The 2016-17 School Performance Reports are designed to share school and district information collected by the New Jersey Department of Education directly with parents, educators, and communities. The Department believes that the greatest potential to improve school performance and student outcomes is through parents, educators, and community members working together. These reports seek to make that process easier by providing information that can help people to:

- Learn more: The School Performance Reports contain a wealth of data, going far beyond a school's test scores to include information about the staff working in a school, student discipline rates, and the sports and clubs offered.
- Ask questions: These reports can help start a conversation, but they cannot answer all the questions you might have about schools in your community. Use the contact information provided to engage with faculty and administrators at your schools to ask about the data you see in these reports.
- Get involved: Schools need help from parents and communities to help students succeed. Contact your school to find out about school board meetings or parent and community groups.


## Navigating through the reports:

- Download this report to a PDF by clicking the icon at the top of the page.
- Search for specific text or words in these reports by using the search box at the top of the page.
. The menu bar at the top of the page or the table of contents at the left of the screen can be used to move between sections of the report.
- The arrow buttons at the top left of the screen can be used to move between pages of the report.


## Other Resources:

- Review the Parent Summary Report or the district-level report for this school.
- For more detailed information about the data in these reports, where it comes from, and how to use it: Reference Guide or Interpretive Video.
- Download the data used in these reports.
- Want to give us feedback? Take our feedback survey: surveylink
- Questions about the reports? Contact us at reportcard@doe.nj.gov


## Footnotes

1. An "*" indicates that data is not displayed to protect student privacy; " N " indicates no data is available to display.
2. ** ESSA accountability targets are only included if data is available for at least 20 students.

Note: Additional footnotes may exist within the reports specific to certain data tables. In those instances, the footnotes will be displayed below the applicable table.

## Beatrice Gilmore School

## Enrollment Trends by Grade

This table shows the number of students enrolled by grade for the past three school years. Ungraded students are students who are "on roll" but are educated in ungraded classrooms.

| Grade | $2014-15$ | $2015-16$ | $2016-17$ |
| :---: | :---: | :---: | :---: |
| 3 | 122 | 116 | 107 |
| 4 | 106 | 123 | 117 |
| Ungraded | 11 | 14 | 21 |
| Total | 239 | 253 | 245 |

## Enrollment Trends by Student Group

This table shows the percentage of students by student group for the past three school years. Data for some student groups was not available before 2016-17.

| Student Group | $2014-15$ | $2015-16$ | $2016-17$ |
| :--- | :---: | :---: | :---: |
| Female | $46 \%$ | $46 \%$ | $44 \%$ |
| Male | $54 \%$ | $55 \%$ | $56 \%$ |
| Economically <br> Disadvantaged Students | $44 \%$ | $49 \%$ | $48 \%$ |
| Students with Disabilities | $12 \%$ | $16 \%$ | $19 \%$ |
| English Learners | $3 \%$ | $5 \%$ | $3 \%$ |
| Homeless Students |  |  | $0 \%$ |
| Students in Foster Care |  |  | $0 \%$ |
| Military-Connected Students |  |  | $0 \%$ |
| Migrant Students |  |  | $0 \%$ |

## Enrollment by Racial and Ethnic Group

This table shows the percentage of students by racial and ethnic group.

| Racial and Ethnic Group | \% of Students |
| :--- | :--- |
| White | $51.4 \%$ |
| Hispanic | $37.6 \%$ |
| Black or African American | $5.7 \%$ |
| Asian | $4.9 \%$ |
| American Indian or Alaska Native | $0.0 \%$ |
| Native Hawaiian or Pacific Islander | $0.0 \%$ |
| Two or More Races | $0.4 \%$ |

## Enrollment by Home Language

This table shows the percentage of students by primary home language. Only the top 5 languages with at least $1 \%$ of students are shown. All other students are included in Other Languages.

| Home Language | \% of Students |
| :--- | :---: |
| English | $78.0 \%$ |
| Spanish | $8.6 \%$ |
| Arabic | $8.6 \%$ |
| Other | $4.8 \%$ |

## English Language Arts/Literacy Assessment - Participation and Performance

This table shows information about the English Language Arts/Literacy section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment for the school and each student group. The PARCC assessment has five performance levels, where levels 4 and 5 (met or exceeded expectations) indicate students have demonstrated readiness for the next grade level/course and are on track for college and careers. This table shows the number of valid test scores, the percentage of students that took the test, and the percentage of testers that met or exceeded expectations in the school, the district, and across the state. The last three columns of the table show the accountability proficiency rate, the annual target, and whether the school or student group met its annual target as required by the Every Student Succeeds Act (ESSA) accountability. Student groups with the annual target section grayed out are not required to meet annual targets under ESSA accountability. For more details on New Jersey's accountability system, see these accountability resources.

| Student Group | Valid Scores | \% of students Taking Test | School: \% of Testers Met/Exceeded Expectations | District: \% of Testers Met/Exceeded Expectations | State: \% of Testers Met/Exceeded Expectations | Proficiency Rate for Federal Accountability | 2016-17 Annual Target | Met 2016-17 Annual Target |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 211 | 95.9 | 43.10 | 47.80 | 54.90 | 43.1 | 39.6 | Met Target |
| White | 116 | 95.2 | 44.00 | 50.00 | 63.90 | 44 | 47.4 | Met Target $\dagger$ |
| Hispanic | 71 | 96.7 | 39.40 | 42.50 | 39.80 | 39.4 | 27.5 | Met Target |
| Black or African American | 11 | 92.9 | 27.30 | 42.90 | 35.20 | 26.3 | ** | ** |
| Asian, Native Hawaiian, or Pacific Islander | 12 | 100.0 | 75.00 | 75.80 | 80.70 | 75 | ** | ** |
| American Indian or Alaska Native | * | * | * | 50.00 | 53.70 | N | ** | ** |
| Two or More Races | * | * | * | * | 54.90 | * | ** | ** |
| Female | 96 | 99.1 | 53.10 | 57.20 | 62.20 | 53.1 |  |  |
| Male | 115 | 93.3 | 34.80 | 39.80 | 48.10 | 34 |  |  |
| Economically Disadvantaged Students | 112 | 99.2 | 32.20 | 36.80 | 36.20 | * | 27.8 | Met Target |
| Non-Economically Disadvantaged Students | 99 | 92.3 | 55.60 | 58.40 | 65.80 | * |  |  |
| Students with Disabilities | 35 | 88.6 | * | * | 20.50 | * | 7 | Met Target $\dagger$ |
| Students without Disabilities | 176 | 97.5 | * | * | 61.90 | * |  |  |
| English Learners | 26 | 100.0 | 26.90 | 26.20 | 25.20 | 26.9 | N | N |
| Non-English Learners | 185 | 95.3 | 45.40 | 49.90 | 57.40 | 45.4 |  |  |
| Homeless Students | N | N | N | N | 26.40 | N |  |  |
| Students In Foster Care | N | N | N | N | 24.80 | N |  |  |
| Military-Connected Students | N | N | N | N | 53.50 | N |  |  |
| Migrant Students | N | N | N | N | 23.00 | N |  |  |

** ESSA accountability targets are only included if data is available for at least 20 students
$\dagger$ Target was met within a confidence interval.

English Language Arts/Literacy Assessment - Performance by Grade: Grade 3
This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid <br> Scores | Mean Scale Score | District Mean Scale Score | $\begin{gathered} \text { State Mean } \\ \text { Scale } \\ \text { Score } \end{gathered}$ | \% Level 1: <br> Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 110 | 746 | 746 | 749 | 17\% | * | 24\% | 46\% | * | 49\% | 50\% |
| White | 58 | 751 | 751 | 759 | * | * | 29\% | 50\% | * | 52\% | 61\% |
| Hispanic | 36 | 737 | 737 | 734 | 31\% | * | * | 39\% | * | 42\% | 35\% |
| Black or African American | * | * | * | 731 | * | * | * | * | * | * | 32\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 775 | * | * | * | * | * | * | 76\% |
| American Indian or Alaska Native | N | N | N | 747 | N | N | N | N | N | N | 46\% |
| Two or More Races | N | N | N | 751 | N | N | N | N | N | N | 52\% |
| Female | 55 | 754 | 754 | 754 | * | * | 22\% | 49\% | * | 55\% | 55\% |
| Male | 55 | 739 | 739 | 745 | * | * | 26\% | 44\% | * | 44\% | 46\% |
| Economically Disadvantaged Students | 57 | 737 | 737 | 731 | * | * | 26\% | 39\% | * | 39\% | 31\% |
| Non-Economically Disadvantaged Students | 53 | 756 | 756 | 762 | * | * | 21\% | 55\% | * | 60\% | 63\% |
| Students with Disabilities | 21 | 695 | 695 | 720 | * | * | * | * | * | * | 24\% |
| Students without Disabilities | 89 | 758 | 758 | 755 | * | * | * | * | * | * | 55\% |
| English Learners | * | * | * | 709 | * | * | * | * | * | * | 11\% |
| Non-English Learners | * | * | * | 752 | * | * | * | * | * | * | 53\% |
| Homeless Students | N | N | N | 720 | N | N | N | N | N | N | 21\% |
| Students in Foster Care | N | N | N | 721 | N | N | N | N | N | N | 26\% |
| Military-Connected Students | N | N | N | 750 | N | N | N | N | N | N | 49\% |
| Migrant Students | N | N | N | 734 | N | N | N | N | N | N | 29\% |

English Language Arts/Literacy Assessment - Performance by Grade: Grade 4
This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: <br> Did Not Yet Meet Expectations | \% Level 2: <br> Partially Met Expectations | \% Level 3: <br> Approached Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 121 | 737 | 737 | 753 | * | 22\% | 28\% | 32\% | * | 36\% | 56\% |
| White | 61 | 737 | 737 | 762 | * | 21\% | 28\% | 30\% | * | 36\% | 67\% |
| Hispanic | 50 | 736 | 736 | 740 | * | 24\% | 28\% | 34\% | * | 36\% | 40\% |
| Black or African American | * | * | * | 737 | * | * | * | * | * | * | 36\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 777 | * | * | * | * | * | * | 82\% |
| American Indian or Alaska Native | N | N | N | 750 | N | N | N | N | N | N | 56\% |
| Two or More Races | * | * | * | 755 | * | * | * | * | * | * | 56\% |
| Female | 52 | 749 | 749 | 758 | * | * | 25\% | 40\% | * | 50\% | 61\% |
| Male | 69 | 727 | 727 | 749 | * | * | 30\% | 26\% | * | 26\% | 51\% |
| Economically Disadvantaged Students | 66 | 732 | 732 | 737 | * | * | 30\% | 26\% | * | 29\% | 36\% |
| Non-Economically Disadvantaged Students | 55 | 742 | 742 | 764 | * | * | 26\% | 40\% | * | 46\% | 69\% |
| Students with Disabilities | 17 | 701 | 701 | 725 | * | * | * | * | * | * | 25\% |
| Students without Disabilities | 104 | 742 | 742 | 759 | * | * | * | * | * | * | 62\% |
| English Learners | * | * | * | 711 | * | * | * | * | * | * | 10\% |
| Non-English Learners | * | * | * | 755 | * | * | * | * | * | * | 58\% |
| Homeless Students | N | N | N | 729 | N | N | N | N | N | N | 30\% |
| Students in Foster Care | N | N | N | 728 | N | N | N | N | N | N | 31\% |
| Military-Connected Students | N | N | N | 755 | N | N | N | N | N | N | 60\% |
| Migrant Students | N | N | N | 726 | N | N | N | N | N | N | 36\% |

## English Language Arts/Literacy Assessment - Performance Trends

This graph shows the percentage of students who met or exceeded expectations for the past three years.


## Beatrice Gilmore School

## Mathematics Assessment - Participation and Performance

This table shows information about the Mathematics section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment for the school and each student group. The PARCC assessment has five performance levels, where levels 4 and 5 (met or exceeded expectations) indicate students have demonstrated readiness for the next grade level/course and are on track for college and careers. This table shows the number of valid test scores, the percentage of students that took the test, and the percentage of testers that met or exceeded expectations in the school, the district, and across the state. The last three columns of the table show the accountability proficiency rate, the annual target, and whether the school or student group met its annual target as required by the Every Student Succeeds Act (ESSA) accountability. Student groups with the annual target section grayed out are not required to meet annual targets under ESSA accountability. For more details on New Jersey's accountability system, see these accountability resources.

| Student Group | Valid Scores | \% of students Taking Test | School: \% of Testers Met/Exceeded Expectations | District: \% of Testers Met/Exceeded Expectations | State: \% of Testers Met/Exceeded Expectations | Proficiency Rate for Federal Accountability | 2016-17 Annual Target | Met 2016-17 <br> Annual Target |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 211 | 95.9 | 40.20 | 38.50 | 43.50 | 40.2 | 43.9 | Met Target $\dagger$ |
| White | 116 | 95.2 | 42.20 | 42.90 | 52.40 | 42.2 | 53.1 | Not Met |
| Hispanic | 71 | 96.7 | 33.80 | 30.30 | 27.60 | 33.8 | 33.1 | Met Target |
| Black or African American | 11 | 92.9 | 36.40 | 44.80 | 21.70 | 35 | ** | ** |
| Asian, Native Hawaiian, or Pacific Islander | 12 | 100.0 | 66.70 | 55.20 | 75.60 | 66.7 | ** | ** |
| American Indian or Alaska Native | * | * | * | * | 42.50 | N | ** | ** |
| Two or More Races | * | * | * | * | 44.90 | * | ** | ** |
| Female | 96 | 99.1 | 45.80 | 40.20 | 44.10 | 45.8 |  |  |
| Male | 115 | 93.4 | 35.60 | 37.10 | 42.90 | 34.8 |  |  |
| Economically Disadvantaged Students | 112 | 99.2 | 31.30 | 27.50 | 25.10 | * | 34.1 | Met Target $\dagger$ |
| Non-Economically Disadvantaged Students | 99 | 92.4 | 50.50 | 49.10 | 54.30 | * |  |  |
| Students with Disabilities | 35 | 88.6 | 14.30 | * | 16.50 | 13.2 | 16.2 | Met Target $\dagger$ |
| Students without Disabilities | 176 | 97.5 | 45.50 | * | 48.80 | 45.5 |  |  |
| English Learners | 26 | 100.0 | 30.70 | 27.80 | 23.30 | 30.7 | N | N |
| Non-English Learners | 185 | 95.3 | 41.60 | 39.60 | 45.20 | 41.6 |  |  |
| Homeless Students | N | N | N | N | 16.40 | N |  |  |
| Students In Foster Care | N | N | N | N | 15.10 | N |  |  |
| Military-Connected Students | N | N | N | N | 39.90 | N |  |  |
| Migrant Students | N | N | N | N | 18.20 | N |  |  |

** ESSA accountability targets are only included if data is available for at least 20 students
$\dagger$ Target was met within a confidence interval.

## Mathematics Assessment - Performance by Grade: Grade 3


 percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: <br> Exceeded <br> Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 111 | 753 | 753 | 751 | 9\% | 12\% | 23\% | 44\% | 13\% | 57\% | 53\% |
| White | 59 | 755 | 755 | 759 | * | * | 22\% | 48\% | * | 59\% | 63\% |
| Hispanic | 36 | 748 | 748 | 738 | * | * | * | 47\% | * | 53\% | 37\% |
| Black or African American | * | * | * | 733 | * | * | * | * | * | * | 32\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 779 | * | * | * | * | * | * | 82\% |
| American Indian or Alaska Native | N | N | N | 750 | N | N | N | N | N | N | 51\% |
| Two or More Races | N | N | N | 751 | N | N | N | N | N | N | 53\% |
| Female | 55 | 757 | 757 | 751 | * | * | 22\% | 49\% | * | 60\% | 52\% |
| Male | 56 | 749 | 749 | 751 | * | * | 23\% | 39\% | * | 54\% | 53\% |
| Economically Disadvantaged Students | 58 | 744 | 744 | 736 | * | * | 24\% | 36\% | * | 47\% | 34\% |
| Non-Economically Disadvantaged Students | 53 | 763 | 763 | 761 | * | * | 21\% | 53\% | * | 68\% | 65\% |
| Students with Disabilities | 21 | 713 | 713 | 729 | * | * | * | * | 0\% | 19\% | 29\% |
| Students without Disabilities | 90 | 762 | 762 | 755 | * | * | * | * | 16\% | 66\% | 57\% |
| English Learners | * | * | * | 724 | * | * | * | * | * | * | 21\% |
| Non-English Learners | * | * | * | 753 | * | * | * | * | * | * | 55\% |
| Homeless Students | N | N | N | 724 | N | N | N | N | N | N | 22\% |
| Students in Foster Care | N | N | N | 727 | N | N | N | N | N | N | 27\% |
| Military-Connected Students | N | N | N | 750 | N | N | N | N | N | N | 51\% |
| Migrant Students | N | N | N | 726 | N | N | N | N | N | N | 35\% |

## Mathematics Assessment - Performance by Grade: Grade 4


 percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state

| Student Group | Valid <br> Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: <br> Exceeded <br> Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 122 | 731 | 731 | 747 | * | 25\% | 39\% | 21\% | * | 22\% | 47\% |
| White | 61 | 734 | 734 | 755 | * | 21\% | 43\% | 23\% | * | 25\% | 59\% |
| Hispanic | 51 | 728 | 728 | 734 | * | 28\% | 37\% | * | 0\% | 18\% | 30\% |
| Black or African American | * | * | * | 729 | * | * | * | * | * | * | 25\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 774 | * | * | * | * | * | * | 79\% |
| American Indian or Alaska Native | N | N | N | 743 | N | N | N | N | N | N | 42\% |
| Two or More Races | * | * | * | 747 | * | * | * | * | * | * | 48\% |
| Female | 52 | 737 | 737 | 747 | * | 19\% | 42\% | * | * | 29\% | 47\% |
| Male | 70 | 727 | 727 | 747 | * | 29\% | 37\% | * | * | 17\% | 48\% |
| Economically Disadvantaged Students | 66 | 726 | 726 | 732 | * | 30\% | 36\% | 17\% | * | 17\% | 27\% |
| Non-Economically Disadvantaged Students | 56 | 737 | 737 | 757 | * | 18\% | 43\% | 27\% | * | 29\% | 61\% |
| Students with Disabilities | 17 | 701 | 701 | 724 | * | * | * | * | * | * | 22\% |
| Students without Disabilities | 105 | 736 | 736 | 751 | * | * | * | * | * | * | 52\% |
| English Learners | * | * | * | 716 | * | * | * | * | * | * | 12\% |
| Non-English Learners | * | * | * | 749 | * | * | * | * | * | * | 49\% |
| Homeless Students | N | N | N | 723 | N | N | N | N | N | N | 18\% |
| Students in Foster Care | N | N | N | 722 | N | N | N | N | N | N | 18\% |
| Military-Connected Students | N | N | N | 749 | N | N | N | N | N | N | 50\% |
| Migrant Students | N | N | N | 713 | N | N | N | N | N | N | 22\% |

## Mathematics Assessment - Performance Trends

This graph shows the percentage of students who met or exceeded expectations for the past three years.


## Alternate Assessments - Participation

This table shows the number of students taking the Dynamic Learning Maps Alternate Assessment, which tests academic progress in English Language Arts (ELA) and Mathematics for students with different types of significant cognitive disabilities.

| Grade | ELA: <br> \# Students Tested | Math: <br> \# Students Tested |
| :---: | :---: | :---: |
| 3 | $*$ | $*$ |
| 4 | N | N |

English Language Proficiency Test - Participation and Performance
This table shows, by years in district, the number of English learner students taking the ACCESS for ELLs 2.0 Assessment for English language proficiency. The table also shows the percentage of students tested that received an overall score of 4.5 or above. Students must receive a score of 4.5 or higher to be considered for proficient status.

Years in District $\left.$\begin{tabular}{c|c|c|c|}
\# Students <br>
Tested

 

\% Students with <br>
Overall Score <br>
Below 4.5

 

\% Students with <br>
Overall Score of <br>
4.5 and above

 \right\rvert\, 

N <br>
\hline 1 \& N \& N <br>
\hline 2 \& N \& N <br>
\hline 3 \& ${ }^{*}$ \& ${ }^{*}$ <br>
\hline 4 \& N \& N <br>
\hline $5+$ \& \& N <br>
\hline
\end{tabular}

## Beatrice Gilmore School

 grades 4 and 8 and has three proficiency categories. Students performing at "Proficient" and "Advanced Proficient" have demonstrated readiness for the next grade-level/course.

## NJASK Science Assessment Performance: Grade 4

This table shows the percentage of students in each proficiency category for the NJASK science test for the school and each student group and also provides a comparison to the statewide percentages.

| Student Group | \% Advanced <br> Proficient | \% Proficient | \% Partially <br> Proficient |
| :--- | :---: | :---: | :---: |
| Statewide | $45 \%$ | $40 \%$ | $14 \%$ |
| Schoolwide | $28 \%$ | $52 \%$ | $19 \%$ |
| White | $30 \%$ | $54 \%$ | $16 \%$ |
| Hispanic | ${ }^{*}$ | $53 \%$ | $21 \%$ |
| Black or African American | N | ${ }^{*}$ | ${ }^{*}$ |
| Asian, Native Hawaiian, or Pacific Islander | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ |
| American Indian or Alaska Native | N | N | N |
| Two or More Races | N | ${ }^{*}$ | N |
| Economically Disadvantaged Students | $21 \%$ | $56 \%$ | $23 \%$ |
| Students with Disabilities | $6 \%$ | $63 \%$ | $31 \%$ |
| English Learners | N | N | ${ }^{*}$ |

## NJASK Science Assessment Performance Trends: Grade 4

This graph shows the percentage of students by proficiency category for the past three school years.

|  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |

## Beatrice Gilmore School

2016-2017
Grade Span 03-04

This section of the performance report shows information on student growth which measures how much students are learning each year. Each student receives a Student Growth Percentile (SGP) for English Language Arts/Literacy (ELA) in grades 4 through 8 and for Mathematics in grades 4 through 7 that explains their progress compared to students who had the same test scores in the prior year.

A student's SGP falls between 1 and 99 and can be grouped into three levels:
Low Growth: Less than 35
Typical Growth: Between 35 and 65
High Growth: Greater than 65
If the student growth percentiles for all students in the school are ordered from smallest to largest, the median student growth percentile (mSGP) is the percentile in the middle of that list. Watch a short video that explains how median Student Growth Percentile (mSGP) is calculated here:
http://www.state.nj.us/education/njsmart/performance/

## Student Growth

This table shows the median Student Growth Percentile (mSGP) for both English Language Arts/Literacy (ELA) and Mathematics for the school and each student group with comparisons to the district and the state. This table also shows whether the school and each student group met the ESSA accountability target of 40 for the 2016-17 school year.

| Student Group | ELA: <br> School Median | ELA: <br> District Median | ELA: <br> Statewide Median | ELA: <br> Met Target of 40 | Math: School Median | Math: District Median | Math: Statewide Median | Math: <br> Met Target of 40 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 35.5 | 54 | 50 | Not Met | 28 | 45 | 50 | Not Met |
| White | 32 | 55 | 50 | Not Met | 22 | 43 | 52 | Not Met |
| Hispanic | 43 | 52 | 49 | Met Target | 37 | 45.5 | 47 | Not Met |
| Black or African American | * | * | 45 | ** | * | 42 | 43 | ** |
| Asian, Native Hawaiian, or Pacific Islander | * | * | 60 | ** | * | * | 59 | ** |
| American Indian or Alaska Native | N | N | N | N | N | N | N | N |
| Two or More Races | * | * | 51 | ** | * | * | 52 | ** |
| Economically Disadvantaged | 41.5 | 52 | 47 | Met Target | 29 | 40 | 46 | Not Met |
| Students with Disabilities | 30 | 52 | 41 | ** | 22 | 39 | 43 | ** |
| English Learners | 58 | 62 | 53 | ** | 32.5 | 38 | 51 | ** |

** ESSA accountability targets are only included if data is available for at least 20 students.

Each student receives a Student Growth Percentile (SGP) for English Language Arts/Literacy (ELA) in grades 4 through 8 and for Mathematics in grades 4 through 7 that explains their progress compared to students who had the same test scores in the prior year.

A student's SGP falls between 1 and 99 and can be grouped into three levels:
Low Growth: Less than 35
Typical Growth: Between 35 and 65
High Growth: Greater than 65

## Student Growth by Performance Level

These graphs show the percentage of students by 2015-16 PARCC performance level that fall into each of the three levels of growth based on their 2016-17 test scores.


Grade Span 03-04

This section shows information about student absences which provides important information about a school's culture and climate. In addition, research shows that student absences impact a child's ability to succeed in school. The New Jersey Department of Education selected chronic absenteeism as its measure of school quality and student success for the ESSA accountability plan. Chronic absenteeism is defined as being absent for $10 \%$ or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.

## Chronic Absenteeism

This table shows the percentage of students in grades K-12 in the school and each student group who were chronically absent. This table also shows whether the school and each student group met the ESSA accountability targets for 201617.

| Student Group | \% Chronically <br> Absent | $2016-17$ <br> Target | Met <br> $2016-17$ <br> Target |
| :--- | :---: | :---: | :---: |
| Schoolwide | 7.70 | 7.10 | Not Met |
| White | 8.70 | 7.10 | Not Met |
| Hispanic | 7.60 | 7.10 | Not Met |
| Black or African American | N | ${ }^{* *}$ | ${ }^{* *}$ |
| Asian, Native Hawaiian, or <br> Pacific Islander | N | ${ }^{* *}$ | ${ }^{* *}$ |
| American Indian or Alaska Native | N | ${ }^{* *}$ | ${ }^{* *}$ |
| Two or More Races | N | ${ }^{* *}$ | ${ }^{* *}$ |
| Economically Disadvantaged <br> Students | 9.30 | 7.10 | Not Met |
| Students with Disabilities | 17.00 | 7.10 | Not Met |
| English Learners | N | ${ }^{* *}$ | ${ }^{* *}$ |

[^0]
## Days Absent

The graph displays the percentage of K-12 students schoolwide by the number of days they were absent during the school year. An absence is defined as being 'not present' and includes both excused and unexcused absences.


## Beatrice Gilmore School

## Chronic Absenteeism by Grade

This graph shows the percentage of students in the school and across the state who were chronically absent for each grade level. Chronic absenteeism is defined as being absent for $10 \%$ or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.


## Beatrice Gilmore School

2016-2017
Grade Span 03-04

## School Day

This table shows the start and end times and length of school day for a typical student at this school. Instructional time is the amount of time that a typical student was engaged in instructional activities under the supervision of a certified teacher.

| Category | School |
| :--- | :---: |
| Typical Start Time | 8:20AM |
| Typical End Time | $2: 40 \mathrm{PM}$ |
| Length of School Day | 6 Hrs 20 Mins |
| Full Time - Instructional Time | 5 Hrs. 51 Mins. |
| Shared Time - Instructional Time | ${ }^{*}$ |

## Student Suspension Rate

This table shows the percentage of students who received one or more in-school suspensions, one or more out-of-school suspensions, and one or more suspensions of any type during the school year. Students receiving both in-school and out-of-school suspensions will be counted in all rows of the table. Students who received more than one suspension are counted only one time in each category below.

| Suspension Types | \% of Students |
| :--- | :---: |
| In-School Suspensions | $0.8 \%$ |
| Out-of-School Suspensions | $1.2 \%$ |
| Any Suspension | $2.0 \%$ |

## Violence, Vandalism, HIB, and Substance Offenses

This table shows the number of incidents reported by type. A single incident may be counted under multiple incident types. The total unique incidents provides a non-duplicated count of incidents. The final row shows a rate of incidents for every 100 students enrolled in the school.

| Incident Type | Number of Incidents |
| :--- | :---: |
| Violence | 1 |
| Vandalism | 0 |
| Weapons | 0 |
| Substances | 0 |
| Harassment, Intimidation, Bullying (HIB) | 0 |
| Total Unique Incidents | 1 |
| Incidents Per 100 Students Enrolled | 0.41 |

## Student Expulsions

This table shows the number of students who were expelled from the school during the school year. An expulsion is when a student is removed from a school and does not receive any further educational services during the school year.

| Category | Number of Students |
| :--- | :---: |
| Expulsions | 0 |

## Beatrice Gilmore School

## WOODLAND PARK

1075 MCBRIDE AVENUE
Grade Span 03-04

## Technology Readiness

This table shows information that was collected through the optional NJTRAx survey to determine a school's technology readiness. The student to device ratio shows the number of students for every computer or tablet in the school. The internet speed is the internet bandwidth per 1000 students enrolled in the district measured in megabits per second. The connectivity between schools is a school's LAN network architecture. The NJTRAx survey is optional for schools, so data may not be available for all schools. Additionally, schools that have adopted a Bring Your Own Device (BYOD) policy may have appear to have a very low Student to Device ratio due to this policy decision.

| School Year | Student to Device Ratio | Internet Speed | Recommended <br> Internet Speed | Met <br> Recommended <br> Speed? | Connectivity <br> between <br> Schools | Recommended <br> Connectivity | Met <br> Recommended <br> Connectivity? |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $2016-17$ | N | 15.4 kbps | 100 kbps | No | N | Fiber | N |

## Per-Pupil Expenditures (District Level)

This table shows the total current expenses for regular and special education students taught within the district's schools. It includes expenditures for instruction, support services, administration, operations and maintenance, extra-curricular activities, and community service. More information about district and charter school spending can be found using districts' User Friendly Budgets, or the NJDOE Finance District Report Search of the Comprehensive Annual Financial Reports (CAFRs) and Auditor's Management Reports (AMRs).

| Per-Pupil Expenditures | Federal | State/ <br> Local | Total |
| :--- | :---: | :---: | :---: |
| District Total (2015-2016) | $\$ 618$ | $\$ 13,645$ | $\$ 14,263$ |

## Beatrice Gilmore School

 2016-2017Grade Span 03-04

This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the key terms used in the staff section:
Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators
Full-Time Equivalent: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example - a teacher assigned to a school half time would be weighted $50 \%$ in calculations, but a teacher assigned to a school full time would be weighted $100 \%$ in calculations.

## Teachers - Experience

This table shows information about experience for teachers assigned to this school and across the state.

| Category | Teachers <br> in School | Teachers <br> in State |
| :--- | :---: | :---: |
| Total Number of teachers | 23 | 120,724 |
| Average years experience in <br> public schools | 7.9 | 11.8 |
| Average years experience in <br> district | 7.9 | 10.5 |
| Teachers in district for 4 or more <br> years | $61 \%$ | $74 \%$ |

## Administrators - Experience (District Level)

This table shows information about experience for administrators assigned to this district and across the state.

| Category | Admin. in <br> District | Admin. in <br> State |
| :--- | :---: | :---: |
| Total Number of administrators | 8 | 9,506 |
| Average years experience in public <br> schools | 8.4 | 15.9 |
| Average years experience in district | 8.4 | 11.6 |
| Administrators in district for 4 or <br> more years | $50 \%$ | $74 \%$ |

## Student to Staff Ratios

This table shows the number of students per staff member in the school and district. Ratios for librarians, nurses, counselors, and child study team members are only reported at the district level because many staff in these jobs are assigned only to the district and not to individual schools.

| Staff Type | School <br> Students: <br> Staff | District <br> Students: <br> Staff |
| :--- | :---: | :---: |
| Teachers | $11: 1$ | $12: 1$ |
| Administrators | $245: 1$ | $138: 1$ |
| Librarian/Media <br> Specialists |  | N |
| Nurses |  | $367: 1$ |
| Counselors |  | $551: 1$ |
| Child Study Team |  | $367: 1$ |

## Beatrice Gilmore School

2016-2017
Grade Span 03-04

This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the key terms used in the staff section:
Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators
Full-Time Equivalent: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example - a teacher assigned to a school half time would be weighted $50 \%$ in calculations, but a teacher assigned to a school full time would be weighted $100 \%$ in calculations.

## Teachers and Administrators - Level of Education

This chart shows the highest level of education attained by the teachers and administrators at this school. The Bachelor's category may include other degrees/certificates such as a Specialist's degree. Administrators are required to have a Master's degree or higher.

## Bachelor's Degree



Master's Degree


## Doctoral Degree

| Teacher | N |
| :--- | :--- |
| Admin | N |

## Teachers and Administrators - One-Year Retention (District Level)

This table shows the percentage of teachers and administrators assigned to the district in 2015-16 that were still assigned to the district in 2016-17. Staff who are not retained may have changed districts or no longer work for the state (including retirements).

| Job Type | District | State |
| :---: | :---: | :---: |
| 2015-16 Teachers: Same district 2016-17 | $84 \%$ | $89 \%$ |
| 2015-16 Administrators: Same district 2016-17 | $75 \%$ | $88 \%$ |

## Faculty Attendance

This table shows the percentage of days that school faculty members were present during the school year. Approved professional days, personal days, staff training days, bereavement days, jury duty, and absences due to extended illness are not counted against days present, and faculty members on long-term leave or disability are excluded from this calculation.

| School Year | \% Days Present |
| :---: | :---: |
| $2016-17$ | $97 \%$ |

## Beatrice Gilmore School

## Accountability Indicator Scores and Summative Rating

New Jersey has developed a school accountability system as required by the Every Student Succeeds Act (ESSA) to identify schools that are in need of comprehensive support. This table shows the indicator scores for each indicator included in the accountability system and the weights that each indicator receives when calculating the overall Summative Score. The Summative Rating is the percentile rank of the Summative Score as compared to other schools across the state. Schools with a summative rating below the 5 th percentile or high schools with a 4 -year graduation rate that is less than or equal to $67 \%$ are identified for Comprehensive Support. For more information about New Jersey's accountability system and how these indicator scores were calculated, see these accountability resources.

| Accountability Indicator | Indicator Score | Indicator Weight |
| :---: | :---: | :---: |
| English Language Arts Proficiency | 21.9 | 17.5\% |
| Mathematics Proficiency | 37.3 | 17.5\% |
| English Language Arts Growth | 9.0 | 25.0\% |
| Mathematics Growth | 3.0 | 25.0\% |
| Chronic Absenteeism | 38.3 | 15.0\% |
| Progress Towards English Language Proficiency (coming 2018) | स |  |
| Summative Score: Sum of all indicator scores multiplied by indicator weights |  | 19.1 |
| Summative Rating: Percentile rank of Summative Score |  | 8.9 |
| Requires Comprehensive Support: Summative Rating is less than or equal to 5th percentile |  | No |

** Indicator scores are only calculated for inclusion in ESSA accountability if data is available for at least 20 students.
$\dagger$ Indicator weights for this school were adjusted due to data availability.

## Beatrice Gilmore School

## Accountability Summary by Student Group

New Jersey has developed a school accountability system as required by the Every Student Succeeds Act (ESSA) to identify schools that are in need of Targeted Support. Any student group where the summative score would be in the bottom $5 \%$ of schools (see previous page) is identified for Targeted Support for a Low-Performing Student Group. If any student group is identified for Targeted Support, this will be noted in the Schoolwide row in the table. Schools in which one or more student groups miss annual targets for all indicators two years in a row are identified for Targeted Support for a Consistently Underperforming Student Group. In the table below, schools in which one or more student groups miss annual targets for all indicators are noted to be At Risk for being identified for Targeted Support for the 2017-18 school year. Annual targets for proficiency and graduation rate are set based on a school or student group's performance in 2015-16. The target for chronic absenteeism is the statewide average for all students. For more details on accountability targets, see these accountability resources.

| Student Group | Summative Score | Cut-off Score for Targeted Support and Improvement | Requires Targeted Support and Improvement for 2016-17 | English Language Arts Proficiency | Mathematics Proficiency | Chronic Absenteeism | English Language Arts Student Growth | Mathematics Student Growth | At Risk for Consistently Underperformi ng Student Group |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 19.1 | 11.9 | Targeted | Met Target | Met Target† | Not Met | Not Met | Not Met | No |
| White | 9.1 | 11.9 | Targeted | Met Target $\dagger$ | Not Met | Not Met | Not Met | Not Met | No |
| Hispanic | 37.8 | 11.9 | No | Met Target | Met Target | Not Met | Met Target | Not Met | No |
| Black or African American | ** | ** | No | ** | ** | ** | ** | ** | No |
| Asian, Native Hawaiian, or Pacific Islander | ** | ** | No | ** | ** | ** | ** | ** | No |
| American Indian or Alaska Native | ** | ** | No | ** | ** | ** | ** | ** | No |
| Two or More Races | ** | ** | No | ** | ** | ** | ** | ** | No |
| Economically Disadvantaged Students | 34.7 | 11.9 | No | Met Target | Met Target $\dagger$ | Not Met | Met Target | Not Met | No |
| Students with Disabilities | ** | ** | No | Met Target $\dagger$ | Met Target $\dagger$ | Not Met | ** | ** | No |
| English Learners | ** | ** | No | N | N | ** | ** | ** | No |

[^1]$\dagger$ Target was met within a confidence interval.

## Beatrice Gilmore School

## School General Info

| School General Info |  |  |  |
| :---: | :---: | :---: | :---: |
| Principal: | Ms. Tomback | Email Address: | stomback@wpschools.org |
| Address: | 1075 MCBRIDE AVENUE | Website: | www.wpschools.org/ |
| aress: | WOODLAND PARK, NJ 07424-2538 | Facebook: | https://www.facebook.com/Woodland-Park-School-District-1577859172437044/ |
| Phone: | (973)317-7740 | Twitter: | https://twitter.com/WPSchoolDist |

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| Highlights: | - All students at Beatrice Gilmore have been provided with a laptop and are utilizing 21st Century Skills daily. <br> - The school was named a Model Mix It Up School- exemplary efforts to foster respect and understanding among its students. <br> - Teachers meet weekly in Professional Learning Communities. They work collaboratively to improve teaching and learning. |
| :---: | :---: |
|  | The Mission of the Woodland Park School District is to provide a well-rounded educational experience which will prepare our students to develop high levels of academic achievement, engage in a lifelong desire to learn and develop a deep respect for life, individuality and diversity in the 21st century and our global society. |
| Awards, Recognition, Accomplishments: | Designated 'Mix It Up' Model School by the Southern Poverty Law Center The Southern Poverty Law Center's Teaching Tolerance program has named Woodland Park's Beatrice Gilmore as a Mix It Up Model School for its exemplary efforts to foster respect and understanding among its students and throughout its campus during the 201617 school year. |

## Beatrice Gilmore School

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| Courses, Curriculum, | Curriculum includes: Integrated Language Arts, Math, Science, Social Studies, Art, Music, Physical Education, Health, <br> Technology, Gifted and Talented, ESL, Basic Skills and World Language The school implements Readers and Writer's <br> Workshop, My Math, Networks for Social Studies, Pearson Interactive Science all of which have online components for <br> Ihe students. All students are enriched throughout the day through the use of integrated technology and STEM <br> enrichment opportunities. |
| :--- | :--- |
| Before and After <br> School Programs: | Woodland Park Public Schools contracts with Clifton Boys and Girls Club to provide before and after care services in <br> our school buildings. Students involved in this program have opportunities to participate in various activities offered at <br> the Boys and Girls Club facility, such as swimming. These services are offered to all students in grades K through 8 |

## Beatrice Gilmore School

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| Staff and Professional <br> Learning: | Teachers are provided with on-site professional learning opportunities with a Language Arts Literacy Consultant. <br> Professional Learning Communities enhance daily instruction practices, develop a culture of collaborative learning and <br> further develop teacher's content knowledge. Teachers are also provided opportunities to attend workshops outside the <br> school district. Teachers also participate in a regional professional development day with teacher colleagues from <br> neighboring districts. |
| :--- | :--- |
| Student Supports and <br> Services: | Beatrice Gilmore offers an ESL program. Students with special needs are provided with a continuum of services. A full <br> child study team including an LDTC, school psychologist and school social worker are available for student support <br> services. I\&RS is implemented to assist students who are experiencing learning, behavior, or health difficulties. <br> Guidance counseling services are also provided for all students. Speech, OT and PT are also provided for students in <br> need. |
| Wellness: | Breakfast program is provided daily. Physical education and recess are an integral part of the child's daily schedule. |
| Parent and Community |  |
| Involvement: | Parents and community members play an integral part in our students' lives. The aim of the Beatrice Gilmore Home and <br> School Association and Special Needs Advisory Committee (SNAC) is to support our students and teachers by <br> providing resources, educational assembly programs and seasonal activities that enhance children's school <br> experiences throughout the year. We encourage all parents to join the Beatrice Gilmore Home and School Association. |

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| Beatrice Gilmore has a library, designated art room, music room and gymnasium which serves as a multi-purpose room |
| :--- | :--- |
| for the students. |

## Beatrice Gilmore School

2016-2017
Grade Span 03-04

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.


Beatrice Gilmore utilizes a collaborative approach towards education. Students, staff, parents, and community members all work together to foster an optimal learning experience for every student. Our scheduling template provides daily language arts and math blocks. Science, social studies and health classes help to reinforce literacy skills, as well as, provide students with opportunities to think critically and apply their learning to today's global society. Technology integration is at the forefront. All students are provided with a laptop computer to be utilized throughout the day. We are continuing our efforts to upgrade technology in the classrooms throughout the building. This includes the refurbishing and replacing of Smart Boards as well as the purchasing of additional laptops for student use. Attendance, the student's grade book and student report cards are fully computerized and generated. Parents are able to view their child's progress and grades through the Parent Portal on the student information system. Keeping abreast of current trends that create sustainable changes within our school community is a part of our daily work. In an effort to improve the efficiency of communications, Beatrice Gilmore has begun the process of implementing a paperless school system. Going paperless will improve the efficiency of operations within the school, eliminate waste, and enhance the school community's knowledge base in an evolving digital society.

The 2016-17 School Performance Reports are designed to share school and district information collected by the New Jersey Department of Education directly with parents, educators, and communities. The Department believes that the greatest potential to improve school performance and student outcomes is through parents, educators, and community members working together. These reports seek to make that process easier by providing information that can help people to:

- Learn more: The School Performance Reports contain a wealth of data, going far beyond a school's test scores to include information about the staff working in a school, student discipline rates, and the sports and clubs offered.
- Ask questions: These reports can help start a conversation, but they cannot answer all the questions you might have about schools in your community. Use the contact information provided to engage with faculty and administrators at your schools to ask about the data you see in these reports.
- Get involved: Schools need help from parents and communities to help students succeed. Contact your school to find out about school board meetings or parent and community groups.


## Navigating through the reports:

- Download this report to a PDF by clicking the icon at the top of the page.
- Search for specific text or words in these reports by using the search box at the top of the page.
- The menu bar at the top of the page or the table of contents at the left of the screen can be used to move between sections of the report.
- The arrow buttons at the top left of the screen can be used to move between pages of the report.


## Other Resources:

- Review the Parent Summary Report or the district-level report for this school.
- For more detailed information about the data in these reports, where it comes from, and how to use it: Reference Guide or Interpretive Video.
- Download the data used in these reports.
- Want to give us feedback? Take our feedback survey: surveylink
- Questions about the reports? Contact us at reportcard@doe.nj.gov


## Footnotes

1. An "*" indicates that data is not displayed to protect student privacy; " N " indicates no data is available to display.
2. ** ESSA accountability targets are only included if data is available for at least 20 students.

Note: Additional footnotes may exist within the reports specific to certain data tables. In those instances, the footnotes will be displayed below the applicable table.

## Enrollment Trends by Grade

This table shows the number of students enrolled by grade for the past three school years. Ungraded students are students who are "on roll" but are educated in ungraded classrooms.

| Grade | $2014-15$ | $2015-16$ | $2016-17$ |
| :---: | :---: | :---: | :---: |
| PK | 0 | 6 | 5 |
| KG | 102 | 112 | 103 |
| 1 | 113 | 103 | 110 |
| 2 | 125 | 104 | 104 |
| 3 | 0 | 0 | 0 |
| 4 | 0 | 0 | 0 |
| 5 | 0 | 0 | 0 |
| 6 | 0 | 0 | 0 |
| 7 | 0 | 0 | 0 |
| 8 | 0 | 0 | 0 |
| 9 | 0 | 0 | 0 |
| 10 | 0 | 0 | 0 |
| 11 | 0 | 0 | 0 |
| 12 | 0 | 0 | 0 |
| Ungraded | 35 | 31 | 30 |
| Total | 375 | 356 | 352 |

## PreK and K - Full Day and Half Day

This table shows the full day and half day enrollment for Pre-Kindergarten (PK) and Kindergarten (KG) students in this school.

| Grade | 2014-15 | $2015-16$ | $2016-17$ |
| :--- | :---: | :---: | :---: |
| PK - Half Day | 0 | 1 | 4 |
| PK - Full Day | 0 | 5 | 1 |
| KG - Half Day | 0 | 0 | 0 |
| KG - Full Day | 99 | 112 | 103 |

## Enrollment Trends by Student Group

This table shows the percentage of students by student group for the past three school years. Data for some student groups was not available before 2016-17.

| Student Group | $2014-15$ | $2015-16$ | $2016-17$ |
| :--- | :---: | :---: | :---: |
| Female | $42 \%$ | $44 \%$ | $46 \%$ |
| Male | $58 \%$ | $56 \%$ | $54 \%$ |
| Economically <br> Disadvantaged Students | $45 \%$ | $44 \%$ | $40 \%$ |
| Students with Disabilities | $13 \%$ | $16 \%$ | $17 \%$ |
| English Learners | $8 \%$ | $8 \%$ | $7 \%$ |
| Homeless Students |  |  | $0 \%$ |
| Students in Foster Care |  |  | $1 \%$ |
| Military-Connected Students |  |  | $0 \%$ |
| Migrant Students |  |  | $0 \%$ |

## Enrollment by Racial and Ethnic Group

This table shows the percentage of students by racial and ethnic group.

| Racial and Ethnic Group | \% of Students |
| :--- | :--- |
| White | $54.8 \%$ |
| Hispanic | $36.6 \%$ |
| Black or African American | $3.4 \%$ |
| Asian | $2.3 \%$ |
| American Indian or Alaska Native | $0.0 \%$ |
| Native Hawaiian or Pacific Islander | $0.0 \%$ |
| Two or More Races | $2.8 \%$ |

## Enrollment by Home Language

This table shows the percentage of students by primary home language. Only the top 5 languages with at least $1 \%$ of students are shown. All other students are included in Other Languages.

| Home Language | $\%$ of Students |
| :--- | :---: |
| English | $77.3 \%$ |
| Spanish | $9.9 \%$ |
| Arabic | $7.1 \%$ |
| Serbian | $1.4 \%$ |
| Turkish | $1.4 \%$ |
| Other | $3.0 \%$ |

This section shows information about student absences which provides important information about a school's culture and climate. In addition, research shows that student absences impact a child's ability to succeed in school. The New Jersey Department of Education selected chronic absenteeism as its measure of school quality and student success for the ESSA accountability plan. Chronic absenteeism is defined as being absent for $10 \%$ or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.

## Chronic Absenteeism

This table shows the percentage of students in grades K -12 in the school and each student group who were chronically absent. This table also shows whether the school and each student group met the ESSA accountability targets for 201617.

| Student Group | \% Chronically <br> Absent | $2016-17$ <br> Target | Met <br> $2016-17$ <br> Target |
| :--- | :---: | :---: | :---: |
| Schoolwide | 10.60 | 9.80 | Not Met |
| White | 10.90 | 9.80 | Not Met |
| Hispanic | 11.80 | 9.80 | Not Met |
| Black or African American | N | ${ }^{* *}$ | ${ }^{* *}$ |
| Asian, Native Hawaiian, or <br> Pacific Islander | N | ${ }^{* *}$ | $* *$ |
| American Indian or Alaska Native | N | $* *$ | $* *$ |
| Two or More Races | 15.20 | 9.80 | Not Met |
| Economically Disadvantaged <br> Students | 10.50 | 9.80 | Not Met |
| Students with Disabilities | 15.40 | 9.80 | Not Met |
| English Learners |  |  |  |

## Days Absent

The graph displays the percentage of K-12 students schoolwide by the number of days they were absent during the school year. An absence is defined as being 'not present' and includes both excused and unexcused absences.
** ESSA accountability targets are only included if data is available for at least 20 students.


## Chronic Absenteeism by Grade

This graph shows the percentage of students in the school and across the state who were chronically absent for each grade level. Chronic absenteeism is defined as being absent for $10 \%$ or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.


## School Day

This table shows the start and end times and length of school day for a typical student at this school. Instructional time is the amount of time that a typical student was engaged in instructional activities under the supervision of a certified teacher.

| Category | School |
| :--- | :---: |
| Typical Start Time | 9:00AM |
| Typical End Time | 3:20PM |
| Length of School Day | 6 Hrs 20 Mins |
| Full Time - Instructional Time | 5 Hrs. 51 Mins. |
| Shared Time - Instructional Time | $*$ |

## Student Suspension Rate

This table shows the percentage of students who received one or more in-school suspensions, one or more out-of-school suspensions, and one or more suspensions of any type during the school year. Students receiving both in-school and out-of-school suspensions will be counted in all rows of the table. Students who received more than one suspension are counted only one time in each category below.

| Suspension Types | \% of Students |
| :--- | :---: |
| In-School Suspensions | $0.0 \%$ |
| Out-of-School Suspensions | $0.0 \%$ |
| Any Suspension | $0.0 \%$ |

## Violence, Vandalism, HIB, and Substance Offenses

This table shows the number of incidents reported by type. A single incident may be counted under multiple incident types. The total unique incidents provides a non-duplicated count of incidents. The final row shows a rate of incidents for every 100 students enrolled in the school.

| Incident Type | Number of Incidents |
| :--- | :---: |
| Violence | 1 |
| Vandalism | 0 |
| Weapons | 0 |
| Substances | 0 |
| Harassment, Intimidation, Bullying (HIB) | 1 |
| Total Unique Incidents | 2 |
| Incidents Per 100 Students Enrolled | 0.57 |

## Student Expulsions

This table shows the number of students who were expelled from the school during the school year. An expulsion is when a student is removed from a school and does not receive any further educational services during the school year.

| Category | Number of Students |
| :--- | :---: |
| Expulsions | 0 |

## Per-Pupil Expenditures (District Level)

This table shows the total current expenses for regular and special education students taught within the district's schools. It includes expenditures for instruction, support services, administration, operations and maintenance, extra-curricular activities, and community service. More information about district and charter school spending can be found using districts' User Friendly Budgets, or the NJDOE Finance District Report Search of the Comprehensive Annual Financial Reports (CAFRs) and Auditor's Management Reports (AMRs).

| Per-Pupil Expenditures | Federal | State/ <br> Local | Total |
| :--- | :---: | :---: | :---: |
| District Total (2015-2016) | $\$ 618$ | $\$ 13,645$ | $\$ 14,263$ |

Charles Olbon School 2016-2017

This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the key terms used in the staff section:
Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators
Full-Time Equivalent: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example - a teacher assigned to a school half time would be weighted $50 \%$ in calculations, but a teacher assigned to a school full time would be weighted $100 \%$ in calculations.

## Teachers - Experience

This table shows information about experience for teachers assigned to this school and across the state.

| Category | Teachers <br> in School | Teachers <br> in State |
| :--- | :---: | :---: |
| Total Number of teachers | 29 | 120,724 |
| Average years experience in <br> public schools | 10.7 | 11.8 |
| Average years experience in <br> district | 10.7 | 10.5 |
| Teachers in district for 4 or more <br> years | $76 \%$ | $74 \%$ |

## Administrators - Experience (District Level)

This table shows information about experience for administrators assigned to this district and across the state.

| Category | Admin. in <br> District | Admin. in <br> State |
| :--- | :---: | :---: |
| Total Number of administrators | 8 | 9,506 |
| Average years experience in public <br> schools | 8.4 | 15.9 |
| Average years experience in district | 8.4 | 11.6 |
| Administrators in district for 4 or <br> more years | $50 \%$ | $74 \%$ |

## Student to Staff Ratios

This table shows the number of students per staff member in the school and district. Ratios for librarians, nurses, counselors, and child study team members are only reported at the district level because many staff in these jobs are assigned only to the district and not to individual schools.

| Staff Type | School <br> Students: <br> Staff | District <br> Students: <br> Staff |
| :--- | :---: | :---: |
| Teachers | $12: 1$ | $12: 1$ |
| Administrators | $352: 1$ | $138: 1$ |
| Librarian/Media <br> Specialists |  | N |
| Nurses |  | $367: 1$ |
| Counselors |  | $551: 1$ |
| Child Study Team |  | $367: 1$ |

## Charles Olbon School 2016-2017

This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the key terms used in the staff section:
Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators
Full-Time Equivalent: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example - a teacher assigned to a school half time would be weighted $50 \%$ in calculations, but a teacher assigned to a school full time would be weighted $100 \%$ in calculations.

## Teachers and Administrators - Level of Education

This chart shows the highest level of education attained by the teachers and administrators at this school. The Bachelor's category may include other degrees/certificates such as a Specialist's degree. Administrators are required to have a Master's degree or higher.


Master's Degree


## Doctoral Degree

| Teacher | N |
| :--- | :--- |
| Admin | N |

## Teachers and Administrators - One-Year Retention (District Level)

This table shows the percentage of teachers and administrators assigned to the district in 2015-16 that were still assigned to the district in 2016-17. Staff who are not retained may have changed districts or no longer work for the state (including retirements).

| Job Type | District | State |
| :---: | :---: | :---: |
| 2015-16 Teachers: Same district 2016-17 | $84 \%$ | $89 \%$ |
| 2015-16 Administrators: Same district 2016-17 | $75 \%$ | $88 \%$ |

## Faculty Attendance

This table shows the percentage of days that school faculty members were present during the school year. Approved professional days, personal days, staff training days, bereavement days, jury duty, and absences due to extended illness are not counted against days present, and faculty members on long-term leave or disability are excluded from this calculation.

| School Year | \% Days Present |
| :---: | :---: |
| $2016-17$ | $97 \%$ |

## School General Info

| Principal: | Ms. Irizarry | Email Address: | girizarry@wpschools.org |
| :--- | :---: | :--- | :--- |
| Address: | 50 LINCOLN LANE | Website: | www.wpschools.org/ |
| WOODLAND PARK, NJ 07424 | Facebook: | https://www.facebook.com/Woodland-Park-School- <br> Phone:$\quad$ (973)317-7730 | Twitter: |

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| ) Highlights: |  | - CO-Hero Program- School |
| :---: | :---: | :---: |
|  |  |  |
|  | Mission, Vision, Theme: | The Mission of the Woodland Park School District is to provide a well-rounded educational experience which will prepare our students to develop high levels of academic achievement, engage in a lifelong desire to learn and develop a deep respect for life, individuality and diversity in the 21st century and our global society. |
|  | Awards, Recognition, Accomplishments: | Young Audiences Grant- School wide Garden Project Due to our partnership with William Paterson University, Charles Olbon School received additional funding through the Young Audiences Grant. This money was utilized to create the School Wide Garden Project. This garden was a culminating project which included learning across multiple content areas such as language arts, science and math. The school wide program CO Hero supports character education and social responsibility. |

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| Courses, Curriculum, | Curriculum includes: Integrated Language Arts, Math, Science, Social Studies, Art, Music, Physical Education, Health, <br> Technology, Gifted and Talented, ESL, Basic Skills and World Language. The school implements Readers and Writer's <br> Instruction: |
| :--- | :--- |
| Workshop, My Math, Networks for Social Studies, Pearson Interactive Science. Science, Social Studies and Math have <br> onine components for students. Students are enriched throughout the day through the use of integrated technology and <br> STEM enrichment opportunities. |  |
| Before and After <br> School Programs: | Woodland Park Public Schools contracts with Clifton Boys and Girls Club to provide before and after care services in <br> our school buildings. Students involved in this program have opportunities to participate in various activities offered at <br> the Boys and Girls Club facility, such as swimming. These services are offered to all students in grades K through 8. |

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| Staff and Professional | Teachers are provided with on-site professional learning opportunities with a Language Arts Literacy Consultant. The <br> school has a partnership with William Paterson University which supports our school by providing a Professor in <br> Residence. Professional Learning Communities enhance daily instruction practices, develop a culture of collaborative <br> learning and further develop teacher's content knowledge. WPU also provides our school with additional professional <br> development opportunities. |
| :--- | :--- |
| Student Supports and |  |
| Student Health and <br> Services: | Charles Olbon offers an ESL program. Students with special needs are provided with a continuum of services. A full <br> child study team including an LDTC, school psychologist and school social worker are available for student support <br> services. I\&RS is implemented to assist students who are experiencing learning, behavior, or health difficulties. <br> Guidance counseling services are also provided for all students. Speech, OT and PT are also provided for students in <br> need. |
| Breakfast program is provided daily. Physical education and recess are an integral part of the child's daily schedule. |  |
| Parent and Community |  |
| Involvement: | Parents and community members play an integral part in our students' lives. The aim of the Charles Olbon's Home and <br> School Association (COHSA) and Special Needs Advisory Committee (SNAC) is to support our students and teachers <br> by providing resources, educational assembly programs and seasonal activities that enhance children's school <br> experiences throughout the year. We encourage all parents to join the Charles Olbon Home and School Association. |

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| Charles Olbon has a library, designated art room, music room and gymnasium which serves as a multi-purpose room |
| :--- | :--- |
| for the students. |

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.


Charles Olbon utilizes a collaborative approach towards education. Students, staff, parents, and community members all work together to foster an optimal learning experience for every student. Our scheduling template provides daily language arts and math blocks. Science, social studies and health classes help to reinforce literacy skills, as well as, provide students with opportunities to think critically and apply their learning to today's global society. We are continuing our efforts to upgrade technology in the classrooms throughout the building. This includes the refurbishing and replacing of Smart Boards as well as the purchasing of additional laptops for student use. Keeping abreast of current trends that create sustainable changes within our school community is a part of our daily work. In an effort to improve the efficiency of communications, Charles Olbon has begun the process of implementing a paperless school system. Going paperless will improve the efficiency of operations within the school, eliminate waste, and enhance the school community's knowledge base in an evolving digital society.

The 2016-17 School Performance Reports are designed to share school and district information collected by the New Jersey Department of Education directly with parents, educators, and communities. The Department believes that the greatest potential to improve school performance and student outcomes is through parents, educators, and community members working together. These reports seek to make that process easier by providing information that can help people to:

- Learn more: The School Performance Reports contain a wealth of data, going far beyond a school's test scores to include information about the staff working in a school, student discipline rates, and the sports and clubs offered.
- Ask questions: These reports can help start a conversation, but they cannot answer all the questions you might have about schools in your community. Use the contact information provided to engage with faculty and administrators at your schools to ask about the data you see in these reports.
- Get involved: Schools need help from parents and communities to help students succeed. Contact your school to find out about school board meetings or parent and community groups.


## Navigating through the reports:

- Download this report to a PDF by clicking the icon at the top of the page.
- Search for specific text or words in these reports by using the search box at the top of the page.
- The menu bar at the top of the page or the table of contents at the left of the screen can be used to move between sections of the report.
- The arrow buttons at the top left of the screen can be used to move between pages of the report.


## Other Resources:

- Review the Parent Summary Report or the district-level report for this school.
- For more detailed information about the data in these reports, where it comes from, and how to use it: Reference Guide or Interpretive Video.
- Download the data used in these reports.
- Want to give us feedback? Take our feedback survey: surveylink
- Questions about the reports? Contact us at reportcard@doe.nj.gov


## Footnotes

1. An "*" indicates that data is not displayed to protect student privacy; " N " indicates no data is available to display.
2. ** ESSA accountability targets are only included if data is available for at least 20 students.

Note: Additional footnotes may exist within the reports specific to certain data tables. In those instances, the footnotes will be displayed below the applicable table.

## Memorial Middle School

31-5690-070

## Enrollment Trends by Grade

This table shows the number of students enrolled by grade for the past three school years. Ungraded students are students who are "on roll" but are educated in ungraded classrooms.

| Grade | $2014-15$ | $2015-16$ | $2016-17$ |
| :---: | :---: | :---: | :---: |
| 5 | 111 | 103 | 119 |
| 6 | 130 | 112 | 104 |
| 7 | 97 | 137 | 118 |
| 8 | 118 | 100 | 144 |
| Ungraded | 26 | 21 | 20 |
| Total | 482 | 473 | 505 |

## Enrollment Trends by Student Group

This table shows the percentage of students by student group for the past three school years. Data for some student groups was not available before 2016-17.

| Student Group | $2014-15$ | $2015-16$ | $2016-17$ |
| :--- | :---: | :---: | :---: |
| Female | $49 \%$ | $47 \%$ | $46 \%$ |
| Male | $51 \%$ | $53 \%$ | $54 \%$ |
| Economically <br> Disadvantaged Students | $49 \%$ | $46 \%$ | $40 \%$ |
| Students with Disabilities | $15 \%$ | $18 \%$ | $18 \%$ |
| English Learners | $3 \%$ | $3 \%$ | $4 \%$ |
| Homeless Students |  |  | $0 \%$ |
| Students in Foster Care |  |  | $0 \%$ |
| Military-Connected Students |  |  | $0 \%$ |
| Migrant Students |  |  | $0 \%$ |

## Enrollment by Racial and Ethnic Group

This table shows the percentage of students by racial and ethnic group.

| Racial and Ethnic Group | \% of Students |  |
| :--- | :--- | :---: |
| White | $48.7 \%$ |  |
| Hispanic | $42.0 \%$ |  |
| Black or African American | $4.0 \%$ |  |
| Asian | $3.0 \%$ |  |
| American Indian or Alaska Native | $0.6 \%$ |  |
| Native Hawaiian or Pacific Islander | $0.4 \%$ |  |
| Two or More Races | $1.4 \%$ |  |

## Enrollment by Home Language

This table shows the percentage of students by primary home language. Only the top 5 languages with at least $1 \%$ of students are shown. All other students are included in Other Languages.

| Home Language | \% of Students |
| :--- | :---: |
| English | $64.0 \%$ |
| Spanish | $19.8 \%$ |
| Arabic | $7.3 \%$ |
| Italian | $1.6 \%$ |
| Turkish | $1.0 \%$ |
| Other | $6.4 \%$ |

## Memorial Middle School

31-5690-070
2016-2017
PASSAIC
WOODLAND PARK 15 MEMORIAL DRIVE
Grade Span 05-08 WOODLAND PARK, NJ 07424

## English Language Arts/Literacy Assessment - Participation and Performance

This table shows information about the English Language Arts/Literacy section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment for the school and each student group. The PARCC assessment has five performance levels, where levels 4 and 5 (met or exceeded expectations) indicate students have demonstrated readiness for the next grade level/course and are on track for college and careers. This table shows the number of valid test scores, the percentage of students that took the test, and the percentage of testers that met or exceeded expectations in the school, the district, and across the state. The last three columns of the table show the accountability proficiency rate, the annual target, and whether the school or student group met its annual target as required by the Every Studert Succeeds Act (ESSA) accountability. Student groups with the annual target section grayed out are not required to meet annual targets under ESSA accountability. For more details on New Jersey's accountability system, see these accountability resources.

| Student Group | Valid Scores | \% of students Taking Test | School: \% of Testers Met/Exceeded Expectations | District: \% of Testers Met/Exceeded Expectations | State: \% of Testers Met/Exceeded Expectations | Proficiency Rate for Federal Accountability | 2016-17 Annual Target | Met 2016-17 Annual Target |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 469 | 98.6 | 49.80 | 47.80 | 54.90 | 49.8 | 49.5 | Met Target |
| White | 236 | 98.8 | 53.00 | 50.00 | 63.90 | 53 | 51.1 | Met Target |
| Hispanic | 190 | 98.6 | 43.70 | 42.50 | 39.80 | 43.7 | 45.9 | Met Target $\dagger$ |
| Black or African American | 17 | 95.0 | 53.00 | 42.90 | 35.20 | 53 | N | N |
| Asian, Native Hawaiian, or Pacific Islander | 17 | 100.0 | 76.40 | 75.80 | 80.70 | 76.4 | ** | ** |
| American Indian or Alaska Native | * | * | * | * | 53.70 | * | ** | ** |
| Two or More Races | * | * | * | * | 54.90 | * | ** | ** |
| Female | 215 | 97.5 | 59.10 | 57.20 | 62.20 | 59.1 |  |  |
| Male | 254 | 99.6 | 42.10 | 39.80 | 48.10 | 42.1 |  |  |
| Economically Disadvantaged Students | 222 | 97.9 | 39.20 | 36.80 | 36.20 | 39.2 | 44.8 | Not Met |
| Non-Economically Disadvantaged Students | 247 | 99.3 | 59.50 | 58.40 | 65.80 | 59.5 |  |  |
| Students with Disabilities | 85 | 97.8 | 16.50 | * | 20.50 | 16.5 | 15.7 | Met Target |
| Students without Disabilities | 384 | 98.8 | 57.30 | * | 61.90 | 57.3 |  |  |
| English Learners | 35 | 100.0 | 25.80 | 26.20 | 25.20 | 25.8 | N | N |
| Non-English Learners | 434 | 98.5 | 51.90 | 49.90 | 57.40 | 51.9 |  |  |
| Homeless Students | N | N | N | N | 26.40 | N |  |  |
| Students In Foster Care | N | N | N | N | 24.80 | N |  |  |
| Military-Connected Students | N | N | N | N | 53.50 | N |  |  |
| Migrant Students | N | N | N | N | 23.00 | N |  |  |

** ESSA accountability targets are only included if data is available for at least 20 students
$\dagger$ Target was met within a confidence interval.

## Memorial Middle School <br> 2016-2017

31-5690-070

Span 05-08

English Language Arts/Literacy Assessment - Performance by Grade: Grade 5
This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid <br> Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 120 | 746 | 746 | 756 | * | 14\% | 32\% | 40\% | * | 45\% | 59\% |
| White | 57 | 753 | 753 | 763 | * | * | 30\% | 44\% | * | 51\% | 69\% |
| Hispanic | 50 | 739 | 739 | 743 | * | * | 38\% | 36\% | * | 38\% | 44\% |
| Black or African American | * | * | * | 740 | * | * | * | * | * | * | 39\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 779 | * | * | * | * | * | * | 84\% |
| American Indian or Alaska Native | N | N | N | 756 | N | N | N | N | N | N | 56\% |
| Two or More Races | * | * | * | 757 | * | * | * | * | * | * | 60\% |
| Female | 57 | 750 | 750 | 761 | * | * | 33\% | 40\% | * | 46\% | 66\% |
| Male | 63 | 743 | 743 | 750 | * | * | 30\% | 40\% | * | 44\% | 53\% |
| Economically Disadvantaged Students | 59 | 737 | 737 | 740 | * | * | 37\% | 27\% | * | 31\% | 40\% |
| Non-Economically Disadvantaged Students | 61 | 755 | 755 | 765 | * | * | 26\% | 53\% | * | 59\% | 71\% |
| Students with Disabilities | 19 | 718 | 718 | 725 | * | * | * | * | * | 11\% | 22\% |
| Students without Disabilities | 101 | 752 | 752 | 762 | * | * | * | * | * | 52\% | 66\% |
| English Learners | * | * | * | 710 | * | * | * | * | * | * | 12\% |
| Non-English Learners | * | * | * | 757 | * | * | * | * | * | * | 60\% |
| Homeless Students | N | N | N | 733 | N | N | N | N | N | N | 30\% |
| Students in Foster Care | N | N | N | 727 | N | N | N | N | N | N | 23\% |
| Military-Connected Students | N | N | N | 757 | N | N | N | N | N | N | 62\% |
| Migrant Students | N | N | N | 731 | N | N | N | N | N | N | 36\% |

## Memorial Middle School

31-5690-070

English Language Arts/Literacy Assessment - Performance by Grade: Grade 6
This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid <br> Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: <br> Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 103 | 750 | 750 | 752 | * | 18\% | 21\% | 45\% | * | 54\% | 54\% |
| White | 50 | 756 | 756 | 758 | * | * | * | 52\% | * | 64\% | 63\% |
| Hispanic | 45 | 746 | 746 | 740 | * | 24\% | * | 40\% | * | 49\% | 38\% |
| Black or African American | * | * | * | 736 | * | * | * | * | * | * | 32\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 776 | * | * | * | * | * | * | 81\% |
| American Indian or Alaska Native | * | * | * | 749 | * | * | * | * | * | * | 52\% |
| Two or More Races | * | * | * | 753 | * | * | * | * | * | * | 56\% |
| Female | 44 | 763 | 763 | 758 | * | * | * | 52\% | * | 68\% | 61\% |
| Male | 59 | 741 | 741 | 746 | * | * | * | 39\% | * | 44\% | 46\% |
| Economically Disadvantaged Students | 38 | 737 | 737 | 737 | * | * | * | 47\% | * | 47\% | 34\% |
| Non-Economically Disadvantaged Students | 65 | 758 | 758 | 761 | * | * | * | 43\% | * | 59\% | 65\% |
| Students with Disabilities | 13 | 721 | 721 | 722 | * | * | * | * | * | 23\% | 17\% |
| Students without Disabilities | 90 | 754 | 754 | 758 | * | * | * | * | * | 59\% | 61\% |
| English Learners | * | * | * | 710 | * | * | * | * | * | * | * |
| Non-English Learners | * | * | * | 753 | * | * | * | * | * | * | * |
| Homeless Students | N | N | N | 729 | N | N | N | N | N | N | 22\% |
| Students in Foster Care | N | N | N | 727 | N | N | N | N | N | N | 23\% |
| Military-Connected Students | N | N | N | 751 | N | N | N | N | N | N | 55\% |
| Migrant Students | N | N | N | 722 | N | N | N | N | N | N | 20\% |

## Memorial Middle School

31-5690-070
2016-2017

English Language Arts/Literacy Assessment - Performance by Grade: Grade 7
This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: <br> Did Not Yet Meet Expectations | \% Level 2: <br> Partially Met Expectations | \% Level 3: <br> Approached Expectations | \% Level 4: Met Expectations | \% Level 5: <br> Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 118 | 754 | 754 | 756 | * | * | 27\% | 36\% | 17\% | 53\% | 59\% |
| White | 57 | 750 | 750 | 764 | * | 19\% | 33\% | 32\% | * | 44\% | 69\% |
| Hispanic | 49 | 751 | 751 | 742 | * | * | 25\% | 37\% | * | 53\% | 44\% |
| Black or African American | * | * | * | 737 | * | * | * | * | * | * | 38\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 784 | * | * | * | * | * | * | 85\% |
| American Indian or Alaska Native | * | * | * | 755 | * | * | * | * | * | * | 59\% |
| Two or More Races | * | * | * | 757 | * | * | * | * | * | * | 59\% |
| Female | 61 | 762 | 762 | 764 | * | * | 26\% | 39\% | * | 62\% | 68\% |
| Male | 57 | 746 | 746 | 749 | * | * | 28\% | 32\% | * | 42\% | 51\% |
| Economically Disadvantaged Students | 59 | 749 | 749 | 739 | * | * | 29\% | 31\% | * | 48\% | 40\% |
| Non-Economically Disadvantaged Students | 59 | 759 | 759 | 766 | * | * | 25\% | 41\% | * | 58\% | 70\% |
| Students with Disabilities | 18 | 725 | 725 | 719 | * | * | * | * | 0\% | 22\% | 19\% |
| Students without Disabilities | 100 | 759 | 759 | 763 | * | * | * | * | 20\% | 58\% | 67\% |
| English Learners | * | * | * | 701 | * | * | * | * | * | * | * |
| Non-English Learners | * | * | * | 758 | * | * | * | * | * | * | * |
| Homeless Students | N | N | N | 731 | N | N | N | N | N | N | 31\% |
| Students in Foster Care | N | N | N | 727 | N | N | N | N | N | N | 27\% |
| Military-Connected Students | N | N | N | 756 | N | N | N | N | N | N | 64\% |
| Migrant Students | N | N | N | 708 | N | N | N | N | N | N | 15\% |

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English Language Arts/Literacy Assessment - Performance by Grade: Grade 8
This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid <br> Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: <br> Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 151 | 750 | 750 | 757 | * | 18\% | 30\% | 38\% | * | 48\% | 59\% |
| White | 80 | 755 | 755 | 764 | 0\% | 18\% | 28\% | 41\% | 14\% | 55\% | 68\% |
| Hispanic | 57 | 742 | 742 | 742 | * | 23\% | 35\% | 28\% | * | 33\% | 44\% |
| Black or African American | * | * | * | 738 | * | * | * | * | * | * | 39\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 786 | * | * | * | * | * | * | 86\% |
| American Indian or Alaska Native | * | * | * | 751 | * | * | * | * | * | * | 52\% |
| Two or More Races | * | * | * | 758 | * | * | * | * | * | * | 60\% |
| Female | 68 | 759 | 759 | 766 | * | * | 29\% | 38\% | * | 57\% | 68\% |
| Male | 83 | 743 | 743 | 749 | * | * | 30\% | 37\% | * | 40\% | 50\% |
| Economically Disadvantaged Students | 70 | 741 | 741 | 739 | * | * | 31\% | 33\% | * | 34\% | 40\% |
| Non-Economically Disadvantaged Students | 81 | 758 | 758 | 766 | * | * | 28\% | 42\% | * | 59\% | 69\% |
| Students with Disabilities | 31 | 720 | 720 | 718 | * | * | * | * | * | * | 18\% |
| Students without Disabilities | 120 | 757 | 757 | 764 | * | * | * | * | * | * | 67\% |
| English Learners | * | * | * | 701 | * | * | * | * | * | * | * |
| Non-English Learners | * | * | * | 759 | * | * | * | * | * | * | * |
| Homeless Students | N | N | N | 727 | N | N | N | N | N | N | 28\% |
| Students in Foster Care | N | N | N | 722 | N | N | N | N | N | N | 28\% |
| Military-Connected Students | N | N | N | 756 | N | N | N | N | N | N | 61\% |
| Migrant Students | N | N | N | 721 | N | N | N | N | N | N | 21\% |

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English Language Arts/Literacy Assessment - Performance Trends
This graph shows the percentage of students who met or exceeded expectations for the past three years.


## NJ SCHOOL PERFORMANCE REPORT

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$\qquad$

## Mathematics Assessment - Participation and Performance

This table shows information about the Mathematics section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment for the school and each student group. The PARCC assessment has five performance levels, where levels 4 and 5 (met or exceeded expectations) indicate students have demonstrated readiness for the next grade level/course and are on track for college and careers. This table shows the number of valid test scores, the percentage of students that took the test, and the percentage of testers that met or exceeded expectations in the school, the district, and across the state. The last three columns of the table show the accountability proficiency rate, the annual target, and whether the school or student group met its annual target as required by the Every Student Succeeds Act (ESSA) accountability. Student groups with the annual target section grayed out are not required to meet annual targets under ESSA accountability. For more details on New Jersey's accountability system, see these accountability resources.

| Student Group | Valid Scores | \% of students Taking Test | School: \% of Testers Met/Exceeded Expectations | District: \% of Testers Met/Exceeded Expectations | State: \% of Testers Met/Exceeded Expectations | Proficiency Rate for Federal Accountability | 2016-17 Annual Target | Met 2016-17 <br> Annual Target |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 469 | 98.8 | 37.70 | 38.50 | 43.50 | 37.7 | 39.3 | Met Target $\dagger$ |
| White | 236 | 98.8 | 43.30 | 42.90 | 52.40 | 43.3 | 42.3 | Met Target |
| Hispanic | 189 | 98.6 | 29.10 | 30.30 | 27.60 | 29.1 | 33.4 | Met Target $\dagger$ |
| Black or African American | 18 | 100.0 | 50.00 | 44.80 | 21.70 | 50 | N | N |
| Asian, Native Hawaiian, or Pacific Islander | 17 | 100.0 | 47.00 | 55.20 | 75.60 | 47 | ** | ** |
| American Indian or Alaska Native | * | * | * | * | 42.50 | * | ** | ** |
| Two or More Races | * | * | * | * | 44.90 | * | ** | ** |
| Female | 215 | 97.9 | 37.70 | 40.20 | 44.10 | 37.7 |  |  |
| Male | 254 | 99.6 | 37.80 | 37.10 | 42.90 | 37.8 |  |  |
| Economically Disadvantaged Students | 222 | 97.9 | 25.70 | 27.50 | 25.10 | 25.7 | 35.2 | Not Met |
| Non-Economically Disadvantaged Students | 247 | 99.6 | 48.60 | 49.10 | 54.30 | 48.6 |  |  |
| Students with Disabilities | 85 | 98.9 | * | * | 16.50 | * | 9.9 | Met Target $\dagger$ |
| Students without Disabilities | 384 | 98.8 | * | * | 48.80 | * |  |  |
| English Learners | 35 | 100.0 | 25.70 | 27.80 | 23.30 | 25.7 | N | N |
| Non-English Learners | 434 | 98.7 | 38.70 | 39.60 | 45.20 | 38.7 |  |  |
| Homeless Students | N | N | N | N | 16.40 | N |  |  |
| Students In Foster Care | N | N | N | N | 15.10 | N |  |  |
| Military-Connected Students | N | N | N | N | 39.90 | N |  |  |
| Migrant Students | N | N | N | N | 18.20 | N |  |  |

** ESSA accountability targets are only included if data is available for at least 20 students
$\dagger$ Target was met within a confidence interval.

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## Mathematics Assessment - Performance by Grade: Grade 5


 percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid Scores | Mean Scale Score | $\qquad$ | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2 : Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: <br> Exceeded <br> Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 120 | 736 | 736 | 747 | * | 31\% | 31\% | 28\% | * | 32\% | 46\% |
| White | 57 | 743 | 743 | 754 | * | 18\% | 28\% | 37\% | * | 44\% | 57\% |
| Hispanic | 50 | 728 | 728 | 735 | * | 42\% | 38\% | * | 0\% | 16\% | 30\% |
| Black or African American | * | * | * | 729 | * | * | * | * | * | * | 22\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 774 | * | * | * | * | * | * | 79\% |
| American Indian or Alaska Native | N | N | N | 745 | N | N | N | N | N | N | 51\% |
| Two or More Races | * | * | * | 747 | * | * | * | * | * | * | 47\% |
| Female | 57 | 737 | 737 | 747 | * | 21\% | 37\% | 30\% | * | 33\% | 47\% |
| Male | 63 | 736 | 736 | 746 | * | 40\% | 25\% | 25\% | * | 30\% | 46\% |
| Economically Disadvantaged Students | 59 | 727 | 727 | 732 | * | 37\% | 34\% | 19\% | * | 19\% | 27\% |
| Non-Economically Disadvantaged Students | 61 | 745 | 745 | 756 | * | 25\% | 28\% | 36\% | * | 44\% | 59\% |
| Students with Disabilities | 19 | 717 | 717 | 725 | * | 58\% | * | * | * | 11\% | 19\% |
| Students without Disabilities | 101 | 740 | 740 | 751 | * | 26\% | * | * | * | 36\% | 52\% |
| English Learners | * | * | * | 717 | * | * | * | * | * | * | 12\% |
| Non-English Learners | * | * | * | 748 | * | * | * | * | * | * | 48\% |
| Homeless Students | N | N | N | 724 | N | N | N | N | N | N | 18\% |
| Students in Foster Care | N | N | N | 721 | N | N | N | N | N | N | 13\% |
| Military-Connected Students | N | N | N | 748 | N | N | N | N | N | N | 48\% |
| Migrant Students | N | N | N | 716 | N | N | N | N | N | N | 18\% |

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## Mathematics Assessment - Performance by Grade: Grade 6**


 percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state

| Student Group | Valid <br> Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: <br> Exceeded <br> Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 104 | 737 | 737 | 743 | * | 22\% | 26\% | 33\% | * | 38\% | 44\% |
| White | 51 | 741 | 741 | 751 | * | 24\% | 22\% | 39\% | * | 45\% | 54\% |
| Hispanic | * | * | * | 731 | * | * | * | * | * | * | 27\% |
| Black or African American | * | * | * | 724 | * | * | * | * | * | * | 20\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 771 | * | * | * | * | * | * | 77\% |
| American Indian or Alaska Native | * | * | * | 744 | * | * | * | * | * | * | 42\% |
| Two or More Races | * | * | * | 745 | * | * | * | * | * | * | 46\% |
| Female | 44 | 741 | 741 | 745 | * | * | 30\% | 34\% | * | 41\% | 45\% |
| Male | 60 | 734 | 734 | 742 | * | * | 23\% | 32\% | * | 35\% | 43\% |
| Economically Disadvantaged Students | 39 | 724 | 724 | 728 | * | 28\% | 28\% | * | * | 18\% | 24\% |
| Non-Economically Disadvantaged Students | 65 | 744 | 744 | 752 | * | 19\% | 25\% | * | * | 49\% | 56\% |
| Students with Disabilities | 13 | 707 | 707 | 717 | * | * | * | * | * | * | 13\% |
| Students without Disabilities | 91 | 741 | 741 | 748 | * | * | * | * | * | * | 50\% |
| English Learners | * | * | * | 710 | * | * | * | * | * | * | * |
| Non-English Learners | * | * | * | 745 | * | * | * | * | * | * | * |
| Homeless Students | N | N | N | 719 | N | N | N | N | N | N | 14\% |
| Students in Foster Care | N | N | N | 717 | N | N | N | N | N | N | 14\% |
| Military-Connected Students | N | N | N | 743 | N | N | N | N | N | N | 40\% |
| Migrant Students | N | N | N | 708 | N | N | N | N | N | N | 13\% |

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## Mathematics Assessment - Performance by Grade: Grade 7**


 percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state

| Student Group | Valid <br> Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: <br> Exceeded <br> Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 120 | 742 | 742 | 741 | * | 20\% | 40\% | 30\% | * | 36\% | 40\% |
| White | 58 | 741 | 741 | 748 | * | 19\% | 43\% | 29\% | * | 33\% | 49\% |
| Hispanic | 50 | 740 | 740 | 730 | * | 24\% | 40\% | 30\% | * | 34\% | 23\% |
| Black or African American | * | * | * | 726 | * | * | * | * | * | * | 19\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 764 | * | * | * | * | * | * | 72\% |
| American Indian or Alaska Native | * | * | * | 741 | * | * | * | * | * | * | 45\% |
| Two or More Races | * | * | * | 740 | * | * | * | * | * | * | 39\% |
| Female | 63 | 741 | 741 | 743 | * | * | 51\% | 25\% | * | 30\% | 41\% |
| Male | 57 | 743 | 743 | 740 | * | * | 28\% | 35\% | * | 42\% | 38\% |
| Economically Disadvantaged Students | 60 | 740 | 740 | 729 | * | 22\% | 42\% | 32\% | * | 33\% | 22\% |
| Non-Economically Disadvantaged Students | 60 | 744 | 744 | 749 | * | 18\% | 38\% | 28\% | * | 38\% | 50\% |
| Students with Disabilities | 18 | 716 | 716 | 716 | * | * | * | * | * | * | 11\% |
| Students without Disabilities | 102 | 747 | 747 | 746 | * | * | * | * | * | * | 45\% |
| English Learners | * | * | * | 712 | * | * | * | * | * | * | * |
| Non-English Learners | * | * | * | 742 | * | * | * | * | * | * | * |
| Homeless Students | N | N | N | 722 | N | N | N | N | N | N | 15\% |
| Students in Foster Care | N | N | N | 718 | N | N | N | N | N | N | 15\% |
| Military-Connected Students | N | N | N | 743 | N | N | N | N | N | N | 43\% |
| Migrant Students | N | N | N | 708 | N | N | N | N | N | N | * |

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## Memorial Middle School <br> 2016-2017

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## Mathematics Assessment - Performance by Grade: Grade 8**


 percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: <br> Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: <br> Approached <br> Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | $\%$ of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 124 | 728 | 728 | 728 | 21\% | 25\% | 24\% | 30\% | 0\% | 30\% | 28\% |
| White | 63 | 733 | 733 | 736 | 16\% | 29\% | 19\% | 37\% | 0\% | 37\% | 35\% |
| Hispanic | 51 | 722 | 722 | 721 | 28\% | 22\% | 33\% | * | * | 18\% | 21\% |
| Black or African American | * | * | * | 715 | * | * | * | * | * | * | 15\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 747 | * | * | * | * | * | * | 51\% |
| American Indian or Alaska Native | * | * | * | 728 | * | * | * | * | * | * | 28\% |
| Two or More Races | * | * | * | 726 | * | * | * | * | * | * | 28\% |
| Female | 57 | 736 | 736 | 730 | * | 21\% | 32\% | 33\% | * | 33\% | 30\% |
| Male | 67 | 722 | 722 | 725 | * | 28\% | 18\% | 27\% | * | 27\% | 26\% |
| Economically Disadvantaged Students | 65 | 723 | 723 | 719 | 23\% | * | 20\% | 23\% | * | 23\% | 19\% |
| Non-Economically Disadvantaged Students | 59 | 734 | 734 | 734 | 19\% | * | 29\% | 37\% | * | 37\% | 34\% |
| Students with Disabilities | 31 | 698 | 698 | 705 | * | * | * | * | * | * | * |
| Students without Disabilities | 93 | 738 | 738 | 734 | * | * | * | * | * | * | * |
| English Learners | * | * | * | 703 | * | * | * | * | * | * | * |
| Non-English Learners | * | * | * | 729 | * | * | * | * | * | * | * |
| Homeless Students | N | N | N | 710 | N | N | N | N | N | N | 11\% |
| Students in Foster Care | N | N | N | 705 | N | N | N | N | N | N | 12\% |
| Military-Connected Students | N | N | N | 733 | N | N | N | N | N | N | 35\% |
| Migrant Students | N | N | N | 713 | N | N | N | N | N | N | * |

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## Mathematics Assessment - Performance by Test: Algebra I


 percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5 : Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 29 | 780 | 780 | 743 | * | * | * | 90\% | * | 100\% | 42\% |
| White | 17 | 782 | 782 | 751 | * | * | * | 82\% | * | 100\% | 52\% |
| Hispanic | * | * | * | 728 | * | * | * | * | * | * | 24\% |
| Black or African American | * | * | * | 724 | * | * | * | * | * | * | 19\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 774 | * | * | * | * | * | * | 76\% |
| American Indian or Alaska Native | N | N | N | 736 | N | N | N | N | N | N | 30\% |
| Two or More Races | * | * | * | 741 | * | * | * | * | * | * | 41\% |
| Female | 12 | 778 | 778 | 744 | * | * | * | 100\% | * | 100\% | 43\% |
| Male | 17 | 781 | 781 | 741 | * | * | * | 82\% | * | 100\% | 40\% |
| Economically Disadvantaged Students | * | * | * | 727 | * | * | * | * | * | * | 23\% |
| Non-Economically Disadvantaged Students | * | * | * | 751 | * | * | * | * | * | * | 52\% |
| Students with Disabilities | N | N | N | 714 | N | N | N | N | N | N | 10\% |
| Students without Disabilities | 29 | 780 | 780 | 747 | * | * | * | 90\% | * | 100\% | 47\% |
| English Learners | N | N | N | 708 | N | N | N | N | N | N | * |
| Non-English Learners | 29 | 780 | 780 | 745 | * | * | * | 90\% | * | 100\% | * |
| Homeless Students | N | N | N | 718 | N | N | N | N | N | N | 13\% |
| Students in Foster Care | N | N | N | 711 | N | N | N | N | N | N | * |
| Military-Connected Students | N | N | N | 742 | N | N | N | N | N | N | 37\% |
| Migrant Students | N | N | N | 715 | N | N | N | N | N | N | 21\% |

## Mathematics Assessment - Performance Trends

This graph shows the percentage of students who met or exceeded expectations for the past three years.


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## Alternate Assessments - Participation

This table shows the number of students taking the Dynamic Learning Maps Alternate Assessment, which tests academic progress in English Language Arts (ELA) and Mathematics for students with different types of significant cognitive disabilities.

| Grade | ELA: <br> \# Students Tested | Math: <br> \# Students Tested |
| :---: | :---: | :---: |
| 5 | ${ }^{*}$ | ${ }^{*}$ |
| 6 | ${ }^{*}$ | ${ }^{*}$ |
| 7 | ${ }^{*}$ | ${ }^{*}$ |
| 8 | ${ }^{*}$ | ${ }^{*}$ |

English Language Proficiency Test - Participation and Performance
This table shows, by years in district, the number of English learner students taking the ACCESS for ELLs 2.0 Assessment for English language proficiency. The table also shows the percentage of students tested that received an overall score of 4.5 or above. Students must receive a score of 4.5 or higher to be considered for proficient status.

| Years in District | \# Students <br> Tested | \% Students with Overall Score Below 4.5 | \% Students with Overall Score of 4.5 and above |
| :---: | :---: | :---: | :---: |
| 1 | * | * | * |
| 2 | * | * | * |
| 3 | * | * | * |
| 4 | * | * | * |
| 5+ | N | N | N |

## Memorial Middle School

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2016-2017
PASSAIC

This section shows performance on the NJASK science test which measures students' ability to recall information and to solve problems by applying science concepts. The assessment is given to students in grades 4 and 8 and has three proficiency categories. Students performing at "Proficient" and "Advanced Proficient" have demonstrated readiness for the next grade-level/course.

## NJASK Science Assessment Performance: Grade 8

This table shows the percentage of students in each proficiency category for the NJASK science test for the school and each student group and also provides a comparison to the statewide percentages.

| Student Group | $\%$ Advanced <br> Proficient | \% Proficient | $\%$ Partially <br> Proficient |
| :--- | :---: | :---: | :---: |
| Statewide | $27 \%$ | $47 \%$ | $27 \%$ |
| Schoolwide | $11 \%$ | $52 \%$ | $37 \%$ |
| White | $12 \%$ | $57 \%$ | $31 \%$ |
| Hispanic | $12 \%$ | $41 \%$ | $47 \%$ |
| Black or African American | N | ${ }^{*}$ | ${ }^{*}$ |
| Asian, Native Hawaiian, or Pacific Islander | N | ${ }^{*}$ | ${ }^{*}$ |
| American Indian or Alaska Native | N | N | ${ }^{*}$ |
| Two or More Races | N | ${ }^{*}$ | ${ }^{*}$ |
| Economically Disadvantaged Students | $5 \%$ | $47 \%$ | $48 \%$ |
| Students with Disabilities | $3 \%$ | $27 \%$ | $70 \%$ |
| English Learners | N | N | ${ }^{*}$ |

## NJASK Science Assessment Performance Trends: Grade 8

This graph shows the percentage of students by proficiency category for the past three school years.

| 100\% |  | 11\% | 19\% | 11\% |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |
|  | 80\% | 61\% | 50\% | 52\% |
|  | 60\% |  |  |  |
|  | 40\% |  |  |  |
|  | 20\% | 28\% | 31\% | 37\% |
|  |  | 2014-2015 | 2015-2016 | 2016-2017 |
|  |  | artially roficient | roficient | dvanced oficient |

## Memorial Middle School

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2016-2017

This section of the performance report shows information on student growth which measures how much students are learning each year. Each student receives a Student Growth Percentile (SGP) for English Language Arts/Literacy (ELA) in grades 4 through 8 and for Mathematics in grades 4 through 7 that explains their progress compared to students who had the same test scores in the prior year.

A student's SGP falls between 1 and 99 and can be grouped into three levels:
Low Growth: Less than 35
Typical Growth: Between 35 and 65
High Growth: Greater than 65
If the student growth percentiles for all students in the school are ordered from smallest to largest, the median student growth percentile (mSGP) is the percentile in the middle of that list. Watch a short video that explains how median Student Growth Percentile (mSGP) is calculated here:
http://www.state.nj.us/education/njsmart/performance/

## Student Growth

This table shows the median Student Growth Percentile (mSGP) for both English Language Arts/Literacy (ELA) and Mathematics for the school and each student group with comparisons to the district and the state. This table also shows whether the school and each student group met the ESSA accountability target of 40 for the 2016-17 school year.

| Student Group | ELA: <br> School Median | ELA: <br> District Median | ELA: Median | ELA: <br> Met Target of 40 | Math: School Median | Math: <br> District Median | Math: <br> Statewide Median | Math: <br> Met Target of 40 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 58 | 54 | 50 | Met Target | 51 | 45 | 50 | Met Target |
| White | 63 | 55 | 50 | Exceeds Target | 51.5 | 43 | 52 | Met Target |
| Hispanic | 55 | 52 | 49 | Met Target | 50 | 45.5 | 47 | Met Target |
| Black or African American | 59 | * | 45 | ** | * | 42 | 43 | ** |
| Asian, Native Hawaiian, or Pacific Islander | 52 | * | 60 | ** | 54.5 | * | 59 | ** |
| American Indian or Alaska Native | * | * | 51 | ** | * | * | 51 | ** |
| Two or More Races | * | * | 51 | ** | * | * | 52 | ** |
| Economically Disadvantaged | 55 | 52 | 47 | Met Target | 46 | 40 | 46 | Met Target |
| Students with Disabilities | 57 | 52 | 41 | Met Target | 45 | 39 | 43 | Met Target |
| English Learners | 63 | 62 | 53 | Exceeds Target | 41 | 38 | 51 | Met Target |

** ESSA accountability targets are only included if data is available for at least 20 students.

Each student receives a Student Growth Percentile (SGP) for English Language Arts/Literacy (ELA) in grades 4 through 8 and for Mathematics in grades 4 through 7 that explains their progress compared to students who had the same test scores in the prior year.

A student's SGP falls between 1 and 99 and can be grouped into three levels:
Low Growth: Less than 35
Typical Growth: Between 35 and 65
High Growth: Greater than 65

## Student Growth by Grade

These graphs show the median Student Growth Percentile for students in each grade.

These graphs show the percentage of students by 2015-16 PARCC performance level that fall into each of the three levels of growth based on their 2016-17 test scores.


MATH


ELA



## Memorial Middle School

2016-2017
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This section shows the types of courses that students were enrolled in by grade level for the 2016-17 school year. You can find more information about New Jersey Student Learning Standards on our website and more details about the data in this section in our Reference Guide.

## Mathematics - Course Participation

This table shows the number of students by grade that were enrolled in Mathematics courses by subject area. Students are counted more than once if they are enrolled in more than one math course. Students counted in the other math category may be enrolled in grade level math courses, intervention courses, or other advanced math courses.

| Grade | Algebral | Geometry | Grade Level and Other Math |
| :---: | :---: | :---: | :---: |
| 6 | 0 | 0 | 103 |
| 7 | 0 | 0 | 116 |
| 8 | 28 | 0 | 121 |
| Schoolwide | 28 | 0 | 340 |

## World Languages - Course Participation

This table shows the number of students by grade that were enrolled in World Languages courses by language. Students are counted more than once if they are enrolled in more than one language course. The bottom row of the table shows students enrolled in a level 3 or higher language course (such as French III or IV).

| Grade | Spanish | French | Italian | Latin | German | Chinese | Other Languages |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6 | 105 | 0 | 0 | 0 | 0 | 0 | 0 |
| 7 | 120 | 0 | 0 | 0 | 0 | 0 | 0 |
| 8 | 154 | 0 | 0 | 0 | 0 | 0 | 0 |
| Schoolwide | 379 | 0 | 0 | 0 | 0 | 0 | 0 |
| Enrolled in Level 3 or Higher | N | N | N | N | N | N | N |

## Visual and Performing Arts - Course Participation

The top graphs below show the percentages of students that were enrolled in any Visual and Performing Arts classes within the school and across the state. The graphs at the bottom of the page show the percentages of students enrolled in at least one course within each of the four arts disciplines within the school and across the state.

## Grades 6-8:

Students enrolled in one or more visual and performing arts classes


Students enrolled in one or more classes by discipline:


## Memorial Middle School

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2016-2017

This section shows information about student absences which provides important information about a school's culture and climate. In addition, research shows that student absences impact a child's ability to succeed in school. The New Jersey Department of Education selected chronic absenteeism as its measure of school quality and student success for the ESSA accountability plan. Chronic absenteeism is defined as being absent for $10 \%$ or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.

## Chronic Absenteeism

This table shows the percentage of students in grades K-12 in the school and each student group who were chronically absent. This table also shows whether the school and each student group met the ESSA accountability targets for 201617.

| Student Group | \% Chronically <br> Absent | 2016-17 <br> Target | Met <br> 2016-17 <br> Target |
| :--- | :---: | :---: | :---: |
| Schoolwide | 8.30 | 8.30 | Met Target |
| White | 7.80 | 8.30 | Met Target |
| Hispanic | 8.90 | 8.30 | Not Met |
| Black or African American | 20.00 | 8.30 | Not Met |
| Asian, Native Hawaiian, or <br> Pacific Islander | N | ${ }^{* *}$ | ${ }^{* *}$ |
| American Indian or Alaska Native | N | ${ }^{* *}$ | ${ }^{* *}$ |
| Two or More Races | N | ${ }^{* *}$ | ${ }^{* *}$ |
| Economically Disadvantaged <br> Students | 9.40 | 8.30 | Not Met |
| Students with Disabilities | 18.70 | 8.30 | Not Met |
| English Learners | 9.50 | 8.30 | Not Met |

[^6]
## Days Absent

The graph displays the percentage of K-12 students schoolwide by the number of days they were absent during the school year. An absence is defined as being 'not present' and includes both excused and unexcused absences.


## Memorial Middle School

## Chronic Absenteeism by Grade

This graph shows the percentage of students in the school and across the state who were chronically absent for each grade level. Chronic absenteeism is defined as being absent for $10 \%$ or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.


## Memorial Middle School

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2016-2017

## School Day

This table shows the start and end times and length of school day for a typical student at this school. Instructional time is the amount of time that a typical student was engaged in instructional activities under the supervision of a certified teacher.

| Category | School |
| :--- | :---: |
| Typical Start Time | $8: 20 \mathrm{AM}$ |
| Typical End Time | $2: 40 \mathrm{PM}$ |
| Length of School Day | 6 Hrs 20 Mins |
| Full Time - Instructional Time | 5 Hrs. 51 Mins. |
| Shared Time - Instructional Time | $*$ |

## Student Suspension Rate

This table shows the percentage of students who received one or more in-school suspensions, one or more out-of-school suspensions, and one or more suspensions of any type during the school year. Students receiving both in-school and out-of-school suspensions will be counted in all rows of the table. Students who received more than one suspension are counted only one time in each category below.

| Suspension Types | \% of Students |
| :--- | :---: |
| In-School Suspensions | $6.1 \%$ |
| Out-of-School Suspensions | $0.6 \%$ |
| Any Suspension | $6.7 \%$ |

## Violence, Vandalism, HIB, and Substance Offenses

This table shows the number of incidents reported by type. A single incident may be counted under multiple incident types. The total unique incidents provides a non-duplicated count of incidents. The final row shows a rate of incidents for every 100 students enrolled in the school.

| Incident Type | Number of Incidents |
| :--- | :---: |
| Violence | 12 |
| Vandalism | 1 |
| Weapons | 0 |
| Substances | 0 |
| Harassment, Intimidation, Bullying (HIB) | 6 |
| Total Unique Incidents | 19 |
| Incidents Per 100 Students Enrolled | 3.76 |

## Student Expulsions

This table shows the number of students who were expelled from the school during the school year. An expulsion is when a student is removed from a school and does not receive any further educational services during the school year.

| Category | Number of Students |
| :--- | :---: |
| Expulsions | 0 |

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## Technology Readiness

This table shows information that was collected through the optional NJTRAx survey to determine a school's technology readiness. The student to device ratio shows the number of students for every computer or tablet in the school. The internet speed is the internet bandwidth per 1000 students enrolled in the district measured in megabits per second. The connectivity between schools is a school's LAN network architecture. The NJTRAx survey is optional for schools, so data may not be available for all schools. Additionally, schools that have adopted a Bring Your Own Device (BYOD) policy may have appear to have a very low Student to Device ratio due to this policy decision.

| School Year | Student to Device Ratio | Internet Speed | Recommended <br> Internet Speed | Met <br> Recommended <br> Speed? | Connectivity <br> between <br> Schools | Recommended <br> Connectivity | Met <br> Recommended <br> Connectivity? |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $2016-17$ | $3.7: 1$ | 15.4 kbps | 100 kbps | No | N | Fiber | N |

## Per-Pupil Expenditures (District Level)

This table shows the total current expenses for regular and special education students taught within the district's schools. It includes expenditures for instruction, support services, administration, operations and maintenance, extra-curricular activities, and community service. More information about district and charter school spending can be found using districts' User Friendly Budgets, or the NJDOE Finance District Report Search of the Comprehensive Annual Financial Reports (CAFRs) and Auditor's Management Reports (AMRs).

| Per-Pupil Expenditures | Federal | State/ <br> Local | Total |
| :--- | :---: | :---: | :---: |
| District Total (2015-2016) | $\$ 618$ | $\$ 13,645$ | $\$ 14,263$ |

## Memorial Middle School

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This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the key terms used in the staff section:
Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators
Full-Time Equivalent: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example - a teacher assigned to a school half time would be weighted $50 \%$ in calculations, but a teacher assigned to a school full time would be weighted $100 \%$ in calculations.

## Teachers - Experience

This table shows information about experience for teachers assigned to this school and across the state.

| Category | Teachers <br> in School | Teachers <br> in State |
| :--- | :---: | :---: |
| Total Number of teachers | 41 | 120,724 |
| Average years experience in <br> public schools | 8.7 | 11.8 |
| Average years experience in <br> district | 8.7 | 10.5 |
| Teachers in district for 4 or more <br> years | $76 \%$ | $74 \%$ |

## Administrators - Experience (District Level)

This table shows information about experience for administrators assigned to this district and across the state.

| Category | Admin. in <br> District | Admin. in <br> State |
| :--- | :---: | :---: |
| Total Number of administrators | 8 | 9,506 |
| Average years experience in public <br> schools | 8.4 | 15.9 |
| Average years experience in district | 8.4 | 11.6 |
| Administrators in district for 4 or <br> more years | $50 \%$ | $74 \%$ |

## Student to Staff Ratios

This table shows the number of students per staff member in the school and district. Ratios for librarians, nurses, counselors, and child study team members are only reported at the district level because many staff in these jobs are assigned only to the district and not to individual schools.

| Staff Type | School <br> Students: <br> Staff | District <br> Students: <br> Staff |
| :--- | :---: | :---: |
| Teachers | $12: 1$ | $12: 1$ |
| Administrators | $253: 1$ | $138: 1$ |
| Librarian/Media <br> Specialists |  | N |
| Nurses |  | $367: 1$ |
| Counselors |  | $551: 1$ |
| Child Study Team |  | $367: 1$ |

## Memorial Middle School

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This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the key terms used in the staff section:
Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators
Full-Time Equivalent: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example - a teacher assigned to a school half time would be weighted $50 \%$ in calculations, but a teacher assigned to a school full time would be weighted $100 \%$ in calculations.

## Teachers and Administrators - Level of Education

This chart shows the highest level of education attained by the teachers and administrators at this school. The Bachelor's category may include other degrees/certificates such as a Specialist's degree. Administrators are required to have a Master's degree or higher.

## Bachelor's Degree



Master's Degree


## Doctoral Degree

| Teacher | N |
| :--- | :--- |
| Admin | N |

## Teachers and Administrators - One-Year Retention (District Level)

This table shows the percentage of teachers and administrators assigned to the district in 2015-16 that were still assigned to the district in 2016-17. Staff who are not retained may have changed districts or no longer work for the state (including retirements).

| Job Type | District | State |
| :---: | :---: | :---: |
| 2015-16 Teachers: Same district 2016-17 | $84 \%$ | $89 \%$ |
| 2015-16 Administrators: Same district 2016-17 | $75 \%$ | $88 \%$ |

## Faculty Attendance

This table shows the percentage of days that school faculty members were present during the school year. Approved professional days, personal days, staff training days, bereavement days, jury duty, and absences due to extended illness are not counted against days present, and faculty members on long-term leave or disability are excluded from this calculation.

| School Year | \% Days Present |
| :---: | :---: |
| $2016-17$ | $98 \%$ |

## Memorial Middle School

2016-2017
Grade Span 05-08

## Accountability Indicator Scores and Summative Rating

New Jersey has developed a school accountability system as required by the Every Student Succeeds Act (ESSA) to identify schools that are in need of comprehensive support. This table shows the indicator scores for each indicator included in the accountability system and the weights that each indicator receives when calculating the overall Summative Score. The Summative Rating is the percentile rank of the Summative Score as compared to other schools across the state. Schools with a summative rating below the 5 th percentile or high schools with a 4 -year graduation rate that is less than or equal to $67 \%$ are identified for Comprehensive Support. For more information about New Jersey's accountability system and how these indicator scores were calculated, see these accountability resources.

| Accountability Indicator | Indicator Score | Indicator Weight |
| :---: | :---: | :---: |
| English Language Arts Proficiency | 38.7 | 17.5\% |
| Mathematics Proficiency | 37.8 | 17.5\% |
| English Language Arts Growth | 80.7 | 25.0\% |
| Mathematics Growth | 48.0 | 25.0\% |
| Chronic Absenteeism | 31.5 | 15.0\% |
| Progress Towards English Language Proficiency (coming 2018) | $\mathrm{X} / \mathrm{S}$ |  |
| Summative Score: Sum of all indicator scores multiplied by indicator weights |  | 50.3 |
| Summative Rating: Percentile rank of Summative Score |  | 50.5 |
| Requires Comprehensive Support: Summative Rating is less than or equal to 5th percentile |  | No |

** Indicator scores are only calculated for inclusion in ESSA accountability if data is available for at least 20 students.
$\dagger$ Indicator weights for this school were adjusted due to data availability.

## Memorial Middle School

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## Accountability Summary by Student Group

New Jersey has developed a school accountability system as required by the Every Student Succeeds Act (ESSA) to identify schools that are in need of Targeted Support. Any student group where the summative score would be in the bottom $5 \%$ of schools (see previous page) is identified for Targeted Support for a Low-Performing Student Group. If any student group is identified for Targeted Support, this will be noted in the Schoolwide row in the table. Schools in which one or more student groups miss annual targets for all indicators two years in a row are identified for Targeted Support for a Consistently Underperforming Student Group. In the table below, schools in which one or more student groups miss annual targets for all indicators are noted to be At Risk for being identified for Targeted Support for the 2017-18 school year. Annual targets for proficiency and graduation rate are set based on a school or student group's performance in 2015-16. The target for chronic absenteeism is the statewide average for all students. For more details on accountability targets, see these accountability resources.

| Student Group | Summative Score | Cut-off Score for Targeted Support and Improvement | Requires Targeted Support and Improvement for 2016-17 | English Language Arts Proficiency | Mathematics Proficiency | Chronic Absenteeism | English Language Arts Student Growth | Mathematics Student Growth | At Risk for Consistently Underperformi ng Student Group |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 50.3 | 11.9 | No | Met Target | Met Target $\dagger$ | Met Target | Met Target | Met Target | No |
| White | 45.2 | 11.9 | No | Met Target | Met Target | Met Target | Exceeds Target | Met Target | No |
| Hispanic | 56.5 | 11.9 | No | Met Target $\dagger$ | Met Target $\dagger$ | Not Met | Met Target | Met Target | No |
| Black or African American | ** | ** | No | N | N | Not Met | ** | ** | No |
| Asian, Native Hawaiian, or Pacific Islander | ** | ** | No | ** | ** | ** | ** | ** | No |
| American Indian or Alaska Native | ** | ** | No | ** | ** | ** | ** | ** | No |
| Two or More Races | ** | ** | No | ** | ** | ** | ** | ** | No |
| Economically Disadvantaged Students | 57.0 | 11.9 | No | Not Met | Not Met | Not Met | Met Target | Met Target | No |
| Students with Disabilities | 52.1 | 11.9 | No | Met Target | Met Target $\dagger$ | Not Met | Met Target | Met Target | No |
| English Learners | 50.6 | 11.9 | No | N | N | Not Met | Exceeds Target | Met Target | No |

[^7]$\dagger$ Target was met within a confidence interval.

Demographic
Academic Achievement

## School General Info

| Principal: | Mr. Silverstein | Email Address: | csilverstein@wpschools.org |
| :--- | :---: | :--- | :--- |
| Address: | 15 MEMORIAL DRIVE | Website: | www.wpschools.org/ |
| WOODLAND PARK, NJ 07424 | Facebook: | https://www.facebook.com/Woodland-Park-School- <br> Phone:$\quad$ (973)317-7750 | Twitter: |

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| - The school promotes active participation in civic responsibility for members of our local community. |  |
| :--- | :--- |
| Theme: | The Mission of the Woodland Park School District is to provide a well-rounded educational experience which will <br> prepare our students to develop high levels of academic achievement, engage in a lifelong desire to learn and develop <br> a deep respect for life, individuality and diversity in the 21st century and our global society. |

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

|  | Curriculum includes: Integrated Language Arts, Math, Science, Social Studies, Art, Music, Physical Education, Health, <br> Courses, Curriculum, <br> Instruction: |
| :--- | :--- |
| Technology, Gifted and Talented, ESL, Basic Skills and World Language The school implements Readers and Writer's <br> Workshop, My Math, McGraw Hill Social Studies, Pearson Interactive Science all of which have online resources. All <br> students are enriched throughout the day through the use of integrated technology and STEM enrichment opportunities. |  |
| Clubs and Activities: | Memorial Middle School offers the following clubs and activities: Animal Club, Yearbook, School Play, Student <br> Government, Newspaper |
| School Programs: | Woodland Park Public Schools contracts with Clifton Boys and Girls Club to provide before and after care services in <br> our school buildings. Students involved in this program have opportunities to participate in various activities offered at <br> the Boys and Girls Club facility, such as swimming. These services are offered to all students in grades K through 8. |

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| Staff and Professional <br> Learning: | Teachers are provided with on-site professional learning opportunities with a Language Arts Literacy Consultant. <br> Professional Learning Communities enhance daily instruction practices, develop a culture of collaborative learning and <br> further develop teacher's content knowledge. Teachers are also provided opportunities to attend workshops outside the <br> school district. Teachers also participate in a regional professional development day with teacher colleagues from <br> neighboring districts. |
| :--- | :--- |
| Student Supports and <br> Services: | Memorial Middle School offers an ESL program. Students with special needs are provided with a continuum of <br> services. A full child study team including an LDTC, school psychologist and school social worker are available for <br> student support services. I\&RS is implemented to assist students who are experiencing learning, behavior, or health <br> difficulties. Guidance counseling services are also provided for all students. Speech, OT and PT are also provided for <br> students in need. |
| Wellness: | Breakfast program is provided daily. Physical education and recess are an integral part of the child's daily schedule. |
| Parent and Community |  |
| Involvement: | Parents and community members play an integral part in our students' lives. The aim of the Memorial Middle School <br> Home and School Association and Special Needs Advisory Committee (SNAC) is to support our students and teachers <br> by providing resources, educational assembly programs and seasonal activities that enhance children's school <br> experiences throughout the year. We encourage all parents to join the Memorial Middle School Home and School <br> Association. |

## Memorial Middle School

2016-2017
Grade Span 05-08

31-5690-070
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位LAND PARK 15 MEMORIAL DRIVE

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.


Memorial Middle School has a library, cafeteria, designated art room, music room and gymnasium.

## Memorial Middle School

2016-2017
Grade Span 05-08

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.


Memorial Middle School utilizes a collaborative approach towards education. Students, staff, parents, and community members all work together to foster an optimal learning experience for every student. Our scheduling template provides daily language arts and math blocks. Science, social studies and health classes help to reinforce literacy skills, as well as, provide students with opportunities to think critically and apply their learning to today's global society. We are continuing our efforts to upgrade technology in the classrooms throughout the building. This includes the refurbishing and replacing of Smart Boards as well as the purchasing of additional laptops for student use. Attendance, student grade book, progress reports and student report cards are fully computerized and generated. Parents are able to view their child's progress and grades through the Parent Portal on the student information system. Keeping abreast of current trends that create sustainable changes within our school community is a part of our daily work. In an effort to improve the efficiency of communications, Memorial School has begun the process of implementing a paperless school system. Going paperless will improve the efficiency of operations within the school, eliminate waste, and enhance the school community's knowledge base in an evolving digital society.


[^0]:    ** ESSA accountability targets are only included if data is available for at least 20 students

[^1]:    ** Indicator scores are only calculated for inclusion in ESSA accountability if data is available for at least 20 students

[^2]:    **Grade 6 does not include students who took the Algebra I, Geometry, or Algebra II end of course tests

[^3]:    **Grade 7 does not include students who took the Algebra I, Geometry, or Algebra II end of course tests

[^4]:    **Grade 8 does not include students who took the Algebra I, Geometry, or Algebra II end of course tests

[^5]:    **Grades 6-8 do not include students who took the Algebra I, Geometry, or Algebra II end of course tests.

[^6]:    ** ESSA accountability targets are only included if data is available for at least 20 students.

[^7]:    ** Indicator scores are only calculated for inclusion in ESSA accountability if data is available for at least 20 students.

