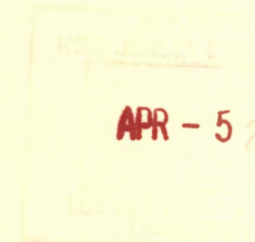


New Jersey State Department of Education

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VITAL
EDUCATION
STATISTICS



1998-1999

SCHOOLS • STUDENTS • STAFF

**VITAL EDUCATION STATISTICS
1998-99**

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PTM# 1400.81

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CONTENTS

| | PAGE |
|---------------------------------------------------|------|
| INTRODUCTION | 1 |
| SELECTED EDUCATIONAL STATISTICS | |
| SCHOOL YEARS 1989-90 TO 1993-94 | 2 |
| SCHOOL YEARS 1994-95 TO 1998-99 | 7 |
| Section I: DISTRICT AND SCHOOL INFORMATION | |
| EXPLANATORY NOTES | 13 |
| TABLES 1 – 6 | 14 |
| Section II: STUDENT ENROLLMENT INFORMATION | |
| EXPLANATORY NOTES | 21 |
| TABLES 7 – 11 | 22 |
| Section III: STUDENT DROPOUT INFORMATION | |
| EXPLANATORY NOTES | 29 |

| | |
|-------------------------------------------------------|-----------|
| TABLES 12 – 17 | 30 |
| Section IV: HIGH SCHOOL GRADUATE INFORMATION | |
| EXPLANATORY NOTES | 37 |
| TABLES 18 – 21 | 38 |
| Section V: CERTIFICATED STAFF INFORMATION | |
| EXPLANATORY NOTES | 43 |
| TABLES 22 – 53 | 45 |
| Section VI: NON-CERTIFICATED STAFF INFORMATION | |
| EXPLANATORY NOTES | 77 |
| TABLE 54 | 78 |
| Section VII: NONPUBLIC SCHOOL INFORMATION | |
| EXPLANATORY NOTES | 79 |
| TABLES 55 – 56 | 80 |
| GLOSSARY | 83 |

INTRODUCTION

The 1998-99 edition of Vital Education Statistics presents the status of education in New Jersey. These data are compiled from the New Jersey State Department of Education's annual fall survey data collection of local districts and schools. This information is used to meet state and federal mandates for information pertaining to the current condition of education in New Jersey, as well as for the purposes of educational research and policy considerations. Beyond the significance of any single number reported for a particular year, the importance of these numbers are in their value as annual benchmarks that may be used to reveal trends over time.

As in prior editions, the data are reported within the following distinct sections in a single volume:

- **Section I** includes local district and school organization data, charter schools, and selected program enrollments;
- **Section II** includes student enrollments;
- **Section III** includes student dropouts and dropout rates;
- **Section IV** includes high school graduate data including post-graduation plans and graduation rates;
- **Section V** includes certificated staff data, including major assignment category, full- and part time status, gender, racial/ethnic category, salary distribution, mean salary, mobility, and staff per student ratios;
- **Section VI** includes non-certificated support staff data by position; and
- **Section VII** includes school count, enrollment, and program data for identified nonpublic schools.

New to the 1998-99 edition is a table of information pertaining to the New Jersey's new charter schools. The Charter School Program Act of 1995 (P.L. 1995 c. 426, N.J.S.A. 18A:36A), effective in January 1996 authorized the Commissioner of Education to establish a charter school program. Charter schools hold the promise of creating a new kind of publicly funded school – one that breaks the traditional mold in an effort to help children achieve at higher levels. The introduction of charter schools is not just part of an isolated reform effort, but it is one innovative strategy in a broader effort to bring about significant improvements in student achievement. A definition of a charter school appears in the Glossary.

SELECTED EDUCATIONAL STATISTICS
School Years 1989-90 to 1993-94

| Characteristics | School Years | | | | |
|--------------------------------------------|------------------|------------------|------------------|------------------|--------------------|
| | 1989-90 | 1990-91 | 1991-92 | 1992-93 | 1993-94 |
| Schools | | | | | |
| Elementary | 1,809 | 1,821 | 1,832 | 1,837 | 1,839 |
| Secondary | 378 | 370 | 370 | 372 | 371 |
| Handicapped | 77 | 81 | 82 | 83 | 77 |
| Total | 2,264 | 2,272 | 2,284 | 2,292 | 2,287 |
| Enrollments | | | | | |
| Elementary | 744,009 | 765,165 | 783,065 | 794,189 | 811,699.5 |
| Secondary | 331,996 | 324,481 | 326,731 | 336,371 | 340,289.5 |
| Total | 1,076,005 | 1,089,646 | 1,109,796 | 1,130,560 | 1,151,989.0 |
| Enrollments by Sex | | | | | |
| Male | 553,334 | 561,291 | 571,279 | 582,394 | 593,429.5 |
| Female | 522,671 | 528,355 | 538,517 | 548,166 | 558,559.5 |
| Total | 1,076,005 | 1,089,646 | 1,109,796 | 1,130,560 | 1,151,989.0 |
| Enrollments by Racial/Ethnic Origin | | | | | |
| White | 711,084 | 710,347 | 715,220 | 720,101 | 730,285.0 |
| Black | 199,463 | 202,339 | 206,765 | 211,626 | 214,048.0 |
| Hispanic | 119,747 | 127,510 | 134,861 | 142,166 | 147,649.5 |
| American Indian/Alaskan Native | 1,197 | 1,251 | 1,211 | 1,260 | 1,565.5 |
| Asian/Pacific Islander | 44,514 | 48,199 | 51,739 | 55,407 | 58,435.0 |
| Total | 1,076,005 | 1,089,646 | 1,109,796 | 1,130,560 | 1,151,989.0 |
| Minority Enrollments (a) | 364,921.0 | 379,299.0 | 394,576.0 | 410,459 | 421,704.0 |

SELECTED EDUCATIONAL STATISTICS
School Years 1989-90 to 1993-94 (Cont'd)

| Characteristics | School Years | | | | |
|---------------------------------------------|---------------|---------------|---------------|---------------|---------------|
| | (1988-89) | (1989-90) | (1990-91) | (1991-92) | (1992-93) |
| Dropouts (b) | | | | | |
| Pre-Kindergarten - Grade 6 | 208 | 210 | NA | NA | 1,474 |
| Grade 7 - 8 | 479 | 442 | NA | NA | 716 |
| Grade 9 - 12 | 14,236 | 12,109 | NA | NA | 12,077 |
| Special Education | 1,284 | 1,111 | NA | NA | 1,656 |
| Ungraded (c) | 60 | 22 | NA | NA | NA |
| Total | 16,267 | 13,894 | NA | NA | 15,923 |
| Dropouts by Racial/Ethnic Origin (b) | | | | | |
| White | 7,348 | 6,140 | NA | NA | 5,378 |
| Black | 5,587 | 4,879 | NA | NA | 6,144 |
| Hispanic | 3,142 | 2,666 | NA | NA | 3,996 |
| American Indian/Alaskan Native | 15 | 21 | NA | NA | 46 |
| Asian/Pacific Islander | 175 | 188 | NA | NA | 359 |
| Total | 16,267 | 13,894 | NA | NA | 15,923 |
| Minority Dropouts (a, b) | 8,919 | 7,754 | NA | NA | 10,545 |
| Calculated Statewide | | | | | |
| Single-Year Dropout Rate (b, d) | 4.6 | 4.1 | NA | NA | 4.1 |
| Graduates (b) | | | | | |
| Planning to Attend: | | | | | |
| College or University (e) | 49,617 | 47,305 | 47,425 | 48,485 | 16,179 |
| Continuing Education | 4,688 | 4,177 | 3,853 | 3,570 | 32,336 |
| Not Continuing Education | 21,958 | 18,342 | 15,725 | 14,614 | 808 |
| Total | 76,263 | 69,824 | 67,003 | 66,669 | 49,323 |

SELECTED EDUCATIONAL STATISTICS
School Years 1989-90 to 1993-94 (Cont'd)

| Characteristics | School Years | | | | |
|----------------------------------------------------|---------------|---------------|---------------|---------------|---------------|
| | (1988-89) | (1989-90) | (1990-91) | (1991-92) | (1992-93) |
| Graduates by Racial/Ethnic Origin (b) | | | | | |
| White | 57,865 | 51,628 | 48,412 | 47,838 | 47,229 |
| Black | 10,590 | 10,005 | 9,865 | 9,468 | 9,705 |
| Hispanic | 5,302 | 5,388 | 5,567 | 5,979 | 6,515 |
| American Indian/Alaskan Native | 55 | 56 | 67 | 53 | 68 |
| Asian/Pacific Islander | 2,451 | 2,747 | 3,092 | 3,330 | 3,617 |
| Total | 76,263 | 69,824 | 67,003 | 66,668 | 67,134 |
| Minority Graduates (a, b) | 18,398 | 18,196 | 18,591 | 18,830 | 19,905 |
| Calculated Statewide Graduation Rate (b, f) | 79.6 | 79.8 | 82.1 | 84.1 | 85.8 |

SELECTED EDUCATIONAL STATISTICS

School Years 1989-90 to 1993-94 (Cont'd)

| Characteristics | School Years | | | | |
|-------------------------------------------------------|---------------|----------------|----------------|------------------|------------------|
| | 1989-90 | 1990-91 | 1991-92 | 1992-93 | 1993-94 |
| Certificated Staff (Full-Time) (g) | | | | | |
| Major Assignment Category | | | | | |
| Administrators & Supervisors | 8,644 | 8,706 | 8,467 | 8,043.0 | 8,133.0 |
| Classroom Teachers | 79,597 | 79,886 | 80,515 | 81,593.0 | 82,991.0 |
| Educational Support Services Personnel | 11,194 | 11,424 | 11,724 | 12,136.0 | 12,413.0 |
| Total | 99,435 | 100,016 | 100,706 | 101,772.0 | 103,537.0 |
| Certificated Staff (Full-Time) Ratios | | | | | |
| Students to Administrators & Supervisors | 124.5 | 125.2 | 131.1 | 140.6 | 141.6 |
| Students to Classroom Teachers | 13.5 | 13.6 | 13.8 | 13.9 | 13.9 |
| Classroom Teachers to Administrators & Supervisors | 9.2 | 9.2 | 9.5 | 9.4 | 10.2 |
| Average Salaries of Full Time Staff | | | | | |
| Administrators & Supervisors | \$56,942 | \$61,160 | \$64,744 | \$ 68,755 | \$ 72,017 |
| Classroom Teachers | \$35,712 | \$38,441 | \$41,055 | \$ 43,476 | \$ 45,550 |
| Educational Support Services Personnel | \$38,576 | \$41,446 | \$44,099 | \$ 46,654 | \$ 48,944 |
| Non-Certificated Staff (Full-Time) (h) | | | | | |
| Professional | 983 | 1,124 | 1,086 | 1,082 | 1,450 |
| Teacher Aides | 9,371 | 9,598 | 10,000 | 10,423 | 12,806 |
| Technicians | 601 | 629 | 600 | 586 | 657.3 |
| Clerical/Secretarial | 12,306 | 12,256 | 12,360 | 12,295 | 13,028 |
| Service Workers | 20,682 | 20,825 | 20,818 | 20,280 | 23,279 |
| Skilled Craft | 2,070 | 2,060 | 1,935 | 1,949 | 1,958 |
| Laborers Unskilled | 1,169 | 867 | 986 | 1,095 | 1,354 |
| Total | 47,182 | 47,359 | 47,785 | 47,710 | 54,533 |

SELECTED EDUCATIONAL STATISTICS
School Years 1989-90 to 1993-94 (Cont'd)

| Characteristics | School Years | | | | |
|----------------------------------------------|--------------|-----------|-----------|-----------|----------------|
| | 1989-90 | 1990-91 | 1991-92 | 1992-93 | 1993-94 |
| Nonpublic Schools | | | | | |
| Elementary | NA | NA | NA | NA | 703 |
| Secondary | NA | NA | NA | NA | 171 |
| Handicapped | NA | NA | NA | NA | 118 |
| Total | NA | NA | NA | NA | 992 |
| Nonpublic School Enrollment | | | | | |
| Kindergarten - Grade 6 | NA | NA | NA | NA | 123,938 |
| Grade 7 - 8 | NA | NA | NA | NA | 25,627 |
| Grade 9 - 12 | NA | NA | NA | NA | 46,453 |
| Special Education | NA | NA | NA | NA | 7,904 |
| Total | NA | NA | NA | NA | 203,922 |
| Non Resident (Out of State Enrollment) | NA | NA | NA | NA | 3,041 |
| Students Participating in IASA Title1 | NA | NA | NA | NA | 13,996 |
| Students Eligible for Free Meals and/or Milk | NA | NA | NA | NA | 16,291 |

SELECTED EDUCATIONAL STATISTICS
School Years 1994-95 to 1998-99

| Characteristics | School Years | | | | |
|------------------------------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| | 1994-95 | 1995-96 | 1996-97 | 1997-98 | 1998-99 |
| Schools | | | | | |
| Elementary | 1,844 | 1,848 | 1,855 | 1,859 | 1,862 |
| Secondary | 371 | 373 | 373 | 377 | 379 |
| Handicapped | 81 | 81 | 82 | 82 | 83 |
| Total | 2,296 | 2,302 | 2,310 | 2,318 | 2,324 |
| Enrollments (i) | | | | | |
| Elementary | 830,907.0 | 852,290.0 | 869,785.5 | 885,598.0 | 900,023.0 |
| Secondary | 343,345.5 | 343,438.5 | 348,792.5 | 355,322.0 | 359,878.5 |
| Total | 1,174,252.5 | 1,195,728.5 | 1,218,578.0 | 1,240,920.0 | 1,259,901.5 |
| Enrollments by Sex (i) | | | | | |
| Male | 604,680.5 | 615,346.0 | 626,874.5 | 638,663.0 | 648,796.0 |
| Female | 569,572.0 | 580,382.5 | 591,703.5 | 602,257.0 | 611,105.5 |
| Total | 1,174,252.5 | 1,195,728.5 | 1,218,578.0 | 1,240,920.0 | 1,259,901.5 |
| Enrollments by Racial/Ethnic Origin (i) | | | | | |
| White | 739,193.0 | 747,376.0 | 757,795.0 | 766,820.0 | 774,518.0 |
| Black | 218,024.0 | 221,059.5 | 223,776.5 | 227,502.0 | 228,382.0 |
| Hispanic | 153,517.5 | 160,982.0 | 167,514.0 | 173,709.5 | 180,698.0 |
| American Indian/Alaskan Native | 1,913.5 | 1,982.5 | 2,021.5 | 2,181.5 | 2,279.5 |
| Asian/Pacific Islander | 61,604.5 | 64,328.5 | 67,471.0 | 70,707.0 | 74,024.0 |
| Total | 1,174,252.5 | 1,195,728.5 | 1,218,578.0 | 1,240,920.0 | 1,259,901.5 |
| Minority Enrollments (a) | 435,059.5 | 448,352.5 | 460,783.0 | 474,100.0 | 485,383.5 |

SELECTED EDUCATIONAL STATISTICS
School Years 1994-95 to 1998-99 (Cont'd)

| Characteristics | School Years | | | | |
|---------------------------------------------|---------------|---------------|---------------|---------------|---------------|
| | (1993-94) | (1994-95) | (1995-96) | (1996-97) | (1997-98) |
| Dropouts (b) | | | | | |
| Pre-Kindergarten - 6 | 1,849 | 2,338 | 1,871 | 1,856 | 934 |
| Grade 7 - 8 | 988 | 886 | 852 | 519 | 1,182 |
| Grade 9 - 12 | 13,028 | 12,258 | 12,662 | 11,621 | 10,859 |
| Special Education | 1,806 | 1,736 | 1,662 | 1,983 | 1,713 |
| Ungraded (c) | NA | NA | NA | NA | NA |
| Total | 17,671 | 17,218 | 17,047 | 15,979 | 14,688 |
| Dropouts by Racial/Ethnic Origin (b) | | | | | |
| White | 6,481 | 6,378 | 5,893 | 5,448 | 5,558 |
| Black | 6,478 | 6,058 | 6,463 | 6,295 | 4,806 |
| Hispanic | 4,288 | 4,390 | 4,263 | 3,849 | 3,684 |
| American Indian/Alaskan Native | 34 | 25 | 66 | 48 | 43 |
| Asian/Pacific Islander | 390 | 367 | 362 | 339 | 597 |
| Total | 17,671 | 17,218 | 17,047 | 15,979 | 14,688 |
| Minority Dropouts (a, b) | 11,190 | 10,840 | 11,154 | 10,531 | 9,130 |
| Calculated Statewide | | | | | |
| Single-Year Dropout Rate (b, d) | 4.5 | 4.2 | 4.3 | 3.9 | 3.6 |
| Graduates (b) | | | | | |
| Planning to Attend: | | | | | |
| Two-Year College | 16,133 | 16,786 | 16,050 | 16,730 | 15,746 |
| Four-Year College or University | 32,575 | 33,497 | 34,851 | 35,099 | 35,714 |
| Other College | 644 | 741 | 774 | 766 | 596 |
| Total College or University (j) | 49,352 | 51,024 | 51,675 | 52,595 | 52,056 |
| Continuing Education | 52,488 | 54,049 | 54,710 | 55,934 | 54,715 |
| Not Continuing Education | 13,637 | 13,354 | 12,994 | 14,094 | 10,266 |
| Total | 66,125 | 67,403 | 67,704 | 70,028 | 64,981 |

SELECTED EDUCATIONAL STATISTICS
School Years 1994-95 to 1998-99 (Cont'd)

| Characteristics | School Years | | | | |
|----------------------------------------------------|---------------|---------------|---------------|---------------|---------------|
| | (1993-94) | (1994-95) | (1995-96) | (1996-97) | (1997-98) |
| Graduates by Racial/Ethnic Origin (b) | | | | | |
| White | 45,898 | 46,742 | 46,767 | 47,682 | 46,485.0 |
| Black | 9,598 | 9,868 | 9,588 | 10,217 | 10,010.5 |
| Hispanic | 6,715 | 6,766 | 7,150 | 7,693 | 7,108.5 |
| American Indian/Alaskan Native | 112 | 95 | 104 | 112 | 202.5 |
| Asian/Pacific Islander | 3,802 | 3,932 | 4,095 | 4,324 | 4,341.0 |
| Total | 66,125 | 67,403 | 67,704 | 70,028 | 68,148 |
| Minority Graduates (a, b) | 20,227 | 20,661 | 20,937 | 22,346 | 21,663 |
| Calculated Statewide Graduation Rate (b, f) | 85.3 | 83.5 | 83.1 | 85.7 | 81.9 |

SELECTED EDUCATIONAL STATISTICS
School Years 1994-95 to 1998-99 (Cont'd)

| Characteristics | School Years | | | | |
|-------------------------------------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| | 1994-95 | 1995-96 | 1996-97 | 1997-98 | 1998-99 |
| Certificated Staff (Full-Time) (g) | | | | | |
| Major Assignment Category | | | | | |
| Administrators & Supervisors | 7,989 | 7,841 | 7,776 | 7,703 | 7,703 |
| Classroom Teachers | 83,478 | 84,831 | 89,204 | 87,837 | 90,465 |
| Educational Support Services Personnel | 12,458 | 12,634 | 13,978 | 12,855 | 13,248 |
| Total | 103,925 | 105,306 | 110,958 | 108,395 | 111,416 |
| Certificated Staff (Full-Time) Ratios: | | | | | |
| Student to Administrators & Supervisors | 147.0 | 152.5 | 156.7 | 159.7 | 163.6 |
| Student to Classroom Teachers | 14.1 | 14.1 | 13.7 | 13.6 | 13.9 |
| Classroom Teachers to Administrators & Supervisors | 10.4 | 10.8 | 11.5 | 11.7 | 11.7 |
| Average Salaries of Full Time Staff | | | | | |
| Administrators & Supervisors | \$74,878 | \$77,670 | \$79,702 | \$82,280 | \$84,524 |
| Classroom Teachers | \$47,038 | \$48,751 | \$49,841 | \$50,443 | \$51,233 |
| Educational Support Services Personnel | \$50,644 | \$52,511 | \$53,997 | \$54,983 | \$56,168 |
| Non-Certificated Staff (h) | | | | | |
| Professional | 1,540.9 | 1,519.5 | 1,469.1 | 1,752.6 | 1,856.9 |
| Teacher Aides | 13,273.8 | 13,935.8 | 14,494.4 | 15,644.2 | 16,491.8 |
| Technicians | 627.2 | 694.7 | 706.3 | 854.3 | 823.1 |
| Clerical/Secretarial | 13,072.7 | 13,003.6 | 12,812.8 | 12,864.0 | 13,063.2 |
| Service Workers | 23,645.3 | 22,588.6 | 21,458.3 | 21,000.6 | 20,856.8 |
| Skilled Craft | 2,178.4 | 2,136.2 | 2,219.5 | 2,332.4 | 2,312.1 |
| Laborers Unskilled | 988.1 | 1,417.3 | 1,366.9 | 1,505.7 | 1,772.5 |
| Total | 55,326.4 | 55,295.7 | 54,529.3 | 55,953.8 | 57,176.4 |

SELECTED EDUCATIONAL STATISTICS
School Years 1994-95 to 1998-99 (Cont'd)

| Characteristics | School Years | | | | |
|----------------------------------------------|----------------|----------------|----------------|----------------|----------------|
| | 1994-95 | 1995-96 | 1996-97 | 1997-98 | 1998-99 |
| Nonpublic Schools | | | | | |
| Elementary | 726 | 740 | 758 | 780 | 796 |
| Secondary | 170 | 182 | 185 | 115 | 103 |
| Elementary/Secondary | | | | 81 | 81 |
| Handicapped | 132 | 133 | 134 | 137 | 133 |
| Total | 1,028 | 1,055 | 1,077 | 1,113 | 1,113 |
| Nonpublic School Enrollment | | | | | |
| Kindergarten - Grade 6 | 145,362 | 131,830 | 131,788 | 136,173 | 136,101 |
| Grade 7 - 8 | 31,207 | 26,375 | 26,375 | 26,060 | 26,512 |
| Grade 9 - 12 | 50,641 | 46,819 | 46,819 | 46,775 | 47,220 |
| Special Education | 9,141 | 9,848 | 9,848 | 8,949 | 9,446 |
| Total | 236,351 | 214,872 | 214,830 | 217,957 | 219,279 |
| Non Resident (Out of State Enrollment) | 3,476 | 3,408 | 3,408 | 3,591 | 3,749 |
| Students Participating in IASA Title I | 13,416 | 10,910 | 10,910 | 13,280 | 13,796 |
| Students Eligible for Free Meals and/or Milk | 19,238 | 18,587 | 18,587 | 21,715 | 22,252 |

**NOTES FOR
SELECTED EDUCATIONAL STATISTICS
School Years 1989-90 to 1993-94 and 1994-95 to 1998-99**

- (a)** Minority counts for enrollments, dropouts, and graduates include all categories of racial/ethnic origin with the exception of "White."
- (b)** Dropout and graduation data are for the preceding school year.
- (c)** The grade category of "Ungraded" ceased to be collected with the 1993-94 school year.
- (d)** The single-year "event" dropout rate is calculated by dividing the total number of dropouts from grades 9-12 in a particular school year by the total enrollments in those grades reported for that year.
- (e)** Includes four-year college, two-year college, and other type college. See Glossary.
- (f)** The graduation rate is calculated by dividing the number of graduates in a particular school year by the Grade 9 enrollment reported in October four-years earlier.
- (g)** Beginning with the 1992-93 school year, certificated staff job assignments were reported to the via the department's annual Fall Survey data collection in FTE (Full-Time Equivalents). Prior to that time, job assignments were prioritized based on the order or sequence in which they were reported.
- (h)** Beginning with the 1993-94 school year, non-certificated staff counts were reported in FTE (Full-Time Equivalents). Prior to that time, these counts were reported as full- or part-time.
- (i)** Beginning with the 1993-94 school year, enrollments were collected for "on-roll" students who attend public school full-time and those who attend two schools on a shared-time basis. Shared-time students are those students who attend two different schools in one day for a half school day each. For example, students who spend a half school day in an academic high school and a half school day in a county vocational school are enrolled in the high school register under the program type, Grades 9-12, and also appear in the appropriate county vocational school register. For the purposes of the department's annual Fall Survey data collection, the results of which appear in this publication, these students are reported as ".5" at each location. In previous years, shared-time vocational education students were counted in their appropriate grade (Grades 9-12, Post-Graduate, or Ungraded) by their home district and duplicated in counts of shared-time students who were sent and those who were received by each location. Subsequently, counts of students "on-roll" full- and shared-time have been combined with full-time students reported as "1" and shared-time as "0.5" at each location. Enrollment counts that include a decimal ("0.5") for demographic categories such as racial/ethnic origin and sex are due to the reporting limitations of the New Jersey School Register. For example, pupils attending a private school for the handicapped on a shared-time basis would only be reported as a "0.5" by the public school where the child is enrolled for a half school day each day. Enrollments, full- or shared-time, are not reported in a school register for private schools for the handicapped.
- (j)** College or university totals include two-year, four-year, and other college.

Section I:

DISTRICT AND SCHOOL INFORMATION

EXPLANATORY NOTES

These tables contain information relative to district and school organization and demographics. Tables in this section not referenced below are self-explanatory.

- Table 1. A non-operating school district is a district that has been legally established with a board of education but does not operate any schools.
- Table 4. New to this edition are the number of approved charter schools that were in operation as of October 15, 1998. Includes the student enrollment reported as of this date.
- Table 5. School openings and closings are reported by local school districts to the New Jersey State Department of Education through the county offices of education in the fall of each school year.
- Table 6. Student enrollments are reported for selected programs and purposes including: IASA Title 1 (See Glossary for a definition of this program), the number eligible for free meals and/or milk nutrition programs, and those students enrolled in full- or half-day Pre-Kindergarten or Kindergarten programs.

TABLE 1
OPERATING AND NON-OPERATING NEW JERSEY PUBLIC SCHOOL DISTRICTS BY COUNTY AS OF
OCTOBER 15, 1998

| COUNTY | NUMBER OF SCHOOL DISTRICTS | | TOTAL SCHOOL DISTRICTS | PERCENT OF TOTAL OPERATING SCHOOL DISTRICTS |
|-------------------------------|----------------------------|---------------|------------------------|---------------------------------------------|
| | OPERATING | NON-OPERATING | | |
| ATLANTIC | 24 | 2 | 26 | 4.0 |
| BERGEN | 76 | 2 | 78 | 12.8 |
| BURLINGTON | 42 | 0 | 42 | 7.1 |
| CAMDEN | 39 | 4 | 43 | 6.6 |
| CAPE MAY | 17 | 2 | 19 | 2.9 |
| CUMBERLAND | 16 | 0 | 16 | 2.7 |
| ESSEX | 23 | 0 | 23 | 3.9 |
| GLOUCESTER | 28 | 1 | 29 | 4.7 |
| HUDSON | 13 | 0 | 13 | 2.2 |
| HUNTERDON | 30 | 1 | 31 | 5.1 |
| MERCER | 11 | 0 | 11 | 1.9 |
| MIDDLESEX | 25 | 1 | 26 | 4.2 |
| MONMOUTH | 52 | 4 | 56 | 8.8 |
| MORRIS | 40 | 1 | 41 | 6.7 |
| OCEAN | 29 | 1 | 30 | 4.9 |
| PASSAIC | 21 | 0 | 21 | 3.5 |
| SALEM | 15 | 0 | 15 | 2.5 |
| SOMERSET | 19 | 2 | 21 | 3.2 |
| SUSSEX | 26 | 1 | 27 | 4.4 |
| UNION | 23 | 0 | 23 | 3.9 |
| WARREN | 24 | 1 | 25 | 4.0 |
| TOTAL PUBLIC SCHOOL DISTRICTS | 593 | 23 | 616 | 100.0 |

TABLE 2
NEW JERSEY PUBLIC SCHOOL DISTRICTS BY COUNTY AND SIZE OF ENROLLMENT AS OF
OCTOBER 15, 1998

| COUNTY | 0 TO 299 | 300 TO 499 | 500 TO 799 | 800 TO 999 | SUB- TOTAL | 1000 TO 1999 | 2000 TO 2999 | 3000 TO 3999 | 4000 TO 4999 | 5000 TO 5999 | 6000 TO 6999 | 7000 TO 7999 | 8000 TO 8999 | 9000 AND OVER | TOTAL DISTRICTS OPERATING SCHOOLS |
|------------|----------------|------------------|------------------|------------------|---------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|---------------------|--------------------------------------------|
| ATLANTIC | 2 | 3 | 1 | 2 | 8 | 8 | 0 | 4 | 0 | 2 | 0 | 1 | 0 | 1 | 24 |
| BERGEN | 2 | 3 | 8 | 4 | 17 | 25 | 14 | 11 | 1 | 4 | 3 | 1 | 0 | 0 | 76 |
| BURLINGTON | 5 | 3 | 5 | 0 | 13 | 11 | 7 | 4 | 1 | 1 | 1 | 2 | 2 | 0 | 42 |
| CAMDEN | 3 | 3 | 7 | 2 | 15 | 8 | 4 | 4 | 0 | 3 | 0 | 1 | 0 | 4 | 39 |
| CAPE MAY | 3 | 4 | 3 | 0 | 10 | 2 | 3 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 17 |
| CUMBERLAND | 4 | 1 | 3 | 1 | 9 | 4 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | 16 |
| ESSEX | 1 | 1 | 1 | 2 | 5 | 2 | 3 | 1 | 0 | 2 | 3 | 0 | 3 | 4 | 23 |
| GLOUCESTER | 3 | 3 | 3 | 2 | 11 | 5 | 7 | 1 | 1 | 1 | 1 | 0 | 0 | 1 | 28 |
| HUDSON | 0 | 1 | 0 | 0 | 1 | 3 | 2 | 1 | 0 | 0 | 0 | 1 | 1 | 4 | 13 |
| HUNTERDON | 9 | 2 | 7 | 4 | 22 | 3 | 3 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 30 |
| MERCER | 1 | 0 | 0 | 0 | 1 | 2 | 0 | 0 | 1 | 3 | 1 | 0 | 0 | 3 | 11 |
| MIDDLESEX | 0 | 0 | 2 | 1 | 3 | 3 | 5 | 1 | 2 | 1 | 0 | 3 | 0 | 7 | 25 |
| MONMOUTH | 5 | 5 | 6 | 3 | 19 | 13 | 6 | 0 | 2 | 5 | 2 | 1 | 1 | 3 | 52 |
| MORRIS | 2 | 2 | 5 | 2 | 11 | 11 | 5 | 5 | 2 | 2 | 2 | 1 | 0 | 1 | 40 |
| OCEAN | 7 | 3 | 2 | 0 | 12 | 3 | 5 | 1 | 2 | 1 | 1 | 1 | 0 | 3 | 29 |
| PASSAIC | 1 | 0 | 0 | 1 | 2 | 10 | 3 | 1 | 0 | 0 | 1 | 0 | 0 | 4 | 21 |
| SALEM | 3 | 5 | 2 | 0 | 10 | 0 | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 15 |
| SOMERSET | 1 | 1 | 2 | 2 | 6 | 2 | 5 | 0 | 2 | 1 | 0 | 0 | 1 | 2 | 19 |
| SUSSEX | 2 | 2 | 7 | 1 | 12 | 9 | 2 | 0 | 1 | 1 | 0 | 0 | 1 | 0 | 26 |
| UNION | 2 | 2 | 1 | 1 | 6 | 1 | 3 | 3 | 3 | 1 | 1 | 2 | 0 | 3 | 23 |
| WARREN | 1 | 7 | 4 | 3 | 15 | 6 | 2 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 24 |
| NEW JERSEY | 57 | 51 | 69 | 31 | 208 | 131 | 82 | 41 | 20 | 30 | 16 | 14 | 10 | 41 | 593 |

TABLE 3
NEW JERSEY PUBLIC SCHOOLS BY COUNTY AND TYPE OF SCHOOL AS OF
OCTOBER 15, 1998

| COUNTY | ELEMENTARY | | SECONDARY | | | | | | HANDICAPPED | | TOTAL NUMBER OF SCHOOLS | PERCENT OF TOTAL PUBLIC SCHOOLS IN EACH COUNTY |
|------------|------------|--------|-------------------------|-----------|-----------|-----------|-------|------------|-------------|-----------|-------------------------------|---------------------------------------------------------|
| | ELEMENTARY | MIDDLE | APPROVED JUNIOR HIGH | 3 YEAR | 4 YEAR | 6 YEAR | OTHER | VOCATIONAL | ELEMENTARY | SECONDARY | | |
| ATLANTIC | 48 | 11 | 0 | 0 | 8 | 0 | 0 | 1 | 3 | 1 | 72 | 3.1 |
| BERGEN | 168 | 36 | 0 | 0 | 31 | 12 | 2 | 3 | 12 | 2 | 266 | 11.4 |
| BURLINGTON | 88 | 20 | 0 | 0 | 15 | 3 | 0 | 2 | 3 | 1 | 132 | 5.7 |
| CAMDEN | 114 | 18 | 2 | 0 | 13 | 4 | 3 | 2 | 3 | 0 | 159 | 6.8 |
| CAPE MAY | 21 | 3 | 0 | 0 | 3 | 1 | 0 | 1 | 2 | 1 | 32 | 1.4 |
| CUMBERLAND | 39 | 7 | 0 | 1 | 1 | 0 | 4 | 1 | 0 | 0 | 53 | 2.3 |
| ESSEX | 154 | 26 | 1 | 1 | 25 | 3 | 1 | 4 | 6 | 3 | 224 | 9.6 |
| GLOUCESTER | 51 | 12 | 0 | 0 | 10 | 2 | 1 | 1 | 2 | 0 | 79 | 3.4 |
| HUDSON | 75 | 9 | 0 | 0 | 14 | 1 | 0 | 3 | 2 | 0 | 104 | 4.5 |
| HUNTERDON | 31 | 7 | 0 | 0 | 4 | 1 | 0 | 3 | 2 | 0 | 48 | 2.1 |
| MERCER | 60 | 14 | 0 | 1 | 10 | 0 | 0 | 3 | 3 | 1 | 92 | 4.0 |
| MIDDLESEX | 111 | 28 | 1 | 1 | 18 | 2 | 3 | 5 | 7 | 0 | 176 | 7.6 |
| MONMOUTH | 107 | 26 | 0 | 0 | 24 | 1 | 2 | 5 | 3 | 2 | 170 | 7.3 |
| MORRIS | 95 | 26 | 0 | 0 | 21 | 0 | 2 | 1 | 4 | 1 | 150 | 6.5 |
| OCEAN | 63 | 14 | 1 | 0 | 14 | 0 | 0 | 5 | 1 | 0 | 98 | 4.2 |
| PASSAIC | 89 | 14 | 0 | 0 | 14 | 0 | 1 | 1 | 2 | 2 | 123 | 5.3 |
| SALEM | 18 | 6 | 0 | 0 | 4 | 1 | 0 | 2 | 2 | 0 | 33 | 1.4 |
| SOMERSET | 46 | 15 | 0 | 0 | 9 | 2 | 0 | 1 | 1 | 1 | 75 | 3.2 |
| SUSSEX | 29 | 6 | 0 | 0 | 6 | 1 | 1 | 1 | 1 | 0 | 45 | 1.9 |
| UNION | 96 | 28 | 0 | 0 | 15 | 1 | 2 | 2 | 6 | 2 | 152 | 6.5 |
| WARREN | 29 | 4 | 0 | 0 | 5 | 1 | 0 | 1 | 1 | 0 | 41 | 1.8 |
| TOTAL | 1,532 | 330 | 5 | 4 | 264 | 36 | 22 | 48 | 66 | 17 | 2,324 | 100.0 |
| % OF TOTAL | 66.0 | 14.2 | 0.2 | 0.2 | 11.4 | 1.5 | 0.9 | 2.1 | 2.8 | 0.7 | 100.0 | |

TABLE 4
OPERATING NEW JERSEY CHARTER SCHOOLS BY COUNTY AS OF
OCTOBER 15, 1998

| COUNTY | NUMBER OF CHARTER SCHOOLS | PERCENT OF CHARTER SCHOOLS IN EACH COUNTY | STUDENT ENROLLMENT AS OF 10/15/98 | PERCENT OF ENROLLMENTS IN EACH COUNTY |
|------------|------------------------------|-------------------------------------------------|-----------------------------------------|---------------------------------------------|
| ATLANTIC | 3 | 10.00 | 742 | 1.80 |
| BERGEN | 2 | 6.67 | 101 | 0.09 |
| BURLINGTON | 0 | 0.00 | 0 | 0.00 |
| CAMDEN | 2 | 6.67 | 475 | 0.54 |
| CAPE MAY | 0 | 0.00 | 0 | 0.00 |
| CUMBERLAND | 0 | 0.00 | 0 | 0.00 |
| ESSEX | 3 | 10.00 | 451 | 0.38 |
| GLOUCESTER | 0 | 0.00 | 0 | 0.00 |
| HUDSON | 7 | 23.33 | 1,106 | 1.42 |
| HUNTERDON | 0 | 0.00 | 0 | 0.00 |
| MERCER | 7 | 23.33 | 1,112 | 2.12 |
| MIDDLESEX | 1 | 3.33 | 94 | 0.09 |
| MONMOUTH | 2 | 6.67 | 175 | 0.18 |
| MORRIS | 1 | 3.33 | 60 | 0.09 |
| OCEAN | 0 | 0.00 | 0 | 0.00 |
| PASSAIC | 1 | 3.33 | 59 | 0.08 |
| SALEM | 0 | 0.00 | 0 | 0.00 |
| SOMERSET | 0 | 0.00 | 0 | 0.00 |
| SUSSEX | 1 | 3.33 | 91 | 0.34 |
| UNION | 0 | 0.00 | 0 | 0.00 |
| WARREN | 0 | 0.00 | 0 | 0.00 |
| TOTAL | 30 | 100.0 | 4,466 | 0.35 |

TABLE 5
SUMMARY OF SCHOOL OPENINGS AND CLOSINGS BY SCHOOL YEAR AND SCHOOL TYPE

| School Year | Openings | | | | | Total | Closings | | | | | Total |
|----------------|------------|--------|-----------|---------|-------|-------|------------|--------|-----------|---------|-------|-------|
| | Elementary | Middle | Secondary | Special | Other | | Elementary | Middle | Secondary | Special | Other | |
| 1987-88 | 6 | 1 | 0 | 3 | 1 | 11 | 5 | 3 | 0 | 5 | 3 | 16 |
| 1988-89 | 10 | 5 | 2 | 3 | 0 | 20 | 8 | 3 | 0 | 4 | 4 | 19 |
| 1989-90 | 7 | 4 | 9 | 1 | 2 | 23 | 6 | 0 | 0 | 4 | 4 | 14 |
| 1990-91 | 10 | 4 | 0 | 5 | 0 | 19 | 6 | 1 | 0 | 4 | 1 | 12 |
| 1991-92 | 14 | 4 | 1 | 7 | 1 | 27 | 8 | 2 | 1 | 4 | 0 | 15 |
| 1992-93 | 10 | 5 | 6 | 6 | 1 | 28 | 15 | 1 | 1 | 2 | 4 | 23 |
| 1993-94 | 11 | 6 | 1 | 4 | 1 | 23 | 17 | 1 | 2 | 7 | 0 | 27 |
| 1994-95 | 5 | 7 | 2 | 9 | 1 | 24 | 9 | 0 | 2 | 4 | 0 | 15 |
| 1995-96 | 6 | 5 | 4 | 9 | 0 | 24 | 15 | 3 | 1 | 0 | 0 | 19 |
| 1996-97 | 9 | 6 | 2 | 3 | 3 | 23 | 7 | 3 | 2 | 4 | 1 | 17 |
| 1997-98 | 11 | 4 | 6 | 1 | 3 | 25 | 10 | 2 | 4 | 0 | 5 | 21 |
| 1998-99 | 11 | 5 | 3 | 5 | 3 | 27 | 10 | 2 | 1 | 5 | 0 | 18 |

TABLE 6
SELECTED PROGRAM ENROLLMENTS BY COUNTY AS OF
OCTOBER 15, 1998

| COUNTY | TITLE I IASA | STUDENTS ELIGIBLE FOR FREE MEALS AND/OR MILK | FULL-DAY PRE- KINDERGARTEN | HALF-DAY PRE- KINDERGARTEN | FULL-DAY KINDERGARTEN | HALF-DAY KINDERGARTEN |
|------------|-----------------|-------------------------------------------------------|----------------------------------|----------------------------------|--------------------------|--------------------------|
| ATLANTIC | 5,608 | 13,104 | 483.0 | 189.0 | 1783.0 | 1501.0 |
| BERGEN | 5,894 | 10,100 | 40.0 | 744.0 | 4196.0 | 4265.0 |
| BURLINGTON | 7,330 | 8,860 | 2.0 | 700.0 | 1742.0 | 2848.0 |
| CAMDEN | 18,525 | 26,689 | 699.0 | 1033.0 | 2872.0 | 3139.0 |
| CAPE MAY | 2,366 | 3,600 | 0.0 | 11.0 | 535.0 | 560.0 |
| CUMBERLAND | 5,455 | 10,824 | 14.0 | 555.0 | 901.0 | 920.0 |
| ESSEX | 29,507 | 54,339 | 916.0 | 303.0 | 6270.0 | 1990.0 |
| GLOUCESTER | 4,944 | 6,551 | 0.0 | 164.0 | 536.0 | 2446.0 |
| HUDSON | 17,720 | 42,883 | 536.0 | 583.0 | 4322.0 | 1345.0 |
| HUNTERDON | 665 | 532 | 0.0 | 6.0 | 307.0 | 1234.0 |
| MERCER | 2,313 | 11,845 | 296.0 | 0.0 | 3039.0 | 977.0 |
| MIDDLESEX | 9,379 | 18,249 | 538.0 | 67.0 | 2884.0 | 4444.0 |
| MONMOUTH | 9,515 | 13,200 | 0.0 | 510.0 | 2607.0 | 4297.0 |
| MORRIS | 2,733 | 3,784 | 0.0 | 34.0 | 1525.0 | 3813.0 |
| OCEAN | 5,878 | 9,652 | 0.0 | 173.0 | 764.0 | 4350.0 |
| PASSAIC | 26,076 | 31,620 | 111.0 | 209.0 | 3590.0 | 2066.0 |
| SALEM | 1,765 | 2,844 | 15.0 | 162.0 | 712.0 | 185.0 |
| SOMERSET | 1,340 | 3,529 | 117.0 | 137.0 | 1178.0 | 1807.0 |
| SUSSEX | 1,775 | 1,444 | 0.0 | 16.0 | 159.0 | 1670.0 |
| UNION | 9,026 | 22,930 | 72.0 | 1412.0 | 3494.0 | 2068.0 |
| WARREN | 1,323 | 1,895 | 0.0 | 130.0 | 442.0 | 904.0 |
| NEW JERSEY | 169,137 | 298,474 | 3839.0 | 7138.0 | 43858.0 | 46829.0 |

Section II:

STUDENT ENROLLMENT INFORMATION

EXPLANATORY NOTES

This section contains information on student enrollments. Tables in this section not referenced below are self-explanatory.

Please note the following changes that have occurred in the methodology for reporting student enrollment. In previous years, shared-time vocational education students (i.e., those students appearing in the New Jersey School Registers of an academic high school and a county vocational school for a half school day each) were counted in their appropriate grade (Grades 9-12, Post-Graduate, or Ungraded) by their home district and duplicated in counts of shared-time students who were sent and those who were received by each location. Subsequently counts of students "on-roll" full-time and shared-time have been combined with full-time students reported as "1" and shared-time as ".5" at each location.

Enrollment counts that include a decimal (.5) for demographic categories such as racial/ethnic origin and sex are due to the reporting limitations of the New Jersey School Register. For example, pupils attending a private school for the handicapped on a shared-time basis would only be reported as a ".5" by the public school where the child is enrolled for a half school day each day. Enrollments, full- or shared-time, are not reported in a school register for private schools for the handicapped.

- Table 7. Students counted in the "Special Education" category are pupils enrolled in self-contained classrooms. Mainstreamed special education students are reported in their grade level. Additionally, full-time and shared-time students attending vocational school districts are reported separately under the heading "Vocational Education." The table appears on two pages.
- Student counts for Grades 7 and 8 appearing in Tables 8 and 9 are mutually exclusive based on the grade span of each school and the reported school type (elementary or secondary).
- The racial/ethnic categories appearing in Table 10 and 11 are in accordance with prescribed federal reporting requirements.

TABLE 7
STUDENT ENROLLMENTS (FULL/SHARED TIME) IN NEW JERSEY PUBLIC SCHOOL DISTRICTS BY COUNTY AND GRADE AS OF
OCTOBER 15, 1998

| COUNTY | PRE-KINDERGARTEN | KINDERGARTEN | GRADE 1 | GRADE 2 | GRADE 3 | GRADE 4 | GRADE 5 | GRADE 6 | GRADE 7 | GRADE 8 |
|---------------------|------------------|--------------|----------|----------|----------|---------|---------|---------|---------|---------|
| ATLANTIC | 672.0 | 3284.0 | 3494.0 | 3380.0 | 3311.0 | 3199.0 | 3182.5 | 2982.5 | 2972.5 | 2851.5 |
| BERGEN | 784.0 | 8461.0 | 9158.0 | 9114.0 | 9263.0 | 9165.0 | 8793.0 | 8589.0 | 8469.0 | 8290.0 |
| BURLINGTON | 702.0 | 4590.0 | 5359.0 | 5010.0 | 5110.0 | 5019.0 | 4924.0 | 4883.0 | 4937.5 | 4875.0 |
| CAMDEN | 1732.0 | 6011.0 | 6958.0 | 6669.0 | 6652.0 | 6612.0 | 6311.0 | 6167.0 | 6126.0 | 6013.0 |
| CAPE MAY | 11.0 | 1095.0 | 1171.0 | 1181.0 | 1179.0 | 1149.0 | 1141.0 | 1061.0 | 1161.5 | 1100.0 |
| CUMBERLAND | 569.0 | 1821.0 | 2050.0 | 1918.0 | 1906.0 | 1762.0 | 1684.0 | 1664.0 | 1587.0 | 1547.0 |
| ESSEX | 1219.0 | 8260.0 | 9983.0 | 10368.0 | 10388.0 | 9468.0 | 9219.0 | 8534.0 | 8289.0 | 7852.0 |
| GLOUCESTER | 164.0 | 2982.0 | 3135.0 | 3203.0 | 3164.0 | 3223.0 | 3205.0 | 3094.0 | 3251.0 | 3099.0 |
| HUDSON | 1119.0 | 5667.0 | 6598.0 | 6309.0 | 6346.0 | 5883.0 | 5556.0 | 5444.0 | 5255.0 | 4729.0 |
| HUNTERDON | 6.0 | 1541.0 | 1641.0 | 1677.0 | 1720.0 | 1770.0 | 1621.0 | 1657.0 | 1528.0 | 1545.0 |
| MERCER | 296.0 | 4016.0 | 4224.0 | 4078.0 | 4006.0 | 3959.0 | 3779.0 | 3594.0 | 3484.0 | 3366.0 |
| MIDDLESEX | 605.0 | 7328.0 | 8156.0 | 7917.0 | 8116.0 | 7978.0 | 7650.0 | 7583.0 | 7278.0 | 7336.5 |
| MONMOUTH | 510.0 | 6904.0 | 8050.0 | 7880.0 | 7998.0 | 7786.0 | 7635.0 | 7378.0 | 7126.5 | 6813.5 |
| MORRIS | 34.0 | 5338.0 | 5549.0 | 5571.0 | 5438.0 | 5600.0 | 5346.0 | 5204.0 | 4896.0 | 4823.0 |
| OCEAN | 173.0 | 5114.0 | 5594.0 | 5545.0 | 5535.0 | 5502.0 | 5403.0 | 5237.0 | 5187.0 | 5014.5 |
| PASSAIC | 320.0 | 5656.0 | 6084.0 | 5948.0 | 6036.0 | 5811.0 | 5332.0 | 5444.0 | 5102.0 | 5040.0 |
| SALEM | 177.0 | 897.0 | 900.0 | 924.0 | 798.0 | 853.0 | 827.0 | 789.0 | 762.5 | 822.5 |
| SOMERSET | 254.0 | 2985.0 | 3781.0 | 3673.0 | 3766.0 | 3527.0 | 3383.0 | 3103.0 | 3014.0 | 2805.0 |
| SUSSEX | 16.0 | 1829.0 | 2127.0 | 2161.0 | 2025.0 | 2111.0 | 2025.0 | 1980.0 | 1906.0 | 1817.0 |
| UNION | 1484.0 | 5562.0 | 6468.0 | 6309.0 | 6126.0 | 6150.0 | 5677.0 | 5333.0 | 5059.5 | 5033.0 |
| WARREN | 130.0 | 1346.0 | 1320.0 | 1256.0 | 1406.0 | 1354.0 | 1288.0 | 1250.0 | 1191.0 | 1235.0 |
| NEW JERSEY | 10977.0 | 90687.0 | 101800.0 | 100091.0 | 100289.0 | 97881.0 | 93981.5 | 90970.5 | 88583.0 | 86007.5 |
| PERCENT BY GRADE | 0.9 | 7.2 | 8.1 | 7.9 | 8.0 | 7.8 | 7.5 | 7.2 | 7.0 | 6.8 |

TABLE 7
STUDENT ENROLLMENTS (FULL/SHARED TIME) IN NEW JERSEY PUBLIC SCHOOL DISTRICTS BY COUNTY AND GRADE AS OF
OCTOBER 15, 1998

| COUNTY | GRADE 9 | GRADE 10 | GRADE 11 | GRADE 12 | POST GRADUATE | SPECIAL EDUCATION | VOCATIONAL | TOTAL | PERCENT OF TOTAL |
|------------------|---------|----------|----------|----------|---------------|-------------------|------------|-----------|------------------|
| ATLANTIC | 3025.5 | 2574.0 | 2133.0 | 1925.5 | 0.0 | 1823.5 | 372.0 | 41182.5 | 3.3 |
| BERGEN | 8125.5 | 7675.0 | 7710.5 | 7361.5 | 0.0 | 5129.0 | 830.0 | 116917.5 | 9.3 |
| BURLINGTON | 4495.0 | 4132.0 | 3965.0 | 3689.0 | 0.0 | 5774.0 | 1603.0 | 69067.5 | 5.5 |
| CAMDEN | 6038.0 | 5058.0 | 4812.0 | 4362.0 | 50.0 | 6519.0 | 1890.0 | 87980.0 | 7.0 |
| CAPE MAY | 979.0 | 953.0 | 857.5 | 787.0 | 0.0 | 935.0 | 454.5 | 15215.5 | 1.2 |
| CUMBERLAND | 1746.5 | 1577.0 | 1450.0 | 1236.5 | 35.0 | 2378.0 | 277.5 | 25208.5 | 2.0 |
| ESSEX | 8199.0 | 6923.0 | 6291.0 | 5648.5 | 20.0 | 6168.5 | 2021.0 | 118851.0 | 9.4 |
| GLOUCESTER | 3189.5 | 2784.5 | 2715.0 | 2486.0 | 0.0 | 3697.0 | 542.0 | 43934.0 | 3.5 |
| HUDSON | 5080.0 | 4560.0 | 4022.0 | 3627.5 | 0.0 | 6615.5 | 995.0 | 77806.0 | 6.2 |
| HUNTERDON | 1403.0 | 1283.5 | 1251.0 | 1124.0 | 0.0 | 847.0 | 200.5 | 20815.0 | 1.7 |
| MERCER | 3677.5 | 3346.5 | 2998.5 | 2758.0 | 0.0 | 4553.5 | 389.0 | 52525.0 | 4.2 |
| MIDDLESEX | 6913.5 | 6717.5 | 6336.0 | 5801.5 | 0.0 | 5354.5 | 1836.0 | 102906.5 | 8.2 |
| MONMOUTH | 6461.0 | 6260.5 | 5635.5 | 5358.5 | 22.0 | 5571.5 | 1519.0 | 98909.0 | 7.9 |
| MORRIS | 4744.5 | 4530.5 | 4526.5 | 4219.5 | 0.0 | 3496.5 | 310.5 | 69627.0 | 5.5 |
| OCEAN | 5218.5 | 4882.5 | 4215.0 | 4099.5 | 0.0 | 4175.0 | 874.5 | 71769.5 | 5.7 |
| PASSAIC | 5001.0 | 4281.0 | 3778.5 | 3502.0 | 0.0 | 3026.0 | 1936.5 | 72298.0 | 5.7 |
| SALEM | 857.5 | 743.5 | 688.5 | 647.0 | 0.0 | 776.5 | 439.0 | 11902.0 | 0.9 |
| SOMERSET | 2889.0 | 2538.5 | 2378.0 | 2264.0 | 0.0 | 1553.5 | 430.5 | 42344.5 | 3.4 |
| SUSSEX | 1657.5 | 1597.0 | 1521.5 | 1459.0 | 2.5 | 1976.0 | 625.0 | 26835.5 | 2.1 |
| UNION | 5352.5 | 4859.5 | 4237.0 | 3975.0 | 0.0 | 4356.0 | 507.5 | 76489.0 | 6.1 |
| WARREN | 1087.0 | 1094.5 | 1058.5 | 958.5 | 0.0 | 1047.0 | 296.5 | 17318.0 | 1.4 |
| NEW JERSEY | 86140.5 | 78371.5 | 72580.5 | 67290.0 | 129.5 | 75772.5 | 18349.5 | 1259901.5 | 100.0 |
| PERCENT BY GRADE | 6.8 | 6.2 | 5.8 | 5.3 | 0.0 | 6.0 | 1.5 | 100.0 | |

TABLE 8
 ELEMENTARY SCHOOL ENROLLMENTS (FULL/SHARED TIME) IN NEW JERSEY PUBLIC SCHOOL DISTRICTS BY COUNTY AND GRADE AS OF
 OCTOBER 15, 1998

| COUNTY | PRE-K | K | GRADE 1 | GRADE 2 | GRADE 3 | GRADE 4 | GRADE 5 | GRADE 6 | GRADE 7 | GRADE 8 | SPECIAL EDUCATION | COUNTY TOTAL | % OF TOTAL STUDENTS |
|------------------------------------|---------|---------|------------|------------|------------|------------|------------|------------|------------|------------|----------------------|-----------------|---------------------------|
| ATLANTIC | 672.0 | 3284.0 | 3494.0 | 3380.0 | 3311.0 | 3199.0 | 3182.5 | 2982.5 | 2969.5 | 2847.5 | 1617.0 | 30939.0 | 3.4 |
| BERGEN | 784.0 | 8461.0 | 9158.0 | 9114.0 | 9263.0 | 9165.0 | 8793.0 | 8589.0 | 6925.0 | 6613.0 | 4238.0 | 81103.0 | 9.0 |
| BURLINGTON | 702.0 | 4590.0 | 5359.0 | 5010.0 | 5110.0 | 5019.0 | 4924.0 | 4883.0 | 4336.5 | 4358.0 | 4556.0 | 48847.5 | 5.4 |
| CAMDEN | 1732.0 | 6011.0 | 6958.0 | 6669.0 | 6652.0 | 6612.0 | 6311.0 | 6167.0 | 5174.0 | 5087.0 | 4748.0 | 62121.0 | 6.9 |
| CAPE MAY | 11.0 | 1095.0 | 1171.0 | 1181.0 | 1179.0 | 1149.0 | 1141.0 | 1061.0 | 758.5 | 749.0 | 710.5 | 10206.0 | 1.1 |
| CUMBERLAND | 569.0 | 1821.0 | 2050.0 | 1918.0 | 1906.0 | 1762.0 | 1684.0 | 1664.0 | 1587.0 | 1165.0 | 1748.0 | 17874.0 | 2.0 |
| ESSEX | 1219.0 | 8260.0 | 9983.0 | 10368.0 | 10388.0 | 9468.0 | 9219.0 | 8534.0 | 7861.0 | 7423.0 | 4472.5 | 87195.5 | 9.7 |
| GLOUCESTER | 164.0 | 2982.0 | 3135.0 | 3203.0 | 3164.0 | 3223.0 | 3205.0 | 3094.0 | 2029.0 | 2066.0 | 2642.0 | 28907.0 | 3.2 |
| HUDSON | 1119.0 | 5667.0 | 6598.0 | 6309.0 | 6346.0 | 5883.0 | 5556.0 | 5444.0 | 5171.0 | 4602.0 | 4124.0 | 56853.0 | 6.3 |
| HUNTERDON | 6.0 | 1541.0 | 1641.0 | 1677.0 | 1720.0 | 1770.0 | 1621.0 | 1657.0 | 1486.0 | 1495.0 | 599.0 | 15213.0 | 1.7 |
| MERCER | 296.0 | 4016.0 | 4224.0 | 4078.0 | 4006.0 | 3959.0 | 3779.0 | 3594.0 | 3240.0 | 3112.0 | 3253.5 | 37557.5 | 4.2 |
| MIDDLESEX | 605.0 | 7328.0 | 8156.0 | 7917.0 | 8116.0 | 7978.0 | 7650.0 | 7583.0 | 7059.0 | 6323.0 | 4327.5 | 73042.5 | 8.1 |
| MONMOUTH | 510.0 | 6904.0 | 8050.0 | 7880.0 | 7998.0 | 7786.0 | 7635.0 | 7378.0 | 7052.5 | 6754.5 | 4108.0 | 72056.0 | 8.0 |
| MORRIS | 34.0 | 5338.0 | 5549.0 | 5571.0 | 5438.0 | 5600.0 | 5346.0 | 5204.0 | 4750.0 | 4598.0 | 2992.0 | 50420.0 | 5.6 |
| OCEAN | 173.0 | 5114.0 | 5594.0 | 5545.0 | 5535.0 | 5502.0 | 5403.0 | 5237.0 | 4241.0 | 4183.5 | 2614.0 | 49141.5 | 5.5 |
| PASSAIC | 320.0 | 5656.0 | 6084.0 | 5948.0 | 6036.0 | 5811.0 | 5332.0 | 5444.0 | 5102.0 | 5040.0 | 2429.0 | 53202.0 | 5.9 |
| SALEM | 177.0 | 897.0 | 900.0 | 924.0 | 798.0 | 853.0 | 827.0 | 789.0 | 612.5 | 660.5 | 635.0 | 8073.0 | 0.9 |
| SOMERSET | 254.0 | 2985.0 | 3781.0 | 3673.0 | 3766.0 | 3527.0 | 3383.0 | 3103.0 | 2722.0 | 2508.0 | 1221.0 | 30923.0 | 3.4 |
| SUSSEX | 16.0 | 1829.0 | 2127.0 | 2161.0 | 2025.0 | 2111.0 | 2025.0 | 1980.0 | 1700.0 | 1366.0 | 1222.0 | 18562.0 | 2.1 |
| UNION | 1484.0 | 5562.0 | 6468.0 | 6309.0 | 6126.0 | 6150.0 | 5677.0 | 5333.0 | 4989.5 | 4606.0 | 3432.0 | 56136.5 | 6.2 |
| WARREN | 130.0 | 1346.0 | 1320.0 | 1256.0 | 1406.0 | 1354.0 | 1288.0 | 1250.0 | 724.0 | 775.0 | 801.0 | 11650.0 | 1.3 |
| TOTAL | 10977.0 | 90687.0 | 101800.0 | 100091.0 | 100289.0 | 97881.0 | 93981.5 | 90970.5 | 80490.0 | 76332.0 | 56490.0 | 900023.0 | 100.0 |
| PERCENT OF STUDENTS BY GRADE | 1.2 | 10.1 | 11.3 | 11.1 | 11.1 | 10.9 | 10.4 | 10.1 | 8.9 | 8.5 | 6.3 | 100.0 | |

TABLE 9
 SECONDARY SCHOOL ENROLLMENTS (FULL/SHARED TIME) IN NEW JERSEY PUBLIC SCHOOL DISTRICTS BY COUNTY AND GRADE AS OF
 OCTOBER 15, 1998

| COUNTY | GRADE 7 | GRADE 8 | GRADE 9 | GRADE 10 | GRADE 11 | GRADE 12 | POST GRADUATE | SPECIAL EDUCATION | VOCATIONAL | COUNTY TOTAL | % OF TOTAL STUDENTS |
|------------------------------------|------------|------------|------------|-------------|-------------|-------------|------------------|----------------------|------------|-----------------|---------------------------|
| ATLANTIC | 3.0 | 4.0 | 3025.5 | 2574.0 | 2133.0 | 1925.5 | 0.0 | 206.5 | 372.0 | 10243.5 | 2.8 |
| BERGEN | 1544.0 | 1677.0 | 8125.5 | 7675.0 | 7710.5 | 7361.5 | 0.0 | 891.0 | 830.0 | 35814.5 | 10.0 |
| BURLINGTON | 601.0 | 517.0 | 4495.0 | 4132.0 | 3965.0 | 3689.0 | 0.0 | 1218.0 | 1603.0 | 20220.0 | 5.6 |
| CAMDEN | 952.0 | 926.0 | 6038.0 | 5058.0 | 4812.0 | 4362.0 | 50.0 | 1771.0 | 1890.0 | 25859.0 | 7.2 |
| CAPE MAY | 403.0 | 351.0 | 979.0 | 953.0 | 857.5 | 787.0 | 0.0 | 224.5 | 454.5 | 5009.5 | 1.4 |
| CUMBERLAND | 0.0 | 382.0 | 1746.5 | 1577.0 | 1450.0 | 1236.5 | 35.0 | 630.0 | 277.5 | 7334.5 | 2.0 |
| ESSEX | 428.0 | 429.0 | 8199.0 | 6923.0 | 6291.0 | 5648.5 | 20.0 | 1696.0 | 2021.0 | 31655.5 | 8.8 |
| GLOUCESTER | 1222.0 | 1033.0 | 3189.5 | 2784.5 | 2715.0 | 2486.0 | 0.0 | 1055.0 | 542.0 | 15027.0 | 4.2 |
| HUDSON | 84.0 | 127.0 | 5080.0 | 4560.0 | 4022.0 | 3627.5 | 0.0 | 2491.5 | 961.0 | 20953.0 | 5.8 |
| HUNTERDON | 42.0 | 50.0 | 1403.0 | 1283.5 | 1251.0 | 1124.0 | 0.0 | 248.0 | 200.5 | 5602.0 | 1.6 |
| MERCER | 244.0 | 254.0 | 3677.5 | 3346.5 | 2998.5 | 2758.0 | 0.0 | 1300.0 | 389.0 | 14967.5 | 4.2 |
| MIDDLESEX | 219.0 | 1013.5 | 6913.5 | 6717.5 | 6336.0 | 5801.5 | 0.0 | 1027.0 | 1836.0 | 29864.0 | 8.3 |
| MONMOUTH | 74.0 | 59.0 | 6461.0 | 6260.5 | 5635.5 | 5358.5 | 22.0 | 1463.5 | 1519.0 | 26853.0 | 7.5 |
| MORRIS | 146.0 | 225.0 | 4744.5 | 4530.5 | 4526.5 | 4219.5 | 0.0 | 504.5 | 310.5 | 19207.0 | 5.3 |
| OCEAN | 946.0 | 831.0 | 5218.5 | 4882.5 | 4215.0 | 4099.5 | 0.0 | 1561.0 | 874.5 | 22628.0 | 6.3 |
| PASSAIC | 0.0 | 0.0 | 5001.0 | 4281.0 | 3778.5 | 3502.0 | 0.0 | 597.0 | 1936.5 | 19096.0 | 5.3 |
| SALEM | 150.0 | 162.0 | 857.5 | 743.5 | 688.5 | 647.0 | 0.0 | 141.5 | 439.0 | 3829.0 | 1.1 |
| SOMERSET | 292.0 | 297.0 | 2889.0 | 2538.5 | 2378.0 | 2264.0 | 0.0 | 332.5 | 430.5 | 11421.5 | 3.2 |
| SUSSEX | 206.0 | 451.0 | 1657.5 | 1597.0 | 1521.5 | 1459.0 | 2.5 | 754.0 | 625.0 | 8273.5 | 2.3 |
| UNION | 70.0 | 427.0 | 5352.5 | 4859.5 | 4237.0 | 3975.0 | 0.0 | 924.0 | 507.5 | 20352.5 | 5.7 |
| WARREN | 467.0 | 460.0 | 1087.0 | 1094.5 | 1058.5 | 958.5 | 0.0 | 246.0 | 296.5 | 5668.0 | 1.6 |
| TOTAL | 8093.0 | 9675.5 | 86140.5 | 78371.5 | 72580.5 | 67290.0 | 129.5 | 19282.5 | 18315.5 | 359878.5 | 100.0 |
| PERCENT OF STUDENTS BY GRADE | 2.2 | 2.7 | 23.9 | 21.8 | 20.2 | 18.7 | 0.0 | 5.4 | 5.1 | 100.0 | |

TABLE 10
PUBLIC SCHOOL STUDENTS (FULL/SHARED TIME) ENROLLED BY COUNTY AND RACIAL/ETHNIC ORIGIN AS OF
OCTOBER 15, 1998

| COUNTY | WHITE | | BLACK | | HISPANIC | | AMERICAN INDIAN/ ALASKAN NATIVE | | ASIAN OR PACIFIC ISLANDER | | TOTAL MINORITY STUDENTS ENROLLED | % MINORITY OF TOTAL COUNTY ENROLLMENT |
|------------|----------------------|------------------------------------|----------------------|------------------------------------|----------------------|------------------------------------|------------------------------------|------------------------------------|------------------------------|------------------------------------|-------------------------------------------|------------------------------------------------|
| | STUDENTS ENROLLED | % OF TOTAL COUNTY ENROLLMENT | STUDENTS ENROLLED | % OF TOTAL COUNTY ENROLLMENT | STUDENTS ENROLLED | % OF TOTAL COUNTY ENROLLMENT | STUDENTS ENROLLED | % OF TOTAL COUNTY ENROLLMENT | STUDENTS ENROLLED | % OF TOTAL COUNTY ENROLLMENT | | |
| ATLANTIC | 22674.5 | 55.1 | 10327.0 | 25.1 | 5969.5 | 14.5 | 69.0 | 0.2 | 2142.5 | 5.2 | 18508.0 | 44.9 |
| BERGEN | 80554.5 | 68.9 | 7931.5 | 6.8 | 12909.5 | 11.0 | 401.0 | 0.3 | 15121.0 | 12.9 | 36363.0 | 31.1 |
| BURLINGTON | 51229.0 | 74.2 | 13236.5 | 19.2 | 2437.0 | 3.5 | 119.0 | 0.2 | 2046.0 | 3.0 | 17838.5 | 25.8 |
| CAMDEN | 52328.0 | 59.5 | 21386.0 | 24.3 | 10355.0 | 11.8 | 151.0 | 0.2 | 3760.0 | 4.3 | 35652.0 | 40.5 |
| CAPE MAY | 12886.0 | 84.7 | 1503.0 | 9.9 | 662.5 | 4.4 | 14.0 | 0.1 | 150.0 | 1.0 | 2329.5 | 15.3 |
| CUMBERLAND | 12201.0 | 48.4 | 7000.0 | 27.8 | 5569.5 | 22.1 | 185.5 | 0.7 | 252.5 | 1.0 | 13007.5 | 51.6 |
| ESSEX | 35700.5 | 30.0 | 59887.0 | 50.4 | 18509.5 | 15.6 | 133.5 | 0.1 | 4620.5 | 3.9 | 83150.5 | 70.0 |
| GLOUCESTER | 36833.5 | 83.8 | 5464.0 | 12.4 | 879.5 | 2.0 | 60.5 | 0.1 | 696.5 | 1.6 | 7100.5 | 16.2 |
| HUDSON | 16661.0 | 21.4 | 14881.0 | 19.1 | 40337.5 | 51.8 | 230.0 | 0.3 | 5696.5 | 7.3 | 61145.0 | 78.6 |
| HUNTERDON | 19663.5 | 94.5 | 378.5 | 1.8 | 308.5 | 1.5 | 23.5 | 0.1 | 441.0 | 2.1 | 1151.5 | 5.5 |
| MERCER | 29813.5 | 56.8 | 13897.0 | 26.5 | 4996.5 | 9.5 | 51.0 | 0.1 | 3767.0 | 7.2 | 22711.5 | 43.2 |
| MIDDLESEX | 58870.0 | 57.2 | 12461.5 | 12.1 | 17117.5 | 16.6 | 124.0 | 0.1 | 14333.5 | 13.9 | 44036.5 | 42.8 |
| MONMOUTH | 77288.5 | 78.1 | 11777.0 | 11.9 | 5234.5 | 5.3 | 141.5 | 0.1 | 4467.5 | 4.5 | 21620.5 | 21.9 |
| MORRIS | 56955.0 | 81.8 | 2539.5 | 3.6 | 4997.0 | 7.2 | 60.5 | 0.1 | 5075.0 | 7.3 | 12672.0 | 18.2 |
| OCEAN | 63711.5 | 88.8 | 3641.0 | 5.1 | 3354.0 | 4.7 | 110.0 | 0.2 | 953.0 | 1.3 | 8058.0 | 11.2 |
| PASSAIC | 30375.5 | 42.0 | 13157.0 | 18.2 | 25712.5 | 35.6 | 164.0 | 0.2 | 2889.0 | 4.0 | 41922.5 | 58.0 |
| SALEM | 8803.0 | 74.0 | 2524.0 | 21.2 | 457.0 | 3.8 | 12.5 | 0.1 | 105.5 | 0.9 | 3099.0 | 26.0 |
| SOMERSET | 30771.0 | 72.7 | 4058.0 | 9.6 | 3775.5 | 8.9 | 73.0 | 0.2 | 3667.0 | 8.7 | 11573.5 | 27.3 |
| SUSSEX | 25594.5 | 95.4 | 287.0 | 1.1 | 586.0 | 2.2 | 16.0 | 0.1 | 352.0 | 1.3 | 1241.0 | 4.6 |
| UNION | 35393.0 | 46.3 | 21654.5 | 28.3 | 16065.0 | 21.0 | 134.0 | 0.2 | 3242.5 | 4.2 | 41096.0 | 53.7 |
| WARREN | 16211.0 | 93.6 | 391.0 | 2.3 | 464.5 | 2.7 | 6.0 | 0.0 | 245.5 | 1.4 | 1107.0 | 6.4 |
| NEW JERSEY | 774518.0 | 61.5 | 228382.0 | 18.1 | 180698.0 | 14.3 | 2279.5 | 0.2 | 74024.0 | 5.9 | 485383.5 | 38.5 |

TABLE 11
PUBLIC SCHOOL ENROLLMENT (FULL/SHARED TIME) BY GRADE, RACIAL/ETHNIC ORIGIN, AND SEX AS OF
OCTOBER 15, 1998

| GRADE | WHITE | | BLACK | | HISPANIC | | AMERICAN INDIAN/ ALASKAN NATIVE | | ASIAN OR PACIFIC ISLANDER | | ALL STUDENTS | | TOTAL |
|--------------|----------|----------|----------|----------|----------|---------|------------------------------------|--------|------------------------------|---------|--------------|----------|-----------|
| | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | |
| PRE-K | 2240.0 | 1977.0 | 1824.0 | 1706.0 | 1372.0 | 1396.0 | 16.0 | 20.0 | 227.0 | 199.0 | 5679.0 | 5298.0 | 10977.0 |
| KINDERGARTEN | 28129.0 | 26879.0 | 8287.0 | 8081.0 | 7173.0 | 6826.0 | 78.0 | 67.0 | 2719.0 | 2448.0 | 46386.0 | 44301.0 | 90687.0 |
| ONE | 31134.0 | 29455.5 | 9855.0 | 9427.0 | 8196.5 | 7671.0 | 70.0 | 64.0 | 3033.0 | 2894.0 | 52288.5 | 49511.5 | 101800.0 |
| TWO | 30644.0 | 29524.0 | 9478.0 | 9456.0 | 7601.0 | 7391.0 | 59.0 | 64.0 | 3020.0 | 2854.0 | 50802.0 | 49289.0 | 100091.0 |
| THREE | 31073.0 | 29986.0 | 9131.0 | 9400.0 | 7431.0 | 7395.0 | 62.0 | 68.0 | 2927.0 | 2816.0 | 50624.0 | 49665.0 | 100289.0 |
| FOUR | 30706.0 | 29752.0 | 8503.0 | 8998.0 | 6923.0 | 6903.0 | 63.0 | 60.0 | 3105.0 | 2868.0 | 49300.0 | 48581.0 | 97881.0 |
| FIVE | 29761.5 | 29190.0 | 7777.0 | 8347.0 | 6420.0 | 6535.0 | 47.0 | 81.0 | 3039.0 | 2784.0 | 47044.5 | 46937.0 | 93981.5 |
| SIX | 29198.0 | 28096.0 | 7554.5 | 7988.0 | 6169.0 | 6272.0 | 76.0 | 59.0 | 2895.0 | 2663.0 | 45892.5 | 45078.0 | 90970.5 |
| SEVEN | 28497.5 | 27936.5 | 7297.0 | 7662.0 | 5935.0 | 5873.0 | 73.0 | 81.0 | 2735.0 | 2493.0 | 44537.5 | 44045.5 | 88583.0 |
| EIGHT | 27983.0 | 27235.5 | 6745.0 | 7147.5 | 5621.0 | 5734.5 | 81.0 | 110.0 | 2774.0 | 2576.0 | 43204.0 | 42803.5 | 86007.5 |
| NINE | 26158.5 | 26580.5 | 7776.0 | 8192.5 | 6075.5 | 5914.0 | 65.0 | 71.5 | 2785.0 | 2522.0 | 42860.0 | 43280.5 | 86140.5 |
| TEN | 25121.5 | 24946.5 | 6063.5 | 6660.5 | 5081.0 | 5009.5 | 67.0 | 113.0 | 2795.5 | 2513.5 | 39128.5 | 39243.0 | 78371.5 |
| ELEVEN | 23817.5 | 24018.0 | 5070.0 | 5604.5 | 4173.5 | 4356.0 | 61.0 | 108.5 | 2721.0 | 2650.5 | 35843.0 | 36737.5 | 72580.5 |
| TWELVE | 22540.0 | 22624.0 | 4450.0 | 4988.0 | 3650.5 | 3869.5 | 67.0 | 124.5 | 2572.5 | 2404.0 | 33280.0 | 34010.0 | 67290.0 |
| POST-GRAD | 4.5 | 19.0 | 23.0 | 75.0 | 0.0 | 7.0 | 0.0 | 0.0 | 0.0 | 1.0 | 27.5 | 102.0 | 129.5 |
| SPECIAL ED. | 27183.5 | 12826.0 | 14097.5 | 6537.0 | 9011.0 | 4295.5 | 141.0 | 83.5 | 1060.0 | 537.5 | 51493.0 | 24279.5 | 75772.5 |
| VOCATIONAL | 5785.0 | 3496.0 | 2048.5 | 2132.0 | 2320.0 | 2097.0 | 40.5 | 38.0 | 212.0 | 180.5 | 10406.0 | 7943.5 | 18349.5 |
| TOTAL | 399976.5 | 374541.5 | 115980.0 | 112402.0 | 93153.0 | 87545.0 | 1066.5 | 1213.0 | 38620.0 | 35404.0 | 648796.0 | 611105.5 | 1259901.5 |

Section III:

STUDENT DROPOUT INFORMATION

EXPLANATORY NOTES

This section contains information on student dropouts. Tables in this section not referenced below are self-explanatory. Please note that student dropouts are reported for the preceding school year.

- A detailed definition of a student dropout appears in the Glossary.
- The racial/ethnic categories appearing in Tables 13 and 14 are in accordance with prescribed federal reporting requirements.
- The percents of minority dropouts and enrollments in Tables 15 and 16 consists of the racial/ethnic categories of Black, Hispanic, American Indian/Alaskan Native, and Asian/Pacific Islander.

TABLE 12
PUBLIC SCHOOL STUDENT DROPOUTS BY COUNTY, GRADE, AND SEX FOR THE PERIOD
JULY 1, 1997 TO JUNE 30, 1998 AS OF FALL 1998

| COUNTY | GRADE | | | | | | | | SEX | | | | |
|--------------------------------------|---------------|-----|-----|-------|-------|-------|-------|------------------|--------|--------|------|--------|------|
| | PRE-K THRU | 7 | 8 | 9 | 10 | 11 | 12 | SPECIAL EDUC. | TOTAL | MALE | | FEMALE | |
| | 6 | | | | | | | | | NUMBER | % | NUMBER | % |
| ATLANTIC | 48 | 8 | 6 | 159 | 148 | 133 | 95 | 99 | 696 | 389 | 55.9 | 307 | 44.1 |
| BERGEN | 45 | 418 | 349 | 164 | 218 | 240 | 239 | 116 | 1,789 | 951 | 53.2 | 838 | 46.8 |
| BURLINGTON | 41 | 27 | 18 | 96 | 94 | 84 | 94 | 79 | 533 | 289 | 54.2 | 244 | 45.8 |
| CAMDEN | 9 | 9 | 15 | 363 | 239 | 204 | 175 | 306 | 1,320 | 805 | 61.0 | 515 | 39.0 |
| CAPE MAY | 0 | 0 | 1 | 36 | 34 | 61 | 52 | 13 | 197 | 104 | 52.8 | 93 | 47.2 |
| CUMBERLAND | 7 | 2 | 16 | 94 | 99 | 83 | 43 | 94 | 438 | 266 | 60.7 | 172 | 39.3 |
| ESSEX | 196 | 37 | 33 | 588 | 302 | 237 | 170 | 126 | 1,689 | 946 | 56.0 | 743 | 44.0 |
| GLOUCESTER | 13 | 0 | 2 | 106 | 88 | 116 | 80 | 92 | 497 | 286 | 57.5 | 211 | 42.5 |
| HUDSON | 26 | 12 | 25 | 303 | 221 | 180 | 112 | 265 | 1,144 | 669 | 58.5 | 475 | 41.5 |
| HUNTERDON | 0 | 0 | 0 | 3 | 13 | 35 | 38 | 10 | 99 | 52 | 52.5 | 47 | 47.5 |
| MERCER | 46 | 33 | 34 | 219 | 123 | 106 | 73 | 103 | 737 | 430 | 58.3 | 307 | 41.7 |
| MIDDLESEX | 138 | 18 | 31 | 111 | 144 | 156 | 172 | 64 | 834 | 477 | 57.2 | 357 | 42.8 |
| MONMOUTH | 34 | 2 | 4 | 70 | 114 | 142 | 145 | 51 | 562 | 335 | 59.6 | 227 | 40.4 |
| MORRIS | 11 | 0 | 0 | 17 | 34 | 74 | 93 | 4 | 233 | 146 | 62.7 | 87 | 37.3 |
| OCEAN | 11 | 2 | 6 | 89 | 140 | 182 | 144 | 110 | 684 | 386 | 56.4 | 298 | 43.6 |
| PASSAIC | 75 | 20 | 16 | 400 | 427 | 273 | 227 | 58 | 1,496 | 839 | 56.1 | 657 | 43.9 |
| SALEM | 10 | 0 | 0 | 34 | 50 | 41 | 37 | 0 | 172 | 90 | 52.3 | 82 | 47.7 |
| SOMERSET | 9 | 0 | 0 | 25 | 36 | 36 | 56 | 5 | 167 | 100 | 59.9 | 67 | 40.1 |
| SUSSEX | 1 | 0 | 0 | 24 | 45 | 50 | 41 | 15 | 176 | 109 | 61.9 | 67 | 38.1 |
| UNION | 214 | 15 | 23 | 224 | 189 | 150 | 125 | 82 | 1,022 | 571 | 55.9 | 451 | 44.1 |
| WARREN | 0 | 0 | 0 | 12 | 42 | 78 | 50 | 21 | 203 | 135 | 66.5 | 68 | 33.5 |
| NEW JERSEY | 934 | 603 | 579 | 3,137 | 2,800 | 2,661 | 2,261 | 1,713 | 14,688 | 8,375 | 57.0 | 6,313 | 43.0 |
| % OF TOTAL ENROLLMENT BY GRADE | 0.1 | 0.7 | 0.7 | 3.7 | 3.6 | 3.7 | 3.4 | 2.5 | | | | | |

TABLE 13
PUBLIC SCHOOL STUDENT DROPOUTS BY COUNTY AND RACIAL/ETHNIC ORIGIN FOR THE PERIOD
JULY 1, 1997 TO JUNE 30, 1998 AS OF FALL 1998

| COUNTY | WHITE | | | BLACK | | | HISPANIC | | | AMERICAN INDIAN/ ALASKAN NATIVE | | | ASIAN OR PACIFIC ISLANDER | | | TOTAL DROPOUT PRE K - GR 12 & SPECIAL ED. |
|------------|-------------|-------------|--------|-------------|-------------|--------|-------------|-------------|--------|------------------------------------|-------------|--------|------------------------------|-------------|--------|-------------------------------------------------|
| | NUM- BER | % OF COUNTY | | NUM- BER | % OF COUNTY | | NUM- BER | % OF COUNTY | | NUM- BER | % OF COUNTY | | NUM- BER | % OF COUNTY | | |
| | | DROPOUT | ENROLL | | DROPOUT | ENROLL | | DROPOUT | ENROLL | | DROPOUT | ENROLL | | DROPOUT | ENROLL | |
| ATLANTIC | 252 | 36.2 | 1.1 | 259 | 37.2 | 2.5 | 162 | 23.3 | 2.8 | 3 | 0.4 | 4.8 | 20 | 2.9 | 1.0 | 696 |
| BERGEN | 874 | 48.9 | 1.1 | 115 | 6.4 | 1.4 | 447 | 25.0 | 3.6 | 10 | 0.6 | 3.5 | 343 | 19.2 | 2.3 | 1,789 |
| BURLINGTON | 333 | 62.5 | 0.7 | 135 | 25.3 | 1.0 | 52 | 9.8 | 2.2 | 5 | 0.9 | 6.0 | 8 | 1.5 | 0.4 | 533 |
| CAMDEN | 494 | 37.4 | 0.9 | 541 | 41.0 | 2.6 | 258 | 19.5 | 2.5 | 3 | 0.2 | 1.7 | 24 | 1.8 | 0.7 | 1,320 |
| CAPE MAY | 161 | 81.7 | 1.2 | 29 | 14.7 | 1.8 | 7 | 3.6 | 1.1 | 0 | 0.0 | 0.0 | 0 | 0.0 | 0.0 | 197 |
| CUMBERLAND | 166 | 37.9 | 1.3 | 161 | 36.8 | 2.3 | 108 | 24.7 | 1.9 | 3 | 0.7 | 1.4 | 0 | 0.0 | 0.0 | 438 |
| ESSEX | 133 | 7.9 | 0.4 | 1283 | 76.0 | 2.1 | 261 | 15.5 | 1.4 | 0 | 0.0 | 0.0 | 12 | 0.7 | 0.3 | 1,689 |
| GLOUCESTER | 364 | 73.2 | 1.0 | 107 | 21.5 | 2.0 | 19 | 3.8 | 2.2 | 0 | 0.0 | 0.0 | 7 | 1.4 | 1.0 | 497 |
| HUDSON | 180 | 15.7 | 1.1 | 324 | 28.3 | 2.2 | 591 | 51.7 | 1.5 | 4 | 0.3 | 1.9 | 45 | 3.9 | 0.8 | 1,144 |
| HUNTERDON | 97 | 98.0 | 0.5 | 0 | 0.0 | 0.0 | 2 | 2.0 | 0.6 | 0 | 0.0 | 0.0 | 0 | 0.0 | 0.0 | 99 |
| MERCER | 136 | 18.5 | 0.5 | 502 | 68.1 | 3.5 | 91 | 12.3 | 1.9 | 0 | 0.0 | 0.0 | 8 | 1.1 | 0.2 | 737 |
| MIDDLESEX | 315 | 37.8 | 0.5 | 180 | 21.6 | 1.5 | 299 | 35.9 | 1.8 | 0 | 0.0 | 0.0 | 40 | 4.8 | 0.3 | 834 |
| MONMOUTH | 302 | 53.7 | 0.4 | 197 | 35.1 | 1.7 | 56 | 10.0 | 1.1 | 0 | 0.0 | 0.0 | 7 | 1.2 | 0.2 | 562 |
| MORRIS | 169 | 72.5 | 0.3 | 22 | 9.4 | 0.9 | 28 | 12.0 | 0.6 | 0 | 0.0 | 0.0 | 14 | 6.0 | 0.3 | 233 |
| OCEAN | 563 | 82.3 | 0.9 | 47 | 6.9 | 1.3 | 61 | 8.9 | 1.9 | 2 | 0.3 | 1.0 | 11 | 1.6 | 1.3 | 684 |
| PASSAIC | 275 | 18.4 | 0.9 | 422 | 28.2 | 3.2 | 760 | 50.8 | 3.1 | 9 | 0.6 | 5.2 | 30 | 2.0 | 1.1 | 1,496 |
| SALEM | 106 | 61.6 | 1.1 | 55 | 32.0 | 2.2 | 10 | 5.8 | 2.1 | 1 | 0.6 | 8.3 | 0 | 0.0 | 0.0 | 172 |
| SOMERSET | 92 | 55.1 | 0.3 | 27 | 16.2 | 0.7 | 34 | 20.4 | 1.0 | 0 | 0.0 | 0.0 | 14 | 8.4 | 0.4 | 167 |
| SUSSEX | 164 | 93.2 | 0.7 | 3 | 1.7 | 1.1 | 7 | 4.0 | 1.3 | 1 | 0.6 | 7.1 | 1 | 0.6 | 0.3 | 176 |
| UNION | 205 | 20.1 | 0.6 | 382 | 37.4 | 1.8 | 422 | 41.3 | 2.8 | 2 | 0.2 | 3.0 | 11 | 1.1 | 0.3 | 1,022 |
| WARREN | 177 | 87.2 | 1.1 | 15 | 7.4 | 3.9 | 9 | 4.4 | 2.0 | 0 | 0.0 | 0.0 | 2 | 1.0 | 1.0 | 203 |
| NEW JERSEY | 5558 | 37.8 | 0.7 | 4806 | 32.7 | 2.1 | 3684 | 25.1 | 2.1 | 43 | 0.3 | 1.9 | 597 | 4.1 | 0.8 | 14,688 |

TABLE 14
PUBLIC SCHOOL STUDENT DROPOUTS IN GRADES 9 - 12 BY COUNTY AND RACIAL/ETHNIC ORIGIN FOR THE PERIOD
JULY 1, 1997 TO JUNE 30, 1998 AS OF FALL 1998

| COUNTY | WHITE | | | BLACK | | | HISPANIC | | | AMERICAN INDIAN/ ALASKAN NATIVE | | | ASIAN OR PACIFIC ISLANDER | | | TOTAL DROPOUTS IN GRADES 9 - 12 |
|------------|-------------|--------------------------|--------|-------------|--------------------------|--------|-------------|--------------------------|--------|------------------------------------|--------------------------|--------|------------------------------|--------------------------|--------|------------------------------------------|
| | NUM- BER | % GRADES 9-12 DROPOUT | ENROLL | NUM- BER | % GRADES 9-12 DROPOUT | ENROLL | NUM- BER | % GRADES 9-12 DROPOUT | ENROLL | NUM- BER | % GRADES 9-12 DROPOUT | ENROLL | NUM- BER | % GRADES 9-12 DROPOUT | ENROLL | |
| ATLANTIC | 209 | 39.1 | 3.8 | 186 | 34.8 | 8.2 | 121 | 22.6 | 10.1 | 2 | 0.4 | 8.3 | 17 | 3.2 | 3.2 | 535 |
| BERGEN | 371 | 43.1 | 1.8 | 68 | 7.9 | 3.4 | 210 | 24.4 | 6.5 | 9 | 1.0 | 17.0 | 203 | 23.6 | 4.7 | 861 |
| BURLINGTON | 246 | 66.8 | 2.0 | 88 | 23.9 | 3.0 | 25 | 6.8 | 4.6 | 2 | 0.5 | 7.4 | 7 | 1.9 | 1.3 | 368 |
| CAMDEN | 408 | 41.6 | 3.1 | 380 | 38.7 | 9.2 | 168 | 17.1 | 11.6 | 1 | 0.1 | 1.9 | 24 | 2.4 | 2.2 | 981 |
| CAPE MAY | 153 | 83.6 | 4.7 | 25 | 13.7 | 8.3 | 5 | 2.7 | 5.6 | 0 | 0.0 | 0.0 | 0 | 0.0 | 0.0 | 183 |
| CUMBERLAND | 132 | 41.4 | 3.7 | 108 | 33.9 | 7.3 | 76 | 23.8 | 6.4 | 3 | 0.9 | 7.5 | 0 | 0.0 | 0.0 | 319 |
| ESSEX | 115 | 8.9 | 1.2 | 943 | 72.7 | 7.2 | 228 | 17.6 | 6.7 | 0 | 0.0 | 0.0 | 11 | 0.8 | 0.8 | 1,297 |
| GLOUCESTER | 291 | 74.6 | 3.0 | 82 | 21.0 | 5.9 | 10 | 2.6 | 5.0 | 0 | 0.0 | 0.0 | 7 | 1.8 | 3.6 | 390 |
| HUDSON | 135 | 16.5 | 3.2 | 213 | 26.1 | 7.6 | 425 | 52.1 | 4.6 | 4 | 0.5 | 7.8 | 39 | 4.8 | 2.8 | 816 |
| HUNTERDON | 87 | 97.8 | 1.8 | 0 | 0.0 | 0.0 | 2 | 2.2 | 2.7 | 0 | 0.0 | 0.0 | 0 | 0.0 | 0.0 | 89 |
| MERCER | 115 | 22.1 | 1.5 | 329 | 63.1 | 11.0 | 70 | 13.4 | 7.5 | 0 | 0.0 | 0.0 | 7 | 1.3 | 0.6 | 521 |
| MIDDLESEX | 271 | 46.5 | 1.7 | 110 | 18.9 | 4.1 | 182 | 31.2 | 5.3 | 0 | 0.0 | 0.0 | 20 | 3.4 | 0.5 | 583 |
| MONMOUTH | 281 | 59.7 | 1.4 | 141 | 29.9 | 5.4 | 42 | 8.9 | 3.5 | 0 | 0.0 | 0.0 | 7 | 1.5 | 0.6 | 471 |
| MORRIS | 160 | 73.4 | 1.1 | 21 | 9.6 | 3.5 | 27 | 12.4 | 2.3 | 0 | 0.0 | 0.0 | 10 | 4.6 | 0.7 | 218 |
| OCEAN | 454 | 81.8 | 2.8 | 40 | 7.2 | 5.0 | 50 | 9.0 | 6.2 | 2 | 0.4 | 2.0 | 9 | 1.6 | 3.8 | 555 |
| PASSAIC | 233 | 17.6 | 2.9 | 407 | 30.7 | 16.7 | 656 | 49.4 | 12.5 | 7 | 0.5 | 25.0 | 24 | 1.8 | 2.7 | 1,327 |
| SALEM | 104 | 64.2 | 4.0 | 47 | 29.0 | 7.8 | 10 | 6.2 | 10.2 | 1 | 0.6 | 16.7 | 0 | 0.0 | 0.0 | 162 |
| SOMERSET | 90 | 58.8 | 1.3 | 25 | 16.3 | 2.5 | 33 | 21.6 | 4.1 | 0 | 0.0 | 0.0 | 5 | 3.3 | 0.6 | 153 |
| SUSSEX | 150 | 93.8 | 2.5 | 2 | 1.3 | 3.5 | 6 | 3.8 | 4.5 | 1 | 0.6 | 25.0 | 1 | 0.6 | 1.0 | 160 |
| UNION | 155 | 22.5 | 1.7 | 255 | 37.1 | 5.1 | 268 | 39.0 | 7.7 | 2 | 0.3 | 13.3 | 8 | 1.2 | 0.9 | 688 |
| WARREN | 157 | 86.3 | 4.0 | 15 | 8.2 | 14.7 | 8 | 4.4 | 6.5 | 0 | 0.0 | 0.0 | 2 | 1.1 | 4.5 | 182 |
| NEW JERSEY | 4317 | 39.8 | 2.2 | 3485 | 32.1 | 7.0 | 2622 | 24.1 | 6.9 | 34 | 0.3 | 5.7 | 401 | 3.7 | 2.0 | 10,859 |

TABLE 15
PUBLIC SCHOOL STUDENT DROPOUT PERCENTS FOR THE PERIOD
JULY 1, 1997 TO JUNE 30, 1998 AS OF FALL 1998

| COUNTY | TOTAL DROPOUTS PRE K-12 & SPECIAL ED. | PERCENTS TOTAL NEW JERSEY DROPOUTS | NUMBER OF MINORITY DROPOUTS | PERCENTS OF MINORITY DROPOUTS |
|------------|---------------------------------------------|------------------------------------------|--------------------------------|----------------------------------|
| ATLANTIC | 696 | 4.7 | 444 | 63.8 |
| BERGEN | 1,789 | 12.2 | 915 | 51.1 |
| BURLINGTON | 533 | 3.6 | 200 | 37.5 |
| CAMDEN | 1,320 | 9.0 | 826 | 62.6 |
| CAPE MAY | 197 | 1.3 | 36 | 18.3 |
| CUMBERLAND | 438 | 3.0 | 272 | 62.1 |
| ESSEX | 1,689 | 11.5 | 1,556 | 92.1 |
| GLOUCESTER | 497 | 3.4 | 133 | 26.8 |
| HUDSON | 1,144 | 7.8 | 964 | 84.3 |
| HUNTERDON | 99 | 0.7 | 2 | 2.0 |
| MERCER | 737 | 5.0 | 601 | 81.5 |
| MIDDLESEX | 834 | 5.7 | 519 | 62.2 |
| MONMOUTH | 562 | 3.8 | 260 | 46.3 |
| MORRIS | 233 | 1.6 | 64 | 27.5 |
| OCEAN | 684 | 4.7 | 121 | 17.7 |
| PASSAIC | 1,496 | 10.2 | 1,221 | 81.6 |
| SALEM | 172 | 1.2 | 66 | 38.4 |
| SOMERSET | 167 | 1.1 | 75 | 44.9 |
| SUSSEX | 176 | 1.2 | 12 | 6.8 |
| UNION | 1,022 | 7.0 | 817 | 79.9 |
| WARREN | 203 | 1.4 | 26 | 12.8 |
| NEW JERSEY | 14,688 | 100.0 | 9,130 | 62.2 |

TABLE 16
PERCENTS OF PUBLIC SCHOOL STUDENT DROPOUTS IN GRADES 9-12 FOR THE PERIOD
JULY 1, 1997 TO JUNE 30, 1998 AS OF FALL 1998

| COUNTY | TOTAL NUMBER OF GRADE 9 - 12 DROPOUTS | PERCENTS OF TOTAL GRADE 9 - 12 DROPOUTS | 1997-98 GRADE 9-12 ENROLLMENT | NUMBER OF DROPOUTS IN GRADES 9-12 AS PERCENTS OF 1997-98 GRADE 9-12 ENROLLMENT | NUMBER OF MINORITY DROPOUTS IN GRADES 9 - 12 AS PERCENTS OF 1997-98 GRADE 9-12 ENROLLMENT | NUMBER OF MINORITY ENROLLMENTS IN GRADES 9 - 12 AS PERCENTS OF THE TOTAL 1997-98 GRADE 9-12 ENROLLMENT |
|------------|------------------------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|
| ATLANTIC | 535 | 4.9 | 9304.5 | 5.7 | 3.5 | 42.1 |
| BERGEN | 861 | 7.9 | 30268.0 | 2.8 | 1.6 | 31.6 |
| BURLINGTON | 368 | 3.4 | 16086.0 | 2.3 | 0.8 | 25.1 |
| CAMDEN | 981 | 9.0 | 20002.0 | 4.9 | 2.9 | 33.6 |
| CAPE MAY | 183 | 1.7 | 3569.5 | 5.1 | 0.8 | 11.3 |
| CUMBERLAND | 319 | 2.9 | 6209.5 | 5.1 | 3.0 | 44.0 |
| ESSEX | 1,297 | 11.9 | 27295.5 | 4.8 | 4.3 | 66.1 |
| GLOUCESTER | 390 | 3.6 | 11293.0 | 3.5 | 0.9 | 15.5 |
| HUDSON | 816 | 7.5 | 17630.5 | 4.6 | 3.9 | 76.3 |
| HUNTERDON | 89 | 0.8 | 4863.5 | 1.8 | 0.0 | 4.9 |
| MERCER | 521 | 4.8 | 12550.5 | 4.2 | 3.2 | 39.8 |
| MIDDLESEX | 583 | 5.4 | 25546.5 | 2.3 | 1.2 | 39.4 |
| MONMOUTH | 471 | 4.3 | 24143.5 | 2.0 | 0.8 | 20.3 |
| MORRIS | 218 | 2.0 | 17908.5 | 1.2 | 0.3 | 17.9 |
| OCEAN | 555 | 5.1 | 17786.5 | 3.1 | 0.6 | 10.6 |
| PASSAIC | 1,327 | 12.2 | 16576.5 | 8.0 | 6.6 | 51.8 |
| SALEM | 162 | 1.5 | 3147.5 | 5.1 | 1.8 | 21.9 |
| SOMERSET | 153 | 1.4 | 9577.5 | 1.6 | 0.7 | 27.5 |
| SUSSEX | 160 | 1.5 | 6369.0 | 2.5 | 0.2 | 4.5 |
| UNION | 688 | 6.3 | 18259.5 | 3.8 | 2.9 | 50.8 |
| WARREN | 182 | 1.7 | 4201.5 | 4.3 | 0.6 | 6.5 |
| NEW JERSEY | 10,859 | 100.0 | 302589.0 | 3.6 | 2.2 | 35.6 |

TABLE 17
 PERCENTS OF PUBLIC SCHOOL STUDENT DROPOUTS FOR THE PERIOD
 1994-95 to 1997-98 AS OF FALL 1998

| COUNTY | NUMBER OF DROPOUTS IN GRADES 9 - 12 BY SCHOOL YEAR | | | | TOTAL NUMBER OF DROPOUTS FOR PERIOD | GRADE 9 ENROLLMENT IN FALL 1994 | NUMBER OF DROPOUTS IN IN GRADES 9-12 FOR PERIOD AS A PERCENT OF GRADE 9 ENROLLMENT IN 1994-95 |
|------------|-------------------------------------------------------|-----------------------|-----------------------|-----------------------|----------------------------------------------|---------------------------------------|--------------------------------------------------------------------------------------------------------|
| | GRADE 9 (1994-95) | GRADE 10 (1995-96) | GRADE 11 (1996-97) | GRADE 12 (1997-98) | | | |
| ATLANTIC | 170 | 232 | 112 | 95 | 609 | 2506.0 | 24.3 |
| BERGEN | 94 | 132 | 152 | 239 | 617 | 7641.5 | 8.1 |
| BURLINGTON | 111 | 109 | 113 | 94 | 427 | 4183.0 | 10.2 |
| CAMDEN | 272 | 226 | 194 | 175 | 867 | 5530.0 | 15.7 |
| CAPE MAY | 16 | 38 | 50 | 52 | 156 | 979.5 | 15.9 |
| CUMBERLAND | 108 | 100 | 105 | 43 | 356 | 1789.0 | 19.9 |
| ESSEX | 620 | 424 | 309 | 170 | 1,523 | 8802.5 | 17.3 |
| GLOUCESTER | 128 | 108 | 121 | 80 | 437 | 3104.5 | 14.1 |
| HUDSON | 431 | 413 | 198 | 112 | 1,154 | 5755.0 | 20.1 |
| HUNTERDON | 5 | 16 | 32 | 38 | 91 | 1212.0 | 7.5 |
| MERCER | 75 | 154 | 155 | 73 | 457 | 3560.5 | 12.8 |
| MIDDLESEX | 201 | 200 | 154 | 172 | 727 | 6608.5 | 11.0 |
| MONMOUTH | 81 | 126 | 132 | 145 | 484 | 6319.0 | 7.7 |
| MORRIS | 17 | 44 | 72 | 93 | 226 | 4464.5 | 5.1 |
| OCEAN | 114 | 157 | 227 | 144 | 642 | 4717.5 | 13.6 |
| PASSAIC | 510 | 333 | 247 | 227 | 1,317 | 4890.0 | 26.9 |
| SALEM | 31 | 42 | 55 | 37 | 165 | 940.0 | 17.6 |
| SOMERSET | 44 | 47 | 46 | 56 | 193 | 2475.5 | 7.8 |
| SUSSEX | 14 | 46 | 62 | 41 | 163 | 1628.0 | 10.0 |
| UNION | 335 | 246 | 181 | 125 | 887 | 5056.5 | 17.5 |
| WARREN | 14 | 34 | 68 | 50 | 166 | 1094.5 | 15.2 |
| NEW JERSEY | 3,391 | 3,227 | 2,785 | 2,261 | 11,664 | 83257.5 | 14.0 |

Section IV:

HIGH SCHOOL GRADUATE INFORMATION

EXPLANATORY NOTES

This section contains information on high school graduates. Tables in this section not referenced below are self-explanatory. Please note that high school graduates are reported for the preceding school year.

- Table 18. Plans of graduates continuing their education at a college or university or other educational institution and those students not continuing their education, but seeking employment or other.
- The racial/ethnic categories appearing in Tables 19 and 20 are in accordance with prescribed federal reporting requirements.
- Table 20. Table includes the total number of graduates, number planning to attend schools in-state, and number planning to attend school out-of-state.
- Table 21. Table includes the calculated rate as a percent of high school graduates to the Grade 9 enrollment four years earlier. This rate was calculated by dividing the total number of graduates for each county per school year by the total Grade 9 enrollment reported four years previously. The resulting percent is the graduation rate. Also included are the calculated statewide rates for these school years.

TABLE 18
POST-GRADUATION PLANS OF 1997-98 PUBLIC HIGH SCHOOL GRADUATES BY COUNTY AND STATUS AS OF
FALL 1998

| COUNTY | STATUS OF HIGH SCHOOL GRADUATES | | | | | | | | TOTAL HIGH SCHOOL GRADUATES | |
|------------|---------------------------------|-----------------|----------|---------|--------------------------|---------|----------|---------|-----------------------------|----------------------|
| | CONTINUING EDUCATION | | | | NOT CONTINUING EDUCATION | | | | TOTAL | % OF TOTAL GRADUATES |
| | COLLEGE OR UNIVERSITY | OTHER EDUCATION | TOTAL | PERCENT | EMPLOYED | OTHER | TOTAL | PERCENT | | |
| ATLANTIC | 1,367.0 | 62.5 | 1,429.5 | 79.6 | 273.5 | 92.0 | 365.5 | 20.4 | 1,795.0 | 2.6 |
| BERGEN | 6,249.0 | 184.5 | 6,433.5 | 89.9 | 450.5 | 274.5 | 725.0 | 10.1 | 7,158.5 | 10.5 |
| BURLINGTON | 2,910.0 | 148.0 | 3,058.0 | 85.2 | 386.0 | 145.0 | 531.0 | 14.8 | 3,589.0 | 5.3 |
| CAMDEN | 3,399.0 | 204.0 | 3,603.0 | 83.5 | 425.0 | 287.0 | 712.0 | 16.5 | 4,315.0 | 6.3 |
| CAPE MAY | 547.5 | 19.0 | 566.5 | 76.2 | 111.0 | 66.0 | 177.0 | 23.8 | 743.5 | 1.1 |
| CUMBERLAND | 789.5 | 146.0 | 935.5 | 75.0 | 117.0 | 195.5 | 312.5 | 25.0 | 1,248.0 | 1.8 |
| ESSEX | 4,157.0 | 219.0 | 4,376.0 | 78.0 | 607.5 | 623.5 | 1,231.0 | 22.0 | 5,607.0 | 8.2 |
| GLOUCESTER | 3,855.5 | 157.0 | 4,012.5 | 87.5 | 438.5 | 134.5 | 573.0 | 12.5 | 4,585.5 | 6.7 |
| HUDSON | 2,513.0 | 349.5 | 2,862.5 | 77.6 | 546.5 | 282.0 | 828.5 | 22.4 | 3,691.0 | 5.4 |
| HUNTERDON | 883.0 | 30.0 | 913.0 | 89.1 | 70.0 | 42.0 | 112.0 | 10.9 | 1,025.0 | 1.5 |
| MERCER | 2,273.0 | 90.5 | 2,363.5 | 87.0 | 197.5 | 154.5 | 352.0 | 13.0 | 2,715.5 | 4.0 |
| MIDDLESEX | 4,500.0 | 246.5 | 4,746.5 | 85.7 | 544.0 | 247.5 | 791.5 | 14.3 | 5,538.0 | 8.1 |
| MONMOUTH | 4,712.0 | 157.0 | 4,869.0 | 87.5 | 498.5 | 196.0 | 694.5 | 12.5 | 5,563.5 | 8.2 |
| MORRIS | 3,662.5 | 50.5 | 3,713.0 | 90.1 | 253.5 | 156.5 | 410.0 | 9.9 | 4,123.0 | 6.1 |
| OCEAN | 2,940.5 | 150.5 | 3,091.0 | 78.9 | 524.0 | 301.5 | 825.5 | 21.1 | 3,916.5 | 5.7 |
| PASSAIC | 2,381.5 | 239.5 | 2,621.0 | 78.5 | 460.0 | 258.0 | 718.0 | 21.5 | 3,339.0 | 4.9 |
| SALEM | 469.0 | 23.0 | 492.0 | 74.7 | 138.5 | 28.5 | 167.0 | 25.3 | 659.0 | 1.0 |
| SOMERSET | 1,907.0 | 71.5 | 1,978.5 | 90.8 | 148.0 | 53.5 | 201.5 | 9.2 | 2,180.0 | 3.2 |
| SUSSEX | 1,137.0 | 19.0 | 1,156.0 | 82.1 | 179.0 | 73.5 | 252.5 | 17.9 | 1,408.5 | 2.1 |
| UNION | 2,967.0 | 267.5 | 3,234.5 | 81.1 | 560.0 | 192.0 | 752.0 | 18.9 | 3,986.5 | 5.8 |
| WARREN | 704.5 | 19.0 | 723.5 | 75.3 | 144.5 | 92.5 | 237.0 | 24.7 | 960.5 | 1.4 |
| NEW JERSEY | 54,324.5 | 2,854.0 | 57,178.5 | 83.9 | 7,073.0 | 3,896.0 | 10,969.0 | 16.1 | 68,147.5 | 100.0 |

TABLE 19
PUBLIC HIGH SCHOOL GRADUATES FOR SCHOOL YEAR 1997-98
BY COUNTY AND RACIAL/ETHNIC ORIGIN AS OF
FALL 1998

| COUNTY | WHITE | | BLACK | | HISPANIC | | AMERICAN INDIAN/ ALASKAN NATIVE | | ASIAN OR PACIFIC ISLANDER | | TOTAL NUMBER OF GRADUATES | % OF COUNTY MINORITY GRADUATES |
|------------|-----------|----------------------|-----------|----------------------|-----------|----------------------|------------------------------------|----------------------|------------------------------|----------------------|---------------------------------|-----------------------------------------|
| | GRADUATES | PERCENT OF COUNTY | GRADUATES | PERCENT OF COUNTY | GRADUATES | PERCENT OF COUNTY | GRADUATES | PERCENT OF COUNTY | GRADUATES | PERCENT OF COUNTY | | |
| ATLANTIC | 1,141.0 | 63.6 | 359.0 | 20.0 | 182.5 | 10.2 | 003.0 | 0.2 | 109.5 | 6.1 | 1,795.0 | 36.4 |
| BERGEN | 5,070.5 | 70.8 | 464.0 | 6.5 | 677.5 | 9.5 | 012.0 | 0.2 | 934.5 | 13.1 | 7,158.5 | 29.2 |
| BURLINGTON | 2,711.0 | 75.5 | 650.0 | 18.1 | 112.0 | 3.1 | 010.0 | 0.3 | 106.0 | 3.0 | 3,589.0 | 24.5 |
| CAMDEN | 2,985.0 | 69.2 | 845.0 | 19.6 | 244.0 | 5.7 | 008.0 | 0.2 | 233.0 | 5.4 | 4,315.0 | 30.8 |
| CAPE MAY | 663.5 | 89.2 | 053.0 | 7.1 | 019.0 | 2.6 | 001.0 | 0.1 | 007.0 | 0.9 | 743.5 | 10.8 |
| CUMBERLAND | 777.0 | 62.3 | 259.5 | 20.8 | 189.0 | 15.1 | 020.0 | 1.6 | 002.5 | 0.2 | 1,248.0 | 37.7 |
| ESSEX | 2,279.5 | 40.7 | 2,369.0 | 42.3 | 610.0 | 10.9 | 002.0 | 0.0 | 346.5 | 6.2 | 5,607.0 | 59.3 |
| GLOUCESTER | 3,830.5 | 83.5 | 544.5 | 11.9 | 095.0 | 2.1 | 005.0 | 0.1 | 110.5 | 2.4 | 4,585.5 | 16.5 |
| HUDSON | 938.5 | 25.4 | 539.0 | 14.6 | 1,870.0 | 50.7 | 008.0 | 0.2 | 335.5 | 9.1 | 3,691.0 | 74.6 |
| HUNTERDON | 990.0 | 96.6 | 003.5 | 0.3 | 009.5 | 0.9 | 001.0 | 0.1 | 021.0 | 2.0 | 1,025.0 | 3.4 |
| MERCER | 1,783.0 | 65.7 | 548.0 | 20.2 | 147.5 | 5.4 | 009.0 | 0.3 | 228.0 | 8.4 | 2,715.5 | 34.3 |
| MIDDLESEX | 3,405.0 | 61.5 | 583.5 | 10.5 | 652.5 | 11.8 | 074.0 | 1.3 | 823.0 | 14.9 | 5,538.0 | 38.5 |
| MONMOUTH | 4,449.5 | 80.0 | 717.0 | 12.9 | 250.0 | 4.5 | 025.0 | 0.4 | 122.0 | 2.2 | 5,563.5 | 20.0 |
| MORRIS | 3,496.0 | 84.8 | 130.0 | 3.2 | 197.5 | 4.8 | 001.0 | 0.0 | 298.5 | 7.2 | 4,123.0 | 15.2 |
| OCEAN | 3,532.5 | 90.2 | 181.5 | 4.6 | 136.0 | 3.5 | 010.0 | 0.3 | 056.5 | 1.4 | 3,916.5 | 9.8 |
| PASSAIC | 1,879.5 | 56.3 | 442.0 | 13.2 | 819.5 | 24.5 | 003.0 | 0.1 | 195.0 | 5.8 | 3,339.0 | 43.7 |
| SALEM | 535.5 | 81.3 | 099.5 | 15.1 | 018.0 | 2.7 | 001.0 | 0.2 | 005.0 | 0.8 | 659.0 | 18.7 |
| SOMERSET | 1,606.0 | 73.7 | 205.0 | 9.4 | 184.5 | 8.5 | 001.0 | 0.0 | 183.5 | 8.4 | 2,180.0 | 26.3 |
| SUSSEX | 1,351.0 | 95.9 | 012.0 | 0.9 | 024.0 | 1.7 | 002.0 | 0.1 | 019.5 | 1.4 | 1,408.5 | 4.1 |
| UNION | 2,169.5 | 54.4 | 977.5 | 24.5 | 637.0 | 16.0 | 006.5 | 0.2 | 196.0 | 4.9 | 3,986.5 | 45.6 |
| WARREN | 891.0 | 92.8 | 028.0 | 2.9 | 033.5 | 3.5 | 000.0 | 0.0 | 008.0 | 0.8 | 960.5 | 7.2 |
| NEW JERSEY | 46,485.0 | 68.2 | 10,010.5 | 14.7 | 7,108.5 | 10.4 | 202.5 | 0.3 | 4,341.0 | 6.4 | 68,147.5 | 31.8 |

TABLE 20
 POST-GRADUATION PLANS OF 1997-98 PUBLIC HIGH SCHOOL GRADUATES ATTENDING
 COLLEGES OR UNIVERSITIES BY COUNTY AND RACIAL/ETHNIC ORIGIN AS OF
 FALL 1998

RACIAL/ETHNIC ORIGIN OF GRADUATES AT COLLEGES OR UNIVERSITIES

TOTALS

| COUNTY | WHITE | BLACK | HISPANIC | AMER. INDIAN/ ALASKAN NATIVE | ASIAN OR PACIFIC ISLANDER | GRADUATES AT COLLEGES OR UNIVERSITIES | IN-STATE | OUT-OF-STATE |
|-----------------------------------------------------------|----------|---------|----------|------------------------------------|---------------------------------|---------------------------------------------|----------|--------------|
| ATLANTIC | 913.5 | 248.0 | 108.0 | 003.0 | 094.5 | 1,367.0 | 915.5 | 451.5 |
| BERGEN | 4,455.0 | 380.0 | 536.0 | 010.0 | 868.0 | 6,249.0 | 3,084.5 | 3,164.5 |
| BURLINGTON | 2,254.0 | 471.0 | 082.0 | 008.0 | 095.0 | 2,910.0 | 1,651.0 | 1,259.0 |
| CAMDEN | 2,389.0 | 625.0 | 152.0 | 007.0 | 226.0 | 3,399.0 | 2,151.0 | 1,248.0 |
| CAPE MAY | 493.5 | 033.0 | 013.0 | 001.0 | 007.0 | 547.5 | 305.5 | 242.0 |
| CUMBERLAND | 511.5 | 153.5 | 107.5 | 015.0 | 002.0 | 789.5 | 581.5 | 208.0 |
| ESSEX | 1,912.0 | 1,520.0 | 420.0 | 002.0 | 303.0 | 4,157.0 | 2,599.5 | 1,557.5 |
| GLOUCESTER | 3,210.0 | 451.5 | 083.0 | 004.0 | 107.0 | 3,855.5 | 2,573.5 | 1,282.0 |
| HUDSON | 672.5 | 366.5 | 1,190.0 | 008.0 | 276.0 | 2,513.0 | 2,172.5 | 340.5 |
| HUNTERDON | 850.5 | 002.5 | 009.0 | 001.0 | 020.0 | 883.0 | 383.0 | 500.0 |
| MERCER | 1,568.5 | 383.0 | 093.5 | 009.0 | 219.0 | 2,273.0 | 1,204.0 | 1,069.0 |
| MIDDLESEX | 2,780.0 | 425.0 | 446.0 | 069.0 | 780.0 | 4,500.0 | 3,210.0 | 1,290.0 |
| MONMOUTH | 3,848.5 | 529.5 | 188.5 | 024.5 | 121.0 | 4,712.0 | 2,742.5 | 1,969.5 |
| MORRIS | 3,121.5 | 104.5 | 151.5 | 001.0 | 284.0 | 3,662.5 | 1,854.0 | 1,808.5 |
| OCEAN | 2,674.5 | 111.0 | 095.5 | 010.0 | 049.5 | 2,940.5 | 2,033.5 | 907.0 |
| PASSAIC | 1,507.5 | 264.0 | 434.0 | 002.0 | 174.0 | 2,381.5 | 1,740.5 | 641.0 |
| SALEM | 401.5 | 055.5 | 007.0 | 000.0 | 005.0 | 469.0 | 325.0 | 144.0 |
| SOMERSET | 1,440.5 | 153.0 | 135.5 | 001.0 | 177.0 | 1,907.0 | 1,026.5 | 880.5 |
| SUSSEX | 1,094.5 | 010.0 | 017.0 | 001.0 | 014.5 | 1,137.0 | 629.0 | 508.0 |
| UNION | 1,840.5 | 595.0 | 352.0 | 006.0 | 173.5 | 2,967.0 | 1,857.5 | 1,109.5 |
| WARREN | 656.0 | 022.0 | 019.5 | 000.0 | 007.0 | 704.5 | 336.0 | 368.5 |
| NEW JERSEY | 38,595.0 | 6,903.5 | 4,640.5 | 182.5 | 4,003.0 | 54,324.5 | 33,376.0 | 20,948.5 |
| PERCENT OF GRADUATES AT COLLEGES OR UNIVERSITIES | 71.0 | 12.7 | 8.5 | 0.3 | 7.4 | 100.0 | 61.4 | 38.6 |

TABLE 21
CALCULATED GRADUATION RATES BY COUNTY AND SCHOOL YEAR

| COUNTY | 1995-96 | | | 1996-97 | | | 1997-98 | | |
|------------|-------------------------------|------------------------------------|-----------------|-------------------------------|------------------------------------|-----------------|-------------------------------|------------------------------------|-----------------|
| | HIGH SCHOOL GRADUATES 1995-96 | GRADE 9 ENROLLMENT 4 YEARS EARLIER | GRADUATION RATE | HIGH SCHOOL GRADUATES 1996-97 | GRADE 9 ENROLLMENT 4 YEARS EARLIER | GRADUATION RATE | HIGH SCHOOL GRADUATES 1997-98 | GRADE 9 ENROLLMENT 4 YEARS EARLIER | GRADUATION RATE |
| ATLANTIC | 2,155.0 | 2,309.0 | 93.3 | 2,182.0 | 2,354.5 | 92.7 | 1,795.0 | 2,506.0 | 71.6 |
| BERGEN | 7,389.0 | 7,606.0 | 97.1 | 7,519.0 | 7,470.0 | 100.7 | 7,158.5 | 7,641.5 | 93.7 |
| BURLINGTON | 3,747.0 | 4,257.0 | 88.0 | 3,845.0 | 4,034.5 | 95.3 | 3,589.0 | 4,183.0 | 85.8 |
| CAMDEN | 4,509.0 | 5,754.0 | 78.4 | 4,618.0 | 5,539.0 | 83.4 | 4,315.0 | 5,530.0 | 78.0 |
| CAPE MAY | 880.0 | 965.0 | 91.2 | 855.0 | 955.0 | 89.5 | 743.5 | 979.5 | 75.9 |
| CUMBERLAND | 1,239.0 | 1,586.0 | 78.1 | 1,346.0 | 1,696.5 | 79.3 | 1,248.0 | 1,789.0 | 69.8 |
| ESSEX | 5,707.0 | 8,799.0 | 64.9 | 5,779.0 | 8,601.0 | 67.2 | 5,607.0 | 8,802.5 | 63.7 |
| GLOUCESTER | 2,513.0 | 2,768.0 | 90.8 | 2,646.0 | 3,078.5 | 86.0 | 4,585.5 | 3,104.5 | 147.7 |
| HUDSON | 3,706.0 | 5,654.0 | 65.5 | 3,895.0 | 5,699.5 | 68.3 | 3,691.0 | 5,755.0 | 64.1 |
| HUNTERDON | 1,050.0 | 1,136.0 | 92.4 | 1,377.0 | 1,215.0 | 113.3 | 1,025.0 | 1,212.0 | 84.6 |
| MERCER | 2,606.0 | 3,471.0 | 75.1 | 2,670.0 | 3,495.0 | 76.4 | 2,715.5 | 3,560.5 | 76.3 |
| MIDDLESEX | 5,774.0 | 6,655.0 | 86.8 | 5,850.0 | 6,428.0 | 91.0 | 5,538.0 | 6,608.5 | 83.8 |
| MONMOUTH | 5,617.0 | 6,163.0 | 91.1 | 6,257.0 | 6,222.5 | 100.6 | 5,563.5 | 6,319.0 | 88.0 |
| MORRIS | 4,216.0 | 4,298.0 | 98.1 | 4,284.0 | 4,443.0 | 96.4 | 4,123.0 | 4,464.5 | 92.4 |
| OCEAN | 3,835.0 | 4,572.0 | 83.9 | 4,055.0 | 4,630.0 | 87.6 | 3,916.5 | 4,717.5 | 83.0 |
| PASSAIC | 3,606.0 | 4,831.0 | 74.6 | 3,685.0 | 4,837.0 | 76.2 | 3,339.0 | 4,890.0 | 68.3 |
| SALEM | 643.0 | 902.0 | 71.3 | 853.0 | 909.5 | 93.8 | 659.0 | 940.0 | 70.1 |
| SOMERSET | 2,162.0 | 2,411.0 | 89.7 | 2,262.0 | 2,447.0 | 92.4 | 2,180.0 | 2,475.5 | 88.1 |
| SUSSEX | 1,497.0 | 1,614.0 | 92.8 | 1,548.0 | 1,685.5 | 91.8 | 1,408.5 | 1,628.0 | 86.5 |
| UNION | 3,954.0 | 4,708.0 | 84.0 | 3,553.0 | 4,919.0 | 72.2 | 3,986.5 | 5,056.5 | 78.8 |
| WARREN | 899.0 | 1,006.0 | 89.4 | 949.0 | 1,033.5 | 91.8 | 960.5 | 1,094.5 | 87.8 |
| NEW JERSEY | 67,704.0 | 81,465.0 | 83.1 | 70,028.0 | 81,693.5 | 85.7 | 68,147.5 | 83,257.5 | 81.9 |

Section V:

CERTIFICATED STAFF INFORMATION

EXPLANATORY NOTES

These tables contain information pertaining to the certificated staff employed full and part-time. Tables in this section not referenced below are self-explanatory.

For the purposes of this publication, certificated staff are classified into three categories that define the major work assignments in the educational profession. These categories are: administrators and supervisors; classroom teachers; and educational support services personnel.

Certificated staff counts are reported in Full-Time Equivalency (FTE). In order to comply with federal reporting requirements and resolve discrepancies as to identification of major work assignments and associated category classification, the "Report of Certificated Staff Status," distributed as part of the department's annual Fall Survey, was revised to include FTE for each reported assignment. For the purposes of this publication, certificated staff counts appearing in tables related to major assignments (Tables 22-25), as well as those related to demographic information (e.g. sex, race/ethnicity, age, experience, salary, mobility, etc.) are prepared as a sum of each individual occurrence (Tables 26-43, 48, 51-53). Certificated staff counts appearing in Tables 44-47 and 49-50 are based on the reported FTE. A detailed definition of FTE appears in the Glossary.

Please note that total staff counts based on FTE and those calculated as the sum of individual occurrences may differ.

- Table 23. The "system-wide" category refers to those individuals employed in the district's central office and/or are itinerant having assignments that cover two or more schools.
- Table 48. Summarizes the mobility of full-time certificated staff in and out of school districts. "Entering" status consists of those individuals who were not reported on October 15, 1997, but held a position in that district one year later. "Leaving" status consists of those individuals who were reported in a position on October 15, 1997, but were not in that district one year later. Table includes counts by county and major work assignment categories, as well as entering and leaving totals by county and statewide totals.

- Table 52. Table includes the calculated ratio of students to full-time administrators and supervisors, comprised of district administrators and school principals, supervisors, non-supervisory coordinators, and directors by county for school years 1996-97, 1997-98 and 1998-99. The ratio was calculated by dividing the number of students enrolled by the counts of these staff members.
- Table 53. Table includes the calculated ratio of students to full-time classroom teachers by county for school years 1996-97, 1997-98, and 1998-99. The ratio was calculated by dividing the number of students enrolled by the counts of classroom teachers.

TABLE 22
 FULL-TIME AND PART-TIME CERTIFICATED STAFF EMPLOYED IN PUBLIC SCHOOLS
 BY COUNTY AND MAJOR ASSIGNMENT CATEGORY AS OF
 OCTOBER 15, 1998
 TOTAL CERTIFICATED STAFF

| COUNTY | ADMINISTRATORS AND SUPERVISORS | | CLASSROOM TEACHERS | | EDUCATIONAL SUPPORT SERVICES PERSONNEL | | TOTAL | | PERCENT OF TOTAL CERTIFICATED STAFF | |
|------------|-----------------------------------|-----------|--------------------|-----------|-------------------------------------------|-----------|-----------|-----------|----------------------------------------|-----------|
| | FULL-TIME | PART-TIME | FULL-TIME | PART-TIME | FULL-TIME | PART-TIME | FULL-TIME | PART-TIME | FULL-TIME | PART-TIME |
| ATLANTIC | 238 | 1 | 2,946 | 71 | 403 | 36 | 3,587 | 108 | 3.2 | 2.3 |
| BERGEN | 755 | 25 | 8,552 | 533 | 1,265 | 186 | 10,572 | 744 | 9.5 | 15.7 |
| BURLINGTON | 411 | 4 | 4,830 | 153 | 738 | 73 | 5,979 | 230 | 5.4 | 4.9 |
| CAMDEN | 564 | 2 | 6,272 | 129 | 958 | 81 | 7,794 | 212 | 7.0 | 4.5 |
| CAPE MAY | 98 | 2 | 1,228 | 49 | 176 | 22 | 1,502 | 73 | 1.3 | 1.5 |
| CUMBERLAND | 175 | 2 | 1,952 | 96 | 295 | 13 | 2,422 | 111 | 2.2 | 2.3 |
| ESSEX | 805 | 0 | 8,667 | 232 | 1,238 | 51 | 10,710 | 283 | 9.6 | 6.0 |
| GLOUCESTER | 272 | 4 | 3,084 | 156 | 478 | 50 | 3,834 | 210 | 3.4 | 4.4 |
| HUDSON | 483 | 0 | 5,350 | 19 | 715 | 16 | 6,548 | 35 | 5.9 | 0.7 |
| HUNTERDON | 140 | 7 | 1,529 | 128 | 202 | 72 | 1,871 | 207 | 1.7 | 4.4 |
| MERCER | 296 | 0 | 3,797 | 144 | 626 | 103 | 4,719 | 247 | 4.2 | 5.2 |
| MIDDLESEX | 565 | 4 | 7,323 | 184 | 1,055 | 52 | 8,943 | 240 | 8.0 | 5.1 |
| MONMOUTH | 606 | 4 | 6,944 | 379 | 989 | 136 | 8,539 | 519 | 7.7 | 10.9 |
| MORRIS | 411 | 5 | 5,155 | 290 | 831 | 103 | 6,397 | 398 | 5.7 | 8.4 |
| OCEAN | 365 | 4 | 4,803 | 104 | 673 | 53 | 5,841 | 161 | 5.2 | 3.4 |
| PASSAIC | 420 | 0 | 5,224 | 101 | 781 | 31 | 6,425 | 132 | 5.8 | 2.8 |
| SALEM | 89 | 0 | 889 | 40 | 117 | 13 | 1,095 | 53 | 1.0 | 1.1 |
| SOMERSET | 255 | 0 | 3,118 | 198 | 451 | 42 | 3,824 | 240 | 3.4 | 5.1 |
| SUSSEX | 156 | 4 | 1,858 | 151 | 264 | 61 | 2,278 | 216 | 2.0 | 4.6 |
| UNION | 475 | 2 | 5,649 | 120 | 808 | 65 | 6,932 | 187 | 6.2 | 3.9 |
| WARREN | 124 | 3 | 1,295 | 78 | 185 | 53 | 1,604 | 134 | 1.4 | 2.8 |
| NEW JERSEY | 7,703 | 73 | 90,465 | 3,355 | 13,248 | 1,312 | 111,416 | 4,740 | 100.0 | 100.0 |
| % OF TOTAL | 6.9 | 1.5 | 81.2 | 70.8 | 11.9 | 27.7 | | | | |

TABLE 23
 FULL-TIME AND PART-TIME CERTIFICATED STAFF ASSIGNED SYSTEM-WIDE
 BY COUNTY AND MAJOR ASSIGNMENT CATEGORY AS OF
 OCTOBER 15, 1998
 MAJOR SYSTEM-WIDE ASSIGNMENT CATEGORY

| COUNTY | ADMINISTRATORS AND SUPERVISORS | | CLASSROOM TEACHERS | | EDUCATIONAL SUPPORT SERVICES PERSONNEL | | TOTAL | | PERCENT OF TOTAL CERTIFICATED STAFF | |
|------------|-----------------------------------|-----------|--------------------|-----------|-------------------------------------------|-----------|-----------|-----------|----------------------------------------|-----------|
| | FULL-TIME | PART-TIME | FULL-TIME | PART-TIME | FULL-TIME | PART-TIME | FULL-TIME | PART-TIME | FULL-TIME | PART-TIME |
| ATLANTIC | 95 | 1 | 86 | 5 | 123 | 12 | 304 | 18 | 2.8 | 1.8 |
| BERGEN | 312 | 18 | 532 | 68 | 374 | 78 | 1,218 | 164 | 11.2 | 16.3 |
| BURLINGTON | 182 | 2 | 163 | 23 | 170 | 16 | 515 | 41 | 4.8 | 4.1 |
| CAMDEN | 219 | 2 | 292 | 26 | 223 | 30 | 734 | 58 | 6.8 | 5.8 |
| CAPE MAY | 58 | 2 | 17 | 1 | 34 | 6 | 109 | 9 | 1.0 | 0.9 |
| CUMBERLAND | 71 | 2 | 46 | 1 | 60 | 5 | 177 | 8 | 1.6 | 0.8 |
| ESSEX | 296 | 0 | 487 | 74 | 340 | 27 | 1,123 | 101 | 10.4 | 10.0 |
| GLOUCESTER | 128 | 3 | 199 | 28 | 188 | 30 | 515 | 61 | 4.8 | 6.1 |
| HUDSON | 169 | 0 | 158 | 0 | 203 | 4 | 530 | 4 | 4.9 | 0.4 |
| HUNTERDON | 69 | 5 | 30 | 3 | 22 | 10 | 121 | 18 | 1.1 | 1.8 |
| MERCER | 116 | 0 | 116 | 9 | 167 | 39 | 399 | 48 | 3.7 | 4.8 |
| MIDDLESEX | 227 | 1 | 288 | 23 | 343 | 22 | 858 | 46 | 7.9 | 4.6 |
| MONMOUTH | 235 | 3 | 255 | 75 | 284 | 66 | 774 | 144 | 7.1 | 14.3 |
| MORRIS | 186 | 2 | 305 | 47 | 229 | 55 | 720 | 104 | 6.6 | 10.3 |
| OCEAN | 158 | 4 | 155 | 3 | 130 | 7 | 443 | 14 | 4.1 | 1.4 |
| PASSAIC | 149 | 0 | 266 | 18 | 262 | 12 | 677 | 30 | 6.3 | 3.0 |
| SALEM | 40 | 0 | 35 | 1 | 24 | 3 | 99 | 4 | 0.9 | 0.4 |
| SOMERSET | 113 | 0 | 106 | 20 | 119 | 20 | 338 | 40 | 3.1 | 4.0 |
| SUSSEX | 65 | 3 | 28 | 7 | 55 | 16 | 148 | 26 | 1.4 | 2.6 |
| UNION | 200 | 2 | 351 | 18 | 298 | 32 | 849 | 52 | 7.8 | 5.2 |
| WARREN | 70 | 2 | 58 | 6 | 53 | 10 | 181 | 18 | 1.7 | 1.8 |
| NEW JERSEY | 3,158 | 52 | 3,973 | 456 | 3,701 | 500 | 10,832 | 1,008 | 100.0 | 100.0 |
| % OF TOTAL | 29.2 | 5.2 | 36.7 | 45.2 | 34.2 | 49.6 | | | | |

TABLE 24
 FULL-TIME AND PART-TIME CERTIFICATED STAFF ASSIGNED TO ELEMENTARY SCHOOLS
 BY COUNTY AND MAJOR ASSIGNMENT CATEGORY AS OF
 OCTOBER 15, 1998
 MAJOR ELEMENTARY SCHOOL ASSIGNMENT CATEGORY

| COUNTY | ADMINISTRATORS AND SUPERVISORS | | CLASSROOM TEACHERS | | EDUCATIONAL SUPPORT SERVICES PERSONNEL | | TOTAL | | PERCENT OF TOTAL CERTIFICATED STAFF | |
|-----------------------|--------------------------------|-----------|--------------------|-----------|----------------------------------------|-----------|-----------|-----------|-------------------------------------|-----------|
| | FULL-TIME | PART-TIME | FULL-TIME | PART-TIME | FULL-TIME | PART-TIME | FULL-TIME | PART-TIME | FULL-TIME | PART-TIME |
| ATLANTIC | 83 | 0 | 2,063 | 64 | 182 | 24 | 2,328 | 88 | 3.4 | 3.0 |
| BERGEN | 229 | 2 | 5,213 | 326 | 561 | 74 | 6,003 | 402 | 8.9 | 13.7 |
| BURLINGTON | 127 | 2 | 3,201 | 108 | 400 | 54 | 3,728 | 164 | 5.5 | 5.6 |
| CAMDEN | 202 | 0 | 4,054 | 76 | 478 | 44 | 4,734 | 120 | 7.0 | 4.1 |
| CAPE MAY | 24 | 0 | 843 | 43 | 103 | 15 | 970 | 58 | 1.4 | 2.0 |
| CUMBERLAND | 57 | 0 | 1,315 | 83 | 160 | 5 | 1,532 | 88 | 2.3 | 3.0 |
| ESSEX | 299 | 0 | 5,711 | 121 | 559 | 20 | 6,569 | 141 | 9.7 | 4.8 |
| GLOUCESTER | 78 | 1 | 1,892 | 100 | 177 | 16 | 2,147 | 117 | 3.2 | 4.0 |
| HUDSON | 165 | 0 | 3,601 | 16 | 322 | 11 | 4,088 | 27 | 6.0 | 0.9 |
| HUNTERDON | 36 | 1 | 1,073 | 100 | 121 | 58 | 1,230 | 159 | 1.8 | 5.4 |
| MERCER | 112 | 0 | 2,596 | 93 | 308 | 51 | 3,016 | 144 | 4.4 | 4.9 |
| MIDDLESEX | 193 | 3 | 4,732 | 104 | 415 | 27 | 5,340 | 134 | 7.9 | 4.6 |
| MONMOUTH | 182 | 0 | 4,634 | 251 | 430 | 57 | 5,246 | 308 | 7.7 | 10.5 |
| MORRIS | 131 | 1 | 3,303 | 184 | 404 | 42 | 3,838 | 227 | 5.7 | 7.7 |
| OCEAN | 129 | 0 | 3,121 | 82 | 362 | 43 | 3,612 | 125 | 5.3 | 4.3 |
| PASSAIC | 148 | 0 | 3,403 | 63 | 323 | 11 | 3,874 | 74 | 5.7 | 2.5 |
| SALEM | 26 | 0 | 588 | 34 | 63 | 10 | 677 | 44 | 1.0 | 1.5 |
| SOMERSET | 72 | 0 | 2,112 | 126 | 210 | 16 | 2,394 | 142 | 3.5 | 4.8 |
| SUSSEX | 39 | 0 | 1,184 | 124 | 128 | 40 | 1,351 | 164 | 2.0 | 5.6 |
| UNION | 171 | 0 | 3,689 | 84 | 301 | 27 | 4,161 | 111 | 6.1 | 3.8 |
| WARREN | 29 | 0 | 866 | 59 | 89 | 42 | 984 | 101 | 1.5 | 3.4 |
| NEW JERSEY | 2,532 | 10 | 59,194 | 2,241 | 6,096 | 687 | 67,822 | 2,938 | 100.0 | 100.0 |
| PERCENT OF ELEMENTARY | 3.7 | 0.3 | 87.3 | 76.3 | 9.0 | 23.4 | | | | |

TABLE 25
 FULL-TIME AND PART-TIME CERTIFICATED STAFF ASSIGNED TO SECONDARY SCHOOLS
 BY COUNTY AND MAJOR ASSIGNMENT CATEGORY AS OF
 OCTOBER 15, 1998
 MAJOR SECONDARY SCHOOL ASSIGNMENT CATEGORY

| COUNTY | ADMINISTRATORS AND SUPERVISORS | | CLASSROOM TEACHERS | | EDUCATIONAL SUPPORT SERVICES PERSONNEL | | TOTAL | | PERCENT OF TOTAL CERTIFICATED STAFF | |
|-------------------------|-----------------------------------|-----------|--------------------|-----------|-------------------------------------------|-----------|-----------|-----------|----------------------------------------|-----------|
| | FULL-TIME | PART-TIME | FULL-TIME | PART-TIME | FULL-TIME | PART-TIME | FULL-TIME | PART-TIME | FULL-TIME | PART-TIME |
| ATLANTIC | 60 | 0 | 797 | 2 | 98 | 0 | 955 | 2 | 2.9 | 0.3 |
| BERGEN | 214 | 5 | 2,807 | 139 | 330 | 34 | 3,351 | 178 | 10.2 | 22.4 |
| BURLINGTON | 102 | 0 | 1,466 | 22 | 168 | 3 | 1,736 | 25 | 5.3 | 3.1 |
| CAMDEN | 143 | 0 | 1,926 | 27 | 257 | 7 | 2,326 | 34 | 7.1 | 4.3 |
| CAPE MAY | 16 | 0 | 368 | 5 | 39 | 1 | 423 | 6 | 1.3 | 0.8 |
| CUMBERLAND | 47 | 0 | 591 | 12 | 75 | 3 | 713 | 15 | 2.2 | 1.9 |
| ESSEX | 210 | 0 | 2,469 | 37 | 339 | 4 | 3,018 | 41 | 9.2 | 5.2 |
| GLOUCESTER | 66 | 0 | 993 | 28 | 113 | 4 | 1,172 | 32 | 3.6 | 4.0 |
| HUDSON | 149 | 0 | 1,591 | 3 | 190 | 1 | 1,930 | 4 | 5.9 | 0.5 |
| HUNTERDON | 35 | 1 | 426 | 25 | 59 | 4 | 520 | 30 | 1.6 | 3.8 |
| MERCER | 68 | 0 | 1,085 | 42 | 151 | 13 | 1,304 | 55 | 4.0 | 6.9 |
| MIDDLESEX | 145 | 0 | 2,303 | 57 | 297 | 3 | 2,745 | 60 | 8.4 | 7.6 |
| MONMOUTH | 189 | 1 | 2,055 | 53 | 275 | 13 | 2,519 | 67 | 7.7 | 8.4 |
| MORRIS | 94 | 2 | 1,547 | 59 | 198 | 6 | 1,839 | 67 | 5.6 | 8.4 |
| OCEAN | 78 | 0 | 1,527 | 19 | 181 | 3 | 1,786 | 22 | 5.5 | 2.8 |
| PASSAIC | 123 | 0 | 1,555 | 20 | 196 | 8 | 1,874 | 28 | 5.7 | 3.5 |
| SALEM | 23 | 0 | 266 | 5 | 30 | 0 | 319 | 5 | 1.0 | 0.6 |
| SOMERSET | 70 | 0 | 900 | 52 | 122 | 6 | 1,092 | 58 | 3.3 | 7.3 |
| SUSSEX | 52 | 1 | 646 | 20 | 81 | 5 | 779 | 26 | 2.4 | 3.3 |
| UNION | 104 | 0 | 1,609 | 18 | 209 | 6 | 1,922 | 24 | 5.9 | 3.0 |
| WARREN | 25 | 1 | 371 | 13 | 43 | 1 | 439 | 15 | 1.3 | 1.9 |
| NEW JERSEY | 2,013 | 11 | 27,298 | 658 | 3,451 | 125 | 32,762 | 794 | 100.0 | 100.0 |
| PERCENT OF SECONDARY | 6.1 | 1.4 | 83.3 | 82.9 | 10.5 | 15.7 | | | | |

TABLE 26
 FULL-TIME ADMINISTRATORS AND SUPERVISORS
 EMPLOYED IN PUBLIC SCHOOLS BY COUNTY, SEX, AND DEGREE AS OF
 OCTOBER 15, 1998

| COUNTY | MALE | | FEMALE | | DEGREE | | | | | TOTAL |
|------------|--------|---------|--------|------------|--------|-----------|---------|---------|-------|-------|
| | NUMBER | PERCENT | NUMBER | PERCENT | NONE | BACHELORS | MASTERS | DOCTORS | OTHER | |
| ATLANTIC | 150 | 63.0 | 88 | 37.0 | 3 | 12 | 192 | 27 | 4 | 238 |
| BERGEN | 514 | 68.1 | 241 | 31.9 | 3 | 33 | 586 | 132 | 1 | 755 |
| BURLINGTON | 253 | 61.6 | 158 | 38.4 | 4 | 24 | 322 | 60 | 1 | 411 |
| CAMDEN | 334 | 59.2 | 230 | 40.8 | 4 | 36 | 464 | 57 | 3 | 564 |
| CAPE MAY | 65 | 66.3 | 33 | 33.7 | 1 | 6 | 72 | 17 | 2 | 98 |
| CUMBERLAND | 87 | 49.7 | 88 | 50.3 | 0 | 14 | 138 | 22 | 1 | 175 |
| ESSEX | 393 | 48.8 | 412 | 51.2 | 1 | 50 | 624 | 124 | 6 | 805 |
| GLOUCESTER | 174 | 64.0 | 98 | 36.0 | 2 | 13 | 236 | 18 | 3 | 272 |
| HUDSON | 292 | 60.5 | 191 | 39.5 | 0 | 30 | 425 | 26 | 2 | 483 |
| HUNTERDON | 72 | 51.4 | 68 | 48.6 | 3 | 11 | 103 | 21 | 2 | 140 |
| MERCER | 168 | 56.8 | 128 | 43.2 | 0 | 9 | 248 | 39 | 0 | 296 |
| MIDDLESEX | 344 | 60.9 | 221 | 39.1 | 0 | 17 | 466 | 75 | 7 | 565 |
| MONMOUTH | 350 | 57.8 | 256 | 42.2 | 1 | 18 | 505 | 77 | 5 | 606 |
| MORRIS | 252 | 61.3 | 159 | 38.7 | 2 | 18 | 305 | 82 | 4 | 411 |
| OCEAN | 237 | 64.9 | 128 | 35.1 | 2 | 16 | 314 | 30 | 3 | 365 |
| PASSAIC | 226 | 53.8 | 194 | 46.2 | 0 | 23 | 358 | 37 | 2 | 420 |
| SALEM | 48 | 53.9 | 41 | 46.1 | 1 | 10 | 63 | 14 | 1 | 89 |
| SOMERSET | 155 | 60.8 | 100 | 39.2 | 1 | 8 | 194 | 51 | 1 | 255 |
| SUSSEX | 107 | 68.6 | 49 | 31.4 | 4 | 14 | 112 | 25 | 1 | 156 |
| UNION | 266 | 56.0 | 209 | 44.0 | 0 | 18 | 385 | 65 | 7 | 475 |
| WARREN | 72 | 58.1 | 52 | 41.9 | 3 | 12 | 93 | 13 | 3 | 124 |
| NEW JERSEY | 4,559 | 59.2 | 3,144 | 40.8 | 35 | 392 | 6,205 | 1,012 | 59 | 7,703 |
| | | | | % OF TOTAL | 0.5 | 5.1 | 80.6 | 13.1 | 0.8 | |

TABLE 27
 FULL-TIME CLASSROOM TEACHERS
 EMPLOYED IN PUBLIC SCHOOLS BY COUNTY, SEX, AND DEGREE AS OF
 OCTOBER 15, 1998

| COUNTY | MALE | | FEMALE | | DEGREE | | | | | TOTAL |
|------------|--------|---------|--------|------------|--------|-----------|---------|---------|-------|--------|
| | NUMBER | PERCENT | NUMBER | PERCENT | NONE | BACHELORS | MASTERS | DOCTORS | OTHER | |
| ATLANTIC | 771 | 26.2 | 2,175 | 73.8 | 23 | 2,338 | 574 | 10 | 1 | 2,946 |
| BERGEN | 2,308 | 27.0 | 6,244 | 73.0 | 24 | 3,952 | 4,489 | 84 | 3 | 8,552 |
| BURLINGTON | 1,270 | 26.3 | 3,560 | 73.7 | 29 | 3,537 | 1,253 | 9 | 2 | 4,830 |
| CAMDEN | 1,658 | 26.4 | 4,614 | 73.6 | 45 | 4,656 | 1,517 | 40 | 14 | 6,272 |
| CAPE MAY | 356 | 29.0 | 872 | 71.0 | 16 | 919 | 287 | 4 | 2 | 1,228 |
| CUMBERLAND | 454 | 23.3 | 1,498 | 76.7 | 17 | 1,634 | 295 | 4 | 2 | 1,952 |
| ESSEX | 2,268 | 26.2 | 6,399 | 73.8 | 20 | 5,370 | 3,123 | 133 | 21 | 8,667 |
| GLOUCESTER | 767 | 24.9 | 2,317 | 75.1 | 8 | 2,362 | 702 | 8 | 4 | 3,084 |
| HUDSON | 1,398 | 26.1 | 3,952 | 73.9 | 22 | 3,353 | 1,959 | 14 | 2 | 5,350 |
| HUNTERDON | 372 | 24.3 | 1,157 | 75.7 | 7 | 915 | 597 | 8 | 2 | 1,529 |
| MERCER | 858 | 22.6 | 2,939 | 77.4 | 22 | 2,441 | 1,304 | 29 | 1 | 3,797 |
| MIDDLESEX | 1,750 | 23.9 | 5,573 | 76.1 | 55 | 4,568 | 2,630 | 40 | 30 | 7,323 |
| MONMOUTH | 1,628 | 23.4 | 5,316 | 76.6 | 36 | 4,385 | 2,488 | 31 | 4 | 6,944 |
| MORRIS | 1,344 | 26.1 | 3,811 | 73.9 | 17 | 2,936 | 2,172 | 28 | 2 | 5,155 |
| OCEAN | 1,221 | 25.4 | 3,582 | 74.6 | 25 | 3,495 | 1,266 | 12 | 5 | 4,803 |
| PASSAIC | 1,324 | 25.3 | 3,900 | 74.7 | 22 | 3,334 | 1,824 | 36 | 8 | 5,224 |
| SALEM | 241 | 27.1 | 648 | 72.9 | 9 | 701 | 174 | 2 | 3 | 889 |
| SOMERSET | 757 | 24.3 | 2,361 | 75.7 | 4 | 1,859 | 1,231 | 24 | 0 | 3,118 |
| SUSSEX | 524 | 28.2 | 1,334 | 71.8 | 6 | 1,062 | 777 | 12 | 1 | 1,858 |
| UNION | 1,464 | 25.9 | 4,185 | 74.1 | 27 | 3,451 | 2,127 | 29 | 15 | 5,649 |
| WARREN | 359 | 27.7 | 936 | 72.3 | 6 | 894 | 392 | 2 | 1 | 1,295 |
| NEW JERSEY | 23,092 | 25.5 | 67,373 | 74.5 | 440 | 58,162 | 31,181 | 559 | 123 | 90,465 |
| | | | | % OF TOTAL | 0.5 | 64.3 | 34.5 | 0.6 | 0.1 | |

TABLE 28
 FULL-TIME EDUCATIONAL SUPPORT SERVICES PERSONNEL
 EMPLOYED IN PUBLIC SCHOOLS BY COUNTY, SEX, AND DEGREE AS OF
 OCTOBER 15, 1998

| COUNTY | MALE | | FEMALE | | DEGREE | | | | | TOTAL |
|------------|--------|---------|--------|------------|--------|-----------|---------|---------|-------|--------|
| | NUMBER | PERCENT | NUMBER | PERCENT | NONE | BACHELORS | MASTERS | DOCTORS | OTHER | |
| ATLANTIC | 81 | 20.1 | 322 | 79.9 | 2 | 116 | 271 | 14 | 0 | 403 |
| BERGEN | 220 | 17.4 | 1,045 | 82.6 | 3 | 241 | 961 | 58 | 2 | 1,265 |
| BURLINGTON | 107 | 14.5 | 631 | 85.5 | 3 | 226 | 497 | 12 | 0 | 738 |
| CAMDEN | 196 | 20.5 | 762 | 79.5 | 2 | 269 | 659 | 26 | 2 | 958 |
| CAPE MAY | 39 | 22.2 | 137 | 77.8 | 2 | 65 | 102 | 5 | 2 | 176 |
| CUMBERLAND | 66 | 22.4 | 229 | 77.6 | 4 | 125 | 157 | 5 | 4 | 295 |
| ESSEX | 215 | 17.4 | 1,023 | 82.6 | 3 | 335 | 845 | 50 | 5 | 1,238 |
| GLOUCESTER | 76 | 15.9 | 402 | 84.1 | 0 | 163 | 308 | 7 | 0 | 478 |
| HUDSON | 179 | 25.0 | 536 | 75.0 | 4 | 162 | 523 | 23 | 3 | 715 |
| HUNTERDON | 26 | 12.9 | 176 | 87.1 | 0 | 49 | 144 | 6 | 3 | 202 |
| MERCER | 109 | 17.4 | 517 | 82.6 | 2 | 166 | 428 | 30 | 0 | 626 |
| MIDDLESEX | 183 | 17.3 | 872 | 82.7 | 3 | 251 | 725 | 57 | 19 | 1,055 |
| MONMOUTH | 155 | 15.7 | 834 | 84.3 | 2 | 249 | 706 | 26 | 6 | 989 |
| MORRIS | 120 | 14.4 | 711 | 85.6 | 5 | 192 | 608 | 24 | 2 | 831 |
| OCEAN | 137 | 20.4 | 536 | 79.6 | 2 | 225 | 419 | 21 | 6 | 673 |
| PASSAIC | 156 | 20.0 | 625 | 80.0 | 3 | 213 | 538 | 25 | 2 | 781 |
| SALEM | 27 | 23.1 | 90 | 76.9 | 0 | 43 | 70 | 2 | 2 | 117 |
| SOMERSET | 61 | 13.5 | 390 | 86.5 | 0 | 86 | 352 | 13 | 0 | 451 |
| SUSSEX | 42 | 15.9 | 222 | 84.1 | 0 | 68 | 187 | 9 | 0 | 264 |
| UNION | 135 | 16.7 | 673 | 83.3 | 1 | 223 | 558 | 20 | 6 | 808 |
| WARREN | 30 | 16.2 | 155 | 83.8 | 1 | 61 | 118 | 2 | 3 | 185 |
| NEW JERSEY | 2,360 | 17.8 | 10,888 | 82.2 | 42 | 3,528 | 9,176 | 435 | 67 | 13,248 |
| | | | | % OF TOTAL | 0.3 | 26.6 | 69.3 | 3.3 | 0.5 | |

TABLE 29
 FULL-TIME ADMINISTRATORS AND SUPERVISORS
 EMPLOYED IN PUBLIC SCHOOLS BY COUNTY AND RACIAL/ETHNIC ORIGIN AS OF
 OCTOBER 15, 1998

| COUNTY | WHITE | | BLACK | | HISPANIC | | AMERICAN INDIAN/ ALASKAN NATIVE | | ASIAN OR PACIFIC ISLANDER | | TOTAL ADM./SUP. EMPLOYED | PERCENT MINORITY OF TOTAL ADM./SUP. EMPLOYED |
|------------|-----------------------|----------------------|-----------------------|----------------------|-----------------------|----------------------|------------------------------------|----------------------|------------------------------|----------------------|--------------------------------|----------------------------------------------------------|
| | ADM./SUP. EMPLOYED | PERCENT OF COUNTY | ADM./SUP. EMPLOYED | PERCENT OF COUNTY | ADM./SUP. EMPLOYED | PERCENT OF COUNTY | ADM./SUP. EMPLOYED | PERCENT OF COUNTY | ADM./SUP. EMPLOYED | PERCENT OF COUNTY | | |
| ATLANTIC | 201 | 84.5 | 35 | 14.7 | 1 | 0.4 | 1 | 0.4 | 0 | 0.0 | 238 | 15.5 |
| BERGEN | 725 | 96.0 | 20 | 2.6 | 6 | 0.8 | 0 | 0.0 | 4 | 0.5 | 755 | 4.0 |
| BURLINGTON | 369 | 89.8 | 37 | 9.0 | 2 | 0.5 | 1 | 0.2 | 2 | 0.5 | 411 | 10.2 |
| CAMDEN | 415 | 73.6 | 126 | 22.3 | 18 | 3.2 | 2 | 0.4 | 3 | 0.5 | 564 | 26.4 |
| CAPE MAY | 96 | 98.0 | 1 | 1.0 | 0 | 0.0 | 0 | 0.0 | 1 | 1.0 | 98 | 2.0 |
| CUMBERLAND | 152 | 86.9 | 19 | 10.9 | 4 | 2.3 | 0 | 0.0 | 0 | 0.0 | 175 | 13.1 |
| ESSEX | 486 | 60.4 | 275 | 34.2 | 43 | 5.3 | 0 | 0.0 | 1 | 0.1 | 805 | 39.6 |
| GLOUCESTER | 261 | 96.0 | 11 | 4.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 272 | 4.0 |
| HUDSON | 383 | 79.3 | 52 | 10.8 | 48 | 9.9 | 0 | 0.0 | 0 | 0.0 | 483 | 20.7 |
| HUNTERDON | 140 | 100.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 140 | 0.0 |
| MERCER | 244 | 82.4 | 47 | 15.9 | 5 | 1.7 | 0 | 0.0 | 0 | 0.0 | 296 | 17.6 |
| MIDDLESEX | 515 | 91.2 | 37 | 6.5 | 11 | 1.9 | 0 | 0.0 | 2 | 0.4 | 565 | 8.8 |
| MONMOUTH | 557 | 91.9 | 39 | 6.4 | 10 | 1.7 | 0 | 0.0 | 0 | 0.0 | 606 | 8.1 |
| MORRIS | 399 | 97.1 | 8 | 1.9 | 3 | 0.7 | 0 | 0.0 | 1 | 0.2 | 411 | 2.9 |
| OCEAN | 353 | 96.7 | 5 | 1.4 | 7 | 1.9 | 0 | 0.0 | 0 | 0.0 | 365 | 3.3 |
| PASSAIC | 337 | 80.2 | 54 | 12.9 | 29 | 6.9 | 0 | 0.0 | 0 | 0.0 | 420 | 19.8 |
| SALEM | 82 | 92.1 | 6 | 6.7 | 1 | 1.1 | 0 | 0.0 | 0 | 0.0 | 89 | 7.9 |
| SOMERSET | 243 | 95.3 | 10 | 3.9 | 2 | 0.8 | 0 | 0.0 | 0 | 0.0 | 255 | 4.7 |
| SUSSEX | 155 | 99.4 | 0 | 0.0 | 0 | 0.0 | 1 | 0.6 | 0 | 0.0 | 156 | 0.6 |
| UNION | 388 | 81.7 | 71 | 14.9 | 13 | 2.7 | 1 | 0.2 | 2 | 0.4 | 475 | 18.3 |
| WARREN | 123 | 99.2 | 0 | 0.0 | 1 | 0.8 | 0 | 0.0 | 0 | 0.0 | 124 | 0.8 |
| NEW JERSEY | 6,624 | 86.0 | 853 | 11.1 | 204 | 2.6 | 6 | 0.1 | 16 | 0.2 | 7,703 | 14.0 |

TABLE 30
 FULL-TIME CLASSROOM TEACHERS
 EMPLOYED IN PUBLIC SCHOOLS BY COUNTY AND RACIAL/ETHNIC ORIGIN AS OF
 OCTOBER 15, 1998

| COUNTY | WHITE | | BLACK | | HISPANIC | | AMERICAN INDIAN/ ALASKAN NATIVE | | ASIAN OR PACIFIC ISLANDER | | TOTAL TEACHERS EMPLOYED | PERCENT MINORITY OF TOTAL TEACHERS EMPLOYED |
|------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|------------------------------------|----------------------|------------------------------|----------------------|-------------------------------|---------------------------------------------------------|
| | TEACHERS EMPLOYED | PERCENT OF COUNTY | TEACHERS EMPLOYED | PERCENT OF COUNTY | TEACHERS EMPLOYED | PERCENT OF COUNTY | TEACHERS EMPLOYED | PERCENT OF COUNTY | TEACHERS EMPLOYED | PERCENT OF COUNTY | | |
| ATLANTIC | 2,522 | 85.6 | 343 | 11.6 | 63 | 2.1 | 4 | 0.1 | 14 | 0.5 | 2,946 | 14.4 |
| BERGEN | 8,126 | 95.0 | 222 | 2.6 | 135 | 1.6 | 5 | 0.1 | 64 | 0.7 | 8,552 | 5.0 |
| BURLINGTON | 4,449 | 92.1 | 326 | 6.7 | 38 | 0.8 | 3 | 0.1 | 14 | 0.3 | 4,830 | 7.9 |
| CAMDEN | 5,047 | 80.5 | 1,013 | 16.2 | 175 | 2.8 | 4 | 0.1 | 33 | 0.5 | 6,272 | 19.5 |
| CAPE MAY | 1,178 | 95.9 | 36 | 2.9 | 11 | 0.9 | 0 | 0.0 | 3 | 0.2 | 1,228 | 4.1 |
| CUMBERLAND | 1,730 | 88.6 | 142 | 7.3 | 60 | 3.1 | 5 | 0.3 | 15 | 0.8 | 1,952 | 11.4 |
| ESSEX | 5,578 | 64.4 | 2,575 | 29.7 | 422 | 4.9 | 10 | 0.1 | 82 | 0.9 | 8,667 | 35.6 |
| GLOUCESTER | 2,952 | 95.7 | 110 | 3.6 | 13 | 0.4 | 2 | 0.1 | 7 | 0.2 | 3,084 | 4.3 |
| HUDSON | 4,207 | 78.6 | 466 | 8.7 | 592 | 11.1 | 7 | 0.1 | 78 | 1.5 | 5,350 | 21.4 |
| HUNTERDON | 1,511 | 98.8 | 5 | 0.3 | 7 | 0.5 | 0 | 0.0 | 6 | 0.4 | 1,529 | 1.2 |
| MERCER | 3,151 | 83.0 | 517 | 13.6 | 96 | 2.5 | 2 | 0.1 | 31 | 0.8 | 3,797 | 17.0 |
| MIDDLESEX | 6,781 | 92.6 | 241 | 3.3 | 248 | 3.4 | 1 | 0.0 | 52 | 0.7 | 7,323 | 7.4 |
| MONMOUTH | 6,532 | 94.1 | 309 | 4.4 | 70 | 1.0 | 4 | 0.1 | 29 | 0.4 | 6,944 | 5.9 |
| MORRIS | 5,017 | 97.3 | 69 | 1.3 | 48 | 0.9 | 2 | 0.0 | 19 | 0.4 | 5,155 | 2.7 |
| OCEAN | 4,689 | 97.6 | 65 | 1.4 | 40 | 0.8 | 2 | 0.0 | 7 | 0.1 | 4,803 | 2.4 |
| PASSAIC | 4,287 | 82.1 | 501 | 9.6 | 402 | 7.7 | 0 | 0.0 | 34 | 0.7 | 5,224 | 17.9 |
| SALEM | 827 | 93.0 | 56 | 6.3 | 5 | 0.6 | 1 | 0.1 | 0 | 0.0 | 889 | 7.0 |
| SOMERSET | 2,982 | 95.6 | 90 | 2.9 | 27 | 0.9 | 0 | 0.0 | 19 | 0.6 | 3,118 | 4.4 |
| SUSSEX | 1,846 | 99.4 | 3 | 0.2 | 8 | 0.4 | 0 | 0.0 | 1 | 0.1 | 1,858 | 0.6 |
| UNION | 4,786 | 84.7 | 579 | 10.2 | 234 | 4.1 | 3 | 0.1 | 47 | 0.8 | 5,649 | 15.3 |
| WARREN | 1,282 | 99.0 | 3 | 0.2 | 7 | 0.5 | 0 | 0.0 | 3 | 0.2 | 1,295 | 1.0 |
| NEW JERSEY | 79,480 | 87.9 | 7,671 | 8.5 | 2,701 | 3.0 | 55 | 0.1 | 558 | 0.6 | 90,465 | 12.1 |

TABLE 31
 FULL-TIME EDUCATIONAL SUPPORT SERVICES PERSONNEL
 EMPLOYED IN PUBLIC SCHOOLS BY COUNTY AND RACIAL/ETHNIC ORIGIN AS OF
 OCTOBER 15, 1998

| COUNTY | WHITE | | BLACK | | HISPANIC | | AMERICAN INDIAN/ ALASKAN NATIVE | | ASIAN OR PACIFIC ISLANDER | | TOTAL ED. SUPP. EMPLOYED | PERCENT MINORITY OF TOTAL ED. SUPP. EMPLOYED |
|------------|-----------------------|----------------------|-----------------------|----------------------|-----------------------|----------------------|------------------------------------|----------------------|------------------------------|----------------------|--------------------------------|----------------------------------------------------------|
| | ED. SUPP. EMPLOYED | PERCENT OF COUNTY | ED. SUPP. EMPLOYED | PERCENT OF COUNTY | ED. SUPP. EMPLOYED | PERCENT OF COUNTY | ED. SUPP. EMPLOYED | PERCENT OF COUNTY | ED. SUPP. EMPLOYED | PERCENT OF COUNTY | | |
| ATLANTIC | 350 | 86.8 | 45 | 11.2 | 7 | 1.7 | 0 | 0.0 | 1 | 0.2 | 403 | 13.2 |
| BERGEN | 1,193 | 94.3 | 52 | 4.1 | 16 | 1.3 | 1 | 0.1 | 3 | 0.2 | 1,265 | 5.7 |
| BURLINGTON | 673 | 91.2 | 62 | 8.4 | 1 | 0.1 | 0 | 0.0 | 2 | 0.3 | 738 | 8.8 |
| CAMDEN | 765 | 79.9 | 172 | 18.0 | 15 | 1.6 | 0 | 0.0 | 6 | 0.6 | 958 | 20.1 |
| CAPE MAY | 167 | 94.9 | 9 | 5.1 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 176 | 5.1 |
| CUMBERLAND | 248 | 84.1 | 23 | 7.8 | 18 | 6.1 | 1 | 0.3 | 5 | 1.7 | 295 | 15.9 |
| ESSEX | 816 | 65.9 | 378 | 30.5 | 33 | 2.7 | 1 | 0.1 | 10 | 0.8 | 1,238 | 34.1 |
| GLOUCESTER | 454 | 95.0 | 24 | 5.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 478 | 5.0 |
| HUDSON | 615 | 86.0 | 44 | 6.2 | 47 | 6.6 | 0 | 0.0 | 9 | 1.3 | 715 | 14.0 |
| HUNTERDON | 200 | 99.0 | 0 | 0.0 | 1 | 0.5 | 0 | 0.0 | 1 | 0.5 | 202 | 1.0 |
| MERCER | 524 | 83.7 | 86 | 13.7 | 13 | 2.1 | 0 | 0.0 | 3 | 0.5 | 626 | 16.3 |
| MIDDLESEX | 947 | 89.8 | 74 | 7.0 | 28 | 2.7 | 0 | 0.0 | 6 | 0.6 | 1,055 | 10.2 |
| MONMOUTH | 927 | 93.7 | 50 | 5.1 | 8 | 0.8 | 0 | 0.0 | 4 | 0.4 | 989 | 6.3 |
| MORRIS | 804 | 96.8 | 16 | 1.9 | 8 | 1.0 | 0 | 0.0 | 3 | 0.4 | 831 | 3.2 |
| OCEAN | 652 | 96.9 | 18 | 2.7 | 1 | 0.1 | 0 | 0.0 | 2 | 0.3 | 673 | 3.1 |
| PASSAIC | 673 | 86.2 | 62 | 7.9 | 39 | 5.0 | 0 | 0.0 | 7 | 0.9 | 781 | 13.8 |
| SALEM | 105 | 89.7 | 10 | 8.5 | 1 | 0.9 | 0 | 0.0 | 1 | 0.9 | 117 | 10.3 |
| SOMERSET | 419 | 92.9 | 21 | 4.7 | 5 | 1.1 | 1 | 0.2 | 5 | 1.1 | 451 | 7.1 |
| SUSSEX | 262 | 99.2 | 1 | 0.4 | 0 | 0.0 | 0 | 0.0 | 1 | 0.4 | 264 | 0.8 |
| UNION | 651 | 80.6 | 115 | 14.2 | 37 | 4.6 | 0 | 0.0 | 5 | 0.6 | 808 | 19.4 |
| WARREN | 183 | 98.9 | 2 | 1.1 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 185 | 1.1 |
| NEW JERSEY | 11,628 | 87.8 | 1,264 | 9.5 | 278 | 2.1 | 4 | 0.0 | 74 | 0.6 | 13,248 | 12.2 |

TABLE 32
 FULL-TIME ADMINISTRATORS AND SUPERVISORS
 EMPLOYED IN PUBLIC SCHOOLS BY COUNTY AND AGE DISTRIBUTION AS OF
 OCTOBER 15, 1998
 NUMBER IN EACH AGE GROUP

| COUNTY | 18-25 | 26-33 | 34-41 | 42-49 | 50-57 | 58-65 | 66 AND OVER | TOTAL |
|------------|-------|-------|-------|-------|-------|-------|-------------|-------|
| ATLANTIC | 0 | 9 | 20 | 80 | 103 | 25 | 1 | 238 |
| BERGEN | 0 | 21 | 48 | 186 | 369 | 115 | 16 | 755 |
| BURLINGTON | 0 | 9 | 21 | 126 | 205 | 47 | 3 | 411 |
| CAMDEN | 0 | 12 | 48 | 150 | 274 | 74 | 6 | 564 |
| CAPE MAY | 0 | 4 | 5 | 36 | 40 | 13 | 0 | 98 |
| CUMBERLAND | 0 | 5 | 13 | 65 | 71 | 20 | 1 | 175 |
| ESSEX | 0 | 17 | 56 | 231 | 375 | 112 | 14 | 805 |
| GLOUCESTER | 0 | 8 | 22 | 102 | 114 | 24 | 2 | 272 |
| HUDSON | 1 | 6 | 24 | 159 | 215 | 63 | 15 | 483 |
| HUNTERDON | 0 | 7 | 8 | 43 | 73 | 8 | 1 | 140 |
| MERCER | 0 | 3 | 12 | 84 | 163 | 28 | 6 | 296 |
| MIDDLESEX | 0 | 6 | 28 | 164 | 278 | 82 | 7 | 565 |
| MONMOUTH | 1 | 20 | 35 | 196 | 289 | 59 | 6 | 606 |
| MORRIS | 0 | 6 | 28 | 124 | 195 | 51 | 7 | 411 |
| OCEAN | 0 | 10 | 18 | 134 | 168 | 34 | 1 | 365 |
| PASSAIC | 0 | 7 | 28 | 126 | 194 | 61 | 4 | 420 |
| SALEM | 0 | 0 | 9 | 34 | 35 | 11 | 0 | 89 |
| SOMERSET | 0 | 9 | 18 | 86 | 116 | 23 | 3 | 255 |
| SUSSEX | 0 | 5 | 12 | 50 | 77 | 11 | 1 | 156 |
| UNION | 0 | 14 | 26 | 116 | 244 | 68 | 7 | 475 |
| WARREN | 0 | 4 | 14 | 42 | 58 | 6 | 0 | 124 |
| NEW JERSEY | 2 | 182 | 493 | 2,334 | 3,656 | 935 | 101 | 7,703 |
| % OF TOTAL | 0.0 | 2.4 | 6.4 | 30.3 | 47.5 | 12.1 | 1.3 | 100.0 |

TABLE 33
 FULL-TIME CLASSROOM TEACHERS
 EMPLOYED IN PUBLIC SCHOOLS BY COUNTY AND AGE DISTRIBUTION AS OF
 OCTOBER 15, 1998
 NUMBER IN EACH AGE GROUP

| COUNTY | 18-25 | 26-33 | 34-41 | 42-49 | 50-57 | 58-65 | 66 AND OVER | TOTAL |
|------------|-------|--------|--------|--------|--------|-------|-------------|--------|
| ATLANTIC | 112 | 539 | 536 | 925 | 682 | 136 | 16 | 2,946 |
| BERGEN | 466 | 1,625 | 1,000 | 2,081 | 2,627 | 678 | 75 | 8,552 |
| BURLINGTON | 220 | 806 | 678 | 1,483 | 1,343 | 276 | 24 | 4,830 |
| CAMDEN | 191 | 1,087 | 964 | 1,948 | 1,682 | 361 | 39 | 6,272 |
| CAPE MAY | 26 | 174 | 255 | 442 | 268 | 61 | 2 | 1,228 |
| CUMBERLAND | 95 | 345 | 306 | 607 | 497 | 95 | 7 | 1,952 |
| ESSEX | 370 | 1,338 | 1,186 | 2,436 | 2,456 | 785 | 96 | 8,667 |
| GLOUCESTER | 128 | 539 | 549 | 948 | 773 | 142 | 5 | 3,084 |
| HUDSON | 210 | 788 | 820 | 1,760 | 1,403 | 315 | 54 | 5,350 |
| HUNTERDON | 107 | 282 | 196 | 465 | 412 | 64 | 3 | 1,529 |
| MERCER | 150 | 594 | 624 | 1,190 | 966 | 252 | 21 | 3,797 |
| MIDDLESEX | 430 | 1,326 | 902 | 1,946 | 2,225 | 449 | 45 | 7,323 |
| MONMOUTH | 326 | 1,211 | 920 | 1,932 | 2,069 | 437 | 49 | 6,944 |
| MORRIS | 259 | 874 | 580 | 1,315 | 1,723 | 372 | 32 | 5,155 |
| OCEAN | 199 | 788 | 777 | 1,466 | 1,346 | 213 | 14 | 4,803 |
| PASSAIC | 242 | 734 | 723 | 1,487 | 1,533 | 446 | 59 | 5,224 |
| SALEM | 42 | 154 | 135 | 293 | 219 | 43 | 3 | 889 |
| SOMERSET | 288 | 690 | 371 | 700 | 877 | 176 | 16 | 3,118 |
| SUSSEX | 50 | 232 | 271 | 641 | 558 | 101 | 5 | 1,858 |
| UNION | 347 | 1,106 | 759 | 1,476 | 1,499 | 412 | 50 | 5,649 |
| WARREN | 54 | 212 | 199 | 451 | 341 | 36 | 2 | 1,295 |
| NEW JERSEY | 4,312 | 15,444 | 12,751 | 25,992 | 25,499 | 5,850 | 617 | 90,465 |
| % OF TOTAL | 4.8 | 17.1 | 14.1 | 28.7 | 28.2 | 6.5 | 0.7 | 100.0 |

TABLE 34
 FULL-TIME EDUCATIONAL SUPPORT SERVICES PERSONNEL
 EMPLOYED IN PUBLIC SCHOOLS BY COUNTY AND AGE DISTRIBUTION AS OF
 OCTOBER 15, 1998
 NUMBER IN EACH AGE GROUP

| COUNTY | 18-25 | 26-33 | 34-41 | 42-49 | 50-57 | 58-65 | 66 AND OVER | TOTAL |
|------------|-------|-------|-------|-------|-------|-------|-------------|--------|
| ATLANTIC | 4 | 32 | 62 | 138 | 126 | 36 | 5 | 403 |
| BERGEN | 11 | 95 | 113 | 379 | 469 | 165 | 33 | 1,265 |
| BURLINGTON | 1 | 56 | 91 | 255 | 252 | 71 | 12 | 738 |
| CAMDEN | 8 | 47 | 129 | 341 | 331 | 85 | 17 | 958 |
| CAPE MAY | 0 | 12 | 38 | 72 | 43 | 10 | 1 | 176 |
| CUMBERLAND | 1 | 24 | 38 | 110 | 90 | 27 | 5 | 295 |
| ESSEX | 12 | 75 | 100 | 371 | 440 | 200 | 40 | 1,238 |
| GLOUCESTER | 13 | 25 | 79 | 175 | 153 | 31 | 2 | 478 |
| HUDSON | 4 | 34 | 83 | 255 | 243 | 74 | 22 | 715 |
| HUNTERDON | 0 | 13 | 33 | 70 | 69 | 17 | 0 | 202 |
| MERCER | 4 | 39 | 86 | 215 | 208 | 60 | 14 | 626 |
| MIDDLESEX | 12 | 85 | 107 | 325 | 391 | 116 | 19 | 1,055 |
| MONMOUTH | 8 | 72 | 112 | 358 | 320 | 98 | 21 | 989 |
| MORRIS | 8 | 58 | 79 | 240 | 319 | 120 | 7 | 831 |
| OCEAN | 5 | 39 | 85 | 225 | 243 | 66 | 10 | 673 |
| PASSAIC | 5 | 41 | 83 | 260 | 260 | 98 | 34 | 781 |
| SALEM | 0 | 7 | 20 | 47 | 32 | 9 | 2 | 117 |
| SOMERSET | 3 | 41 | 60 | 162 | 131 | 50 | 4 | 451 |
| SUSSEX | 0 | 20 | 33 | 89 | 90 | 26 | 6 | 264 |
| UNION | 8 | 60 | 102 | 259 | 267 | 93 | 19 | 808 |
| WARREN | 1 | 11 | 20 | 68 | 63 | 18 | 4 | 185 |
| NEW JERSEY | 108 | 886 | 1,553 | 4,414 | 4,540 | 1,470 | 277 | 13,248 |
| % OF TOTAL | 0.8 | 6.7 | 11.7 | 33.3 | 34.3 | 11.1 | 2.1 | 100.0 |

TABLE 35
 FULL-TIME ADMINISTRATORS AND SUPERVISORS
 EMPLOYED IN PUBLIC SCHOOLS BY COUNTY AND TOTAL YEARS OF EXPERIENCE IN EDUCATION AS OF
 OCTOBER 15, 1998
 TOTAL YEARS OF EXPERIENCE

| COUNTY | UNDER 1 YEAR | 1-3 | 4 | 5-9 | 10-14 | 15-19 | 20-24 | 25-29 | 30-34 | 35-39 | 40-44 | 45 AND OVER | TOTAL |
|---------------------|-----------------|-----|-----|-----|-------|-------|-------|-------|-------|-------|-------|----------------|-------|
| ATLANTIC | 3 | 3 | 2 | 14 | 21 | 33 | 50 | 52 | 43 | 14 | 2 | 1 | 238 |
| BERGEN | 5 | 17 | 7 | 52 | 40 | 53 | 118 | 192 | 177 | 73 | 16 | 5 | 755 |
| BURLINGTON | 2 | 15 | 1 | 18 | 30 | 28 | 85 | 131 | 77 | 21 | 3 | 0 | 411 |
| CAMDEN | 1 | 8 | 0 | 24 | 37 | 58 | 111 | 149 | 137 | 34 | 4 | 1 | 564 |
| CAPE MAY | 0 | 1 | 0 | 8 | 10 | 9 | 23 | 25 | 16 | 6 | 0 | 0 | 98 |
| CUMBERLAND | 0 | 5 | 2 | 16 | 12 | 20 | 41 | 39 | 28 | 9 | 3 | 0 | 175 |
| ESSEX | 2 | 38 | 10 | 32 | 48 | 70 | 133 | 242 | 153 | 64 | 10 | 3 | 805 |
| GLOUCESTER | 5 | 8 | 4 | 6 | 18 | 35 | 58 | 76 | 42 | 17 | 3 | 0 | 272 |
| HUDSON | 3 | 9 | 4 | 7 | 13 | 36 | 114 | 151 | 97 | 36 | 9 | 4 | 483 |
| HUNTERDON | 2 | 7 | 0 | 11 | 13 | 17 | 29 | 32 | 25 | 3 | 1 | 0 | 140 |
| MERCER | 0 | 3 | 4 | 7 | 23 | 35 | 50 | 94 | 62 | 14 | 4 | 0 | 296 |
| MIDDLESEX | 6 | 10 | 6 | 19 | 24 | 43 | 102 | 172 | 122 | 55 | 4 | 2 | 565 |
| MONMOUTH | 2 | 17 | 4 | 31 | 31 | 65 | 129 | 176 | 105 | 39 | 6 | 1 | 606 |
| MORRIS | 1 | 8 | 3 | 20 | 17 | 47 | 75 | 113 | 92 | 26 | 7 | 2 | 411 |
| OCEAN | 6 | 8 | 3 | 13 | 15 | 30 | 81 | 109 | 71 | 26 | 3 | 0 | 365 |
| PASSAIC | 2 | 6 | 4 | 18 | 24 | 32 | 83 | 126 | 83 | 33 | 9 | 0 | 420 |
| SALEM | 3 | 2 | 2 | 6 | 5 | 11 | 24 | 17 | 16 | 3 | 0 | 0 | 89 |
| SOMERSET | 6 | 2 | 2 | 15 | 20 | 33 | 53 | 56 | 51 | 13 | 2 | 2 | 255 |
| SUSSEX | 0 | 4 | 4 | 7 | 12 | 18 | 31 | 42 | 32 | 5 | 1 | 0 | 156 |
| UNION | 1 | 6 | 3 | 24 | 27 | 41 | 81 | 138 | 113 | 37 | 3 | 1 | 475 |
| WARREN | 1 | 6 | 0 | 8 | 12 | 16 | 21 | 39 | 16 | 5 | 0 | 0 | 124 |
| NEW JERSEY | 51 | 183 | 65 | 356 | 452 | 730 | 1,492 | 2,171 | 1,558 | 533 | 90 | 22 | 7,703 |
| PERCENT OF TOTAL | 0.7 | 2.4 | 0.8 | 4.6 | 5.9 | 9.5 | 19.4 | 28.2 | 20.2 | 6.9 | 1.2 | 0.3 | 100.0 |

TABLE 36
 FULL-TIME CLASSROOM TEACHERS
 EMPLOYED IN PUBLIC SCHOOLS BY COUNTY AND TOTAL YEARS OF EXPERIENCE IN EDUCATION AS OF
 OCTOBER 15, 1998
 TOTAL YEARS OF EXPERIENCE

| COUNTY | UNDER 1 YEAR | 1-3 | 4 | 5-9 | 10-14 | 15-19 | 20-24 | 25-29 | 30-34 | 35-39 | 40-44 | 45 AND OVER | TOTAL |
|---------------------|-----------------|--------|-------|--------|--------|--------|--------|--------|-------|-------|-------|----------------|--------|
| ATLANTIC | 168 | 380 | 106 | 487 | 457 | 345 | 437 | 369 | 160 | 32 | 4 | 1 | 2,946 |
| BERGEN | 432 | 1,170 | 322 | 1,187 | 1,025 | 931 | 1,056 | 1,274 | 850 | 265 | 34 | 6 | 8,552 |
| BURLINGTON | 221 | 635 | 187 | 715 | 625 | 636 | 694 | 650 | 380 | 78 | 9 | 0 | 4,830 |
| CAMDEN | 192 | 768 | 259 | 960 | 885 | 868 | 906 | 896 | 424 | 103 | 10 | 1 | 6,272 |
| CAPE MAY | 23 | 122 | 36 | 187 | 243 | 173 | 221 | 152 | 53 | 18 | 0 | 0 | 1,228 |
| CUMBERLAND | 150 | 255 | 65 | 264 | 227 | 214 | 324 | 268 | 147 | 35 | 3 | 0 | 1,952 |
| ESSEX | 221 | 1,188 | 329 | 1,064 | 1,122 | 1,080 | 1,206 | 1,486 | 738 | 195 | 34 | 4 | 8,667 |
| GLOUCESTER | 111 | 394 | 99 | 506 | 474 | 438 | 408 | 443 | 161 | 45 | 5 | 0 | 3,084 |
| HUDSON | 301 | 604 | 154 | 662 | 593 | 620 | 1,012 | 888 | 424 | 81 | 9 | 2 | 5,350 |
| HUNTERDON | 68 | 236 | 69 | 225 | 164 | 206 | 218 | 215 | 103 | 23 | 2 | 0 | 1,529 |
| MERCER | 164 | 380 | 144 | 610 | 606 | 584 | 559 | 471 | 207 | 66 | 4 | 2 | 3,797 |
| MIDDLESEX | 419 | 998 | 279 | 973 | 885 | 807 | 988 | 1,165 | 637 | 154 | 17 | 1 | 7,323 |
| MONMOUTH | 370 | 910 | 288 | 899 | 894 | 883 | 973 | 1,080 | 519 | 109 | 17 | 2 | 6,944 |
| MORRIS | 226 | 635 | 172 | 632 | 628 | 663 | 771 | 842 | 481 | 92 | 8 | 5 | 5,155 |
| OCEAN | 222 | 516 | 216 | 623 | 723 | 687 | 745 | 720 | 299 | 46 | 6 | 0 | 4,803 |
| PASSAIC | 291 | 599 | 157 | 622 | 739 | 712 | 843 | 760 | 376 | 109 | 14 | 2 | 5,224 |
| SALEM | 39 | 87 | 32 | 121 | 151 | 116 | 128 | 148 | 56 | 8 | 3 | 0 | 889 |
| SOMERSET | 247 | 566 | 141 | 465 | 358 | 314 | 331 | 390 | 255 | 47 | 3 | 1 | 3,118 |
| SUSSEX | 52 | 178 | 69 | 204 | 272 | 286 | 350 | 301 | 118 | 28 | 0 | 0 | 1,858 |
| UNION | 271 | 1,044 | 227 | 879 | 715 | 670 | 667 | 620 | 418 | 123 | 14 | 1 | 5,649 |
| WARREN | 63 | 144 | 40 | 176 | 182 | 182 | 221 | 183 | 87 | 17 | 0 | 0 | 1,295 |
| NEW JERSEY | 4,251 | 11,809 | 3,391 | 12,461 | 11,968 | 11,415 | 13,058 | 13,321 | 6,893 | 1,674 | 196 | 28 | 90,465 |
| PERCENT OF TOTAL | 4.7 | 13.1 | 3.7 | 13.8 | 13.2 | 12.6 | 14.4 | 14.7 | 7.6 | 1.9 | 0.2 | 0.0 | 100.0 |

TABLE 37
 FULL-TIME EDUCATIONAL SUPPORT SERVICES PERSONNEL
 EMPLOYED IN PUBLIC SCHOOLS BY COUNTY AND TOTAL YEARS OF EXPERIENCE IN EDUCATION AS OF
 OCTOBER 15, 1998
 TOTAL YEARS OF EXPERIENCE

| COUNTY | UNDER 1 YEAR | 1-3 | 4 | 5-9 | 10-14 | 15-19 | 20-24 | 25-29 | 30-34 | 35-39 | 40-44 | 45 AND OVER | TOTAL |
|---------------------|-----------------|-------|-----|-------|-------|-------|-------|-------|-------|-------|-------|----------------|--------|
| ATLANTIC | 13 | 34 | 12 | 68 | 70 | 65 | 60 | 48 | 23 | 10 | 0 | 0 | 403 |
| BERGEN | 37 | 117 | 39 | 175 | 197 | 173 | 189 | 187 | 93 | 46 | 10 | 2 | 1,265 |
| BURLINGTON | 15 | 60 | 19 | 111 | 131 | 122 | 129 | 104 | 34 | 9 | 2 | 2 | 738 |
| CAMDEN | 22 | 66 | 18 | 150 | 164 | 131 | 173 | 154 | 68 | 11 | 1 | 0 | 958 |
| CAPE MAY | 5 | 11 | 6 | 22 | 29 | 30 | 46 | 17 | 7 | 2 | 1 | 0 | 176 |
| CUMBERLAND | 6 | 26 | 6 | 56 | 33 | 30 | 59 | 52 | 21 | 5 | 0 | 1 | 295 |
| ESSEX | 26 | 89 | 36 | 130 | 173 | 150 | 198 | 246 | 133 | 49 | 7 | 1 | 1,238 |
| GLOUCESTER | 17 | 43 | 12 | 58 | 92 | 81 | 75 | 70 | 24 | 5 | 1 | 0 | 478 |
| HUDSON | 26 | 32 | 17 | 77 | 60 | 75 | 149 | 169 | 83 | 24 | 2 | 1 | 715 |
| HUNTERDON | 6 | 17 | 9 | 27 | 30 | 39 | 36 | 20 | 14 | 4 | 0 | 0 | 202 |
| MERCER | 23 | 40 | 22 | 76 | 100 | 109 | 120 | 85 | 31 | 18 | 1 | 1 | 626 |
| MIDDLESEX | 36 | 96 | 24 | 131 | 149 | 161 | 164 | 163 | 97 | 32 | 2 | 0 | 1,055 |
| MONMOUTH | 24 | 88 | 31 | 128 | 171 | 158 | 160 | 148 | 59 | 19 | 3 | 0 | 989 |
| MORRIS | 26 | 75 | 21 | 93 | 123 | 134 | 153 | 120 | 62 | 16 | 6 | 2 | 831 |
| OCEAN | 10 | 36 | 10 | 87 | 103 | 103 | 128 | 129 | 55 | 11 | 1 | 0 | 673 |
| PASSAIC | 18 | 53 | 20 | 104 | 115 | 109 | 143 | 130 | 64 | 15 | 8 | 2 | 781 |
| SALEM | 3 | 11 | 1 | 26 | 15 | 15 | 19 | 21 | 5 | 1 | 0 | 0 | 117 |
| SOMERSET | 22 | 56 | 13 | 72 | 73 | 67 | 60 | 50 | 27 | 10 | 1 | 0 | 451 |
| SUSSEX | 5 | 19 | 10 | 29 | 38 | 51 | 59 | 35 | 13 | 2 | 3 | 0 | 264 |
| UNION | 29 | 74 | 16 | 125 | 140 | 126 | 126 | 94 | 54 | 24 | 0 | 0 | 808 |
| WARREN | 3 | 15 | 12 | 23 | 32 | 28 | 32 | 24 | 12 | 4 | 0 | 0 | 185 |
| NEW JERSEY | 372 | 1,058 | 354 | 1,768 | 2,038 | 1,957 | 2,278 | 2,066 | 979 | 317 | 49 | 12 | 13,248 |
| PERCENT OF TOTAL | 2.8 | 8.0 | 2.7 | 13.3 | 15.4 | 14.8 | 17.2 | 15.6 | 7.4 | 2.4 | 0.4 | 0.1 | 100.0 |

TABLE 38
SALARY DISTRIBUTION FOR FULL-TIME ADMINISTRATORS AND SUPERVISORS
EMPLOYED IN PUBLIC SCHOOLS BY COUNTY AS OF
OCTOBER 15, 1998

| COUNTY | UNDER 30,000 | 30,000 34,999 | 35,000 39,999 | 40,000 44,999 | 45,000 49,999 | 50,000 54,999 | 55,000 59,999 | 60,000 64,999 | 65,000 69,999 | 70,000 74,999 | 75,000 79,999 | 80,000 84,999 | 85,000 89,999 | 90,000 94,999 | 95,000 99,999 | 100,000 + | ADMIN. AND SUPER. |
|------------|-----------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------------|-------------------------|
| ATLANTIC | 1 | 2 | 0 | 3 | 6 | 8 | 12 | 23 | 31 | 22 | 29 | 34 | 23 | 20 | 9 | 15 | 238 |
| BERGEN | 0 | 1 | 0 | 1 | 6 | 8 | 7 | 15 | 21 | 29 | 45 | 74 | 78 | 118 | 111 | 241 | 755 |
| BURLINGTON | 1 | 0 | 2 | 1 | 3 | 7 | 14 | 19 | 38 | 46 | 57 | 78 | 38 | 46 | 28 | 33 | 411 |
| CAMDEN | 0 | 1 | 2 | 7 | 8 | 16 | 30 | 44 | 60 | 74 | 65 | 67 | 58 | 58 | 35 | 39 | 564 |
| CAPE MAY | 0 | 0 | 0 | 0 | 2 | 6 | 7 | 12 | 10 | 8 | 14 | 12 | 11 | 8 | 1 | 7 | 98 |
| CUMBERLAND | 0 | 0 | 2 | 5 | 7 | 5 | 16 | 17 | 25 | 30 | 12 | 23 | 17 | 8 | 2 | 6 | 175 |
| ESSEX | 0 | 3 | 3 | 3 | 4 | 3 | 12 | 27 | 77 | 75 | 146 | 113 | 86 | 96 | 54 | 103 | 805 |
| GLOUCESTER | 0 | 0 | 0 | 2 | 4 | 10 | 23 | 28 | 35 | 47 | 29 | 35 | 21 | 18 | 6 | 14 | 272 |
| HUDSON | 0 | 1 | 7 | 4 | 1 | 3 | 4 | 4 | 20 | 47 | 44 | 65 | 92 | 73 | 47 | 71 | 483 |
| HUNTERDON | 0 | 1 | 0 | 3 | 3 | 3 | 6 | 12 | 11 | 16 | 18 | 15 | 11 | 10 | 15 | 16 | 140 |
| MERCER | 0 | 0 | 0 | 0 | 0 | 1 | 8 | 13 | 14 | 34 | 35 | 39 | 64 | 33 | 17 | 38 | 296 |
| MIDDLESEX | 0 | 0 | 1 | 2 | 0 | 1 | 4 | 16 | 25 | 34 | 76 | 76 | 90 | 75 | 79 | 86 | 565 |
| MONMOUTH | 1 | 2 | 2 | 2 | 2 | 7 | 16 | 19 | 31 | 51 | 71 | 69 | 86 | 69 | 72 | 106 | 606 |
| MORRIS | 0 | 0 | 0 | 1 | 0 | 3 | 9 | 14 | 15 | 23 | 35 | 30 | 64 | 65 | 51 | 101 | 411 |
| OCEAN | 1 | 1 | 3 | 3 | 1 | 3 | 4 | 14 | 16 | 34 | 39 | 50 | 66 | 56 | 39 | 35 | 365 |
| PASSAIC | 0 | 0 | 0 | 2 | 2 | 5 | 8 | 13 | 26 | 43 | 44 | 48 | 66 | 57 | 46 | 60 | 420 |
| SALEM | 0 | 2 | 0 | 2 | 6 | 4 | 12 | 6 | 15 | 8 | 15 | 6 | 5 | 3 | 2 | 3 | 89 |
| SOMERSET | 0 | 0 | 0 | 0 | 1 | 5 | 4 | 7 | 14 | 18 | 25 | 29 | 45 | 30 | 29 | 48 | 255 |
| SUSSEX | 0 | 0 | 0 | 2 | 3 | 4 | 5 | 9 | 7 | 7 | 19 | 19 | 22 | 17 | 17 | 25 | 156 |
| UNION | 0 | 1 | 0 | 1 | 3 | 2 | 7 | 20 | 29 | 33 | 51 | 63 | 76 | 63 | 49 | 77 | 475 |
| WARREN | 0 | 0 | 1 | 3 | 5 | 3 | 8 | 14 | 18 | 15 | 9 | 13 | 11 | 10 | 4 | 10 | 124 |
| NEW JERSEY | 4 | 15 | 23 | 47 | 67 | 107 | 216 | 346 | 538 | 694 | 878 | 958 | 1,030 | 933 | 713 | 1,134 | 7,703 |
| % OF TOTAL | 0.1 | 0.2 | 0.3 | 0.6 | 0.9 | 1.4 | 2.8 | 4.5 | 7.0 | 9.0 | 11.4 | 12.4 | 13.4 | 12.1 | 9.3 | 14.7 | 100.0 |

TABLE 39
SALARY DISTRIBUTION FOR FULL-TIME CLASSROOM TEACHERS
EMPLOYED IN PUBLIC SCHOOLS BY COUNTY AS OF

| COUNTY | OCTOBER 15, 1998 | | | | | | | | | | | | CLASSROOM TEACHERS |
|------------|-------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|---------------|-----------------------|
| | UNDER \$20,000 | \$20,000 \$24,999 | \$25,000 \$29,999 | \$30,000 \$34,999 | \$35,000 \$39,999 | \$40,000 \$44,999 | \$45,000 \$49,999 | \$50,000 \$54,999 | \$55,000 \$59,999 | \$60,000 \$64,999 | \$65,000 \$69,999 | \$70,000 + | |
| ATLANTIC | 3 | 0 | 8 | 758 | 412 | 323 | 262 | 245 | 516 | 223 | 128 | 68 | 2,946 |
| BERGEN | 9 | 1 | 116 | 879 | 1,034 | 828 | 631 | 462 | 519 | 726 | 716 | 2,631 | 8,552 |
| BURLINGTON | 0 | 2 | 14 | 1,008 | 778 | 493 | 371 | 422 | 904 | 561 | 192 | 85 | 4,830 |
| CAMDEN | 1 | 0 | 18 | 944 | 1,197 | 744 | 563 | 468 | 1,156 | 782 | 304 | 95 | 6,272 |
| CAPE MAY | 3 | 2 | 45 | 153 | 122 | 119 | 220 | 137 | 224 | 95 | 62 | 46 | 1,228 |
| CUMBERLAND | 0 | 0 | 13 | 443 | 270 | 190 | 214 | 289 | 465 | 68 | 0 | 0 | 1,952 |
| ESSEX | 2 | 1 | 60 | 735 | 1,072 | 712 | 643 | 342 | 795 | 2,049 | 1,614 | 642 | 8,667 |
| GLOUCESTER | 2 | 0 | 46 | 641 | 530 | 409 | 335 | 369 | 549 | 193 | 8 | 2 | 3,084 |
| HUDSON | 79 | 0 | 219 | 808 | 644 | 385 | 223 | 144 | 122 | 447 | 700 | 1,579 | 5,350 |
| HUNTERDON | 2 | 0 | 22 | 316 | 226 | 129 | 147 | 111 | 170 | 204 | 110 | 92 | 1,529 |
| MERCER | 0 | 0 | 0 | 476 | 498 | 417 | 247 | 624 | 815 | 561 | 97 | 62 | 3,797 |
| MIDDLESEX | 2 | 1 | 182 | 979 | 951 | 544 | 387 | 384 | 661 | 1,828 | 883 | 521 | 7,323 |
| MONMOUTH | 6 | 20 | 94 | 1,155 | 984 | 789 | 672 | 438 | 350 | 1,001 | 993 | 442 | 6,944 |
| MORRIS | 1 | 0 | 19 | 565 | 683 | 465 | 445 | 375 | 402 | 631 | 775 | 794 | 5,155 |
| OCEAN | 3 | 4 | 173 | 963 | 520 | 468 | 561 | 566 | 449 | 551 | 458 | 87 | 4,803 |
| PASSAIC | 0 | 6 | 25 | 798 | 723 | 369 | 456 | 226 | 389 | 606 | 478 | 1,148 | 5,224 |
| SALEM | 0 | 1 | 21 | 152 | 158 | 137 | 89 | 77 | 109 | 118 | 24 | 3 | 889 |
| SOMERSET | 0 | 1 | 13 | 567 | 551 | 340 | 256 | 186 | 221 | 328 | 394 | 261 | 3,118 |
| SUSSEX | 1 | 0 | 8 | 180 | 222 | 167 | 157 | 183 | 224 | 303 | 223 | 190 | 1,858 |
| UNION | 1 | 1 | 1 | 911 | 1,031 | 690 | 585 | 368 | 306 | 740 | 411 | 604 | 5,649 |
| WARREN | 1 | 0 | 12 | 137 | 236 | 169 | 193 | 191 | 223 | 104 | 19 | 10 | 1,295 |
| NEW JERSEY | 116 | 40 | 1,109 | 13,568 | 12,842 | 8,887 | 7,657 | 6,607 | 9,569 | 12,119 | 8,589 | 9,362 | 90,465 |
| % OF TOTAL | 0.1 | 0.0 | 1.2 | 15.0 | 14.2 | 9.8 | 8.5 | 7.3 | 10.6 | 13.4 | 9.5 | 10.3 | 100.0 |

TABLE 40
SALARY DISTRIBUTION FOR FULL-TIME EDUCATIONAL SUPPORT SERVICES PERSONNEL
EMPLOYED IN PUBLIC SCHOOLS BY COUNTY AS OF
OCTOBER 15, 1998

| COUNTY | UNDER \$20,000 | \$20,000 \$24,999 | \$25,000 \$29,999 | \$30,000 \$34,999 | \$35,000 \$39,999 | \$40,000 \$44,999 | \$45,000 \$49,999 | \$50,000 \$54,999 | \$55,000 \$59,999 | \$60,000 \$64,999 | \$65,000 \$69,999 | \$70,000 \$74,999 | \$75,000 \$79,999 | \$80,000 + | SUPPORT SERVICE |
|------------|-------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|---------------|--------------------|
| ATLANTIC | 0 | 0 | 0 | 45 | 57 | 46 | 48 | 46 | 64 | 58 | 19 | 18 | 1 | 1 | 403 |
| BERGEN | 3 | 1 | 7 | 44 | 93 | 114 | 118 | 94 | 71 | 101 | 102 | 143 | 183 | 191 | 1,265 |
| BURLINGTON | 0 | 0 | 1 | 57 | 100 | 99 | 87 | 91 | 112 | 91 | 68 | 21 | 5 | 6 | 738 |
| CAMDEN | 1 | 0 | 0 | 56 | 119 | 116 | 98 | 99 | 155 | 175 | 80 | 34 | 19 | 6 | 958 |
| CAPE MAY | 0 | 0 | 2 | 15 | 13 | 21 | 26 | 32 | 26 | 23 | 5 | 5 | 8 | 0 | 176 |
| CUMBERLAND | 0 | 0 | 0 | 31 | 38 | 30 | 40 | 40 | 75 | 27 | 5 | 8 | 1 | 0 | 295 |
| ESSEX | 0 | 0 | 7 | 43 | 83 | 70 | 76 | 71 | 108 | 177 | 327 | 179 | 89 | 8 | 1,238 |
| GLOUCESTER | 0 | 0 | 9 | 45 | 65 | 72 | 66 | 54 | 106 | 56 | 3 | 2 | 0 | 0 | 478 |
| HUDSON | 1 | 0 | 10 | 34 | 52 | 58 | 25 | 8 | 20 | 39 | 71 | 149 | 179 | 69 | 715 |
| HUNTERDON | 0 | 0 | 4 | 11 | 33 | 21 | 26 | 17 | 22 | 22 | 25 | 12 | 5 | 4 | 202 |
| MERCER | 1 | 0 | 0 | 37 | 46 | 49 | 50 | 89 | 137 | 130 | 50 | 27 | 10 | 0 | 626 |
| MIDDLESEX | 0 | 0 | 9 | 54 | 109 | 84 | 72 | 63 | 100 | 197 | 210 | 81 | 38 | 38 | 1,055 |
| MONMOUTH | 2 | 2 | 6 | 73 | 118 | 123 | 125 | 80 | 67 | 120 | 142 | 101 | 26 | 4 | 989 |
| MORRIS | 0 | 0 | 1 | 29 | 74 | 88 | 77 | 70 | 70 | 87 | 141 | 99 | 79 | 16 | 831 |
| OCEAN | 0 | 0 | 13 | 55 | 80 | 45 | 81 | 96 | 70 | 82 | 85 | 45 | 6 | 15 | 673 |
| PASSAIC | 0 | 0 | 1 | 33 | 91 | 70 | 67 | 49 | 34 | 80 | 92 | 143 | 96 | 25 | 781 |
| SALEM | 0 | 0 | 0 | 12 | 22 | 19 | 19 | 9 | 16 | 17 | 3 | 0 | 0 | 0 | 117 |
| SOMERSET | 0 | 0 | 0 | 20 | 67 | 58 | 44 | 48 | 49 | 46 | 46 | 51 | 17 | 5 | 451 |
| SUSSEX | 0 | 0 | 0 | 8 | 23 | 23 | 30 | 27 | 29 | 36 | 46 | 31 | 8 | 3 | 264 |
| UNION | 0 | 1 | 0 | 36 | 100 | 89 | 80 | 91 | 66 | 101 | 76 | 85 | 64 | 19 | 808 |
| WARREN | 0 | 0 | 1 | 11 | 26 | 27 | 33 | 31 | 22 | 27 | 6 | 1 | 0 | 0 | 185 |
| NEW JERSEY | 8 | 4 | 71 | 749 | 1,409 | 1,322 | 1,288 | 1,205 | 1,419 | 1,692 | 1,602 | 1,235 | 834 | 410 | 13,248 |
| % OF TOTAL | 0.1 | 0.0 | 0.5 | 5.7 | 10.6 | 10.0 | 9.7 | 9.1 | 10.7 | 12.8 | 12.1 | 9.3 | 6.3 | 3.1 | 100.0 |

TABLE 41
 MEAN SALARIES FOR FULL-TIME CERTIFICATED STAFF
 EMPLOYED IN PUBLIC SCHOOLS BY COUNTY, MAJOR ASSIGNMENT CATEGORY AND SCHOOL YEAR
 ADMINISTRATORS AND SUPERVISORS CLASSROOM TEACHERS EDUCATIONAL SUPPORT SERVICES

| COUNTY | 1994-95 | 1995-96 | 1996-97 | 1997-98 | 1998-99 | 1994-95 | 1995-96 | 1996-97 | 1997-98 | 1998-99 | 1994-95 | 1995-96 | 1996-97 | 1997-98 | 1998-99 |
|------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| ATLANTIC | 68,818 | 72,322 | 74,565 | 75,889 | 76,471 | 41,675 | 43,652 | 44,953 | 45,759 | 46,354 | 45,101 | 47,122 | 48,612 | 49,378 | 50,634 |
| BERGEN | 82,995 | 86,022 | 88,111 | 90,957 | 93,278 | 53,644 | 55,532 | 56,094 | 56,718 | 57,074 | 56,935 | 58,657 | 59,804 | 61,168 | 62,077 |
| BURLINGTON | 70,009 | 73,463 | 75,987 | 79,165 | 81,063 | 43,319 | 44,856 | 46,186 | 46,642 | 47,495 | 45,453 | 47,229 | 49,216 | 49,716 | 51,288 |
| CAMDEN | 68,269 | 70,400 | 72,203 | 74,234 | 78,342 | 42,667 | 45,041 | 46,029 | 47,552 | 48,064 | 47,216 | 49,243 | 50,624 | 52,322 | 53,037 |
| CAPE MAY | 66,444 | 69,230 | 71,554 | 74,421 | 76,381 | 43,590 | 45,336 | 46,829 | 47,798 | 48,917 | 46,462 | 47,978 | 49,189 | 50,592 | 51,558 |
| CUMBERLAND | 65,225 | 67,954 | 69,639 | 71,950 | 72,178 | 41,666 | 42,526 | 44,210 | 44,818 | 45,738 | 44,029 | 45,020 | 47,198 | 48,310 | 49,537 |
| ESSEX | 75,881 | 78,664 | 79,272 | 83,115 | 83,945 | 49,773 | 51,574 | 53,295 | 53,291 | 54,764 | 54,872 | 56,822 | 58,856 | 59,121 | 60,549 |
| GLOUCESTER | 65,899 | 68,730 | 71,203 | 73,316 | 75,060 | 40,963 | 42,217 | 43,694 | 44,571 | 45,052 | 43,281 | 44,701 | 46,429 | 47,970 | 48,399 |
| HUDSON | 76,489 | 78,091 | 82,148 | 84,433 | 86,761 | 49,410 | 51,214 | 52,108 | 52,988 | 54,474 | 56,644 | 59,019 | 61,345 | 62,820 | 64,750 |
| HUNTERDON | 71,593 | 73,742 | 75,776 | 77,111 | 79,902 | 46,044 | 46,982 | 47,430 | 48,818 | 48,689 | 47,518 | 49,647 | 49,570 | 51,220 | 52,566 |
| MERCER | 75,444 | 77,573 | 80,204 | 82,337 | 84,896 | 44,504 | 46,622 | 47,949 | 48,872 | 49,951 | 48,462 | 50,661 | 52,690 | 54,139 | 54,540 |
| MIDDLESEX | 77,339 | 81,018 | 82,953 | 84,872 | 87,674 | 49,038 | 50,933 | 51,189 | 51,633 | 52,485 | 52,444 | 54,743 | 55,431 | 55,960 | 57,541 |
| MONMOUTH | 76,997 | 79,477 | 81,868 | 84,025 | 86,549 | 45,608 | 47,581 | 48,487 | 48,745 | 50,071 | 48,104 | 50,155 | 51,453 | 52,132 | 53,543 |
| MORRIS | 81,202 | 83,382 | 84,914 | 87,342 | 90,501 | 50,675 | 52,203 | 52,996 | 53,946 | 54,285 | 53,180 | 54,602 | 56,138 | 57,781 | 58,422 |
| OCEAN | 74,183 | 77,606 | 79,895 | 82,829 | 84,976 | 43,298 | 44,933 | 46,268 | 47,059 | 47,744 | 47,407 | 49,103 | 50,755 | 52,211 | 53,124 |
| PASSAIC | 76,223 | 79,085 | 82,102 | 84,473 | 85,622 | 49,072 | 50,591 | 51,753 | 52,064 | 53,724 | 53,073 | 55,241 | 56,530 | 56,816 | 59,391 |
| SALEM | 60,751 | 64,388 | 65,358 | 66,773 | 69,698 | 41,328 | 43,156 | 44,712 | 45,531 | 46,198 | 42,531 | 44,216 | 46,752 | 47,471 | 47,666 |
| SOMERSET | 77,951 | 81,064 | 82,856 | 85,306 | 87,974 | 47,653 | 48,700 | 49,356 | 49,975 | 49,696 | 49,182 | 50,821 | 51,973 | 53,394 | 54,244 |
| SUSSEX | 75,189 | 78,695 | 80,642 | 83,339 | 85,100 | 48,194 | 49,861 | 51,445 | 52,424 | 53,541 | 51,131 | 52,800 | 54,524 | 55,554 | 57,053 |
| UNION | 76,121 | 79,680 | 81,433 | 84,136 | 86,893 | 47,407 | 48,535 | 49,419 | 50,080 | 49,959 | 51,469 | 52,997 | 54,183 | 55,116 | 55,804 |
| WARREN | 64,925 | 68,333 | 69,316 | 71,562 | 74,876 | 42,896 | 44,579 | 45,725 | 46,843 | 47,282 | 44,567 | 46,820 | 47,765 | 48,326 | 49,431 |
| NEW JERSEY | 74,878 | 77,670 | 79,697 | 82,280 | 84,524 | 47,038 | 48,751 | 49,786 | 50,443 | 51,233 | 50,644 | 52,511 | 53,983 | 54,983 | 56,168 |

TABLE 42
 MEAN SALARIES FOR SELECTED ASSIGNMENTS
 OF FULL-TIME ADMINISTRATORS AND SUPERVISORS EMPLOYED IN PUBLIC SCHOOLS
 BY COUNTY AS OF OCTOBER 15, 1998

| COUNTY | DISTRICT SUPERINTENDENTS | SCHOOL BUSINESS ADMINISTRATORS | SUPERINTENDENTS ASSISTANTS | PRINCIPALS | ASSISTANT PRINCIPALS | SUPERVISORS | COORDINATORS | DIRECTORS |
|------------|-----------------------------|--------------------------------------|-------------------------------|------------|-------------------------|-------------|--------------|-----------|
| ATLANTIC | 96,395 | 62,870 | 101,700 | 81,197 | 68,977 | 71,859 | 62,981 | 73,363 |
| BERGEN | 119,438 | 88,387 | 103,866 | 97,240 | 87,611 | 83,998 | 73,162 | 91,880 |
| BURLINGTON | 99,942 | 68,800 | 101,197 | 82,336 | 78,944 | 77,265 | 64,509 | 80,050 |
| CAMDEN | 99,251 | 73,023 | 98,441 | 82,743 | 73,880 | 75,426 | 61,469 | 82,623 |
| CAPE MAY | 99,175 | 70,752 | 89,835 | 77,365 | 68,827 | 66,998 | 62,331 | 75,399 |
| CUMBERLAND | 89,101 | 63,420 | 99,624 | 78,634 | 67,143 | 69,534 | 50,521 | 77,513 |
| ESSEX | 125,706 | 88,800 | 100,269 | 91,814 | 77,797 | 77,976 | 66,443 | 91,483 |
| GLOUCESTER | 97,657 | 67,454 | 91,720 | 78,129 | 68,726 | 66,232 | 62,755 | 74,836 |
| HUDSON | 117,767 | 94,147 | 105,816 | 94,639 | 84,795 | 83,443 | 69,420 | 94,142 |
| HUNTERDON | 95,556 | 62,284 | 96,364 | 84,294 | 73,588 | 77,916 | 60,410 | 82,867 |
| MERCER | 115,818 | 90,603 | 96,741 | 88,794 | 79,124 | 77,689 | 63,500 | 90,949 |
| MIDDLESEX | 115,841 | 83,550 | 104,218 | 93,060 | 81,876 | 80,798 | 69,554 | 88,591 |
| MONMOUTH | 111,426 | 77,158 | 100,700 | 93,528 | 82,078 | 78,539 | 62,417 | 86,487 |
| MORRIS | 114,042 | 78,512 | 100,886 | 93,016 | 84,768 | 81,954 | 66,520 | 93,604 |
| OCEAN | 100,223 | 75,566 | 105,094 | 88,201 | 82,172 | 78,568 | 46,393 | 83,860 |
| PASSAIC | 112,381 | 80,790 | 92,665 | 92,057 | 80,682 | 81,363 | 67,072 | 85,816 |
| SALEM | 87,582 | 60,889 | 73,592 | 72,380 | 56,776 | 62,248 | 38,382 | 75,107 |
| SOMERSET | 114,443 | 91,304 | 105,929 | 93,848 | 83,451 | 78,337 | 67,859 | 87,717 |
| SUSSEX | 105,815 | 64,380 | 121,352 | 92,255 | 77,355 | 78,545 | 60,406 | 87,736 |
| UNION | 121,383 | 88,470 | 107,933 | 90,905 | 80,067 | 80,820 | 64,226 | 88,789 |
| WARREN | 94,493 | 59,815 | 79,624 | 80,023 | 67,623 | 68,226 | 65,508 | 68,429 |
| NEW JERSEY | 107,500 | 76,960 | 101,077 | 89,761 | 78,972 | 78,493 | 65,560 | 87,127 |

TABLE 43
 MEAN SALARIES FOR FULL-TIME CLASSROOM TEACHERS EMPLOYED IN PUBLIC SCHOOLS
 BY COUNTY AND MAJOR ASSIGNMENT AS OF
 OCTOBER 15, 1998

| COUNTY | ELEMEN- TARY | ART | BUSI- NESS | ENGLISH | FOREIGN LANG. | HEALTH/ PHYS ED | HOME ECON. | IND. ARTS | MATH | MUSIC | SCIENCE | SOCIAL STUDIES | SPEC. EDUC. | VOCA- TIONAL |
|------------|-----------------|--------|---------------|---------|------------------|--------------------|---------------|--------------|--------|--------|---------|-------------------|----------------|-----------------|
| ATLANTIC | 45,472 | 48,122 | 55,362 | 47,437 | 47,846 | 47,750 | 51,507 | 50,621 | 48,186 | 45,736 | 46,682 | 47,883 | 44,615 | 43,790 |
| BERGEN | 54,930 | 60,701 | 62,326 | 58,052 | 60,362 | 59,910 | 60,308 | 65,077 | 61,299 | 57,557 | 60,016 | 60,366 | 52,167 | 58,146 |
| BURLINGTON | 46,188 | 51,445 | 51,014 | 50,137 | 49,387 | 48,811 | 50,150 | 52,507 | 50,326 | 48,554 | 49,370 | 50,874 | 43,279 | 50,897 |
| CAMDEN | 46,599 | 49,356 | 50,378 | 50,743 | 50,159 | 49,889 | 52,247 | 52,443 | 50,146 | 48,174 | 51,733 | 50,917 | 44,805 | 47,979 |
| CAPE MAY | 46,546 | 50,597 | 59,064 | 50,198 | 49,309 | 52,329 | 57,547 | 51,798 | 51,833 | 52,493 | 52,507 | 53,359 | 46,720 | 43,207 |
| CUMBERLAND | 44,512 | 47,500 | 50,300 | 48,165 | 42,684 | 47,455 | 46,130 | 50,223 | 47,216 | 45,086 | 47,555 | 49,416 | 43,761 | 46,859 |
| ESSEX | 53,355 | 56,872 | 60,632 | 56,841 | 56,279 | 55,446 | 61,190 | 62,488 | 55,194 | 55,367 | 56,929 | 56,492 | 52,643 | 56,581 |
| GLOUCESTER | 44,143 | 46,555 | 47,126 | 46,863 | 46,236 | 45,989 | 46,391 | 47,987 | 46,896 | 45,371 | 45,282 | 47,130 | 42,113 | 47,929 |
| HUDSON | 54,161 | 56,290 | 59,222 | 58,388 | 51,954 | 57,005 | 63,208 | 62,366 | 56,722 | 50,187 | 55,475 | 54,496 | 48,498 | 60,290 |
| HUNTERDON | 46,204 | 52,936 | 64,670 | 51,749 | 52,241 | 52,586 | 53,352 | 55,469 | 52,673 | 49,384 | 51,091 | 51,785 | 44,123 | 52,295 |
| MERCER | 48,654 | 50,987 | 49,147 | 52,165 | 50,392 | 50,560 | 52,341 | 55,869 | 52,507 | 51,014 | 51,957 | 51,219 | 47,597 | 53,112 |
| MIDDLESEX | 50,992 | 54,467 | 54,224 | 54,243 | 55,888 | 53,898 | 57,714 | 58,176 | 54,406 | 53,979 | 54,460 | 52,317 | 49,639 | 52,293 |
| MONMOUTH | 49,213 | 52,710 | 51,925 | 52,077 | 50,679 | 51,632 | 51,164 | 57,686 | 51,128 | 49,964 | 52,710 | 52,428 | 46,558 | 51,481 |
| MORRIS | 51,626 | 55,750 | 60,591 | 57,550 | 56,090 | 53,681 | 57,869 | 59,918 | 59,014 | 54,735 | 55,446 | 57,814 | 51,527 | 55,966 |
| OCEAN | 45,585 | 51,718 | 53,883 | 51,289 | 49,299 | 51,010 | 53,461 | 54,578 | 50,772 | 49,572 | 50,140 | 51,474 | 43,385 | 47,762 |
| PASSAIC | 54,312 | 54,843 | 58,338 | 52,307 | 54,458 | 55,037 | 58,335 | 63,949 | 54,846 | 51,756 | 56,096 | 53,497 | 48,743 | 54,586 |
| SALEM | 45,223 | 45,877 | 53,805 | 49,124 | 52,898 | 45,750 | 47,396 | 56,807 | 49,716 | 47,995 | 51,564 | 49,755 | 40,870 | 40,249 |
| SOMERSET | 46,890 | 53,845 | 54,859 | 52,548 | 54,666 | 51,916 | 55,879 | 61,750 | 50,887 | 49,343 | 54,604 | 52,500 | 46,621 | 63,678 |
| SUSSEX | 52,131 | 57,924 | 56,535 | 56,218 | 53,357 | 55,891 | 57,680 | 58,630 | 54,849 | 55,226 | 57,088 | 56,101 | 49,227 | 54,743 |
| UNION | 47,735 | 54,015 | 54,461 | 51,155 | 52,119 | 52,010 | 52,328 | 54,949 | 52,480 | 51,925 | 53,100 | 54,864 | 47,021 | 49,490 |
| WARREN | 46,689 | 47,108 | 49,526 | 49,433 | 47,613 | 50,214 | 50,835 | 49,986 | 48,380 | 46,385 | 49,772 | 50,814 | 44,546 | 47,286 |
| NEW JERSEY | 49,862 | 53,932 | 55,531 | 53,341 | 53,266 | 52,868 | 54,969 | 57,606 | 53,460 | 51,785 | 53,679 | 53,628 | 47,439 | 51,687 |

TABLE 44
NUMBER OF CERTIFICATED STAFF EMPLOYED IN PUBLIC SCHOOLS
IN FTE (FULL-TIME EQUIVALENTS)
BY COUNTY AND ASSIGNMENT CATEGORIES AS OF OCTOBER 15, 1998

| COUNTY | CLASSROOM TEACHERS | | | | | | TOTAL CLASSROOM TEACHERS | EDUCATIONAL SUPPORT SERVICES PERSONNEL | PRINCIPALS AND SUPERVISORS | ADMINISTRATORS | TOTAL STAFF |
|------------|--------------------|---------|---------|-----------|---------|---------|--------------------------|----------------------------------------|----------------------------|----------------|-------------|
| | ELEMENTARY | | | SECONDARY | | | | | | | |
| | MALE | FEMALE | TOTAL | MALE | FEMALE | TOTAL | | | | | |
| ATLANTIC | 161.4 | 1018.2 | 1179.6 | 608.4 | 1160.6 | 1769.0 | 2948.6 | 420.4 | 184.5 | 51.5 | 3605.0 |
| BERGEN | 315.0 | 2798.6 | 3113.6 | 1993.6 | 3673.5 | 5667.1 | 8780.7 | 1347.5 | 580.8 | 153.7 | 10862.7 |
| BURLINGTON | 162.7 | 1530.8 | 1693.5 | 1107.1 | 2089.4 | 3196.5 | 4890.0 | 769.1 | 320.0 | 83.3 | 6062.4 |
| CAMDEN | 250.8 | 2085.0 | 2335.8 | 1402.4 | 2563.1 | 3965.5 | 6301.3 | 988.8 | 469.0 | 82.0 | 7841.1 |
| CAPE MAY | 49.9 | 391.3 | 441.2 | 308.8 | 496.2 | 805.0 | 1246.2 | 184.3 | 64.9 | 31.8 | 1527.2 |
| CUMBERLAND | 93.8 | 715.7 | 809.5 | 359.0 | 811.9 | 1170.9 | 1980.4 | 300.1 | 141.0 | 30.2 | 2451.7 |
| ESSEX | 467.6 | 3056.8 | 3524.4 | 1803.8 | 3385.0 | 5188.8 | 8713.2 | 1257.1 | 696.4 | 94.5 | 10761.2 |
| GLOUCESTER | 80.0 | 904.4 | 984.4 | 694.7 | 1475.0 | 2169.7 | 3154.1 | 503.4 | 210.0 | 60.5 | 3928.0 |
| HUDSON | 275.6 | 1936.0 | 2211.6 | 1103.6 | 1899.1 | 3002.7 | 5214.3 | 717.1 | 424.7 | 44.0 | 6400.1 |
| HUNTERDON | 55.8 | 531.3 | 587.1 | 321.6 | 671.8 | 993.4 | 1580.5 | 235.3 | 82.7 | 52.5 | 1951.0 |
| MERCER | 116.1 | 1203.6 | 1319.7 | 745.9 | 1788.9 | 2534.8 | 3854.5 | 688.5 | 260.5 | 31.0 | 4834.5 |
| MIDDLESEX | 203.2 | 2258.1 | 2461.3 | 1549.9 | 3341.6 | 4891.5 | 7352.8 | 1080.6 | 487.8 | 70.5 | 8991.7 |
| MONMOUTH | 255.0 | 2371.8 | 2626.8 | 1372.6 | 3106.5 | 4479.1 | 7105.9 | 1046.1 | 463.1 | 113.5 | 8728.6 |
| MORRIS | 164.1 | 1623.5 | 1787.6 | 1177.9 | 2308.9 | 3486.8 | 5274.4 | 879.6 | 314.7 | 89.8 | 6558.5 |
| OCEAN | 179.0 | 1590.3 | 1769.3 | 1043.1 | 2021.7 | 3064.8 | 4834.1 | 695.5 | 300.3 | 62.3 | 5892.2 |
| PASSAIC | 223.0 | 1817.6 | 2040.6 | 1086.2 | 2039.8 | 3126.0 | 5166.6 | 791.6 | 360.6 | 52.5 | 6371.3 |
| SALEM | 50.2 | 297.3 | 347.5 | 190.5 | 362.7 | 553.2 | 900.7 | 121.8 | 60.8 | 26.6 | 1109.9 |
| SOMERSET | 106.4 | 1118.1 | 1224.5 | 659.2 | 1334.8 | 1994.0 | 3218.5 | 468.4 | 205.3 | 38.1 | 3930.3 |
| SUSSEX | 65.1 | 587.9 | 653.0 | 452.5 | 804.5 | 1257.0 | 1910.0 | 294.7 | 105.0 | 47.4 | 2357.1 |
| UNION | 180.0 | 1832.1 | 2012.1 | 1284.4 | 2358.2 | 3642.6 | 5654.7 | 838.4 | 409.4 | 56.0 | 6958.5 |
| WARREN | 62.8 | 463.1 | 525.9 | 294.7 | 506.4 | 801.1 | 1327.0 | 213.9 | 74.4 | 46.2 | 1661.5 |
| NEW JERSEY | 3517.5 | 30131.5 | 33649.0 | 19559.9 | 38199.6 | 57759.5 | 91408.5 | 13842.2 | 6215.9 | 1317.9 | 112784.5 |

TABLE 45
 MEAN SALARIES OF CERTIFICATED STAFF EMPLOYED IN PUBLIC SCHOOLS
 BASED ON FTE (FULL-TIME EQUIVALENTS)
 BY COUNTY AS OF OCTOBER 15, 1998

| COUNTY | CLASSROOM TEACHERS | | | | | | TOTAL CLASSROOM TEACHERS | EDUCATIONAL SUPPORT SERVICES PERSONNEL | PRINCIPALS AND SUPERVISORS | ADMINISTRATORS | TOTAL STAFF |
|------------|--------------------|--------|--------|-----------|--------|--------|--------------------------|----------------------------------------|----------------------------|----------------|-------------|
| | ELEMENTARY | | | SECONDARY | | | | | | | |
| | MALE | FEMALE | TOTAL | MALE | FEMALE | TOTAL | | | | | |
| ATLANTIC | 44,426 | 45,516 | 45,366 | 47,955 | 45,035 | 46,026 | 45,761 | 48,599 | 74,189 | 84,188 | 48,078 |
| BERGEN | 57,831 | 53,247 | 53,708 | 61,242 | 53,325 | 56,068 | 55,240 | 58,652 | 89,414 | 102,080 | 58,214 |
| BURLINGTON | 46,511 | 45,746 | 45,820 | 50,924 | 45,191 | 47,157 | 46,698 | 48,918 | 78,688 | 88,890 | 49,264 |
| CAMDEN | 46,432 | 46,418 | 46,420 | 50,962 | 46,768 | 48,240 | 47,570 | 50,857 | 76,317 | 89,498 | 50,166 |
| CAPE MAY | 45,212 | 46,578 | 46,426 | 51,414 | 47,216 | 48,804 | 47,972 | 48,741 | 71,628 | 84,005 | 49,830 |
| CUMBERLAND | 42,578 | 42,449 | 42,464 | 48,672 | 44,609 | 45,839 | 44,435 | 48,714 | 70,022 | 79,724 | 46,870 |
| ESSEX | 51,794 | 53,268 | 53,072 | 56,360 | 53,774 | 54,663 | 54,019 | 59,375 | 81,433 | 102,714 | 56,839 |
| GLOUCESTER | 46,581 | 43,537 | 43,782 | 47,738 | 41,985 | 43,797 | 43,792 | 46,142 | 71,691 | 84,800 | 46,201 |
| HUDSON | 55,369 | 53,941 | 54,116 | 56,018 | 53,720 | 54,562 | 54,369 | 63,856 | 84,790 | 106,430 | 57,799 |
| HUNTERDON | 46,676 | 45,282 | 45,414 | 53,051 | 44,914 | 47,500 | 46,745 | 45,460 | 76,962 | 78,673 | 48,760 |
| MERCER | 47,091 | 48,286 | 48,182 | 51,330 | 48,997 | 49,677 | 49,167 | 51,588 | 82,790 | 102,895 | 51,652 |
| MIDDLESEX | 51,942 | 50,537 | 50,653 | 54,930 | 51,445 | 52,541 | 51,903 | 56,336 | 85,089 | 101,939 | 54,626 |
| MONMOUTH | 50,960 | 47,984 | 48,271 | 53,208 | 46,598 | 48,577 | 48,465 | 49,906 | 84,018 | 96,134 | 51,198 |
| MORRIS | 53,138 | 50,284 | 50,544 | 58,005 | 51,671 | 53,774 | 52,691 | 55,360 | 87,760 | 98,337 | 55,348 |
| OCEAN | 47,648 | 45,176 | 45,426 | 51,992 | 46,171 | 48,138 | 47,155 | 51,102 | 83,394 | 89,092 | 49,923 |
| PASSAIC | 54,702 | 54,099 | 54,164 | 55,706 | 50,899 | 52,533 | 53,169 | 58,309 | 84,268 | 94,997 | 55,884 |
| SALEM | 48,384 | 43,528 | 44,224 | 50,057 | 43,462 | 45,707 | 45,138 | 45,339 | 66,462 | 77,130 | 47,065 |
| SOMERSET | 49,869 | 45,855 | 46,200 | 54,363 | 46,965 | 49,357 | 48,173 | 51,901 | 84,986 | 104,525 | 51,123 |
| SUSSEX | 60,072 | 48,357 | 49,486 | 58,094 | 48,139 | 51,606 | 50,883 | 51,775 | 83,361 | 87,184 | 53,159 |
| UNION | 46,918 | 47,345 | 47,306 | 53,189 | 49,050 | 50,495 | 49,353 | 53,831 | 84,181 | 106,506 | 52,411 |
| WARREN | 50,285 | 45,622 | 46,181 | 49,708 | 43,857 | 45,956 | 46,044 | 44,638 | 72,281 | 77,212 | 47,904 |
| NEW JERSEY | 49,734 | 47,765 | 47,963 | 53,091 | 47,800 | 49,572 | 48,988 | 51,876 | 79,701 | 92,236 | 51,539 |

TABLE 46
NUMBER OF CERTIFICATED STAFF EMPLOYED IN PUBLIC SCHOOLS
IN FTE (FULL-TIME EQUIVALENTS)
BY COUNTY AS OF OCTOBER 15, 1998

| COUNTY | CLASSROOM TEACHERS | | | | | | TOTAL CLASSROOM TEACHERS | OTHER NON-SUPERVISORY INSTRUCTIONAL STAFF | PRINCIPALS AND SUPERVISORS | TOTAL INSTRUCTIONAL STAFF |
|------------|--------------------|---------|---------|-----------|---------|---------|--------------------------|-------------------------------------------|----------------------------|---------------------------|
| | ELEMENTARY | | | SECONDARY | | | | | | |
| | MALE | FEMALE | TOTAL | MALE | FEMALE | TOTAL | | | | |
| ATLANTIC | 161.4 | 1018.2 | 1179.6 | 608.4 | 1160.6 | 1769.0 | 2948.6 | 420.4 | 184.5 | 3553.5 |
| BERGEN | 315.0 | 2798.6 | 3113.6 | 1993.6 | 3673.5 | 5667.1 | 8780.7 | 1347.5 | 580.8 | 10709.0 |
| BURLINGTON | 162.7 | 1530.8 | 1693.5 | 1107.1 | 2089.4 | 3196.5 | 4890.0 | 769.1 | 320.0 | 5979.1 |
| CAMDEN | 250.8 | 2085.0 | 2335.8 | 1402.4 | 2563.1 | 3965.5 | 6301.3 | 988.8 | 469.0 | 7759.1 |
| CAPE MAY | 49.9 | 391.3 | 441.2 | 308.8 | 496.2 | 805.0 | 1246.2 | 184.3 | 64.9 | 1495.4 |
| CUMBERLAND | 93.8 | 715.7 | 809.5 | 359.0 | 811.9 | 1170.9 | 1980.4 | 300.1 | 141.0 | 2421.5 |
| ESSEX | 467.6 | 3056.8 | 3524.4 | 1803.8 | 3385.0 | 5188.8 | 8713.2 | 1257.1 | 696.4 | 10666.7 |
| GLOUCESTER | 80.0 | 904.4 | 984.4 | 694.7 | 1475.0 | 2169.7 | 3154.1 | 503.4 | 210.0 | 3867.5 |
| HUDSON | 275.6 | 1936.0 | 2211.6 | 1103.6 | 1899.1 | 3002.7 | 5214.3 | 717.1 | 424.7 | 6356.1 |
| HUNTERDON | 55.8 | 531.3 | 587.1 | 321.6 | 671.8 | 993.4 | 1580.5 | 235.3 | 82.7 | 1898.5 |
| MERCER | 116.1 | 1203.6 | 1319.7 | 745.9 | 1788.9 | 2534.8 | 3854.5 | 688.5 | 260.5 | 4803.5 |
| MIDDLESEX | 203.2 | 2258.1 | 2461.3 | 1549.9 | 3341.6 | 4891.5 | 7352.8 | 1080.6 | 487.8 | 8921.2 |
| MONMOUTH | 255.0 | 2371.8 | 2626.8 | 1372.6 | 3106.5 | 4479.1 | 7105.9 | 1046.1 | 463.1 | 8615.1 |
| MORRIS | 164.1 | 1623.5 | 1787.6 | 1177.9 | 2308.9 | 3486.8 | 5274.4 | 879.6 | 314.7 | 6468.7 |
| OCEAN | 179.0 | 1590.3 | 1769.3 | 1043.1 | 2021.7 | 3064.8 | 4834.1 | 695.5 | 300.3 | 5829.9 |
| PASSAIC | 223.0 | 1817.6 | 2040.6 | 1086.2 | 2039.8 | 3126.0 | 5166.6 | 791.6 | 360.6 | 6318.8 |
| SALEM | 50.2 | 297.3 | 347.5 | 190.5 | 362.7 | 553.2 | 900.7 | 121.8 | 60.8 | 1083.3 |
| SOMERSET | 106.4 | 1118.1 | 1224.5 | 659.2 | 1334.8 | 1994.0 | 3218.5 | 468.4 | 205.3 | 3892.2 |
| SUSSEX | 65.1 | 587.9 | 653.0 | 452.5 | 804.5 | 1257.0 | 1910.0 | 294.7 | 105.0 | 2309.7 |
| UNION | 180.0 | 1832.1 | 2012.1 | 1284.4 | 2358.2 | 3642.6 | 5654.7 | 838.4 | 409.4 | 6902.5 |
| WARREN | 62.8 | 463.1 | 525.9 | 294.7 | 506.4 | 801.1 | 1327.0 | 213.9 | 74.4 | 1615.3 |
| NEW JERSEY | 3517.5 | 30131.5 | 33649.0 | 19559.9 | 38199.6 | 57759.5 | 91408.5 | 13842.2 | 6215.9 | 111466.6 |

TABLE 47
 MEAN SALARIES OF CERTIFICATED STAFF EMPLOYED IN PUBLIC SCHOOLS
 BASED ON FTE(FULL-TIME EQUIVALENTS)
 BY COUNTY AS OF OCTOBER 15, 1998

| COUNTY | CLASSROOM TEACHERS | | | OTHER | | | TOTAL CLASSROOM TEACHERS | NON-SUPERVISORY INSTRUCTIONAL STAFF | PRINCIPALS AND SUPERVISORS | TOTAL INSTRUCTIONAL STAFF |
|------------|--------------------|-----------|--------|-------------------------------------|--------|----------------------------|--------------------------|-------------------------------------|----------------------------|---------------------------|
| | ELEMENTARY | SECONDARY | | NON-SUPERVISORY INSTRUCTIONAL STAFF | | PRINCIPALS AND SUPERVISORS | | | | |
| | MALE | FEMALE | TOTAL | MALE | FEMALE | TOTAL | | | | |
| ATLANTIC | 44,426 | 45,516 | 45,366 | 47,955 | 45,035 | 46,026 | 45,761 | 48,599 | 74,189 | 47,563 |
| BERGEN | 57,831 | 53,247 | 53,708 | 61,242 | 53,325 | 56,068 | 55,240 | 58,652 | 89,414 | 57,595 |
| BURLINGTON | 46,511 | 45,746 | 45,820 | 50,924 | 45,191 | 47,157 | 46,698 | 48,918 | 78,688 | 48,726 |
| CAMDEN | 46,432 | 46,418 | 46,420 | 50,962 | 46,768 | 48,240 | 47,570 | 50,857 | 76,317 | 49,753 |
| CAPE MAY | 45,212 | 46,578 | 46,426 | 51,414 | 47,216 | 48,804 | 47,972 | 48,741 | 71,628 | 49,125 |
| CUMBERLAND | 42,578 | 42,449 | 42,464 | 48,672 | 44,609 | 45,839 | 44,435 | 48,714 | 70,022 | 46,464 |
| ESSEX | 51,794 | 53,268 | 53,072 | 56,360 | 53,774 | 54,663 | 54,019 | 59,375 | 81,433 | 56,444 |
| GLOUCESTER | 46,581 | 43,537 | 43,782 | 47,738 | 41,985 | 43,797 | 43,792 | 46,142 | 71,691 | 45,620 |
| HUDSON | 55,369 | 53,941 | 54,116 | 56,018 | 53,720 | 54,562 | 54,369 | 63,856 | 84,790 | 57,472 |
| HUNTERDON | 46,676 | 45,282 | 45,414 | 53,051 | 44,914 | 47,500 | 46,745 | 45,460 | 76,962 | 47,965 |
| MERCER | 47,091 | 48,286 | 48,182 | 51,330 | 48,997 | 49,677 | 49,167 | 51,588 | 82,790 | 51,330 |
| MIDDLESEX | 51,942 | 50,537 | 50,653 | 54,930 | 51,445 | 52,541 | 51,903 | 56,336 | 85,089 | 54,268 |
| MONMOUTH | 50,960 | 47,984 | 48,271 | 53,208 | 46,598 | 48,577 | 48,465 | 49,906 | 84,018 | 50,649 |
| MORRIS | 53,138 | 50,284 | 50,544 | 58,005 | 51,671 | 53,774 | 52,691 | 55,360 | 87,760 | 54,776 |
| OCEAN | 47,648 | 45,176 | 45,426 | 51,992 | 46,171 | 48,138 | 47,155 | 51,102 | 83,394 | 49,493 |
| PASSAIC | 54,702 | 54,099 | 54,164 | 55,706 | 50,899 | 52,533 | 53,169 | 58,309 | 84,268 | 55,574 |
| SALEM | 48,384 | 43,528 | 44,224 | 50,057 | 43,462 | 45,707 | 45,138 | 45,339 | 66,462 | 46,341 |
| SOMERSET | 49,869 | 45,855 | 46,200 | 54,363 | 46,965 | 49,357 | 48,173 | 51,901 | 84,986 | 50,628 |
| SUSSEX | 60,072 | 48,357 | 49,486 | 58,094 | 48,139 | 51,606 | 50,883 | 51,775 | 83,361 | 52,499 |
| UNION | 46,918 | 47,345 | 47,306 | 53,189 | 49,050 | 50,495 | 49,353 | 53,831 | 84,181 | 51,982 |
| WARREN | 50,285 | 45,622 | 46,181 | 49,708 | 43,857 | 45,956 | 46,044 | 44,638 | 72,281 | 47,090 |
| NEW JERSEY | 49,734 | 47,765 | 47,963 | 53,091 | 47,800 | 49,572 | 48,988 | 51,876 | 79,701 | 51,017 |

TABLE 48
 FULL-TIME CERTIFICATED PERSONNEL ENTERING AND LEAVING PUBLIC SCHOOLS
 BY COUNTY AND MAJOR ASSIGNMENT CATEGORY FOR PERIOD
 OCTOBER 1997 TO OCTOBER 1998 AS OF FALL 1998

| COUNTY | ADMINISTRATORS & SUPERVISORS | | CLASSROOM TEACHERS | | EDUCATIONAL SUPPORT SERVICES | | TOTAL | |
|------------|------------------------------|---------|--------------------|---------|------------------------------|---------|----------|---------|
| | ENTERING | LEAVING | ENTERING | LEAVING | ENTERING | LEAVING | ENTERING | LEAVING |
| ATLANTIC | 23 | 22 | 336 | 216 | 37 | 31 | 396 | 269 |
| BERGEN | 68 | 85 | 983 | 701 | 134 | 94 | 1,185 | 880 |
| BURLINGTON | 48 | 53 | 450 | 295 | 66 | 63 | 564 | 411 |
| CAMDEN | 45 | 71 | 574 | 449 | 89 | 79 | 708 | 599 |
| CAPE MAY | 8 | 7 | 85 | 55 | 15 | 14 | 108 | 76 |
| CUMBERLAND | 20 | 19 | 257 | 116 | 35 | 12 | 312 | 147 |
| ESSEX | 83 | 129 | 861 | 662 | 98 | 97 | 1,042 | 888 |
| GLOUCESTER | 24 | 34 | 241 | 206 | 40 | 30 | 305 | 270 |
| HUDSON | 14 | 41 | 411 | 388 | 50 | 51 | 475 | 480 |
| HUNTERDON | 20 | 22 | 197 | 130 | 26 | 24 | 243 | 176 |
| MERCER | 27 | 39 | 338 | 247 | 64 | 38 | 429 | 324 |
| MIDDLESEX | 45 | 52 | 743 | 522 | 92 | 80 | 880 | 654 |
| MONMOUTH | 65 | 78 | 696 | 542 | 96 | 90 | 857 | 710 |
| MORRIS | 42 | 56 | 539 | 390 | 83 | 55 | 664 | 501 |
| OCEAN | 20 | 22 | 402 | 229 | 47 | 28 | 469 | 279 |
| PASSAIC | 48 | 58 | 639 | 409 | 77 | 72 | 764 | 539 |
| SALEM | 13 | 15 | 74 | 62 | 19 | 10 | 106 | 87 |
| SOMERSET | 28 | 34 | 534 | 359 | 82 | 66 | 644 | 459 |
| SUSSEX | 12 | 17 | 132 | 121 | 20 | 20 | 164 | 158 |
| UNION | 39 | 54 | 831 | 517 | 98 | 91 | 968 | 662 |
| WARREN | 7 | 18 | 144 | 126 | 9 | 10 | 160 | 154 |
| NEW JERSEY | 699 | 926 | 9,467 | 6,742 | 1,277 | 1,055 | 11,443 | 8,723 |

TABLE 49
NUMBER OF FULL-TIME CLASSROOM TEACHERS EMPLOYED IN PUBLIC SCHOOLS
BY COUNTY AND MAJOR ASSIGNMENT AS OF
OCTOBER 15, 1998

| COUNTY | ELEMEN- TARY | ART | BUSI- NESS | ENGLISH | FOREIGN LANG. | HEALTH/ PHYS ED | HOME ECON. | IND. ARTS | MATH | MUSIC | SCIENCE | SOCIAL STUDIES | SPEC. EDUC. | VOCA- TIONAL |
|------------|-----------------|--------|---------------|---------|------------------|--------------------|---------------|--------------|--------|--------|---------|-------------------|----------------|-----------------|
| ATLANTIC | 1182.1 | 59.0 | 31.0 | 344.4 | 56.7 | 182.6 | 29.0 | 49.1 | 195.7 | 72.7 | 120.1 | 126.4 | 461.9 | 35.5 |
| BERGEN | 3060.1 | 241.6 | 102.2 | 912.2 | 329.2 | 573.5 | 72.6 | 123.1 | 656.6 | 311.3 | 513.8 | 449.8 | 1148.9 | 53.6 |
| BURLINGTON | 1684.1 | 109.4 | 77.0 | 449.4 | 125.6 | 304.1 | 54.1 | 83.0 | 385.9 | 148.6 | 264.9 | 254.6 | 826.6 | 63.7 |
| CAMDEN | 2330.3 | 147.1 | 94.5 | 642.0 | 154.3 | 379.4 | 74.0 | 96.3 | 473.0 | 183.6 | 313.6 | 280.9 | 994.7 | 99.4 |
| CAPE MAY | 439.0 | 24.3 | 15.7 | 119.9 | 27.6 | 80.6 | 13.0 | 21.6 | 92.5 | 30.0 | 60.3 | 62.5 | 217.2 | 26.4 |
| CUMBERLAND | 789.4 | 41.9 | 33.8 | 211.0 | 45.8 | 109.1 | 25.0 | 23.6 | 136.9 | 46.2 | 79.8 | 82.8 | 298.3 | 30.5 |
| ESSEX | 3512.6 | 238.8 | 135.5 | 986.8 | 227.1 | 502.4 | 82.8 | 127.1 | 660.7 | 285.8 | 378.6 | 356.1 | 1104.2 | 75.1 |
| GLOUCESTER | 979.9 | 74.8 | 53.2 | 352.5 | 77.2 | 197.2 | 47.8 | 60.5 | 284.7 | 101.0 | 167.4 | 153.1 | 504.3 | 32.0 |
| HUDSON | 2237.5 | 130.7 | 102.4 | 753.2 | 116.0 | 265.8 | 42.4 | 61.5 | 326.0 | 137.9 | 204.3 | 175.4 | 749.2 | 53.1 |
| HUNTERDON | 578.6 | 34.2 | 11.3 | 135.0 | 50.5 | 102.1 | 16.2 | 15.4 | 120.2 | 47.4 | 91.6 | 78.1 | 232.0 | 13.0 |
| MERCER | 1310.1 | 95.9 | 48.0 | 415.2 | 113.0 | 256.1 | 38.4 | 60.5 | 305.6 | 132.6 | 188.3 | 181.6 | 611.8 | 36.0 |
| MIDDLESEX | 2453.5 | 179.3 | 103.2 | 902.1 | 194.7 | 518.2 | 91.5 | 122.7 | 574.6 | 236.3 | 407.4 | 372.9 | 1066.8 | 105.0 |
| MONMOUTH | 2596.1 | 173.1 | 83.2 | 634.0 | 222.7 | 477.2 | 79.3 | 114.8 | 512.7 | 205.0 | 360.3 | 337.2 | 1063.7 | 97.7 |
| MORRIS | 1757.0 | 156.3 | 71.0 | 521.8 | 199.8 | 351.4 | 55.6 | 89.4 | 391.1 | 209.1 | 318.0 | 293.2 | 690.1 | 41.2 |
| OCEAN | 1770.2 | 116.5 | 75.6 | 397.0 | 119.8 | 347.8 | 66.0 | 97.0 | 323.9 | 144.5 | 234.1 | 233.5 | 811.1 | 65.8 |
| PASSAIC | 2110.7 | 127.7 | 83.2 | 720.6 | 101.3 | 312.7 | 67.0 | 95.9 | 347.0 | 143.8 | 212.3 | 213.3 | 614.5 | 69.8 |
| SALEM | 342.3 | 19.2 | 11.3 | 77.1 | 14.9 | 52.3 | 12.7 | 15.9 | 75.8 | 25.3 | 38.7 | 38.2 | 138.3 | 23.7 |
| SOMERSET | 1201.5 | 87.1 | 36.6 | 296.8 | 119.5 | 213.2 | 30.6 | 49.3 | 213.2 | 126.4 | 162.7 | 146.0 | 421.8 | 21.2 |
| SUSSEX | 637.2 | 47.6 | 32.1 | 164.6 | 51.5 | 125.4 | 24.3 | 38.0 | 144.4 | 65.1 | 105.3 | 91.6 | 302.3 | 24.5 |
| UNION | 2002.7 | 143.4 | 64.5 | 744.0 | 180.0 | 354.2 | 62.9 | 90.0 | 413.4 | 203.9 | 286.5 | 273.9 | 759.9 | 71.6 |
| WARREN | 520.9 | 30.0 | 14.5 | 106.3 | 33.3 | 78.9 | 8.0 | 18.8 | 85.5 | 30.3 | 59.3 | 55.3 | 232.4 | 20.8 |
| NEW JERSEY | 33495.8 | 2277.9 | 1279.8 | 9885.9 | 2560.5 | 5784.2 | 993.2 | 1453.5 | 6719.4 | 2886.8 | 4567.3 | 4256.4 | 13250.0 | 1059.6 |

TABLE 50
NUMBER OF FULL-TIME BEGINNING AND RE-ENTERING CLASSROOM TEACHERS EMPLOYED IN PUBLIC SCHOOLS
BY COUNTY AND MAJOR ASSIGNMENT AS OF
OCTOBER 15, 1998

| COUNTY | ELEMEN- TARY | ART | BUSI- NESS | ENGLISH | FOREIGN LANG. | HEALTH/ PHYS ED | HOME ECON. | IND. ARTS | MATH | MUSIC | SCIENCE | SOCIAL STUDIES | SPEC. EDUC. | VOCA- TIONAL | TOTAL |
|------------|-----------------|------|---------------|---------|------------------|--------------------|---------------|--------------|-------|-------|---------|-------------------|----------------|-----------------|--------|
| ATLANTIC | 82.0 | 3.0 | 2.0 | 20.3 | 8.4 | 8.0 | 0.0 | 0.6 | 14.0 | 7.0 | 17.0 | 10.0 | 32.0 | 3.0 | 207.3 |
| BERGEN | 235.2 | 15.6 | 5.0 | 66.7 | 19.0 | 26.2 | 2.0 | 2.0 | 31.1 | 20.0 | 29.9 | 31.5 | 74.4 | 3.0 | 561.6 |
| BURLINGTON | 106.5 | 1.0 | 4.0 | 24.8 | 14.0 | 12.0 | 4.0 | 4.0 | 20.8 | 7.0 | 14.0 | 12.0 | 61.3 | 4.0 | 289.4 |
| CAMDEN | 157.0 | 4.0 | 0.4 | 35.9 | 9.0 | 17.0 | 1.0 | 2.0 | 24.5 | 12.0 | 16.6 | 17.1 | 60.5 | 6.0 | 363.0 |
| CAPE MAY | 27.0 | 0.0 | 0.0 | 7.2 | 3.4 | 4.0 | 0.0 | 0.0 | 2.4 | 0.0 | 3.0 | 1.0 | 9.0 | 1.0 | 58.0 |
| CUMBERLAND | 103.0 | 0.0 | 4.0 | 15.0 | 11.0 | 6.0 | 4.0 | 1.0 | 10.0 | 2.0 | 2.0 | 3.0 | 23.0 | 2.0 | 186.0 |
| ESSEX | 261.9 | 12.0 | 3.0 | 33.5 | 22.6 | 19.0 | 0.0 | 3.1 | 24.5 | 7.0 | 18.4 | 22.0 | 82.0 | 3.0 | 512.0 |
| GLOUCESTER | 57.0 | 2.6 | 4.0 | 15.1 | 5.0 | 8.7 | 1.0 | 1.0 | 14.5 | 2.0 | 5.6 | 8.7 | 31.5 | 2.0 | 158.7 |
| HUDSON | 108.1 | 2.0 | 4.0 | 30.7 | 7.0 | 6.0 | 2.0 | 0.0 | 18.2 | 13.0 | 14.5 | 7.5 | 65.0 | 2.0 | 280.0 |
| HUNTERDON | 44.7 | 1.0 | 0.0 | 14.0 | 3.5 | 5.1 | 1.0 | 2.0 | 9.0 | 2.0 | 9.0 | 7.0 | 29.8 | 1.0 | 129.1 |
| MERCER | 99.3 | 2.0 | 7.0 | 21.0 | 15.0 | 10.0 | 1.0 | 2.0 | 22.3 | 4.0 | 7.9 | 17.8 | 37.5 | 4.0 | 250.8 |
| MIDDLESEX | 216.1 | 9.0 | 4.2 | 54.4 | 11.0 | 23.3 | 0.0 | 3.0 | 30.5 | 18.0 | 24.1 | 21.9 | 73.6 | 9.0 | 498.1 |
| MONMOUTH | 191.7 | 6.2 | 4.4 | 33.8 | 17.8 | 33.4 | 6.8 | 3.6 | 37.3 | 13.0 | 29.4 | 17.5 | 64.5 | 7.0 | 466.4 |
| MORRIS | 124.5 | 9.0 | 3.0 | 34.8 | 19.0 | 23.0 | 0.5 | 5.5 | 18.8 | 10.0 | 33.4 | 24.0 | 37.5 | 2.0 | 345.0 |
| OCEAN | 103.5 | 5.0 | 5.0 | 24.4 | 8.6 | 7.0 | 2.0 | 2.0 | 15.0 | 5.0 | 14.0 | 13.0 | 52.5 | 4.0 | 261.0 |
| PASSAIC | 163.6 | 7.4 | 3.0 | 48.0 | 7.6 | 18.3 | 1.0 | 2.2 | 32.4 | 11.0 | 17.4 | 23.9 | 60.4 | 6.0 | 402.2 |
| SALEM | 19.0 | 0.0 | 0.0 | 1.7 | 0.0 | 3.0 | 0.0 | 0.0 | 2.5 | 0.0 | 1.0 | 3.5 | 10.5 | 3.9 | 45.1 |
| SOMERSET | 133.6 | 5.0 | 2.8 | 29.1 | 8.3 | 14.0 | 0.0 | 1.0 | 21.2 | 15.0 | 19.0 | 12.0 | 43.4 | 1.0 | 305.4 |
| SUSSEX | 20.8 | 0.0 | 1.0 | 7.5 | 3.2 | 3.0 | 0.0 | 2.0 | 9.5 | 2.0 | 4.0 | 1.0 | 16.0 | 1.0 | 71.0 |
| UNION | 204.5 | 7.0 | 0.0 | 66.8 | 16.1 | 23.0 | 4.0 | 4.0 | 28.6 | 20.0 | 20.0 | 26.0 | 60.0 | 8.0 | 488.0 |
| WARREN | 26.0 | 2.0 | 1.0 | 5.7 | 4.0 | 5.0 | 0.0 | 0.0 | 4.3 | 0.0 | 6.0 | 4.0 | 23.8 | 0.0 | 81.8 |
| NEW JERSEY | 2485.0 | 93.8 | 57.8 | 590.4 | 213.5 | 275.0 | 30.3 | 41.0 | 391.4 | 170.0 | 306.2 | 284.4 | 948.2 | 72.9 | 5959.9 |

TABLE 51
NUMBER OF FULL-TIME CLASSROOM TEACHER SEPARATIONS FROM PUBLIC SCHOOLS
BY COUNTY AND MAJOR ASSIGNMENT DURING SCHOOL YEAR 1997-98 AS OF
FALL 1998

| COUNTY | ELEMEN- TARY | ART | BUSI- NESS | ENGLISH | FOREIGN LANG. | HEALTH/ PHYS ED | HOME ECON. | IND. ARTS | MATH | MUSIC | SCIENCE | SOCIAL STUDIES | SPEC. EDUC. | VOCA- TIONAL | TOTAL |
|------------|-----------------|-----|---------------|---------|------------------|--------------------|---------------|--------------|------|-------|---------|-------------------|----------------|-----------------|-------|
| ATLANTIC | 47 | 2 | 2 | 34 | 3 | 5 | 4 | 10 | 10 | 2 | 21 | 10 | 14 | 2 | 166 |
| BERGEN | 114 | 15 | 18 | 86 | 30 | 32 | 5 | 13 | 40 | 22 | 39 | 31 | 46 | 8 | 499 |
| BURLINGTON | 72 | 6 | 4 | 21 | 9 | 11 | 4 | 12 | 28 | 11 | 16 | 8 | 31 | 5 | 238 |
| CAMDEN | 94 | 4 | 7 | 39 | 8 | 19 | 6 | 13 | 27 | 10 | 20 | 16 | 29 | 6 | 298 |
| CAPE MAY | 12 | 0 | 2 | 7 | 0 | 1 | 0 | 1 | 4 | 0 | 6 | 1 | 2 | 1 | 37 |
| CUMBERLAND | 25 | 2 | 4 | 19 | 3 | 1 | 1 | 0 | 9 | 3 | 2 | 3 | 6 | 2 | 80 |
| ESSEX | 199 | 18 | 13 | 95 | 16 | 33 | 4 | 22 | 50 | 39 | 32 | 27 | 59 | 1 | 608 |
| GLOUCESTER | 47 | 3 | 11 | 20 | 5 | 6 | 4 | 4 | 21 | 5 | 7 | 15 | 18 | 4 | 170 |
| HUDSON | 90 | 7 | 12 | 40 | 6 | 11 | 9 | 4 | 19 | 13 | 21 | 5 | 30 | 1 | 268 |
| HUNTERDON | 40 | 0 | 3 | 12 | 0 | 6 | 2 | 2 | 6 | 4 | 3 | 5 | 14 | 3 | 100 |
| MERCER | 69 | 2 | 9 | 24 | 6 | 7 | 1 | 3 | 22 | 5 | 15 | 17 | 22 | 1 | 203 |
| MIDDLESEX | 123 | 9 | 9 | 52 | 18 | 26 | 1 | 15 | 37 | 17 | 31 | 23 | 42 | 10 | 413 |
| MONMOUTH | 124 | 7 | 17 | 51 | 15 | 23 | 7 | 17 | 43 | 18 | 38 | 21 | 34 | 8 | 423 |
| MORRIS | 88 | 8 | 6 | 30 | 12 | 16 | 2 | 14 | 16 | 14 | 27 | 15 | 39 | 1 | 288 |
| OCEAN | 53 | 3 | 12 | 18 | 10 | 7 | 8 | 8 | 16 | 6 | 11 | 7 | 12 | 2 | 173 |
| PASSAIC | 131 | 5 | 5 | 60 | 9 | 7 | 5 | 3 | 28 | 14 | 24 | 15 | 46 | 2 | 354 |
| SALEM | 24 | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 4 | 0 | 0 | 3 | 9 | 3 | 47 |
| SOMERSET | 63 | 6 | 7 | 25 | 9 | 14 | 1 | 5 | 34 | 6 | 21 | 9 | 24 | 1 | 225 |
| SUSSEX | 31 | 1 | 1 | 12 | 4 | 9 | 1 | 6 | 7 | 3 | 4 | 1 | 13 | 0 | 93 |
| UNION | 103 | 5 | 7 | 66 | 11 | 20 | 9 | 13 | 45 | 16 | 35 | 28 | 54 | 8 | 420 |
| WARREN | 21 | 2 | 2 | 7 | 5 | 5 | 3 | 4 | 11 | 3 | 5 | 4 | 12 | 1 | 85 |
| NEW JERSEY | 1,570 | 105 | 151 | 722 | 179 | 259 | 77 | 169 | 477 | 211 | 378 | 264 | 556 | 70 | 5,188 |

TABLE 52
CALCULATED STUDENT TO FULL-TIME ADMINISTRATOR & SUPERVISOR
RATIOS BY COUNTY AND SCHOOL YEAR

| COUNTY | 1996-97 | | | 1997-98 | | | 1998-99 | | |
|------------|-----------------------------|----------------------------------------|---------------------|-----------------------------|----------------------------------------|---------------------|-----------------------------|----------------------------------------|---------------------|
| | NUMBER OF STUDENTS ENROLLED | FULL-TIME ADMINISTRATORS & SUPERVISORS | STUDENT/STAFF RATIO | NUMBER OF STUDENTS ENROLLED | FULL-TIME ADMINISTRATORS & SUPERVISORS | STUDENT/STAFF RATIO | NUMBER OF STUDENTS ENROLLED | FULL-TIME ADMINISTRATORS & SUPERVISORS | STUDENT/STAFF RATIO |
| ATLANTIC | 39343.5 | 243 | 161.9 :1 | 40428.0 | 234 | 172.8 :1 | 41182.5 | 238 | 173.0 :1 |
| BERGEN | 112827.0 | 736 | 153.3 :1 | 115420.5 | 753 | 153.3 :1 | 116917.5 | 755 | 154.9 :1 |
| BURLINGTON | 66824.0 | 422 | 158.4 :1 | 67739.5 | 405 | 167.3 :1 | 69067.5 | 411 | 168.0 :1 |
| CAMDEN | 87920.0 | 591 | 148.8 :1 | 88130.0 | 580 | 151.9 :1 | 87980.0 | 564 | 156.0 :1 |
| CAPE MAY | 15269.0 | 99 | 154.2 :1 | 15179.5 | 95 | 159.8 :1 | 15215.5 | 98 | 155.3 :1 |
| CUMBERLAND | 25066.0 | 158 | 158.6 :1 | 25287.5 | 159 | 159.0 :1 | 25208.5 | 175 | 144.0 :1 |
| ESSEX | 118019.0 | 893 | 132.2 :1 | 118710.5 | 827 | 143.5 :1 | 118851.0 | 805 | 147.6 :1 |
| GLOUCESTER | 43094.0 | 267 | 161.4 :1 | 43477.5 | 269 | 161.6 :1 | 43934.0 | 272 | 161.5 :1 |
| HUDSON | 75790.5 | 487 | 155.6 :1 | 76886.5 | 497 | 154.7 :1 | 77806.0 | 483 | 161.1 :1 |
| HUNTERDON | 19614.0 | 138 | 142.1 :1 | 20090.0 | 138 | 145.6 :1 | 20815.0 | 140 | 148.7 :1 |
| MERCER | 51293.5 | 293 | 175.1 :1 | 52030.5 | 293 | 177.6 :1 | 52525.0 | 296 | 177.4 :1 |
| MIDDLESEX | 98305.0 | 537 | 183.1 :1 | 100787.0 | 559 | 180.3 :1 | 102906.5 | 565 | 182.1 :1 |
| MONMOUTH | 94638.0 | 591 | 160.1 :1 | 97129.5 | 610 | 159.2 :1 | 98909.0 | 606 | 163.2 :1 |
| MORRIS | 66185.5 | 411 | 161.0 :1 | 67996.5 | 415 | 163.8 :1 | 69627.0 | 411 | 169.4 :1 |
| OCEAN | 68666.0 | 353 | 194.5 :1 | 70096.5 | 358 | 195.8 :1 | 71769.5 | 365 | 196.6 :1 |
| PASSAIC | 69519.0 | 412 | 168.7 :1 | 70826.0 | 413 | 171.5 :1 | 72298.0 | 420 | 172.1 :1 |
| SALEM | 12020.5 | 93 | 129.3 :1 | 11982.0 | 93 | 128.8 :1 | 11902.0 | 89 | 133.7 :1 |
| SOMERSET | 38583.5 | 239 | 161.4 :1 | 40403.0 | 254 | 159.1 :1 | 42344.5 | 255 | 166.1 :1 |
| SUSSEX | 26124.5 | 150 | 174.2 :1 | 26417.0 | 156 | 169.3 :1 | 26835.5 | 156 | 172.0 :1 |
| UNION | 72789.5 | 465 | 156.5 :1 | 74951.5 | 461 | 162.6 :1 | 76489.0 | 475 | 161.0 :1 |
| WARREN | 16686.0 | 127 | 131.4 :1 | 16951.0 | 134 | 126.5 :1 | 17318.0 | 124 | 139.7 :1 |
| NEW JERSEY | 1218578.0 | 7,705 | 158.2 :1 | 1240920.0 | 7,703 | 161.1 :1 | 1259901.5 | 7,703 | 163.6 :1 |

TABLE 53
CALCULATED STUDENT TO FULL-TIME CLASSROOM TEACHER RATIOS BY COUNTY AND SCHOOL YEAR

| COUNTY | 1996-97 | | | 1997-98 | | | 1998-99 | | |
|------------|-----------------------------|------------------------------|---------------------|-----------------------------|------------------------------|---------------------|-----------------------------|------------------------------|---------------------|
| | NUMBER OF STUDENTS ENROLLED | FULL-TIME CLASSROOM TEACHERS | STUDENT/STAFF RATIO | NUMBER OF STUDENTS ENROLLED | FULL-TIME CLASSROOM TEACHERS | STUDENT/STAFF RATIO | NUMBER OF STUDENTS ENROLLED | FULL-TIME CLASSROOM TEACHERS | STUDENT/STAFF RATIO |
| ATLANTIC | 39343.5 | 2,751 | 14.3 :1 | 40428.0 | 2,834 | 14.3 :1 | 41182.5 | 2,946 | 14.0 :1 |
| BERGEN | 112827.0 | 8,147 | 13.8 :1 | 115420.5 | 8,329 | 13.9 :1 | 116917.5 | 8,552 | 13.7 :1 |
| BURLINGTON | 66824.0 | 4,569 | 14.6 :1 | 67739.5 | 4,676 | 14.5 :1 | 69067.5 | 4,830 | 14.3 :1 |
| CAMDEN | 87920.0 | 6,038 | 14.6 :1 | 88130.0 | 6,170 | 14.3 :1 | 87980.0 | 6,272 | 14.0 :1 |
| CAPE MAY | 15269.0 | 1,172 | 13.0 :1 | 15179.5 | 1,195 | 12.7 :1 | 15215.5 | 1,228 | 12.4 :1 |
| CUMBERLAND | 25066.0 | 1,793 | 14.0 :1 | 25287.5 | 1,832 | 13.8 :1 | 25208.5 | 1,952 | 12.9 :1 |
| ESSEX | 118019.0 | 8,457 | 14.0 :1 | 118710.5 | 8,482 | 14.0 :1 | 118851.0 | 8,667 | 13.7 :1 |
| GLOUCESTER | 43094.0 | 2,926 | 14.7 :1 | 43477.5 | 3,031 | 14.3 :1 | 43934.0 | 3,084 | 14.2 :1 |
| HUDSON | 75790.5 | 5,205 | 14.6 :1 | 76886.5 | 5,359 | 14.3 :1 | 77806.0 | 5,350 | 14.5 :1 |
| HUNTERDON | 19614.0 | 1,398 | 14.0 :1 | 20090.0 | 1,441 | 13.9 :1 | 20815.0 | 1,529 | 13.6 :1 |
| MERCER | 51293.5 | 3,759 | 13.6 :1 | 52030.5 | 3,719 | 14.0 :1 | 52525.0 | 3,797 | 13.8 :1 |
| MIDDLESEX | 98305.0 | 6,918 | 14.2 :1 | 100787.0 | 7,107 | 14.2 :1 | 102906.5 | 7,323 | 14.1 :1 |
| MONMOUTH | 94638.0 | 6,564 | 14.4 :1 | 97129.5 | 6,749 | 14.4 :1 | 98909.0 | 6,944 | 14.2 :1 |
| MORRIS | 66185.5 | 4,877 | 13.6 :1 | 67996.5 | 4,997 | 13.6 :1 | 69627.0 | 5,155 | 13.5 :1 |
| OCEAN | 68666.0 | 4,571 | 15.0 :1 | 70096.5 | 4,679 | 15.0 :1 | 71769.5 | 4,803 | 14.9 :1 |
| PASSAIC | 69519.0 | 4,861 | 14.3 :1 | 70826.0 | 4,992 | 14.2 :1 | 72298.0 | 5,224 | 13.8 :1 |
| SALEM | 12020.5 | 885 | 13.6 :1 | 11982.0 | 884 | 13.6 :1 | 11902.0 | 889 | 13.4 :1 |
| SOMERSET | 38583.5 | 2,766 | 13.9 :1 | 40403.0 | 2,910 | 13.9 :1 | 42344.5 | 3,118 | 13.6 :1 |
| SUSSEX | 26124.5 | 1,798 | 14.5 :1 | 26417.0 | 1,840 | 14.4 :1 | 26835.5 | 1,858 | 14.4 :1 |
| UNION | 72789.5 | 5,175 | 14.1 :1 | 74951.5 | 5,357 | 14.0 :1 | 76489.0 | 5,649 | 13.5 :1 |
| WARREN | 16686.0 | 1,214 | 13.7 :1 | 16951.0 | 1,254 | 13.5 :1 | 17318.0 | 1,295 | 13.4 :1 |
| NEW JERSEY | 1218578.0 | 85,844 | 14.2 :1 | 1240920.0 | 87,837 | 14.1 :1 | 1259901.5 | 90,465 | 13.9 :1 |

Section VI:

NON-CERTIFICATED STAFF INFORMATION

EXPLANATORY NOTES

This table contain data pertaining to full-time and part-time personnel employed by public schools in positions for which a State Board of Education certificate is not a requirement. The table in this section is self-explanatory.

TABLE 54
 NON-CERTIFICATED SUPPORT SERVICES STAFF IN FTE (FULL-TIME EQUIVALENTS)
 BY COUNTY AND ASSIGNMENT AS OF
 OCTOBER 15, 1998

| COUNTY | PROFESSIONAL STAFF | TEACHER AIDES | TECHNICIANS | CLERICAL/ SECRETARIAL | SERVICE WORKERS | SKILLED CRAFTS | LABORERS UNSKILLED | TOTAL |
|------------|-----------------------|------------------|-------------|--------------------------|--------------------|-------------------|-----------------------|---------|
| ATLANTIC | 33.7 | 461.7 | 35.9 | 397.4 | 717.4 | 81.2 | 159.0 | 1886.3 |
| BERGEN | 107.1 | 1338.0 | 58.4 | 1302.0 | 1214.1 | 199.8 | 110.5 | 4329.9 |
| BURLINGTON | 84.2 | 1227.5 | 55.2 | 728.1 | 1252.7 | 137.6 | 132.0 | 3617.3 |
| CAMDEN | 134.2 | 1937.1 | 101.9 | 936.1 | 1494.3 | 157.5 | 381.5 | 5142.6 |
| CAPE MAY | 29.6 | 208.7 | 8.0 | 195.8 | 341.9 | 23.0 | 49.0 | 856.0 |
| CUMBERLAND | 34.0 | 485.9 | 18.5 | 301.6 | 629.4 | 75.5 | 3.0 | 1547.9 |
| ESSEX | 331.9 | 1413.3 | 89.5 | 1144.2 | 2055.2 | 345.0 | 305.6 | 5684.7 |
| GLOUCESTER | 48.0 | 653.0 | 51.7 | 464.8 | 791.0 | 100.5 | 23.4 | 2132.4 |
| HUDSON | 340.0 | 929.3 | 23.0 | 713.2 | 1431.6 | 149.0 | 33.0 | 3619.1 |
| HUNTERDON | 27.5 | 278.8 | 15.0 | 224.6 | 347.1 | 30.0 | 45.3 | 968.3 |
| MERCER | 110.5 | 855.7 | 38.0 | 553.2 | 857.1 | 85.4 | 51.4 | 2551.3 |
| MIDDLESEX | 81.4 | 1319.4 | 49.7 | 970.4 | 1523.1 | 136.5 | 85.8 | 4166.3 |
| MONMOUTH | 88.0 | 975.6 | 65.4 | 1006.7 | 1739.6 | 108.8 | 10.8 | 3994.9 |
| MORRIS | 84.8 | 788.4 | 52.0 | 733.3 | 1258.6 | 103.1 | 35.4 | 3055.6 |
| OCEAN | 61.2 | 838.1 | 30.1 | 842.9 | 1783.0 | 158.7 | 16.0 | 3730.0 |
| PASSAIC | 90.1 | 707.5 | 35.2 | 633.3 | 1044.6 | 145.0 | 47.0 | 2702.7 |
| SALEM | 9.7 | 175.7 | 9.7 | 142.0 | 210.6 | 13.0 | 11.1 | 571.8 |
| SOMERSET | 24.2 | 365.3 | 28.0 | 468.5 | 545.3 | 52.5 | 27.2 | 1511.0 |
| SUSSEX | 26.5 | 294.5 | 7.6 | 262.2 | 262.3 | 38.4 | 34.3 | 925.8 |
| UNION | 93.4 | 994.7 | 40.3 | 868.0 | 1188.2 | 155.8 | 191.0 | 3531.4 |
| WARREN | 16.9 | 243.6 | 10.0 | 174.9 | 169.7 | 15.8 | 20.2 | 651.1 |
| NEW JERSEY | 1856.9 | 16491.8 | 823.1 | 13063.2 | 20856.8 | 2312.1 | 1772.5 | 57176.4 |

Section VII:

NONPUBLIC SCHOOL INFORMATION

EXPLANATORY NOTES

These tables contain information pertaining to nonpublic schools. Tables in this section not referenced below are self-explanatory. The data appearing in the tables below reflect the universe of nonpublic schools identified as a result of their participation in the department's annual "Nonpublic School Enrollment Report" data collection.

- Table 56. Includes the number of New Jersey resident students enrolled in nonpublic schools. Also includes the number of non-resident or out-of-state students who are enrolled. Additionally, the count of students participating in IASA Title I and those eligible for free meals and/or free milk.

TABLE 55
 NEW JERSEY NONPUBLIC SCHOOLS BY COUNTY AND TYPE OF SCHOOL AS OF
 OCTOBER 15, 1998

| COUNTY | ELEMENTARY | | | SECONDARY | | | HANDICAPPED | | | TOTAL NUMBER OF SCHOOLS | PERCENT NONPUBLIC IN COUNTY | |
|------------|-------------------|-----------------|--------|-----------|--------|--------|--------------------------------|----------------------------|----------------------|----------------------------------|--------------------------------------|-------------------------------|
| | KINDER- GARTEN | ELEMEN- TARY | MIDDLE | 3 YEAR | 4 YEAR | 6 YEAR | COMBINED ELEM/ SECONDARY | SPECIAL ELEMEN- TARY | SPECIAL SECONDARY | | | SPECIAL ELEM/ SECONDARY |
| ATLANTIC | 1 | 17 | 0 | 0 | 2 | 1 | 3 | 0 | 0 | 1 | 25 | 2.2 |
| BERGEN | 29 | 69 | 1 | 0 | 13 | 1 | 3 | 7 | 2 | 8 | 133 | 11.9 |
| BURLINGTON | 6 | 25 | 0 | 0 | 1 | 0 | 9 | 1 | 0 | 3 | 45 | 4.0 |
| CAMDEN | 9 | 40 | 2 | 0 | 5 | 1 | 2 | 2 | 0 | 8 | 69 | 6.2 |
| CAPE MAY | 1 | 6 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 10 | 0.9 |
| CUMBERLAND | 7 | 8 | 0 | 0 | 1 | 0 | 2 | 0 | 0 | 3 | 21 | 1.9 |
| ESSEX | 17 | 61 | 2 | 1 | 8 | 2 | 9 | 6 | 3 | 7 | 116 | 10.4 |
| GLOUCESTER | 7 | 14 | 0 | 0 | 1 | 0 | 5 | 1 | 1 | 2 | 31 | 2.8 |
| HUDSON | 3 | 49 | 0 | 0 | 14 | 0 | 4 | 0 | 0 | 4 | 74 | 6.6 |
| HUNTERDON | 6 | 2 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | 11 | 1.0 |
| MERCER | 8 | 27 | 1 | 0 | 3 | 1 | 7 | 1 | 0 | 6 | 54 | 4.9 |
| MIDDLESEX | 31 | 43 | 0 | 1 | 6 | 0 | 2 | 2 | 0 | 3 | 88 | 7.9 |
| MONMOUTH | 17 | 44 | 1 | 0 | 9 | 0 | 6 | 1 | 3 | 9 | 90 | 8.1 |
| MORRIS | 18 | 31 | 0 | 0 | 3 | 1 | 6 | 5 | 1 | 6 | 71 | 6.4 |
| OCEAN | 6 | 25 | 0 | 0 | 6 | 0 | 2 | 2 | 1 | 3 | 45 | 4.0 |
| PASSAIC | 9 | 46 | 0 | 0 | 6 | 0 | 5 | 3 | 1 | 3 | 73 | 6.6 |
| SALEM | 0 | 3 | 0 | 0 | 1 | 0 | 2 | 0 | 0 | 1 | 7 | 0.6 |
| SOMERSET | 23 | 18 | 0 | 0 | 3 | 1 | 3 | 3 | 0 | 8 | 59 | 5.3 |
| SUSSEX | 2 | 7 | 0 | 0 | 2 | 0 | 0 | 0 | 1 | 2 | 14 | 1.3 |
| UNION | 15 | 33 | 0 | 0 | 6 | 1 | 7 | 4 | 1 | 1 | 68 | 6.1 |
| WARREN | 2 | 3 | 0 | 0 | 1 | 0 | 2 | 1 | 0 | 0 | 9 | 0.8 |
| NEW JERSEY | 217 | 571 | 8 | 2 | 92 | 9 | 81 | 39 | 15 | 79 | 1,113 | 100.0 |
| PERCENT | 19.5 | 51.3 | 0.7 | 0.2 | 8.3 | 0.8 | 7.3 | 3.5 | 1.3 | 7.1 | 100.0 | |

TABLE 56
 NONPUBLIC SCHOOL ENROLLMENT &
 SELECTED PROGRAM ENROLLMENT BY COUNTY AS OF
 OCTOBER 15, 1998

| COUNTY | NEW JERSEY RESIDENT ENROLLMENT | | | | TOTAL | NON-RESIDENT (OUT-OF-STATE) ENROLLMENT | STUDENTS PARTICIPATING IN IASA TITLE 1 | STUDENTS ELIGIBLE FOR FREE MEALS AND/OR MILK |
|------------|--------------------------------|--------|--------|----------------------|---------|----------------------------------------------|----------------------------------------------|-------------------------------------------------------|
| | K - 6 | 7 - 8 | 9 - 12 | SPECIAL EDUCATION | | | | |
| ATLANTIC | 3,207 | 780 | 1,765 | 20 | 5,772 | 1 | 256 | 213 |
| BERGEN | 16,626 | 3,145 | 6,410 | 1,011 | 27,192 | 1,013 | 612 | 461 |
| BURLINGTON | 5,626 | 1,209 | 1,487 | 219 | 8,541 | 55 | 227 | 325 |
| CAMDEN | 7,889 | 1,962 | 4,263 | 1,117 | 15,231 | 77 | 1,568 | 1,641 |
| CAPE MAY | 1,273 | 272 | 434 | 0 | 1,979 | 0 | 93 | 156 |
| CUMBERLAND | 1,876 | 394 | 438 | 179 | 2,887 | 2 | 179 | 152 |
| ESSEX | 16,141 | 3,310 | 4,797 | 1,041 | 25,289 | 131 | 2,357 | 5,546 |
| GLOUCESTER | 3,447 | 623 | 422 | 309 | 4,801 | 2 | 220 | 107 |
| HUDSON | 11,445 | 2,159 | 4,517 | 252 | 18,373 | 86 | 2,176 | 3,363 |
| HUNTERDON | 412 | 24 | 15 | 82 | 533 | 6 | 0 | 0 |
| MERCER | 5,906 | 1,437 | 2,906 | 347 | 10,596 | 1,546 | 372 | 483 |
| MIDDLESEX | 11,963 | 1,930 | 3,115 | 541 | 17,549 | 37 | 1,043 | 526 |
| MONMOUTH | 9,958 | 1,994 | 4,288 | 1,272 | 17,512 | 10 | 1,188 | 664 |
| MORRIS | 7,368 | 1,243 | 2,108 | 970 | 11,689 | 12 | 52 | 205 |
| OCEAN | 7,642 | 1,376 | 1,522 | 232 | 10,772 | 90 | 961 | 3,320 |
| PASSAIC | 9,980 | 1,655 | 2,162 | 536 | 14,333 | 113 | 1,757 | 3,986 |
| SALEM | 321 | 82 | 250 | 64 | 717 | 7 | 73 | 96 |
| SOMERSET | 4,617 | 813 | 1,572 | 807 | 7,809 | 94 | 9 | 171 |
| SUSSEX | 1,359 | 234 | 792 | 100 | 2,485 | 71 | 46 | 139 |
| UNION | 8,106 | 1,710 | 3,684 | 307 | 13,807 | 163 | 360 | 676 |
| WARREN | 939 | 160 | 273 | 40 | 1,412 | 233 | 247 | 22 |
| NEW JERSEY | 136,101 | 26,512 | 47,220 | 9,446 | 219,279 | 3,749 | 13,796 | 22,252 |

GLOSSARY

ADMINISTRATOR/SUPERVISOR:

A staff member with valid certification who has been assigned the responsibility to manage or direct the activities of a district or a portion of these activities.

ASSIGNMENT:

The specific group of activities for which a staff member has been given responsibility.

CERTIFICATE:

The legal document giving authorization, from the New Jersey State Board of Examiners, to perform the services to which the person is assigned.

CHARTER SCHOOL:

A charter school is a public school which operates independently of the district board of education under a charter granted by the Commissioner of Education. Once the charter is approved and established, the school is managed by a board of trustees deemed to be public agents authorized by the State Board of Education to supervise and control the school. A charter school shall be a body corporate and politic with all powers necessary or desirable for carrying out its charter program. The Commissioner of Education grants a charter for a four-year initial period which may then be renewed for a five-year period.

CLASSROOM TEACHER:

A staff member with valid certification who instructs students.

CLERICAL/SECRETARIAL STAFF:

Staff members in positions requiring skills and training for all clerical work including such activities as preparing, transcribing, systematizing, or filing written communications and reports; and operating such equipment as bookkeeping machines, typewriters, calculating machines, word processors, and personal computers. Tables include bookkeepers, messengers, office machine operators, clerk-typists, stenographers, secretaries, hearing reporters, statistical clerks, dispatchers, payroll clerks, and data entry operators.

COLLEGES OR UNIVERSITIES:

Tables include post-secondary institutions offering a two-year or four-year curriculum and empowered to confer a degree, as well as armed services academies and other post-secondary degree granting institutions.

CONSOLIDATED SCHOOL DISTRICT:

A legal entity established in accordance with New Jersey Statutes 18A, Chapter 8-25. Such districts are formed through the merger of two or more existing municipalities into a single district.

DEGREE:

A title conferred by an approved college or university as official recognition for a completed course of study.

DROPOUT:

Any student who leaves school before completing the requirements of the board of education for graduation without legally transferring to a public school, nonpublic school, state institution, or to an equivalent educational program of parental instruction; or whose permanent record is in the custody of a school, but the student is no longer attending the school and their residence and school status is unknown.

EDUCATIONAL SERVICES COMMISSION:

A legal entity established in accordance with New Jersey Statutes Title 18A, Chapter 6. Such agencies are established in one or more counties for the purpose of carrying on programs of educational research and development and

providing to public school districts such educational and administrative services as may be authorized pursuant to the rules of the State Board of Education.

EDUCATIONAL SUPPORT SERVICES PERSONNEL:

A staff member with valid certification who provides administrative, technical, and logistical support to achieve the objectives of a district's educational programs.

EMPLOYED, NOT CONTINUING EDUCATION:

Tables include individuals working full-time or those participating in an apprenticeship or on-the-job training program, as well as those in government service through enlistment in the armed services or other government sponsored program.

EXPERIENCE:

A year of professional, educational employment (excluding current year) in a public school, college, or university.

FREE MEALS AND/OR FREE MILK PROGRAM:

The National School Lunch, School Breakfast and Special Milk Programs are federally-assisted programs that provide balanced, low-cost or free meals and or free milk respectively each school day. Any child enrolled at a participating school can purchase a meal and or milk through one of these programs. Children from families with incomes at or below an established percent of the poverty level are eligible for free meals or free milk.

FTE (FULL-TIME EQUIVALENCY):

FTE is the amount of time required to perform an assignment stated as a proportion of a full-time position. This proportion is usually represented by a decimal in tenths for each assignment.

FULL-TIME (STUDENT OR CERTIFICATED STAFF MEMBER):

For students who attend or certificated staff employed, a full school day is four or more hours of actual class time (except for Pre-Kindergarten and half-day Kindergarten). One continuous session of two and one-half hours for Pre-Kindergarten or for a half-day Kindergarten class constitutes a full school day.

GRADUATION RATE:

The number of Grade 12 graduates represented as a percent of the Grade 9 enrollment four years earlier.

HALF-DAY (PRE-KINDERGARTEN OR KINDERGARTEN):

A required program of instruction of one continuous session of two and one-half hours for Pre-Kindergarten or a half-day Kindergarten class.

HOME ECONOMICS:

A consumer and homemaking program of instructional and laboratory experiences taught by a home economics teacher and which (1) contributes to personality development; (2) teaches the child's role in school and home life; (3) develops appreciation of the family; and (4) enriches the child's skills in other areas such as foods and clothing.

IASA (IMPROVING AMERICA'S SCHOOLS ACT OF 1994) TITLE 1:

Funds allocated under this title are to enable schools to provide opportunities for children server to acquire the knowledge and skills contained in the challenging State content standards and to meet the challenging State performance standards. Includes ensuring high standards and alignment of effort by States, local education agencies, and schools; providing children enriched and accelerated educational programs; promoting school-wide reform and ensuring access to effective instructional strategies and challenging academic content; providing staff in participating

IASA (IMPROVING AMERICA'S SCHOOLS ACT OF 1994) TITLE 1 (Cont'd):

schools with opportunities for professional development; coordination of services; providing opportunities for parental participation; distribution of resources in accordance with greatest need; improving accountability by using systems designed to measure student achievement of performance standards; providing greater decision making authority and flexibility in exchange for greater responsibility for student performance.

INDUSTRIAL ARTS:

A program of instructional and laboratory experiences which provides basic education related to the industrial and technological aspects of life through experiences with tools, materials, and processes.

LABORERS, UNSKILLED:

Staff members in full-time positions performing manual labor and not classified in another activity assignment area.

MOBILITY:

Includes the source from which a staff member new to a school or district was recruited (entering) and the relocation of a staff member from the site reported in the previous year (leaving). The criteria for "entering" includes out-of-district transfers; placement from a college or university, home duties, military service, non-teaching occupation, or other; and return from a leave of absence without pay. The criteria for "leaving" includes out-of-district transfers; continuing education; enter military service or non-teaching employment; leave of absence without pay, resignation, retirement, death, or other; and not offered re-employment.

NEW HIRES:

Refers to persons who were hired for the first time or after a break in service for full-time employment in the district. Personnel returning from official leaves of absence granted by the district are not counted as new hires.

NON-CERTIFICATED STAFF:

Staff members in positions for which a certificate issued by the New Jersey State Board of Examiners is not required for the performance of professional services in the school or district. Table includes persons engaged in administration, such as accountants and attorneys; in health services, such as doctors, dentists, and psychiatrists; in facilities planning and operations, such as architects and engineers.

NOT CONTINUING EDUCATION:

Tables include high school graduates, who are unemployed, engaged in additional secondary schooling, homemaking, deceased, or where status is unknown.

NON-OPERATING DISTRICT:

A district that has been established legally having a board of education, but does not operate any schools.

NONPUBLIC SCHOOL:

Tables include agencies, also known as "private schools," that are established for the purposes of providing education to children in programs of study under college grade which do not derive support entirely or in part from public funds.

OTHER EDUCATION:

Tables include high school graduates attending other post-secondary institutions such as business or secretarial schools, cosmetology or barber schools, art schools, nursing schools, technical, trade, or vocational schools, industry sponsored schools, or other post-secondary institutions not granting a degree.

OTHER TYPE COLLEGE:

Includes armed services academies, as well as any post-secondary degree granting institution.

PART-TIME:

A staff member whose total current assignments constitute less than full-time service. A part-time staff member maybe employed full-time for a part of the school year, part-time for a part of the school year, or part-time for the entire school year.

POST-GRADUATE:

Students who, after graduating from high school (Grade 12), re-enroll in the same or another secondary school for additional high school courses.

PRE-KINDERGARTEN:

A group or class organized to provide educational experiences for children during the year or years preceding kindergarten and are part of the elementary school program under the direction of a qualified teacher.

PROGRAM OF STUDIES:

A combination of related courses and/or self-contained classes organized for the attainment of specific education objectives such as, a program of special education for handicapped pupils or program of occupational (vocational) education.

REGIONAL SCHOOL DISTRICT:

A legal entity established in accordance with New Jersey Statutes Title 18A, Chapter 13. Such districts are formed when two or more school districts combine for a limited purpose as in establishing a Grade K-12 or 9-12 district.

RACE/ETHNICITY:

The group which an individual appears to belong, identifies with, or is regarded as belonging to in the community. The four categories, mandated by federal reporting requirements, are: White, not Hispanic origin; Black, not of Hispanic origin; Hispanic; American Indian or Alaskan Native; and Asian or Pacific Islander.

SCHOOL DISTRICT:

A legal entity established in accordance with New Jersey Statutes Title 18A, Chapter 8. Each municipality is considered a separate local school district. A Type I school district is the legal classification of a local school district in accordance with New Jersey Statutes Title 18A, Chapter 9-2. Such districts are formed where the board of education members are appointed by the mayor of the municipality and a board of school estimate establishes the annual school budget. A Type II school district is the legal classification of a local school district in accordance with New Jersey Statutes Title 18A, Chapter 9-3. Such districts are formed when members of the board of education are elected and the annual school budget is submitted for voter approval in a school district election.

SCHOOL YEAR:

A calendar year which begins on July 1 and ends on June 30 of the following year.

SERVICE WORKERS:

Staff members in positions performing paraprofessional services in the areas of cafeteria operation, maintenance, security, transportation, etc. Tables include food service workers; custodial workers with the responsibility for cleanliness of buildings and operating such equipment as heating and ventilating systems; security workers with the responsibility for preserving the security of district property and keeping the buildings safe for occupancy; and transportation workers.

SHARED-TIME:

Students who attend two different schools in one day for a half school day each; for example, students who spend a half school day in an academic high school and a half school day in a county vocational school are enrolled in the high school register under the appropriate program type, Grades 9-12, and also in the county vocational school register.

SKILLED CRAFTS:

Staff members in positions performing jobs which require special manual skills and a thorough and comprehensive knowledge of the processes involved in this work. Such skills may have been acquired through on-the-job training and experience, through apprenticeship, or other formal training programs. Tables include mechanics, carpenters,

electricians, plumbers, heavy equipment operators, stationary engineers, skilled machinery operators, compositors, and typesetters.

SPECIAL EDUCATION:

Students on roll in self-contained special education classes. Special Education students who are mainstreamed are reported in their respective grade levels.

SPECIAL SERVICES SCHOOL DISTRICT:

A legal entity established in accordance with New Jersey Statutes Title 18A, Chapter 46-29. Such districts are established by a county board of chosen freeholders for the education and treatment of handicapped children.

TEACHER AIDES:

Staff members in positions performing assigned activities which assist certificated staff members perform professional educational-teaching assignments. Tables include teacher aides, library aides, playground aides, guidance aides, etc.

TECHNICIANS:

Staff members in positions requiring a combination of knowledge and manual skill which has been obtained through approximately two years of post-high school education, such as is offered in many technical institutes and/or junior colleges, or through equivalent on-the-job training. Tables include computer programmers and operators, film inspectors, projectionists, and graphic artists, draftsmen, technicians (medical and dental) and similar occupations which cannot be properly classified in other activity area assignments.

UNEMPLOYED:

Not employed at any paid work.

VOCATIONAL EDUCATION:

Program offering education and training in such semi-skilled, skilled and/or technical occupations as agriculture, home economics, office occupations, distributive education, and technical education.

VOCATIONAL SCHOOL DISTRICT:

A legal entity established in accordance with New Jersey Statutes Title 18A, Chapter 54. Such districts may be established by the county board of chosen freeholders or referendum and are administered by a separate board of education.

