The 2016-17 School Performance Reports are designed to share school and district information collected by the New Jersey Department of Education directly with parents, educators, and communities. The Department believes that the greatest potential to improve school performance and student outcomes is through parents, educators, and community members working together. These reports seek to make that process easier by providing information that can help people to:

- Learn more: The School Performance Reports contain a wealth of data, going far beyond a school's test scores to include information about the staff working in a school, student discipline rates, and the sports and clubs offered.
- Ask questions: These reports can help start a conversation, but they cannot answer all the questions you might have about schools in your community. Use the contact information provided to engage with faculty and administrators at your schools to ask about the data you see in these reports.
- Get involved: Schools need help from parents and communities to help students succeed. Contact your school to find out about school board meetings or parent and community groups.


## Navigating through the reports:

- Download this report to a PDF by clicking the icon at the top of the page.
- Search for specific text or words in these reports by using the search box at the top of the page.
- The menu bar at the top of the page or the table of contents at the left of the screen can be used to move between sections of the report.
- The arrow buttons at the top left of the screen can be used to move between pages of the report.


## Other Resources:

- Review the Parent Summary Report or the district-level report for this school.
- For more detailed information about the data in these reports, where it comes from, and how to use it: Reference Guide or Interpretive Video.
- Download the data used in these reports.
- Want to give us feedback? Take our feedback survey: surveylink
- Questions about the reports? Contact us at reportcard@doe.nj.gov


## Footnotes

1. An "*" indicates that data is not displayed to protect student privacy; " N " indicates no data is available to display.
2. ** ESSA accountability targets are only included if data is available for at least 20 students.

Note: Additional footnotes may exist within the reports specific to certain data tables. In those instances, the footnotes will be displayed below the applicable table.

## Sussex County Technical School

 2016-2017
## Enrollment Trends by Grade

This table shows the number of students enrolled by grade for the past three school years. Ungraded students are students who are "on roll" but are educated in ungraded classrooms.

| Grade | $2014-15$ | $2015-16$ | $2016-17$ |
| :---: | :---: | :---: | :---: |
| 9 | 190 | 208 | 219 |
| 10 | 186 | 181 | 207 |
| 11 | 198 | 182 | 170 |
| 12 | 191 | 194 | 175 |
| Ungraded | 1 | 2 | 0 |
| Total | 766 | 766 | 771 |

## Enrollment Trends by Student Group

This table shows the percentage of students by student group for the past three school years. Data for some student groups was not available before 2016-17.

| Student Group | $2014-15$ | $2015-16$ | $2016-17$ |
| :--- | :---: | :---: | :---: |
| Female | $46 \%$ | $46 \%$ | $46 \%$ |
| Male | $55 \%$ | $54 \%$ | $54 \%$ |
| Economically <br> Disadvantaged Students | $16 \%$ | $14 \%$ | $8 \%$ |
| Students with Disabilities | $22 \%$ | $22 \%$ | $21 \%$ |
| English Learners | $0 \%$ | $0 \%$ | $0 \%$ |
| Homeless Students |  |  | $0 \%$ |
| Students in Foster Care |  |  | $0 \%$ |
| Military-Connected Students |  |  | $0 \%$ |
| Migrant Students |  |  | $0 \%$ |

## Enrollment Trends by Full and Shared Time

This table shows the number of full and shared time students. The full time equivalent is the number of full time students plus half the number of shared time students.

| Enrollment Status | $2016-17$ |
| :--- | :---: |
| Full Time Students | 754 |
| Shared Time Students | 33 |
| Full Time Equivalent | 771 |

## Enrollment by Racial and Ethnic Group

This table shows the percentage of students by racial and ethnic group.

| Racial and Ethnic Group | \% of Students |
| :--- | :--- |
| White | $87.6 \%$ |
| Hispanic | $8.6 \%$ |
| Asian | $2.0 \%$ |
| Black or African American | $1.4 \%$ |
| American Indian or Alaska Native | $0.4 \%$ |
| Native Hawaiian or Pacific Islander | $0.0 \%$ |
| Two or More Races | $0.0 \%$ |

## Sussex County Technical School 2016-2017

## English Language Arts/Literacy Assessment - Participation and Performance

This table shows information about the English Language Arts/Literacy section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment for the school and each student group. The PARCC assessment has five performance levels, where levels 4 and 5 (met or exceeded expectations) indicate students have demonstrated readiness for the next grade level/course and are on track for college and careers. This table shows the number of valid test scores, the percentage of students that took the test, and the percentage of testers that met or exceeded expectations in the school, the district, and across the state. The last three columns of the table show the accountability proficiency rate, the annual target, and whether the school or student group met its annual target as required by the Every Student Succeeds Act (ESSA) accountability. Student groups with the annual target section grayed out are not required to meet annual targets under ESSA accountability. For more details on New Jersey's accountability system, see these accountability resources.

| Student Group | Valid Scores | \% of students Taking Test | School: \% of Testers Met/Exceeded Expectations | District: \% of Testers Met/Exceeded Expectations | State: \% of Testers Met/Exceeded Expectations | Proficiency Rate for Federal Accountability | 2016-17 Annual Target | Met 2016-17 Annual Target |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 417 | 98.6 | 36.00 | 36.00 | 54.90 | 36 | 47.3 | Not Met |
| White | 364 | 98.4 | 34.90 | 34.90 | 63.90 | 34.9 | 46.2 | Not Met |
| Hispanic | 38 | 100.0 | 36.80 | 36.80 | 39.80 | 36.8 | 56.8 | Not Met |
| Black or African American | * | * | * | * | 35.20 | * | ** | ** |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | * | 80.70 | * | ** | ** |
| American Indian or Alaska Native | N | N | N | N | 53.70 | N | ** | ** |
| Two or More Races | N | N | N | N | 54.90 | N | ** | ** |
| Female | 185 | 98.4 | 48.10 | 48.10 | 62.20 | 48.1 |  |  |
| Male | 232 | 98.7 | 26.30 | 26.30 | 48.10 | 26.3 |  |  |
| Economically Disadvantaged Students | 33 | 100.0 | 24.20 | 24.20 | 36.20 | 24.2 | 50.4 | Not Met |
| Non-Economically Disadvantaged Students | 384 | 98.5 | 37.00 | 37.00 | 65.80 | 37 |  |  |
| Students with Disabilities | 95 | 99.0 | * | * | 20.50 | * | 15.4 | Not Met |
| Students without Disabilities | 322 | 98.5 | * | * | 61.90 | * |  |  |
| English Learners | N | N | N | N | 25.20 | N | ** | ** |
| Non-English Learners | 417 | 98.6 | 36.00 | 36.00 | 57.40 | 36 |  |  |
| Homeless Students | N | N | N | N | 26.40 | N |  |  |
| Students In Foster Care | * | * | * | * | 24.80 | * |  |  |
| Military-Connected Students | N | N | N | N | 53.50 | N |  |  |
| Migrant Students | N | N | N | N | 23.00 | N |  |  |

** ESSA accountability targets are only included if data is available for at least 20 students
$\dagger$ Target was met within a confidence interval.

NJ SCHOOL
PERFORMANCE REPORT

## Sussex County Technical School

 2016-2017Grade Span 09-12

37-5110-010

English Language Arts/Literacy Assessment - Performance by Grade: Grade 9
This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1 : Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | $\%$ of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 219 | 737 | 737 | 749 | 18\% | 16\% | 29\% | 31\% | 6\% | 37\% | 52\% |
| White | 188 | 735 | 735 | 757 | * | * | 29\% | 31\% | * | 36\% | 62\% |
| Hispanic | 20 | 739 | 739 | 733 | * | * | * | * | * | 35\% | 35\% |
| Black or African American | * | * | * | 730 | * | * | * | * | * | * | 30\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 777 | * | * | * | * | * | * | 80\% |
| American Indian or Alaska Native | N | N | N | 745 | N | N | N | N | N | N | 49\% |
| Two or More Races | N | N | N | 746 | N | N | N | N | N | N | 48\% |
| Female | 93 | 747 | 747 | 756 | * | * | 37\% | 43\% | * | 48\% | 60\% |
| Male | 126 | 729 | 729 | 741 | * | * | 23\% | 22\% | * | 29\% | 43\% |
| Economically Disadvantaged Students | 17 | 723 | 723 | 731 | * | * | * | * | 0\% | 12\% | 32\% |
| Non-Economically Disadvantaged Students | 202 | 738 | 738 | 758 | * | * | * | * | 6\% | 39\% | 62\% |
| Students with Disabilities | 56 | 715 | 715 | 714 | 39\% | 25\% | 21\% | * | * | 14\% | 13\% |
| Students without Disabilities | 163 | 744 | 744 | 754 | 11\% | 13\% | 31\% | * | * | 45\% | 58\% |
| English Learners | N | N | N | 690 | N | N | N | N | N | N | * |
| Non-English Learners | 219 | 737 | 737 | 752 | 18\% | 16\% | 29\% | 31\% | 6\% | 37\% | * |
| Homeless Students | N | N | N | 719 | N | N | N | N | N | N | 21\% |
| Students in Foster Care | * | * | * | 718 | * | * | * | * | * | * | 21\% |
| Military-Connected Students | N | N | N | 746 | N | N | N | N | N | N | 45\% |
| Migrant Students | N | N | N | 705 | N | N | N | N | N | N | * |

NJ SCHOOL
PERFORMANCE REPORT

## Sussex County Technical School

 2016-2017Grade Span 09-12

37-5110-010

## English Language Arts/Literacy Assessment - Performance by Grade: Grade 10

This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: <br> Did Not Yet Meet Expectations | \% Level 2: <br> Partially Met Expectations | \% Level 3: <br> Approached Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 199 | 730 | 730 | 743 | 23\% | * | 23\% | 30\% | * | 35\% | 46\% |
| White | 176 | 729 | 729 | 749 | 24\% | * | 24\% | 30\% | * | 34\% | 52\% |
| Hispanic | 19 | 736 | 736 | 728 | * | * | * | * | * | 37\% | 34\% |
| Black or African American | * | * | * | 725 | * | * | * | * | * | * | 31\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 774 | * | * | * | * | * | * | 74\% |
| American Indian or Alaska Native | N | N | N | 740 | N | N | N | N | N | N | 42\% |
| Two or More Races | N | N | N | 737 | N | N | N | N | N | N | 42\% |
| Female | 92 | 744 | 744 | 752 | * | * | 24\% | 40\% | * | 48\% | 54\% |
| Male | 107 | 717 | 717 | 734 | * | * | 22\% | 22\% | * | 23\% | 39\% |
| Economically Disadvantaged Students | 16 | 729 | 729 | 726 | * | * | * | * | * | 38\% | 32\% |
| Non-Economically Disadvantaged Students | 183 | 730 | 730 | 751 | * | * | * | * | * | 34\% | 54\% |
| Students with Disabilities | 39 | 691 | 691 | 704 | * | * | * | * | * | * | 12\% |
| Students without Disabilities | 160 | 739 | 739 | 749 | * | * | * | * | * | * | 52\% |
| English Learners | N | N | N | 681 | N | N | N | N | N | N | * |
| Non-English Learners | 199 | 730 | 730 | 745 | 23\% | * | 23\% | 30\% | * | 35\% | * |
| Homeless Students | N | N | N | 715 | N | N | N | N | N | N | 21\% |
| Students in Foster Care | N | N | N | 710 | N | N | N | N | N | N | 20\% |
| Military-Connected Students | N | N | N | 733 | N | N | N | N | N | N | 35\% |
| Migrant Students | N | N | N | 694 | N | N | N | N | N | N | * |

NJ SCHOOL
PERFORMANCE REPORT

## Sussex County Technical School

 2016-2017Grade Span 09-12

37-5110-010

English Language Arts/Literacy Assessment - Performance by Grade: Grade 11**
This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid <br> Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: <br> Partially Met <br> Expectations | \% Level 3: <br> Approached <br> Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | $\%$ of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 155 | 730 | 730 | 736 | 24\% | * | 22\% | 32\% | * | 33\% | 38\% |
| White | 138 | 729 | 729 | 738 | 25\% | 22\% | * | 31\% | * | 33\% | 40\% |
| Hispanic | 10 | 725 | 725 | 731 | * | * | * | * | 0\% | 20\% | 34\% |
| Black or African American | * | * | * | 728 | * | * | * | * | * | * | 30\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 756 | * | * | * | * | * | * | 58\% |
| American Indian or Alaska Native | * | * | * | 731 | * | * | * | * | * | * | 30\% |
| Two or More Races | N | N | N | 731 | N | N | N | N | N | N | 36\% |
| Female | 78 | 740 | 740 | 744 | 17\% | * | 24\% | 41\% | * | 44\% | 46\% |
| Male | 77 | 719 | 719 | 729 | 31\% | * | 20\% | 22\% | * | 22\% | 31\% |
| Economically Disadvantaged Students | * | * | * | 729 | * | * | * | * | * | * | 32\% |
| Non-Economically Disadvantaged Students | * | * | * | 740 | * | * | * | * | * | * | 42\% |
| Students with Disabilities | 32 | 705 | 705 | 709 | * | * | * | * | * | * | 12\% |
| Students without Disabilities | 123 | 736 | 736 | 741 | * | * | * | * | * | * | 43\% |
| English Learners | N | N | N | 699 | N | N | N | N | N | N | * |
| Non-English Learners | 155 | 730 | 730 | 737 | 24\% | * | 22\% | 32\% | * | 33\% | * |
| Homeless Students | N | N | N | 722 | N | N | N | N | N | N | 24\% |
| Students in Foster Care | N | N | N | 713 | N | N | N | N | N | N | 19\% |
| Military-Connected Students | N | N | N | 723 | N | N | N | N | N | N | 24\% |
| Migrant Students | N | N | N | 713 | N | N | N | N | N | N | 26\% |

## English Language Arts/Literacy Assessment - Performance Trends

This graph shows the percentage of students who met or exceeded expectations for the past three years.


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## Sussex County Technical School

 2016-2017
## Mathematics Assessment - Participation and Performance

This table shows information about the Mathematics section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment for the school and each student group. The PARCC assessment has five performance levels, where levels 4 and 5 (met or exceeded expectations) indicate students have demonstrated readiness for the next grade level/course and are on track for college and careers. This table shows the number of valid test scores, the percentage of students that took the test, and the percentage of testers that met or exceeded expectations in the school, the district, and across the state. The last three columns of the table show the accountability proficiency rate, the annual target, and whether the school or student group met its annual target as required by the Every Student Succeeds Act (ESSA) accountability. Student groups with the annual target section grayed out are not required to meet annual targets under ESSA accountability. For more details on New Jersey's accountability system, see these accountability resources.

| Student Group | Valid Scores | \% of students Taking Test | School: \% of Testers Met/Exceeded Expectations | District: \% of Testers Met/Exceeded Expectations | State: \% of Testers Met/Exceeded Expectations | Proficiency Rate for Federal Accountability | 2016-17 Annual Target | Met 2016-17 <br> Annual Target |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 378 | 98.4 | 22.50 | 22.50 | 43.50 | 22.5 | 22.9 | Met Target $\dagger$ |
| White | 329 | 98.2 | 20.70 | 20.70 | 52.40 | 20.7 | 22.2 | Met Target $\dagger$ |
| Hispanic | 36 | 100.0 | 30.60 | 30.60 | 27.60 | 30.6 | 28.8 | Met Target |
| Black or African American | * | * | * | * | 21.70 | * | ** | ** |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | * | 75.60 | * | ** | ** |
| American Indian or Alaska Native | N | N | N | N | 42.50 | N | ** | ** |
| Two or More Races | N | N | N | N | 44.90 | N | ** | ** |
| Female | 174 | 98.9 | 21.30 | 21.30 | 44.10 | 21.3 |  |  |
| Male | 204 | 98.1 | 23.50 | 23.50 | 42.90 | 23.5 |  |  |
| Economically Disadvantaged Students | 25 | 100.0 | 24.00 | 24.00 | 25.10 | 24 | 29.9 | Met Target $\dagger$ |
| Non-Economically Disadvantaged Students | 353 | 98.3 | 22.40 | 22.40 | 54.30 | 22.4 |  |  |
| Students with Disabilities | 72 | 97.3 | * | * | 16.50 | * | 5.8 | Met Target |
| Students without Disabilities | 306 | 98.7 | * | * | 48.80 | * |  |  |
| English Learners | N | N | N | N | 23.30 | N | ** | ** |
| Non-English Learners | 378 | 98.4 | 22.50 | 22.50 | 45.20 | 22.5 |  |  |
| Homeless Students | N | N | N | N | 16.40 | N |  |  |
| Students In Foster Care | * | * | * | * | 15.10 | * |  |  |
| Military-Connected Students | N | N | N | N | 39.90 | N |  |  |
| Migrant Students | N | N | N | N | 18.20 | N |  |  |

** ESSA accountability targets are only included if data is available for at least 20 students
$\dagger$ Target was met within a confidence interval.

NJ SCHOOL
PERFORMANCE REPORT

## Sussex County Technical School

 2016-2017Grade Span 09-12

37-5110-010

## Mathematics Assessment - Performance by Test: Algebra I


 percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: <br> Exceeded <br> Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 186 | 726 | 726 | 743 | 14\% | 33\% | 33\% | 19\% | 0\% | 19\% | 42\% |
| White | 162 | 726 | 726 | 751 | 13\% | 35\% | 34\% | 18\% | 0\% | 18\% | 52\% |
| Hispanic | * | * | * | 728 | * | * | * | * | * | * | 24\% |
| Black or African American | * | * | * | 724 | * | * | * | * | * | * | 19\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 774 | * | * | * | * | * | * | 76\% |
| American Indian or Alaska Native | N | N | N | 736 | N | N | N | N | N | N | 30\% |
| Two or More Races | N | N | N | 741 | N | N | N | N | N | N | 41\% |
| Female | 77 | 728 | 728 | 744 | * | 31\% | 39\% | 20\% | * | 20\% | 43\% |
| Male | 109 | 724 | 724 | 741 | * | 35\% | 29\% | 19\% | * | 19\% | 40\% |
| Economically Disadvantaged Students | 14 | 725 | 725 | 727 | * | * | * | * | * | * | 23\% |
| Non-Economically Disadvantaged Students | 172 | 726 | 726 | 751 | * | * | * | * | * | * | 52\% |
| Students with Disabilities | 53 | 715 | 715 | 714 | * | * | * | * | * | * | 10\% |
| Students without Disabilities | 133 | 730 | 730 | 747 | * | * | * | * | * | * | 47\% |
| English Learners | N | N | N | 708 | N | N | N | N | N | N | * |
| Non-English Learners | 186 | 726 | 726 | 745 | 14\% | 33\% | 33\% | 19\% | 0\% | 19\% | * |
| Homeless Students | N | N | N | 718 | N | N | N | N | N | N | 13\% |
| Students in Foster Care | * | * | * | 711 | * | * | * | * | * | * | * |
| Military-Connected Students | N | N | N | 742 | N | N | N | N | N | N | 37\% |
| Migrant Students | N | N | N | 715 | N | N | N | N | N | N | 21\% |

## Sussex County Technical School

 2016-2017
## Mathematics Assessment - Performance by Test: Geometry


 percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid <br> Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: <br> Exceeded <br> Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 209 | 723 | 723 | 734 | 10\% | 46\% | 28\% | 16\% | 0\% | 16\% | 30\% |
| White | 182 | 722 | 722 | 740 | 10\% | 46\% | 29\% | 14\% | 0\% | 14\% | 38\% |
| Hispanic | 21 | 729 | 729 | 722 | * | * | * | * | 0\% | 24\% | 14\% |
| Black or African American | * | * | * | 719 | * | * | * | * | * | * | * |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 758 | * | * | * | * | * | * | 65\% |
| American Indian or Alaska Native | * | * | * | 730 | * | * | * | * | * | * | 29\% |
| Two or More Races | N | N | N | 733 | N | N | N | N | N | N | 32\% |
| Female | 98 | 723 | 723 | 735 | * | 45\% | 30\% | 16\% | * | 16\% | 31\% |
| Male | 111 | 723 | 723 | 733 | * | 47\% | 27\% | 15\% | * | 15\% | 30\% |
| Economically Disadvantaged Students | 14 | 730 | 730 | 721 | * | * | * | * | 0\% | 29\% | 13\% |
| Non-Economically Disadvantaged Students | 195 | 722 | 722 | 740 | * | * | * | * | 0\% | 15\% | 39\% |
| Students with Disabilities | 40 | 712 | 712 | 711 | * | * | * | * | * | * | * |
| Students without Disabilities | 169 | 726 | 726 | 738 | * | * | * | * | * | * | * |
| English Learners | N | N | N | 710 | N | N | N | N | N | N | * |
| Non-English Learners | 209 | 723 | 723 | 735 | 10\% | 46\% | 28\% | 16\% | 0\% | 16\% | * |
| Homeless Students | N | N | N | 717 | N | N | N | N | N | N | * |
| Students in Foster Care | N | N | N | 713 | N | N | N | N | N | N | * |
| Military-Connected Students | N | N | N | 727 | N | N | N | N | N | N | 15\% |
| Migrant Students | N | N | N | 704 | N | N | N | N | N | N | * |

## Sussex County Technical School

 2016-2017Grade Span 09-12

37-5110-010

## Mathematics Assessment - Performance by Test: Algebra II


 percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 103 | 725 | 725 | 725 | 18\% | 33\% | 28\% | 21\% | 0\% | 21\% | 28\% |
| White | 88 | 724 | 724 | 731 | 18\% | 35\% | 26\% | 21\% | 0\% | 21\% | 33\% |
| Hispanic | * | * | * | 710 | * | * | * | * | * | * | 14\% |
| Black or African American | * | * | * | 703 | * | * | * | * | * | * | * |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 761 | * | * | * | * | * | * | 62\% |
| American Indian or Alaska Native | * | * | * | 715 | * | * | * | * | * | * | 20\% |
| Two or More Races | N | N | N | 718 | N | N | N | N | N | N | 25\% |
| Female | 62 | 722 | 722 | 725 | * | 36\% | * | * | * | 15\% | 27\% |
| Male | 41 | 729 | 729 | 725 | * | 29\% | * | * | * | 32\% | 29\% |
| Economically Disadvantaged Students | * | * | * | 708 | * | * | * | * | * | * | 13\% |
| Non-Economically Disadvantaged Students | * | * | * | 733 | * | * | * | * | * | * | 35\% |
| Students with Disabilities | * | * | * | 692 | * | * | * | * | * | * | * |
| Students without Disabilities | * | * | * | 729 | * | * | * | * | * | * | * |
| English Learners | N | N | N | 692 | N | N | N | N | N | N | * |
| Non-English Learners | 103 | 725 | 725 | 726 | 18\% | 33\% | 28\% | 21\% | 0\% | 21\% | * |
| Homeless Students | N | N | N | 702 | N | N | N | N | N | N | * |
| Students in Foster Care | N | N | N | 692 | N | N | N | N | N | N | * |
| Military-Connected Students | N | N | N | 710 | N | N | N | N | N | N | 14\% |
| Migrant Students | N | N | N | 702 | N | N | N | N | N | N | 14\% |

NJ SCHOOL PERFORMANCE REPORT

Sussex County Technical School
2016-2017
Grade Span 09-12

37-5110-010

## Mathematics Assessment - Performance Trends

This graph shows the percentage of students who met or exceeded expectations for the past three years.


Sussex County Technical School 2016-2017

Grade Span 09-12

37-5110-010
SUSSEX
SUSSEX COUNTY VOCATIONAL 105 NORTH CHURCH ROAD SPARTA, NJ 07871

Alternate Assessments - Participation
This table shows the number of students taking the Dynamic Learning Maps Alternate Assessment, which tests academic progress in English Language Arts (ELA) and Mathematics for students with different types of significant cognitive disabilities.

| Grade | ELA: <br> \# Students Tested | Math: <br> \# Students Tested |
| :---: | :---: | :---: |
| 9 | N | N |
| 10 | N | N |
| 11 | N | N |

## English Language Proficiency Test - Participation and Performance

This table shows, by years in district, the number of English learner students taking the ACCESS for ELLs 2.0 Assessment for English language proficiency. The table also shows the percentage of students tested that received an overall score of 4.5 or above. Students must receive a score of 4.5 or higher to be considered for proficient status.

Years in District $\left.$\begin{tabular}{c|c|c|c|}
\# Students <br>
Tested

 

\% Students with <br>
Overall Score <br>
Below 4.5

 

\% Students with <br>
Overall Score of <br>
4.5 and above

 \right\rvert\, 

\hline 1 \& N \& N <br>
\hline 2 \& N \& N <br>
\hline 3 \& N \& N <br>
\hline 4 \& N \& N <br>
\hline $5+$ \& N \& N <br>
\hline
\end{tabular}

## Sussex County Technical School

 2016-2017Grade Span 09-12

37-5110-010
SUSSEX
SUSSEX COUNTY VOCATIONAL 105 NORTH CHURCH ROAD SPARTA, NJ 07871
 assessment has three proficiency categories. Students performing at "Proficient" and "Advanced Proficient" have demonstrated readiness for the next grade-level/course.

## Biology Assessment - Performance

This table shows the percentage of students in each proficiency category for the school and each student group and also provides a comparison to the statewide percentages.

| Student Group | \% Advanced <br> Proficient | \% Proficient | \% Partially <br> Proficient |
| :--- | :---: | :---: | :---: |
| Statewide | $16 \%$ | $42 \%$ | $42 \%$ |
| Schoolwide | $7 \%$ | $44 \%$ | $49 \%$ |
| White | $7 \%$ | $43 \%$ | $51 \%$ |
| Hispanic | ${ }^{*}$ | $48 \%$ | $44 \%$ |
| Black or African American | N | ${ }^{*}$ | ${ }^{*}$ |
| Asian, Native Hawaiian, or Pacific Islander | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ |
| American Indian or Alaska Native | N | N | N |
| Two or More Races | N | ${ }^{*}$ | N |
| Economically Disadvantaged Students | N | ${ }^{*}$ | ${ }^{*}$ |
| Students with Disabilities | $5 \%$ | $21 \%$ | $74 \%$ |
| English Learners | N | N | N |

## Biology Assessment - Proficiency Trends

This graph displays the percentage of students by proficiency category for the past three schoo years.


Sussex County Technical School 2016-2017

Grade Span 09-12

37-5110-010

This section contains information about participation and performance on college entrance examinations. For more information about how participation and performance on the PSAT, SAT, and ACT tests are calculated and how these calculations account for recent changes to the SAT test, please see our Reference Guide.

## PSAT/SAT/ACT - Participation

This table shows the percentage of 10th and 11th graders that took the PSAT 10 or PSAT NMSQT exams in 2016-17. This table also shows the percentage of 12 th graders that have taken the SAT or ACT this year or in prior years.

| Test | $\%$ of <br> Students in <br> School | $\%$ of <br> Students in <br> State |
| :--- | :---: | :---: |
| Percentage of students taking the PSAT | $53.3 \%$ | $89.4 \%$ |
| Percentage of students taking the SAT | $56.7 \%$ | $70.0 \%$ |
| Percentage of students taking the ACT | $9.7 \%$ | $28.3 \%$ |

## PSAT/SAT/ACT - Performance

This table shows the average test score, based on highest scoring test, for the PSAT, SAT, and ACT tests by subject area for students in the school and across the state. This table also shows the percentage of students at or above College Readiness Benchmarks for each test. Students that score at or above these benchmarks have a high chance of success in credit-bearing college courses.

| Test | School <br> Average <br> Score | State <br> Average <br> Score | College <br> Readiness <br> Benchmarks | School - \% of <br> Students <br> scoring at or <br> above <br> Benchmark | State - \% of <br> Students <br> scoring at or <br> above <br> Benchmark |
| :--- | :---: | :---: | :---: | :---: | :---: |
| PSAT - Reading and <br> Writing | 487 | 481 | Varies By <br> Grade | $69 \%$ | $67 \%$ |
| PSAT - Math | 475 | 483 | Varies By <br> Grade | $41 \%$ | $49 \%$ |
| SAT - Reading and <br> Writing | 549 | 551 | 480 | $87 \%$ | $77 \%$ |
| SAT - Math | 531 | 552 | 530 | $55 \%$ | $58 \%$ |
| ACT - Reading | 21 | 24 | 22 | $41 \%$ | $65 \%$ |
| ACT - English | 20 | 24 | 18 | $65 \%$ | $79 \%$ |
| ACT - Math | 20 | 24 | 22 | $35 \%$ | $65 \%$ |
| ACT - Science | 23 | 23 | 23 | $53 \%$ | $54 \%$ |

Students in high schools begin to demonstrate college readiness behaviors long before they actually graduate from high school. Among those behaviors are participating in advanced course work such as Advanced Placement (AP) or International Baccalaureate (IB) courses and exams and dual enrollment courses where high school students can enroll in college courses for credit.

## AP/IB Coursework - Participation and Performance

This chart shows the percentage of students out of all 11th and 12th grade students in the school and across the state, who enrolled in one or more AP or IB course, the percentage that took one or more AP or IB exam, and the percentage of students taking one or more exams who received at least one score of at least 3 on AP exams or 4 on IB exams.


## Dual Enrollment Coursework - Participation

This graph shows the percentage students enrolled in at least one dual enrollment course in the school and across the state. Dual enrollment courses allow high school students to enroll in college courses for credit prior to their high school graduation.

Students enrolled in one or more dual enrollment course
School


## AP/ IB Courses Offered

This table shows the students enrolled in AP/IB courses and the corresponding exams that were taken. Students do not need to take a course to take the exam and not all students enrolled in a course take the exam. The last two rows show the total number of exams taken and the number of exams with scores of at least 3 on AP exams or 4 on IB exams. In the last two rows, students taking multiple exams are counted more than once.

| AP/IB Course | Students Enrolled | Students Tested |
| :--- | :---: | :---: |
| AP English Literature and Composition | 36 | 4 |
| Total Exams Taken |  | 4 |
| Exams with scores of at least 3 on AP exams or 4 on <br> IB exams |  | 0 |

## Sussex County Technical School 2016-2017

Grade Span 09-12

This section contains information about participation in approved Career and Technical Education (CTE) programs and Structured Learning Experiences. For more information about CTE in New Jersey, please visit http://www.nj.gov/education/cte/.

## Career and Technical Education Participation

The chart below shows the percentage of students within the school and state who were enrolled in courses in approved Career and Technical Education (CTE) programs. Students enrolled in shared-time CTE programs in a county vocational school district are included in both the county vocational school and their sending school.

## CTE Participants

(completed only one course in an approved CTE program)

| School | $0.0 \%$ |
| :--- | ---: |
| State | $7.6 \%$ |

## CTE Concentrators

(completed two or more courses in a single approved CTE program and/or completed the entire CTE program)


## Structured Learning Experiences Participation

The graph below displays the percentage of students within the school and state who participated in Structured Learning Experiences (SLEs). SLEs can include work-based learning programs, internships, apprenticeships, and service learning experiences and can be paid or unpaid.

## Structured Learning Experiences

| School | $0.0 \%$ |
| :--- | :--- |
| State | $2.5 \%$ |

## Industry-Valued Credentials Earned

This table shows the number of students that earned at least one industryvalued credential and the number of credentials earned in each Career Cluster® and overall for the 2016-17 school year. Students earning credentials in more than one Career Cluster are counted in multiple rows. Students earning multiple credentials in one Career Cluster are counted more than once in the Industry credentials total.

| Career Cluster | Students with at <br> least one <br> credential earned | Industry <br> credentials earned |
| :--- | :---: | :---: |
| Human Services | 15 | 15 |
| Manufacturing | 63 | 75 |
| Transportation, Distribution \& Logistics | 12 | 12 |
| Total non-duplicated number of <br> students** | 78 |  |
| Total number of credentials earned in <br> all clusters |  | 102 |

**Students may earn credentials in more than one Career Cluster

## Sussex County Technical School 2016-2017

This section shows the types of courses that students were enrolled in by grade level for the 2016-17 school year. You can find more information about New Jersey Student Learning Standards on our website and more details about the data in this section in our Reference Guide. English course participation is not included because students are required to take four years of English in high school.

## Mathematics - Course Participation

This table shows the number of students by grade that were enrolled in Mathematics courses by subject area. Students are counted more than once if they are enrolled in more than one math course. The bottom row of the table shows the number of students that enrolled in at least one Advanced Placement (AP) or International Baccalaureate (IB) math course by subject area.

| Grade | Algebra I | Geometry | Algebra II | Pre-Calculus | Calculus | Statistics | Other Math |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 9 | 156 | 37 | 2 | 0 | 0 | 0 | 40 |
| 10 | 46 | 123 | 35 | 2 | 0 | 0 | 0 |
| 11 | 0 | 54 | 74 | 27 | 0 | 0 | 18 |
| 12 | 0 | 0 | 14 | 35 | 9 | 0 | 48 |
| Schoolwide | 202 | 214 | 125 | 64 | 9 | 0 | 106 |
| Enrolled in AP/IB Course |  |  |  | N | N |  |  |

## Science - Course Participation

This table shows the number of students by grade that were enrolled in Science courses by subject area. Students are counted more than once if they are enrolled in more than one science course. The bottom row of the table shows the number of students that enrolled in at least one Advanced Placement (AP) or International Baccalaureate (IB) science course by subject area.

| Grade | Biology | Chemistry | Earth and <br> Space Science | Environmental <br> Science | Physics | Other Science |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 9 | 210 | 0 | 0 | 20 | 0 | 0 |
| 10 | 31 | 151 | 0 | 23 | 0 | 0 |
| 11 | 4 | 44 | 0 | 11 | 105 | 3 |
| 12 | 10 | 2 | 0 | 3 | 12 | 1 |
| Schoolwide | 255 | 197 | 0 | 57 | N | N |
| Enrolled in AP/IB Course | N | N |  | N |  |  |

## Sussex County Technical School 2016-2017

This section shows the types of courses that students were enrolled in by grade level for the 2016-17 school year. You can find more information about New Jersey Student Learning Standards on our website and more details about the data in this section in our Reference Guide. English course participation is not included because students are required to take four years of English in high school.

## Social Studies and History - Course Participation

This table shows the number of students by grade that were enrolled in Social Studies and History courses by subject area. Students are counted more than once if they are enrolled in more than one social studies or history course. The bottom row of the table shows the number of students that enrolled in at least one Advanced Placement (AP) or International Baccalaureate (IB) social studies or history course by subject area.

| Grade | World History | US History I \& II | Economics | Psychology | Sociology | Other Social <br> Studies or History |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 9 | 192 | 1 | 0 | 0 | 0 | 0 |
| 10 | 2 | 145 | 0 | 0 | 0 | 0 |
| 11 | 0 | 63 | 0 | 0 | 0 | 0 |
| 12 | 0 | 31 | 0 | 0 | 0 | 0 |
| Schoolwide | 194 | 240 | 0 | 0 | 0 | 0 |
| Enrolled in AP/IB Course | N | N | N | N | N | N |

## World Languages - Course Participation

This table shows the number of students by grade that were enrolled in World Languages courses by language. Students are counted more than once if they are enrolled in more than one language course. The bottom rows of the table show students enrolled in at least one Advanced Placement (AP) or International Baccalaureate (IB) language course, students enrolled in a level 3 or higher language course (such as French III or IV), and the number of students that earned a Seal of Biliteracy by language.

| Grade | Spanish | French | Italian | Latin | German | Chinese | Other Languages |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 9 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| 10 | 34 | 0 | 0 | 0 | 0 | 0 |  |
| 11 | 135 | 0 | 0 | 0 | 0 | 0 |  |
| 12 | 102 | 0 | 0 | 0 | 0 | 0 | 0 |
| Schoolwide | 273 | 0 | 0 | 0 | 0 | 0 | 0 |
| Enrolled in AP/IB Course | N | N | N | N | N | 0 |  |
| Enrolled in Level 3 or Higher | 7 | 0 | 0 | 0 | N | 0 | 0 |
| Earned Seal of Biliteracy | N | N | N | N | N | 0 | N |

## Visual and Performing Arts - Course Participation

The top graphs below show the percentages of students that were enrolled in any Visual and Performing Arts classes within the school and across the state. The graphs at the bottom of the page show the percentages of students enrolled in at least one course within each of the four arts disciplines within the school and across the state.

## Grades 9-12:

Students enrolled in one or more visual and performing arts classes


School


State

Students enrolled in one or more classes by discipline:

| MUSIC | School <br> State | 18\% |  |
| :---: | :---: | :---: | :---: |
| DANCE | School | 0\% |  |
|  | State | 2\% |  |
| DRAMA | School | 3\% |  |
|  | State | 4\% |  |
| VISUAL ARTS | School |  | 35\% |
|  | State |  | 33\% |

## Sussex County Technical School 2016-2017

This section contains information about graduation rates and dropout rates for students in grades 9-12. Graduation rates are calculated based on the adjusted cohort graduation rate calculation. You can find more about how these rates are calculated here.

## Graduation Rates

This table shows 4-year and 5-year Graduation Rates for the school and each student group with comparisons to statewide rates. Annual ESSA accountability targets for the Class of 2016 4-year rate and the Class of 2015 5-year rates are included with a flag for whether the school and each student group met those targets.

| Student Group | School - <br> Class of 2017: 4 Year Rate | State Class of 2017: 4 Year Rate | School - <br> Class of 2016: 5 Year Rate | State - <br> Class of 2016: 5 Year Rate | $\begin{gathered} \text { Class of } \\ \text { 2016: } 4 \\ \text { Year } \\ \text { Rate } \end{gathered}$ | $\begin{aligned} & \text { Class of } \\ & \text { 2016: } 4 \\ & \text { Year } \\ & \text { Target } \end{aligned}$ | Met Target? | Class of 2015: 5 Year Rate | Class of 2015: 5 Year Target | Met Target? |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 99.4\% | 90.5\% | 99.0\% | 91.8\% | 99.0\% | N | Met Goal | 98.4\% | N | Met Goal |
| White | 99.3\% | 94.5\% | 98.8\% | 95.1\% | 98.8\% | N | Met Goal | 98.3\% | N | Met Goal |
| Hispanic | 100.0\% | 84.3\% | * | 86.3\% | * | ** | ** | * | ** | ** |
| Black or African American | * | 83.4\% | * | 85.3\% | * | ** | ** | * | ** | ** |
| Asian, Native Hawaiian or Pacific Islander | * | 96.6\% | * | 97.5\% | * | ** | ** | * | ** | ** |
| American Indian or Alaska Native | * | 92.3\% | * | 86.6\% | * | ** | ** | N | N | N |
| Two or More Races | N | 91.9\% | N | 93.7\% | N | N | N | N | N | N |
| Economically Disadvantaged Students | 96.4\% | 83.9\% | 100.0\% | 85.6\% | 100.0\% | N | Met Goal | 100.0\% | N | Met Goal |
| Students with Disabilities | 100.0\% | 78.8\% | 97.7\% | 82.1\% | 97.7\% | N | Met Goal | 100.0\% | N | Met Goal |
| English Learners | N | 76.1\% | N | 79.7\% | N | N | N | N | N | N |
| Homeless Students | N | 73.2\% | N | 74.4\% | N | N | N | N |  |  |

## Graduation Rate Trends

This table shows the 4-year and 5-year graduation rates by graduating class.

| Class of | 4-Year Rate | 5-Year Rate |
| :---: | :---: | :---: |
| 2017 | $99.4 \%$ | - |
| 2016 | $99.0 \%$ | $99.0 \%$ |
| 2015 | $97.9 \%$ | $98.4 \%$ |

## Dropout Rate Trends

This table shows the percentage of students in grades 9 12 that dropped out during each of the last three school years for the school and the state

| School Year | School Rate | State Rate |
| :---: | :---: | :---: |
| $2016-2017$ | N | N |
| $2015-2016$ | N | N |
| $2014-2015$ | N | N |

** ESSA accountability targets are only included if data is available for at least 20 students

## Sussex County Technical School 2016-2017

This section contains information about students enrolling in colleges and universities after graduation from high school. Postsecondary enrollment information is collected from the National Student Clearinghouse, which collects data from at least $95 \%$ of higher education institutions nationwide.

## Postsecondary Enrollment Rates: Fall

This table shows the enrollment rates of Class of 2017 high school graduates into 2 -year or 4 -year institutions the fall after high school graduation. The following columns show the percentage of these enrolled students by 2-year or 4 -year institution

| Student Group | \% Enrolled in Any Institution | \% Enrolled in 2-Year Institution | \% Enrolled in 4-Year Institution |
| :---: | :---: | :---: | :---: |
| Statewide | 71.1\% | 29.5\% | 70.5\% |
| Schoolwide | 59.2\% | 64.2\% | 35.9\% |
| White | 54.8\% | 68.2\% | 31.8\% |
| Hispanic | 94.1\% | 50\% | 50\% |
| Black or African American | * | * | 0\% |
| Asian, Native Hawaiian, or Pacific Islander | * | 0\% | * |
| American Indian or Alaska Native | 0\% | 0\% | 0\% |
| Two or More Races | N | N | N |
| Economically Disadvantaged Students | 61.9\% | 92.3\% | 7.7\% |
| Students with Disabilities | 27.5\% | 81.8\% | 18.2\% |
| English Learners | N | N | N |

## Postsecondary Enrollment Rates: 16 month

This table shows the enrollment rates of Class of 2016 high school graduates into 2 -year or 4 -year institutions 16 months after high school graduation for the school and each student group. The following columns show the percentage of these enrolled students by 2-year or 4-year institution, public or private institution, or in-state or out-of-state institution.

| Student Group | \% Enrolled in Any Institution | \% Enrolled in 2-Year Institution | \% Enrolled in 4-Year Institution | \% Enrolled in Public Institution | \% Enrolled in Private Institution | \% Enrolled in In-State Institution | \% Enrolled in Out-ofState Institution |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Statewide | 76.1\% | 33.6\% | 66.5\% | 73.6\% | 26.4\% | 65.5\% | 34.6\% |
| Schoolwide | 64\% | 57.8\% | 42.2\% | 75.8\% | 24.2\% | 75\% | 25\% |
| White | 61.6\% | 61.5\% | 38.5\% | 78\% | 22\% | 74.3\% | 25.7\% |
| Hispanic | * | * | * | * | * | * | * |
| Black or African American | * | * | * | * | * | * | * |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | * | * | * | * |
| American Indian or Alaska Native | * | * | * | * | * | * | * |
| Two or More Races | N | N | N | N | N | N | N |
| Economically Disadvantaged Students | 64.9\% | 62.5\% | 37.5\% | 83.3\% | 16.7\% | 87.5\% | 12.5\% |
| Students with Disabilities | 42.6\% | 75\% | 25\% | 90\% | 10\% | 80\% | 20\% |
| English Learners | N | N | N | N | N | N | N |

## Sussex County Technical School

2016-2017
Grade Span 09-12

37-5110-010 SUSSEX
SUSSEX COUNTY VOCATIONAL 105 NORTH CHURCH ROAD SPARTA, NJ 07871

This section shows information about student absences which provides important information about a school's culture and climate. In addition, research shows that student absences impact a child's ability to succeed in school. The New Jersey Department of Education selected chronic absenteeism as its measure of school quality and student success for the ESSA accountability plan. Chronic absenteeism is defined as being absent for $10 \%$ or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.

## Chronic Absenteeism

This table shows the percentage of students in grades K-12 in the school and each student group who were chronically absent. This table also shows whether the school and each student group met the ESSA accountability targets for 201617.

| Student Group | \% Chronically <br> Absent | 2016-17 <br> Target | Met <br> 2016-17 <br> Target |
| :--- | :---: | :---: | :---: |
| Schoolwide | 11.10 | 14.30 | Met Target |
| White | 11.10 | 14.30 | Met Target |
| Hispanic | 13.60 | 14.30 | Met Target |
| Black or African American | N | ${ }^{* *}$ | ${ }^{* *}$ |
| Asian, Native Hawaiian, or <br> Pacific Islander | N | ${ }^{* *}$ | ${ }^{* *}$ |
| American Indian or Alaska Native | N | ${ }^{* *}$ | ${ }^{* *}$ |
| Two or More Races | N | ${ }^{* *}$ | ${ }^{* *}$ |
| Economically Disadvantaged <br> Students | 20.60 | 14.30 | Not Met |
| Students with Disabilities | 11.90 | 14.30 | Met Target |
| English Learners | N | ${ }^{* *}$ | ${ }^{* *}$ |

## Days Absent

The graph displays the percentage of K-12 students schoolwide by the number of days they were absent during the school year. An absence is defined as being 'not present' and includes both excused and unexcused absences.


[^1]
## Sussex County Technical School <br> 2016-2017

Grade Span 09-12

## Chronic Absenteeism by Grade

This graph shows the percentage of students in the school and across the state who were chronically absent for each grade level. Chronic absenteeism is defined as being absent for $10 \%$ or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.


Sussex County Technical School
2016-2017
Grade Span 09-12

37-5110-010

## School Day

This table shows the start and end times and length of school day for a typical student at this school. Instructional time is the amount of time that a typical student was engaged in instructional activities under the supervision of a certified teacher.

| Category | School |
| :--- | :---: |
| Typical Start Time | 7:40AM |
| Typical End Time | $2: 20 \mathrm{PM}$ |
| Length of School Day | 6 Hrs 40 Mins |
| Full Time - Instructional Time | 5 Hrs. 27 Mins. |
| Shared Time - Instructional Time | 2 Hrs. 0 Mins. |

## Student Suspension Rate

This table shows the percentage of students who received one or more in-school suspensions, one or more out-of-school suspensions, and one or more suspensions of any type during the school year. Students receiving both in-school and out-of-school suspensions will be counted in all rows of the table. Students who received more than one suspension are counted only one time in each category below.

| Suspension Types | \% of Students |
| :--- | :---: |
| In-School Suspensions | $0.0 \%$ |
| Out-of-School Suspensions | $4.9 \%$ |
| Any Suspension | $4.9 \%$ |

## Violence, Vandalism, HIB, and Substance Offenses

This table shows the number of incidents reported by type. A single incident may be counted under multiple incident types. The total unique incidents provides a non-duplicated count of incidents. The final row shows a rate of incidents for every 100 students enrolled in the school.

| Incident Type | Number of Incidents |
| :--- | :---: |
| Violence | 4 |
| Vandalism | 0 |
| Weapons | 1 |
| Substances | 4 |
| Harassment, Intimidation, Bullying (HIB) | 6 |
| Total Unique Incidents | 14 |
| Incidents Per 100 Students Enrolled | 1.82 |

## Student Expulsions

This table shows the number of students who were expelled from the school during the school year. An expulsion is when a student is removed from a school and does not receive any further educational services during the school year.

| Category | Number of Students |
| :--- | :---: |
| Expulsions | 0 |

## Sussex County Technical School

 2016-2017Grade Span 09-12

## Technology Readiness

This table shows information that was collected through the optional NJTRAx survey to determine a school's technology readiness. The student to device ratio shows the number of students for every computer or tablet in the school. The internet speed is the internet bandwidth per 1000 students enrolled in the district measured in megabits per second. The connectivity between schools is a school's LAN network architecture. The NJTRAx survey is optional for schools, so data may not be available for all schools. Additionally, schools that have adopted a Bring Your Own Device (BYOD) policy may have appear to have a very low Student to Device ratio due to this policy decision.

| School Year | Student to Device Ratio | Internet Speed | Recommended <br> Internet Speed | Met <br> Recommended <br> Speed? | Connectivity <br> between <br> Schools | Recommended <br> Connectivity | Met <br> Recommended <br> Connectivity? |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $2016-17$ | $1.9: 1$ | 1295.3 kbps | 100 kbps | Yes | N | Fiber | N |

## Per-Pupil Expenditures (District Level)

This table shows the total current expenses for regular and special education students taught within the district's schools. It includes expenditures for instruction, support services, administration, operations and maintenance, extra-curricular activities, and community service. More information about district and charter school spending can be found using districts' User Friendly Budgets, or the NJDOE Finance District Report Search of the Comprehensive Annual Financial Reports (CAFRs) and Auditor's Management Reports (AMRs).

| Per-Pupil Expenditures | Federal | State/ <br> Local | Total |
| :--- | :---: | :---: | :---: |
| District Total (2015-2016) | $\$ 574$ | $\$ 16,156$ | $\$ 16,730$ |

## Sussex County Technical School 2016-2017

Grade Span 09-12

This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the key terms used in the staff section:
Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators
Full-Time Equivalent: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example - a teacher assigned to a school half time would be weighted $50 \%$ in calculations, but a teacher assigned to a school full time would be weighted $100 \%$ in calculations.

## Teachers - Experience

This table shows information about experience for teachers assigned to this school and across the state.

| Category | Teachers <br> in School | Teachers <br> in State |
| :--- | :---: | :---: |
| Total Number of teachers | 60 | 120,724 |
| Average years experience in <br> public schools | 9.4 | 11.8 |
| Average years experience in <br> district | 9.4 | 10.5 |
| Teachers in district for 4 or more <br> years | $70 \%$ | $74 \%$ |

## Administrators - Experience (District Level)

This table shows information about experience for administrators assigned to this district and across the state.

| Category | Admin. in <br> District | Admin. in <br> State |
| :--- | :---: | :---: |
| Total Number of administrators | 5 | 9,506 |
| Average years experience in public <br> schools | 12.8 | 15.9 |
| Average years experience in district | 7.0 | 11.6 |
| Administrators in district for 4 or <br> more years | $100 \%$ | $74 \%$ |

## Student to Staff Ratios

This table shows the number of students per staff member in the school and district. Ratios for librarians, nurses, counselors, and child study team members are only reported at the district level because many staff in these jobs are assigned only to the district and not to individual schools.

| Staff Type | School <br> Students: <br> Staff | District <br> Students: <br> Staff |
| :--- | :---: | :---: |
| Teachers | $13: 1$ | $13: 1$ |
| Administrators | $154: 1$ | $154: 1$ |
| Librarian/Media <br> Specialists |  | $772: 1$ |
| Nurses |  | $772: 1$ |
| Counselors |  | $386: 1$ |
| Child Study Team |  | $257: 1$ |

## Sussex County Technical School

 2016-2017
## Grade Span 09-12

This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the key terms used in the staff section:
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Full-Time Equivalent: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example - a teacher assigned to a school half time would be weighted $50 \%$ in calculations, but a teacher assigned to a school full time would be weighted $100 \%$ in calculations.

## Teachers and Administrators - Level of Education

This chart shows the highest level of education attained by the teachers and administrators at this school. The Bachelor's category may include other degrees/certificates such as a Specialist's degree. Administrators are required to have a Master's degree or higher.

## Bachelor's Degree



Master's Degree


## Doctoral Degree

Teacher $2 \%$

## Teachers and Administrators - One-Year Retention (District Level)

This table shows the percentage of teachers and administrators assigned to the district in 2015-16 that were still assigned to the district in 2016-17. Staff who are not retained may have changed districts or no longer work for the state (including retirements).

| Job Type | District | State |
| :---: | :---: | :---: |
| 2015-16 Teachers: Same district 2016-17 | $86 \%$ | $89 \%$ |
| 2015-16 Administrators: Same district 2016-17 | $83 \%$ | $88 \%$ |

## Faculty Attendance

This table shows the percentage of days that school faculty members were present during the school year. Approved professional days, personal days, staff training days, bereavement days, jury duty, and absences due to extended illness are not counted against days present, and faculty members on long-term leave or disability are excluded from this calculation.

| School Year | \% Days Present |
| :---: | :---: |
| $2016-17$ | $96 \%$ |

## Sussex County Technical School

 2016-2017
## Grade Span 09-12

## Accountability Indicator Scores and Summative Rating

New Jersey has developed a school accountability system as required by the Every Student Succeeds Act (ESSA) to identify schools that are in need of comprehensive support. This table shows the indicator scores for each indicator included in the accountability system and the weights that each indicator receives when calculating the overall Summative Score. The Summative Rating is the percentile rank of the Summative Score as compared to other schools across the state. Schools with a summative rating below the 5 th percentile or high schools with a 4 -year graduation rate that is less than or equal to $67 \%$ are identified for Comprehensive Support. For more information about New Jersey's accountability system and how these indicator scores were calculated, see these accountability resources.


[^2]$\dagger$ Indicator weights for this school were adjusted due to data availability.

## Sussex County Technical School

 2016-2017
## Grade Span 09-12

## Accountability Summary by Student Group

New Jersey has developed a school accountability system as required by the Every Student Succeeds Act (ESSA) to identify schools that are in need of Targeted Support. Any student group where the summative score would be in the bottom $5 \%$ of schools (see previous page) is identified for Targeted Support for a Low-Performing Student Group. If any student group is identified for Targeted Support, this will be noted in the Schoolwide row in the table. Schools in which one or more student groups miss annual targets for all indicators two years in a row are identified for Targeted Support for a Consistently Underperforming Student Group. In the table below, schools in which one or more student groups miss annual targets for all indicators are noted to be At Risk for being identified for Targeted Support for the 2017-18 school year. Annual targets for proficiency and graduation rate are set based on a school or student group's performance in 2015-16. The target for chronic absenteeism is the statewide average for all students. For more details on accountability targets, see these accountability resources.

| Student Group | Summative Score | Cut-off Score for Targeted Support and Improvement | Requires Targeted Support and Improvement for 2016-17 | English Language Arts Proficiency | Mathematics Proficiency | Chronic Absenteeism | Graduation Rate - 4-Year | Graduation Rate - 5-Year | At Risk for Consistently Underperformi ng Student Group |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 69.9 | 6.2 | No | Not Met | Met Target $\dagger$ | Met Target | Met Goal | Met Goal | No |
| White | 53.8 | 6.2 | No | Not Met | Met Target $\dagger$ | Met Target | Met Goal | Met Goal | No |
| Hispanic | ** | ** | No | Not Met | Met Target | Met Target | ** | ** | No |
| Black or African American | ** | ** | No | ** | ** | ** | ** | ** | No |
| Asian, Native Hawaiian, or Pacific Islander | ** | ** | No | ** | ** | ** | ** | ** | No |
| American Indian or Alaska Native | ** | ** | No | ** | ** | ** | ** | N | No |
| Two or More Races | ** | ** | No | ** | ** | ** | N | N | No |
| Economically Disadvantaged Students | 74.5 | 6.2 | No | Not Met | Met Target $\dagger$ | Not Met | Met Goal | Met Goal | No |
| Students with Disabilities | 77.7 | 6.2 | No | Not Met | Met Target | Met Target | Met Goal | Met Goal | No |
| English Learners | ** | ** | No | ** | ** | ** | N | N | No |

[^3]$\dagger$ Target was met within a confidence interval.

## Sussex County Technical School

2016-2017
Grade Span 09-12

## School General Info

| Principal: | Mr. Modla | Email Address: | gmodla@sussex.tec.nj.us |
| :---: | :---: | :---: | :---: |
| Address: | 105 NORTH CHURCH ROAD SPARTA, NJ 07871 | Website: | www.sussextech.org |
|  |  | Twitter: | https://twitter.com/SCTSMustangs |
| Phone: | (973)383-6700 |  |  |

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| Highlights: | •Concurrent Programs - Students Earn College Credit |
| :--- | :--- |

## School Narrative

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|  | Sussex Tech offers 22 CTE programs, a full academic schedule including concurrent and AP Courses, and Cooperative <br> Industrial/Office Education opportunities. <br> Instruction: |
| :--- | :--- |
| Sports and Athletics: | Sports Offered: Baseball (Boys), Basketball (Boys \& Girls), Bowling (Boys \& Girls), Cross-Country (Boys \& Girls), <br> Football (Boys \& Girls), Soccer (Boys \& Girls), Softball (Girls), Tennis (Girls), Track and Field - Spring (Boys \& Girls), <br> Track and Field - Winter (Boys \& Girls) <br> Bowling State Champions 2016 \& 2017; Fall Sports - Football, Boys' Soccer, Girls' Soccer, Cheerleading, Girls' Tennis, <br> Cross Country; Winter Sports - Boys' Basketball, Girls' Basketball, Bowling, Indoor Track, Cheerleading; Spring Sports - <br> Baseball, Softball, Boys' Track and Field, Girls' Track and Field |
| Clubs and Activities: | Sussex Tech offers the following clubs and activities: Debate, Drama, Foreign Language NHS, Future Farmers of <br> America, Key Club, Math League, NHS, NTHS, Newspaper, Archery Club, Peer Leadership, Literary Magazine, SADD, <br> Ski/Snowboard, SkillsUSA, Spanish Cultural Club, Student Council, Weight Lifting, Yearbook |
| Before and After |  |
| School Programs: | Sussex Tech offers a full-service Student Center, including counseling, family, and recreation services, in addition to <br> Title I Services, After School Tutoring, and Orton Gillinham. |

## Sussex County Technical School

 2016-2017
## Grade Span 09-12

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| Staff and Professional Learning: | Teachers and administrators experience a variety of professional learning opportunities including, but not limited to: local district workshops, statewide workshops from approved providers, approved teacher preparation programs, and college coursework. |
| :---: | :---: |
| Postsecondary Information: | Class of 2017 was awarded $\$ 1,471,643$ in scholarships, $26 \%$ of those students went to a 4 -year college, $45 \%$ went to a 2 -year college. A few of the many colleges/universities that graduates attend: Academy of Art, Centenary University, Culinary Institute of America, Fashion Institute of Tech, Johnson and Wales, Kent State, NJIT, NYIT, NYU, Penn State, Rowan University, Rutgers, Seton Hall, Temple University. |
| Student Supports and Services: | District offers Intervention and Referral Services, Counseling and Support Groups through the on-site School Based Youth Services Program. |
| Student Health and Wellness: | Sussex Tech has 4 years of Phys Ed Curriculum, recreation programs through the Student Center, a Wellness Committee that works with contracted food services, lunch menus are posted online, a Lunch Meal Pattern including nutritional standards, a Workplace Wellness Challenge for staff members to compete in a weight loss, exercise, sleep, water intake, and mental health competition, and a Wellness Week for students including an interactive event with 30+ human service local agencies. |
| Parent and Community Involvement: | In addition to PTA, Project Graduation, and Booster Clubs, each career program reaps the benefits of an Advisory Board consisting of professionals in the field who assist with a variety of program enhancements including providing curriculum guidance, internships and job opportunities, and simulated practical experiences for student during the school year. |

## Sussex County Technical School

2016-2017
Grade Span 09-12

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| Facilities: | The Main Building dates from 1967, with additions and a 1500-seat auditorium added in the early 1970s. The Main <br> Building roof has been replaced, parking lots and tennis courts have been recently resurfaced. Security cameras have <br> been installed. |
| :--- | :--- |

Sussex County Technical School
2016-2017

## Grade Span 09-12

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.


Sussex Tech has a 9 period day, running from 7:40 am to $2: 20$ pm. Full-time students have 5 hours and 27 minutes of instructional time. Shared-time students have 2 hours. Students must apply for enrollment in the district through the Admissions Procedure. Each CTE program has technology specific to its content area. Chromebooks and desk top computers are available to students for use throughout the day. Sussex Tech is located on a 90 -acre campus in Sparta, NJ. The campus houses a comprehensive technical high school, an adult evening career center, a School Based Youth Services Program, and the 1500 -seat McNeice Auditorium. Approximately 800 full and shared time students choose to attend the school. The School Based Youth Services program provides a comprehensive psychological support system to the student body, their families, and the community. Sussex Tech provides CTE training in 22 areas, complimented by a host of academic courses. Graduates meet all NJ requirements for a high school diploma in addition to earning career/ technical certifications. A work experience program provides many students with school year and summer internship opportunities, as well as, post-graduate job opportunities in a variety of trade areas. Many students attend some of the finest colleges, universities, and technical schools in the nation thanks to the demanding academic program. Articulation Agreements with colleges and universities give students the opportunity to earn a significant amount of college credits. In addition to providing Sussex County secondary students with many outstanding opportunities for educational, emotional, and social growth, Sussex Tech students serve as a source of skilled employees for regional businesses. Sussex Tech continues to demonstrate increasing enrollment thanks to vigorous recruitment efforts and the school's reputation for providing a wholesome and secure environment conducive to student learning and growth.


[^0]:    ${ }^{* *}$ Grade 11 students who take AP/IB English are exempt from taking the PARCCELS exam and their performance may not be reflected in the results.

[^1]:    ** ESSA accountability targets are only included if data is available for at least 20 students.

[^2]:    ** Indicator scores are only calculated for inclusion in ESSA accountability if data is available for at least 20 students

[^3]:    ** Indicator scores are only calculated for inclusion in ESSA accountability if data is available for at least 20 students.

