769 | 743 | 10% | * | 40% | 40% | * | 42% | 42% |
| White | 82 | 747 | * | 751 | * | * | 42% | 44% | * | 45% | 52% |
| Hispanic | 15 | 720 | * | 728 | * | * | * | * | 0% | 20% | 24% |
| Black or African American | * | * | * | 724 | * | * | * | * | * | * | 19% |
| Asian, Native Hawaiian, or Pacific Islander | 25 | 752 | 783 | 774 | * | * | * | 44% | * | 52% | 76% |
| American Indian or Alaska Native | N | N | N | 736 | N | N | N | N | N | N | 30% |
| Two or More Races | * | * | * | 741 | * | * | * | * | * | * | 41% |
| Female | 62 | 751 | * | 744 | * | * | 40% | 47% | * | 48% | 43% |
| Male | 68 | 739 | * | 741 | * | * | 40% | 34% | * | 37% | 40% |
| Economically Disadvantaged Students | 11 | 723 | * | 727 | * | * | * | * | * | 18% | 23% |
| Non-Economically Disadvantaged Students | 119 | 746 | * | 751 | * | * | * | * | * | 45% | 52% |
| Students with Disabilities | 38 | 724 | 734 | 714 | * | * | 47% | * | * | 13% | 10% |
| Students without Disabilities | 92 | 753 | 773 | 747 | * | * | 37% | * | * | 54% | 47% |
| English Learners | * | * | * | 708 | * | * | * | * | * | * | * |
| Non-English Learners | * | * | * | 745 | * | * | * | * | * | * | * |
| Homeless Students | N | N | N | 718 | N | N | N | N | N | N | 13% |
| Students in Foster Care | N | N | N | 711 | N | N | N | N | N | N | * |
| Military-Connected Students | N | N | N | 742 | N | N | N | N | N | N | 37% |
| Migrant Students | N | N | N | 715 | N | N | N | N | N | N | 21% |



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Mathematics Assessment - Performance by Test: Geometry

This table shows participation and performance on the Mathematics section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by end of course exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | % Level 1: Did Not Yet Meet Expectations | % Level 2: Partially Met Expectations | % Level 3: Approached Expectations | % Level 4: Met Expectations | % Level 5: Exceeded Expectations | % of Testers Met/ Exceeded Expectations | State % of Testers Met / Exceeded Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|---|--|
| Schoolwide | 228 | 753 | 763 | 734 | * | 9% | 29% | 55% | * | 62% | 30% |
| White | 154 | 755 | * | 740 | 0% | 7% | 27% | 59% | 7% | 66% | 38% |
| Hispanic | 18 | 735 | * | 722 | * | * | * | * | 0% | 33% | 14% |
| Black or African American | 12 | 735 | 735 | 719 | * | * | * | * | * | * | * |
| Asian, Native Hawaiian, or Pacific Islander | 43 | 761 | 775 | 758 | 0% | * | 23% | 61% | * | 72% | 65% |
| American Indian or Alaska Native | N | N | N | 730 | N | N | N | N | N | N | 29% |
| Two or More Races | * | * | * | 733 | * | * | * | * | * | * | 32% |
| Female | 130 | 753 | 762 | 735 | * | * | 30% | 57% | * | 63% | 31% |
| Male | 98 | 753 | 765 | 733 | * | * | 27% | 52% | * | 60% | 30% |
| Economically Disadvantaged Students | 12 | 730 | * | 721 | * | * | * | * | * | 25% | 13% |
| Non-Economically Disadvantaged Students | 216 | 755 | * | 740 | * | * | * | * | * | 64% | 39% |
| Students with Disabilities | 37 | 725 | * | 711 | * | * | 41% | * | 0% | 11% | * |
| Students without Disabilities | 191 | 759 | * | 738 | * | * | 26% | * | 8% | 72% | * |
| English Learners | * | * | * | 710 | * | * | * | * | * | * | * |
| Non-English Learners | * | * | * | 735 | * | * | * | * | * | * | * |
| Homeless Students | N | N | N | 717 | N | N | N | N | N | N | * |
| Students in Foster Care | N | N | N | 713 | N | N | N | N | N | N | * |
| Military-Connected Students | N | N | N | 727 | N | N | N | N | N | N | 15% |
| Migrant Students | N | N | N | 704 | N | N | N | N | N | N | * |



College and Career Readiness

Grade Span 09-12

35-3320-030 SOMERSET MONTGOMERY TWP 1016 ROUTE 601 SKILLMAN, NJ 08558-1799

Mathematics Assessment - Performance by Test: Algebra II

This table shows participation and performance on the Mathematics section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by end of course exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | % Level 1: Did Not Yet Meet Expectations | % Level 2: Partially Met Expectations | % Level 3: Approached Expectations | % Level 4: Met Expectations | % Level 5: Exceeded Expectations | % of Testers Met/ Exceeded Expectations | State % of Testers Met / Exceeded Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|---|--|
| Schoolwide | 334 | 766 | 769 | 725 | 8% | 8% | 13% | 58% | 14% | 71% | 28% |
| White | 155 | 757 | * | 731 | 8% | 10% | 17% | 57% | 7% | 64% | 33% |
| Hispanic | 13 | 720 | 720 | 710 | * | * | * | * | 0% | 23% | 14% |
| Black or African American | * | * | * | 703 | * | * | * | * | * | * | * |
| Asian, Native Hawaiian, or Pacific Islander | 151 | 785 | 789 | 761 | * | * | 8% | 64% | 23% | 87% | 62% |
| American Indian or Alaska Native | N | N | N | 715 | N | N | N | N | N | N | 20% |
| Two or More Races | * | * | * | 718 | * | * | * | * | * | * | 25% |
| Female | 175 | 766 | * | 725 | 8% | 9% | 13% | 58% | 12% | 70% | 27% |
| Male | 159 | 767 | * | 725 | 8% | 7% | 13% | 57% | 15% | 72% | 29% |
| Economically Disadvantaged Students | 16 | 742 | 742 | 708 | * | * | * | * | * | 31% | 13% |
| Non-Economically Disadvantaged Students | 318 | 768 | 770 | 733 | * | * | * | * | * | 73% | 35% |
| Students with Disabilities | 29 | 719 | 719 | 692 | 41% | * | * | * | 0% | 21% | * |
| Students without Disabilities | 305 | 771 | 773 | 729 | 5% | * | * | * | 15% | 76% | * |
| English Learners | * | * | * | 692 | * | * | * | * | * | * | * |
| Non-English Learners | * | * | * | 726 | * | * | * | * | * | * | * |
| Homeless Students | N | N | N | 702 | N | N | N | N | N | N | * |
| Students in Foster Care | N | N | N | 692 | N | N | N | N | N | N | * |
| Military-Connected Students | * | * | * | 710 | * | * | * | * | * | * | 14% |
| Migrant Students | N | N | N | 702 | N | N | N | N | N | N | 14% |



Montgomery High School 2016-2017

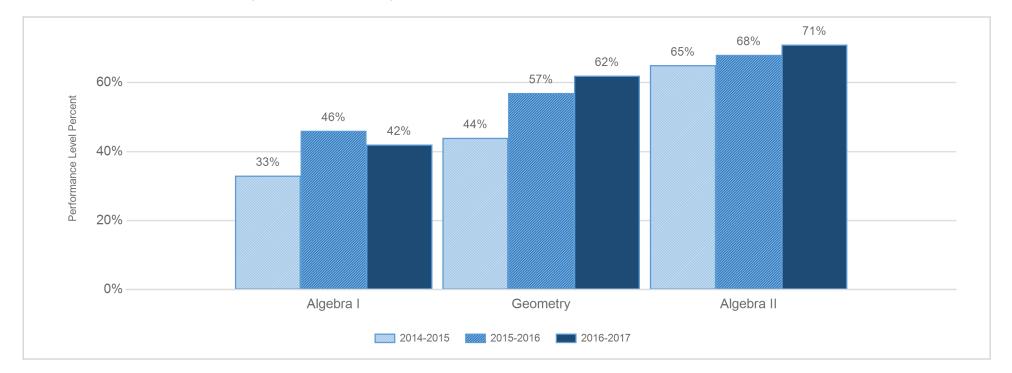
College and Career Readiness

Grade Span 09-12

35-3320-030 SOMERSET MONTGOMERY TWP 1016 ROUTE 601 SKILLMAN, NJ 08558-1799

Mathematics Assessment – Performance Trends

This graph shows the percentage of students who met or exceeded expectations for the past three years.





Grade Span 09-12

35-3320-030 SOMERSET MONTGOMERY TWP 1016 ROUTE 601 SKILLMAN, NJ 08558-1799

Alternate Assessments - Participation

This table shows the number of students taking the Dynamic Learning Maps Alternate Assessment, which tests academic progress in English Language Arts (ELA) and Mathematics for students with different types of significant cognitive disabilities.

| Grade | ELA: # Students Tested | Math: # Students Tested |
|-------|---------------------------|----------------------------|
| 9 | N | N |
| 10 | N | N |
| 11 | * | * |

English Language Proficiency Test - Participation and Performance

This table shows, by years in district, the number of English learner students taking the ACCESS for ELLs 2.0 Assessment for English language proficiency. The table also shows the percentage of students tested that received an overall score of 4.5 or above. Students must receive a score of 4.5 or higher to be considered for proficient status.

| Years in District | # Students Tested | % Students with Overall Score Below 4.5 | % Students with Overall Score of 4.5 and above |
|-------------------|----------------------|---|--|
| 1 | * | * | * |
| 2 | * | * | * |
| 3 | * | * | * |
| 4 | N | N | N |
| 5+ | N | N | N |



Grade Span 09-12

35-3320-030 SOMERSET MONTGOMERY TWP 1016 ROUTE 601 SKILLMAN, NJ 08558-1799

This section shows whether students have gained the knowledge and skills identified in the Biology section of the Science Core Curriculum Standards as measured by the End of Course Biology test. The assessment has three proficiency categories. Students performing at "Proficient" and "Advanced Proficient" have demonstrated readiness for the next grade-level/course.

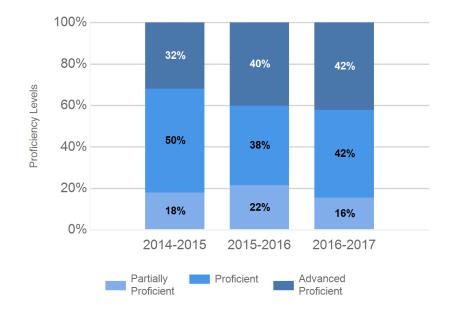
Biology Assessment - Performance

This table shows the percentage of students in each proficiency category for the school and each student group and also provides a comparison to the statewide percentages.

| Student Group | % Advanced Proficient | % Proficient | % Partially Proficient |
|---|-----------------------|--------------|---------------------------|
| Statewide | 16% | 42% | 42% |
| Schoolwide | 42% | 42% | 16% |
| White | 30% | 54% | 16% |
| Hispanic | 20% | 25% | 55% |
| Black or African American | * | 58% | * |
| Asian, Native Hawaiian, or Pacific Islander | 61% | 31% | 8% |
| American Indian or Alaska Native | N | N | N |
| Two or More Races | * | N | * |
| Economically Disadvantaged Students | N | N | N |
| Students with Disabilities | 3% | 30% | 67% |
| English Learners | N | N | * |

Biology Assessment - Proficiency Trends

This graph displays the percentage of students by proficiency category for the past three school years.





College and Career Readiness

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This section contains information about participation and performance on college entrance examinations. For more information about how participation and performance on the PSAT, SAT, and ACT tests are calculated and how these calculations account for recent changes to the SAT test, please see our Reference Guide.

PSAT/SAT/ACT - Participation

This table shows the percentage of 10th and 11th graders that took the PSAT 10 or PSAT NMSQT exams in 2016-17. This table also shows the percentage of 12th graders that have taken the SAT or ACT this year or in prior years.

| Test | % of Students in School | % of Students in State |
|--|-------------------------------|------------------------------|
| Percentage of students taking the PSAT | 63.5% | 89.4% |
| Percentage of students taking the SAT | 100.0% | 70.0% |
| Percentage of students taking the ACT | 48.9% | 28.3% |

PSAT/SAT/ACT - Performance

This table shows the average test score, based on highest scoring test, for the PSAT, SAT, and ACT tests by subject area for students in the school and across the state. This table also shows the percentage of students at or above College Readiness Benchmarks for each test. Students that score at or above these benchmarks have a high chance of success in credit-bearing college courses.

| Test | School Average Score | State Average Score | College Readiness Benchmarks | School - % of Students scoring at or above Benchmark | State - % of Students scoring at or above Benchmark |
|------------------------------|----------------------------|---------------------------|------------------------------------|--|---|
| PSAT - Reading and Writing | 600 | 481 | Varies By Grade 96% | | 67% |
| PSAT - Math | 631 | 483 | Varies By Grade | 92% | 49% |
| SAT - Reading and Writing | 657 | 551 | 480 | 97% | 77% |
| SAT - Math | 674 | 552 | 530 | 94% | 58% |
| ACT - Reading | 28 | 24 | 22 | 86% | 65% |
| ACT - English | 28 | 24 | 18 | 95% | 79% |
| ACT - Math | 29 | 24 | 22 | 91% | 65% |
| ACT - Science | 27 | 23 | 23 | 78% | 54% |



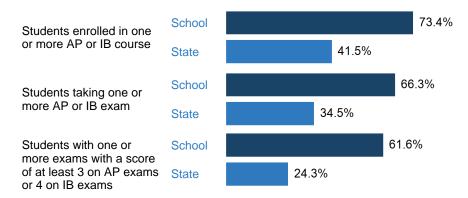
Grade Span 09-12

35-3320-030 SOMERSET MONTGOMERY TWP 1016 ROUTE 601 SKILLMAN, NJ 08558-1799

Students in high schools begin to demonstrate college readiness behaviors long before they actually graduate from high school. Among those behaviors are participating in advanced course work such as **Advanced Placement (AP)** or **International Baccalaureate (IB)** courses and exams and **dual enrollment** courses where high school students can enroll in college courses for credit.

AP/IB Coursework – Participation and Performance

This chart shows the percentage of students out of all 11th and 12th grade students in the school and across the state, who enrolled in one or more AP or IB course, the percentage that took one or more AP or IB exam, and the percentage of students taking one or more exams who received at least one score of at least 3 on AP exams or 4 on IB exams.



Dual Enrollment Coursework - Participation

This graph shows the percentage students enrolled in at least one **dual enrollment** course in the school and across the state. **Dual enrollment** courses allow high school students to enroll in college courses for credit prior to their high school graduation.



AP/ IB Courses Offered

This table shows the students enrolled in AP/IB courses and the corresponding exams that were taken. Students do not need to take a course to take the exam and not all students enrolled in a course take the exam. The last two rows show the total number of exams taken and the number of exams with scores of at least 3 on AP exams or 4 on IB exams. In the last two rows, students taking multiple exams are counted more than once.

| AP/IB Course | Students Enrolled | Students Tested |
|---|-------------------|-----------------|
| AP Art—History of Art | 0 | 60 |
| AP Biology | 150 | 121 |
| AP Calculus AB | 107 | 96 |
| AP Calculus BC | 59 | 57 |
| AP Chemistry | 86 | 75 |
| AP Chinese Language and Culture | 0 | 24 |
| AP Computer Science A | 65 | 48 |
| AP English Language and Composition | 66 | 64 |
| AP English Literature and Composition | 48 | 34 |
| AP Environmental Science | 118 | 62 |
| AP French Language and Culture | 29 | 18 |
| AP German Language and Culture | 25 | 18 |
| AP Human Geography | 0 | 13 |
| AP Macroeconomics | 152 | 128 |
| AP Microeconomics | 0 | 130 |
| AP Music Theory | 0 | 3 |
| AP Physics 1 | 0 | 4 |
| AP Physics C | 66 | 0 |
| AP Physics C: Electricity and Magnetism | 0 | 38 |
| AP Physics C: Mechanics | 0 | 49 |



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| AP/IB Course | Students Enrolled | Students Tested |
|--|-------------------|-----------------|
| AP Psychology | 0 | 49 |
| AP Spanish Language | 47 | 38 |
| AP Statistics | 120 | 96 |
| AP Studio Art—Drawing Portfolio | 0 | 1 |
| AP Studio Art—Two-Demensional | 16 | 4 |
| AP U.S. Government and Politics | 42 | 29 |
| AP U.S. History | 128 | 80 |
| Total Exams Taken | | 1339 |
| Exams with scores of at least 3 on AP exams or 4 on IB exams | | 1237 |



Grade Span 09-12

35-3320-030 SOMERSET **MONTGOMERY TWP** 1016 ROUTE 601 SKILLMAN, NJ 08558-1799

This section contains information about participation in approved Career and Technical Education (CTE) programs and Structured Learning Experiences. For more information about CTE in New Jersey, please visit http://www.nj.gov/education/cte/.

Career and Technical Education Participation

The chart below shows the percentage of students within the school and state who were enrolled in courses in approved Career and Technical Education (CTE) programs. Students enrolled in shared-time CTE programs in a county vocational school district are included in both the county vocational school and their sending school.

CTE Participants

(completed only one course in an approved CTE program)

0.0% School

State

7.6%

CTE Concentrators

(completed two or more courses in a single approved CTE program and/or completed the entire CTE program)

School

State



Structured Learning Experiences Participation

The graph below displays the percentage of students within the school and state who participated in Structured Learning Experiences (SLEs). SLEs can include work-based learning programs, internships, apprenticeships, and service learning experiences and can be paid or unpaid.

Structured Learning Experiences

School

State

2.5%

Industry-Valued Credentials Earned

This table shows the number of students that earned at least one industryvalued credential and the number of credentials earned in each Career Cluster® and overall for the 2016-17 school year. Students earning credentials in more than one Career Cluster are counted in multiple rows. Students earning multiple credentials in one Career Cluster are counted more than once in the Industry credentials total.

| Career Cluster | Students with at least one credential earned | Industry credentials earned | |
|--|--|--------------------------------|--|
| Transportation, Distribution & Logistics | * | * | |
| Total non-duplicated number of students** | * | | |
| Total number of credentials earned in all clusters | | * | |

^{**}Students may earn credentials in more than one Career Cluster

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College and Career Readiness

Grade Span 09-12

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This section shows the types of courses that students were enrolled in by grade level for the 2016-17 school year. You can find more information about New Jersey Student Learning Standards on our website and more details about the data in this section in our Reference Guide. English course participation is not included because students are required to take four years of English in high school.

Mathematics - Course Participation

This table shows the number of students by grade that were enrolled in **Mathematics** courses by subject area. Students are counted more than once if they are enrolled in more than one math course. The bottom row of the table shows the number of students that enrolled in at least one Advanced Placement (AP) or International Baccalaureate (IB) math course by subject area.

| Grade | Algebra I | Geometry | Algebra II | Pre-Calculus | Calculus | Statistics | Other Math |
|--------------------------|-----------|----------|------------|--------------|----------|------------|------------|
| 9 | 123 | 145 | 139 | 19 | 0 | 0 | 16 |
| 10 | 22 | 90 | 149 | 143 | 20 | 2 | 9 |
| 11 | 8 | 6 | 76 | 132 | 132 | 28 | 56 |
| 12 | 2 | 1 | 11 | 39 | 144 | 172 | 100 |
| Schoolwide | 155 | 242 | 375 | 333 | 296 | 202 | 181 |
| Enrolled in AP/IB Course | | | | | 164 | 120 | 0 |

Science - Course Participation

This table shows the number of students by grade that were enrolled in **Science** courses by subject area. Students are counted more than once if they are enrolled in more than one science course. The bottom row of the table shows the number of students that enrolled in at least one Advanced Placement (AP) or International Baccalaureate (IB) science course by subject area.

| Grade | Biology | Chemistry | Earth and Space Science | Environmental Science | Physics | Other Science |
|--------------------------|---------|-----------|-------------------------|--------------------------|---------|---------------|
| 9 | 6 | 4 | 0 | 0 | 411 | 0 |
| 10 | 5 | 414 | 0 | 0 | 11 | 0 |
| 11 | 370 | 20 | 0 | 9 | 20 | 6 |
| 12 | 52 | 9 | 0 | 212 | 56 | 42 |
| Schoolwide | 433 | 447 | 0 | 221 | 498 | 48 |
| Enrolled in AP/IB Course | 150 | 86 | | 118 | 66 | 0 |

College and Career Readiness

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35-3320-030 SOMERSET MONTGOMERY TWP 1016 ROUTE 601 SKILLMAN, NJ 08558-1799

This section shows the types of courses that students were enrolled in by grade level for the 2016-17 school year. You can find more information about New Jersey Student Learning Standards on our website and more details about the data in this section in our Reference Guide. English course participation is not included because students are required to take four years of English in high school.

Social Studies and History - Course Participation

This table shows the number of students by grade that were enrolled in **Social Studies** and **History** courses by subject area. Students are counted more than once if they are enrolled in more than one social studies or history course. The bottom row of the table shows the number of students that enrolled in at least one Advanced Placement (AP) or International Baccalaureate (IB) social studies or history course by subject area.

| Grade | World History | US History I & II | Economics | Psychology | Sociology | Other Social Studies or History |
|--------------------------|---------------|-------------------|-----------|------------|-----------|------------------------------------|
| 9 | 414 | 7 | 0 | 0 | 0 | 0 |
| 10 | 8 | 419 | 0 | 0 | 0 | 0 |
| 11 | 6 | 402 | 62 | 28 | 22 | 41 |
| 12 | 1 | 62 | 90 | 77 | 60 | 149 |
| Schoolwide | 429 | 890 | 152 | 105 | 82 | 190 |
| Enrolled in AP/IB Course | 0 | 128 | 152 | 0 | 0 | 42 |

World Languages - Course Participation

This table shows the number of students by grade that were enrolled in **World Languages** courses by language. Students are counted more than once if they are enrolled in more than one language course. The bottom rows of the table show students enrolled in at least one Advanced Placement (AP) or International Baccalaureate (IB) language course, students enrolled in a level 3 or higher language course (such as French III or IV), and the number of students that earned a Seal of Biliteracy by language.

| Grade | Spanish | French | Italian | Latin | German | Chinese | Other Languages |
|-------------------------------|---------|--------|---------|-------|--------|---------|-----------------|
| 9 | 207 | 87 | 0 | 53 | 47 | 0 | 0 |
| 10 | 224 | 85 | 0 | 40 | 52 | 1 | 0 |
| 11 | 208 | 60 | 0 | 23 | 32 | 16 | 0 |
| 12 | 70 | 34 | 0 | 21 | 27 | 3 | 0 |
| Schoolwide | 709 | 266 | 0 | 137 | 158 | 20 | 0 |
| Enrolled in AP/IB Course | 47 | 29 | 0 | 0 | 25 | 0 | 0 |
| Enrolled in Level 3 or Higher | 371 | 128 | 0 | 38 | 70 | 20 | 0 |
| Earned Seal of Biliteracy | * | * | 0 | 0 | 0 | * | 0 |



Montgomery High School 2016-2017

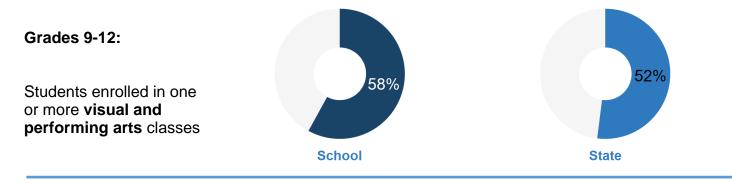
College and Career Readiness

Grade Span 09-12

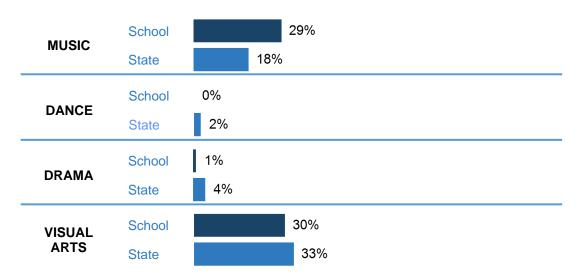
35-3320-030 SOMERSET **MONTGOMERY TWP** 1016 ROUTE 601 SKILLMAN, NJ 08558-1799

Visual and Performing Arts – Course Participation

The top graphs below show the percentages of students that were enrolled in any Visual and Performing Arts classes within the school and across the state. The graphs at the bottom of the page show the percentages of students enrolled in at least one course within each of the four arts disciplines within the school and across the state.



Students enrolled in one or more classes by discipline:





College and Career Readiness

Grade Span 09-12

35-3320-030 **SOMERSET MONTGOMERY TWP** 1016 ROUTE 601 SKILLMAN, NJ 08558-1799

This section contains information about graduation rates and dropout rates for students in grades 9-12. Graduation rates are calculated based on the adjusted cohort graduation rate calculation. You can find more about how these rates are calculated here.

Graduation Rates

This table shows 4-year and 5-year Graduation Rates for the school and each student group with comparisons to statewide rates. Annual ESSA accountability targets for the Class of 2016 4-year rate and the Class of 2015 5-year rates are included with a flag for whether the school and each student group met those targets.

| Student Group | School - Class of 2017: 4 Year Rate | State - Class of 2017: 4 Year Rate | School - Class of 2016: 5 Year Rate | State - Class of 2016: 5 Year Rate | Class of 2016: 4 Year Rate | Class of 2016: 4 Year Target | Met Target? | Class of 2015: 5 Year Rate | Class of 2015: 5 Year Target | Met Target? |
|--|---|--|---|--|-------------------------------------|---------------------------------------|----------------|-------------------------------------|---------------------------------------|----------------|
| Schoolwide | 97.6% | 90.5% | 97.7% | 91.8% | 97.1% | N | Met Goal | 97.1% | N | Met Goal |
| White | 97.4% | 94.5% | 97.2% | 95.1% | 97.2% | N | Met Goal | 98.2% | N | Met Goal |
| Hispanic | * | 84.3% | * | 86.3% | * | ** | ** | * | ** | ** |
| Black or African American | 93.8% | 83.4% | 100.0% | 85.3% | 91.7% | ** | ** | 84.6% | ** | ** |
| Asian, Native Hawaiian or Pacific Islander | 99.4% | 96.6% | 98.8% | 97.5% | 98.1% | N | Met Goal | 96.7% | N | Met Goal |
| American Indian or Alaska Native | N | 92.3% | N | 86.6% | N | N | N | * | ** | ** |
| Two or More Races | * | 91.9% | * | 93.7% | * | ** | ** | * | ** | ** |
| Economically Disadvantaged Students | 82.4% | 83.9% | 100.0% | 85.6% | 86.7% | ** | ** | * | ** | ** |
| Students with Disabilities | 88.0% | 78.8% | 86.4% | 82.1% | 84.1% | 88.2% | Not Met | 87.8% | 76.5% | Met Target |
| English Learners | * | 76.1% | * | 79.7% | * | ** | ** | * | ** | ** |
| Homeless Students | N | 73.2% | N | 74.4% | N | N | N | N | | |

Graduation Rate Trends

This table shows the 4-year and 5-year graduation rates by graduating class.

| Class of | 4-Year Rate | 5-Year Rate |
|----------|-------------|-------------|
| 2017 | 97.6% | - |
| 2016 | 97.1% | 97.7% |
| 2015 | 95.5% | 97.1% |

Dropout Rate Trends

This table shows the percentage of students in grades 9-12 that dropped out during each of the last three school years for the school and the state.

| School Year | School Rate | State Rate | | |
|-------------|-------------|------------|--|--|
| 2016-2017 | 0% | 1.1% | | |
| 2015-2016 | 0.1% | 1.1% | | |
| 2014-2015 | 0.1% | 1.1% | | |

^{**} ESSA accountability targets are only included if data is available for at least 20 students



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College and Career Readiness

35-3320-030 SOMERSET MONTGOMERY TWP 1016 ROUTE 601 SKILLMAN, NJ 08558-1799

This section contains information about students enrolling in colleges and universities after graduation from high school. Postsecondary enrollment information is collected from the National Student Clearinghouse, which collects data from at least 95% of higher education institutions nationwide.

Postsecondary Enrollment Rates: Fall

This table shows the enrollment rates of Class of 2017 high school graduates into 2-year or 4-year institutions the fall after high school graduation. The following columns show the percentage of these enrolled students by 2-year or 4-year institution.

| Student Group | % Enrolled in Any Institution | % Enrolled in 2-Year Institution | % Enrolled in 4-Year Institution | |
|---|-------------------------------|----------------------------------|----------------------------------|--|
| Statewide | 71.1% | 29.5% | 70.5% | |
| Schoolwide | 88.2% | 4.3% | 95.7% | |
| White | 90.7% | 4.1% | 95.9% | |
| Hispanic | * | * | * | |
| Black or African American | 78.6% | 18.2% | 81.8% | |
| Asian, Native Hawaiian, or Pacific Islander | 89% | 2.2% | 97.8% | |
| American Indian or Alaska Native | N | N | N | |
| Two or More Races | * | 0% | * | |
| Economically Disadvantaged Students | 58.3% | 14.3% | 85.7% | |
| Students with Disabilities | 66.7% | 26.9% | 73.1% | |
| English Learners | * | 0% | * | |

Postsecondary Enrollment Rates: 16 month

This table shows the enrollment rates of Class of 2016 high school graduates into 2-year or 4-year institutions 16 months after high school graduation for the school and each student group. The following columns show the percentage of these enrolled students by 2-year or 4-year institution, public or private institution, or in-state or out-of-state institution.

| Student Group | % Enrolled in Any Institution | % Enrolled in 2-Year Institution | % Enrolled in 4-Year Institution | % Enrolled in Public Institution | % Enrolled in Private Institution | % Enrolled in In-State Institution | % Enrolled in Out-of- State Institution |
|---|-------------------------------------|----------------------------------|----------------------------------|----------------------------------|-----------------------------------|------------------------------------|--|
| Statewide | 76.1% | 33.6% | 66.5% | 73.6% | 26.4% | 65.5% | 34.6% |
| Schoolwide | 90% | 6.2% | 93.8% | 57.9% | 42.1% | 34.6% | 65.5% |
| White | 88.9% | 6.5% | 93.5% | 56.9% | 43.1% | 31.5% | 68.5% |
| Hispanic | 84.6% | 36.4% | 63.6% | 63.6% | 36.4% | 45.5% | 54.6% |
| Black or African American | * | * | * | * | * | * | * |
| Asian, Native Hawaiian, or Pacific Islander | 91.1% | 3.5% | 96.5% | 59.7% | 40.3% | 36.1% | 63.9% |
| American Indian or Alaska Native | N | N | N | N | N | N | N |
| Two or More Races | * | * | * | * | * | * | * |
| Economically Disadvantaged Students | 81.3% | 7.7% | 92.3% | 76.9% | 23.1% | 69.2% | 30.8% |
| Students with Disabilities | 81.6% | 25.8% | 74.2% | 58.1% | 41.9% | 38.7% | 61.3% |
| English Learners | * | * | * | * | * | * | * |

SKILLMAN, NJ 08558-1799



Overview

Montgomery High School 2016-2017

Grade Span 09-12

This section shows information about student absences which provides important information about a school's culture and climate. In addition, research shows that student absences impact a child's ability to succeed in school. The New Jersey Department of Education selected chronic absenteeism as its measure of school quality and student success for the *ESSA* accountability plan. **Chronic absenteeism** is defined as being absent for 10% or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.

Chronic Absenteeism

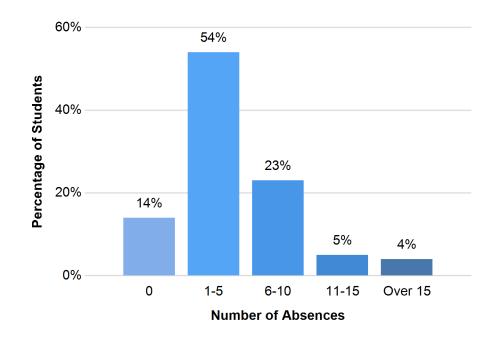
This table shows the percentage of students in grades K-12 in the school and each student group who were chronically absent. This table also shows whether the school and each student group met the *ESSA* accountability targets for 2016-17.

| Student Group | % Chronically Absent | 2016-17 Target | Met 2016-17 Target |
|---|-------------------------|-------------------|--------------------------|
| Schoolwide | 2.90 | 14.30 | Met Target |
| White | 3.30 | 14.30 | Met Target |
| Hispanic | 13.60 | 14.30 | Met Target |
| Black or African American | 6.90 | 14.30 | Met Target |
| Asian, Native Hawaiian, or Pacific Islander | 0.90 | 14.30 | Met Target |
| American Indian or Alaska Native | N | ** | ** |
| Two or More Races | N | ** | ** |
| Economically Disadvantaged Students | 9.40 | 14.30 | Met Target |
| Students with Disabilities | 14.10 | 14.30 | Met Target |
| English Learners | N | ** | ** |

^{**} ESSA accountability targets are only included if data is available for at least 20 students.

Days Absent

The graph displays the percentage of K-12 students schoolwide by the number of days they were absent during the school year. An absence is defined as being 'not present' and includes both excused and unexcused absences.





Montgomery High School 2016-2017

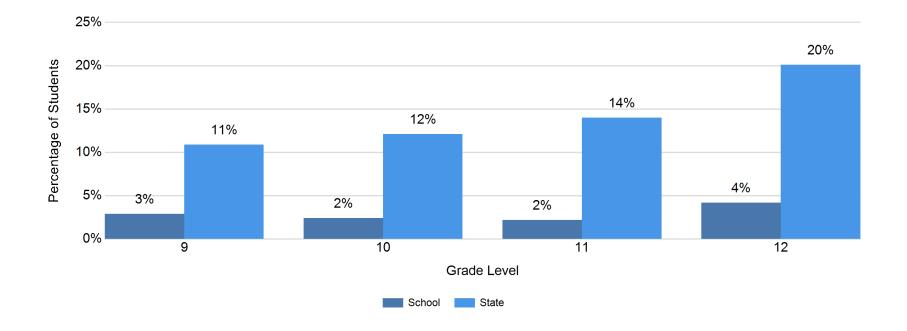
College and Career Readiness

Grade Span 09-12

35-3320-030 **SOMERSET** MONTGOMERY TWP 1016 ROUTE 601 SKILLMAN, NJ 08558-1799

Chronic Absenteeism by Grade

This graph shows the percentage of students in the school and across the state who were chronically absent for each grade level. Chronic absenteeism is defined as being absent for 10% or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.





Grade Span 09-12

35-3320-030 SOMERSET MONTGOMERY TWP 1016 ROUTE 601 SKILLMAN, NJ 08558-1799

School Day

This table shows the start and end times and length of school day for a typical student at this school. **Instructional time** is the amount of time that a typical student was engaged in instructional activities under the supervision of a certified teacher.

| Category | School | | | |
|----------------------------------|----------------|--|--|--|
| Typical Start Time | 7:20AM | | | |
| Typical End Time | 2:10PM | | | |
| Length of School Day | 6 Hrs 50 Mins | | | |
| Full Time - Instructional Time | 6 Hrs. 0 Mins. | | | |
| Shared Time - Instructional Time | 3 Hrs. 0 Mins. | | | |

Student Suspension Rate

This table shows the percentage of students who received one or more in-school suspensions, one or more out-of-school suspensions, and one or more suspensions of any type during the school year. Students receiving both in-school and out-of-school suspensions will be counted in all rows of the table. Students who received more than one suspension are counted only one time in each category below.

| Suspension Types | % of Students |
|---------------------------|---------------|
| In-School Suspensions | 1.0% |
| Out-of-School Suspensions | 1.3% |
| Any Suspension | 2.2% |

Violence, Vandalism, HIB, and Substance Offenses

This table shows the number of incidents reported by type. A single incident may be counted under multiple incident types. The total unique incidents provides a non-duplicated count of incidents. The final row shows a rate of incidents for every 100 students enrolled in the school.

| Incident Type | Number of Incidents |
|--|---------------------|
| Violence | 0 |
| Vandalism | 4 |
| Weapons | 2 |
| Substances | 0 |
| Harassment, Intimidation, Bullying (HIB) | 4 |
| Total Unique Incidents | 10 |
| Incidents Per 100 Students Enrolled | 0.61 |

Student Expulsions

This table shows the number of students who were expelled from the school during the school year. An expulsion is when a student is removed from a school and does not receive any further educational services during the school year.

| Category | Number of Students |
|------------|--------------------|
| Expulsions | 0 |



Montgomery High School 2016-2017

College and Career Readiness

Grade Span 09-12

35-3320-030 SOMERSET MONTGOMERY TWP 1016 ROUTE 601 SKILLMAN, NJ 08558-1799

Technology Readiness

This table shows information that was collected through the optional NJTRAx survey to determine a school's technology readiness. The student to device ratio shows the number of students for every computer or tablet in the school. The internet speed is the internet bandwidth per 1000 students enrolled in the district measured in megabits per second. The connectivity between schools is a school's LAN network architecture. The NJTRAx survey is optional for schools, so data may not be available for all schools. Additionally, schools that have adopted a Bring Your Own Device (BYOD) policy may have appear to have a very low Student to Device ratio due to this policy decision.

| School Year | Student to Device Ratio | Internet Speed | Recommended Internet Speed | Met Recommended Speed? | Connectivity between Schools | Recommended Connectivity | Met Recommended Connectivity? |
|-------------|-------------------------|----------------|-------------------------------|------------------------------|------------------------------------|-----------------------------|-------------------------------------|
| 2016-17 | 2.2:1 | 104.2 kbps | 100 kbps | Yes | N | Fiber | N |

Per-Pupil Expenditures (District Level)

This table shows the total current expenses for regular and special education students taught within the district's schools. It includes expenditures for instruction, support services, administration, operations and maintenance, extra-curricular activities, and community service. More information about district and charter school spending can be found using districts' <u>User Friendly Budgets</u>, or the NJDOE Finance <u>District Report Search</u> of the Comprehensive Annual Financial Reports (CAFRs) and Auditor's Management Reports (AMRs).

| Per-Pupil Expenditures | Federal | State/ Local | Total |
|----------------------------|---------|-----------------|----------|
| District Total (2015-2016) | \$224 | \$14,219 | \$14,443 |



Grade Span 09-12

35-3320-030 SOMERSET MONTGOMERY TWP 1016 ROUTE 601 SKILLMAN, NJ 08558-1799

This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the **key terms used in the staff section**: **Faculty**: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)

Teachers: All classroom teachers

Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other district-level administrators

Full-Time Equivalent: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example – a teacher assigned to a school half time would be weighted 50% in calculations, but a teacher assigned to a school full time would be weighted 100% in calculations.

Teachers – Experience

This table shows information about experience for teachers assigned to this school and across the state.

| Category | Teachers in School | Teachers in State |
|--|--------------------|-------------------|
| Total Number of teachers | 126 | 120,724 |
| Average years experience in public schools | 10.3 | 11.8 |
| Average years experience in district | 9.4 | 10.5 |
| Teachers in district for 4 or more years | 79% | 74% |

Administrators – Experience (District Level)

This table shows information about experience for administrators assigned to this district and across the state.

| Category | Admin. in District | Admin. in State | |
|--|-----------------------|--------------------|--|
| Total Number of administrators | 35 | 9,506 | |
| Average years experience in public schools | 11.7 | 15.9 | |
| Average years experience in district | 8.8 | 11.6 | |
| Administrators in district for 4 or more years | 66% | 74% | |

Student to Staff Ratios

This table shows the number of students per staff member in the school and district. Ratios for librarians, nurses, counselors, and child study team members are only reported at the district level because many staff in these jobs are assigned only to the district and not to individual schools.

| Staff Type | School Students: Staff | District Students: Staff |
|--------------------------------|------------------------------|--------------------------------|
| Teachers | 13:1 | 12:1 |
| Administrators | 165:1 | 137:1 |
| Librarian/Media Specialists | | 959:1 |
| Nurses | | 800:1 |
| Counselors | | 300:1 |
| Child Study Team | | 228:1 |



Montgomery High School 2016-2017

Grade Span 09-12

35-3320-030 SOMERSET MONTGOMERY TWP 1016 ROUTE 601 SKILLMAN, NJ 08558-1799

This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the **key terms used in the staff section**:

Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)

Teachers: All classroom teachers

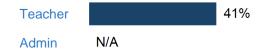
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other district-level administrators

Full-Time Equivalent: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example – a teacher assigned to a school half time would be weighted 50% in calculations, but a teacher assigned to a school full time would be weighted 100% in calculations.

Teachers and Administrators - Level of Education

This chart shows the highest level of education attained by the teachers and administrators at this school. The Bachelor's category may include other degrees/certificates such as a Specialist's degree. Administrators are required to have a Master's degree or higher.

Bachelor's Degree



Master's Degree



Doctoral Degree



Teachers and Administrators - One-Year Retention (District Level)

This table shows the percentage of teachers and administrators assigned to the district in 2015-16 that were still assigned to the district in 2016-17. Staff who are not retained may have changed districts or no longer work for the state (including retirements).

| Job Type | District | State |
|---|----------|-------|
| 2015-16 Teachers: Same district 2016-17 | 88% | 89% |
| 2015-16 Administrators: Same district 2016-17 | 92% | 88% |

Faculty Attendance

This table shows the percentage of days that school faculty members were present during the school year. Approved professional days, personal days, staff training days, bereavement days, jury duty, and absences due to extended illness are not counted against days present, and faculty members on long-term leave or disability are excluded from this calculation.

| School Year | % Days Present |
|-------------|----------------|
| 2016-17 | 98% |



Grade Span 09-12

35-3320-030 SOMERSET MONTGOMERY TWP 1016 ROUTE 601 SKILLMAN, NJ 08558-1799

Accountability Indicator Scores and Summative Rating

New Jersey has developed a school accountability system as required by the *Every Student Succeeds Act (ESSA)* to identify schools that are in need of comprehensive support. This table shows the indicator scores for each indicator included in the accountability system and the weights that each indicator receives when calculating the overall Summative Score. The Summative Rating is the percentile rank of the Summative Score as compared to other schools across the state. Schools with a summative rating below the 5th percentile or high schools with a 4-year graduation rate that is less than or equal to 67% are identified for Comprehensive Support. For more information about New Jersey's accountability system and how these indicator scores were calculated, see these accountability resources.

| Accountability Indicator | Indicator Score | Indicator Weight |
|--|-----------------|------------------|
| English Language Arts Proficiency | 93.8 | 17.5% |
| Mathematics Proficiency | 93.0 | 17.5% |
| Graduation - 4-Year | 66.8 | 25.0% |
| Graduation - 5-Year | 61.6 | 25.0% |
| Chronic Absenteeism | 87.8 | 15.0% |
| Progress Towards English Language Proficiency (coming 2018) | N/A | N/A |
| Summative Score: Sum of all indicator scores multiplied by indicator weights | | 77.9 |
| Summative Rating: Percentile rank of Summative Score | | 87.0 |
| Requires Comprehensive Support: Summative Rating is less than or equal to 5th percentile | | No |
| Requires Comprehensive Support: 4-year Graduation Rate less than or equal to 67% | | No |

^{**} Indicator scores are only calculated for inclusion in ESSA accountability if data is available for at least 20 students.

[†] Indicator weights for this school were adjusted due to data availability.



Grade Span 09-12

35-3320-030 SOMERSET MONTGOMERY TWP 1016 ROUTE 601 SKILLMAN, NJ 08558-1799

Accountability Summary by Student Group

New Jersey has developed a school accountability system as required by the *Every Student Succeeds Act (ESSA)* to identify schools that are in need of Targeted Support. Any student group where the summative score would be in the bottom 5% of schools (see previous page) is identified for Targeted Support for a Low-Performing Student Group. If any student group is identified for Targeted Support, this will be noted in the Schoolwide row in the table. Schools in which one or more student groups miss annual targets for all indicators two years in a row are identified for Targeted Support for a Consistently Underperforming Student Group. In the table below, schools in which one or more student groups miss annual targets for all indicators are noted to be At Risk for being identified for Targeted Support for the 2017-18 school year. Annual targets for proficiency and graduation rate are set based on a school or student group's performance in 2015-16. The target for chronic absenteeism is the statewide average for all students. For more details on accountability targets, see these accountability resources.

| Student Group | Summative Score | Cut-off Score for Targeted Support and Improvement | Requires Targeted Support and Improvement for 2016-17 | English Language Arts Proficiency | Mathematics Proficiency | Chronic Absenteeism | Graduation Rate - 4-Year | Graduation Rate - 5-Year | At Risk for Consistently Underperformi ng Student Group |
|---|--------------------|---|---|---|----------------------------|------------------------|-----------------------------|-----------------------------|---|
| Schoolwide | 77.9 | 6.2 | No | Met Goal | Met Target† | Met Target | Met Goal | Met Goal | No |
| White | 83.5 | 6.2 | No | Met Target† | Met Target† | Met Target | Met Goal | Met Goal | No |
| Hispanic | ** | ** | No | Met Target† | Met Target | Met Target | ** | ** | No |
| Black or African American | ** | ** | No | Met Target† | Met Target | Met Target | ** | ** | No |
| Asian, Native Hawaiian, or Pacific Islander | 65.4 | 6.2 | No | Met Goal | Met Goal | Met Target | Met Goal | Met Goal | No |
| American Indian or Alaska Native | ** | ** | No | ** | ** | ** | N | ** | No |
| Two or More Races | ** | ** | No | ** | ** | ** | ** | ** | No |
| Economically Disadvantaged Students | ** | ** | No | Not Met | Not Met | Met Target | ** | ** | No |
| Students with Disabilities | 72.9 | 6.2 | No | Met Target | Not Met | Met Target | Not Met | Met Target | No |
| English Learners | ** | ** | No | N | N | ** | ** | ** | No |

^{**} Indicator scores are only calculated for inclusion in ESSA accountability if data is available for at least 20 students.

[†] Target was met within a confidence interval.



Grade Span 09-12

35-3320-030 **SOMERSET MONTGOMERY TWP** 1016 ROUTE 601 SKILLMAN, NJ 08558-1799

| School | l General | Info |
|--------|-----------|-------|
| | Contolai | 11110 |

| Principal: | Mr. Popadiuk |
|------------|---|
| Address: | 1016 ROUTE 601 SKILLMAN, NJ 08558-1799 |
| Phone: | (609)466-7602 |

Email Address: ppopadiuk@mtsd.us

https://www.mtsd.k12.nj.us/Page/591 Website:

School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| Highlights: | Our AB Block Schedule supports our extremely vigorous academic course offerings and our Social Emotional Learning Offers 30 varsity sports and over 58 co-curricular clubs and activities. Technology is a part of every day, with students utilizing our BYOD program. |
|---------------------------------------|---|
| Mission, Vision, Theme: | Montgomery High School is an academically challenging and supportive community that provides innovative educational, extra-curricular, and social opportunities that encourage responsible citizenship and life-long learning. |
| Awards, Recognition, Accomplishments: | The students of Montgomery High School continue to be among the highest achieving students in the state. Our students rank among the top of their peers in SAT and Advanced Placement Tests. The Class of 2017 mean SAT score of 1320 was 260 points above the national mean. Our AP test scores were equally impressive; 44% of the 1337 AP tests taken achieved a top score of 5 and 93% earned a 3 or higher. Additionally, MHS had 17 finalists and 41 commended students in the 2017 National Merit Program. |



Grade Span 09-12

35-3320-030 **SOMERSET MONTGOMERY TWP** 1016 ROUTE 601 SKILLMAN, NJ 08558-1799

School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| Courses, Curriculum, Instruction: | The Program of Studies offers 21 Advanced Placement Courses. We offer AP courses in English, Calculus, Biology, Chemistry, Physics, Environmental Science, Computer Science, Statistics, US History, American Government, Economics, French, German, Spanish, Studio Art, and Art History. MHS also offers 28 Honors and accelerated courses as well as a vast array of challenging academic electives. All students are required to take a study hall to support SEL growth. |
|-----------------------------------|--|
| Sports and Athletics: | Sports Offered: Baseball (Boys), Basketball (Boys & Girls), Cross-Country (Boys & Girls), Diving (Boys & Girls), Fencing (Boys & Girls), Field Hockey (Girls), Football (Boys), Golf (Boys & Girls), Gymnastics (Girls), Ice Hockey (Boys), Lacrosse (Boys & Girls), Soccer (Boys & Girls), Softball (Girls), Swimming (Boys & Girls), Tennis (Boys & Girls), Track and Field - Spring (Boys & Girls), Track and Field - Winter (Boys & Girls), Volleyball (Girls), Wrestling (Boys) Our student athletes are high achieving in and out the classroom. In 2017, MHS won Division Championships in Boys Soccer, Girls Fencing, Baseball, Softball, Boys Lacrosse, and Boys Tennis; County Championships in Boys Cross Country, Boys Winter Track and Field, Girls Fencing, Boys Tennis; Sectional Championships in Softball, Boys Lacrosse, Boys Tennis, and Boys Golf; and State Titles in Boys Lacrosse and Boys Tennis. We also won the Tournament of Champions in Boys Tennis. |
| Clubs and Activities: | MHS students are successful in balancing a rigorous academic schedule with activities outside the classroom, including participation in over 58 co-curricular offerings. These include award winning curricular and co-curricular performing arts programs highlighted by highly acclaimed bands, orchestras and choral groups; academic clubs including Robotics, Mock Trial and Science Olympiad Teams; service organizations recognized for their community contributions as well as 30 varsity sports. |
| Before and After School Programs: | MHS offers regular after school help for all students, which occurs after school, but before all extra-curricular activities begin. In addition to our athletics and abundant extracurricular offerings, MHS offers an SAT prep program that is free to all MHS students. |



Grade Span 09-12

35-3320-030 SOMERSET MONTGOMERY TWP 1016 ROUTE 601 SKILLMAN, NJ 08558-1799

School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| 181 | Staff and Professional Learning: | It is our belief that Collaborative Learning Teams are instrumental in both bettering instructional practices and increasing student learning. All teachers at Montgomery High School participate in CLTs. Through the use of CLTs, teachers are provided with opportunities to collaborate, assess, and hone their practice. Additionally, teachers participate in six staff-in-service days where professional development is tailored to continue to support the growth of our educational professionals. |
|--|-----------------------------------|--|
| <u></u> | Postsecondary Information: | Montgomery High School offers an extremely challenging scholastic environment and consistently produces some of the highest achieving learners in New Jersey. Ninety-one percent of the graduating class of 2017 are continuing their education at four-year colleges. |
| 41 | Student Supports and Services: | MHS has seven school counselors, one student assistance counselor, and a child study team that is made up of two social workers, a school psychologist, and a learning disabilities teacher consultant (LDTC). To aid our struggling students, we have an Intervention and Referral Services (I&RS) team, ESL program, after school tutoring, and our Effective School Solutions (ESS) program that offers greater higher level of counseling services for those students in need. |
| G | Student Health and Wellness: | At MHS, we believe in the development of the whole child. The development of Social and Emotional Learning skills are as important as the development of the cognitive learning skills typically taught in schools. Our SEL target areas are the fundamental skills needed for life-long learning, including how to deal with oneself, others and relationships, work in an effective manner, manage their emotions, resolve conflicts in a civil manner, and make responsible decisions. |
| A STATE OF THE STA | Parent and Community Involvement: | At MHS, we have a very active Parent Teacher Student Association (PTSA) and Special Education Parent Teacher Association (SEPTA). Additionally, we have many booster clubs that contribute to the overall student experience in athletics and extra-curriculars, the Montgomery Township Education Fund (MTEF) which funds projects that support Montgomery's students, and many community partnerships. |



Montgomery High School 2016-2017

Grade Span 09-12

35-3320-030 **SOMERSET MONTGOMERY TWP** 1016 ROUTE 601 SKILLMAN, NJ 08558-1799

School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.



Facilities:

MHS was built in 2005 and offers students a technologically advanced setting for learning. The building has a modern television and radio studio, science labs, studio classrooms that supports photo, ceramics, and the arts, a culinary lab classroom, a state of the art performing arts center and music suit, as well as classrooms that support the industrial arts. Athletically, MHS has 2 gyms, a swimming pool, 6 tennis courts, weight room, trainers room, various grass fields, and a turf stadium.



Montgomery High School 2016-2017

Grade Span 09-12

35-3320-030 SOMERSET MONTGOMERY TWP 1016 ROUTE 601 SKILLMAN, NJ 08558-1799

School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

MHS is very proud of the special education department's program which is designed to enable students with mild to moderate cognitive disabilities to acquire academic and career readiness skills. MHS also participates in a Unified Physical Education Program and supports our students in a variety of Special Olympic athletic events.





Overview

Montgomery Lower Middle School 2016-2017

Grade Span 05-06

35-3320-045 SOMERSET MONTGOMERY TWP 373 BURNT HILL ROAD SKILLMAN, NJ 08558

The **2016-17 School Performance Reports** are designed to share school and district information collected by the New Jersey Department of Education directly with parents, educators, and communities. The Department believes that the greatest potential to improve school performance and student outcomes is through parents, educators, and community members working together. These reports seek to make that process easier by providing information that can help people to:

- **Learn more:** The School Performance Reports contain a wealth of data, going far beyond a school's test scores to include information about the staff working in a school, student discipline rates, and the sports and clubs offered.
- Ask questions: These reports can help start a conversation, but they cannot answer all the questions you might have about schools in
 your community. Use the contact information provided to engage with faculty and administrators at your schools to ask about the data you
 see in these reports.
- **Get involved:** Schools need help from parents and communities to help students succeed. Contact your school to find out about school board meetings or parent and community groups.

Navigating through the reports:

- Download this report to a PDF by clicking the icon at the top of the page.
- Search for specific text or words in these reports by using the search box at the top of the page.
- The menu bar at the top of the page or the table of contents at the left of the screen can be used to move between sections of the report.
- The arrow buttons at the top left of the screen can be used to move between pages of the report.

Other Resources:

- Review the Parent Summary Report or the district-level report for this school.
- For more detailed information about the data in these reports, where it comes from, and how to use it: Reference Guide or Interpretive Video.
- Download the data used in these reports.
- Want to give us feedback? Take our feedback survey: surveylink
- Questions about the reports? Contact us at reportcard@doe.nj.gov



Grade Span 05-06

35-3320-045 SOMERSET MONTGOMERY TWP 373 BURNT HILL ROAD SKILLMAN, NJ 08558

Footnotes

- 1. An "*" indicates that data is not displayed to protect student privacy; "N" indicates no data is available to display.
- 2. ** ESSA accountability targets are only included if data is available for at least 20 students.

Note: Additional footnotes may exist within the reports specific to certain data tables. In those instances, the footnotes will be displayed below the applicable table.



Grade Span 05-06

35-3320-045 SOMERSET MONTGOMERY TWP 373 BURNT HILL ROAD SKILLMAN, NJ 08558

Enrollment Trends by Grade

This table shows the number of students enrolled by grade for the past three school years. Ungraded students are students who are "on roll" but are educated in ungraded classrooms.

| Grade | 2014-15 | 2015-16 | 2016-17 |
|----------|---------|---------|---------|
| 5 | 352 | 392 | 348 |
| 6 | 389 | 374 | 414 |
| Ungraded | 6 | 13 | 12 |
| Total | 747 | 779 | 774 |

Enrollment Trends by Student Group

This table shows the percentage of students by student group for the past three school years. Data for some student groups was not available before 2016-17.

| Student Group | 2014-15 | 2015-16 | 2016-17 |
|--|---------|---------|---------|
| Female | 49% | 47% | 47% |
| Male | 51% | 53% | 53% |
| Economically Disadvantaged Students | 4% | 5% | 5% |
| Students with Disabilities | 11% | 14% | 15% |
| English Learners | 1% | 2% | 3% |
| Homeless Students | | | 0% |
| Students in Foster Care | | | 0% |
| Military-Connected Students | | | 0% |
| Migrant Students | | | 0% |

Enrollment by Racial and Ethnic Group

This table shows the percentage of students by racial and ethnic group.

| Racial and Ethnic Group | % of Students | | | | |
|-------------------------------------|---------------|--|--|--|--|
| Asian | 50.3% | | | | |
| White | 41.1% | | | | |
| Hispanic | 5.4% | | | | |
| Black or African American | 1.9% | | | | |
| Native Hawaiian or Pacific Islander | 0.4% | | | | |
| American Indian or Alaska Native | 0.0% | | | | |
| Two or More Races | 0.9% | | | | |

Enrollment by Home Language

This table shows the percentage of students by primary home language. Only the top 5 languages with at least 1% of students are shown. All other students are included in Other Languages.

| Home Language | % of Students |
|---------------|---------------|
| English | 70.0% |
| Chinese | 8.0% |
| Telugu | 4.9% |
| Hindi | 3.0% |
| Spanish | 2.3% |
| Other | 11.4% |

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Montgomery Lower Middle School 2016-2017

Grade Span 05-06

35-3320-045 SOMERSET MONTGOMERY TWP 373 BURNT HILL ROAD SKILLMAN, NJ 08558

English Language Arts/Literacy Assessment - Participation and Performance

This table shows information about the English Language Arts/Literacy section of the *Partnership for Assessment of Readiness for College and Careers* (PARCC) assessment for the school and each student group. The PARCC assessment has five performance levels, where levels 4 and 5 (met or exceeded expectations) indicate students have demonstrated readiness for the next grade level/course and are on track for college and careers. This table shows the number of valid test scores, the percentage of students that took the test, and the percentage of testers that met or exceeded expectations in the school, the district, and across the state. The last three columns of the table show the accountability proficiency rate, the annual target, and whether the school or student group met its annual target as required by the *Every Student Succeeds Act (ESSA)* accountability. Student groups with the annual target section grayed out are not required to meet annual targets under *ESSA* accountability. For more details on New Jersey's accountability system, see these accountability resources.

| Student Group | Valid Scores | % of students Taking Test | School: % of Testers Met/Exceeded Expectations | District: % of Testers Met/Exceeded Expectations | State: % of Testers Met/Exceeded Expectations | Proficiency Rate for Federal Accountability | 2016-17 Annual Target | Met 2016-17 Annual Target |
|---|--------------|------------------------------|---|---|--|---|--------------------------|------------------------------|
| Schoolwide | 692 | 98.1 | 78.90 | 78.10 | 54.90 | 78.9 | 76.3 | Met Target |
| White | 301 | 96.9 | 70.10 | 71.00 | 63.90 | 70.1 | 67.7 | Met Target |
| Hispanic | 36 | 97.6 | 55.60 | 47.20 | 39.80 | 55.6 | 54.4 | Met Target |
| Black or African American | 13 | 100.0 | 53.90 | 51.30 | 35.20 | 53.9 | ** | ** |
| Asian, Native Hawaiian, or Pacific Islander | 336 | 99.0 | 90.20 | 90.20 | 80.70 | 90.2 | 80 | Met Goal |
| American Indian or Alaska Native | * | * | * | 100.00 | 53.70 | N | ** | ** |
| Two or More Races | * | * | * | * | 54.90 | * | ** | ** |
| Female | 326 | 98.1 | 84.10 | 83.90 | 62.20 | 84.1 | | |
| Male | 366 | 98.1 | 74.30 | 72.80 | 48.10 | 74.3 | | |
| Economically Disadvantaged Students | 36 | 95.3 | 41.70 | 37.70 | 36.20 | 41.7 | 48.7 | Met Target† |
| Non-Economically Disadvantaged Students | 656 | 98.2 | 80.90 | 80.20 | 65.80 | 80.9 | | |
| Students with Disabilities | 114 | 99.1 | 28.90 | 30.60 | 20.50 | 28.9 | 30.5 | Met Target† |
| Students without Disabilities | 578 | 97.9 | 88.70 | 86.20 | 61.90 | 88.7 | | |
| English Learners | 28 | 74.4 | 67.90 | 55.30 | 25.20 | 67.9 | N | N |
| Non-English Learners | 664 | 99.3 | 79.40 | 79.10 | 57.40 | 79.4 | | |
| Homeless Students | N | N | N | N | 26.40 | N | | |
| Students In Foster Care | N | N | N | N | 24.80 | N | | |
| Military-Connected Students | * | * | * | * | 53.50 | * | | |
| Migrant Students | N | N | N | N | 23.00 | N | | |

^{**} ESSA accountability targets are only included if data is available for at least 20 students

[†] Target was met within a confidence interval.



Grade Span 05-06

35-3320-045 SOMERSET MONTGOMERY TWP 373 BURNT HILL ROAD SKILLMAN, NJ 08558

English Language Arts/Literacy Assessment - Performance by Grade: Grade 5

This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | % Level 1: Did Not Yet Meet Expectations | % Level 2: Partially Met Expectations | % Level 3: Approached Expectations | % Level 4: Met Expectations | % Level 5: Exceeded Expectations | % of Testers Met/ Exceeded Expectations | State % of Testers Met / Exceeded Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|---|--|
| Schoolwide | 338 | 779 | 779 | 756 | * | * | 9% | 55% | 28% | 83% | 59% |
| White | 145 | 771 | 771 | 763 | * | * | 15% | 58% | 19% | 77% | 69% |
| Hispanic | 20 | 761 | 761 | 743 | * | * | * | 60% | * | 70% | 44% |
| Black or African American | * | * | * | 740 | * | * | * | * | * | * | 39% |
| Asian, Native Hawaiian, or Pacific Islander | 163 | 790 | 790 | 779 | * | * | * | 52% | 39% | 91% | 84% |
| American Indian or Alaska Native | N | N | N | 756 | N | N | N | N | N | N | 56% |
| Two or More Races | * | * | * | 757 | * | * | * | * | * | * | 60% |
| Female | 161 | 785 | 785 | 761 | * | * | 7% | 53% | 34% | 87% | 66% |
| Male | 177 | 774 | 774 | 750 | * | * | 11% | 57% | 23% | 80% | 53% |
| Economically Disadvantaged Students | 15 | 746 | 746 | 740 | * | * | * | * | * | 53% | 40% |
| Non-Economically Disadvantaged Students | 323 | 781 | 781 | 765 | * | * | * | * | * | 85% | 71% |
| Students with Disabilities | 49 | 737 | 737 | 725 | * | * | 25% | 37% | * | 37% | 22% |
| Students without Disabilities | 289 | 786 | 786 | 762 | * | * | 7% | 59% | * | 91% | 66% |
| English Learners | * | * | * | 710 | * | * | * | * | * | * | 12% |
| Non-English Learners | * | * | * | 757 | * | * | * | * | * | * | 60% |
| Homeless Students | N | N | N | 733 | N | N | N | N | N | N | 30% |
| Students in Foster Care | * | * | * | 727 | * | * | * | * | * | * | 23% |
| Military-Connected Students | N | N | N | 757 | N | N | N | N | N | N | 62% |
| Migrant Students | N | N | N | 731 | N | N | N | N | N | N | 36% |

Narrative



Montgomery Lower Middle School 2016-2017

Grade Span 05-06

35-3320-045 **SOMERSET** MONTGOMERY TWP **373 BURNT HILL ROAD** SKILLMAN, NJ 08558

English Language Arts/Literacy Assessment - Performance by Grade: Grade 6

This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | % Level 1: Did Not Yet Meet Expectations | % Level 2: Partially Met Expectations | % Level 3: Approached Expectations | % Level 4: Met Expectations | % Level 5: Exceeded Expectations | % of Testers Met/ Exceeded Expectations | State % of Testers Met / Exceeded Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|---|--|
| Schoolwide | 412 | 775 | 775 | 752 | * | * | 17% | 45% | 32% | 77% | 54% |
| White | 163 | 763 | 763 | 758 | * | * | 26% | 46% | 18% | 64% | 63% |
| Hispanic | 21 | 750 | 750 | 740 | * | * | * | * | * | 43% | 38% |
| Black or African American | * | * | * | 736 | * | * | * | * | * | * | 32% |
| Asian, Native Hawaiian, or Pacific Islander | 217 | 787 | 787 | 776 | * | * | 8% | 46% | 45% | 91% | 81% |
| American Indian or Alaska Native | N | N | N | 749 | N | N | N | N | N | N | 52% |
| Two or More Races | * | * | * | 753 | * | * | * | * | * | * | 56% |
| Female | 192 | 782 | 782 | 758 | * | * | 13% | 42% | 40% | 82% | 61% |
| Male | 220 | 768 | 768 | 746 | * | * | 20% | 48% | 24% | 72% | 46% |
| Economically Disadvantaged Students | 19 | 750 | 750 | 737 | * | * | * | * | * | 42% | 34% |
| Non-Economically Disadvantaged Students | 393 | 776 | 776 | 761 | * | * | * | * | * | 79% | 65% |
| Students with Disabilities | 60 | 734 | 734 | 722 | * | * | 42% | 25% | * | 25% | 17% |
| Students without Disabilities | 352 | 782 | 782 | 758 | * | * | 13% | 49% | * | 86% | 61% |
| English Learners | * | * | * | 710 | * | * | * | * | * | * | * |
| Non-English Learners | * | * | * | 753 | * | * | * | * | * | * | * |
| Homeless Students | N | N | N | 729 | N | N | N | N | N | N | 22% |
| Students in Foster Care | N | N | N | 727 | N | N | N | N | N | N | 23% |
| Military-Connected Students | * | * | * | 751 | * | * | * | * | * | * | 55% |
| Migrant Students | N | N | N | 722 | N | N | N | N | N | N | 20% |

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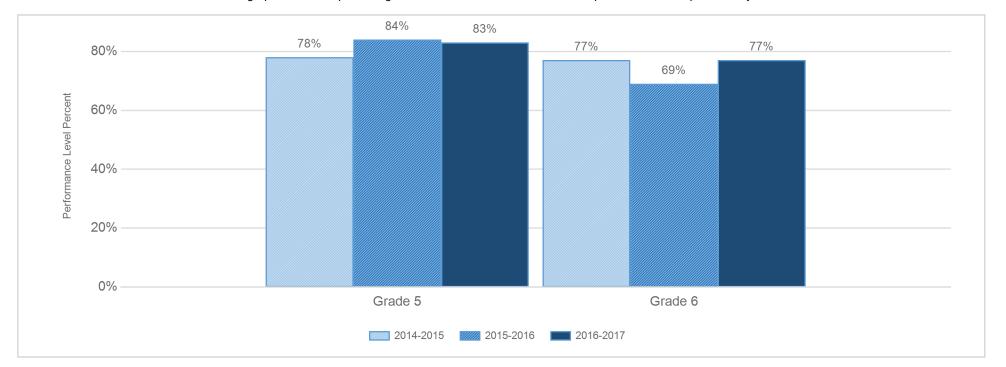


Montgomery Lower Middle School 2016-2017

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English Language Arts/Literacy Assessment - Performance Trends

This graph shows the percentage of students who met or exceeded expectations for the past three years.





Grade Span 05-06

35-3320-045 SOMERSET MONTGOMERY TWP 373 BURNT HILL ROAD SKILLMAN, NJ 08558

Mathematics Assessment - Participation and Performance

This table shows information about the Mathematics section of the *Partnership for Assessment of Readiness for College and Careers* (PARCC) assessment for the school and each student group. The PARCC assessment has five performance levels, where levels 4 and 5 (met or exceeded expectations) indicate students have demonstrated readiness for the next grade level/course and are on track for college and careers. This table shows the number of valid test scores, the percentage of students that took the test, and the percentage of testers that met or exceeded expectations in the school, the district, and across the state. The last three columns of the table show the accountability proficiency rate, the annual target, and whether the school or student group met its annual target as required by the *Every Student Succeeds Act* (*ESSA*) accountability. Student groups with the annual target section grayed out are not required to meet annual targets under *ESSA* accountability. For more details on New Jersey's accountability system, see these accountability resources.

| Student Group | Valid Scores | % of students Taking Test | School: % of Testers Met/Exceeded Expectations | District: % of Testers Met/Exceeded Expectations | State: % of Testers Met/Exceeded Expectations | Proficiency Rate for Federal Accountability | 2016-17 Annual Target | Met 2016-17 Annual Target |
|---|--------------|------------------------------|---|---|--|---|--------------------------|------------------------------|
| Schoolwide | 691 | 99.2 | 77.30 | 74.00 | 43.50 | 77.3 | 73.1 | Met Target |
| White | 300 | 98.4 | 67.30 | 64.90 | 52.40 | 67.3 | 60.8 | Met Target |
| Hispanic | 36 | 97.6 | 44.50 | 46.40 | 27.60 | 44.5 | 45.6 | Met Target† |
| Black or African American | 13 | 100.0 | 53.80 | 39.00 | 21.70 | 53.8 | ** | ** |
| Asian, Native Hawaiian, or Pacific Islander | 336 | 100.0 | 90.50 | 89.20 | 75.60 | 90.5 | 80 | Met Goal |
| American Indian or Alaska Native | * | * | * | 100.00 | 42.50 | N | ** | ** |
| Two or More Races | * | * | * | * | 44.90 | * | ** | ** |
| Female | 326 | 99.2 | 78.90 | 75.20 | 44.10 | 78.9 | | |
| Male | 365 | 99.3 | 75.90 | 72.90 | 42.90 | 75.9 | | |
| Economically Disadvantaged Students | 36 | 100.0 | 33.30 | 36.80 | 25.10 | 33.3 | 43.1 | Met Target† |
| Non-Economically Disadvantaged Students | 655 | 99.2 | 79.70 | 76.00 | 54.30 | 79.7 | | |
| Students with Disabilities | 114 | 99.1 | 25.40 | 26.80 | 16.50 | 25.4 | 20.1 | Met Target |
| Students without Disabilities | 577 | 99.2 | 87.50 | 82.50 | 48.80 | 87.5 | | |
| English Learners | 28 | 100.0 | 75.00 | 60.00 | 23.30 | 75 | N | N |
| Non-English Learners | 663 | 99.2 | 77.40 | 74.60 | 45.20 | 77.4 | | |
| Homeless Students | N | N | N | N | 16.40 | N | | |
| Students In Foster Care | N | N | N | N | 15.10 | N | | |
| Military-Connected Students | * | * | * | * | 39.90 | * | | |
| Migrant Students | N | N | N | N | 18.20 | N | | |

^{**} ESSA accountability targets are only included if data is available for at least 20 students.

[†] Target was met within a confidence interval.





Grade Span 05-06

35-3320-045 SOMERSET MONTGOMERY TWP **373 BURNT HILL ROAD** SKILLMAN, NJ 08558

Mathematics Assessment - Performance by Grade: Grade 5

This table shows participation and performance on the Mathematics section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by end of course exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | % Level 1: Did Not Yet Meet Expectations | % Level 2: Partially Met Expectations | % Level 3: Approached Expectations | % Level 4: Met Expectations | % Level 5: Exceeded Expectations | % of Testers Met/ Exceeded Expectations | State % of Testers Met / Exceeded Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|---|--|
| Schoolwide | 345 | 771 | 771 | 747 | * | * | 16% | 48% | 29% | 77% | 46% |
| White | * | * | * | 754 | * | * | * | * | * | * | 57% |
| Hispanic | 20 | 749 | 749 | 735 | * | * | * | * | * | 55% | 30% |
| Black or African American | * | * | * | 729 | * | * | * | * | * | * | 22% |
| Asian, Native Hawaiian, or Pacific Islander | 167 | 782 | 782 | 774 | * | * | 8% | 49% | 40% | 89% | 79% |
| American Indian or Alaska Native | N | N | N | 745 | N | N | N | N | N | N | 51% |
| Two or More Races | * | * | * | 747 | * | * | * | * | * | * | 47% |
| Female | 164 | 769 | 769 | 747 | * | * | 16% | 56% | 24% | 79% | 47% |
| Male | 181 | 773 | 773 | 746 | * | * | 16% | 41% | 34% | 75% | 46% |
| Economically Disadvantaged Students | 17 | 744 | 744 | 732 | * | * | * | * | * | 35% | 27% |
| Non-Economically Disadvantaged Students | 328 | 772 | 772 | 756 | * | * | * | * | * | 79% | 59% |
| Students with Disabilities | 49 | 733 | 733 | 725 | * | * | 35% | 22% | * | 27% | 19% |
| Students without Disabilities | 296 | 777 | 777 | 751 | * | * | 13% | 52% | * | 86% | 52% |
| English Learners | 10 | 742 | 742 | 717 | * | * | * | * | 0% | 30% | 12% |
| Non-English Learners | 335 | 772 | 772 | 748 | * | * | * | * | 30% | 79% | 48% |
| Homeless Students | N | N | N | 724 | N | N | N | N | N | N | 18% |
| Students in Foster Care | * | * | * | 721 | * | * | * | * | * | * | 13% |
| Military-Connected Students | N | N | N | 748 | N | N | N | N | N | N | 48% |
| Migrant Students | N | N | N | 716 | N | N | N | N | N | N | 18% |

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Mathematics Assessment - Performance by Grade: Grade 6**

This table shows participation and performance on the Mathematics section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by end of course exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | % Level 1: Did Not Yet Meet Expectations | % Level 2: Partially Met Expectations | % Level 3: Approached Expectations | % Level 4: Met Expectations | % Level 5: Exceeded Expectations | % of Testers Met/ Exceeded Expectations | State % of Testers Met / Exceeded Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|---|--|
| Schoolwide | 399 | 768 | 768 | 743 | * | * | 15% | 51% | 27% | 77% | 44% |
| White | 164 | 757 | 757 | 751 | * | * | 23% | 53% | 12% | 65% | 54% |
| Hispanic | 21 | 740 | 740 | 731 | * | * | * | * | * | 38% | 27% |
| Black or African American | * | * | * | 724 | * | * | * | * | * | * | 20% |
| Asian, Native Hawaiian, or Pacific Islander | 203 | 781 | 781 | 771 | * | * | 6% | 50% | 42% | 93% | 77% |
| American Indian or Alaska Native | N | N | N | 744 | N | N | N | N | N | N | 42% |
| Two or More Races | * | * | * | 745 | * | * | * | * | * | * | 46% |
| Female | 186 | 769 | 769 | 745 | * | * | 13% | 51% | 28% | 79% | 45% |
| Male | 213 | 768 | 768 | 742 | * | * | 16% | 51% | 25% | 77% | 43% |
| Economically Disadvantaged Students | 19 | 743 | 743 | 728 | * | * | * | * | * | 37% | 24% |
| Non-Economically Disadvantaged Students | 380 | 769 | 769 | 752 | * | * | * | * | * | 80% | 56% |
| Students with Disabilities | 60 | 732 | 732 | 717 | * | * | 32% | 23% | * | 25% | 13% |
| Students without Disabilities | 339 | 775 | 775 | 748 | * | * | 12% | 56% | * | 87% | 50% |
| English Learners | * | * | * | 710 | * | * | * | * | * | * | * |
| Non-English Learners | * | * | * | 745 | * | * | * | * | * | * | * |
| Homeless Students | N | N | N | 719 | N | N | N | N | N | N | 14% |
| Students in Foster Care | N | N | N | 717 | N | N | N | N | N | N | 14% |
| Military-Connected Students | * | * | * | 743 | * | * | * | * | * | * | 40% |
| Migrant Students | N | N | N | 708 | N | N | N | N | N | N | 13% |

^{**}Grade 6 does not include students who took the Algebra I, Geometry, or Algebra II end of course tests.



Overview

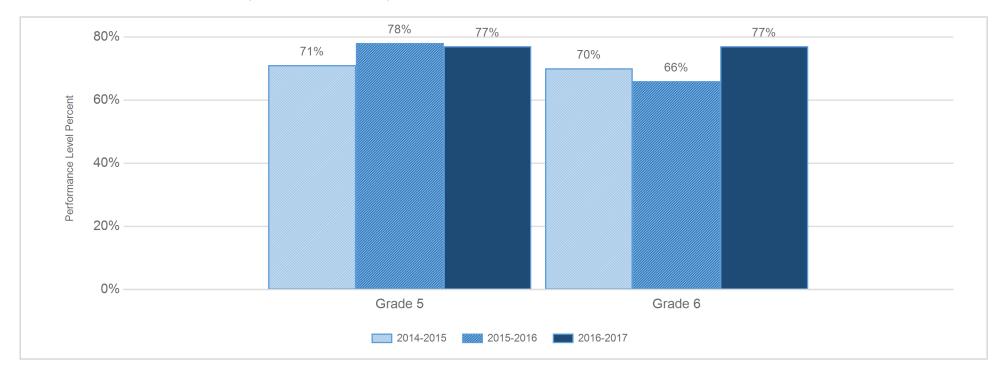
Montgomery Lower Middle School 2016-2017

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Mathematics Assessment – Performance Trends

This graph shows the percentage of students who met or exceeded expectations for the past three years.



^{**}Grades 6-8 do not include students who took the Algebra I, Geometry, or Algebra II end of course tests.



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Alternate Assessments - Participation

This table shows the number of students taking the Dynamic Learning Maps Alternate Assessment, which tests academic progress in English Language Arts (ELA) and Mathematics for students with different types of significant cognitive disabilities.

| Grade | ELA: # Students Tested | Math: # Students Tested |
|-------|---------------------------|----------------------------|
| 5 | * | * |
| 6 | * | * |

English Language Proficiency Test - Participation and Performance

This table shows, by years in district, the number of English learner students taking the ACCESS for ELLs 2.0 Assessment for English language proficiency. The table also shows the percentage of students tested that received an overall score of 4.5 or above. Students must receive a score of 4.5 or higher to be considered for proficient status.

| Years in District | # Students Tested | % Students with Overall Score Below 4.5 | % Students with Overall Score of 4.5 and above | | |
|-------------------|----------------------|---|--|--|--|
| 1 | * | * | * | | |
| 2 | * | * | * | | |
| 3 | N | N | N | | |
| 4 | N | N | N | | |
| 5+ | N | N | N | | |

Student Growth

Climate and Environment

Staff

Accountability

Narrative



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This section of the performance report shows information on student growth which measures how much students are learning each year. Each student receives a **Student** Growth Percentile (SGP) for English Language Arts/Literacy (ELA) in grades 4 through 8 and for Mathematics in grades 4 through 7 that explains their progress compared to students who had the same test scores in the prior year.

A student's **SGP** falls between 1 and 99 and can be grouped into three levels: **Low Growth: Less than 35**

Typical Growth: Between 35 and 65

High Growth: Greater than 65

If the student growth percentiles for all students in the school are ordered from smallest to largest, the median student growth percentile (mSGP) is the percentile in the middle of that list. Watch a short video that explains how median Student Growth Percentile (mSGP) is calculated here: http://www.state.ni.us/education/nismart/performance/

Student Growth

This table shows the median Student Growth Percentile (mSGP) for both English Language Arts/Literacy (ELA) and Mathematics for the school and each student group with comparisons to the district and the state. This table also shows whether the school and each student group met the ESSA accountability target of 40 for the 2016-17 school year.

| Student Group | ELA: School Median | ELA: District Median | ELA: Statewide Median | ELA: Met Target of 40 | Math: School Median | Math: District Median | Math: Statewide Median | Math: Met Target of 40 |
|---|-----------------------|-------------------------|-----------------------------|--------------------------|------------------------|--------------------------|------------------------------|---------------------------|
| Schoolwide | 60 | 54 | 50 | Exceeds Target | 56 | 56 | 50 | Met Target |
| White | 58 | 51 | 50 | Met Target | 56 | 56 | 52 | Met Target |
| Hispanic | 52 | 44 | 49 | Met Target | 50 | 49 | 47 | Met Target |
| Black or African American | * | 32 | 45 | ** | * | 47 | 43 | ** |
| Asian, Native Hawaiian, or Pacific Islander | 64 | 60 | 60 | Exceeds Target | 56 | 58 | 59 | Met Target |
| American Indian or Alaska Native | N | N | N | N | N | N | N | N |
| Two or More Races | * | * | 51 | ** | * | * | 52 | ** |
| Economically Disadvantaged | 51 | 46 | 47 | Met Target | 49 | 54.5 | 46 | Met Target |
| Students with Disabilities | 45 | 41 | 41 | Met Target | 58 | 56 | 43 | Met Target |
| English Learners | 66 | 65 | 53 | Exceeds Target | 75 | * | 51 | Exceeds Target |

^{**} ESSA accountability targets are only included if data is available for at least 20 students.



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Each student receives a **Student Growth Percentile** (**SGP**) for English Language Arts/Literacy (ELA) in grades 4 through 8 and for Mathematics in grades 4 through 7 that explains their progress compared to students who had the same test scores in the prior year.

A student's **SGP** falls between 1 and 99 and can be grouped into three levels:

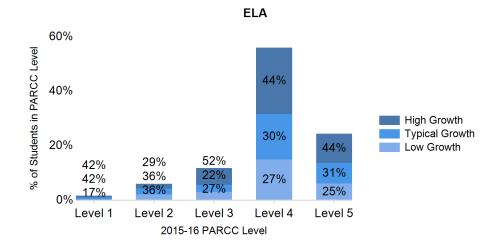


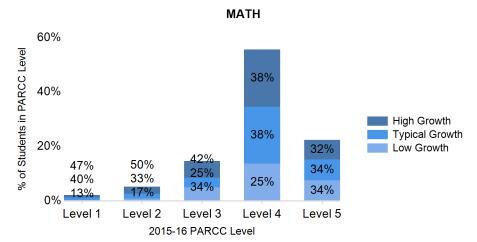
Typical Growth: Between 35 and 65

High Growth: Greater than 65

Student Growth by Performance Level

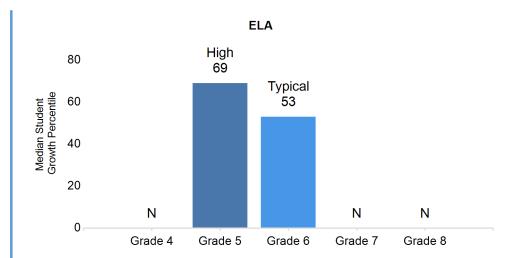
These graphs show the percentage of students by 2015-16 PARCC performance level that fall into each of the three levels of growth based on their 2016-17 test scores.

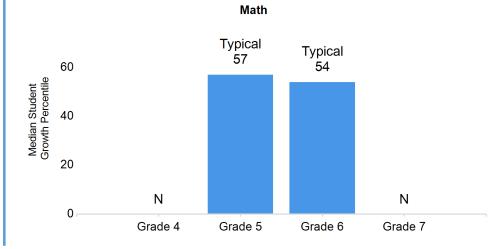




Student Growth by Grade

These graphs show the median Student Growth Percentile for students in each grade.







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This section shows information about student absences which provides important information about a school's culture and climate. In addition, research shows that student absences impact a child's ability to succeed in school. The New Jersey Department of Education selected chronic absenteeism as its measure of school quality and student success for the *ESSA* accountability plan. **Chronic absenteeism** is defined as being absent for 10% or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.

Chronic Absenteeism

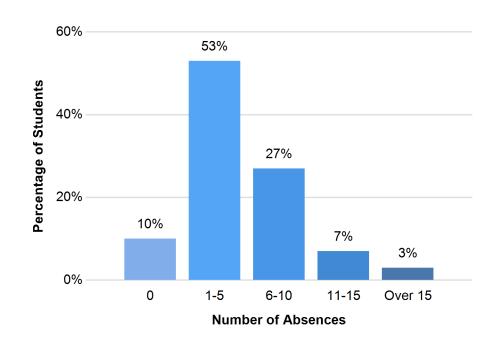
This table shows the percentage of students in grades K-12 in the school and each student group who were chronically absent. This table also shows whether the school and each student group met the *ESSA* accountability targets for 2016-17.

| Student Group | % Chronically Absent | 2016-17 Target | Met 2016-17 Target |
|---|-------------------------|-------------------|--------------------------|
| Schoolwide | 2.10 | 7.50 | Met Target |
| White | 3.10 | 7.50 | Met Target |
| Hispanic | 4.80 | 7.50 | Met Target |
| Black or African American | N | ** | ** |
| Asian, Native Hawaiian, or Pacific Islander | 1.00 | 7.50 | Met Target |
| American Indian or Alaska Native | N | ** | ** |
| Two or More Races | N | ** | ** |
| Economically Disadvantaged Students | 5.60 | 7.50 | Met Target |
| Students with Disabilities | 10.30 | 7.50 | Not Met |
| English Learners | N | ** | ** |

^{**} ESSA accountability targets are only included if data is available for at least 20 students.

Days Absent

The graph displays the percentage of K-12 students schoolwide by the number of days they were absent during the school year. An absence is defined as being 'not present' and includes both excused and unexcused absences.





Overview

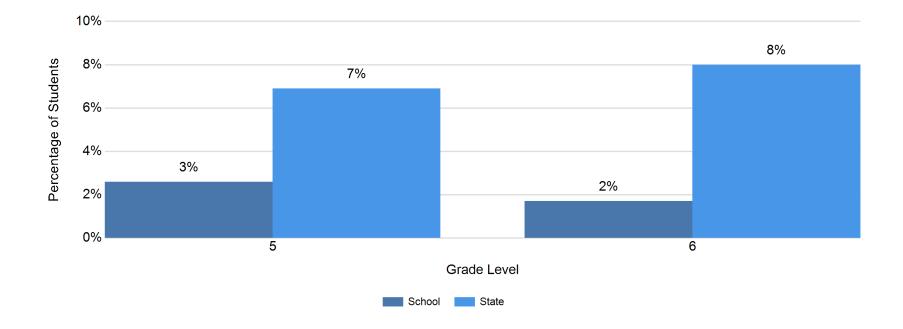
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Chronic Absenteeism by Grade

This graph shows the percentage of students in the school and across the state who were chronically absent for each grade level. **Chronic absenteeism** is defined as being absent for 10% or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.





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School Day

This table shows the start and end times and length of school day for a typical student at this school. **Instructional time** is the amount of time that a typical student was engaged in instructional activities under the supervision of a certified teacher.

| Category | School |
|----------------------------------|-----------------|
| Typical Start Time | 8:10AM |
| Typical End Time | 2:55PM |
| Length of School Day | 6 Hrs 45 Mins |
| Full Time - Instructional Time | 6 Hrs. 18 Mins. |
| Shared Time - Instructional Time | * |

Student Suspension Rate

This table shows the percentage of students who received one or more in-school suspensions, one or more out-of-school suspensions, and one or more suspensions of any type during the school year. Students receiving both in-school and out-of-school suspensions will be counted in all rows of the table. Students who received more than one suspension are counted only one time in each category below.

| Suspension Types | % of Students |
|---------------------------|---------------|
| In-School Suspensions | 1.7% |
| Out-of-School Suspensions | 0.5% |
| Any Suspension | 2.2% |

Violence, Vandalism, HIB, and Substance Offenses

This table shows the number of incidents reported by type. A single incident may be counted under multiple incident types. The total unique incidents provides a non-duplicated count of incidents. The final row shows a rate of incidents for every 100 students enrolled in the school.

| Incident Type | Number of Incidents |
|--|---------------------|
| Violence | 0 |
| Vandalism | 0 |
| Weapons | 0 |
| Substances | 0 |
| Harassment, Intimidation, Bullying (HIB) | 6 |
| Total Unique Incidents | 6 |
| Incidents Per 100 Students Enrolled | 0.78 |

Student Expulsions

This table shows the number of students who were expelled from the school during the school year. An expulsion is when a student is removed from a school and does not receive any further educational services during the school year.

| Category | Number of Students |
|------------|--------------------|
| Expulsions | 0 |



Overview

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Technology Readiness

This table shows information that was collected through the optional NJTRAx survey to determine a school's technology readiness. The student to device ratio shows the number of students for every computer or tablet in the school. The internet speed is the internet bandwidth per 1000 students enrolled in the district measured in megabits per second. The connectivity between schools is a school's LAN network architecture. The NJTRAx survey is optional for schools, so data may not be available for all schools. Additionally, schools that have adopted a Bring Your Own Device (BYOD) policy may have appear to have a very low Student to Device ratio due to this policy decision.

| School Year | Student to Device Ratio | Internet Speed | Recommended Internet Speed | Met Recommended Speed? | Connectivity between Schools | Recommended Connectivity | Met Recommended Connectivity? |
|-------------|-------------------------|----------------|-------------------------------|------------------------------|------------------------------------|-----------------------------|-------------------------------------|
| 2016-17 | 1.1:1 | 104.2 kbps | 100 kbps | Yes | N | Fiber | N |

Per-Pupil Expenditures (District Level)

This table shows the total current expenses for regular and special education students taught within the district's schools. It includes expenditures for instruction, support services, administration, operations and maintenance, extra-curricular activities, and community service. More information about district and charter school spending can be found using districts' <u>User Friendly Budgets</u>, or the NJDOE Finance <u>District Report Search</u> of the Comprehensive Annual Financial Reports (CAFRs) and Auditor's Management Reports (AMRs).

| Per-Pupil Expenditures | Federal | State/ Local | Total |
|----------------------------|---------|-----------------|----------|
| District Total (2015-2016) | \$224 | \$14,219 | \$14,443 |



Grade Span 05-06

35-3320-045 SOMERSET MONTGOMERY TWP 373 BURNT HILL ROAD SKILLMAN, NJ 08558

This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the **key terms used in the staff section**:

Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)

Teachers: All classroom teachers

Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other district-level administrators

Full-Time Equivalent: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example – a teacher assigned to a school half time would be weighted 50% in calculations, but a teacher assigned to a school full time would be weighted 100% in calculations.

Teachers – Experience

This table shows information about experience for teachers assigned to this school and across the state.

| Category | Teachers in School | Teachers in State | |
|--|--------------------|----------------------|--|
| Total Number of teachers | 77 | 120,724 | |
| Average years experience in public schools | 9.7 | 11.8 | |
| Average years experience in district | 8.8 | 10.5 | |
| Teachers in district for 4 or more years | 70% | 74% | |

Administrators – Experience (District Level)

This table shows information about experience for administrators assigned to this district and across the state.

| Category | Admin. in District | Admin. in State | |
|--|-----------------------|--------------------|--|
| Total Number of administrators | 35 | 9,506 | |
| Average years experience in public schools | 11.7 | 15.9 | |
| Average years experience in district | 8.8 | 11.6 | |
| Administrators in district for 4 or more years | 66% | 74% | |

Student to Staff Ratios

This table shows the number of students per staff member in the school and district. Ratios for librarians, nurses, counselors, and child study team members are only reported at the district level because many staff in these jobs are assigned only to the district and not to individual schools.

| Staff Type | School Students: Staff | District Students: Staff |
|--------------------------------|------------------------------|--------------------------------|
| Teachers | 10:1 | 12:1 |
| Administrators | 155:1 | 137:1 |
| Librarian/Media Specialists | | 959:1 |
| Nurses | | 800:1 |
| Counselors | | 300:1 |
| Child Study Team | | 228:1 |



Grade Span 05-06

35-3320-045 SOMERSET MONTGOMERY TWP 373 BURNT HILL ROAD SKILLMAN, NJ 08558

This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the **key terms used in the staff section**:

Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)

Teachers: All classroom teachers

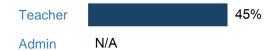
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other district-level administrators

Full-Time Equivalent: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example – a teacher assigned to a school half time would be weighted 50% in calculations, but a teacher assigned to a school full time would be weighted 100% in calculations.

Teachers and Administrators - Level of Education

This chart shows the highest level of education attained by the teachers and administrators at this school. The Bachelor's category may include other degrees/certificates such as a Specialist's degree. Administrators are required to have a Master's degree or higher.

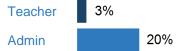
Bachelor's Degree



Master's Degree



Doctoral Degree



Teachers and Administrators - One-Year Retention (District Level)

This table shows the percentage of teachers and administrators assigned to the district in 2015-16 that were still assigned to the district in 2016-17. Staff who are not retained may have changed districts or no longer work for the state (including retirements).

| Job Type | District | State |
|---|----------|-------|
| 2015-16 Teachers: Same district 2016-17 | 88% | 89% |
| 2015-16 Administrators: Same district 2016-17 | 92% | 88% |

Faculty Attendance

This table shows the percentage of days that school faculty members were present during the school year. Approved professional days, personal days, staff training days, bereavement days, jury duty, and absences due to extended illness are not counted against days present, and faculty members on long-term leave or disability are excluded from this calculation.

| School Year | % Days Present |
|-------------|----------------|
| 2016-17 | 98% |



Grade Span 05-06

35-3320-045 SOMERSET MONTGOMERY TWP 373 BURNT HILL ROAD SKILLMAN, NJ 08558

Accountability Indicator Scores and Summative Rating

New Jersey has developed a school accountability system as required by the *Every Student Succeeds Act (ESSA)* to identify schools that are in need of comprehensive support. This table shows the indicator scores for each indicator included in the accountability system and the weights that each indicator receives when calculating the overall Summative Score. The Summative Rating is the percentile rank of the Summative Score as compared to other schools across the state. Schools with a summative rating below the 5th percentile or high schools with a 4-year graduation rate that is less than or equal to 67% are identified for Comprehensive Support. For more information about New Jersey's accountability system and how these indicator scores were calculated, see these accountability resources.

| Accountability Indicator | Indicator Score | Indicator Weight |
|--|-----------------|------------------|
| English Language Arts Proficiency | 81.5 | 17.5% |
| Mathematics Proficiency | 88.7 | 17.5% |
| English Language Arts Growth | 77.6 | 25.0% |
| Mathematics Growth | 70.5 | 25.0% |
| Chronic Absenteeism | 89.5 | 15.0% |
| Progress Towards English Language Proficiency (coming 2018) | N/A | N/A |
| Summative Score: Sum of all indicator scores multiplied by indicator weights | | 80.2 |
| Summative Rating: Percentile rank of Summative Score | | 90.9 |
| Requires Comprehensive Support: Summative Rating is less than or equal to 5th percentile | | No |

^{**} Indicator scores are only calculated for inclusion in ESSA accountability if data is available for at least 20 students.

[†] Indicator weights for this school were adjusted due to data availability.



Grade Span 05-06

35-3320-045 SOMERSET MONTGOMERY TWP 373 BURNT HILL ROAD SKILLMAN, NJ 08558

Accountability Summary by Student Group

New Jersey has developed a school accountability system as required by the *Every Student Succeeds Act (ESSA)* to identify schools that are in need of Targeted Support. Any student group where the summative score would be in the bottom 5% of schools (see previous page) is identified for Targeted Support for a Low-Performing Student Group. If any student group is identified for Targeted Support, this will be noted in the Schoolwide row in the table. Schools in which one or more student groups miss annual targets for all indicators two years in a row are identified for Targeted Support for a Consistently Underperforming Student Group. In the table below, schools in which one or more student groups miss annual targets for all indicators are noted to be At Risk for being identified for Targeted Support for the 2017-18 school year. Annual targets for proficiency and graduation rate are set based on a school or student group's performance in 2015-16. The target for chronic absenteeism is the statewide average for all students. For more details on accountability targets, see these accountability resources.

| Student Group | Summative Score | Cut-off Score for Targeted Support and Improvement | Requires Targeted Support and Improvement for 2016-17 | English Language Arts Proficiency | Mathematics Proficiency | Chronic Absenteeism | English Language Arts Student Growth | Mathematics Student Growth | At Risk for Consistently Underperformi ng Student Group |
|---|--------------------|---|---|---|----------------------------|------------------------|---|----------------------------------|---|
| Schoolwide | 80.2 | 11.9 | No | Met Target | Met Target | Met Target | Exceeds Target | Met Target | No |
| White | 70.7 | 11.9 | No | Met Target | Met Target | Met Target | Met Target | Met Target | No |
| Hispanic | 68.8 | 11.9 | No | Met Target | Met Target† | Met Target | Met Target | Met Target | No |
| Black or African American | ** | ** | No | ** | ** | ** | ** | ** | No |
| Asian, Native Hawaiian, or Pacific Islander | 64.1 | 11.9 | No | Met Goal | Met Goal | Met Target | Exceeds Target | Met Target | No |
| American Indian or Alaska Native | ** | ** | No | ** | ** | ** | ** | ** | No |
| Two or More Races | ** | ** | No | ** | ** | ** | ** | ** | No |
| Economically Disadvantaged Students | 66.1 | 11.9 | No | Met Target† | Met Target† | Met Target | Met Target | Met Target | No |
| Students with Disabilities | 70.2 | 11.9 | No | Met Target† | Met Target | Not Met | Met Target | Met Target | No |
| English Learners | 93.8 | 11.9 | No | N | N | ** | Exceeds Target | Exceeds Target | No |

^{**} Indicator scores are only calculated for inclusion in ESSA accountability if data is available for at least 20 students.

[†] Target was met within a confidence interval.



Grade Span 05-06

35-3320-045 SOMERSET MONTGOMERY TWP 373 BURNT HILL ROAD SKILLMAN, NJ 08558

| School | General | Info |
|--------|---------|------|
| | | |

| Principal: | Mr. Richards |
|------------|---|
| Address: | 373 BURNT HILL ROAD SKILLMAN, NJ 08558 |
| Phone: | (609)466-7604 |

 Email Address:
 mrichards@mtsd.us

 Website:
 https://www.mtsd.k12.nj.us/Domain/700

School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are guestions about the information provided in the narrative section, please contact your school directly.



- 90 minutes of Language Arts instruction every day
- 95% of all students take a music elective; orchestra, band chorus, music workshop
- Chrome books are 1:1 ratio in all Language Arts and Social Studies classes



Grade Span 05-06

35-3320-045 SOMERSET MONTGOMERY TWP 373 BURNT HILL ROAD SKILLMAN, NJ 08558

School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.



The mission of the Montgomery Middle School, Lower Campus, is to prepare each student to be a knowledgeable, responsible, and contributing member of the school, local and world communities. Our aim is to have our students function with self-esteem, integrity, and compassion. Montgomery Middle School, Lower Campus, aspires to enable learners to achieve worthy intellectual accomplishments, as reflected in their ability to transfer their learning with understanding to worthy tasks and their mature habits of mind. It is the intent of the middle school to provide students not only with high caliber academic programs, but also diversified and challenging elective offerings, exploratory opportunities, and cycle course experiences. Instruction is guided by fifth and sixth grade teams, which meet on a daily basis for planning and curriculum articulation. A close relationship exists between the Guidance and Special Services Departments in order to better serve the student body. There is an emphasis throughout the middle school on interdisciplinary teaching, integration of technology, and a child-centered approach to learning. It is the belief of the middle school staff that every child is an individual, each possessing his or her own unique learning style(s). The teachers, therefore, attempt to instruct through various techniques and strive to remain current in educational philosophies. The courses of study for Montgomery Middle School, Lower Campus, include the core subjects of language arts, mathematics, science, social studies, Spanish, and physical education. Cycle opportunities include: health, art, family and consumer sciences and industrial technology. Also offered are elective music courses of band, chorus, orchestra, and music workshop.



Demographic

Overview

Montgomery Upper Middle School 2016-2017

Grade Span 07-08

35-3320-070 SOMERSET MONTGOMERY TWP 375 BURNT HILL ROAD SKILLMAN, NJ 08558-9401

The **2016-17 School Performance Reports** are designed to share school and district information collected by the New Jersey Department of Education directly with parents, educators, and communities. The Department believes that the greatest potential to improve school performance and student outcomes is through parents, educators, and community members working together. These reports seek to make that process easier by providing information that can help people to:

- Learn more: The School Performance Reports contain a wealth of data, going far beyond a school's test scores to include information about the staff working in a school, student discipline rates, and the sports and clubs offered.
- Ask questions: These reports can help start a conversation, but they cannot answer all the questions you might have about schools in
 your community. Use the contact information provided to engage with faculty and administrators at your schools to ask about the data you
 see in these reports.
- **Get involved:** Schools need help from parents and communities to help students succeed. Contact your school to find out about school board meetings or parent and community groups.

Navigating through the reports:

- Download this report to a PDF by clicking the icon at the top of the page.
- Search for specific text or words in these reports by using the search box at the top of the page.
- The menu bar at the top of the page or the table of contents at the left of the screen can be used to move between sections of the report.
- The arrow buttons at the top left of the screen can be used to move between pages of the report.

Other Resources:

- Review the Parent Summary Report or the district-level report for this school.
- For more detailed information about the data in these reports, where it comes from, and how to use it: Reference Guide or Interpretive Video.
- Download the data used in these reports.
- Want to give us feedback? Take our feedback survey: <u>surveylink</u>
- Questions about the reports? Contact us at reportcard@doe.nj.gov



Overview

Montgomery Upper Middle School 2016-2017

Grade Span 07-08

35-3320-070 SOMERSET MONTGOMERY TWP 375 BURNT HILL ROAD SKILLMAN, NJ 08558-9401

Footnotes

- 1. An "*" indicates that data is not displayed to protect student privacy; "N" indicates no data is available to display.
- 2. ** ESSA accountability targets are only included if data is available for at least 20 students.

Note: Additional footnotes may exist within the reports specific to certain data tables. In those instances, the footnotes will be displayed below the applicable table.



Grade Span 07-08

35-3320-070 SOMERSET MONTGOMERY TWP 375 BURNT HILL ROAD SKILLMAN, NJ 08558-9401

Enrollment Trends by Grade

This table shows the number of students enrolled by grade for the past three school years. Ungraded students are students who are "on roll" but are educated in ungraded classrooms.

| 2014-15 | 2015-16 | 2016-17 |
|---------|------------|--------------------|
| 393 | 411 | 386 |
| 420 | 403 | 419 |
| 7 | 7 | 11 |
| 820 | 821 | 816 |
| | 393 420 | 393 411 420 403 |

Enrollment Trends by Student Group

This table shows the percentage of students by student group for the past three school years. Data for some student groups was not available before 2016-17.

| Student Group | 2014-15 | 2015-16 | 2016-17 |
|--|---------|---------|---------|
| Female | 49% | 50% | 49% |
| Male | 51% | 50% | 51% |
| Economically Disadvantaged Students | 4% | 4% | 4% |
| Students with Disabilities | 12% | 11% | 12% |
| English Learners | 1% | 2% | 2% |
| Homeless Students | | | 0% |
| Students in Foster Care | | | 0% |
| Military-Connected Students | | | 0% |
| Migrant Students | | | 0% |

Enrollment by Racial and Ethnic Group

This table shows the percentage of students by racial and ethnic group.

| Racial and Ethnic Group | % of Students | | | |
|-------------------------------------|---------------|-------|--|--|
| Asian | | 46.1% | | |
| White | | 44.0% | | |
| Hispanic | 5.1% | | | |
| Black or African American | 3.7% | | | |
| American Indian or Alaska Native | 0.0% | | | |
| Native Hawaiian or Pacific Islander | 0.0% | | | |
| Two or More Races | 1.1% | | | |

Enrollment by Home Language

This table shows the percentage of students by primary home language. Only the top 5 languages with at least 1% of students are shown. All other students are included in Other Languages.

| Home Language | % of Students |
|---------------|---------------|
| English | 71.1% |
| Chinese | 7.1% |
| Telugu | 4.5% |
| Spanish | 3.3% |
| Hindi | 2.7% |
| Other | 11.1% |



Overview

Montgomery Upper Middle School 2016-2017

Grade Span 07-08

35-3320-070 SOMERSET MONTGOMERY TWP 375 BURNT HILL ROAD SKILLMAN, NJ 08558-9401

English Language Arts/Literacy Assessment - Participation and Performance

This table shows information about the English Language Arts/Literacy section of the *Partnership for Assessment of Readiness for College and Careers* (PARCC) assessment for the school and each student group. The PARCC assessment has five performance levels, where levels 4 and 5 (met or exceeded expectations) indicate students have demonstrated readiness for the next grade level/course and are on track for college and careers. This table shows the number of valid test scores, the percentage of students that took the test, and the percentage of testers that met or exceeded expectations in the school, the district, and across the state. The last three columns of the table show the accountability proficiency rate, the annual target, and whether the school or student group met its annual target as required by the *Every Student Succeeds Act (ESSA)* accountability. Student groups with the annual target section grayed out are not required to meet annual targets under *ESSA* accountability. For more details on New Jersey's accountability system, see these accountability resources.

| Student Group | Valid Scores | % of students Taking Test | School: % of Testers Met/Exceeded Expectations | District: % of Testers Met/Exceeded Expectations | State: % of Testers Met/Exceeded Expectations | Proficiency Rate for Federal Accountability | 2016-17 Annual Target | Met 2016-17 Annual Target |
|---|--------------|------------------------------|---|---|--|---|--------------------------|------------------------------|
| Schoolwide | 750 | 98.0 | 78.30 | 78.10 | 54.90 | 78.3 | 77.1 | Met Target |
| White | 337 | 96.7 | 70.60 | 71.00 | 63.90 | 70.6 | 66.7 | Met Target |
| Hispanic | 39 | 97.6 | 46.10 | 47.20 | 39.80 | 46.1 | 61.6 | Not Met |
| Black or African American | 30 | 100.0 | 36.70 | 51.30 | 35.20 | 36.7 | 54 | Not Met |
| Asian, Native Hawaiian, or Pacific Islander | 339 | 99.5 | 93.50 | 90.20 | 80.70 | 93.5 | 80 | Met Goal |
| American Indian or Alaska Native | * | * | * | 100.00 | 53.70 | N | ** | ** |
| Two or More Races | * | * | * | * | 54.90 | * | ** | ** |
| Female | 362 | 98.5 | 85.60 | 83.90 | 62.20 | 85.6 | | |
| Male | 388 | 97.6 | 71.40 | 72.80 | 48.10 | 71.4 | | |
| Economically Disadvantaged Students | 32 | 97.1 | 43.70 | 37.70 | 36.20 | 43.7 | 66.2 | Not Met |
| Non-Economically Disadvantaged Students | 718 | 98.1 | 79.80 | 80.20 | 65.80 | 79.8 | | |
| Students with Disabilities | 100 | 97.1 | 24.00 | 30.60 | 20.50 | 24 | 25.1 | Met Target† |
| Students without Disabilities | 650 | 98.2 | 86.60 | 86.20 | 61.90 | 86.6 | | |
| English Learners | 18 | 91.3 | 55.60 | 55.30 | 25.20 | 52.7 | N | N |
| Non-English Learners | 732 | 98.2 | 78.80 | 79.10 | 57.40 | 78.8 | | |
| Homeless Students | N | N | N | N | 26.40 | N | | |
| Students In Foster Care | N | N | N | N | 24.80 | N | | |
| Military-Connected Students | N | N | N | 66.60 | 53.50 | N | | |
| Migrant Students | N | N | N | N | 23.00 | N | | |

^{**} ESSA accountability targets are only included if data is available for at least 20 students

[†] Target was met within a confidence interval.



Grade Span 07-08

35-3320-070 SOMERSET MONTGOMERY TWP 375 BURNT HILL ROAD SKILLMAN, NJ 08558-9401

English Language Arts/Literacy Assessment - Performance by Grade: Grade 7

This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | % Level 1: Did Not Yet Meet Expectations | % Level 2: Partially Met Expectations | % Level 3: Approached Expectations | % Level 4: Met Expectations | % Level 5: Exceeded Expectations | % of Testers Met/ Exceeded Expectations | State % of Testers Met / Exceeded Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|---|--|
| Schoolwide | 380 | 772 | 772 | 756 | 6% | 6% | 13% | 36% | 40% | 76% | 59% |
| White | 174 | 758 | 758 | 764 | 9% | 9% | 18% | 42% | 23% | 65% | 69% |
| Hispanic | 19 | 749 | 749 | 742 | * | * | * | * | * | 47% | 44% |
| Black or African American | 12 | 734 | 734 | 737 | * | * | * | * | 0% | 25% | 38% |
| Asian, Native Hawaiian, or Pacific Islander | 171 | 791 | 791 | 784 | * | * | * | 32% | 61% | 93% | 85% |
| American Indian or Alaska Native | N | N | N | 755 | N | N | N | N | N | N | 59% |
| Two or More Races | * | * | * | 757 | * | * | * | * | * | * | 59% |
| Female | 183 | 781 | 781 | 764 | * | * | 10% | 36% | 48% | 83% | 68% |
| Male | 197 | 763 | 763 | 749 | * | * | 16% | 37% | 32% | 69% | 51% |
| Economically Disadvantaged Students | 15 | 749 | 749 | 739 | * | 0% | * | * | * | 53% | 40% |
| Non-Economically Disadvantaged Students | 365 | 773 | 773 | 766 | * | 6% | * | * | * | 76% | 70% |
| Students with Disabilities | 47 | 713 | 713 | 719 | * | * | 21% | * | * | 13% | 19% |
| Students without Disabilities | 333 | 780 | 780 | 763 | * | * | 12% | * | * | 84% | 67% |
| English Learners | * | * | * | 701 | * | * | * | * | * | * | * |
| Non-English Learners | * | * | * | 758 | * | * | * | * | * | * | * |
| Homeless Students | N | N | N | 731 | N | N | N | N | N | N | 31% |
| Students in Foster Care | N | N | N | 727 | N | N | N | N | N | N | 27% |
| Military-Connected Students | N | N | N | 756 | N | N | N | N | N | N | 64% |
| Migrant Students | N | N | N | 708 | N | N | N | N | N | N | 15% |



Grade Span 07-08

35-3320-070 SOMERSET MONTGOMERY TWP 375 BURNT HILL ROAD SKILLMAN, NJ 08558-9401

English Language Arts/Literacy Assessment - Performance by Grade: Grade 8

This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | % Level 1: Did Not Yet Meet Expectations | % Level 2: Partially Met Expectations | % Level 3: Approached Expectations | % Level 4: Met Expectations | % Level 5: Exceeded Expectations | % of Testers Met/ Exceeded Expectations | State % of Testers Met / Exceeded Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|---|--|
| Schoolwide | 417 | 780 | 780 | 757 | 2% | 4% | 12% | 45% | 37% | 82% | 59% |
| White | 172 | 773 | 773 | 764 | * | * | 16% | 49% | 27% | 76% | 68% |
| Hispanic | 21 | 747 | 747 | 742 | * | * | * | * | * | 43% | 44% |
| Black or African American | 19 | 745 | 745 | 738 | * | * | * | * | * | 53% | 39% |
| Asian, Native Hawaiian, or Pacific Islander | 201 | 794 | 794 | 786 | * | * | 6% | 43% | 50% | 94% | 86% |
| American Indian or Alaska Native | N | N | N | 751 | N | N | N | N | N | N | 52% |
| Two or More Races | * | * | * | 758 | * | * | * | * | * | * | 60% |
| Female | 207 | 789 | 789 | 766 | * | * | 8% | 45% | 44% | 88% | 68% |
| Male | 210 | 772 | 772 | 749 | * | * | 15% | 46% | 30% | 75% | 50% |
| Economically Disadvantaged Students | 16 | 738 | 738 | 739 | * | * | * | * | * | 44% | 40% |
| Non-Economically Disadvantaged Students | 401 | 782 | 782 | 766 | * | * | * | * | * | 83% | 69% |
| Students with Disabilities | 52 | 734 | 734 | 718 | * | * | 25% | 35% | * | 37% | 18% |
| Students without Disabilities | 365 | 787 | 787 | 764 | * | * | 10% | 47% | * | 88% | 67% |
| English Learners | * | * | * | 701 | * | * | * | * | * | * | * |
| Non-English Learners | * | * | * | 759 | * | * | * | * | * | * | * |
| Homeless Students | N | N | N | 727 | N | N | N | N | N | N | 28% |
| Students in Foster Care | N | N | N | 722 | N | N | N | N | N | N | 28% |
| Military-Connected Students | N | N | N | 756 | N | N | N | N | N | N | 61% |
| Migrant Students | N | N | N | 721 | N | N | N | N | N | N | 21% |

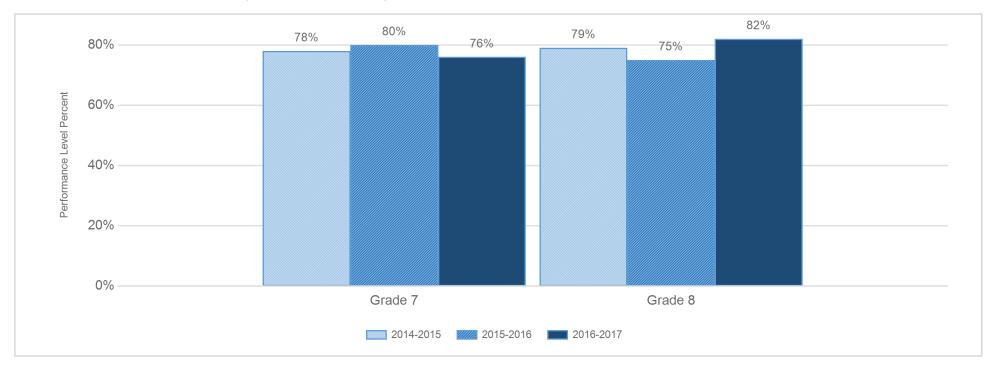


Grade Span 07-08

35-3320-070 SOMERSET MONTGOMERY TWP 375 BURNT HILL ROAD SKILLMAN, NJ 08558-9401

English Language Arts/Literacy Assessment - Performance Trends

This graph shows the percentage of students who met or exceeded expectations for the past three years.





Overview

Montgomery Upper Middle School 2016-2017

Student Growth

Grade Span 07-08

35-3320-070 SOMERSET MONTGOMERY TWP 375 BURNT HILL ROAD SKILLMAN, NJ 08558-9401

Mathematics Assessment - Participation and Performance

This table shows information about the Mathematics section of the *Partnership for Assessment of Readiness for College and Careers* (PARCC) assessment for the school and each student group. The PARCC assessment has five performance levels, where levels 4 and 5 (met or exceeded expectations) indicate students have demonstrated readiness for the next grade level/course and are on track for college and careers. This table shows the number of valid test scores, the percentage of students that took the test, and the percentage of testers that met or exceeded expectations in the school, the district, and across the state. The last three columns of the table show the accountability proficiency rate, the annual target, and whether the school or student group met its annual target as required by the *Every Student Succeeds Act* (*ESSA*) accountability. Student groups with the annual target section grayed out are not required to meet annual targets under *ESSA* accountability. For more details on New Jersey's accountability system, see these accountability resources.

| Student Group | Valid Scores | % of students Taking Test | School: % of Testers Met/Exceeded Expectations | District: % of Testers Met/Exceeded Expectations | State: % of Testers Met/Exceeded Expectations | Proficiency Rate for Federal Accountability | 2016-17 Annual Target | Met 2016-17 Annual Target |
|---|--------------|------------------------------|---|---|--|---|--------------------------|------------------------------|
| Schoolwide | 749 | 98.2 | 72.80 | 74.00 | 43.50 | 72.8 | 70.9 | Met Target |
| White | 338 | 97.2 | 60.90 | 64.90 | 52.40 | 60.9 | 60.5 | Met Target |
| Hispanic | 39 | 97.6 | 43.60 | 46.40 | 27.60 | 43.6 | 32.8 | Met Target |
| Black or African American | 29 | 96.9 | 34.50 | 39.00 | 21.70 | 34.5 | 22.5 | Met Target |
| Asian, Native Hawaiian, or Pacific Islander | 338 | 99.5 | 91.80 | 89.20 | 75.60 | 91.8 | 80 | Met Goal |
| American Indian or Alaska Native | * | * | * | 100.00 | 42.50 | N | ** | ** |
| Two or More Races | * | * | * | * | 44.90 | * | ** | ** |
| Female | 362 | 98.7 | 74.60 | 75.20 | 44.10 | 74.6 | | |
| Male | 387 | 97.6 | 71.10 | 72.90 | 42.90 | 71.1 | | |
| Economically Disadvantaged Students | 32 | 97.1 | 37.50 | 36.80 | 25.10 | 37.5 | 43.3 | Met Target† |
| Non-Economically Disadvantaged Students | 717 | 98.2 | 74.40 | 76.00 | 54.30 | 74.4 | | |
| Students with Disabilities | 99 | 97.1 | 24.20 | 26.80 | 16.50 | 24.2 | 22.1 | Met Target |
| Students without Disabilities | 650 | 98.3 | 80.20 | 82.50 | 48.80 | 80.2 | | |
| English Learners | 18 | 96.3 | 38.90 | 60.00 | 23.30 | 38.9 | N | N |
| Non-English Learners | 731 | 98.2 | 73.60 | 74.60 | 45.20 | 73.6 | | |
| Homeless Students | N | N | N | N | 16.40 | N | | |
| Students In Foster Care | N | N | N | N | 15.10 | N | | |
| Military-Connected Students | N | N | N | 66.60 | 39.90 | N | | |
| Migrant Students | N | N | N | N | 18.20 | N | | |

^{**} ESSA accountability targets are only included if data is available for at least 20 students.

[†] Target was met within a confidence interval.



Grade Span 07-08

35-3320-070 SOMERSET MONTGOMERY TWP 375 BURNT HILL ROAD SKILLMAN, NJ 08558-9401

Mathematics Assessment - Performance by Grade: Grade 7**

This table shows participation and performance on the Mathematics section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by end of course exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | % Level 1: Did Not Yet Meet Expectations | % Level 2: Partially Met Expectations | % Level 3: Approached Expectations | % Level 4: Met Expectations | % Level 5: Exceeded Expectations | % of Testers Met/ Exceeded Expectations | State % of Testers Met / Exceeded Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|---|--|
| Schoolwide | 262 | 750 | 750 | 741 | * | 12% | 31% | 49% | * | 55% | 40% |
| White | 150 | 747 | 747 | 748 | * | 15% | 39% | 43% | * | 45% | 49% |
| Hispanic | 19 | 732 | 732 | 730 | * | * | * | * | 0% | 37% | 23% |
| Black or African American | * | * | * | 726 | * | * | * | * | * | * | 19% |
| Asian, Native Hawaiian, or Pacific Islander | 79 | 761 | 761 | 764 | * | * | 17% | 66% | 14% | 80% | 72% |
| American Indian or Alaska Native | N | N | N | 741 | N | N | N | N | N | N | 45% |
| Two or More Races | * | * | * | 740 | * | * | * | * | * | * | 39% |
| Female | 122 | 751 | 751 | 743 | * | 11% | 31% | 50% | * | 56% | 41% |
| Male | 140 | 750 | 750 | 740 | * | 13% | 30% | 49% | * | 54% | 38% |
| Economically Disadvantaged Students | 15 | 738 | 738 | 729 | * | * | * | * | * | 33% | 22% |
| Non-Economically Disadvantaged Students | 247 | 751 | 751 | 749 | * | * | * | * | * | 56% | 50% |
| Students with Disabilities | 45 | 724 | 724 | 716 | * | * | 36% | * | 0% | 11% | 11% |
| Students without Disabilities | 217 | 756 | 756 | 746 | * | * | 30% | * | 7% | 64% | 45% |
| English Learners | * | * | * | 712 | * | * | * | * | * | * | * |
| Non-English Learners | * | * | * | 742 | * | * | * | * | * | * | * |
| Homeless Students | N | N | N | 722 | N | N | N | N | N | N | 15% |
| Students in Foster Care | N | N | N | 718 | N | N | N | N | N | N | 15% |
| Military-Connected Students | N | N | N | 743 | N | N | N | N | N | N | 43% |
| Migrant Students | N | N | N | 708 | N | N | N | N | N | N | * |

^{**}Grade 7 does not include students who took the Algebra I, Geometry, or Algebra II end of course tests.



Grade Span 07-08

35-3320-070 SOMERSET MONTGOMERY TWP 375 BURNT HILL ROAD SKILLMAN, NJ 08558-9401

Mathematics Assessment - Performance by Grade: Grade 8**

This table shows participation and performance on the Mathematics section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by end of course exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | % Level 1: Did Not Yet Meet Expectations | % Level 2: Partially Met Expectations | % Level 3: Approached Expectations | % Level 4: Met Expectations | % Level 5: Exceeded Expectations | % of Testers Met/ Exceeded Expectations | State % of Testers Met / Exceeded Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|---|--|
| Schoolwide | 101 | 738 | 738 | 728 | 15% | * | 34% | 37% | * | 38% | 28% |
| White | 60 | 740 | 740 | 736 | * | * | 33% | 42% | 0% | 42% | 35% |
| Hispanic | 13 | 728 | 728 | 721 | * | * | * | * | 0% | 31% | 21% |
| Black or African American | 12 | 716 | 716 | 715 | * | * | * | * | * | * | 15% |
| Asian, Native Hawaiian, or Pacific Islander | 15 | 759 | 759 | 747 | * | 0% | * | * | * | 53% | 51% |
| American Indian or Alaska Native | N | N | N | 728 | N | N | N | N | Ν | N | 28% |
| Two or More Races | * | * | * | 726 | * | * | * | * | * | * | 28% |
| Female | 43 | 739 | 739 | 730 | * | * | 37% | 35% | * | 37% | 30% |
| Male | 58 | 737 | 737 | 725 | * | * | 31% | 38% | * | 38% | 26% |
| Economically Disadvantaged Students | 12 | 722 | 722 | 719 | * | * | * | * | * | 25% | 19% |
| Non-Economically Disadvantaged Students | 89 | 740 | 740 | 734 | * | * | * | * | * | 39% | 34% |
| Students with Disabilities | 38 | 715 | 715 | 705 | 40% | * | * | * | * | 18% | * |
| Students without Disabilities | 63 | 752 | 752 | 734 | 0% | * | * | * | * | 49% | * |
| English Learners | * | * | * | 703 | * | * | * | * | * | * | * |
| Non-English Learners | * | * | * | 729 | * | * | * | * | * | * | * |
| Homeless Students | N | N | N | 710 | N | N | N | N | N | N | 11% |
| Students in Foster Care | N | N | N | 705 | N | N | N | N | N | N | 12% |
| Military-Connected Students | N | N | N | 733 | N | N | N | N | N | N | 35% |
| Migrant Students | N | N | N | 713 | N | N | N | N | N | N | * |

^{**}Grade 8 does not include students who took the Algebra I, Geometry, or Algebra II end of course tests.



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35-3320-070 SOMERSET MONTGOMERY TWP 375 BURNT HILL ROAD SKILLMAN, NJ 08558-9401

Mathematics Assessment - Performance by Test: Algebra I

This table shows participation and performance on the Mathematics section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by end of course exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | % Level 1: Did Not Yet Meet Expectations | % Level 2: Partially Met Expectations | % Level 3: Approached Expectations | % Level 4: Met Expectations | % Level 5: Exceeded Expectations | % of Testers Met/ Exceeded Expectations | State % of Testers Met / Exceeded Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|---|--|
| Schoolwide | 288 | 777 | 769 | 743 | * | * | 10% | 77% | 12% | 88% | 42% |
| White | 106 | 767 | * | 751 | * | * | 17% | 76% | * | 80% | 52% |
| Hispanic | * | * | * | 728 | * | * | * | * | * | * | 24% |
| Black or African American | * | * | * | 724 | * | * | * | * | * | * | 19% |
| Asian, Native Hawaiian, or Pacific Islander | 165 | 784 | 783 | 774 | * | * | * | 79% | 16% | 95% | 76% |
| American Indian or Alaska Native | N | N | N | 736 | N | N | N | N | N | N | 30% |
| Two or More Races | * | * | * | 741 | * | * | * | * | * | * | 41% |
| Female | 156 | 776 | * | 744 | * | * | 10% | 79% | 9% | 88% | 43% |
| Male | 132 | 778 | * | 741 | * | * | 11% | 74% | 14% | 89% | 40% |
| Economically Disadvantaged Students | * | * | * | 727 | * | * | * | * | * | * | 23% |
| Non-Economically Disadvantaged Students | * | * | * | 751 | * | * | * | * | * | * | 52% |
| Students with Disabilities | 13 | 763 | 734 | 714 | * | * | * | 77% | * | 77% | 10% |
| Students without Disabilities | 275 | 777 | 773 | 747 | * | * | * | 77% | * | 89% | 47% |
| English Learners | * | * | * | 708 | * | * | * | * | * | * | * |
| Non-English Learners | * | * | * | 745 | * | * | * | * | * | * | * |
| Homeless Students | N | N | N | 718 | N | N | N | N | N | N | 13% |
| Students in Foster Care | N | N | N | 711 | N | N | N | N | N | N | * |
| Military-Connected Students | N | N | N | 742 | N | N | N | N | N | N | 37% |
| Migrant Students | N | N | N | 715 | N | N | N | N | N | N | 21% |



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Mathematics Assessment - Performance by Test: Geometry

This table shows participation and performance on the Mathematics section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by end of course exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | % Level 1: Did Not Yet Meet Expectations | % Level 2: Partially Met Expectations | % Level 3: Approached Expectations | % Level 4: Met Expectations | % Level 5: Exceeded Expectations | % of Testers Met/ Exceeded Expectations | State % of Testers Met / Exceeded Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|---|--|
| Schoolwide | 134 | 780 | 763 | 734 | * | * | * | 52% | 46% | 99% | 30% |
| White | * | * | * | 740 | * | * | * | * | * | * | 38% |
| Hispanic | * | * | * | 722 | * | * | * | * | * | * | 14% |
| Black or African American | N | N | N | 719 | N | N | N | N | N | N | * |
| Asian, Native Hawaiian, or Pacific Islander | 100 | 781 | 775 | 758 | * | * | * | 50% | 48% | 98% | 65% |
| American Indian or Alaska Native | N | N | N | 730 | N | N | N | N | N | N | 29% |
| Two or More Races | * | * | * | 733 | * | * | * | * | * | * | 32% |
| Female | 64 | 780 | 762 | 735 | * | * | * | 56% | 44% | 100% | 31% |
| Male | 70 | 781 | 765 | 733 | * | * | * | 49% | 49% | 97% | 30% |
| Economically Disadvantaged Students | * | * | * | 721 | * | * | * | * | * | * | 13% |
| Non-Economically Disadvantaged Students | * | * | * | 740 | * | * | * | * | * | * | 39% |
| Students with Disabilities | * | * | * | 711 | * | * | * | * | * | * | * |
| Students without Disabilities | * | * | * | 738 | * | * | * | * | * | * | * |
| English Learners | N | N | N | 710 | N | N | N | N | N | N | * |
| Non-English Learners | 134 | 780 | * | 735 | * | * | * | 52% | 46% | 99% | * |
| Homeless Students | N | N | N | 717 | N | N | N | N | N | N | * |
| Students in Foster Care | N | N | N | 713 | N | N | N | N | N | N | * |
| Military-Connected Students | N | N | N | 727 | N | N | N | N | N | N | 15% |
| Migrant Students | N | N | N | 704 | N | N | N | N | N | N | * |



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Mathematics Assessment - Performance by Test: Algebra II

This table shows participation and performance on the Mathematics section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by end of course exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | % Level 1: Did Not Yet Meet Expectations | % Level 2: Partially Met Expectations | % Level 3: Approached Expectations | % Level 4: Met Expectations | % Level 5: Exceeded Expectations | % of Testers Met/ Exceeded Expectations | State % of Testers Met / Exceeded Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|---|--|
| Schoolwide | 16 | 820 | 769 | 725 | * | * | * | * | 69% | 100% | 28% |
| White | * | * | * | 731 | * | * | * | * | * | * | 33% |
| Hispanic | N | N | N | 710 | N | N | N | N | N | N | 14% |
| Black or African American | N | N | N | 703 | N | N | N | N | N | N | * |
| Asian, Native Hawaiian, or Pacific Islander | 15 | 822 | 789 | 761 | * | * | * | * | 73% | 100% | 62% |
| American Indian or Alaska Native | N | N | N | 715 | N | N | N | N | N | N | 20% |
| Two or More Races | N | N | N | 718 | N | N | N | N | N | N | 25% |
| Female | * | * | * | 725 | * | * | * | * | * | * | 27% |
| Male | * | * | * | 725 | * | * | * | * | * | * | 29% |
| Economically Disadvantaged Students | N | N | N | 708 | N | N | N | N | N | N | 13% |
| Non-Economically Disadvantaged Students | 16 | 820 | 770 | 733 | * | * | * | * | 69% | 100% | 35% |
| Students with Disabilities | N | N | N | 692 | N | N | N | N | N | N | * |
| Students without Disabilities | 16 | 820 | 773 | 729 | * | * | * | * | 69% | 100% | * |
| English Learners | N | N | N | 692 | N | N | N | N | N | N | * |
| Non-English Learners | 16 | 820 | * | 726 | * | * | * | * | 69% | 100% | * |
| Homeless Students | N | N | N | 702 | N | N | N | N | N | N | * |
| Students in Foster Care | N | N | N | 692 | N | N | N | N | N | N | * |
| Military-Connected Students | N | N | N | 710 | N | N | N | N | N | N | 14% |
| Migrant Students | N | N | N | 702 | N | N | N | N | N | N | 14% |



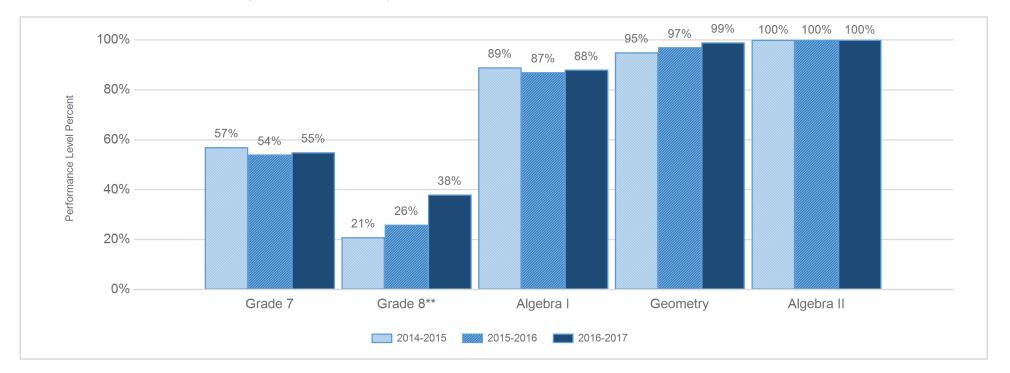
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Mathematics Assessment – Performance Trends

This graph shows the percentage of students who met or exceeded expectations for the past three years.



^{**}Grades 6-8 do not include students who took the Algebra I, Geometry, or Algebra II end of course tests.



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Alternate Assessments - Participation

This table shows the number of students taking the Dynamic Learning Maps Alternate Assessment, which tests academic progress in English Language Arts (ELA) and Mathematics for students with different types of significant cognitive disabilities.

| Grade | ELA: # Students Tested | Math: # Students Tested |
|-------|---------------------------|----------------------------|
| 7 | * | * |
| 8 | * | * |

English Language Proficiency Test - Participation and Performance

This table shows, by years in district, the number of English learner students taking the ACCESS for ELLs 2.0 Assessment for English language proficiency. The table also shows the percentage of students tested that received an overall score of 4.5 or above. Students must receive a score of 4.5 or higher to be considered for proficient status.

| Years in District | # Students Tested | % Students with Overall Score Below 4.5 | % Students with Overall Score of 4.5 and above |
|-------------------|----------------------|---|--|
| 1 | * | * | * |
| 2 | * | * | * |
| 3 | * | * | * |
| 4 | * | * | * |
| 5+ | N | N | N |



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This section shows performance on the NJASK science test which measures students' ability to recall information and to solve problems by applying science concepts. The assessment is given to students in grades 4 and 8 and has three proficiency categories. Students performing at "Proficient" and "Advanced Proficient" have demonstrated readiness for the next grade-level/course.

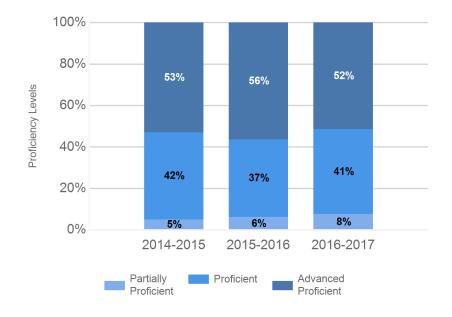
NJASK Science Assessment Performance: Grade 8

This table shows the percentage of students in each proficiency category for the NJASK science test for the school and each student group and also provides a comparison to the statewide percentages.

| Student Group | % Advanced Proficient | % Proficient | % Partially Proficient |
|---|-----------------------|--------------|---------------------------|
| Statewide | 27% | 47% | 27% |
| Schoolwide | 52% | 41% | 8% |
| White | 42% | 49% | 9% |
| Hispanic | 19% | 52% | 29% |
| Black or African American | * | 72% | * |
| Asian, Native Hawaiian, or Pacific Islander | 67% | 30% | 3% |
| American Indian or Alaska Native | N | N | N |
| Two or More Races | * | N | * |
| Economically Disadvantaged Students | 29% | 43% | 29% |
| Students with Disabilities | 15% | 47% | 38% |
| English Learners | * | * | * |

NJASK Science Assessment Performance Trends: Grade 8

This graph shows the percentage of students by proficiency category for the past three school years.





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This section of the performance report shows information on student growth which measures how much students are learning each year. Each student receives a **Student** Growth Percentile (SGP) for English Language Arts/Literacy (ELA) in grades 4 through 8 and for Mathematics in grades 4 through 7 that explains their progress compared to students who had the same test scores in the prior year.

A student's **SGP** falls between 1 and 99 and can be grouped into three levels: **Low Growth: Less than 35**

Typical Growth: Between 35 and 65

High Growth: Greater than 65

If the student growth percentiles for all students in the school are ordered from smallest to largest, the median student growth percentile (mSGP) is the percentile in the middle of that list. Watch a short video that explains how median Student Growth Percentile (mSGP) is calculated here: http://www.state.ni.us/education/nismart/performance/

Student Growth

This table shows the median Student Growth Percentile (mSGP) for both English Language Arts/Literacy (ELA) and Mathematics for the school and each student group with comparisons to the district and the state. This table also shows whether the school and each student group met the ESSA accountability target of 40 for the 2016-17 school year.

| Student Group | ELA: School Median | ELA: District Median | ELA: Statewide Median | ELA: Met Target of 40 | Math: School Median | Math: District Median | Math: Statewide Median | Math: Met Target of 40 |
|---|-----------------------|-------------------------|-----------------------------|--------------------------|------------------------|--------------------------|------------------------------|---------------------------|
| Schoolwide | 46 | 54 | 50 | Met Target | 49 | 56 | 50 | Met Target |
| White | 44 | 51 | 50 | Met Target | 45.5 | 56 | 52 | Met Target |
| Hispanic | 37.5 | 44 | 49 | Not Met | 46 | 49 | 47 | ** |
| Black or African American | * | 32 | 45 | Not Met | 51.5 | 47 | 43 | ** |
| Asian, Native Hawaiian, or Pacific Islander | 52 | 60 | 60 | Met Target | 57 | 58 | 59 | Met Target |
| American Indian or Alaska Native | N | N | N | N | N | N | N | N |
| Two or More Races | * | * | 51 | ** | N | N | N | N |
| Economically Disadvantaged | 50 | 46 | 47 | Met Target | 51 | 54.5 | 46 | ** |
| Students with Disabilities | 35 | 41 | 41 | Not Met | 39.5 | 56 | 43 | Not Met |
| English Learners | 52 | 65 | 53 | ** | * | * | 51 | ** |

^{**} ESSA accountability targets are only included if data is available for at least 20 students.



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Each student receives a **Student Growth Percentile** (**SGP**) for English Language Arts/Literacy (ELA) in grades 4 through 8 and for Mathematics in grades 4 through 7 that explains their progress compared to students who had the same test scores in the prior year.

A student's **SGP** falls between 1 and 99 and can be grouped into three levels:

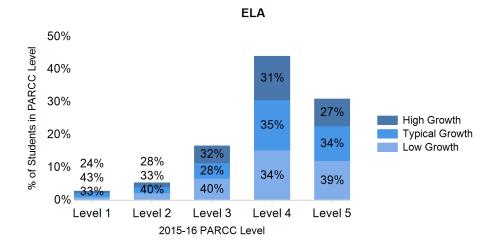
Low Growth: Less than 35

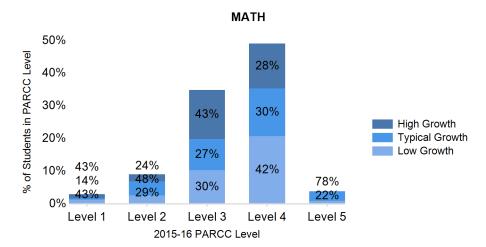
Typical Growth: Between 35 and 65

High Growth: Greater than 65

Student Growth by Performance Level

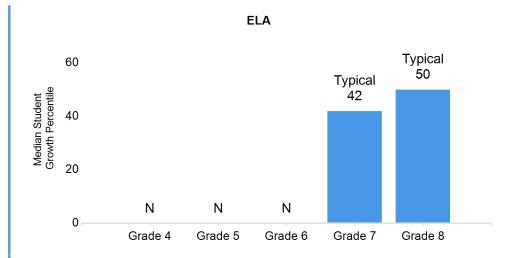
These graphs show the percentage of students by 2015-16 PARCC performance level that fall into each of the three levels of growth based on their 2016-17 test scores.

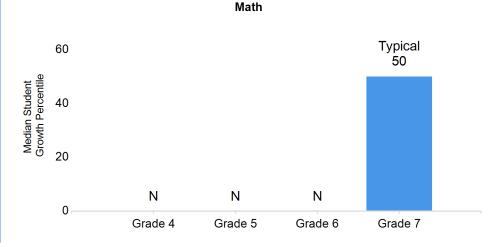




Student Growth by Grade

These graphs show the median Student Growth Percentile for students in each grade.







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This section shows the types of courses that students were enrolled in by grade level for the 2016-17 school year. You can find more information about New Jersey Student Learning Standards on our website and more details about the data in this section in our Reference Guide.

Mathematics - Course Participation

This table shows the number of students by grade that were enrolled in **Mathematics** courses by subject area. Students are counted more than once if they are enrolled in more than one math course. Students counted in the other math category may be enrolled in grade level math courses, intervention courses, or other advanced math courses.

| Grade | Algebra I | Geometry | Grade Level and Other Math |
|------------|-----------|----------|----------------------------|
| 7 | 108 | 14 | 273 |
| 8 | 190 | 121 | 125 |
| Schoolwide | 298 | 135 | 398 |

World Languages - Course Participation

This table shows the number of students by grade that were enrolled in **World Languages** courses by language. Students are counted more than once if they are enrolled in more than one language course. The bottom row of the table shows students enrolled in a level 3 or higher language course (such as French III or IV).

| Grade | Spanish | French | Italian | Latin | German | Chinese | Other Languages |
|-------------------------------|---------|--------|---------|-------|--------|---------|-----------------|
| 7 | 162 | 125 | 0 | 0 | 50 | 0 | 0 |
| 8 | 197 | 99 | 0 | 0 | 74 | 0 | 0 |
| Schoolwide | 359 | 224 | 0 | 0 | 124 | 0 | 0 |
| Enrolled in Level 3 or Higher | N | N | N | N | N | N | N |

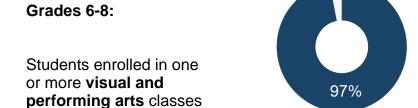


Grade Span 07-08

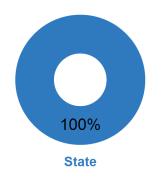
35-3320-070 SOMERSET **MONTGOMERY TWP 375 BURNT HILL ROAD** SKILLMAN, NJ 08558-9401

Visual and Performing Arts – Course Participation

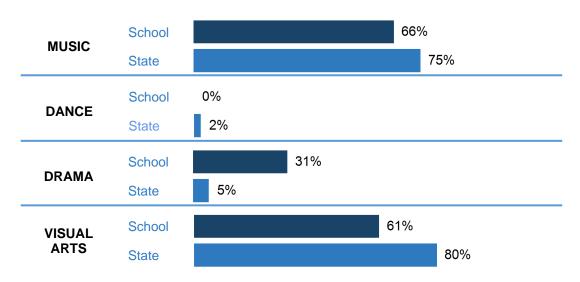
The top graphs below show the percentages of students that were enrolled in any Visual and Performing Arts classes within the school and across the state. The graphs at the bottom of the page show the percentages of students enrolled in at least one course within each of the four arts disciplines within the school and across the state.



School



Students enrolled in one or more classes by discipline:





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35-3320-070 SOMERSET MONTGOMERY TWP 375 BURNT HILL ROAD SKILLMAN, NJ 08558-9401

This section shows information about student absences which provides important information about a school's culture and climate. In addition, research shows that student absences impact a child's ability to succeed in school. The New Jersey Department of Education selected chronic absenteeism as its measure of school quality and student success for the *ESSA* accountability plan. **Chronic absenteeism** is defined as being absent for 10% or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.

Chronic Absenteeism

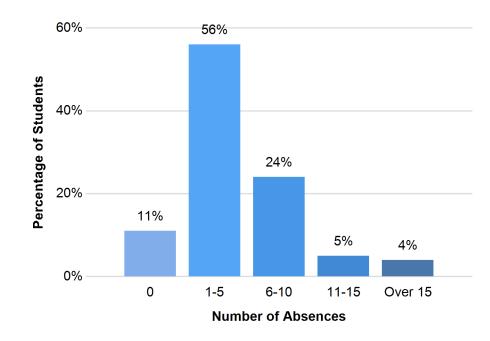
This table shows the percentage of students in grades K-12 in the school and each student group who were chronically absent. This table also shows whether the school and each student group met the *ESSA* accountability targets for 2016-17.

| Student Group | % Chronically Absent | 2016-17 Target | Met 2016-17 Target |
|---|-------------------------|-------------------|--------------------------|
| Schoolwide | 3.00 | 9.10 | Met Target |
| White | 3.90 | 9.10 | Met Target |
| Hispanic | 9.50 | 9.10 | Not Met |
| Black or African American | 6.30 | 9.10 | Met Target |
| Asian, Native Hawaiian, or Pacific Islander | 1.10 | 9.10 | Met Target |
| American Indian or Alaska Native | N | ** | ** |
| Two or More Races | N | ** | ** |
| Economically Disadvantaged Students | 12.10 | 9.10 | Not Met |
| Students with Disabilities | 7.70 | 9.10 | Met Target |
| English Learners | N | ** | ** |

^{**} ESSA accountability targets are only included if data is available for at least 20 students.

Days Absent

The graph displays the percentage of K-12 students schoolwide by the number of days they were absent during the school year. An absence is defined as being 'not present' and includes both excused and unexcused absences.





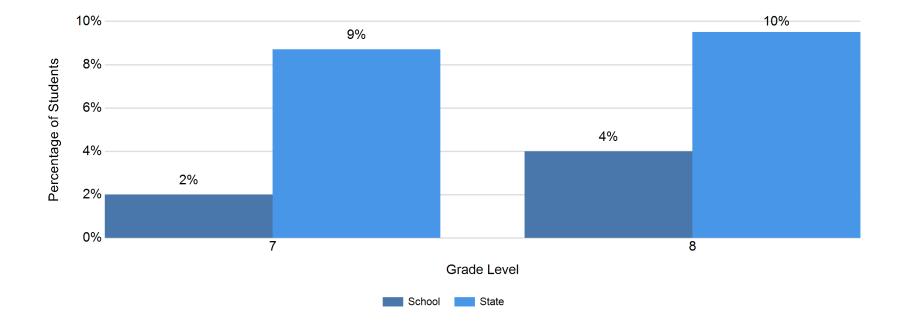
Montgomery Upper Middle School 2016-2017

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Chronic Absenteeism by Grade

This graph shows the percentage of students in the school and across the state who were chronically absent for each grade level. **Chronic absenteeism** is defined as being absent for 10% or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.





Grade Span 07-08

35-3320-070 SOMERSET MONTGOMERY TWP 375 BURNT HILL ROAD SKILLMAN, NJ 08558-9401

School Day

This table shows the start and end times and length of school day for a typical student at this school. **Instructional time** is the amount of time that a typical student was engaged in instructional activities under the supervision of a certified teacher.

| Category | School | | |
|----------------------------------|----------------|--|--|
| Typical Start Time | 8:10AM | | |
| Typical End Time | 2:55PM | | |
| Length of School Day | 6 Hrs 45 Mins | | |
| Full Time - Instructional Time | 6 Hrs. 5 Mins. | | |
| Shared Time - Instructional Time | * | | |

Student Suspension Rate

This table shows the percentage of students who received one or more in-school suspensions, one or more out-of-school suspensions, and one or more suspensions of any type during the school year. Students receiving both in-school and out-of-school suspensions will be counted in all rows of the table. Students who received more than one suspension are counted only one time in each category below.

| Suspension Types | % of Students |
|---------------------------|---------------|
| In-School Suspensions | 3.1% |
| Out-of-School Suspensions | 0.6% |
| Any Suspension | 3.7% |

Violence, Vandalism, HIB, and Substance Offenses

This table shows the number of incidents reported by type. A single incident may be counted under multiple incident types. The total unique incidents provides a non-duplicated count of incidents. The final row shows a rate of incidents for every 100 students enrolled in the school.

| Incident Type | Number of Incidents |
|--|---------------------|
| Violence | 0 |
| Vandalism | 0 |
| Weapons | 1 |
| Substances | 0 |
| Harassment, Intimidation, Bullying (HIB) | 11 |
| Total Unique Incidents | 12 |
| Incidents Per 100 Students Enrolled | 1.47 |

Student Expulsions

This table shows the number of students who were expelled from the school during the school year. An expulsion is when a student is removed from a school and does not receive any further educational services during the school year.

| Category | Number of Students |
|------------|--------------------|
| Expulsions | 0 |



Montgomery Upper Middle School 2016-2017

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Technology Readiness

This table shows information that was collected through the optional NJTRAx survey to determine a school's technology readiness. The student to device ratio shows the number of students for every computer or tablet in the school. The internet speed is the internet bandwidth per 1000 students enrolled in the district measured in megabits per second. The connectivity between schools is a school's LAN network architecture. The NJTRAx survey is optional for schools, so data may not be available for all schools. Additionally, schools that have adopted a Bring Your Own Device (BYOD) policy may have appear to have a very low Student to Device ratio due to this policy decision.

| School Year | Student to Device Ratio | Internet Speed | Recommended Internet Speed | Met Recommended Speed? | Connectivity between Schools | Recommended Connectivity | Met Recommended Connectivity? |
|-------------|-------------------------|----------------|-------------------------------|------------------------------|------------------------------------|-----------------------------|-------------------------------------|
| 2016-17 | 1.0:1 | 104.2 kbps | 100 kbps | Yes | N | Fiber | N |

Per-Pupil Expenditures (District Level)

This table shows the total current expenses for regular and special education students taught within the district's schools. It includes expenditures for instruction, support services, administration, operations and maintenance, extra-curricular activities, and community service. More information about district and charter school spending can be found using districts' <u>User Friendly Budgets</u>, or the NJDOE Finance <u>District Report Search</u> of the Comprehensive Annual Financial Reports (CAFRs) and Auditor's Management Reports (AMRs).

| Per-Pupil Expenditures | Federal | State/ Local | Total |
|----------------------------|---------|-----------------|----------|
| District Total (2015-2016) | \$224 | \$14,219 | \$14,443 |



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35-3320-070 SOMERSET MONTGOMERY TWP 375 BURNT HILL ROAD SKILLMAN, NJ 08558-9401

This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the **key terms used in the staff section**: **Faculty**: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)

Teachers: All classroom teachers

Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other district-level administrators

Full-Time Equivalent: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example – a teacher assigned to a school half time would be weighted 50% in calculations, but a teacher assigned to a school full time would be weighted 100% in calculations.

Teachers – Experience

This table shows information about experience for teachers assigned to this school and across the state.

| Category | Teachers in School | Teachers in State |
|--|--------------------|-------------------|
| Total Number of teachers | 77 | 120,724 |
| Average years experience in public schools | 10.2 | 11.8 |
| Average years experience in district | 9.5 | 10.5 |
| Teachers in district for 4 or more years | 69% | 74% |

Administrators – Experience (District Level)

This table shows information about experience for administrators assigned to this district and across the state.

| Category | Admin. in District | Admin. in State |
|--|-----------------------|--------------------|
| Total Number of administrators | 35 | 9,506 |
| Average years experience in public schools | 11.7 | 15.9 |
| Average years experience in district | 8.8 | 11.6 |
| Administrators in district for 4 or more years | 66% | 74% |

Student to Staff Ratios

This table shows the number of students per staff member in the school and district. Ratios for librarians, nurses, counselors, and child study team members are only reported at the district level because many staff in these jobs are assigned only to the district and not to individual schools.

| Staff Type | School Students: Staff | District Students: Staff |
|--------------------------------|------------------------------|--------------------------------|
| Teachers | 11:1 | 12:1 |
| Administrators | 408:1 | 137:1 |
| Librarian/Media Specialists | | 959:1 |
| Nurses | | 800:1 |
| Counselors | | 300:1 |
| Child Study Team | | 228:1 |



Grade Span 07-08

35-3320-070 SOMERSET MONTGOMERY TWP 375 BURNT HILL ROAD SKILLMAN, NJ 08558-9401

This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the **key terms used in the staff section**:

Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)

Teachers: All classroom teachers

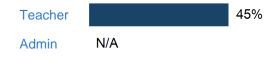
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other district-level administrators

Full-Time Equivalent: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example – a teacher assigned to a school half time would be weighted 50% in calculations, but a teacher assigned to a school full time would be weighted 100% in calculations.

Teachers and Administrators - Level of Education

This chart shows the highest level of education attained by the teachers and administrators at this school. The Bachelor's category may include other degrees/certificates such as a Specialist's degree. Administrators are required to have a Master's degree or higher.

Bachelor's Degree



Master's Degree



Doctoral Degree



Teachers and Administrators - One-Year Retention (District Level)

This table shows the percentage of teachers and administrators assigned to the district in 2015-16 that were still assigned to the district in 2016-17. Staff who are not retained may have changed districts or no longer work for the state (including retirements).

| Job Type | District | State |
|---|----------|-------|
| 2015-16 Teachers: Same district 2016-17 | 88% | 89% |
| 2015-16 Administrators: Same district 2016-17 | 92% | 88% |

Faculty Attendance

This table shows the percentage of days that school faculty members were present during the school year. Approved professional days, personal days, staff training days, bereavement days, jury duty, and absences due to extended illness are not counted against days present, and faculty members on long-term leave or disability are excluded from this calculation.

| School Year | % Days Present |
|-------------|----------------|
| 2016-17 | 98% |



Grade Span 07-08

35-3320-070 SOMERSET MONTGOMERY TWP 375 BURNT HILL ROAD SKILLMAN, NJ 08558-9401

Accountability Indicator Scores and Summative Rating

New Jersey has developed a school accountability system as required by the *Every Student Succeeds Act (ESSA)* to identify schools that are in need of comprehensive support. This table shows the indicator scores for each indicator included in the accountability system and the weights that each indicator receives when calculating the overall Summative Score. The Summative Rating is the percentile rank of the Summative Score as compared to other schools across the state. Schools with a summative rating below the 5th percentile or high schools with a 4-year graduation rate that is less than or equal to 67% are identified for Comprehensive Support. For more information about New Jersey's accountability system and how these indicator scores were calculated, see these accountability resources.

| Accountability Indicator | Indicator Score | Indicator Weight |
|--|-----------------|------------------|
| English Language Arts Proficiency | 76.4 | 17.5% |
| Mathematics Proficiency | 80.9 | 17.5% |
| English Language Arts Growth | 25.2 | 25.0% |
| Mathematics Growth | 39.4 | 25.0% |
| Chronic Absenteeism | 78.4 | 15.0% |
| Progress Towards English Language Proficiency (coming 2018) | N/A | N/A |
| Summative Score: Sum of all indicator scores multiplied by indicator weights | | 55.5 |
| Summative Rating: Percentile rank of Summative Score | | 58.2 |
| Requires Comprehensive Support: Summative Rating is less than or equal to 5th percentile | | No |

^{**} Indicator scores are only calculated for inclusion in ESSA accountability if data is available for at least 20 students.

[†] Indicator weights for this school were adjusted due to data availability.



Grade Span 07-08

35-3320-070 SOMERSET MONTGOMERY TWP 375 BURNT HILL ROAD SKILLMAN, NJ 08558-9401

Accountability Summary by Student Group

New Jersey has developed a school accountability system as required by the *Every Student Succeeds Act (ESSA)* to identify schools that are in need of Targeted Support. Any student group where the summative score would be in the bottom 5% of schools (see previous page) is identified for Targeted Support for a Low-Performing Student Group. If any student group is identified for Targeted Support, this will be noted in the Schoolwide row in the table. Schools in which one or more student groups miss annual targets for all indicators two years in a row are identified for Targeted Support for a Consistently Underperforming Student Group. In the table below, schools in which one or more student groups miss annual targets for all indicators are noted to be At Risk for being identified for Targeted Support for the 2017-18 school year. Annual targets for proficiency and graduation rate are set based on a school or student group's performance in 2015-16. The target for chronic absenteeism is the statewide average for all students. For more details on accountability targets, see these accountability resources.

| Student Group | Summative Score | Cut-off Score for Targeted Support and Improvement | Requires Targeted Support and Improvement for 2016-17 | English Language Arts Proficiency | Mathematics Proficiency | Chronic Absenteeism | English Language Arts Student Growth | Mathematics Student Growth | At Risk for Consistently Underperformi ng Student Group |
|---|--------------------|---|---|---|----------------------------|------------------------|---|----------------------------------|---|
| Schoolwide | 55.5 | 11.9 | No | Met Target | Met Target | Met Target | Met Target | Met Target | No |
| White | 45.7 | 11.9 | No | Met Target | Met Target | Met Target | Met Target | Met Target | No |
| Hispanic | 45.0 | 11.9 | No | Not Met | Met Target | Not Met | Not Met | ** | No |
| Black or African American | 47.2 | 11.9 | No | Not Met | Met Target | Met Target | Not Met | ** | No |
| Asian, Native Hawaiian, or Pacific Islander | 58.0 | 11.9 | No | Met Goal | Met Goal | Met Target | Met Target | Met Target | No |
| American Indian or Alaska Native | ** | ** | No | ** | ** | ** | ** | ** | No |
| Two or More Races | ** | ** | No | ** | ** | ** | ** | ** | No |
| Economically Disadvantaged Students | 64.0 | 11.9 | No | Not Met | Met Target† | Not Met | Met Target | ** | No |
| Students with Disabilities | 49.7 | 11.9 | No | Met Target† | Met Target | Met Target | Not Met | Not Met | No |
| English Learners | ** | ** | No | N | N | ** | ** | ** | No |

^{**} Indicator scores are only calculated for inclusion in ESSA accountability if data is available for at least 20 students.

[†] Target was met within a confidence interval.



Phone:

Montgomery Upper Middle School 2016-2017

Grade Span 07-08

35-3320-070 **SOMERSET** MONTGOMERY TWP **375 BURNT HILL ROAD** SKILLMAN, NJ 08558-9401

| Scho | School General into | | | | | |
|------|---------------------|------------------|--|--|--|--|
| | | | | | | |
| | Email Address: | cdelgado@mtsd.us | | | | |

Principal: Mr. Delgado 375 BURNT HILL ROAD Address: SKILLMAN, NJ 08558-9401 (609)466-7603

Website: https://www.mtsd.k12.nj.us/Domain/285 Twitter: https://twitter.com/ppal_delgado

School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.



- Standardized test scores rank among the highest in the state
- Offers over 30 extracurricular activities including sports and clubs
- · We emphasize important balance between academics and social emotional learning



Grade Span 07-08

35-3320-070 SOMERSET MONTGOMERY TWP 375 BURNT HILL ROAD SKILLMAN, NJ 08558-9401

School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.



Sports and Athletics:

Sports Offered: Baseball (Boys), Basketball (Boys & Girls), Cross-Country (Boys & Girls), Field Hockey (Girls), Lacrosse (Boys & Girls), Soccer (Boys & Girls), Softball (Girls), Track and Field - Spring (Boys & Girls), Track and Field - Winter (Boys & Girls), Wrestling (Boys)



Montgomery Upper Middle School 2016-2017

Grade Span 07-08

35-3320-070 SOMERSET MONTGOMERY TWP 375 BURNT HILL ROAD SKILLMAN, NJ 08558-9401

School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.



The mission of the Montgomery Middle School is to prepare each student to be a knowledgeable, responsible, and contributing member of the school, local, and world communities. Our aim is to have our students function with self-esteem, integrity, and compassion. To meet our goals, we have built an environment of trust and collaboration where teachers work as much with their colleagues as they do with their students. Collaborative teams of teachers meet daily to common plan, analyze student data, share best practices and discuss student supports. Montgomery Upper Middle School is comprehensive in content and developmental in structure. It is the intent of the middle school to provide students not only with high caliber academic programs, but also diversified elective offerings and co-curricular experiences. The courses of study for Montgomery Upper Middle School include the core subjects of language arts literacy, mathematics, science, social studies, world languages (French, German, Spanish), physical education and health. Elective opportunities include: studio, digital art, computer applications/web design, mass media, active citizenship, college & career readiness, broadcast journalism, theater art, robotics, industrial arts, engineering, entrepreneurship, and music (band, chorus and orchestra). Co-curricular offerings include a full array of athletic teams as well as service and academic clubs.



Orchard Hill Elementary School 2016-2017

Grade Span PK-02

35-3320-080 SOMERSET MONTGOMERY TWP 244 ORCHARD ROAD SKILLMAN, NJ 08558

The **2016-17 School Performance Reports** are designed to share school and district information collected by the New Jersey Department of Education directly with parents, educators, and communities. The Department believes that the greatest potential to improve school performance and student outcomes is through parents, educators, and community members working together. These reports seek to make that process easier by providing information that can help people to:

- Learn more: The School Performance Reports contain a wealth of data, going far beyond a school's test scores to include information about the staff working in a school, student discipline rates, and the sports and clubs offered.
- Ask questions: These reports can help start a conversation, but they cannot answer all the questions you might have about schools in
 your community. Use the contact information provided to engage with faculty and administrators at your schools to ask about the data you
 see in these reports.
- **Get involved:** Schools need help from parents and communities to help students succeed. Contact your school to find out about school board meetings or parent and community groups.

Navigating through the reports:

- Download this report to a PDF by clicking the icon at the top of the page.
- Search for specific text or words in these reports by using the search box at the top of the page.
- The menu bar at the top of the page or the table of contents at the left of the screen can be used to move between sections of the report.
- The arrow buttons at the top left of the screen can be used to move between pages of the report.

Other Resources:

- Review the Parent Summary Report or the district-level report for this school.
- For more detailed information about the data in these reports, where it comes from, and how to use it: <u>Reference Guide</u> or <u>Interpretive</u> Video.
- <u>Download the data</u> used in these reports.
- Want to give us feedback? Take our feedback survey: surveylink
- · Questions about the reports? Contact us at reportcard@doe.nj.gov



Orchard Hill Elementary School 2016-2017

Grade Span PK-02

35-3320-080 SOMERSET MONTGOMERY TWP 244 ORCHARD ROAD SKILLMAN, NJ 08558

Footnotes

- 1. An "*" indicates that data is not displayed to protect student privacy; "N" indicates no data is available to display.
- 2. ** ESSA accountability targets are only included if data is available for at least 20 students.

Note: Additional footnotes may exist within the reports specific to certain data tables. In those instances, the footnotes will be displayed below the applicable table.





Orchard Hill Elementary School 2016-2017

Grade Span PK-02

35-3320-080 **SOMERSET MONTGOMERY TWP** 244 ORCHARD ROAD SKILLMAN, NJ 08558

Enrollment Trends by Grade

This table shows the number of students enrolled by grade for the past three school years. Ungraded students are students who are "on roll" but are educated in ungraded classrooms.

| Grade | 2014-15 | 2015-16 | 2016-17 |
|----------|---------|---------|---------|
| PK | 43 | 43 | 66 |
| KG | 247 | 212 | 234 |
| 1 | 257 | 289 | 258 |
| 2 | 268 | 294 | 319 |
| 3 | 0 | 0 | 0 |
| 4 | 0 | 0 | 0 |
| 5 | 0 | 0 | 0 |
| 6 | 0 | 0 | 0 |
| 7 | 0 | 0 | 0 |
| 8 | 0 | 0 | 0 |
| 9 | 0 | 0 | 0 |
| 10 | 0 | 0 | 0 |
| 11 | 0 | 0 | 0 |
| 12 | 0 | 0 | 0 |
| Ungraded | 9 | 43 | 28 |
| Total | 824 | 881 | 905 |

Enrollment Trends by Student Group

This table shows the percentage of students by student group for the past three school years. Data for some student groups was not available before 2016-17.

| Student Group | 2014-15 | 2015-16 | 2016-17 |
|--|---------|---------|---------|
| Female | 46% | 46% | 47% |
| Male | 54% | 54% | 53% |
| Economically Disadvantaged Students | 4% | 4% | 2% |
| Students with Disabilities | 14% | 16% | 15% |
| English Learners | 4% | 6% | 6% |
| Homeless Students | | | 0% |
| Students in Foster Care | | | 0% |
| Military-Connected Students | | | 0% |
| Migrant Students | | | 0% |

Enrollment by Racial and Ethnic Group

This table shows the percentage of students by racial and ethnic group.

| Racial and Ethnic Group | % of Students | |
|-------------------------------------|---------------|-------|
| Asian | | 53.1% |
| White | | 36.0% |
| Hispanic | 4.9% | |
| Black or African American | 1.5% | |
| American Indian or Alaska Native | 0.2% | |
| Native Hawaiian or Pacific Islander | 0.1% | |
| Two or More Races | 4.1% | |

PreK and K - Full Day and Half Day

This table shows the full day and half day enrollment for Pre-Kindergarten (PK) and Kindergarten (KG) students in this school.

| Grade | 2014-15 | 2015-16 | 2016-17 |
|---------------|---------|---------|---------|
| PK - Half Day | 42 | 43 | 49 |
| PK - Full Day | 6 | 0 | 17 |
| KG - Half Day | 246 | 211 | 229 |
| KG - Full Day | 6 | 1 | 5 |

Enrollment by Home Language

This table shows the percentage of students by primary home language. Only the top 5 languages with at least 1% of students are shown. All other students are included in Other Languages.

| Home Language | % of Students |
|---------------|---------------|
| English | 63.5% |
| Chinese | 9.1% |
| Telugu | 5.5% |
| Hindi | 5.1% |
| Spanish | 2.2% |
| Other | 14.5% |



Orchard Hill Elementary School 2016-2017

Grade Span PK-02

35-3320-080 SOMERSET MONTGOMERY TWP 244 ORCHARD ROAD SKILLMAN, NJ 08558

This section shows information about student absences which provides important information about a school's culture and climate. In addition, research shows that student absences impact a child's ability to succeed in school. The New Jersey Department of Education selected chronic absenteeism as its measure of school quality and student success for the *ESSA* accountability plan. **Chronic absenteeism** is defined as being absent for 10% or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.

Chronic Absenteeism

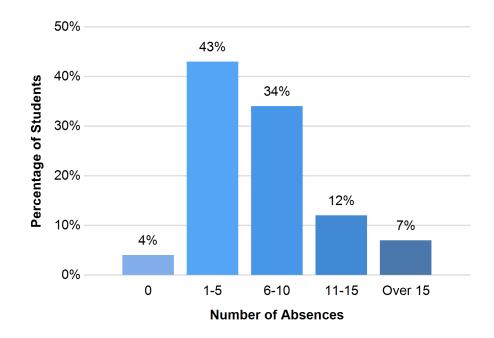
This table shows the percentage of students in grades K-12 in the school and each student group who were chronically absent. This table also shows whether the school and each student group met the *ESSA* accountability targets for 2016-17.

| Student Group | % Chronically Absent | 2016-17 Target | Met 2016-17 Target |
|--|-------------------------|-------------------|--------------------------|
| Schoolwide | 4.10 | 9.80 | Met Target |
| White | 2.30 | 9.80 | Met Target |
| Hispanic | 7.50 | 9.80 | Met Target |
| Black or African American | N | ** | ** |
| Asian, Native Hawaiian, or Pacific Islander | 5.50 | 9.80 | Met Target |
| American Indian or Alaska Native | N | ** | ** |
| Two or More Races | 0 | 9.80 | Met Target |
| Economically Disadvantaged Students | N | ** | ** |
| Students with Disabilities | 5.20 | 9.80 | Met Target |
| English Learners | 0 | 9.80 | Met Target |

^{**} ESSA accountability targets are only included if data is available for at least 20 students.

Days Absent

The graph displays the percentage of K-12 students schoolwide by the number of days they were absent during the school year. An absence is defined as being 'not present' and includes both excused and unexcused absences.





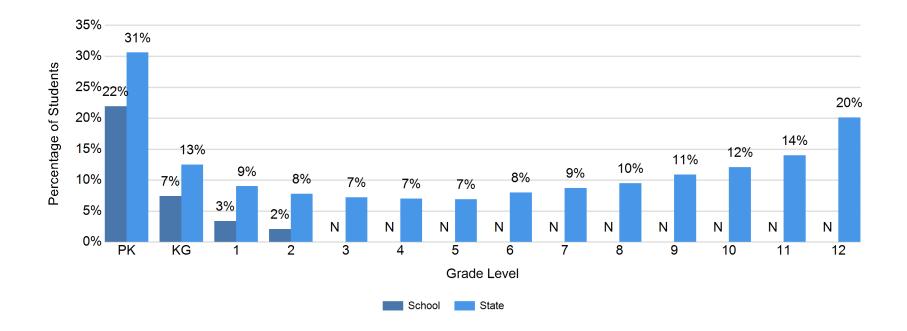
Orchard Hill Elementary School 2016-2017

Grade Span PK-02

35-3320-080 SOMERSET MONTGOMERY TWP 244 ORCHARD ROAD SKILLMAN, NJ 08558

Chronic Absenteeism by Grade

This graph shows the percentage of students in the school and across the state who were chronically absent for each grade level. **Chronic absenteeism** is defined as being absent for 10% or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.



Demographic

Climate and Environment

Staff

Narrative



Orchard Hill Elementary School 2016-2017

Grade Span PK-02

35-3320-080 SOMERSET MONTGOMERY TWP 244 ORCHARD ROAD SKILLMAN, NJ 08558

School Day

This table shows the start and end times and length of school day for a typical student at this school. **Instructional time** is the amount of time that a typical student was engaged in instructional activities under the supervision of a certified teacher.

| Category | School | |
|----------------------------------|-----------------|--|
| Typical Start Time | 9:30AM | |
| Typical End Time | 3:50PM | |
| Length of School Day | 6 Hrs 20 Mins | |
| Full Time - Instructional Time | 6 Hrs. 20 Mins. | |
| Shared Time - Instructional Time | * | |

Student Suspension Rate

This table shows the percentage of students who received one or more in-school suspensions, one or more out-of-school suspensions, and one or more suspensions of any type during the school year. Students receiving both in-school and out-of-school suspensions will be counted in all rows of the table. Students who received more than one suspension are counted only one time in each category below.

| Suspension Types | % of Students | |
|---------------------------|---------------|--|
| In-School Suspensions | 0.0% | |
| Out-of-School Suspensions | 0.0% | |
| Any Suspension | 0.0% | |

Violence, Vandalism, HIB, and Substance Offenses

This table shows the number of incidents reported by type. A single incident may be counted under multiple incident types. The total unique incidents provides a non-duplicated count of incidents. The final row shows a rate of incidents for every 100 students enrolled in the school.

| Incident Type | Number of Incidents |
|--|---------------------|
| Violence | 0 |
| Vandalism | 0 |
| Weapons | 0 |
| Substances | 0 |
| Harassment, Intimidation, Bullying (HIB) | 0 |
| Total Unique Incidents | 0 |
| Incidents Per 100 Students Enrolled | 0.00 |

Student Expulsions

This table shows the number of students who were expelled from the school during the school year. An expulsion is when a student is removed from a school and does not receive any further educational services during the school year.

| Category | Number of Students | |
|------------|--------------------|--|
| Expulsions | 0 | |

Demographic

Climate and Environment

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Orchard Hill Elementary School 2016-2017

Grade Span PK-02

35-3320-080 SOMERSET MONTGOMERY TWP 244 ORCHARD ROAD SKILLMAN, NJ 08558

Per-Pupil Expenditures (District Level)

This table shows the total current expenses for regular and special education students taught within the district's schools. It includes expenditures for instruction, support services, administration, operations and maintenance, extra-curricular activities, and community service. More information about district and charter school spending can be found using districts' <u>User Friendly Budgets</u>, or the NJDOE Finance <u>District Report Search</u> of the Comprehensive Annual Financial Reports (CAFRs) and Auditor's Management Reports (AMRs).

| Per-Pupil Expenditures | Federal | State/ Local | Total |
|----------------------------|---------|-----------------|----------|
| District Total (2015-2016) | \$224 | \$14,219 | \$14,443 |



Orchard Hill Elementary School 2016-2017

Grade Span PK-02

35-3320-080 **SOMERSET MONTGOMERY TWP** 244 ORCHARD ROAD SKILLMAN, NJ 08558

This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the **key terms used in the staff section**:

Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)

Teachers: All classroom teachers

Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators

Full-Time Equivalent: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example – a teacher assigned to a school half time would be weighted 50% in calculations, but a teacher assigned to a school full time would be weighted 100% in calculations.

Teachers – Experience

This table shows information about experience for teachers assigned to this school and across the state.

| Category | Teachers in School | Teachers in State |
|--|-----------------------|-------------------|
| Total Number of teachers | 66 | 120,724 |
| Average years experience in public schools | 10.8 | 11.8 |
| Average years experience in district | 10.5 | 10.5 |
| Teachers in district for 4 or more years | 79% | 74% |

Administrators – Experience (District Level)

This table shows information about experience for administrators assigned to this district and across the state.

| Category | Admin. in District | Admin. in State |
|--|-----------------------|--------------------|
| Total Number of administrators | 35 | 9,506 |
| Average years experience in public schools | 11.7 | 15.9 |
| Average years experience in district | 8.8 | 11.6 |
| Administrators in district for 4 or more years | 66% | 74% |

Student to Staff Ratios

This table shows the number of students per staff member in the school and district. Ratios for librarians, nurses, counselors, and child study team members are only reported at the district level because many staff in these jobs are assigned only to the district and not to individual schools.

| Staff Type | School Students: Staff | District Students: Staff |
|--------------------------------|------------------------------|--------------------------------|
| Teachers | 14:1 | 12:1 |
| Administrators | 226:1 | 137:1 |
| Librarian/Media Specialists | | 959:1 |
| Nurses | | 800:1 |
| Counselors | | 300:1 |
| Child Study Team | | 228:1 |



Orchard Hill Elementary School 2016-2017

Grade Span PK-02

35-3320-080 SOMERSET MONTGOMERY TWP 244 ORCHARD ROAD SKILLMAN, NJ 08558

This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the **key terms used in the staff section**:

Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)

Teachers: All classroom teachers

Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other district-level administrators

Full-Time Equivalent: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example – a teacher assigned to a school half time would be weighted 50% in calculations, but a teacher assigned to a school full time would be weighted 100% in calculations.

Teachers and Administrators - Level of Education

This chart shows the highest level of education attained by the teachers and administrators at this school. The Bachelor's category may include other degrees/certificates such as a Specialist's degree. Administrators are required to have a Master's degree or higher.

Bachelor's Degree



Master's Degree



Doctoral Degree

| reacher | IN |
|---------|----|
| Admin | Ν |

Teachers and Administrators - One-Year Retention (District Level)

This table shows the percentage of teachers and administrators assigned to the district in 2015-16 that were still assigned to the district in 2016-17. Staff who are not retained may have changed districts or no longer work for the state (including retirements).

| Job Type | District | State |
|---|----------|-------|
| 2015-16 Teachers: Same district 2016-17 | 88% | 89% |
| 2015-16 Administrators: Same district 2016-17 | 92% | 88% |

Faculty Attendance

This table shows the percentage of days that school faculty members were present during the school year. Approved professional days, personal days, staff training days, bereavement days, jury duty, and absences due to extended illness are not counted against days present, and faculty members on long-term leave or disability are excluded from this calculation.

| School Year | % Days Present | | |
|-------------|----------------|--|--|
| 2016-17 | 98% | | |

Phone:

(609)466-7605



Orchard Hill Elementary School 2016-2017

Grade Span PK-02

35-3320-080 SOMERSET MONTGOMERY TWP 244 ORCHARD ROAD SKILLMAN, NJ 08558

| School General Info | | | | | |
|--|-------------|--------------------------------------|-----------------|--|--|
| Principal: | Mrs. Scotti | Email Address: | kscotti@mtsd.us | | |
| Address: 244 ORCHARD ROAD SKILLMAN, NJ 08558 | Website: | http://www.mtsd.k12.nj.us/Domain/579 | | | |
| | | | | | |

School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are guestions about the information provided in the narrative section, please contact your school directly.



- Social, emotional, and academic growth in a strong and safe school community promotes optimal student learning.
- Our workshop structure allows students to engage in authentic reading and writing with teachers serving as mentors.
- In mathematics and science students learn about the world around them through inquiry, discussion and investigation.

Demographic

Climate and Environment

Staff

Narrative



Orchard Hill Elementary School 2016-2017

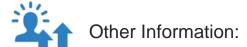
Grade Span PK-02

35-3320-080 SOMERSET MONTGOMERY TWP 244 ORCHARD ROAD SKILLMAN, NJ 08558

School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are guestions about the information provided in the narrative section, please contact your school directly.

Orchard Hill Elementary School is home to all students in preschool, kindergarten, first, and second grade. We are devoted to the needs of primary age children and learning experiences that will start all children on the path to achievement. The learning environment at Orchard Hill Elementary School is one that values discovery, parent input, and academic success. The teachers skillfully balance the social-emotional and academic needs of all students. Literacy, numeracy, inquiry and character education are the foundations of all learning at our school. Our differentiated approach to instruction includes large group, small group and individual conferring that promotes student growth in developmentally appropriate ways. Orchard Hill Elementary School students also experience enriching learning opportunities through related arts classes including music, technology, art, physical education, world language, and media.





Village Elementary School 2016-2017

Grade Span 03-04

35-3320-105 SOMERSET MONTGOMERY TWP 100 MAIN BOULEVARD SKILLMAN, NJ 08558

The **2016-17 School Performance Reports** are designed to share school and district information collected by the New Jersey Department of Education directly with parents, educators, and communities. The Department believes that the greatest potential to improve school performance and student outcomes is through parents, educators, and community members working together. These reports seek to make that process easier by providing information that can help people to:

- Learn more: The School Performance Reports contain a wealth of data, going far beyond a school's test scores to include information about the staff working in a school, student discipline rates, and the sports and clubs offered.
- Ask questions: These reports can help start a conversation, but they cannot answer all the questions you might have about schools in
 your community. Use the contact information provided to engage with faculty and administrators at your schools to ask about the data you
 see in these reports.
- **Get involved:** Schools need help from parents and communities to help students succeed. Contact your school to find out about school board meetings or parent and community groups.

Navigating through the reports:

- Download this report to a PDF by clicking the icon at the top of the page.
- Search for specific text or words in these reports by using the search box at the top of the page.
- The menu bar at the top of the page or the table of contents at the left of the screen can be used to move between sections of the report.
- The arrow buttons at the top left of the screen can be used to move between pages of the report.

Other Resources:

- Review the Parent Summary Report or the district-level report for this school.
- For more detailed information about the data in these reports, where it comes from, and how to use it: Reference Guide or Interpretive Video.
- Download the data used in these reports.
- Want to give us feedback? Take our feedback survey: surveylink
- Questions about the reports? Contact us at reportcard@doe.nj.gov



Village Elementary School 2016-2017

Grade Span 03-04

35-3320-105 SOMERSET MONTGOMERY TWP 100 MAIN BOULEVARD SKILLMAN, NJ 08558

Footnotes

- 1. An "*" indicates that data is not displayed to protect student privacy; "N" indicates no data is available to display.
- 2. ** ESSA accountability targets are only included if data is available for at least 20 students.

Note: Additional footnotes may exist within the reports specific to certain data tables. In those instances, the footnotes will be displayed below the applicable table.



Village Elementary School 2016-2017

Grade Span 03-04

35-3320-105 SOMERSET MONTGOMERY TWP 100 MAIN BOULEVARD SKILLMAN, NJ 08558

Enrollment Trends by Grade

This table shows the number of students enrolled by grade for the past three school years. Ungraded students are students who are "on roll" but are educated in ungraded classrooms.

| Grade | 2014-15 | 2015-16 | 2016-17 |
|----------|---------|---------|---------|
| 3 | 284 | 302 | 324 |
| 4 | 351 | 333 | 321 |
| Ungraded | 13 | 14 | 12 |
| Total | 648 | 649 | 657 |

Enrollment Trends by Student Group

This table shows the percentage of students by student group for the past three school years. Data for some student groups was not available before 2016-17.

| Student Group | 2014-15 | 2015-16 | 2016-17 | |
|--|---------|---------|---------|--|
| Female | 47% | 47% | 47% | |
| Male | 53% | 53% | 53% | |
| Economically Disadvantaged Students | 5% | 5% | 5% | |
| Students with Disabilities | 17% | 16% | 17% | |
| English Learners | 1% | 3% | 4% | |
| Homeless Students | | | 0% | |
| Students in Foster Care | | | 0% | |
| Military-Connected Students | | | 0% | |
| Migrant Students | | | 0% | |

Enrollment by Racial and Ethnic Group

This table shows the percentage of students by racial and ethnic group.

| Racial and Ethnic Group | % of Students | |
|-------------------------------------|---------------|--|
| Asian | 50.1% | |
| White | 37.6% | |
| Hispanic | 6.7% | |
| Black or African American | 2.7% | |
| Native Hawaiian or Pacific Islander | 2.0% | |
| American Indian or Alaska Native | 0.2% | |
| Two or More Races | 0.8% | |

Enrollment by Home Language

This table shows the percentage of students by primary home language. Only the top 5 languages with at least 1% of students are shown. All other students are included in Other Languages.

| Home Language | % of Students | | |
|---------------|---------------|--|--|
| English | 70.9% | | |
| Chinese | 7.2% | | |
| Telugu | 4.6% | | |
| Tamil | 2.4% | | |
| Spanish | 2.3% | | |
| Other | 13.4% | | |



Village Elementary School 2016-2017

Grade Span 03-04

35-3320-105 SOMERSET MONTGOMERY TWP 100 MAIN BOULEVARD SKILLMAN, NJ 08558

English Language Arts/Literacy Assessment - Participation and Performance

This table shows information about the English Language Arts/Literacy section of the *Partnership for Assessment of Readiness for College and Careers* (PARCC) assessment for the school and each student group. The PARCC assessment has five performance levels, where levels 4 and 5 (met or exceeded expectations) indicate students have demonstrated readiness for the next grade level/course and are on track for college and careers. This table shows the number of valid test scores, the percentage of students that took the test, and the percentage of testers that met or exceeded expectations in the school, the district, and across the state. The last three columns of the table show the accountability proficiency rate, the annual target, and whether the school or student group met its annual target as required by the *Every Student Succeeds Act (ESSA)* accountability. Student groups with the annual target section grayed out are not required to meet annual targets under *ESSA* accountability. For more details on New Jersey's accountability system, see these accountability resources.

| Student Group | Valid Scores | % of students Taking Test | School: % of Testers Met/Exceeded Expectations | District: % of Testers Met/Exceeded Expectations | State: % of Testers Met/Exceeded Expectations | Proficiency Rate for Federal Accountability | 2016-17 Annual Target | Met 2016-17 Annual Target |
|---|--------------|------------------------------|---|---|--|---|--------------------------|------------------------------|
| Schoolwide | 583 | 99.5 | 71.70 | 78.10 | 54.90 | 71.7 | 70.6 | Met Target |
| White | 227 | 99.2 | 63.00 | 71.00 | 63.90 | 63 | 59.4 | Met Target |
| Hispanic | 38 | 100.0 | 42.10 | 47.20 | 39.80 | 42.1 | 48.4 | Met Target† |
| Black or African American | 14 | 100.0 | 64.30 | 51.30 | 35.20 | 64.3 | ** | ** |
| Asian, Native Hawaiian, or Pacific Islander | 298 | 99.7 | 82.60 | 90.20 | 80.70 | 82.6 | 80 | Met Goal |
| American Indian or Alaska Native | * | * | * | * | 53.70 | * | ** | ** |
| Two or More Races | * | * | * | * | 54.90 | * | ** | ** |
| Female | 271 | 99.7 | 78.30 | 83.90 | 62.20 | 78.3 | | |
| Male | 312 | 99.4 | 66.00 | 72.80 | 48.10 | 66 | | |
| Economically Disadvantaged Students | 39 | 100.0 | 25.70 | 37.70 | 36.20 | 25.7 | 32.9 | Met Target† |
| Non-Economically Disadvantaged Students | 544 | 99.5 | 75.10 | 80.20 | 65.80 | 75.1 | | |
| Students with Disabilities | 108 | 98.3 | 33.30 | 30.60 | 20.50 | 33.3 | 31.5 | Met Target |
| Students without Disabilities | 475 | 99.8 | 80.40 | 86.20 | 61.90 | 80.4 | | |
| English Learners | 40 | 97.7 | 42.50 | 55.30 | 25.20 | 42.5 | N | N |
| Non-English Learners | 543 | 99.7 | 73.90 | 79.10 | 57.40 | 73.9 | | |
| Homeless Students | N | N | N | N | 26.40 | N | | |
| Students In Foster Care | N | N | N | N | 24.80 | N | | |
| Military-Connected Students | N | N | N | 66.60 | 53.50 | N | | |
| Migrant Students | N | N | N | N | 23.00 | N | | |

^{**} ESSA accountability targets are only included if data is available for at least 20 students

[†] Target was met within a confidence interval.



Grade Span 03-04

35-3320-105 SOMERSET MONTGOMERY TWP 100 MAIN BOULEVARD SKILLMAN, NJ 08558

English Language Arts/Literacy Assessment - Performance by Grade: Grade 3

This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | % Level 1: Did Not Yet Meet Expectations | % Level 2: Partially Met Expectations | % Level 3: Approached Expectations | % Level 4: Met Expectations | % Level 5: Exceeded Expectations | % of Testers Met/ Exceeded Expectations | State % of Testers Met / Exceeded Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|---|--|
| Schoolwide | 324 | 762 | 762 | 749 | 4% | 10% | 19% | 61% | 7% | 68% | 50% |
| White | 125 | 756 | 756 | 759 | * | 13% | 18% | 61% | * | 65% | 61% |
| Hispanic | 27 | 740 | 740 | 734 | * | * | * | * | * | 33% | 35% |
| Black or African American | * | * | * | 731 | * | * | * | * | * | * | 32% |
| Asian, Native Hawaiian, or Pacific Islander | 162 | 770 | 770 | 775 | * | * | 16% | 67% | 9% | 77% | 76% |
| American Indian or Alaska Native | N | N | N | 747 | N | N | N | N | N | N | 46% |
| Two or More Races | * | * | * | 751 | * | * | * | * | * | * | 52% |
| Female | 154 | 769 | 769 | 754 | * | * | 18% | 64% | * | 73% | 55% |
| Male | 170 | 756 | 756 | 745 | * | * | 19% | 58% | * | 63% | 46% |
| Economically Disadvantaged Students | 17 | 711 | 711 | 731 | * | * | * | * | * | * | 31% |
| Non-Economically Disadvantaged Students | 307 | 765 | 765 | 762 | * | * | * | * | * | * | 63% |
| Students with Disabilities | 60 | 729 | 729 | 720 | * | * | 20% | 32% | 0% | 32% | 24% |
| Students without Disabilities | 264 | 769 | 769 | 755 | * | * | 18% | 67% | 9% | 76% | 55% |
| English Learners | * | * | * | 709 | * | * | * | * | * | * | 11% |
| Non-English Learners | * | * | * | 752 | * | * | * | * | * | * | 53% |
| Homeless Students | N | N | N | 720 | N | N | N | N | N | N | 21% |
| Students in Foster Care | N | N | N | 721 | N | N | N | N | N | N | 26% |
| Military-Connected Students | N | N | N | 750 | N | N | N | N | N | N | 49% |
| Migrant Students | N | N | N | 734 | N | N | N | N | N | N | 29% |



Grade Span 03-04

35-3320-105 SOMERSET MONTGOMERY TWP 100 MAIN BOULEVARD SKILLMAN, NJ 08558

English Language Arts/Literacy Assessment - Performance by Grade: Grade 4

This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | % Level 1: Did Not Yet Meet Expectations | % Level 2: Partially Met Expectations | % Level 3: Approached Expectations | % Level 4: Met Expectations | % Level 5: Exceeded Expectations | % of Testers Met/ Exceeded Expectations | State % of Testers Met / Exceeded Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|---|--|
| Schoolwide | 324 | 772 | 772 | 753 | 3% | 6% | 14% | 48% | 29% | 77% | 56% |
| White | 118 | 762 | 762 | 762 | * | * | 21% | 44% | 20% | 64% | 67% |
| Hispanic | 15 | 750 | 750 | 740 | * | * | * | * | * | 53% | 40% |
| Black or African American | * | * | * | 737 | * | * | * | * | * | * | 36% |
| Asian, Native Hawaiian, or Pacific Islander | 178 | 781 | 781 | 777 | * | * | 8% | 51% | 37% | 88% | 82% |
| American Indian or Alaska Native | * | * | * | 750 | * | * | * | * | * | * | 56% |
| Two or More Races | * | * | * | 755 | * | * | * | * | * | * | 56% |
| Female | 152 | 776 | 776 | 758 | * | * | 12% | 49% | 32% | 81% | 61% |
| Male | 172 | 767 | 767 | 749 | * | * | 16% | 47% | 26% | 73% | 51% |
| Economically Disadvantaged Students | 17 | 737 | 737 | 737 | * | * | * | * | * | 41% | 36% |
| Non-Economically Disadvantaged Students | 307 | 774 | 774 | 764 | * | * | * | * | * | 79% | 69% |
| Students with Disabilities | 45 | 738 | 738 | 725 | * | * | * | 27% | * | 38% | 25% |
| Students without Disabilities | 279 | 777 | 777 | 759 | * | * | * | 52% | * | 83% | 62% |
| English Learners | * | * | * | 711 | * | * | * | * | * | * | 10% |
| Non-English Learners | * | * | * | 755 | * | * | * | * | * | * | 58% |
| Homeless Students | N | N | N | 729 | N | N | N | N | N | N | 30% |
| Students in Foster Care | N | N | N | 728 | N | N | N | N | N | N | 31% |
| Military-Connected Students | N | N | N | 755 | N | N | N | N | N | N | 60% |
| Migrant Students | N | N | N | 726 | N | N | N | N | N | N | 36% |

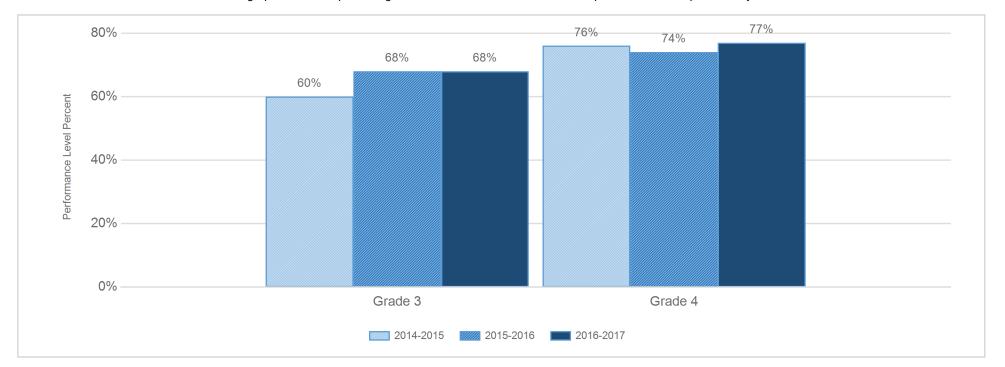


Grade Span 03-04

35-3320-105 SOMERSET MONTGOMERY TWP **100 MAIN BOULEVARD** SKILLMAN, NJ 08558

English Language Arts/Literacy Assessment - Performance Trends

This graph shows the percentage of students who met or exceeded expectations for the past three years.





Grade Span 03-04

35-3320-105 SOMERSET MONTGOMERY TWP 100 MAIN BOULEVARD SKILLMAN, NJ 08558

Mathematics Assessment - Participation and Performance

This table shows information about the Mathematics section of the *Partnership for Assessment of Readiness for College and Careers* (PARCC) assessment for the school and each student group. The PARCC assessment has five performance levels, where levels 4 and 5 (met or exceeded expectations) indicate students have demonstrated readiness for the next grade level/course and are on track for college and careers. This table shows the number of valid test scores, the percentage of students that took the test, and the percentage of testers that met or exceeded expectations in the school, the district, and across the state. The last three columns of the table show the accountability proficiency rate, the annual target, and whether the school or student group met its annual target as required by the *Every Student Succeeds Act* (*ESSA*) accountability. Student groups with the annual target section grayed out are not required to meet annual targets under *ESSA* accountability. For more details on New Jersey's accountability system, see these accountability resources.

| Student Group | Valid Scores | % of students Taking Test | School: % of Testers Met/Exceeded Expectations | District: % of Testers Met/Exceeded Expectations | State: % of Testers Met/Exceeded Expectations | Proficiency Rate for Federal Accountability | 2016-17 Annual Target | Met 2016-17 Annual Target |
|---|--------------|------------------------------|---|---|--|---|--------------------------|------------------------------|
| Schoolwide | 582 | 99.5 | 77.50 | 74.00 | 43.50 | 77.5 | 76.4 | Met Target |
| White | 227 | 99.2 | 67.40 | 64.90 | 52.40 | 67.4 | 64 | Met Target |
| Hispanic | 38 | 100.0 | 57.90 | 46.40 | 27.60 | 57.9 | 61 | Met Target† |
| Black or African American | 14 | 100.0 | 64.30 | 39.00 | 21.70 | 64.3 | ** | ** |
| Asian, Native Hawaiian, or Pacific Islander | 297 | 99.7 | 88.50 | 89.20 | 75.60 | 88.5 | 80 | Met Goal |
| American Indian or Alaska Native | * | * | * | * | 42.50 | * | ** | ** |
| Two or More Races | * | * | * | * | 44.90 | * | ** | ** |
| Female | 271 | 100.0 | 78.20 | 75.20 | 44.10 | 78.2 | | |
| Male | 311 | 99.2 | 76.80 | 72.90 | 42.90 | 76.8 | | |
| Economically Disadvantaged Students | 39 | 100.0 | 43.60 | 36.80 | 25.10 | 43.6 | 53.6 | Met Target† |
| Non-Economically Disadvantaged Students | 543 | 99.5 | 80.00 | 76.00 | 54.30 | 80 | | |
| Students with Disabilities | 107 | 97.4 | 37.40 | 26.80 | 16.50 | 37.4 | 31.5 | Met Target |
| Students without Disabilities | 475 | 100.0 | 86.50 | 82.50 | 48.80 | 86.5 | | |
| English Learners | 40 | 100.0 | 62.50 | 60.00 | 23.30 | 62.5 | N | N |
| Non-English Learners | 542 | 99.5 | 78.60 | 74.60 | 45.20 | 78.6 | | |
| Homeless Students | N | N | N | N | 16.40 | N | | |
| Students In Foster Care | N | N | N | N | 15.10 | N | | |
| Military-Connected Students | N | N | N | 66.60 | 39.90 | N | | |
| Migrant Students | N | N | N | N | 18.20 | N | | |

^{**} ESSA accountability targets are only included if data is available for at least 20 students.

[†] Target was met within a confidence interval.



Grade Span 03-04

35-3320-105 SOMERSET MONTGOMERY TWP 100 MAIN BOULEVARD SKILLMAN, NJ 08558

Mathematics Assessment - Performance by Grade: Grade 3

This table shows participation and performance on the Mathematics section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by end of course exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | % Level 1: Did Not Yet Meet Expectations | % Level 2: Partially Met Expectations | % Level 3: Approached Expectations | % Level 4: Met Expectations | % Level 5: Exceeded Expectations | % of Testers Met/ Exceeded Expectations | State % of Testers Met / Exceeded Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|---|--|
| Schoolwide | 327 | 773 | 773 | 751 | * | * | 14% | 48% | 31% | 78% | 53% |
| White | 126 | 763 | 763 | 759 | * | * | 19% | 48% | 21% | 68% | 63% |
| Hispanic | 27 | 750 | 750 | 738 | * | * | * | 52% | * | 59% | 37% |
| Black or African American | * | * | * | 733 | * | * | * | * | * | * | 32% |
| Asian, Native Hawaiian, or Pacific Islander | 164 | 785 | 785 | 779 | * | * | 7% | 48% | 42% | 90% | 82% |
| American Indian or Alaska Native | N | N | N | 750 | N | N | N | N | N | N | 51% |
| Two or More Races | * | * | * | 751 | * | * | * | * | * | * | 53% |
| Female | 156 | 774 | 774 | 751 | * | * | 14% | 55% | 26% | 81% | 52% |
| Male | 171 | 773 | 773 | 751 | * | * | 14% | 41% | 35% | 75% | 53% |
| Economically Disadvantaged Students | 17 | 723 | 723 | 736 | * | * | * | * | 0% | 35% | 34% |
| Non-Economically Disadvantaged Students | 310 | 776 | 776 | 761 | * | * | * | * | 32% | 81% | 65% |
| Students with Disabilities | 60 | 736 | 736 | 729 | * | * | 25% | 27% | * | 37% | 29% |
| Students without Disabilities | 267 | 781 | 781 | 755 | * | * | 11% | 52% | * | 88% | 57% |
| English Learners | 12 | 766 | 766 | 724 | * | * | * | * | * | 67% | 21% |
| Non-English Learners | 315 | 773 | 773 | 753 | * | * | * | * | * | 79% | 55% |
| Homeless Students | N | N | N | 724 | N | N | N | N | N | N | 22% |
| Students in Foster Care | N | N | N | 727 | N | N | N | N | N | N | 27% |
| Military-Connected Students | N | N | N | 750 | N | N | N | N | N | N | 51% |
| Migrant Students | N | N | N | 726 | N | N | N | N | N | N | 35% |



Grade Span 03-04

35-3320-105 SOMERSET MONTGOMERY TWP 100 MAIN BOULEVARD SKILLMAN, NJ 08558

Mathematics Assessment - Performance by Grade: Grade 4

This table shows participation and performance on the Mathematics section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by end of course exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | % Level 1: Did Not Yet Meet Expectations | % Level 2: Partially Met Expectations | % Level 3: Approached Expectations | % Level 4: Met Expectations | % Level 5: Exceeded Expectations | % of Testers Met/ Exceeded Expectations | State % of Testers Met / Exceeded Expectation |
|---|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|---|--|
| Schoolwide | 327 | 772 | 772 | 747 | * | * | 14% | 57% | 21% | 78% | 47% |
| White | 118 | 762 | 762 | 755 | * | * | 19% | 57% | 12% | 69% | 59% |
| Hispanic | 16 | 756 | 756 | 734 | * | * | * | * | * | 50% | 30% |
| Black or African American | * | * | * | 729 | * | * | * | * | * | * | 25% |
| Asian, Native Hawaiian, or Pacific Islander | 180 | 780 | 780 | 774 | * | * | 8% | 58% | 29% | 88% | 79% |
| American Indian or Alaska Native | * | * | * | 743 | * | * | * | * | * | * | 42% |
| Two or More Races | * | * | * | 747 | * | * | * | * | * | * | 48% |
| Female | 154 | 770 | 770 | 747 | * | * | 20% | 54% | 20% | 73% | 47% |
| Male | 173 | 773 | 773 | 747 | * | * | 9% | 60% | 23% | 82% | 48% |
| Economically Disadvantaged Students | 17 | 750 | 750 | 732 | * | * | * | * | * | 53% | 27% |
| Non-Economically Disadvantaged Students | 310 | 773 | 773 | 757 | * | * | * | * | * | 79% | 61% |
| Students with Disabilities | 44 | 743 | 743 | 724 | * | * | 23% | 34% | * | 41% | 22% |
| Students without Disabilities | 283 | 776 | 776 | 751 | * | * | 13% | 60% | * | 84% | 52% |
| English Learners | * | * | * | 716 | * | * | * | * | * | * | 12% |
| Non-English Learners | * | * | * | 749 | * | * | * | * | * | * | 49% |
| Homeless Students | N | N | N | 723 | N | N | N | N | N | N | 18% |
| Students in Foster Care | N | N | N | 722 | N | N | N | N | N | N | 18% |
| Military-Connected Students | N | N | N | 749 | N | N | N | N | N | N | 50% |
| Migrant Students | N | N | N | 713 | N | N | N | N | N | N | 22% |





Overview

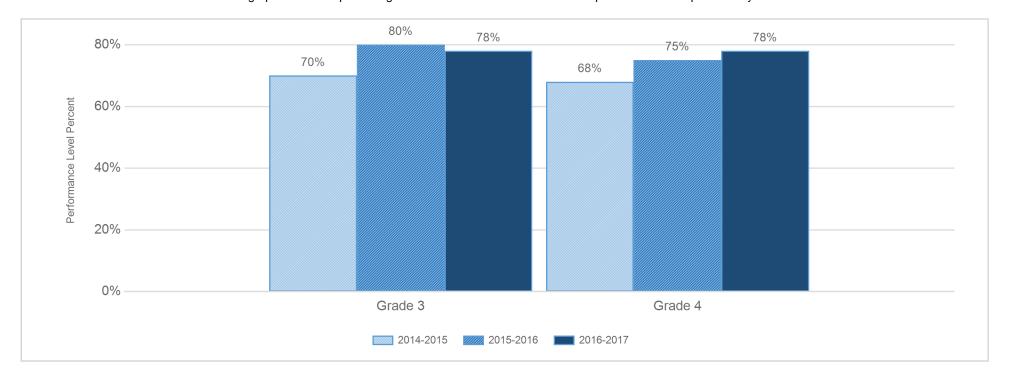
Village Elementary School 2016-2017

Grade Span 03-04

35-3320-105 SOMERSET MONTGOMERY TWP **100 MAIN BOULEVARD** SKILLMAN, NJ 08558

Mathematics Assessment – Performance Trends

This graph shows the percentage of students who met or exceeded expectations for the past three years.





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Alternate Assessments - Participation

This table shows the number of students taking the Dynamic Learning Maps Alternate Assessment, which tests academic progress in English Language Arts (ELA) and Mathematics for students with different types of significant cognitive disabilities.

| Grade | ELA: # Students Tested | Math: # Students Tested |
|-------|---------------------------|----------------------------|
| 3 | * | * |
| 4 | * | * |

English Language Proficiency Test - Participation and Performance

This table shows, by years in district, the number of English learner students taking the ACCESS for ELLs 2.0 Assessment for English language proficiency. The table also shows the percentage of students tested that received an overall score of 4.5 or above. Students must receive a score of 4.5 or higher to be considered for proficient status.

| Years in District | # Students Tested | % Students with Overall Score Below 4.5 | % Students with Overall Score of 4.5 and above |
|-------------------|----------------------|---|--|
| 1 | * | * | * |
| 2 | * | * | * |
| 3 | * | * | * |
| 4 | * | * | * |
| 5+ | N | N | N |



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This section shows performance on the NJASK science test which measures students' ability to recall information and to solve problems by applying science concepts. The assessment is given to students in grades 4 and 8 and has three proficiency categories. Students performing at "Proficient" and "Advanced Proficient" have demonstrated readiness for the next grade-level/course.

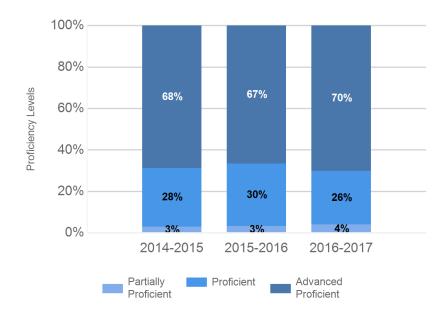
NJASK Science Assessment Performance: Grade 4

This table shows the percentage of students in each proficiency category for the NJASK science test for the school and each student group and also provides a comparison to the statewide percentages.

| Student Group | % Advanced Proficient | % Proficient | % Partially Proficient |
|---|-----------------------|--------------|---------------------------|
| Statewide | 45% | 40% | 14% |
| Schoolwide | 70% | 26% | 4% |
| White | 68% | 25% | 7% |
| Hispanic | 44% | 50% | 6% |
| Black or African American | 30% | * | 10% |
| Asian, Native Hawaiian, or Pacific Islander | 76% | 22% | 2% |
| American Indian or Alaska Native | * | N | N |
| Two or More Races | * | * | N |
| Economically Disadvantaged Students | 40% | 47% | 13% |
| Students with Disabilities | 37% | 43% | 20% |
| English Learners | * | * | * |

NJASK Science Assessment Performance Trends: Grade 4

This graph shows the percentage of students by proficiency category for the past three school years.





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This section of the performance report shows information on student growth which measures how much students are learning each year. Each student receives a **Student** Growth Percentile (SGP) for English Language Arts/Literacy (ELA) in grades 4 through 8 and for Mathematics in grades 4 through 7 that explains their progress compared to students who had the same test scores in the prior year.

A student's **SGP** falls between 1 and 99 and can be grouped into three levels: **Low Growth: Less than 35**

Typical Growth: Between 35 and 65

High Growth: Greater than 65

If the student growth percentiles for all students in the school are ordered from smallest to largest, the median student growth percentile (mSGP) is the percentile in the middle of that list. Watch a short video that explains how median Student Growth Percentile (mSGP) is calculated here: http://www.state.ni.us/education/nismart/performance/

Student Growth

This table shows the median Student Growth Percentile (mSGP) for both English Language Arts/Literacy (ELA) and Mathematics for the school and each student group with comparisons to the district and the state. This table also shows whether the school and each student group met the ESSA accountability target of 40 for the 2016-17 school year.

| Student Group | ELA: School Median | ELA: District Median | ELA: Statewide Median | ELA: Met Target of 40 | Math: School Median | Math: District Median | Math: Statewide Median | Math: Met Target of 40 |
|---|-----------------------|-------------------------|-----------------------------|--------------------------|------------------------|--------------------------|------------------------------|---------------------------|
| Schoolwide | 64 | 54 | 50 | Exceeds Target | 62 | 56 | 50 | Exceeds Target |
| White | 61 | 51 | 50 | Exceeds Target | 60 | 56 | 52 | Exceeds Target |
| Hispanic | 46 | 44 | 49 | ** | 48.5 | 49 | 47 | ** |
| Black or African American | * | 32 | 45 | ** | * | 47 | 43 | ** |
| Asian, Native Hawaiian, or Pacific Islander | 69 | 60 | 60 | Exceeds Target | 65 | 58 | 59 | Exceeds Target |
| American Indian or Alaska Native | * | * | 51 | ** | * | * | 51 | ** |
| Two or More Races | * | * | 51 | ** | * | * | 52 | ** |
| Economically Disadvantaged | 26.5 | 46 | 47 | ** | 62 | 54.5 | 46 | ** |
| Students with Disabilities | 38 | 41 | 41 | Not Met | 53.5 | 56 | 43 | Met Target |
| English Learners | 75 | 65 | 53 | ** | 72 | * | 51 | ** |

^{**} ESSA accountability targets are only included if data is available for at least 20 students.



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Each student receives a **Student Growth Percentile** (**SGP**) for English Language Arts/Literacy (ELA) in grades 4 through 8 and for Mathematics in grades 4 through 7 that explains their progress compared to students who had the same test scores in the prior year.

A student's **SGP** falls between 1 and 99 and can be grouped into three levels:

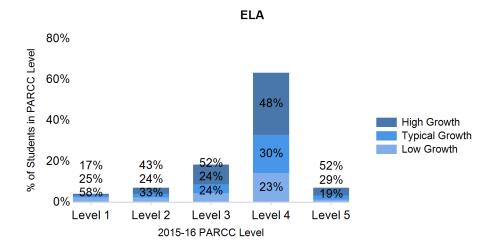
Low Growth: Less than 35

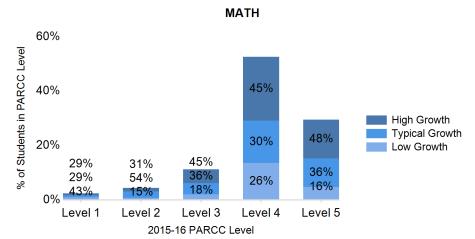
Typical Growth: Between 35 and 65

High Growth: Greater than 65

Student Growth by Performance Level

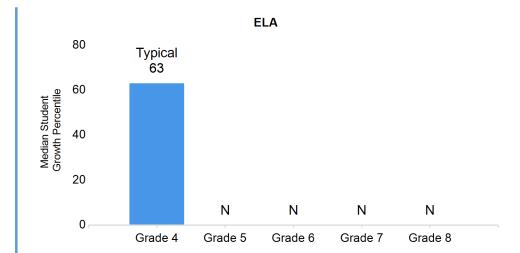
These graphs show the percentage of students by 2015-16 PARCC performance level that fall into each of the three levels of growth based on their 2016-17 test scores.

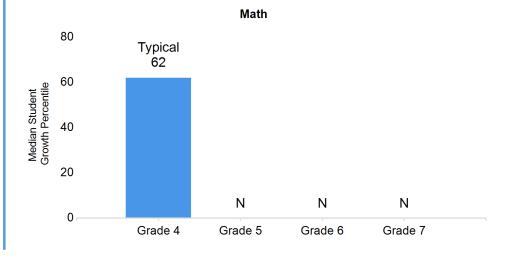




Student Growth by Grade

These graphs show the median Student Growth Percentile for students in each grade.







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This section shows information about student absences which provides important information about a school's culture and climate. In addition, research shows that student absences impact a child's ability to succeed in school. The New Jersey Department of Education selected chronic absenteeism as its measure of school quality and student success for the *ESSA* accountability plan. **Chronic absenteeism** is defined as being absent for 10% or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.

Chronic Absenteeism

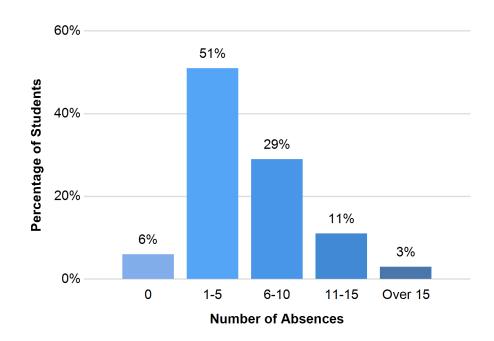
This table shows the percentage of students in grades K-12 in the school and each student group who were chronically absent. This table also shows whether the school and each student group met the *ESSA* accountability targets for 2016-17.

| Student Group | % Chronically Absent | 2016-17 Target | Met 2016-17 Target |
|---|-------------------------|-------------------|--------------------------|
| Schoolwide | 1.80 | 7.10 | Met Target |
| White | 1.20 | 7.10 | Met Target |
| Hispanic | 4.50 | 7.10 | Met Target |
| Black or African American | N | ** | ** |
| Asian, Native Hawaiian, or Pacific Islander | 2.10 | 7.10 | Met Target |
| American Indian or Alaska Native | N | ** | ** |
| Two or More Races | N | ** | ** |
| Economically Disadvantaged Students | 2.90 | 7.10 | Met Target |
| Students with Disabilities | 2.60 | 7.10 | Met Target |
| English Learners | 4.80 | 7.10 | Met Target |

^{**} ESSA accountability targets are only included if data is available for at least 20 students.

Days Absent

The graph displays the percentage of K-12 students schoolwide by the number of days they were absent during the school year. An absence is defined as being 'not present' and includes both excused and unexcused absences.





Overview

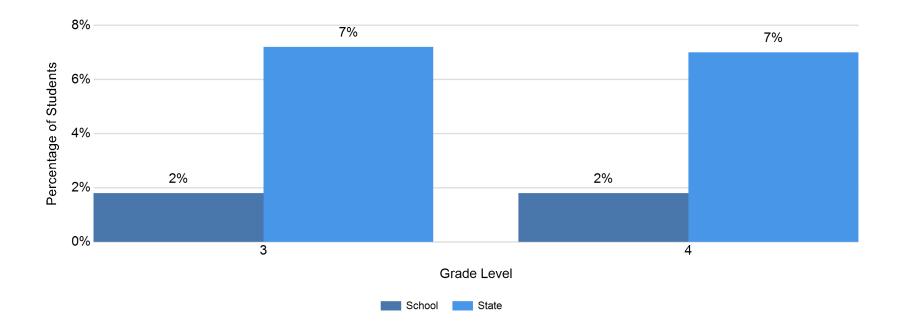
Village Elementary School 2016-2017

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Chronic Absenteeism by Grade

This graph shows the percentage of students in the school and across the state who were chronically absent for each grade level. **Chronic absenteeism** is defined as being absent for 10% or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.





Climate and Environment

Grade Span 03-04

35-3320-105 SOMERSET MONTGOMERY TWP **100 MAIN BOULEVARD** SKILLMAN, NJ 08558

School Day

This table shows the start and end times and length of school day for a typical student at this school. **Instructional time** is the amount of time that a typical student was engaged in instructional activities under the supervision of a certified teacher.

| Category | School | | | |
|----------------------------------|-----------------|--|--|--|
| Typical Start Time | 9:30AM | | | |
| Typical End Time | 3:50PM | | | |
| Length of School Day | 6 Hrs 20 Mins | | | |
| Full Time - Instructional Time | 6 Hrs. 25 Mins. | | | |
| Shared Time - Instructional Time | * | | | |

Student Suspension Rate

This table shows the percentage of students who received one or more in-school suspensions, one or more out-of-school suspensions, and one or more suspensions of any type during the school year. Students receiving both in-school and out-of-school suspensions will be counted in all rows of the table. Students who received more than one suspension are counted only one time in each category below.

| Suspension Types | % of Students |
|---------------------------|---------------|
| In-School Suspensions | 0.6% |
| Out-of-School Suspensions | 0.2% |
| Any Suspension | 0.8% |

Violence, Vandalism, HIB, and Substance Offenses

This table shows the number of incidents reported by type. A single incident may be counted under multiple incident types. The total unique incidents provides a non-duplicated count of incidents. The final row shows a rate of incidents for every 100 students enrolled in the school.

| Incident Type | Number of Incidents |
|--|---------------------|
| Violence | 0 |
| Vandalism | 0 |
| Weapons | 0 |
| Substances | 0 |
| Harassment, Intimidation, Bullying (HIB) | 3 |
| Total Unique Incidents | 3 |
| Incidents Per 100 Students Enrolled | 0.46 |

Student Expulsions

This table shows the number of students who were expelled from the school during the school year. An expulsion is when a student is removed from a school and does not receive any further educational services during the school year.

| Category | Number of Students |
|------------|--------------------|
| Expulsions | 0 |



Overview

Village Elementary School 2016-2017

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Technology Readiness

This table shows information that was collected through the optional NJTRAx survey to determine a school's technology readiness. The student to device ratio shows the number of students for every computer or tablet in the school. The internet speed is the internet bandwidth per 1000 students enrolled in the district measured in megabits per second. The connectivity between schools is a school's LAN network architecture. The NJTRAx survey is optional for schools, so data may not be available for all schools. Additionally, schools that have adopted a Bring Your Own Device (BYOD) policy may have appear to have a very low Student to Device ratio due to this policy decision.

| School Year | Student to Device Ratio | Internet Speed | Recommended Internet Speed | Met Recommended Speed? | Connectivity between Schools | Recommended Connectivity | Met Recommended Connectivity? |
|-------------|-------------------------|----------------|-------------------------------|------------------------------|------------------------------------|-----------------------------|-------------------------------------|
| 2016-17 | 2.1:1 | 104.2 kbps | 100 kbps | Yes | N | Fiber | N |

Per-Pupil Expenditures (District Level)

This table shows the total current expenses for regular and special education students taught within the district's schools. It includes expenditures for instruction, support services, administration, operations and maintenance, extra-curricular activities, and community service. More information about district and charter school spending can be found using districts' <u>User Friendly Budgets</u>, or the NJDOE Finance <u>District Report Search</u> of the Comprehensive Annual Financial Reports (CAFRs) and Auditor's Management Reports (AMRs).

| Per-Pupil Expenditures | Federal | State/ Local | Total |
|----------------------------|---------|-----------------|----------|
| District Total (2015-2016) | \$224 | \$14,219 | \$14,443 |



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This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the **key terms used in the staff section**:

Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)

Teachers: All classroom teachers

Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other district-level administrators

Full-Time Equivalent: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example – a teacher assigned to a school half time would be weighted 50% in calculations, but a teacher assigned to a school full time would be weighted 100% in calculations.

Teachers – Experience

This table shows information about experience for teachers assigned to this school and across the state.

| Category | Teachers in School | Teachers in State |
|--|--------------------|-------------------|
| Total Number of teachers | 67 | 120,724 |
| Average years experience in public schools | 11.0 | 11.8 |
| Average years experience in district | 10.4 | 10.5 |
| Teachers in district for 4 or more years | 76% | 74% |

Administrators – Experience (District Level)

This table shows information about experience for administrators assigned to this district and across the state.

| Category | Admin. in District | Admin. in State |
|--|-----------------------|--------------------|
| Total Number of administrators | 35 | 9,506 |
| Average years experience in public schools | 11.7 | 15.9 |
| Average years experience in district | 8.8 | 11.6 |
| Administrators in district for 4 or more years | 66% | 74% |

Student to Staff Ratios

This table shows the number of students per staff member in the school and district. Ratios for librarians, nurses, counselors, and child study team members are only reported at the district level because many staff in these jobs are assigned only to the district and not to individual schools.

| Staff Type | School Students: Staff | District Students: Staff |
|--------------------------------|------------------------------|--------------------------------|
| Teachers | 10:1 | 12:1 |
| Administrators | 219:1 | 137:1 |
| Librarian/Media Specialists | | 959:1 |
| Nurses | | 800:1 |
| Counselors | | 300:1 |
| Child Study Team | | 228:1 |



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35-3320-105 SOMERSET MONTGOMERY TWP 100 MAIN BOULEVARD SKILLMAN, NJ 08558

This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the **key terms used in the staff section**:

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Full-Time Equivalent: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example – a teacher assigned to a school half time would be weighted 50% in calculations, but a teacher assigned to a school full time would be weighted 100% in calculations.

Teachers and Administrators - Level of Education

This chart shows the highest level of education attained by the teachers and administrators at this school. The Bachelor's category may include other degrees/certificates such as a Specialist's degree. Administrators are required to have a Master's degree or higher.

Bachelor's Degree



Master's Degree



Doctoral Degree

| Teacher | 1% |
|---------|----|
| Admin | N |

Teachers and Administrators - One-Year Retention (District Level)

This table shows the percentage of teachers and administrators assigned to the district in 2015-16 that were still assigned to the district in 2016-17. Staff who are not retained may have changed districts or no longer work for the state (including retirements).

| Job Type | District | State |
|---|----------|-------|
| 2015-16 Teachers: Same district 2016-17 | 88% | 89% |
| 2015-16 Administrators: Same district 2016-17 | 92% | 88% |

Faculty Attendance

This table shows the percentage of days that school faculty members were present during the school year. Approved professional days, personal days, staff training days, bereavement days, jury duty, and absences due to extended illness are not counted against days present, and faculty members on long-term leave or disability are excluded from this calculation.

| School Year | % Days Present |
|-------------|----------------|
| 2016-17 | 98% |



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Accountability Indicator Scores and Summative Rating

New Jersey has developed a school accountability system as required by the *Every Student Succeeds Act (ESSA)* to identify schools that are in need of comprehensive support. This table shows the indicator scores for each indicator included in the accountability system and the weights that each indicator receives when calculating the overall Summative Score. The Summative Rating is the percentile rank of the Summative Score as compared to other schools across the state. Schools with a summative rating below the 5th percentile or high schools with a 4-year graduation rate that is less than or equal to 67% are identified for Comprehensive Support. For more information about New Jersey's accountability system and how these indicator scores were calculated, see these accountability resources.

| Accountability Indicator | Indicator Score | Indicator Weight |
|--|-----------------|------------------|
| English Language Arts Proficiency | 62.9 | 17.5% |
| Mathematics Proficiency | 91.9 | 17.5% |
| English Language Arts Growth | 82.3 | 25.0% |
| Mathematics Growth | 80.5 | 25.0% |
| Chronic Absenteeism | 94.7 | 15.0% |
| Progress Towards English Language Proficiency (coming 2018) | N/A | N/A |
| Summative Score: Sum of all indicator scores multiplied by indicator weights | | 82.0 |
| Summative Rating: Percentile rank of Summative Score | | 92.9 |
| Requires Comprehensive Support: Summative Rating is less than or equal to 5th percentile | | No |

^{**} Indicator scores are only calculated for inclusion in ESSA accountability if data is available for at least 20 students.

[†] Indicator weights for this school were adjusted due to data availability.



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35-3320-105 SOMERSET MONTGOMERY TWP **100 MAIN BOULEVARD** SKILLMAN, NJ 08558

Accountability Summary by Student Group

New Jersey has developed a school accountability system as required by the Every Student Succeeds Act (ESSA) to identify schools that are in need of Targeted Support. Any student group where the summative score would be in the bottom 5% of schools (see previous page) is identified for Targeted Support for a Low-Performing Student Group. If any student group is identified for Targeted Support, this will be noted in the Schoolwide row in the table. Schools in which one or more student groups miss annual targets for all indicators two years in a row are identified for Targeted Support for a Consistently Underperforming Student Group. In the table below, schools in which one or more student groups miss annual targets for all indicators are noted to be At Risk for being identified for Targeted Support for the 2017-18 school year. Annual targets for proficiency and graduation rate are set based on a school or student group's performance in 2015-16. The target for chronic absenteeism is the statewide average for all students. For more details on accountability targets, see these accountability resources.

| Student Group | Summative Score | Cut-off Score for Targeted Support and Improvement | Requires Targeted Support and Improvement for 2016-17 | English Language Arts Proficiency | Mathematics Proficiency | Chronic Absenteeism | English Language Arts Student Growth | Mathematics Student Growth | At Risk for Consistently Underperformi ng Student Group |
|---|--------------------|---|---|---|----------------------------|------------------------|---|----------------------------------|---|
| Schoolwide | 82.0 | 11.9 | No | Met Target | Met Target | Met Target | Exceeds Target | Exceeds Target | No |
| White | 74.7 | 11.9 | No | Met Target | Met Target | Met Target | Exceeds Target | Exceeds Target | No |
| Hispanic | ** | ** | No | Met Target† | Met Target† | Met Target | ** | ** | No |
| Black or African American | ** | ** | No | ** | ** | ** | ** | ** | No |
| Asian, Native Hawaiian, or Pacific Islander | 68.2 | 11.9 | No | Met Goal | Met Goal | Met Target | Exceeds Target | Exceeds Target | No |
| American Indian or Alaska Native | ** | ** | No | ** | ** | ** | ** | ** | No |
| Two or More Races | ** | ** | No | ** | ** | ** | ** | ** | No |
| Economically Disadvantaged Students | ** | ** | No | Met Target† | Met Target† | Met Target | ** | ** | No |
| Students with Disabilities | 72.7 | 11.9 | No | Met Target | Met Target | Met Target | Not Met | Met Target | No |
| English Learners | ** | ** | No | N | N | Met Target | ** | ** | No |

^{**} Indicator scores are only calculated for inclusion in ESSA accountability if data is available for at least 20 students.

[†] Target was met within a confidence interval.

Phone:

(609)466-7606



Village Elementary School 2016-2017

Grade Span 03-04

35-3320-105 SOMERSET MONTGOMERY TWP 100 MAIN BOULEVARD SKILLMAN, NJ 08558

| School General Info | | | |
|---------------------|--|----------------|---------------------------------------|
| Principal: | Ms. Lacy | Email Address: | slacy@mtsd.us |
| Address: | 100 MAIN BOULEVARD SKILLMAN, NJ 08558 | Website: | https://www.mtsd.k12.nj.us/Domain/415 |
| | | Twitter: | https://twitter.com/monty_ves |

School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are guestions about the information provided in the narrative section, please contact your school directly.



- Curriculum includes Reading/Writing Workshop, Math in Focus, Next Gen Science Standards and real-world applications
- Students engage in well-integrated social-emotional learning programs including Responsive Classroom
- VES is recognized for its student delivered, live morning news program and co-curricular music offerings



Grade Span 03-04

35-3320-105 SOMERSET MONTGOMERY TWP 100 MAIN BOULEVARD SKILLMAN, NJ 08558

School Narrative

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Village School, in partnership with parents and the greater community, delivers a rich, differentiated, standards-based program designed to develop life-long learners ready for a changing world. Our literacy curriculum provides an increased focus on non-fiction reading and writing, exposure to complex text and academic vocabulary, and the use of text evidence to support opinions verbally and in writing. Instruction is organized in a workshop structure in which students engage in authentic reading and writing while teachers serve as coaches, providing support to meet individual needs. Mathematics instruction focuses on building deep conceptual understanding along with procedural skills to support real-world application. Fact fluency and problem solving are important cornerstones of our program. Math units follow a concrete-pictorial-abstract learning progression to enhance understanding. Through our application based science curriculum, students practice science as they observe natural phenomena in the world around them. Lessons focus on informational facts and developing scientific reasoning through observation and applied reading strategies. Our social studies program introduces the world to students as they build a foundation for a global future. Students develop the ability to make informed and reasoned decisions for the public good as citizens of a culturally diverse and democratic society. Teachers and students routinely use a variety of technology tools and resources to enrich all areas of the program. Students participate in a broad range of related arts classes and fourth graders are active participants in our highly regarded co-curricular chorus, band and orchestra programs. Village School has an active and wellintegrated social-emotional learning program which includes Responsive Classroom, pillars of character, counseling lessons and a variety of student leadership and community service opportunities that our entire community is proud of.