## Burlington City High School

2016-2017
Grade Span 07-12

The 2016-17 School Performance Reports are designed to share school and district information collected by the New Jersey Department of Education directly with parents, educators, and communities. The Department believes that the greatest potential to improve school performance and student outcomes is through parents, educators, and community members working together. These reports seek to make that process easier by providing information that can help people to:

- Learn more: The School Performance Reports contain a wealth of data, going far beyond a school's test scores to include information about the staff working in a school, student discipline rates, and the sports and clubs offered.
- Ask questions: These reports can help start a conversation, but they cannot answer all the questions you might have about schools in your community. Use the contact information provided to engage with faculty and administrators at your schools to ask about the data you see in these reports.
- Get involved: Schools need help from parents and communities to help students succeed. Contact your school to find out about school board meetings or parent and community groups.


## Navigating through the reports:

- Download this report to a PDF by clicking the icon at the top of the page.
- Search for specific text or words in these reports by using the search box at the top of the page.
- The menu bar at the top of the page or the table of contents at the left of the screen can be used to move between sections of the report.
- The arrow buttons at the top left of the screen can be used to move between pages of the report.


## Other Resources:

- Review the Parent Summary Report for this school.
- For more detailed information about the data in these reports, where it comes from, and how to use it: Reference Guide or Interpretive Video.
- Want to give us feedback? Take our feedback survey: surveylink
- Questions about the reports? Contact us at reportcard@doe.state.nj.us


## Burlington City High School

2016-2017
BURLINGTON BURLINGTON CITY

## Enrollment Trends by Grade

This table shows the number of students enrolled by grade for the past three school years Ungraded students are students who are "on roll" but are educated in ungraded classrooms.

| Grade | $2014-15$ | $2015-16$ | $2016-17$ |
| :---: | :---: | :---: | :---: |
| 7 | 95 | 106 | 88 |
| 8 | 90 | 98 | 108 |
| 9 | 140 | 114 | 117 |
| 10 | 120 | 119 | 101 |
| 11 | 113 | 113 | 120 |
| 12 | 107 | 126 | 112 |
| Ungraded | 40 | 40 | 32 |
| Total | 705 | 716 | 678 |

## Enrollment Trends by Student Group

This table shows the percentage of students by student group for the past three school years. Data for some student groups was not available before 2016-17.

| Student Group | $2014-15$ | $2015-16$ | $2016-17$ |
| :--- | :---: | :---: | :---: |
| Female | $48 \%$ | $47 \%$ | $47 \%$ |
| Male | $52 \%$ | $53 \%$ | $53 \%$ |
| Economically <br> Disadvantaged Students | $61 \%$ | $55 \%$ | $54 \%$ |
| Students with Disabilities | $23 \%$ | $23 \%$ | $22 \%$ |
| English Learners | $2 \%$ | $4 \%$ | $4 \%$ |
| Homeless Students |  |  | $2 \%$ |
| Students in Foster Care |  |  | $1 \%$ |
| Military-Connected Students |  |  | $0 \%$ |
| Migrant Students |  |  | $0 \%$ |

## Enrollment Trends by Full and Shared Time

This table shows the number of full and shared time students. The full time equivalent is the number of full time students plus half the number of shared time students.

| Enrollment Status | $2016-17$ |
| :--- | :---: |
| Full Time Students | 678 |
| Shared Time Students | 0 |
| Full Time Equivalent | 678 |

## Enrollment by Home Language

## Enrollment by Racial and Ethnic Group

This table shows the percentage of students by racial and ethnic group.

| Racial and Ethnic Group | \% of Students |
| :--- | :---: |
| Black or African American | $49.6 \%$ |
| White | $33.8 \%$ |
| Hispanic | $11.5 \%$ |
| Asian | $3.7 \%$ |
| American Indian or Alaska Native | $0.1 \%$ |
| Native Hawaiian or Pacific Islander | $0.1 \%$ |
| Two or More Races | $1.2 \%$ |

This table shows the percentage of students by primary home language. Only the top 5 languages with at least $1 \%$ of students are shown. All other students are included in Other Languages.

| Home Language |
| :--- |
| English |
| Spanish |
| Portuguese |
| Turkish |
| Other |$|$|  |
| :---: |

## NJ SCHOOL <br> PERFORMANCE REPORT

## Burlington City High School <br> 2016-2017

Grade Span 07-12

## English Language Arts/Literacy Assessment - Participation and Performance

This table shows information about the English Language Arts/Literacy section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment for the school and each student group. The PARCC assessment has five performance levels, where levels 4 and 5 (met or exceeded expectations) indicate students have demonstrated readiness for the next grade level/course and are on track for college and careers. This table shows the number of valid test scores, the percentage of students that took the test, and the percentage of testers that met or exceeded expectations in the school, the district, and across the state. The last three columns of the table show the accountability proficiency rate, the annual target, and whether the school or student group met its annual target as required by the Every Student Succeeds Act (ESSA) accountability. Student groups with the annual target section grayed out are not required to meet annual targets under ESSA accountability. For more details on New Jersey's accountability system, see these accountability resources.

| Student Group | Valid Scores | \% of students Taking Test | School: \% of Testers Met/Exceeded Expectations | District: \% of Testers Met/Exceeded Expectations | State: \% of Testers Met/Exceeded Expectations | Proficiency Rate for Federal Accountability | 2016-17 Annual Target | Met 2016-17 Annual Target |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 368 | 99.5 | 35.90 | 37.00 | 54.90 | 35.9 | 33.2 | Met Target |
| White | 127 | 100.0 | 52.00 | 51.60 | 63.90 | 52 | 43.8 | Met Target |
| Hispanic | 24 | 100.0 | 25.00 | 26.00 | 39.80 | 25 | 29.4 | Met Target $\dagger$ |
| Black or African American | 205 | 99.1 | 25.30 | 27.10 | 35.20 | 25.3 | 23.9 | Met Target |
| Asian, Native Hawaiian, or Pacific Islander | 10 | 100.0 | 70.00 | * | 80.70 | 70 | ** | ** |
| American Indian or Alaska Native | * | * | * | * | 53.70 | * | ** | ** |
| Two or More Races | * | * | * | * | 54.90 | * | ** | ** |
| Female | 177 | 99.5 | 45.70 | 46.80 | 62.20 | 45.7 |  |  |
| Male | 191 | 99.6 | 26.70 | 28.30 | 48.10 | 26.7 |  |  |
| Economically Disadvantaged Students | 204 | 100.0 | 24.00 | 25.90 | 36.20 | 24 | 20.8 | Met Target |
| Non-Economically Disadvanatged Students | 164 | 99.0 | 50.60 | 52.40 | 65.80 | 50.6 |  |  |
| Students with Disabilities | 91 | 99.0 | 11.00 | 12.50 | 20.50 | 11 | 9.4 | Met Target |
| Students without Disabilities | 277 | 99.7 | 44.00 | 44.90 | 61.90 | 44 |  |  |
| English Learners | 11 | 100.0 | * | * | 25.20 | * | N | N |
| Non-English Learners | 357 | 99.5 | * | * | 57.40 | * |  |  |
| Homeless Students | 12 | 100.0 | * | * | 26.40 | * |  |  |
| Students In Foster Care | * | * | * | * | 24.80 | * |  |  |
| Military-Connected Students | N | N | N | N | 53.50 | N |  |  |
| Migrant Students | N | N | N | N | 23.00 | N |  |  |

** ESSA accountability targets are only included if data is available for at least 20 students
$\dagger$ Target was met within a confidence interval.

## Burlington City High School <br> 2016-2017

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English Language Arts/Literacy Assessment - Performance by Grade: Grade 7
This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: <br> Did Not Yet Meet Expectations | \% Level 2: <br> Partially Met Expectations | \% Level 3: <br> Approached Expectations | \% Level 4: Met Expectations | \% Level 5: <br> Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 89 | 741 | 741 | 756 | 14\% | * | 32\% | 34\% | * | 44\% | 59\% |
| White | 32 | 756 | 756 | 764 | * | 0\% | * | 47\% | * | 66\% | 69\% |
| Hispanic | * | * | * | 742 | * | * | * | * | * | * | 44\% |
| Black or African American | 48 | 733 | 733 | 737 | * | * | 42\% | 23\% | * | 27\% | 38\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 784 | * | * | * | * | * | * | 85\% |
| American Indian or Alaska Native | N | N | N | 755 | N | N | N | N | N | N | 59\% |
| Two or More Races | * | * | * | 757 | * | * | * | * | * | * | 59\% |
| Female | 45 | 752 | 752 | 764 | * | * | 33\% | 42\% | * | 56\% | 68\% |
| Male | 44 | 730 | 730 | 749 | * | * | 30\% | 25\% | * | 32\% | 51\% |
| Economically Disadvantaged Students | 52 | 734 | 734 | 739 | * | * | 35\% | 25\% | * | 35\% | 40\% |
| Non-Economically Disadvantaged Students | 37 | 750 | 750 | 766 | * | * | 27\% | 46\% | * | 57\% | 70\% |
| Students with Disabilities | 21 | 706 | 706 | 719 | * | * | * | * | * | * | 19\% |
| Students without Disabilities | 68 | 752 | 752 | 763 | * | * | * | * | * | * | 67\% |
| English Learners | N | N | N | 701 | N | N | N | N | N | N | * |
| Non-English Learners | 89 | 741 | 741 | 758 | 14\% | * | 32\% | 34\% | * | 44\% | * |
| Homeless Students | * | * | * | 731 | * | * | * | * | * | * | 31\% |
| Students in Foster Care | N | N | N | 727 | N | N | N | N | N | N | 27\% |
| Military-Connected Students | N | N | N | 756 | N | N | N | N | N | N | 64\% |
| Migrant Students | N | N | N | 708 | N | N | N | N | N | N | 15\% |

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English Language Arts/Literacy Assessment - Performance by Grade: Grade 8
This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: <br> Did Not Yet Meet Expectations | \% Level 2: <br> Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: <br> Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 108 | 741 | 741 | 757 | * | 19\% | 28\% | 37\% | * | 42\% | 59\% |
| White | 40 | 752 | 752 | 764 | * | * | * | 45\% | * | 55\% | 68\% |
| Hispanic | * | * | * | 742 | * | * | * | * | * | * | 44\% |
| Black or African American | 62 | 733 | 733 | 738 | * | 24\% | 32\% | 32\% | * | 32\% | 39\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 786 | * | * | * | * | * | * | 86\% |
| American Indian or Alaska Native | * | * | * | 751 | * | * | * | * | * | * | 52\% |
| Two or More Races | N | N | N | 758 | N | N | N | N | N | N | 60\% |
| Female | 56 | 743 | 743 | 766 | * | 18\% | 27\% | 41\% | * | 45\% | 68\% |
| Male | 52 | 739 | 739 | 749 | * | 21\% | 29\% | 33\% | * | 39\% | 50\% |
| Economically Disadvantaged Students | 60 | 731 | 731 | 739 | * | * | * | 25\% | * | 27\% | 40\% |
| Non-Economically Disadvantaged Students | 48 | 753 | 753 | 766 | * | * | * | 52\% | * | 60\% | 69\% |
| Students with Disabilities | 24 | 728 | 728 | 718 | * | * | * | * | * | 33\% | 18\% |
| Students without Disabilities | 84 | 744 | 744 | 764 | * | * | * | * | * | 44\% | 67\% |
| English Learners | * | * | * | 701 | * | * | * | * | * | * | * |
| Non-English Learners | * | * | * | 759 | * | * | * | * | * | * | * |
| Homeless Students | * | * | * | 727 | * | * | * | * | * | * | 28\% |
| Students in Foster Care | N | N | N | 722 | N | N | N | N | N | N | 28\% |
| Military-Connected Students | N | N | N | 756 | N | N | N | N | N | N | 61\% |
| Migrant Students | N | N | N | 721 | N | N | N | N | N | N | 21\% |

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Grade Span 07-12

English Language Arts/Literacy Assessment - Performance by Grade: Grade 9
This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: <br> Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: <br> Approached <br> Expectations | \% Level 4: Met Expectations | \% Level 5: <br> Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 120 | 737 | 737 | 749 | 13\% | 31\% | 24\% | 21\% | 12\% | 33\% | 52\% |
| White | 42 | 744 | 744 | 757 | * | 24\% | * | 29\% | * | 45\% | 62\% |
| Hispanic | 13 | 722 | 722 | 733 | * | * | * | * | * | * | 35\% |
| Black or African American | 60 | 732 | 732 | 730 | * | 35\% | 27\% | 20\% | * | 27\% | 30\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 777 | * | * | * | * | * | * | 80\% |
| American Indian or Alaska Native | N | N | N | 745 | N | N | N | N | N | N | 49\% |
| Two or More Races | * | * | * | 746 | * | * | * | * | * | * | 48\% |
| Female | 58 | 744 | 744 | 756 | * | * | 28\% | * | * | 40\% | 60\% |
| Male | 62 | 731 | 731 | 741 | * | * | 21\% | * | * | 26\% | 43\% |
| Economically Disadvantaged Students | 65 | 726 | 726 | 731 | * | * | 25\% | * | * | 20\% | 32\% |
| Non-Economically Disadvantaged Students | 55 | 750 | 750 | 758 | * | * | 24\% | * | * | 47\% | 62\% |
| Students with Disabilities | 26 | 708 | 708 | 714 | * | * | * | * | * | * | 13\% |
| Students without Disabilities | 94 | 745 | 745 | 754 | * | * | * | * | * | * | 58\% |
| English Learners | * | * | * | 690 | * | * | * | * | * | * | * |
| Non-English Learners | * | * | * | 752 | * | * | * | * | * | * | * |
| Homeless Students | * | * | * | 719 | * | * | * | * | * | * | 21\% |
| Students in Foster Care | * | * | * | 718 | * | * | * | * | * | * | 21\% |
| Military-Connected Students | N | N | N | 746 | N | N | N | N | N | N | 45\% |
| Migrant Students | N | N | N | 705 | N | N | N | N | N | N | * |

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## English Language Arts/Literacy Assessment - Performance by Grade: Grade 10

This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: <br> Exceeded <br> Expectations | \% of Testers Met/ <br> Exceeded <br> Expectations | State \% of <br> Testers Met <br> / Exceeded <br> Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 119 | 711 | 711 | 743 | 47\% | * | * | 19\% | * | 24\% | 46\% |
| White | 33 | 725 | 725 | 749 | 30\% | * | * | * | * | 30\% | 52\% |
| Hispanic | 18 | 687 | 687 | 728 | 67\% | * | * | * | 0\% | 11\% | 34\% |
| Black or African American | 62 | 705 | 705 | 725 | 53\% | * | * | 19\% | 0\% | 19\% | 31\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 774 | * | * | * | * | * | * | 74\% |
| American Indian or Alaska Native | N | N | N | 740 | N | N | N | N | N | N | 42\% |
| Two or More Races | N | N | N | 737 | N | N | N | N | N | N | 42\% |
| Female | 48 | 727 | 727 | 752 | 38\% | * | * | * | * | 40\% | 54\% |
| Male | 71 | 700 | 700 | 734 | 54\% | * | * | * | * | 14\% | 39\% |
| Economically Disadvantaged Students | 66 | 707 | 707 | 726 | 49\% | * | * | * | * | 15\% | 32\% |
| Non-Economically Disadvantaged Students | 53 | 717 | 717 | 751 | 45\% | * | * | * | * | 36\% | 54\% |
| Students with Disabilities | 32 | 682 | 682 | 704 | * | * | * | * | * | * | 12\% |
| Students without Disabilities | 87 | 722 | 722 | 749 | * | * | * | * | * | * | 52\% |
| English Learners | 10 | 660 | 660 | 681 | * | * | * | * | * | * | * |
| Non-English Learners | 109 | 716 | 716 | 745 | * | * | * | * | * | * | * |
| Homeless Students | * | * | * | 715 | * | * | * | * | * | * | 21\% |
| Students in Foster Care | * | * | * | 710 | * | * | * | * | * | * | 20\% |
| Military-Connected Students | N | N | N | 733 | N | N | N | N | N | N | 35\% |
| Migrant Students | N | N | N | 694 | N | N | N | N | N | N | * |

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English Language Arts/Literacy Assessment - Performance by Grade: Grade 11**
This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: <br> Approached <br> Expectations | \% Level 4: Met Expectations | \% Level 5: <br> Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 121 | 743 | 743 | 736 | 19\% | 9\% | 26\% | 33\% | 13\% | 46\% | 38\% |
| White | 38 | 758 | 758 | 738 | * | * | * | 34\% | 26\% | 61\% | 40\% |
| Hispanic | 23 | 730 | 730 | 731 | * | * | * | * | * | 39\% | 34\% |
| Black or African American | 50 | 734 | 734 | 728 | 22\% | * | 26\% | 34\% | * | 38\% | 30\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 756 | * | * | * | * | * | * | 58\% |
| American Indian or Alaska Native | N | N | N | 731 | N | N | N | N | N | N | 30\% |
| Two or More Races | * | * | * | 731 | * | * | * | * | * | * | 36\% |
| Female | 52 | 751 | 751 | 744 | * | * | 25\% | 39\% | * | 52\% | 46\% |
| Male | 69 | 737 | 737 | 729 | * | * | 26\% | 29\% | * | 42\% | 31\% |
| Economically Disadvantaged Students | 63 | 728 | 728 | 729 | * | * | 25\% | 25\% | * | 33\% | 32\% |
| Non-Economically Disadvantaged Students | 58 | 759 | 759 | 740 | * | * | 26\% | 41\% | * | 60\% | 42\% |
| Students with Disabilities | 28 | 709 | 709 | 709 | * | * | * | * | 0\% | 11\% | 12\% |
| Students without Disabilities | 93 | 753 | 753 | 741 | * | * | * | * | 17\% | 57\% | 43\% |
| English Learners | * | * | * | 699 | * | * | * | * | * | * | * |
| Non-English Learners | * | * | * | 737 | * | * | * | * | * | * | * |
| Homeless Students | * | * | * | 722 | * | * | * | * | * | * | 24\% |
| Students in Foster Care | N | N | N | 713 | N | N | N | N | N | N | 19\% |
| Military-Connected Students | N | N | N | 723 | N | N | N | N | N | N | 24\% |
| Migrant Students | N | N | N | 713 | N | N | N | N | N | N | 26\% |

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## English Language Arts/Literacy Assessment - Performance Trends

This graph shows the percentage of students who met or exceeded expectations for the past three years.


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## Mathematics Assessment - Participation and Performance





 these accountability resources.

| Student Group | Valid Scores | \% of students Taking Test | School: \% of Testers Met/Exceeded Expectations | District: \% of Testers Met/Exceeded Expectations | State: \% of Testers Met/Exceeded Expectations | Proficiency Rate for Federal Accountability | 2016-17 Annual Target | Met 2016-17 Annual Target |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 367 | 99.3 | 20.40 | 26.00 | 43.50 | 20.4 | 22.3 | Met Target $\dagger$ |
| White | 127 | 100.0 | 35.50 | 39.50 | 52.40 | 35.5 | 34.9 | Met Target |
| Hispanic | 24 | 97.5 | 12.50 | 20.00 | 27.60 | 12.5 | 18.8 | Met Target $\dagger$ |
| Black or African American | 204 | 99.2 | 10.30 | 15.80 | 21.70 | 10.3 | 12.5 | Met Target $\dagger$ |
| Asian, Native Hawaiian, or Pacific Islander | 10 | 100.0 | 50.00 | * | 75.60 | 50 | ** | ** |
| American Indian or Alaska Native | * | * | * | * | 42.50 | * | ** | ** |
| Two or More Races | * | * | * | * | 44.90 | * | ** | ** |
| Female | 177 | 99.0 | 22.00 | 29.30 | 44.10 | 22 |  |  |
| Male | 190 | 99.6 | 19.00 | 23.10 | 42.90 | 19 |  |  |
| Economically Disadvantaged Students | 203 | 99.2 | 13.80 | 17.90 | 25.10 | 13.8 | 15.5 | Met Target $\dagger$ |
| Non-Economically Disadvanatged Students | 164 | 99.5 | 28.60 | 37.40 | 54.30 | 28.6 |  |  |
| Students with Disabilities | 91 | 100.0 | * | * | 16.50 | * | 10.3 | Not Met |
| Students without Disabilities | 276 | 99.1 | * | * | 48.80 | * |  |  |
| English Learners | 11 | 100.0 | * | * | 23.30 | * | N | N |
| Non-English Learners | 356 | 99.3 | * | * | 45.20 | * |  |  |
| Homeless Students | 13 | 100.0 | * | * | 16.40 | * |  |  |
| Students In Foster Care | * | * | * | * | 15.10 | * |  |  |
| Military-Connected Students | N | N | N | N | 39.90 | N |  |  |
| Migrant Students | N | N | N | N | 18.20 | N |  |  |

** ESSA accountability targets are only included if data is available for at least 20 students.
† Target was met within a confidence interval

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## Mathematics Assessment - Performance by Grade: Grade 7**

This table shows participation and performance on the Mathematics section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by end of course exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5 ) for the school and the state.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 89 | 734 | 734 | 741 | * | 23\% | 40\% | 28\% | * | 28\% | 40\% |
| White | 32 | 740 | 740 | 748 | * | * | 38\% | 41\% | 0\% | 41\% | 49\% |
| Hispanic | * | * | * | 730 | * | * | * | * | * | * | 23\% |
| Black or African American | 48 | 730 | 730 | 726 | * | 31\% | 40\% | 21\% | * | 21\% | 19\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 764 | * | * | * | * | * | * | 72\% |
| American Indian or Alaska Native | N | N | N | 741 | N | N | N | N | N | N | 45\% |
| Two or More Races | * | * | * | 740 | * | * | * | * | * | * | 39\% |
| Female | 45 | 739 | 739 | 743 | * | * | 51\% | 27\% | * | 27\% | 41\% |
| Male | 44 | 728 | 728 | 740 | * | * | 30\% | 30\% | * | 30\% | 38\% |
| Economically Disadvantaged Students | 52 | 729 | 729 | 729 | * | * | 40\% | 19\% | * | 19\% | 22\% |
| Non-Economically Disadvantaged Students | 37 | 740 | 740 | 749 | * | * | 41\% | 41\% | * | 41\% | 50\% |
| Students with Disabilities | 21 | 709 | 709 | 716 | * | * | * | * | * | * | 11\% |
| Students without Disabilities | 68 | 741 | 741 | 746 | * | * | * | * | * | * | 45\% |
| English Learners | N | N | N | 712 | N | N | N | N | N | N | * |
| Non-English Learners | 89 | 734 | 734 | 742 | * | 23\% | 40\% | 28\% | * | 28\% | * |
| Homeless Students | * | * | * | 722 | * | * | * | * | * | * | 15\% |
| Students in Foster Care | N | N | N | 718 | N | N | N | N | N | N | 15\% |
| Military-Connected Students | N | N | N | 743 | N | N | N | N | N | N | 43\% |
| Migrant Students | N | N | N | 708 | N | N | N | N | N | N | * |

**Grade 7 does not include students who took the Algebra I, Geometry, or Algebra II end of course tests

## NJ SCHOOL <br> PERFORMANCE REPORT

## Burlington City High School <br> 2016-2017

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## Mathematics Assessment - Performance by Grade: Grade 8**


 percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: <br> Partially Met <br> Expectations | \% Level 3: <br> Approached <br> Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 88 | 716 | 716 | 728 | 26\% | 41\% | 21\% | 13\% | 0\% | 13\% | 28\% |
| White | 24 | 717 | 717 | 736 | * | * | * | * | 0\% | 21\% | 35\% |
| Hispanic | * | * | * | 721 | * | * | * | * | * | * | 21\% |
| Black or African American | 58 | 715 | 715 | 715 | * | * | * | * | * | * | 15\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 747 | * | * | * | * | * | * | 51\% |
| American Indian or Alaska Native | * | * | * | 728 | * | * | * | * | * | * | 28\% |
| Two or More Races | N | N | N | 726 | N | N | N | N | N | N | 28\% |
| Female | 46 | 715 | 715 | 730 | 26\% | 46\% | * | * | * | 11\% | 30\% |
| Male | 42 | 718 | 718 | 725 | 26\% | 36\% | * | * | * | 14\% | 26\% |
| Economically Disadvantaged Students | 54 | 716 | 716 | 719 | * | * | * | * | * | * | 19\% |
| Non-Economically Disadvantaged Students | 34 | 716 | 716 | 734 | * | * | * | * | * | * | 34\% |
| Students with Disabilities | 23 | 708 | 708 | 705 | * | * | * | * | * | * | * |
| Students without Disabilities | 65 | 719 | 719 | 734 | * | * | * | * | * | * | * |
| English Learners | * | * | * | 703 | * | * | * | * | * | * | * |
| Non-English Learners | * | * | * | 729 | * | * | * | * | * | * | * |
| Homeless Students | * | * | * | 710 | * | * | * | * | * | * | 11\% |
| Students in Foster Care | N | N | N | 705 | N | N | N | N | N | N | 12\% |
| Military-Connected Students | N | N | N | 733 | N | N | N | N | N | N | 35\% |
| Migrant Students | N | N | N | 713 | N | N | N | N | N | N | * |

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## NJ SCHOOL <br> PERFORMANCE REPORT

## Burlington City High School 2016-2017

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## Grade Span 07-12

## Mathematics Assessment - Performance by Test: Algebra I


 percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: <br> Approached <br> Expectations | \% Level 4: Met Expectations | \% Level 5: <br> Exceeded <br> Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 122 | 730 | 730 | 743 | * | 39\% | 32\% | 17\% | * | 20\% | 42\% |
| White | 44 | 741 | 741 | 751 | * | 30\% | 27\% | 30\% | * | 36\% | 52\% |
| Hispanic | 12 | 716 | 716 | 728 | * | * | * | * | * | * | 24\% |
| Black or African American | 63 | 724 | 724 | 724 | * | * | * | * | * | * | 19\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 774 | * | * | * | * | * | * | 76\% |
| American Indian or Alaska Native | N | N | N | 736 | N | N | N | N | N | N | 30\% |
| Two or More Races | * | * | * | 741 | * | * | * | * | * | * | 41\% |
| Female | 56 | 730 | 730 | 744 | * | 36\% | 32\% | * | * | 23\% | 43\% |
| Male | 66 | 730 | 730 | 741 | * | 42\% | 32\% | * | * | 17\% | 40\% |
| Economically Disadvantaged Students | 66 | 725 | 725 | 727 | * | 46\% | 27\% | * | * | 15\% | 23\% |
| Non-Economically Disadvantaged Students | 56 | 736 | 736 | 751 | * | 32\% | 38\% | * | * | 25\% | 52\% |
| Students with Disabilities | 27 | 714 | 714 | 714 | * | * | * | * | * | * | 10\% |
| Students without Disabilities | 95 | 734 | 734 | 747 | * | * | * | * | * | * | 47\% |
| English Learners | * | * | * | 708 | * | * | * | * | * | * | * |
| Non-English Learners | * | * | * | 745 | * | * | * | * | * | * | * |
| Homeless Students | * | * | * | 718 | * | * | * | * | * | * | 13\% |
| Students in Foster Care | * | * | * | 711 | * | * | * | * | * | * | * |
| Military-Connected Students | N | N | N | 742 | N | N | N | N | N | N | 37\% |
| Migrant Students | N | N | N | 715 | N | N | N | N | N | N | 21\% |

## NJ SCHOOL <br> PERFORMANCE REPORT

## Burlington City High School <br> 2016-2017

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## Grade Span 07-12

Mathematics Assessment - Performance by Test: Geometry

 percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state

| Student Group | Valid <br> Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 121 | 717 | 717 | 734 | 24\% | 41\% | 21\% | * | * | 15\% | 30\% |
| White | 36 | 726 | 726 | 740 | * | 33\% | * | 31\% | 0\% | 31\% | 38\% |
| Hispanic | 16 | 710 | 710 | 722 | * | * | * | * | * | * | 14\% |
| Black or African American | 66 | 713 | 713 | 719 | * | * | * | * | * | * | * |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 758 | * | * | * | * | * | * | 65\% |
| American Indian or Alaska Native | N | N | N | 730 | N | N | N | N | N | N | 29\% |
| Two or More Races | N | N | N | 733 | N | N | N | N | N | N | 32\% |
| Female | 51 | 717 | 717 | 735 | 22\% | 41\% | 22\% | * | * | 16\% | 31\% |
| Male | 70 | 716 | 716 | 733 | 26\% | 40\% | 20\% | * | * | 14\% | 30\% |
| Economically Disadvantaged Students | 69 | 711 | 711 | 721 | * | * | * | * | * | * | 13\% |
| Non-Economically Disadvantaged Students | 52 | 724 | 724 | 740 | * | * | * | * | * | * | 39\% |
| Students with Disabilities | 29 | 703 | 703 | 711 | * | * | * | * | * | * | * |
| Students without Disabilities | 92 | 721 | 721 | 738 | * | * | * | * | * | * | * |
| English Learners | * | * | * | 710 | * | * | * | * | * | * | * |
| Non-English Learners | * | * | * | 735 | * | * | * | * | * | * | * |
| Homeless Students | * | * | * | 717 | * | * | * | * | * | * | * |
| Students in Foster Care | * | * | * | 713 | * | * | * | * | * | * | * |
| Military-Connected Students | N | N | N | 727 | N | N | N | N | N | N | 15\% |
| Migrant Students | N | N | N | 704 | N | N | N | N | N | N | * |

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Mathematics Assessment - Performance by Test: Algebra II

 percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: <br> Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: <br> Exceeded <br> Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 120 | 708 | 708 | 725 | 46\% | 21\% | 19\% | 14\% | 0\% | 14\% | 28\% |
| White | 37 | 722 | 722 | 731 | 32\% | * | 27\% | * | 0\% | 22\% | 33\% |
| Hispanic | 22 | 691 | 691 | 710 | * | * | * | * | * | * | 14\% |
| Black or African American | 49 | 698 | 698 | 703 | * | * | * | * | * | * | * |
| Asian, Native Hawaiian, or Pacific Islander | 11 | 736 | 736 | 761 | * | * | * | * | 0\% | 36\% | 62\% |
| American Indian or Alaska Native | N | N | N | 715 | N | N | N | N | N | N | 20\% |
| Two or More Races | * | * | * | 718 | * | * | * | * | * | * | 25\% |
| Female | 49 | 714 | 714 | 725 | * | * | * | * | * | * | 27\% |
| Male | 71 | 704 | 704 | 725 | * | * | * | * | * | * | 29\% |
| Economically Disadvantaged Students | 68 | 700 | 700 | 708 | * | * | * | * | * | * | 13\% |
| Non-Economically Disadvantaged Students | 52 | 719 | 719 | 733 | * | * | * | * | * | * | 35\% |
| Students with Disabilities | 31 | 680 | 680 | 692 | * | * | * | * | * | * | * |
| Students without Disabilities | 89 | 718 | 718 | 729 | * | * | * | * | * | * | * |
| English Learners | * | * | * | 692 | * | * | * | * | * | * | * |
| Non-English Learners | * | * | * | 726 | * | * | * | * | * | * | * |
| Homeless Students | * | * | * | 702 | * | * | * | * | * | * | * |
| Students in Foster Care | N | N | N | 692 | N | N | N | N | N | N | * |
| Military-Connected Students | N | N | N | 710 | N | N | N | N | N | N | 14\% |
| Migrant Students | N | N | N | 702 | N | N | N | N | N | N | 14\% |

## NJ SCHOOL <br> PERFORMANCE REPORT

## Burlington City High School <br> 2016-2017

## Mathematics Assessment - Performance Trends

This graph shows the percentage of students who met or exceeded expectations for the past three years.


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## Burlington City High School <br> 2016-2017

## Alternate Assessments - Participation

This table shows the number of students taking the Dynamic Learning Maps Alternate Assessment, which tests academic progress in English Language Arts (ELA) and Mathematics for students with different types of significant cognitive disabilities.

| Grade | ELA: <br> \# Students Tested | Math: <br> \# Students Tested |
| :---: | :---: | :---: |
| 7 | $*$ | $*$ |
| 8 | N | N |
| 9 | N | N |
| 10 | N | N |
| 11 | N | N |

## English Language Proficiency Test - Participation and Performance

This table shows, by years in district, the number of English learner students taking the ACCESS for ELLs 2.0 Assessment for English language proficiency. The table also shows the percentage of students tested that received an overall score of 4.5 or above. Students must receive a score of 4.5 or higher to be considered for proficient status.

| Years in District | \# Students <br> Tested | \% Students with <br> Overall Score <br> Below 4.5 | \% Students with <br> Overall Score of <br> 4.5 and above |
| :---: | :---: | :---: | :---: |
| 1 | $*$ | ${ }^{*}$ | ${ }^{*}$ |
| 2 | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ |
| 3 | $*$ | ${ }^{*}$ | ${ }^{*}$ |
| 4 | N | N | N |
| $5+$ | N | N | N |

## NJ SCHOOL <br> PERFORMANCE <br> REPORT

## Burlington City High School <br> 2016-2017

## Grade Span 07-12

This section shows performance on the NJASK science test which measures students' ability to recall information and to solve problems by applying science concepts. The assessment is given to students in grades 4 and 8 and has three proficiency categories. Students performing at "Proficient" and "Advanced Proficient" have demonstrated readiness for the next grade-level/course.

## NJASK Science Assessment Performance: Grade 8

This table shows the percentage of students in each proficiency category for the NJASK science test for the school and each student group and also provides a comparison to the statewide percentages.

| Student Group | $\%$ Advanced <br> Proficient | $\%$ Proficient | \% Partially <br> Proficient |
| :--- | :---: | :---: | :---: |
| Statewide | $27 \%$ | $47 \%$ | $27 \%$ |
| Schoolwide | $6 \%$ | $33 \%$ | $61 \%$ |
| White | $*$ | ${ }^{*}$ | $38 \%$ |
| Hispanic | N | ${ }^{*}$ | ${ }^{*}$ |
| Black or African American | N | $23 \%$ | $75 \%$ |
| Asian, Native Hawaiian, or Pacific Islander | N | N | ${ }^{*}$ |
| American Indian or Alaska Native | N | N | N |
| Two or More Races | $3 \%$ | N | N |
| Economically Disadvantaged Students | $13 \%$ | $26 \%$ | $71 \%$ |
| Students with Disabilities | N | N | ${ }^{*}$ |
| English Learners |  |  | $67 \%$ |

## NJASK Science Assessment Performance Trends: Grade 8

This graph shows the percentage of students by proficiency category for the past three school years.


## Burlington City High School <br> 2016-2017

This section shows whether students have gained the knowledge and skills identified in the Biology section of the Science Core Curriculum Standards as measured by the End of Course Biology test. The assessment has three proficiency categories. Students performing at "Proficient" and "Advanced Proficient" have demonstrated readiness for the next grade-level/course.

## Biology Assessment - Performance

This table shows the percentage of students in each proficiency category for the school and each student group and also provides a comparison to the statewide percentages.

| Student Group | $\%$ Advanced <br> Proficient | $\%$ Proficient | $\%$ Partially <br> Proficient |
| :--- | :---: | :---: | :---: |
| Statewide | $16 \%$ | $42 \%$ | $42 \%$ |
| Schoolwide | $5 \%$ | $26 \%$ | $69 \%$ |
| White | $*$ | $28 \%$ | $61 \%$ |
| Hispanic | N | ${ }^{*}$ | ${ }^{*}$ |
| Black or African American | N | $22 \%$ | $77 \%$ |
| Asian, Native Hawaiian, or Pacific Islander | ${ }^{*}$ | ${ }^{*}$ | N |
| American Indian or Alaska Native | N | N | N |
| Two or More Races | $1 \%$ | $23 \%$ | N |
| Economically Disadvantaged Students | N | ${ }^{*}$ | ${ }^{*}$ |
| Students with Disabilities | N | N | ${ }^{*}$ |
| English Learners |  |  |  |

## Biology Assessment - Proficiency Trends

This graph displays the percentage of students by proficiency category for the past three school years.


NJ SCHOOL PERFORMANCE REPORT

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## Grade Span 07-12

This section of the performance report shows information on student growth which measures how much students are learning each year. Each student receives a Student Growth Percentile (SGP) for English Language Arts/Literacy (ELA) in grades 4 through 8 and for Mathematics in grades 4 through 7 that explains their progress compared to students who had the same test scores in the prior year.

A student's SGP falls between 1 and 99 and can be grouped into three levels
Low Growth: Less than 35

If the student growth percentiles for all students in the school are ordered from smallest to largest, the median student growth percentile (mSGP) is the percentile in the middle of that list. Watch a short video that explains how median Student Growth Percentile (mSGP) is calculated here:
http://www.state.nj.us/education/njsmart/performance/

## Student Growth

This table shows the median Student Growth Percentile (mSGP) for both English Language Arts/Literacy (ELA) and Mathematics for the school and each student group with comparisons to the district and the state. This table also shows whether the school and each student group met the ESSA accountability target of 40 for the $2016-17$ school year.

| Student Group | ELA: <br> School Median | ELA: <br> District Median | ELA: <br> Statewide Median | ELA: <br> Met Target of 40 | Math: School Median | Math: District Median | Math: Statewide Median | Math: <br> Met Target of 40 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 48 | 47 | 50 | Met Target | 55 | 55 | 50 | Met Target |
| White | 53 | 51 | 50 | Met Target | 52 | 58 | 52 | Met Target |
| Hispanic | * | * | 49 | ** | * | * | 47 | ** |
| Black or African American | 43 | 43 | 45 | Met Target | 56 | 53 | 43 | Met Target |
| Asian, Native Hawaiian, or Pacific Islander | * | * | 60 | ** | * | * | 59 | ** |
| American Indian or Alaska Native | * | * | 51 | ** | N | N | N | N |
| Two or More Races | N | N | N | N | N | N | N | N |
| Economically Disadvantaged | 42.5 | 42 | 47 | Met Target | 56 | 50 | 46 | Met Target |
| Students with Disabilities | 42.5 | 43 | 41 | Met Target | 39 | 39 | 43 | ** |
| English Learners | * | * | 53 | ** | * | * | 51 | ** |

** ESSA accountability targets are only included if data is available for at least 20 students.

## NJ SCHOOL PERFORMANCE REPORT

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## Grade Span 07-12

Each student receives a Student Growth Percentile (SGP) for English Language Arts/Literacy (ELA) in grades 4 through 8 and for Mathematics in grades 4 through 7 that explains their progress compared to students who had the same test scores in the prior year.

A student's SGP falls between 1 and 99 and can be grouped into three levels:
Low Growth: Less than 35
Typical Growth: Between 35 and 65
High Growth: Greater than 65

## Student Growth by Performance Level

These graphs show the percentage of students by 2015-16 PARCC performance level that fall into each of the three levels of growth based on their 2016-17 test scores.


MATH


## Student Growth by Grade

These graphs show the median Student Growth Percentile for students in each grade.



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This section contains information about participation and performance on college entrance examinations. For more information about how participation and performance on the PSAT, SAT, and ACT tests are calculated and how these calculations account for recent changes to the SAT test, please see our Reference Guide.

## PSAT/SAT/ACT - Participation

This table shows the percentage of 10th and 11th graders that took the PSAT 10 or PSAT NMSQT exams in 2016-17. This table also shows the percentage of 12th graders that have taken the SAT or ACT this year or in prior years.

| Test | $\%$ of <br> Students in <br> School | $\%$ of <br> Students in <br> State |
| :--- | :---: | :---: |
| Percentage of students taking the PSAT | $68.8 \%$ | $89.4 \%$ |
| Percentage of students taking the SAT | $72.3 \%$ | $70.0 \%$ |
| Percentage of students taking the ACT | $9.8 \%$ | $28.3 \%$ |

## PSAT/SAT/ACT - Performance

This table shows the average test score, based on highest scoring test, for the PSAT, SAT, and ACT tests by subject area for students in the school and across the state. This table also shows the percentage of students at or above College Readiness Benchmarks for each test. Students that score at or above these benchmarks have a high chance of success in credit-bearing college courses.

| Test | School <br> Average <br> Score | State <br> Average <br> Score | College <br> Readiness <br> Benchmarks | School - \% of <br> Students <br> scoring at or <br> above <br> Benchmark | State - \% of <br> Students <br> scoring at or <br> above <br> Benchmark |
| :--- | :---: | :---: | :---: | :---: | :---: |
| PSAT - Reading and <br> Writing | 454 | 481 | Varies By <br> Grade | $64 \%$ | $67 \%$ |
| PSAT - Math | 466 | 483 | Varies By <br> Grade | $40 \%$ | $49 \%$ |
| SAT - Reading and <br> Writing | 497 | 551 | 480 | $53 \%$ | $77 \%$ |
| SAT - Math | 496 | 552 | 530 | $35 \%$ | $58 \%$ |
| ACT - Reading | 19 | 24 | 22 | $18 \%$ | $65 \%$ |
| ACT - English | 19 | 24 | 18 | $55 \%$ | $79 \%$ |
| ACT - Math | 21 | 24 | 22 | $45 \%$ | $65 \%$ |
| ACT - Science | 22 | 23 | 23 | $36 \%$ | $54 \%$ |

## Burlington City High School <br> 2016-2017

## Grade Span 07-12

Students in high schools begin to demonstrate college readiness behaviors long before they actually graduate from high school. Among those behaviors are participating in advanced course work such as Advanced Placement (AP) or International Baccalaureate (IB) courses and exams and dual enrollment courses where high school students can enroll in college courses for credit.

## AP/IB Coursework - Participation and Performance

This chart shows the percentage of students out of all 11th and 12th grade students in the school and across the state, who enrolled in one or more AP or IB course, the percentage that took one or more AP or IB exam, and the percentage of students taking one or more exams who received at least one score of at least 3 on AP exams or 4 on IB exams.


## Dual Enrollment Coursework - Participation

This graph shows the percentage students enrolled in at least one dual enrollment course in the school and across the state. Dual enrollment courses allow high school students to enroll in college courses for credit prior to their high school graduation.

| Students enrolled in one <br> or more dual enrollment <br> course | School |  | $20.7 \%$ |
| :--- | :--- | :--- | :--- |

## AP/ IB Courses Offered

This table shows the students enrolled in AP/IB courses and the corresponding exams that were taken. Students do not need to take a course to take the exam and not all students enrolled in a course take the exam. The last two rows show the total number of exams taken and the number of exams with scores of at least 3 on AP exams or 4 on IB exams. In the last two rows, students taking multiple exams are counted more than once.

| AP/IB Course | Students Enrolled | Students Tested |
| :--- | :---: | :---: |
| AP Biology | 12 | 12 |
| AP Calculus AB | 1 | 1 |
| AP Chemistry | 5 | 4 |
| AP English Language and Composition | 14 | 13 |
| AP English Literature and Composition | 16 | 16 |
| AP Statistics | 4 | 4 |
| AP Studio Art—Drawing Portfolio | 2 | 0 |
| AP U.S. History | 18 | 16 |
| IB Environmental Science | 130 | 0 |
| Total Exams Taken |  | 66 |
| Exams with scores of at least 3 on AP exams or 4 on <br> IB exams |  | $*$ |

## Burlington City High School <br> 2016-2017

Grade Span 07-12

This section contains information about participation in approved Career and Technical Education (CTE) programs and Structured Learning Experiences. For more information about CTE in New Jersey, please visit http://www.nj.gov/education/cte/.

## Career and Technical Education Participation

The chart below shows the percentage of students within the school and state who were enrolled in courses in approved Career and Technical Education (CTE) programs. Students enrolled in shared-time CTE programs in a county vocational school district are included in both the county vocational school and their sending school.

## CTE Participants

(completed only one course in an approved CTE program)


## CTE Concentrators

(completed two or more courses in a single approved CTE program and/or completed the entire CTE program)

## Industry-Valued Credentials Earned

This table shows the number of students that earned at least one industryvalued credential and the number of credentials earned in each Career Cluster $®$ and overall for the 2016-17 school year. Students earning credentials in more than one Career Cluster are counted in multiple rows. Students earning multiple credentials in one Career Cluster are counted more than once in the Industry credentials total.

| Career Cluster | Students with at <br> least one <br> credential earned | Industry <br> credentials earned |
| :--- | :---: | :---: |
| Total non-duplicated number of <br> students** | 0 |  |
| Total number of credentials earned in <br> all clusters |  | 0 |



## Structured Learning Experiences Participation

The graph below displays the percentage of students within the school and state who participated in Structured Learning Experiences (SLEs). SLEs can include work-based learning programs, internships, apprenticeships, and service learning experiences and can be paid or unpaid.

## Structured Learning Experiences

| School | 6\% |
| :---: | :---: |
| State | 2.5\% |

[^4]
## Burlington City High School <br> 2016-2017

## Grade Span 07-12

This section shows the types of courses that students were enrolled in by grade level for the 2016-17 school year. You can find more information about New Jersey Student Learning Standards on our website and more details about the data in this section in our Reference Guide. English course participation is not included because students are required to take four years of English in high school.

## Mathematics - Course Participation

This table shows the number of students by grade that were enrolled in Mathematics courses by subject area. Students are counted more than once if they are enrolled in more than one math course. The bottom row of the table shows the number of students that enrolled in at least one Advanced Placement (AP) or International Baccalaureate (IB) math course by subject area.

| Grade | Algebra I | Geometry | Algebra II | Pre-Calculus | Calculus | Statistics | Other Math |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 7 | 0 | 0 | 0 | 0 | 0 | 0 | 103 |
| 8 | 0 | 0 | 0 | 0 | 0 | 0 | 119 |
| 9 | 111 | 28 | 3 | 0 | 0 | 0 | 38 |
| 10 | 6 | 101 | 29 | 2 | 0 | 0 | 14 |
| 11 | 0 | 15 | 89 | 22 | 0 | 3 | 31 |
| 12 | 1 | 4 | 15 | 26 | 2 | 12 | 56 |
| Schoolwide | 118 | 148 | 136 | 50 | 2 | 15 | 361 |
| Enrolled in AP/IB Course |  |  |  |  | 1 | 4 | 0 |

Science - Course Participation
This table shows the number of students by grade that were enrolled in Science courses by subject area. Students are counted more than once if they are enrolled in more than one science course. The bottom row of the table shows the number of students that enrolled in at least one Advanced Placement (AP) or International Baccalaureate (IB) science course by subject area.

| Grade | Biology | Chemistry | Earth and <br> Space Science | Environmental <br> Science | Physics | Other Science |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 9 | 22 | 0 | 0 | 115 | 0 | 1 |
| 10 | 108 | 15 | 0 | 8 | 0 | 0 |
| 11 | 14 | 118 | 0 | 7 | 3 | 0 |
| 12 | 15 | 24 | 0 | 0 | 31 | 0 |
| Schoolwide | 159 | 157 | 0 | 130 | 34 | 1 |
| Enrolled in AP/IB Course | 12 | 5 |  | 130 | 0 | 0 |

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## Burlington City High School

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## Grade Span 07-12

This section shows the types of courses that students were enrolled in by grade level for the 2016-17 school year. You can find more information about New Jersey Student Learning Standards on our website and more details about the data in this section in our Reference Guide. English course participation is not included because students are required to take four years of English in high school.

## Social Studies and History - Course Participation

This table shows the number of students by grade that were enrolled in Social Studies and History courses by subject area. Students are counted more than once if they are enrolled in more than one social studies or history course. The bottom row of the table shows the number of students that enrolled in at least one Advanced Placement (AP) or International Baccalaureate (IB) social studies or history course by subject area.

| Grade | World History | US History I \& II | Economics | Psychology | Sociology | Other Social <br> Studies or History |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 9 | 135 | 2 | 7 | 0 | 0 | 7 |
| 10 | 17 | 115 | 29 | 0 | 0 | 29 |
| 11 | 3 | 133 | 30 | 0 | 0 | 34 |
| 12 | 1 | 31 | 12 | 0 | 0 | 62 |
| Schoolwide | 156 | 281 | 78 | 0 | 0 | 132 |
| Enrolled in AP/IB Course | 0 | 18 | 0 | 0 | 0 | 0 |

World Languages - Course Participation
This table shows the number of students by grade that were enrolled in World Languages courses by language. Students are counted more than once if they are enrolled in more than one language course. The bottom rows of the table show students enrolled in at least one Advanced Placement (AP) or International Baccalaureate (IB) language course, students enrolled in a level 3 or higher language course (such as French III or IV), and the number of students that earned a Seal of Biliteracy by language.

| Grade | Spanish | French | Italian | Latin | German | Chinese | Other Languages |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 7 | 53 | 0 | 0 | 0 | 0 | 0 | 0 |
| 8 | 73 | 1 | 0 | 0 | 0 | 0 |  |
| 9 | 97 | 25 | 0 | 0 | 0 | 0 | 0 |
| 10 | 109 | 13 | 0 | 0 | 0 | 0 | 0 |
| 11 | 53 | 15 | 0 | 0 | 0 | 0 | 0 |
| 12 | 24 | 11 | 0 | 0 | 0 | 0 | 0 |
| Schoolwide | 409 | 65 | 0 | 0 | $N$ | 0 | 0 |
| Enrolled in AP/IB Course | N | N | N | N | N | 0 |  |
| Enrolled in Level 3 or Higher | 43 | 16 | 0 | 0 | N | 0 | 0 |
| Earned Seal of Biliteracy | N | N | N | N | N | N | 0 |

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## Burlington City High School <br> 2016-2017

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Grade Span 07-12

## Visual and Performing Arts - Course Participation

This chart shows the percentages of students in the school and across the state that were enrolled in one or more Visual and Performing Arts classes with separate rates for grades 6-8 and grades 9-12. The chart also shows the percentage of students in the school and across the state that were enrolled in one or more courses within each of the four arts disciplines.


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This section contains information about graduation rates and dropout rates for students in grades 9-12. Graduation rates are calculated based on the adjusted cohort graduation rate calculation. You can find more about how these rates are calculated here.

## Graduation Rates

This table shows 4-year and 5-year Graduation Rates for the school and each student group with comparisons to statewide rates. Annual ESSA accountability targets for the Class of 20164 -year rate and the Class of 2015 5-year rates are included with a flag for whether the school and each student group met those targets.

| Student Group | School Class of 2017: 4 Year Rate | State Class of 2017: 4 Year Rate | School Class of 2016: 5 Year Rate | State Class of 2016: 5 Year Rate | Class of 2016: 4 Year Rate | Class of 2016: 4 Year Target | Met <br> Target? | Class of 2015: 5 Year Rate | Class of 2015: 5 Year Target | Met Target? |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 85.8\% | 90.5\% | 87.6\% | 91.8\% | 86.7\% | 79.3\% | Met Target | 82.6\% | 85.1\% | Not Met |
| White | 93.6\% | 94.5\% | 93.6\% | 95.1\% | 91.5\% | 85.1\% | Met Target | 86.5\% | 83.7\% | Met Target |
| Hispanic | 87.5\% | 84.3\% | * | 86.3\% | * | N | N | * | ** | ** |
| Black or African American | 78.5\% | 83.4\% | 85.5\% | 85.3\% | 86.3\% | 75.1\% | Met Target | 80.8\% | 86.9\% | Not Met |
| Asian, Native Hawaiian or Pacific Islander | * | 96.6\% | * | 97.5\% | * | ** | ** | * | ** | ** |
| American Indian or Alaska Native | N | 92.3\% | N | 86.6\% | N | N | N | N | N | N |
| Two or More Races | * | 91.9\% | N | 93.7\% | N | N | N | * | ** | ** |
| Economically Disadvantaged Students | 87.5\% | 83.9\% | 84.7\% | 85.6\% | 84.5\% | 73.6\% | Met <br> Target | 80.0\% | 83.6\% | Not Met |
| Students with Disabilities | 73.5\% | 78.8\% | 77.8\% | 82.1\% | 71.4\% | 56.2\% | Met <br> Target | 65.2\% | 83.9\% | Not Met |
| English Learners | * | 76.1\% | * | 79.7\% | * | ** | ** | * | ** | ** |
| Homeless Students | * | 73.2\% | * | 74.4\% | * | * | N | * |  |  |

## Graduation Rate Trends

This table shows the 4-year and 5-year graduation rates by graduating class.

| Class of | 4-Year Rate | 5-Year Rate |
| :---: | :---: | :---: |
| 2017 | $85.8 \%$ | - |
| 2016 | $86.7 \%$ | $87.6 \%$ |
| 2015 | $78.5 \%$ | $82.6 \%$ |

## Dropout Rate Trends

This table shows the percentage of students in grades 9 12 that dropped out during each of the last three school years for the school and the state

| School Year | School Rate | State Rate |
| :---: | :---: | :---: |
| $2016-2017$ | $1.6 \%$ | $1.1 \%$ |
| $2015-2016$ | $2.1 \%$ | $1.1 \%$ |
| $2014-2015$ | $2.1 \%$ | $1.1 \%$ |

** ESSA accountability targets are only included if data is available for at least 20 students

## Burlington City High School <br> 2016-2017

## Grade Span 07-12

This section contains information about students enrolling in colleges and universities after graduation from high school. Postsecondary enrollment information is collected from the National Student Clearinghouse, which collects data from at least $95 \%$ of higher education institutions nationwide.

## Postsecondary Enrollment Rates: Fall

This table shows the enrollment rates of Class of 2017 high school graduates into 2 -year or 4 -year institutions the fall after high school graduation. The following columns show the percentage of these enrolled students by 2-year or 4 -year institution.

| Student Group | \% Enrolled <br> in Any <br> Institution | \% Enrolled <br> in 2-Year <br> Institution | \% Enrolled <br> in 4-Year <br> Institution |
| :--- | :---: | :---: | :---: |
| Statewide | $71.1 \%$ | $29.5 \%$ | $70.5 \%$ |
| Schoolwide | $57.5 \%$ | $55.4 \%$ | $44.6 \%$ |
| White | $66.7 \%$ | $53.3 \%$ | $46.7 \%$ |
| Hispanic | $53.3 \%$ | $62.5 \%$ | $37.5 \%$ |
| Black or African American | $51.1 \%$ | $58.3 \%$ | $41.7 \%$ |
| Asian, Native Hawaiian, or <br> Pacific Islander | $*$ | $*$ | $*$ |
| American Indian or Alaska <br> Native | N | N | N |
| Two or More Races | $*$ | $0 \%$ | $*$ |
| Economically Disadvantaged <br> Students | $51.9 \%$ | $59.3 \%$ | $40.7 \%$ |
| Students with Disabilities | $10 \%$ | $50 \%$ | $50 \%$ |
| English Learners | $*$ | $*$ | $0 \%$ |

Postsecondary Enrollment Rates: 16 month
This table shows the enrollment rates of Class of 2016 high school graduates into 2 -year or 4 -year institutions 16 months after high school graduation for the school and each student group. The following columns show the percentage of these enrolled students by 2 -year or 4 -year institution, public or private institution, or in-state or out-of-state institution.

| Student Group | \% Enrolled <br> in Any <br> Institution | \% Enrolled <br> in 2-Year <br> Institution | \% Enrolled <br> in 4-Year <br> Institution | \% Enrolled <br> in Public <br> Institution | \% Enrolled <br> in Private <br> Institution | \% Enrolled <br> in In-State <br> Institution | \% Enrolled <br> in Out-of- <br> State <br> Institution |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Statewide | $76.1 \%$ | $33.6 \%$ | $66.5 \%$ | $73.6 \%$ | $26.4 \%$ | $65.5 \%$ | $34.6 \%$ |
| Schoolwide | $50.8 \%$ | $59 \%$ | $41 \%$ | $90.2 \%$ | $9.8 \%$ | $68.9 \%$ | $31.2 \%$ |
| White | $67.5 \%$ | $74.1 \%$ | $25.9 \%$ | $88.9 \%$ | $11.1 \%$ | $70.4 \%$ | $29.6 \%$ |
| Hispanic | $27.8 \%$ | $60 \%$ | $40 \%$ | $100 \%$ | $0 \%$ | $100 \%$ | $0 \%$ |
| Black or African American | $46.4 \%$ | $46.2 \%$ | $53.9 \%$ | $88.5 \%$ | $11.5 \%$ | $61.5 \%$ | $38.5 \%$ |
| Asian, <br> Pacific Islive Hawaiian, or | $*$ | $*$ | $*$ | $*$ | $*$ | $*$ | $*$ |
| American Indian or Alaska <br> Native | N | N | N | N | N | N | N |
| Two or More Races | $\star$ | $*$ | $*$ | $*$ | $*$ | $*$ | $*$ |
| Economically Disadvantaged <br> Students | $34 \%$ | $55.6 \%$ | $44.4 \%$ | $83.3 \%$ | $16.7 \%$ | $55.6 \%$ | $44.4 \%$ |
| Students with Disabilities | $14.3 \%$ | $66.7 \%$ | $33.3 \%$ | $100 \%$ | $0 \%$ | $66.7 \%$ | $33.3 \%$ |
| English Learners | $\star$ | $*$ | $*$ | $*$ | $*$ | $*$ | $*$ |

## Burlington City High School <br> 2016-2017

## Grade Span 07-12

This section shows information about student absences which provides important information about a school's culture and climate. In addition, research shows that student absences impact a child's ability to succeed in school. The New Jersey Department of Education selected chronic absenteeism as its measure of school quality and student success for the ESSA accountability plan. Chronic absenteeism is defined as being absent for $10 \%$ or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.

## Chronic Absenteeism

This table shows the percentage of students in grades $\mathrm{K}-12$ in the school and each student group who were chronically absent. This table also shows whether the school and each student group met the ESSA accountability targets for 201617.

| Student Group | \% Chronically <br> Absent | $2016-17$ <br> Target | Met <br> 2016-17 <br> Target |
| :--- | :---: | :---: | :---: |
| Schoolwide | 15.30 | 12.60 | Not Met |
| White | 16.50 | 12.60 | Not Met |
| Hispanic | 15.20 | 12.60 | Not Met |
| Black or African American | 15.70 | 12.60 | Not Met |
| Asian, Native Hawaiian, or <br> Pacific Islander | N | 12.60 | Met Target |
| American Indian or Alaska Native | N | $* *$ | $* *$ |
| Two or More Races | 18.80 | 12.60 | Not Met |
| Economically Disadvantaged <br> Students | 32.40 | 12.60 | Not Met |
| Students with Disabilities | 15.40 | 12.60 | Not Met |
| English Learners |  |  | $* *$ |

** ESSA accountability targets are only included if data is available for at least 20 students.

## Days Absent

The graph displays the percentage of K-12 students schoolwide by the number of days they were absent during the school year. An absence is defined as being 'not present' and includes both excused and unexcused absences.


## Burlington City High School <br> 2016-2017

## Chronic Absenteeism by Grade

This graph shows the percentage of students in the school and across the state who were chronically absent for each grade level. Chronic absenteeism is defined as being absent for $10 \%$ or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation


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## NJ SCHOOL <br> PERFORMANCE REPORT

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## School Day

This table shows the start and end times and length of school day for a typical student at this school. Instructional time is the amount of time that a typical student was engaged in instructional activities under the supervision of a certified teacher.

| Category | School |
| :--- | :---: |
| Typical Start Time | 7:35AM |
| Typical End Time | $2: 30 \mathrm{PM}$ |
| Length of School Day | 6 Hrs 55 Mins |
| Full Time - Instructional Time | 5 Hrs. 30 Mins. |
| Shared Time - Instructional Time | * |

## Student Suspension Rate

This table shows the percentage of students who received one or more in-school suspensions, one or more out-of-school suspensions, and one or more suspensions of any type during the school year. Students receiving both in-school and out-of-school suspensions will be counted in all rows of the table. Students who received more than one suspension are counted only one time in each category below.

| Suspension Types | \% of Students |
| :--- | :---: |
| In-School Suspensions | $26.7 \%$ |
| Out-of-School Suspensions | $17.4 \%$ |
| Any Suspension | $31.3 \%$ |


| Category | Number of Students |
| :--- | :---: |
| Expulsions | 0 |

## Burlington City High School 2016-2017

## Grade Span 07-12

## Technology Readiness

This table shows information that was collected through the optional NJTRAx survey to determine a school's technology readiness. The student to device ratio shows the number of students for every computer or tablet in the school. The internet speed is the internet bandwidth per 1000 students enrolled in the district measured in megabits per second. The connectivity between schools is a school's LAN network architecture. The NJTRAx survey is optional for schools, so data may not be available for all schools. Additionally, schools that have adopted a Bring Your Own Device (BYOD) policy may have appear to have a very low Student to Device ratio due to this policy decision.

| School Year | Student to Device Ratio Internet Speed | Recommended <br> Internet Speed | Met <br> Recommended <br> Speed? | Connectivity <br> between <br> Schools | Recommended <br> Connectivity | Met <br> Recommended <br> Connectivity? |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $2016-17$ | $1: 1$ | 60.3 kbps | 100 kbps | No | N | Fiber | N |

## Per-Pupil Expenditures (District Level)

This table shows the total current expenses for regular and special education students taught within the district's schools. It includes expenditures for instruction, support services, administration, operations and maintenance, extra-curricular activities, and community service. More information about district and charter school spending can be found using districts' User Friendly Budgets, or the NJDOE Finance District Report Search of the Comprehensive Annual Financial Reports (CAFRs) and Auditor's Management Reports (AMRs).

| Per-Pupil Expenditures | Federal | State/ <br> Local | Total |
| :--- | :---: | :---: | :---: |
| District Total | $\$ 890$ | $\$ 17,515$ | $\$ 18,405$ |

## Burlington City High School <br> 2016-2017

## Grade Span 07-12

This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the key terms used in the staff section:
Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators
Full-Time Equivalent: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example - a teacher assigned to a school half time would be weighted $50 \%$ in calculations, but a teacher assigned to a school full time would be weighted $100 \%$ in calculations.

## Teachers - Experience

This table shows information about experience for teachers assigned to this school and across the state.

| Category | Teachers <br> in School | Teachers <br> in State |
| :--- | :---: | :---: |
| Total Number of teachers | 82 | 120,724 |
| Average years experience in <br> public schools | 11.0 | 11.8 |
| Average years experience in <br> district | 9.7 | 10.5 |
| Teachers in district for 4 or more <br> years | $73 \%$ | $74 \%$ |

## Administrators - Experience (District Level)

This table shows information about experience for administrators assigned to this district and across the state.

| Category | Admin. in <br> District | Admin. in <br> State |
| :--- | :---: | :---: |
| Total Number of administrators | 16 | 9,506 |
| Average years experience in public <br> schools | 16.1 | 15.9 |
| Average years experience in district | 7.9 | 11.6 |
| Administrators in district for 4 or <br> more years | $63 \%$ | $74 \%$ |

## Student to Staff Ratios

This table shows the number of students per staff member in the school and district. Ratios for librarians, nurses, counselors, and child study team members are only reported at the district level because many staff in these jobs are assigned only to the district and not to individual schools.

| Staff Type | School <br> Students: <br> Staff | District <br> Students: <br> Staff |
| :--- | :---: | :---: |
| Teachers | $8: 1$ | $9: 1$ |
| Administrators | $97: 1$ | $104: 1$ |
| Librarian/Media <br> Specialists |  | $553: 1$ |
| Nurses |  | $332: 1$ |
| Counselors |  | $207: 1$ |
| Child Study Team |  | $166: 1$ |

## Burlington City High School

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This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the key terms used in the staff section:
Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators
Full-Time Equivalent: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example - a teacher assigned to a school half time would be weighted $50 \%$ in calculations, but a teacher assigned to a school full time would be weighted $100 \%$ in calculations.

## Teachers and Administrators - Level of Education

This chart shows the highest level of education attained by the teachers and administrators at this school. The Bachelor's category may include other degrees/certificates such as a Specialist's degree. Administrators are required to have a Master's degree or higher.

## Bachelor's Degree



Master's Degree


## Doctoral Degree

Teacher N
Admin N

## Teachers and Administrators - One-Year Retention (District Level)

This table shows the percentage of teachers and administrators assigned to the district in 2015-16 that were still assigned to the district in 2016-17. Staff who are not retained may have changed districts or no longer work for the state (including retirements).

| Job Type | District | State |
| :---: | :---: | :---: |
| 2015-16 Teachers: Same district 2016-17 | $89 \%$ | $89 \%$ |
| 2015-16 Administrators: Same district 2016-17 | $80 \%$ | $88 \%$ |

## Faculty Attendance

This table shows the percentage of days that school faculty members were present during the school year. Approved professional days, personal days, staff training days, bereavement days, jury duty, and absences due to extended illness are not counted against days present, and faculty members on long-term leave or disability are excluded from this calculation.

| School Year | \% Days Present |
| :---: | :---: |
| $2016-17$ | $97 \%$ |

## Burlington City High School <br> 2016-2017

Grade Span 07-12

## Accountability Indicator Scores and Summative Rating

New Jersey has developed a school accountability system as required by the Every Student Succeeds Act (ESSA) to identify schools that are in need of comprehensive support. This table shows the indicator scores for each indicator included in the accountability system and the weights that each indicator receives when calculating the overall Summative Score. The Summative Rating is the percentile rank of the Summative Score as compared to other schools across the state. Schools with a summative rating below the 5 th percentile or high schools with a 4 -year graduation rate that is less than or equal to $67 \%$ are identified for Comprehensive Support. For more information about New Jersey's accountability system and how these indicator scores were calculated, see these accountability resources.

| Accountability Indicator | Indicator Score | Indicator Weight |
| :---: | :---: | :---: |
| English Language Arts Proficiency | 23.4 | 12.5\% |
| Mathematics Proficiency | 25.5 | 12.5\% |
| Graduation - 4-Year | 8.5 | 15.0\% |
| Graduation - 5-Year | 2.2 | 15.0\% |
| English Language Arts Growth | 70.2 | 15.0\% |
| Mathematics Growth | 77.3 | 15.0\% |
| Chronic Absenteeism | 31.9 | 15.0\% |
| Progress Towards English Language Proficiency (coming 2018) | $\alpha$ | XAE |
| Summative Score: Sum of all indicator scores multiplied by indicator weights |  | 34.6 |
| Summative Rating: Percentile rank of Summative Score |  | 31.9 |
| Requires Comprehensive Support: Summative Rating is less than or equal to 5th percentile |  | No |
| Requires Comprehensive Support: 4-year Graduation Rate less than or equal to 67\% |  | No |

** Indicator scores are only calculated for inclusion in ESSA accountability if data is available for at least 20 students
$\dagger$ Indicator weights for this school were adjusted due to data availability.

## NJ SCHOOL <br> PERFORMANCE REPORT

## Burlington City High School <br> 2016-2017

Grade Span 07-12

## Accountability Summary by Student Group

New Jersey has developed a school accountability system as required by the Every Student Succeeds Act (ESSA) to identify schools that are in need of Targeted Support. Any student group where the summative score would be in the bottom $5 \%$ of schools (see previous page) is identified for Targeted Support for a Low-Performing Student Group. If any student group is identified for Targeted Support, this will be noted in the Schoolwide row in the table. Schools in which one or more student groups miss annual targets for all indicators two years in a row are identified for Targeted Support for a Consistently Underperforming Student Group. In the table below, schools in which one or more student groups miss annual targets for all indicators are noted to be At Risk for being identified for Targeted Support for the 2017-18 school year. Annual targets for proficiency and graduation rate are set based on a school or student group's performance in 2015-16. The target for chronic absenteeism is the statewide average for all students. For more details on accountability targets, see these accountability resources.

| Student Group | Summative Score | Cut-off Score for Targeted Support and Improvement | Requires Targeted Support and Improvement for 2016-17 | English Language Arts Proficiency | Mathematics Proficiency | Chronic Absenteeism | Graduation Rate - 4-Year | Graduation Rate - 5-Year | English Language Arts Student Growth | Mathematics Student Growth | At Risk for Consistently Underperformi ng Student Group |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 34.6 | 19.6 | No | Met Target | Met Target $\dagger$ | Not Met | Met Target | Not Met | Met Target | Met Target | No |
| White | 46.9 | 19.6 | No | Met Target | Met Target | Not Met | Met Target | Met Target | Met Target | Met Target | No |
| Hispanic | 25.4 | 6.2 | No | Met Target $\dagger$ | Met Target $\dagger$ | Not Met | N | ** | ** | ** | No |
| Black or African American | 36.3 | 19.6 | No | Met Target | Met Target $\dagger$ | Not Met | Met Target | Not Met | Met Target | Met Target | No |
| Asian, Native Hawaiian, or Pacific Islander | ** | ** | No | ** | ** | Met Target | ** | ** | ** | ** | No |
| American Indian or Alaska Native | ** | ** | No | ** | ** | ** | N | N | ** | ** | No |
| Two or More Races | ** | ** | No | ** | ** | ** | N | ** | ** | ** | No |
| Economically Disadvantaged Students | 35.8 | 19.6 | No | Met Target | Met Target $\dagger$ | Not Met | Met Target | Not Met | Met Target | Met Target | No |
| Students with Disabilities | 28.5 | 19.6 | No | Met Target | Not Met | Not Met | Met Target | Not Met | Met Target | ** | No |
| English Learners | ** | ** | No | N | N | Not Met | ** | ** | ** | ** | No |

[^6]$\dagger$ Target was met within a confidence interval

## School General Info

| School General Info |  |  |  |
| :---: | :---: | :---: | :---: |
| Principal: | Mr. Flynn | Email Address: | jiflynns@burlington-nj.net |
| Address: | 100 BLUE DEVIL WAY BURLINGTON, NJ 08016 | Website: | https://www.burlington-nj.net |
|  |  | Facebook: | https://www.facebook.com/bchs.renaissance |
| Phone: | (609)387-5800 | Twitter: | https://twitter.com/bchsbluedevils |

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| ) Highlights: | - Academic Awards Program-An Academic Awards Program is held yearly for approximately 250 students and their parents. <br> - Band Program-Marching Band, NJ State Champions; Marching Band and Jazz Choir were invited to perform in Disney World. <br> - Sports Banquet-BCHS honors all athletes and their families by hosting a dinner and awards ceremony three times a year. |
| :---: | :---: |
|  | District Mission Statement - We inspire, nurture, support, prepare and challenge all to achieve personal and academic excellence, to become life-long learners, and to be responsible, respectful, and engaged partners in the global community. Vision Statement - City of Burlington Public School District - We are: Partners, Responsible, Outstanding, United, Dedicated. |
| Awards, Recognition, Accomplishments: | BCHS extends the learning experience to initiatives that shape career and civic skills. We have been awarded thousands of dollars in grants from major organizations to promote creativity and research in STEM related fields. Students compete in the FIRST Robotics program, utilize Project Lead the Way curriculum, and a STEM lab to stimulate critical thinking skills that foster achievement and responsibility. Also, we received the Best Advocacy Award for raising awareness for Teen Driving Safety. |

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| Courses, Curriculum, Instruction: | The curriculum provides a comprehensive selection of courses to meet the needs and goals of each student. Honors and AP Courses are offered in the following areas: Honor Courses include: Algebra I \& II, Geometry, Statistics, PreCalculus, and Calculus, English 9,10,11,12-AP Courses include: Chemistry, English 11,12, Art, Govt \& Politics, and US History. Our Business Education courses help students develop skills and techniques related to the future to help students adjust to the world of work. |
| :---: | :---: |
| Sports and Athletics: | Sports Offered: Baseball (Boys), Basketball (Boys \& Girls), Cross-Country (Boys \& Girls), Field Hockey (Girls), Football (Boys), Lacrosse (Girls), Soccer (Boys \& Girls), Softball (Girls), Tennis (Boys \& Girls), Track and Field - Spring (Boys \& Girls), Track and Field - Winter (Boys \& Girls), Volleyball (Boys \& Girls), Wrestling (Boys) <br> BCHS provides an athletic program which is rich in history and tradition. BCHS Boys Basketball Team won the Central Jersey Group I Championship, and our Middle School Boys Basketball Team won the Jr. BCSL Championship. Two female students-soccer and softball signed letter of intents for Goldy Beacom D11 and Widener University D3. South Jersey Coaches Association named our female softball player Athlete of the Year. |
| Clubs and Activities: | BCHS is a Renaissance School. Renaissance strives to improve the culture and climate of the school through regular recognition of students and staff. Also, concerned students implemented a campaign to impact traffic conditions on a major highway that passes in front of two Burlington City schools. The " 25 Saves Lives" campaign has received statewide recognition as the force behind proposing new legislation to permanently lower the speed limit in school zones and along Route 130. |
| Before and After School Programs: | BCHS offers a Math Academy and a Science Academy after school daily from 2:40-3:40 pm. Students are afforded the opportunity to join the Math Academy to pursue excellence in Math. Students receive support with the fundamentals and to discover the applications of mathematics in the real-world. Our Science Academy pursues excellence in science skills. Students received help with the fundamentals of lab reports and to discover the applications of science in discovery and innovation. |

## School Narrative

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$\left.\begin{array}{l|l|}\text { Staff and Professional } \\ \text { Learning: }\end{array} \begin{array}{l}\text { BCHS provides professional development for the entire school district during our Best Practices PLC. Teachers } \\ \text { collaborate and are provided resources on various Best Practices in teaching. Topics covered include lesson planning, } \\ \text { classroom management, differentiation of instruction and much more. The sessions model strategies and allows } \\ \text { teachers to share strategies they are utilizing in the classroom. }\end{array}\right\}$

## Burlington City High Schoo <br> 2016-2017

Grade Span 07-12

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

|  | Is a Climate Survey Used: Yes; Who is surveyed: Students, Teachers <br> During the 2016/2017 school year a survey was administered by the Middle States Association Commission on <br> Elementary and Secondary Schools. The survey was administered to students and staff. The results were shared with <br> faculty and staff to analyze during Professional Development events as part of the accreditation process for Middle <br> States Accreditation. |
| :--- | :--- |
| Facilities: | Burlington City High School was built in 1956. In 1967 and again between the years of 2004-2009 additions to the <br> building were added. Highlights of our high school are the State of the Art Media Center and our beautiful STEM Lab. |

## Burlington City High Schoo <br> 2016-2017

Grade Span 07-12

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.


BCHS continues to provide students the resources to be successful in school and beyond. Over the past three years the school has implemented and expanded a 1-to-1 initiative. All seniors and juniors are provided a devise (lap top computers) to use at school and home. In addition, students and staff have been provided professional development to ensure the success of the program. This program has been enhanced with the incorporation of Google Apps.

Captain James Lawrence Elementary School 2016-2017

The 2016-17 School Performance Reports are designed to share school and district information collected by the New Jersey Department of Education directly with parents, educators, and communities. The Department believes that the greatest potential to improve school performance and student outcomes is through parents, educators, and community members working together. These reports seek to make that process easier by providing information that can help people to:

- Learn more: The School Performance Reports contain a wealth of data, going far beyond a school's test scores to include information about the staff working in a school, student discipline rates, and the sports and clubs offered.
- Ask questions: These reports can help start a conversation, but they cannot answer all the questions you might have about schools in your community. Use the contact information provided to engage with faculty and administrators at your schools to ask about the data you see in these reports.
- Get involved: Schools need help from parents and communities to help students succeed. Contact your school to find out about school board meetings or parent and community groups.


## Navigating through the reports:

- Download this report to a PDF by clicking the icon at the top of the page.
- Search for specific text or words in these reports by using the search box at the top of the page.
- The menu bar at the top of the page or the table of contents at the left of the screen can be used to move between sections of the report.
- The arrow buttons at the top left of the screen can be used to move between pages of the report.


## Other Resources:

- Review the Parent Summary Report for this school.
- For more detailed information about the data in these reports, where it comes from, and how to use it: Reference Guide or Interpretive Video.
- Want to give us feedback? Take our feedback survey: surveylink
- Questions about the reports? Contact us at reportcard@doe.state.nj.us

NJ SCHOOL
PERFORMANCE REPORT

Captain James Lawrence Elementary School 2016-2017

Grade Span PK-02

## Enrollment Trends by Student Group

This table shows the percentage of students by student group for the past three school years. Data for some student groups was not available before 2016-17.

| Student Group | $2014-15$ | $2015-16$ | $2016-17$ |
| :--- | :---: | :---: | :---: |
| Female | $52 \%$ | $51 \%$ | $55 \%$ |
| Male | $48 \%$ | $49 \%$ | $45 \%$ |
| Economically <br> Disadvantaged Students | $78 \%$ | $84 \%$ | $76 \%$ |
| Students with Disabilities | $9 \%$ | $12 \%$ | $10 \%$ |
| English Learners | $5 \%$ | $3 \%$ | $5 \%$ |
| Homeless Students |  |  | $6 \%$ |
| Students in Foster Care |  |  | $1 \%$ |
| Military-Connected Students |  |  | $0 \%$ |
| Migrant Students |  |  | $0 \%$ |

## Enrollment by Racial and Ethnic Group

This table shows the percentage of students by racial and ethnic group.

| Racial and Ethnic Group | \% of Students |
| :--- | :---: |
| Black or African American | $63.6 \%$ |
| White | $17.4 \%$ |
| Hispanic | $13.8 \%$ |
| Asian | $4.1 \%$ |
| American Indian or Alaska Native | $0.0 \%$ |
| Native Hawaiian or Pacific Islander | $0.0 \%$ |
| Two or More Races | $1.0 \%$ |

## Enrollment by Home Language

This table shows the percentage of students by primary home language. Only the top 5 languages with at least $1 \%$ of students are shown. All other students are included in Other Languages.

| Home Language | $\%$ of Students |
| :--- | :--- |
| English | $95.4 \%$ |
| Spanish | $3.1 \%$ |
| Bengali | $1.0 \%$ |
| Other | $0.5 \%$ |

Captain James Lawrence Elementary School
2016-2017
Grade Span PK-02 BURLINGTON BURLINGTON CITY

This section shows information about student absences which provides important information about a school's culture and climate. In addition, research shows that student absences impact a child's ability to succeed in school. The New Jersey Department of Education selected chronic absenteeism as its measure of school quality and student success for the ESSA accountability plan. Chronic absenteeism is defined as being absent for $10 \%$ or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.

## Chronic Absenteeism

This table shows the percentage of students in grades K-12 in the school and each student group who were chronically absent. This table also shows whether the school and each student group met the ESSA accountability targets for 201617.

| Student Group | \% Chronically <br> Absent | 2016-17 <br> Target | Met <br> 2016-17 <br> Target |
| :--- | :---: | :---: | :---: |
| Schoolwide | 11.70 | 9.80 | Not Met |
| White | 10.30 | 9.80 | Not Met |
| Hispanic | N | ${ }^{* *}$ | $* *$ |
| Black or African American | 12.20 | N | ${ }^{* *}$ |
| Asian, Native Hawaiian, or <br> Pacific Islander | N | ${ }^{* *}$ | Not Met |
| American Indian or Alaska Native | 12.40 | ${ }^{* *}$ | $* *$ |
| Two or More Races | 26.10 | N | 9.80 |
| Economically Disadvantaged <br> Students | ** | Not Met |  |
| Students with Disabilities | Not Met |  |  |
| English Learners |  | $* *$ |  |

** ESSA accountability targets are only included if data is available for at least 20 students.

## Days Absent

The graph displays the percentage of K -12 students schoolwide by the number of days they were absent during the school year. An absence is defined as being 'not present' and includes both excused and unexcused absences.


Captain James Lawrence Elementary School
2016-2017
Grade Span PK-02

## Chronic Absenteeism by Grade

This graph shows the percentage of students in the school and across the state who were chronically absent for each grade level. Chronic absenteeism is defined as being absent for $10 \%$ or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.


Captain James Lawrence Elementary School

## School Day

This table shows the start and end times and length of school day for a typical student at this school. Instructional time is the amount of time that a typical student was engaged in instructional activities under the supervision of a certified teacher.

| Category | School |
| :--- | :---: |
| Typical Start Time | $8: 25 \mathrm{AM}$ |
| Typical End Time | $2: 55 \mathrm{PM}$ |
| Length of School Day | 6 Hrs 30 Mins |
| Full Time - Instructional Time | 5 Hrs. 40 Mins. |
| Shared Time - Instructional Time | $*$ |

## Student Suspension Rate

This table shows the percentage of students who received one or more in-school suspensions, one or more out-of-school suspensions, and one or more suspensions of any type during the school year. Students receiving both in-school and out-of-school suspensions will be counted in all rows of the table. Students who received more than one suspension are counted only one time in each category below.

| Suspension Types | \% of Students |
| :--- | :---: |
| In-School Suspensions | $0.0 \%$ |
| Out-of-School Suspensions | $2.6 \%$ |
| Any Suspension | $2.6 \%$ |

## Violence, Vandalism, HIB, and Substance Offenses

This table shows the number of incidents reported by type. A single incident may be counted under multiple incident types. The total unique incidents provides a non-duplicated count of incidents. The final row shows a rate of incidents for every 100 students enrolled in the school.

| Incident Type | Number of Incidents |
| :--- | :---: |
| Violence | 0 |
| Vandalism | 0 |
| Weapons | 0 |
| Substances | 0 |
| Harassment, Intimidation, Bullying (HIB) | 0 |
| Total Unique Incidents | 0 |
| Incidents Per 100 Students Enrolled | 0.00 |

## Student Expulsions

This table shows the number of students who were expelled from the school during the school year. An expulsion is when a student is removed from a school and does not receive any further educational services during the school year.

| Category | Number of Students |
| :--- | :---: |
| Expulsions | 0 |

Captain James Lawrence Elementary School
2016-2017
Grade Span PK-02

## Per-Pupil Expenditures (District Level)

This table shows the total current expenses for regular and special education students taught within the district's schools. It includes expenditures for instruction, support services, administration, operations and maintenance, extra-curricular activities, and community service. More information about district and charter school spending can be found using districts' User Friendly Budgets, or the NJDOE Finance District Report Search of the Comprehensive Annual Financial Reports (CAFRs) and Auditor's Management Reports (AMRs).

| Per-Pupil Expenditures | Federal | State/ <br> Local | Total |
| :--- | :---: | :---: | :---: |
| District Total | $\$ 890$ | $\$ 17,515$ | $\$ 18,405$ |

Captain James Lawrence Elementary School
2016-2017
Grade Span PK-02

This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the key terms used in the staff section:
Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators
Full-Time Equivalent: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example - a teacher assigned to a school half time would be weighted $50 \%$ in calculations, but a teacher assigned to a school full time would be weighted $100 \%$ in calculations.

## Teachers - Experience

This table shows information about experience for teachers assigned to this school and across the state.

| Category | Teachers <br> in School | Teachers <br> in State |
| :--- | :---: | :---: |
| Total Number of teachers | 19 | 120,724 |
| Average years experience in <br> public schools | 8.7 | 11.8 |
| Average years experience in <br> district | 7.4 | 10.5 |
| Teachers in district for 4 or more <br> years | $58 \%$ | $74 \%$ |

## Administrators - Experience (District Level)

This table shows information about experience for administrators assigned to this district and across the state.

| Category | Admin. in <br> District | Admin. in <br> State |
| :--- | :---: | :---: |
| Total Number of administrators | 16 | 9,506 |
| Average years experience in public <br> schools | 16.1 | 15.9 |
| Average years experience in district | 7.9 | 11.6 |
| Administrators in district for 4 or <br> more years | $63 \%$ | $74 \%$ |

## Student to Staff Ratios

This table shows the number of students per staff member in the school and district. Ratios for librarians, nurses, counselors, and child study team members are only reported at the district level because many staff in these jobs are assigned only to the district and not to individual schools.

| Staff Type | School <br> Students: <br> Staff | District <br> Students: <br> Staff |
| :--- | :---: | :---: |
| Teachers | $10: 1$ | $9: 1$ |
| Administrators | $98: 1$ | $104: 1$ |
| Librarian/Media <br> Specialists |  | $553: 1$ |
| Nurses |  | $332: 1$ |
| Counselors |  | $207: 1$ |
| Child Study Team |  | $166: 1$ |

Captain James Lawrence Elementary School
2016-2017
Grade Span PK-02

This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the key terms used in the staff section:
Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
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Full-Time Equivalent: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example - a teacher assigned to a school half time would be weighted $50 \%$ in calculations, but a teacher assigned to a school full time would be weighted $100 \%$ in calculations.

## Teachers and Administrators - Level of Education

This chart shows the highest level of education attained by the teachers and administrators at this school. The Bachelor's category may include other degrees/certificates such as a Specialist's degree. Administrators are required to have a Master's degree or higher.

## Bachelor's Degree



Master's Degree


## Doctoral Degree

Teacher N
Admin N

## Teachers and Administrators - One-Year Retention (District Level)

This table shows the percentage of teachers and administrators assigned to the district in 2015-16 that were still assigned to the district in 2016-17. Staff who are not retained may have changed districts or no longer work for the state (including retirements).

| Job Type | District | State |
| :---: | :---: | :---: |
| 2015-16 Teachers: Same district 2016-17 | $89 \%$ | $89 \%$ |
| 2015-16 Administrators: Same district 2016-17 | $80 \%$ | $88 \%$ |

## Faculty Attendance

This table shows the percentage of days that school faculty members were present during the school year. Approved professional days, personal days, staff training days, bereavement days, jury duty, and absences due to extended illness are not counted against days present, and faculty members on long-term leave or disability are excluded from this calculation.

| School Year | \% Days Present |
| :---: | :---: |
| $2016-17$ | $97 \%$ |

Captain James Lawrence Elementary School

## 2016-2017

Grade Span PK-02

## School General Info

| Principal: | Mrs. Knight |
| :--- | :---: |
| Address: | 315 BARCLAY ST <br> BURLINGTON, NJ 08016 |
| Phone: | $(609) 387-5859$ |


| Email Address: | sknight@burlington-n.n.net |
| :--- | :--- |
| Website: | www.burlington-nj.net |
| Facebook: | https://www.facebook.com/City-of-Burlington-School- <br> District-913811462072089/ |

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| - Recipient of Fresh Fruit and Vegetable Grant. |
| :--- | :--- |
| - Pre-school received five star rating on Grow New Jersey Kids. |
| - Targeted instruction in the area of Reading. |

## School Narrative

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| Courses, Curriculum, <br> Instruction: | enVision Math 2.0, Next Gen Science, StoryTown and ELP |
| :--- | :--- |
| Clubs and Activities: <br> Before and After <br> School Programs: | Pafety Patrol <br> teachers for grades K-2 |

## School Narrative

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| Staff and Professional <br> Learning: | Safety Team, ScIP, Common Planning Time, Faculty Meeting, Professional Learning Communities by grade level, <br> Vertical and Horizontal Articulation, Attendance Committee |
| :--- | :--- |
| Student Supports and <br> Services: | Additional support services aid students struggling in their learning based on academic (Title I), language (ELL), or <br> other special needs. An Intervention and Referral Services Team is present in each school building to provide academic <br> and behavioral assistance. Focused support personnel supplement instruction during the school day, as well in various <br> extended day and school year programs. Referrals to the Child Study Team may be initiated by parents or school <br> officials. |
| Wellness: | Breakfast in the Classroom initiative, Lunch Program, Mid-day snack, Physical Education, Recess, and Health lessons <br> taught by school nurse. |
| Parent and Community |  |
| Involvement: | Our Parent Teacher Association (PTA) works diligently to support the vision of Captain James Lawrence School and to <br> supplement activities and programs for the student body. All parents are welcome to visit our school and participate in <br> activities as we are a TEAM and Together Everyone Achieves More! Events include but are not limited to Raising <br> Readers and Math Matters. |

## School Narrative

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|  | Is a Climate Survey Used: Yes; Who is surveyed: Students, Parents |
| :--- | :--- |
| All stakeholders are surveyed annually. Parents are surveyed at the beginning and end of the year. Students are |  |
| surveyed annually. The School Safety Team along with the Principal look for trends from surveys and identify areas of |  |
| improvement. Changes are made based on the information received. |  |

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

|  | The Captain James Lawrence Elementary School, located in the historical district of Burlington City, is a community of <br> learners where the best interest of students comes first. It is home to approximately 200 students in preschool through <br> grade two. Our goal is to foster strong academic and social values for students, staff, and parents. At CJL, we roar for <br> learning! |
| :--- | :--- |

Elias Boudinot Elementary School

The 2016-17 School Performance Reports are designed to share school and district information collected by the New Jersey Department of Education directly with parents, educators, and communities. The Department believes that the greatest potential to improve school performance and student outcomes is through parents, educators, and community members working together. These reports seek to make that process easier by providing information that can help people to:

- Learn more: The School Performance Reports contain a wealth of data, going far beyond a school's test scores to include information about the staff working in a school, student discipline rates, and the sports and clubs offered.
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- Want to give us feedback? Take our feedback survey: surveylink
- Questions about the reports? Contact us at reportcard@doe.state.nj.us


## Enrollment Trends by Grade

This table shows the number of students enrolled by grade for the past three school years. Ungraded students are students who are "on roll" but are educated in ungraded classrooms.

| Grade | $2014-15$ | $2015-16$ | $2016-17$ |
| :---: | :---: | :---: | :---: |
| PK | 0 | 0 | 0 |
| KG | 24 | 32 | 23 |
| 1 | 38 | 21 | 31 |
| 2 | 31 | 35 | 19 |
| 3 | 0 | 0 | 0 |
| 4 | 0 | 0 | 0 |
| 5 | 0 | 0 | 0 |
| 6 | 0 | 0 | 0 |
| 7 | 0 | 0 | 0 |
| 8 | 0 | 0 | 0 |
| 9 | 0 | 0 | 0 |
| 10 | 0 | 0 | 0 |
| 11 | 0 | 0 | 0 |
| 12 | 0 | 0 | 0 |
| Ungraded | 0 | 0 | 0 |
| Total | 93 | 88 | 73 |

## PreK and K - Full Day and Half Day

This table shows the full day and half day enrollment for Pre-Kindergarten (PK) and Kindergarten (KG) students in this school.

| Grade | $2014-15$ | $2015-16$ | $2016-17$ |
| :--- | :---: | :---: | :---: |
| PK - Half Day | 0 | 0 | 0 |
| PK - Full Day | 0 | 0 | 0 |
| KG - Half Day | 0 | 0 | 0 |
| KG - Full Day | 23 | 32 | 23 |

## Enrollment Trends by Student Group

This table shows the percentage of students by student group for the past three school years. Data for some student groups was not available before 2016-17.

| Student Group | $2014-15$ | $2015-16$ | $2016-17$ |
| :--- | :---: | :---: | :---: |
| Female | $47 \%$ | $55 \%$ | $51 \%$ |
| Male | $53 \%$ | $46 \%$ | $49 \%$ |
| Economically <br> Disadvantaged Students | $61 \%$ | $60 \%$ | $58 \%$ |
| Students with Disabilities | $4 \%$ | $5 \%$ | $4 \%$ |
| English Learners | $5 \%$ | $9 \%$ | $8 \%$ |
| Homeless Students |  |  | $3 \%$ |
| Students in Foster Care |  |  | $1 \%$ |
| Military-Connected Students |  |  | $0 \%$ |
| Migrant Students |  |  | $0 \%$ |

## Enrollment by Racial and Ethnic Group

This table shows the percentage of students by racial and ethnic group.

| Racial and Ethnic Group | \% of Students |
| :--- | :---: |
| Black or African American | $38.4 \%$ |
| White | $30.1 \%$ |
| Hispanic | $21.9 \%$ |
| Asian | $4.1 \%$ |
| American Indian or Alaska Native | $0.0 \%$ |
| Native Hawaiian or Pacific Islander | $0.0 \%$ |
| Two or More Races | $5.5 \%$ |

## Enrollment by Home Language

This table shows the percentage of students by primary home language. Only the top 5 languages with at least $1 \%$ of students are shown. All other students are included in Other Languages.

| Home Language | $\%$ of Students |
| :--- | :---: |
| English | $91.8 \%$ |
| Spanish | $5.5 \%$ |
| Chinese | $1.4 \%$ |
| Panjabi | $1.4 \%$ |

This section shows information about student absences which provides important information about a school's culture and climate. In addition, research shows that student absences impact a child's ability to succeed in school. The New Jersey Department of Education selected chronic absenteeism as its measure of school quality and student success for the ESSA accountability plan. Chronic absenteeism is defined as being absent for $10 \%$ or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.

## Chronic Absenteeism

This table shows the percentage of students in grades K-12 in the school and each student group who were chronically absent. This table also shows whether the school and each student group met the ESSA accountability targets for 201617.

| Student Group | \% Chronically Absent | 2016-17 <br> Target | $\begin{gathered} \text { Met } \\ \text { 2016-17 } \\ \text { Target } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: |
| Schoolwide | 4.20 | 9.80 | Met Target |
| White | 0 | 9.80 | Met Target |
| Hispanic | N | ** | ** |
| Black or African American | 7.40 | 9.80 | Met Target |
| Asian, Native Hawaiian, or Pacific Islander | N | ** | ** |
| American Indian or Alaska Native | N | ** | ** |
| Two or More Races | N | ** | ** |
| Economically Disadvantaged Students | 7.30 | 9.80 | Met Target |
| Students with Disabilities | N | ** | ** |
| English Learners | N | ** | ** |

${ }^{* *}$ ESSA accountability targets are only included if data is available for at least 20 students.

## Days Absent

The graph displays the percentage of K -12 students schoolwide by the number of days they were absent during the school year. An absence is defined as being 'not present' and includes both excused and unexcused absences.


## Chronic Absenteeism by Grade

This graph shows the percentage of students in the school and across the state who were chronically absent for each grade level. Chronic absenteeism is defined as being absent for $10 \%$ or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.


Elias Boudinot Elementary School
2016-2017

## Grade Span KG-02

## School Day

This table shows the start and end times and length of school day for a typical student at this school. Instructional time is the amount of time that a typical student was engaged in instructional activities under the supervision of a certified teacher.

| Category | School |
| :--- | :---: |
| Typical Start Time | $8: 25 \mathrm{AM}$ |
| Typical End Time | $2: 55 \mathrm{PM}$ |
| Length of School Day | 6 Hrs 30 Mins |
| Full Time - Instructional Time | 5 Hrs. 40 Mins. |
| Shared Time - Instructional Time | $*$ |

## Student Suspension Rate

This table shows the percentage of students who received one or more in-school suspensions, one or more out-of-school suspensions, and one or more suspensions of any type during the school year. Students receiving both in-school and out-of-school suspensions will be counted in all rows of the table. Students who received more than one suspension are counted only one time in each category below.

| Suspension Types | \% of Students |
| :--- | :---: |
| In-School Suspensions | $0.0 \%$ |
| Out-of-School Suspensions | $1.4 \%$ |
| Any Suspension | $1.4 \%$ |

## Violence, Vandalism, HIB, and Substance Offenses

This table shows the number of incidents reported by type. A single incident may be counted under multiple incident types. The total unique incidents provides a non-duplicated count of incidents. The final row shows a rate of incidents for every 100 students enrolled in the school.

| Incident Type | Number of Incidents |
| :--- | :---: |
| Violence | 0 |
| Vandalism | 0 |
| Weapons | 0 |
| Substances | 0 |
| Harassment, Intimidation, Bullying (HIB) | 0 |
| Total Unique Incidents | 0 |
| Incidents Per 100 Students Enrolled | 0.00 |

## Student Expulsions

This table shows the number of students who were expelled from the school during the school year. An expulsion is when a student is removed from a school and does not receive any further educational services during the school year.

| Category | Number of Students |
| :--- | :---: |
| Expulsions | 0 |

## Per-Pupil Expenditures (District Level)

This table shows the total current expenses for regular and special education students taught within the district's schools. It includes expenditures for instruction, support services, administration, operations and maintenance, extra-curricular activities, and community service. More information about district and charter school spending can be found using districts' User Friendly Budgets, or the NJDOE Finance District Report Search of the Comprehensive Annual Financial Reports (CAFRs) and Auditor's Management Reports (AMRs).

| Per-Pupil Expenditures | Federal | State/ <br> Local | Total |
| :--- | :---: | :---: | :---: |
| District Total | $\$ 890$ | $\$ 17,515$ | $\$ 18,405$ |

Elias Boudinot Elementary School
2016-2017

## Grade Span KG-02

This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the key terms used in the staff section:
Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators
Full-Time Equivalent: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example - a teacher assigned to a school half time would be weighted $50 \%$ in calculations, but a teacher assigned to a school full time would be weighted $100 \%$ in calculations.

## Teachers - Experience

This table shows information about experience for teachers assigned to this school and across the state.

| Category | Teachers <br> in School | Teachers <br> in State |
| :--- | :---: | :---: |
| Total Number of teachers | 10 | 120,724 |
| Average years experience in <br> public schools | 9.9 | 11.8 |
| Average years experience in <br> district | 9.8 | 10.5 |
| Teachers in district for 4 or more <br> years | $80 \%$ | $74 \%$ |

## Administrators - Experience (District Level)

This table shows information about experience for administrators assigned to this district and across the state.

| Category | Admin. in <br> District | Admin. in <br> State |
| :--- | :---: | :---: |
| Total Number of administrators | 16 | 9,506 |
| Average years experience in public <br> schools | 16.1 | 15.9 |
| Average years experience in district | 7.9 | 11.6 |
| Administrators in district for 4 or <br> more years | $63 \%$ | $74 \%$ |

## Student to Staff Ratios

This table shows the number of students per staff member in the school and district. Ratios for librarians, nurses, counselors, and child study team members are only reported at the district level because many staff in these jobs are assigned only to the district and not to individual schools.

| Staff Type | School <br> Students: <br> Staff | District <br> Students: <br> Staff |
| :--- | :---: | :---: |
| Teachers | $7: 1$ | $9: 1$ |
| Administrators | $73: 1$ | $104: 1$ |
| Librarian/Media <br> Specialists |  | $553: 1$ |
| Nurses |  | $332: 1$ |
| Counselors |  | $207: 1$ |
| Child Study Team |  | $166: 1$ |

Elias Boudinot Elementary School
2016-2017

## Grade Span KG-02

This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the key terms used in the staff section:
Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators
Full-Time Equivalent: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example - a teacher assigned to a school half time would be weighted $50 \%$ in calculations, but a teacher assigned to a school full time would be weighted $100 \%$ in calculations.

## Teachers and Administrators - Level of Education

This chart shows the highest level of education attained by the teachers and administrators at this school. The Bachelor's category may include other degrees/certificates such as a Specialist's degree. Administrators are required to have a Master's degree or higher.

## Bachelor's Degree



Master's Degree


## Doctoral Degree

Teacher N
Admin N

## Teachers and Administrators - One-Year Retention (District Level)

This table shows the percentage of teachers and administrators assigned to the district in 2015-16 that were still assigned to the district in 2016-17. Staff who are not retained may have changed districts or no longer work for the state (including retirements).

| Job Type | District | State |
| :---: | :---: | :---: |
| 2015-16 Teachers: Same district 2016-17 | $89 \%$ | $89 \%$ |
| 2015-16 Administrators: Same district 2016-17 | $80 \%$ | $88 \%$ |

## Faculty Attendance

This table shows the percentage of days that school faculty members were present during the school year. Approved professional days, personal days, staff training days, bereavement days, jury duty, and absences due to extended illness are not counted against days present, and faculty members on long-term leave or disability are excluded from this calculation.

| School Year | \% Days Present |
| :---: | :---: |
| $2016-17$ | $97 \%$ |

Elias Boudinot Elementary School
2016-2017
Grade Span KG-02

## School General Info

| Principal: | Mrs. Knight |
| :--- | :---: |
| Address: | WEST PEARL \& ELLIS STREETS <br> BURLINGTON, NJ 08016 |
| Phone: | $(609) 387-5867$ |


| Email Address: | sknight@burlington-n.n.net |
| :--- | :--- |
| Website: | www.burlington-nj.net |
| Facebook: | https://www.facebook.com/City-of-Burlington-School- <br> District-913811462072089/ |

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| - Implementation of Targeted Math Program. |
| :--- | :--- |
| - Curriculum includes enVision Math 2.0, Next Gen Science and StoryTown Comprehensive Reading Program |
| - Participation in Rutgers Nutrition Progam. |

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| Courses, Curriculum, <br> Instruction: | enVision Math 2.0, Next Gen Science, StoryTown and ELP (Gifted and Talented) |
| :--- | :--- |
| Clubs and Activities: | Safety Patrol |
| Before and After <br> School Programs: | PAWS "Prompting Awesome Writing Skills" Facilitated by teachers for grades 1 and 2, STEM/LEGOS facilitated by <br> teacher for grades K-2. |

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| Staff and Professional <br> Learning: | Safety Team, ScIP, Common Planning Time, Faculty Meeting, Professional Learning Communities by grade level, <br> Vertical and Horizontal Articulation, Attendance Committee. |
| :--- | :--- |
| Student Supports and <br> Services: | Additional support services aid students struggling in their learning based on academic (Title I), language (ELL), or <br> other special needs. An Intervention and Referral Services Team is present in each school building to provide academic <br> and behavioral assistance. Focused support personnel supplement instruction during the school day, as well in various <br> extended day and school year programs. Referrals to the Child Study Team may be initiated by parents or school <br> officials. |
| Wellness: | Breakfast in the Classroom initiative, Lunch Program, Mid-day snack, Physical Education, Recess, and Health lesson <br> taught by school nurse. |
| Parent and Community |  |
| Involvement: | Our Parent Teacher Organization (PTO) works diligently to support the vision of Elias Boudinot School and to <br> supplement activities and programs for the student body. All parents are welcome to visit our school and participate in <br> activities as we are a TEAM and Together Everyone Achieves More! |

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

|  | Is a Climate Survey Used: Yes; Who is surveyed: Students, Parents |
| :--- | :--- |
| All stakeholders are surveyed annually. Parents are surveyed at the beginning and end of the year. Staff and students |  |
| are surveyed annually. The Community and Parent Involvement Specialist/Social Worker along with the School Safety |  |
| Team Facilitator work with the Principal to find trends from each of the surveys and areas of improvement. Changes |  |
| are made based on the information received. To date, all stakeholders feel that they are safe, cared for and respected. |  |
| Facilities: | The Elias Boudinot School was erected in 1963. All classrooms are air-conditioned. Our all-purpose room is not air <br> conditioned and houses our assembly programs, lunch as well as gym classes on poor weather condition day. Every <br> classroom is equipped with a Smart Board. |

Elias Boudinot Elementary School
2016-2017

## Grade Span KG-02

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.


Elias Boudinot Elementary School is situated in historic Burlington City near the Delaware River. The kindergarten through grade two school houses approximately 85 students. This small learning community consists of one kindergarten class, two first grade classes and one second grade classes. We pride ourselves on our small learning environment where Responsive Classroom is the premise of our character development. Our teachers strive to provide the students with a preeminent education. All teachers meet the requirements of a Highly Qualified Teacher. Our school mantra is "We Roar for Learning".

The 2016-17 School Performance Reports are designed to share school and district information collected by the New Jersey Department of Education directly with parents, educators, and communities. The Department believes that the greatest potential to improve school performance and student outcomes is through parents, educators, and community members working together. These reports seek to make that process easier by providing information that can help people to:

- Learn more: The School Performance Reports contain a wealth of data, going far beyond a school's test scores to include information about the staff working in a school, student discipline rates, and the sports and clubs offered.
- Ask questions: These reports can help start a conversation, but they cannot answer all the questions you might have about schools in your community. Use the contact information provided to engage with faculty and administrators at your schools to ask about the data you see in these reports.
- Get involved: Schools need help from parents and communities to help students succeed. Contact your school to find out about school board meetings or parent and community groups.


## Navigating through the reports:

- Download this report to a PDF by clicking the icon at the top of the page.
- Search for specific text or words in these reports by using the search box at the top of the page.
- The menu bar at the top of the page or the table of contents at the left of the screen can be used to move between sections of the report.
- The arrow buttons at the top left of the screen can be used to move between pages of the report.


## Other Resources:

- Review the Parent Summary Report for this school.
- For more detailed information about the data in these reports, where it comes from, and how to use it: Reference Guide or Interpretive Video.
- Want to give us feedback? Take our feedback survey: surveylink
- Questions about the reports? Contact us at reportcard@doe.state.nj.us


## Enrollment Trends by Grade

This table shows the number of students enrolled by grade for the past three school years. Ungraded students are students who are "on roll" but are educated in ungraded classrooms.

| Grade | $2014-15$ | $2015-16$ | $2016-17$ |
| :---: | :---: | :---: | :---: |
| PK | 168 | 170 | 158 |
| KG | 57 | 41 | 37 |
| 1 | 34 | 59 | 35 |
| 2 | 40 | 37 | 47 |
| 3 | 0 | 0 | 0 |
| 4 | 0 | 0 | 0 |
| 5 | 0 | 0 | 0 |
| 6 | 0 | 0 | 0 |
| 7 | 0 | 0 | 0 |
| 8 | 0 | 0 | 0 |
| 9 | 0 | 0 | 0 |
| 10 | 0 | 0 | 0 |
| 11 | 0 | 0 | 0 |
| 12 | 0 | 0 | 0 |
| Ungraded | 19 | 23 | 23 |
| Total | 318 | 330 | 300 |

## PreK and K - Full Day and Half Day

This table shows the full day and half day enrollment for Pre-Kindergarten (PK) and Kindergarten (KG) students in this school.

| Grade | $2014-15$ | $2015-16$ | $2016-17$ |
| :--- | :---: | :---: | :---: |
| PK - Half Day | 0 | 0 | 0 |
| PK - Full Day | 166 | 170 | 158 |
| KG - Half Day | 0 | 0 | 0 |
| KG - Full Day | 58 | 41 | 37 |

## Enrollment Trends by Student Group

This table shows the percentage of students by student group for the past three school years. Data for some student groups was not available before 2016-17.

| Student Group | $2014-15$ | $2015-16$ | $2016-17$ |
| :--- | :---: | :---: | :---: |
| Female | $43 \%$ | $43 \%$ | $46 \%$ |
| Male | $57 \%$ | $57 \%$ | $54 \%$ |
| Economically <br> Disadvantaged Students | $53 \%$ | $55 \%$ | $52 \%$ |
| Students with Disabilities | $16 \%$ | $20 \%$ | $20 \%$ |
| English Learners | $6 \%$ | $8 \%$ | $6 \%$ |
| Homeless Students |  |  | $4 \%$ |
| Students in Foster Care |  |  | $1 \%$ |
| Military-Connected Students |  |  | $0 \%$ |
| Migrant Students |  |  | $0 \%$ |

## Enrollment by Racial and Ethnic Group

This table shows the percentage of students by racial and ethnic group.

| Racial and Ethnic Group | $\%$ of Students |
| :--- | :---: |
| Black or African American | $47.7 \%$ |
| White | $37.7 \%$ |
| Hispanic | $9.7 \%$ |
| Asian | $5.0 \%$ |
| American Indian or Alaska Native | $0.0 \%$ |
| Native Hawaiian or Pacific Islander | $0.0 \%$ |
| Two or More Races | $0.0 \%$ |

## Enrollment by Home Language

This table shows the percentage of students by primary home language. Only the top 5 languages with at least $1 \%$ of students are shown. All other students are included in Other Languages.

| Home Language | \% of Students |
| :---: | :---: |
| English | 92.0\% |
| Panjabi | 2.3\% |
| Spanish | 2.0\% |
| Bengali | 1.0\% |
| Gujarati | 1.0\% |
| Other | 1.6\% |

This section shows information about student absences which provides important information about a school's culture and climate. In addition, research shows that student absences impact a child's ability to succeed in school. The New Jersey Department of Education selected chronic absenteeism as its measure of school quality and student success for the ESSA accountability plan. Chronic absenteeism is defined as being absent for $10 \%$ or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.

## Chronic Absenteeism

This table shows the percentage of students in grades K-12 in the school and each student group who were chronically absent. This table also shows whether the school and each student group met the ESSA accountability targets for 201617.

| Student Group | \% Chronically <br> Absent | 2016-17 <br> Target | Met <br> 2016-17 <br> Target |
| :--- | :---: | :---: | :---: |
| Schoolwide | 5.10 | 9.80 | Met Target |
| White | 4.00 | 9.80 | Met Target |
| Hispanic | N | ${ }^{* *}$ | $* *$ |
| Black or African American | 4.40 | 9.80 | Met Target |
| Asian, Native Hawaiian, or <br> Pacific Islander | N | ${ }^{* *}$ | $* *$ |
| American Indian or Alaska Native | N | ${ }^{* *}$ | $* *$ |
| Two or More Races | 5.40 | $\mathrm{~N}^{* *}$ | $* *$ |
| Economically Disadvantaged <br> Students | 16.20 | 9.80 | Met Target |
| Students with Disabilities | N | $* *$ | Not Met |
| English Learners |  | $* *$ |  |

${ }^{* *}$ ESSA accountability targets are only included if data is available for at least 20 students.

## Days Absent

The graph displays the percentage of K-12 students schoolwide by the number of days they were absent during the school year. An absence is defined as being 'not present' and includes both excused and unexcused absences.


NJ SCHOOL
PERFORMANCE REPORT

Samuel Smith Elementary School
2016-2017
Grade Span PK-02

## Chronic Absenteeism by Grade

This graph shows the percentage of students in the school and across the state who were chronically absent for each grade level. Chronic absenteeism is defined as being absent for $10 \%$ or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.


## School Day

This table shows the start and end times and length of school day for a typical student at this school. Instructional time is the amount of time that a typical student was engaged in instructional activities under the supervision of a certified teacher.

| Category | School |
| :--- | :---: |
| Typical Start Time | $8: 25 \mathrm{AM}$ |
| Typical End Time | $2: 55 \mathrm{PM}$ |
| Length of School Day | 6 Hrs 30 Mins |
| Full Time - Instructional Time | 5 Hrs. 40 Mins. |
| Shared Time - Instructional Time | $*$ |

## Student Suspension Rate

This table shows the percentage of students who received one or more in-school suspensions, one or more out-of-school suspensions, and one or more suspensions of any type during the school year. Students receiving both in-school and out-of-school suspensions will be counted in all rows of the table. Students who received more than one suspension are counted only one time in each category below.

| Suspension Types | \% of Students |
| :--- | :---: |
| In-School Suspensions | $0.0 \%$ |
| Out-of-School Suspensions | $1.7 \%$ |
| Any Suspension | $1.7 \%$ |

## Violence, Vandalism, HIB, and Substance Offenses

This table shows the number of incidents reported by type. A single incident may be counted under multiple incident types. The total unique incidents provides a non-duplicated count of incidents. The final row shows a rate of incidents for every 100 students enrolled in the school.

| Incident Type | Number of Incidents |
| :--- | :---: |
| Violence | 0 |
| Vandalism | 0 |
| Weapons | 0 |
| Substances | 0 |
| Harassment, Intimidation, Bullying (HIB) | 0 |
| Total Unique Incidents | 0 |
| Incidents Per 100 Students Enrolled | 0.00 |

## Student Expulsions

This table shows the number of students who were expelled from the school during the school year. An expulsion is when a student is removed from a school and does not receive any further educational services during the school year.

| Category | Number of Students |
| :--- | :---: |
| Expulsions | 0 |

## Per-Pupil Expenditures (District Level)

This table shows the total current expenses for regular and special education students taught within the district's schools. It includes expenditures for instruction, support services, administration, operations and maintenance, extra-curricular activities, and community service. More information about district and charter school spending can be found using districts' User Friendly Budgets, or the NJDOE Finance District Report Search of the Comprehensive Annual Financial Reports (CAFRs) and Auditor's Management Reports (AMRs).

| Per-Pupil Expenditures | Federal | State/ <br> Local | Total |
| :--- | :---: | :---: | :---: |
| District Total | $\$ 890$ | $\$ 17,515$ | $\$ 18,405$ |

Samuel Smith Elementary School
2016-2017

## Grade Span PK-02

This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the key terms used in the staff section:
Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators
Full-Time Equivalent: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example - a teacher assigned to a school half time would be weighted $50 \%$ in calculations, but a teacher assigned to a school full time would be weighted $100 \%$ in calculations.

## Teachers - Experience

This table shows information about experience for teachers assigned to this school and across the state.

| Category | Teachers <br> in School | Teachers <br> in State |
| :--- | :---: | :---: |
| Total Number of teachers | 34 | 120,724 |
| Average years experience in <br> public schools | 12.8 | 11.8 |
| Average years experience in <br> district | 11.6 | 10.5 |
| Teachers in district for 4 or more <br> years | $82 \%$ | $74 \%$ |

## Administrators - Experience (District Level)

This table shows information about experience for administrators assigned to this district and across the state.

| Category | Admin. in <br> District | Admin. in <br> State |
| :--- | :---: | :---: |
| Total Number of administrators | 16 | 9,506 |
| Average years experience in public <br> schools | 16.1 | 15.9 |
| Average years experience in district | 7.9 | 11.6 |
| Administrators in district for 4 or <br> more years | $63 \%$ | $74 \%$ |

## Student to Staff Ratios

This table shows the number of students per staff member in the school and district. Ratios for librarians, nurses, counselors, and child study team members are only reported at the district level because many staff in these jobs are assigned only to the district and not to individual schools.

| Staff Type | School <br> Students: <br> Staff | District <br> Students: <br> Staff |
| :--- | :---: | :---: |
| Teachers | $9: 1$ | $9: 1$ |
| Administrators | $300: 1$ | $104: 1$ |
| Librarian/Media <br> Specialists |  | $553: 1$ |
| Nurses |  | $332: 1$ |
| Counselors |  | $207: 1$ |
| Child Study Team |  | $166: 1$ |

## Samuel Smith Elementary School <br> 2016-2017

This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the key terms used in the staff section:
Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators
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## Teachers and Administrators - Level of Education

This chart shows the highest level of education attained by the teachers and administrators at this school. The Bachelor's category may include other degrees/certificates such as a Specialist's degree. Administrators are required to have a Master's degree or higher.

## Bachelor's Degree



Master's Degree


## Doctoral Degree

Teacher N
Admin N

## Teachers and Administrators - One-Year Retention (District Level)

This table shows the percentage of teachers and administrators assigned to the district in 2015-16 that were still assigned to the district in 2016-17. Staff who are not retained may have changed districts or no longer work for the state (including retirements).

| Job Type | District | State |
| :---: | :---: | :---: |
| 2015-16 Teachers: Same district 2016-17 | $89 \%$ | $89 \%$ |
| 2015-16 Administrators: Same district 2016-17 | $80 \%$ | $88 \%$ |

## Faculty Attendance

This table shows the percentage of days that school faculty members were present during the school year. Approved professional days, personal days, staff training days, bereavement days, jury duty, and absences due to extended illness are not counted against days present, and faculty members on long-term leave or disability are excluded from this calculation.

| School Year | \% Days Present |
| :---: | :---: |
| $2016-17$ | $97 \%$ |

## School General Info

| Principal: | Mrs. Dunham |
| :--- | :---: |
| Address: | 250 FARNER AVENUE <br> BURLINGTON, NJ 08016 |
| Phone: | $(609) 387-5854$ |


| Email Address: | mdunham@burlington-ni.net |
| :--- | :--- |
| Website: | http://sses.burlington-nj.net/ |
| Facebook: | htpps://m.facebook.com/profile.php? <br> id=1606462149625026 |

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| ) Highlights: | - Our Early Childhood Program was recently rated 5 Stars via Grow NJ Kids. <br> - Curriculum: Curiosity Corner 2nd Ed., Harcourt StoryTown, Pearson enVision Math 2.0 and Next Gen Science Standards. <br> - Every student uses technology daily via SmartBoards, iPads, Dell Laptops and/or Desktops. |
| :---: | :---: |
|  | Mission: We inspire, nurture, support, prepare and challenge all to achieve personal and academic excellence, to become life-long learners, and to be responsible, respectful and engaged partners in the global community. Vision: We are P.R.O.U.D. (Partners, Responsible, Outstanding, United, Dedicated).Samuel Smith Elementary School Super Sharks strive for excellence in every aspect of our lives. Our focus is fostering the development of the whole child. At Smith School, we DIVE for learning! |
| Awards, Recognition, Accomplishments: | Monthly, we host Super Sharks assembly to recognize students for good citizenship, perfect attendance and academics. Also, one room is selected as the "Classiest Class" one student is given the Principal's Award for exceeding all expectations academically and socially. Staff recognition includes Staff Member of the Month, Perfect Attendance, Teacher and Educational Professional of the Year. Staff Appreciation Week and all national recognition days (i.e. Nurse's Day, etc.) are celebrated. |

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.
$\left.\begin{array}{l|l|} & \begin{array}{l}\text { Courly Childhood: Success For All Curiosity Corner 2nd Edition Elementary: Harcourt StoryTown and Pearson enVision } \\ \text { Instruction: }\end{array} \\ \text { Math 2.0. Next Gen. Science Standards, STEM and Informational Text for Science/Social Studies. Assessments: TS } \\ \text { GOLD, ESI Screening, Fountas \& Pinnell, NWEA, Teacher Created Assessments }\end{array}\right\}$

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| Staff and Professional <br> Learning: | Smith School Safety Team; School Improvement Panel (ScIP); Common Planning Times (CPT); Faculty Meetings; <br> Professional Learning Communities (STEM, Best Practices, Early Childhood, Grade Level); Vertical and Horizontal <br> Articulation; Inclusion Support Conferences. |
| :--- | :--- |
| Student Supports and <br> Services: | Additional support services aid students struggling in their learning based on academic (Title I), language (ELL), or <br> other special needs. An Intervention and Referral Services Team is present in each school building to provide academic <br> and behavioral assistance. Focused support personnel supplement instruction during the school day, as well in various <br> extended day and school year programs. Referrals to the Child Study Team may be initiated by parents or school <br> officials. |
| Student Health and |  |
| Wellness: | Breakfast Program; Lunch Program; Mid-Day Snack; Workout Wednesdays; Family Fitness Night; Physical Education; <br> Recess (25 minutes); Preschool Gross Motor ( 30 minutes AM \& PM); Health lessons taught by school nurse. |
| Parent and Community |  |
| Involvement: | Our Parent Teacher Association (PTA) works diligently to support the vision of Samuel Smith School and to supplement <br> activities and programs for the student body. The Early Childhood Advisory Council and School Safety Team also <br> includes parents in an effort to support our smallest scholars and ensure a safe learning environment for all <br> respectively. All parents are welcome to visit our school and participate in activities as we are a TEAM and Together <br> Everyone Achieves More! |

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

|  | Is a Climate Survey Used: Yes; Who is surveyed: Students, Parents, Administrators, Teachers <br> All stakeholders are surveyed annually. Parents are surveyed at the beginning and end of the year. Staff and students <br> are surveyed annually. The Community and Parent Involvement Specialist//Social Worker along with the School Safety <br> Team Facilitator work with the Principal to find trends from each of the surveys and areas of improvement. Changes <br> are made based on the information received. To date, all stakeholders feel that they are safe, cared for and respected. <br> That's the Super Shark way! |
| :--- | :--- |
| Facilities: | The original construction of Samuel Smith School was in 1920. Additions were included in 1949. The Early Childhood <br> wing was erected in 2002. Smith School is a fully air-conditioned facility. There is a gymnasium/auditorium space and <br> a cafeteria. We are proud of our Technology Lab, Library/Music Room, Art Room and Teacher Book Room. Every <br> classroom is equipped with student desktops and a SmartBoard. We have two playgrounds and a garden, as well as, a <br> side yard for student activities. |

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.


Our preschool program offers hands-on, developmentally appropriate instruction that incorporates a range of skills necessary for whole-child development and early learning. The preschool environment is structured, but allows for and fosters self-directed learning. We utilize the Success For All Curiosity Corner 2nd Edition curriculum which offers opportunities for learning through play and exploration with a focus on language/literacy, math, science, fine/gross motor, and social/emotional skills. At the elementary level, there is a strong emphasis on English and Language Arts, as well as, Math. Directly linked to the New Jersey Student Learning Standards, we utilize Harcourt StoryTown and Pearson enVision Math 2.0. In ELA, we have a 90 minute, uninterrupted block with 30 minutes of an intensive, Targeted Instruction in Reading. Students are homogenously grouped based on their reading levels as determined by the Fountas \& Pinnell Literacy Assessment. In Mathematics, 80 minutes is dedicated daily to intensive, hands-on instruction that has proven to generate higher order thinking and problem solving skills in our Super Shark Scholars. We are entering the second year of intensive Targeted Instruction in Mathematics. In addition to ELA, Math, Science, and Social Studies, our students also benefit from weekly lessons in Art, Library, Music, Physical Education and Technology. Special Area Teachers work diligently to provide cross-curricular instruction that incorporates Global Awareness and 21st Century Skills. Our dedicated professionals provide a high quality education for the English Language Learners and our Child Study Team provides modifications and accommodations from Preschool to Grade 2. Samuel Smith Elementary School Super Sharks strive for excellence in every aspect of our lives. Our focus is fostering the development of the whole child. At Smith School, we DIVE for learning!

The 2016-17 School Performance Reports are designed to share school and district information collected by the New Jersey Department of Education directly with parents, educators, and communities. The Department believes that the greatest potential to improve school performance and student outcomes is through parents, educators, and community members working together. These reports seek to make that process easier by providing information that can help people to:

- Learn more: The School Performance Reports contain a wealth of data, going far beyond a school's test scores to include information about the staff working in a school, student discipline rates, and the sports and clubs offered.
- Ask questions: These reports can help start a conversation, but they cannot answer all the questions you might have about schools in your community. Use the contact information provided to engage with faculty and administrators at your schools to ask about the data you see in these reports.
- Get involved: Schools need help from parents and communities to help students succeed. Contact your school to find out about school board meetings or parent and community groups.


## Navigating through the reports:

- Download this report to a PDF by clicking the icon at the top of the page.
- Search for specific text or words in these reports by using the search box at the top of the page.
- The menu bar at the top of the page or the table of contents at the left of the screen can be used to move between sections of the report.
- The arrow buttons at the top left of the screen can be used to move between pages of the report.


## Other Resources:

- Review the Parent Summary Report for this school.
- For more detailed information about the data in these reports, where it comes from, and how to use it: Reference Guide or Interpretive Video.
- Want to give us feedback? Take our feedback survey: surveylink
- Questions about the reports? Contact us at reportcard@doe.state.nj.us


## Wilbur Watts Intermediate School

## Enrollment Trends by Grade

This table shows the number of students enrolled by grade for the past three school years. Ungraded students are students who are "on roll" but are educated in ungraded classrooms.

| Grade | $2014-15$ | $2015-16$ | $2016-17$ |
| :---: | :---: | :---: | :---: |
| 3 | 97 | 111 | 97 |
| 4 | 87 | 96 | 94 |
| 5 | 97 | 88 | 96 |
| 6 | 112 | 103 | 90 |
| Ungraded | 20 | 28 | 36 |
| Total | 413 | 426 | 413 |

## Enrollment Trends by Student Group

This table shows the percentage of students by student group for the past three school years. Data for some student groups was not available before 2016-17.

| Student Group | $2014-15$ | $2015-16$ | $2016-17$ |
| :--- | :---: | :---: | :---: |
| Female | $50 \%$ | $50 \%$ | $48 \%$ |
| Male | $50 \%$ | $50 \%$ | $53 \%$ |
| Economically <br> Disadvantaged Students | $60 \%$ | $63 \%$ | $63 \%$ |
| Students with Disabilities | $19 \%$ | $21 \%$ | $25 \%$ |
| English Learners | $2 \%$ | $1 \%$ | $2 \%$ |
| Homeless Students |  |  | $6 \%$ |
| Students in Foster Care |  |  | $1 \%$ |
| Military-Connected Students |  |  | $0 \%$ |
| Migrant Students |  |  | $0 \%$ |

## Enrollment by Racial and Ethnic Group

This table shows the percentage of students by racial and ethnic group.

| Racial and Ethnic Group | \% of Students |
| :--- | :---: |
| Black or African American | $53.5 \%$ |
| White | $37.0 \%$ |
| Hispanic | $7.7 \%$ |
| Asian | $1.2 \%$ |
| American Indian or Alaska Native | $0.0 \%$ |
| Native Hawaiian or Pacific Islander | $0.0 \%$ |
| Two or More Races | $0.5 \%$ |

## Enrollment by Home Language

This table shows the percentage of students by primary home language. Only the top 5 languages with at least $1 \%$ of students are shown. All other students are included in Other Languages.

| Home Language | $\%$ of Students |
| :--- | :--- |
| English | $96.6 \%$ |
| Spanish | $1.2 \%$ |
| Other | $2.0 \%$ |

# Wilbur Watts Intermediate School <br> 2016-2017 

## English Language Arts/Literacy Assessment - Participation and Performance

This table shows information about the English Language Arts/Literacy section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment for the school and each student group. The PARCC assessment has five performance levels, where levels 4 and 5 (met or exceeded expectations) indicate students have demonstrated readiness for the next grade level/course and are on track for college and careers. This table shows the number of valid test scores, the percentage of students that took the test, and the percentage of testers that met or exceeded expectations in the school, the district, and across the state. The last three columns of the table show the accountability proficiency rate, the annual target, and whether the school or student group met its annual target as required by the Every Student Succeeds Act (ESSA) accountability. Student groups with the annual target section grayed out are not required to meet annual targets under ESSA accountability. For more details on New Jersey's accountability system, see these accountability resources.

| Student Group | Valid Scores | \% of students Taking Test | School: \% of Testers Met/Exceeded Expectations | District: \% of Testers Met/Exceeded Expectations | State: \% of Testers Met/Exceeded Expectations | Proficiency Rate for Federal Accountability | 2016-17 Annual Target | Met 2016-17 Annual Target |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 383 | 100.0 | 38.10 | 37.00 | 54.90 | 38.1 | 38.7 | Met Target $\dagger$ |
| White | 154 | 100.0 | 51.30 | 51.60 | 63.90 | 51.3 | 52.5 | Met Target $\dagger$ |
| Hispanic | 26 | 100.0 | 26.90 | 26.00 | 39.80 | 26.9 | 37.1 | Met Target $\dagger$ |
| Black or African American | 196 | 100.0 | 29.00 | 27.10 | 35.20 | 29 | 27.7 | Met Target |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | * | 80.70 | * | ** | ** |
| American Indian or Alaska Native | N | N | N | * | 53.70 | N | ** | ** |
| Two or More Races | * | * | * | * | 54.90 | * | ** | ** |
| Female | 178 | 100.0 | 47.80 | 46.80 | 62.20 | 47.8 |  |  |
| Male | 205 | 100.0 | 29.80 | 28.30 | 48.10 | 29.8 |  |  |
| Economically Disadvantaged Students | 232 | 100.0 | 27.60 | 25.90 | 36.20 | 27.6 | 30.2 | Met Target $\dagger$ |
| Non-Economically Disadvanatged Students | 151 | 100.0 | 54.30 | 52.40 | 65.80 | 54.3 |  |  |
| Students with Disabilities | 92 | 100.0 | 14.10 | 12.50 | 20.50 | 14.1 | 9.5 | Met Target |
| Students without Disabilities | 291 | 100.0 | 45.70 | 44.90 | 61.90 | 45.7 |  |  |
| English Learners | 10 | 100.0 | 10.00 | * | 25.20 | 10 | ** | ** |
| Non-English Learners | 373 | 100.0 | 38.90 | * | 57.40 | 38.9 |  |  |
| Homeless Students | 23 | 100.0 | 34.70 | * | 26.40 | 34.7 |  |  |
| Students In Foster Care | * | * | * | * | 24.80 | * |  |  |
| Military-Connected Students | N | N | N | N | 53.50 | N |  |  |
| Migrant Students | N | N | N | N | 23.00 | N |  |  |

** ESSA accountability targets are only included if data is available for at least 20 students
$\dagger$ Target was met within a confidence interval.

English Language Arts/Literacy Assessment - Performance by Grade: Grade 3
This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: <br> Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: <br> Approached Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | $\%$ of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 109 | 730 | 730 | 749 | 29\% | * | 23\% | 29\% | * | 32\% | 50\% |
| White | 37 | 745 | 745 | 759 | * | * | 30\% | 38\% | * | 43\% | 61\% |
| Hispanic | * | * | * | 734 | * | * | * | * | * | * | 35\% |
| Black or African American | 60 | 725 | 725 | 731 | 32\% | 22\% | * | 27\% | * | 28\% | 32\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 775 | * | * | * | * | * | * | 76\% |
| American Indian or Alaska Native | N | N | N | 747 | N | N | N | N | N | N | 46\% |
| Two or More Races | N | N | N | 751 | N | N | N | N | N | N | 52\% |
| Female | 48 | 741 | 741 | 754 | 21\% | * | * | 44\% | * | 46\% | 55\% |
| Male | 61 | 721 | 721 | 745 | 36\% | * | * | 18\% | * | 21\% | 46\% |
| Economically Disadvantaged Students | 82 | 722 | 722 | 731 | * | * | * | 23\% | * | 24\% | 31\% |
| Non-Economically Disadvantaged Students | 27 | 755 | 755 | 762 | * | * | * | 48\% | * | 56\% | 63\% |
| Students with Disabilities | 29 | 702 | 702 | 720 | 59\% | * | * | * | * | 17\% | 24\% |
| Students without Disabilities | 80 | 740 | 740 | 755 | 19\% | * | * | * | * | 38\% | 55\% |
| English Learners | N | N | N | 709 | N | N | N | N | N | N | 11\% |
| Non-English Learners | 109 | 730 | 730 | 752 | 29\% | * | 23\% | 29\% | * | 32\% | 53\% |
| Homeless Students | * | * | * | 720 | * | * | * | * | * | * | 21\% |
| Students in Foster Care | * | * | * | 721 | * | * | * | * | * | * | 26\% |
| Military-Connected Students | N | N | N | 750 | N | N | N | N | N | N | 49\% |
| Migrant Students | N | N | N | 734 | N | N | N | N | N | N | 29\% |

# Wilbur Watts Intermediate School <br> 2016-2017 

05-0600-085

English Language Arts/Literacy Assessment - Performance by Grade: Grade 4
This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: <br> Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: <br> Approached <br> Expectations | \% Level 4: Met Expectations | \% Level 5: <br> Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 107 | 746 | 746 | 753 | * | 16\% | 31\% | 36\% | * | 45\% | 56\% |
| White | 38 | 754 | 754 | 762 | * | * | * | 50\% | * | 61\% | 67\% |
| Hispanic | * | * | * | 740 | * | * | * | * | * | * | 40\% |
| Black or African American | 58 | 740 | 740 | 737 | * | * | 36\% | 31\% | * | 35\% | 36\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 777 | * | * | * | * | * | * | 82\% |
| American Indian or Alaska Native | N | N | N | 750 | N | N | N | N | N | N | 56\% |
| Two or More Races | * | * | * | 755 | * | * | * | * | * | * | 56\% |
| Female | 51 | 749 | 749 | 758 | * | * | 37\% | 28\% | * | 41\% | 61\% |
| Male | 56 | 744 | 744 | 749 | * | * | 25\% | 45\% | * | 48\% | 51\% |
| Economically Disadvantaged Students | 66 | 738 | 738 | 737 | * | * | 35\% | 27\% | * | 32\% | 36\% |
| Non-Economically Disadvantaged Students | 41 | 760 | 760 | 764 | * | * | 24\% | 51\% | * | 66\% | 69\% |
| Students with Disabilities | 23 | 726 | 726 | 725 | * | * | * | * | * | 26\% | 25\% |
| Students without Disabilities | 84 | 752 | 752 | 759 | * | * | * | * | * | 50\% | 62\% |
| English Learners | * | * | * | 711 | * | * | * | * | * | * | 10\% |
| Non-English Learners | * | * | * | 755 | * | * | * | * | * | * | 58\% |
| Homeless Students | * | * | * | 729 | * | * | * | * | * | * | 30\% |
| Students in Foster Care | N | N | N | 728 | N | N | N | N | N | N | 31\% |
| Military-Connected Students | N | N | N | 755 | N | N | N | N | N | N | 60\% |
| Migrant Students | N | N | N | 726 | N | N | N | N | N | N | 36\% |

# Wilbur Watts Intermediate School <br> 2016-2017 

05-0600-085

Grade Span 03-06

English Language Arts/Literacy Assessment - Performance by Grade: Grade 5
This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: <br> Approached <br> Expectations | \% Level 4: Met Expectations | \% Level 5 : Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 98 | 743 | 743 | 756 | * | 16\% | 30\% | 37\% | * | 41\% | 59\% |
| White | 39 | 762 | 762 | 763 | * | * | * | 56\% | * | 67\% | 69\% |
| Hispanic | * | * | * | 743 | * | * | * | * | * | * | 44\% |
| Black or African American | 49 | 728 | 728 | 740 | * | 25\% | 39\% | * | 0\% | 18\% | 39\% |
| Asian, Native Hawaiian, or Pacific Islander | N | N | N | 779 | N | N | N | N | N | N | 84\% |
| American Indian or Alaska Native | N | N | N | 756 | N | N | N | N | N | N | 56\% |
| Two or More Races | * | * | * | 757 | * | * | * | * | * | * | 60\% |
| Female | 52 | 754 | 754 | 761 | * | * | 31\% | 44\% | * | 52\% | 66\% |
| Male | 46 | 730 | 730 | 750 | * | * | 28\% | 28\% | * | 28\% | 53\% |
| Economically Disadvantaged Students | 53 | 730 | 730 | 740 | * | * | 34\% | 25\% | * | 25\% | 40\% |
| Non-Economically Disadvantaged Students | 45 | 759 | 759 | 765 | * | * | 24\% | 51\% | * | 60\% | 71\% |
| Students with Disabilities | 16 | 705 | 705 | 725 | * | * | * | * | * | * | 22\% |
| Students without Disabilities | 82 | 750 | 750 | 762 | * | * | * | * | * | * | 66\% |
| English Learners | * | * | * | 710 | * | * | * | * | * | * | 12\% |
| Non-English Learners | * | * | * | 757 | * | * | * | * | * | * | 60\% |
| Homeless Students | * | * | * | 733 | * | * | * | * | * | * | 30\% |
| Students in Foster Care | N | N | N | 727 | N | N | N | N | N | N | 23\% |
| Military-Connected Students | N | N | N | 757 | N | N | N | N | N | N | 62\% |
| Migrant Students | N | N | N | 731 | N | N | N | N | N | N | 36\% |

# Wilbur Watts Intermediate School <br> 2016-2017 

05-0600-085

Grade Span 03-06

## English Language Arts/Literacy Assessment - Performance by Grade: Grade 6

This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: <br> Approached <br> Expectations | \% Level 4: Met Expectations | \% Level 5 : Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 102 | 734 | 734 | 752 | * | 28\% | 28\% | 28\% | * | 32\% | 54\% |
| White | 42 | 740 | 740 | 758 | * | 24\% | 31\% | 29\% | * | 36\% | 63\% |
| Hispanic | * | * | * | 740 | * | * | * | * | * | * | 38\% |
| Black or African American | 51 | 731 | 731 | 736 | * | 29\% | 26\% | 31\% | * | 33\% | 32\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 776 | * | * | * | * | * | * | 81\% |
| American Indian or Alaska Native | N | N | N | 749 | N | N | N | N | N | N | 52\% |
| Two or More Races | N | N | N | 753 | N | N | N | N | N | N | 56\% |
| Female | 46 | 739 | 739 | 758 | * | * | 28\% | 30\% | * | 39\% | 61\% |
| Male | 56 | 729 | 729 | 746 | * | * | 27\% | 27\% | * | 27\% | 46\% |
| Economically Disadvantaged Students | 61 | 729 | 729 | 737 | * | * | 25\% | 26\% | * | 30\% | 34\% |
| Non-Economically Disadvantaged Students | 41 | 740 | 740 | 761 | * | * | 32\% | 32\% | * | 37\% | 65\% |
| Students with Disabilities | 28 | 708 | 708 | 722 | * | * | * | * | * | * | 17\% |
| Students without Disabilities | 74 | 743 | 743 | 758 | * | * | * | * | * | * | 61\% |
| English Learners | N | N | N | 710 | N | N | N | N | N | N | * |
| Non-English Learners | 102 | 734 | 734 | 753 | * | 28\% | 28\% | 28\% | * | 32\% | * |
| Homeless Students | * | * | * | 729 | * | * | * | * | * | * | 22\% |
| Students in Foster Care | N | N | N | 727 | N | N | N | N | N | N | 23\% |
| Military-Connected Students | N | N | N | 751 | N | N | N | N | N | N | 55\% |
| Migrant Students | N | N | N | 722 | N | N | N | N | N | N | 20\% |

## Wilbur Watts Intermediate School

2016-2017

## English Language Arts/Literacy Assessment - Performance Trends

This graph shows the percentage of students who met or exceeded expectations for the past three years.


# Wilbur Watts Intermediate School <br> 2016-2017 

05-0600-085

## Mathematics Assessment - Participation and Performance





 these accountability resources.

| Student Group | Valid Scores | \% of students Taking Test | School: \% of Testers Met/Exceeded Expectations | District: \% of Testers Met/Exceeded Expectations | State: \% of Testers Met/Exceeded Expectations | Proficiency Rate for Federal Accountability | 2016-17 Annual Target | Met 2016-17 Annual Target |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 383 | 100.0 | 31.40 | 26.00 | 43.50 | 31.4 | 30.2 | Met Target |
| White | 154 | 100.0 | 42.90 | 39.50 | 52.40 | 42.9 | 44.4 | Met Target $\dagger$ |
| Hispanic | 26 | 100.0 | 26.90 | 20.00 | 27.60 | 26.9 | 20.5 | Met Target |
| Black or African American | 196 | 100.0 | 21.40 | 15.80 | 21.70 | 21.4 | 20 | Met Target |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | * | 75.60 | * | ** | ** |
| American Indian or Alaska Native | N | N | N | * | 42.50 | N | ** | ** |
| Two or More Races | * | * | * | * | 44.90 | * | ** | ** |
| Female | 178 | 100.0 | 36.50 | 29.30 | 44.10 | 36.5 |  |  |
| Male | 205 | 100.0 | 26.90 | 23.10 | 42.90 | 26.9 |  |  |
| Economically Disadvantaged Students | 234 | 100.0 | 21.40 | 17.90 | 25.10 | 21.4 | 18.7 | Met Target |
| Non-Economically Disadvanatged Students | 149 | 100.0 | 46.90 | 37.40 | 54.30 | 46.9 |  |  |
| Students with Disabilities | 92 | 100.0 | 13.00 | * | 16.50 | 13 | 14.1 | Met Target $\dagger$ |
| Students without Disabilities | 291 | 100.0 | 37.10 | * | 48.80 | 37.1 |  |  |
| English Learners | 10 | 100.0 | 10.00 | * | 23.30 | 10 | ** | ** |
| Non-English Learners | 373 | 100.0 | 31.90 | * | 45.20 | 31.9 |  |  |
| Homeless Students | 23 | 100.0 | 30.40 | * | 16.40 | 30.4 |  |  |
| Students In Foster Care | * | * | * | * | 15.10 | * |  |  |
| Military-Connected Students | N | N | N | N | 39.90 | N |  |  |
| Migrant Students | N | N | N | N | 18.20 | N |  |  |

** ESSA accountability targets are only included if data is available for at least 20 students.
† Target was met within a confidence interval

## Mathematics Assessment - Performance by Grade: Grade 3


 percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: <br> Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: <br> Exceeded <br> Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 109 | 733 | 733 | 751 | * | 28\% | 32\% | 22\% | * | 25\% | 53\% |
| White | 37 | 743 | 743 | 759 | * | * | 32\% | 30\% | * | 38\% | 63\% |
| Hispanic | * | * | * | 738 | * | * | * | * | * | * | 37\% |
| Black or African American | 60 | 728 | 728 | 733 | 22\% | 25\% | 37\% | 17\% | 0\% | 17\% | 32\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 779 | * | * | * | * | * | * | 82\% |
| American Indian or Alaska Native | N | N | N | 750 | N | N | N | N | N | N | 51\% |
| Two or More Races | N | N | N | 751 | N | N | N | N | N | N | 53\% |
| Female | 48 | 734 | 734 | 751 | * | 23\% | 35\% | 25\% | * | 27\% | 52\% |
| Male | 61 | 731 | 731 | 751 | * | 31\% | 30\% | 20\% | * | 23\% | 53\% |
| Economically Disadvantaged Students | 82 | 729 | 729 | 736 | * | * | 29\% | * | * | 21\% | 34\% |
| Non-Economically Disadvantaged Students | 27 | 744 | 744 | 761 | * | * | 41\% | * | * | 37\% | 65\% |
| Students with Disabilities | 29 | 714 | 714 | 729 | * | 45\% | * | * | * | 10\% | 29\% |
| Students without Disabilities | 80 | 740 | 740 | 755 | * | 21\% | * | * | * | 30\% | 57\% |
| English Learners | N | N | N | 724 | N | N | N | N | N | N | 21\% |
| Non-English Learners | 109 | 733 | 733 | 753 | * | 28\% | 32\% | 22\% | * | 25\% | 55\% |
| Homeless Students | * | * | * | 724 | * | * | * | * | * | * | 22\% |
| Students in Foster Care | * | * | * | 727 | * | * | * | * | * | * | 27\% |
| Military-Connected Students | N | N | N | 750 | N | N | N | N | N | N | 51\% |
| Migrant Students | N | N | N | 726 | N | N | N | N | N | N | 35\% |

## Wilbur Watts Intermediate School <br> 2016-2017

05-0600-085

2016-2017
burlington city

## Grade Span 03-06

## Mathematics Assessment - Performance by Grade: Grade 4


 percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: <br> Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: <br> Exceeded <br> Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 107 | 741 | 741 | 747 | * | 24\% | 32\% | 33\% | * | 37\% | 47\% |
| White | 38 | 747 | 747 | 755 | * | * | 26\% | 45\% | * | 50\% | 59\% |
| Hispanic | * | * | * | 734 | * | * | * | * | * | * | 30\% |
| Black or African American | 58 | 736 | 736 | 729 | * | 28\% | 36\% | 26\% | * | 29\% | 25\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 774 | * | * | * | * | * | * | 79\% |
| American Indian or Alaska Native | N | N | N | 743 | N | N | N | N | N | N | 42\% |
| Two or More Races | * | * | * | 747 | * | * | * | * | * | * | 48\% |
| Female | 51 | 741 | 741 | 747 | * | 28\% | 35\% | 29\% | * | 35\% | 47\% |
| Male | 56 | 740 | 740 | 747 | * | 21\% | 29\% | 36\% | * | 39\% | 48\% |
| Economically Disadvantaged Students | 66 | 732 | 732 | 732 | * | * | 36\% | 23\% | * | 23\% | 27\% |
| Non-Economically Disadvantaged Students | 41 | 754 | 754 | 757 | * | * | 24\% | 49\% | * | 61\% | 61\% |
| Students with Disabilities | 23 | 731 | 731 | 724 | * | * | * | * | * | 35\% | 22\% |
| Students without Disabilities | 84 | 743 | 743 | 751 | * | * | * | * | * | 38\% | 52\% |
| English Learners | * | * | * | 716 | * | * | * | * | * | * | 12\% |
| Non-English Learners | * | * | * | 749 | * | * | * | * | * | * | 49\% |
| Homeless Students | * | * | * | 723 | * | * | * | * | * | * | 18\% |
| Students in Foster Care | N | N | N | 722 | N | N | N | N | N | N | 18\% |
| Military-Connected Students | N | N | N | 749 | N | N | N | N | N | N | 50\% |
| Migrant Students | N | N | N | 713 | N | N | N | N | N | N | 22\% |

## Wilbur Watts Intermediate School <br> 2016-2017

05-0600-085

2016-2017
BURLINGTON CITY

## Grade Span 03-06

## Mathematics Assessment - Performance by Grade: Grade 5


 percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: <br> Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: <br> Exceeded <br> Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 98 | 735 | 735 | 747 | * | 30\% | 28\% | 32\% | * | 34\% | 46\% |
| White | 39 | 751 | 751 | 754 | * | * | 41\% | 49\% | * | 54\% | 57\% |
| Hispanic | * | * | * | 735 | * | * | * | * | * | * | 30\% |
| Black or African American | 49 | 720 | 720 | 729 | * | 51\% | * | * | 0\% | 14\% | 22\% |
| Asian, Native Hawaiian, or Pacific Islander | N | N | N | 774 | N | N | N | N | N | N | 79\% |
| American Indian or Alaska Native | N | N | N | 745 | N | N | N | N | N | N | 51\% |
| Two or More Races | * | * | * | 747 | * | * | * | * | * | * | 47\% |
| Female | 52 | 740 | 740 | 747 | * | 21\% | * | 33\% | * | 37\% | 47\% |
| Male | 46 | 729 | 729 | 746 | * | 39\% | * | 30\% | * | 30\% | 46\% |
| Economically Disadvantaged Students | 53 | 725 | 725 | 732 | * | * | 26\% | 19\% | * | 19\% | 27\% |
| Non-Economically Disadvantaged Students | 45 | 746 | 746 | 756 | * | * | 29\% | 47\% | * | 51\% | 59\% |
| Students with Disabilities | 16 | 707 | 707 | 725 | * | * | * | * | * | * | 19\% |
| Students without Disabilities | 82 | 740 | 740 | 751 | * | * | * | * | * | * | 52\% |
| English Learners | * | * | * | 717 | * | * | * | * | * | * | 12\% |
| Non-English Learners | * | * | * | 748 | * | * | * | * | * | * | 48\% |
| Homeless Students | * | * | * | 724 | * | * | * | * | * | * | 18\% |
| Students in Foster Care | N | N | N | 721 | N | N | N | N | N | N | 13\% |
| Military-Connected Students | N | N | N | 748 | N | N | N | N | N | N | 48\% |
| Migrant Students | N | N | N | 716 | N | N | N | N | N | N | 18\% |

## Wilbur Watts Intermediate School <br> 2016-2017

05-0600-085

2016-2017
BURLINGTON CITY

## Grade Span 03-06

## Mathematics Assessment - Performance by Grade: Grade 6**


 percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: <br> Partially Met <br> Expectations | \% Level 3: <br> Approached <br> Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 102 | 729 | 729 | 743 | * | 32\% | 27\% | 24\% | * | 25\% | 44\% |
| White | 42 | 735 | 735 | 751 | * | 26\% | 31\% | 26\% | * | 29\% | 54\% |
| Hispanic | * | * | * | 731 | * | * | * | * | * | * | 27\% |
| Black or African American | 51 | 726 | 726 | 724 | * | 33\% | 28\% | 22\% | * | 22\% | 20\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 771 | * | * | * | * | * | * | 77\% |
| American Indian or Alaska Native | N | N | N | 744 | N | N | N | N | N | N | 42\% |
| Two or More Races | N | N | N | 745 | N | N | N | N | N | N | 46\% |
| Female | 46 | 731 | 731 | 745 | * | 26\% | * | 30\% | * | 33\% | 45\% |
| Male | 56 | 727 | 727 | 742 | * | 38\% | * | 18\% | * | 18\% | 43\% |
| Economically Disadvantaged Students | 61 | 725 | 725 | 728 | * | 38\% | * | * | * | 21\% | 24\% |
| Non-Economically Disadvantaged Students | 41 | 734 | 734 | 752 | * | 24\% | * | * | * | 29\% | 56\% |
| Students with Disabilities | 28 | 711 | 711 | 717 | * | * | * | * | * | * | 13\% |
| Students without Disabilities | 74 | 736 | 736 | 748 | * | * | * | * | * | * | 50\% |
| English Learners | N | N | N | 710 | N | N | N | N | N | N | * |
| Non-English Learners | 102 | 729 | 729 | 745 | * | 32\% | 27\% | 24\% | * | 25\% | * |
| Homeless Students | * | * | * | 719 | * | * | * | * | * | * | 14\% |
| Students in Foster Care | N | N | N | 717 | N | N | N | N | N | N | 14\% |
| Military-Connected Students | N | N | N | 743 | N | N | N | N | N | N | 40\% |
| Migrant Students | N | N | N | 708 | N | N | N | N | N | N | 13\% |

[^7]
## Wilbur Watts Intermediate School

2016-2017

## Mathematics Assessment - Performance Trends

This graph shows the percentage of students who met or exceeded expectations for the past three years.


[^8]
## Wilbur Watts Intermediate School

2016-2017

## Alternate Assessments - Participation

This table shows the number of students taking the Dynamic Learning Maps Alternate Assessment, which tests academic progress in English Language Arts (ELA) and Mathematics for students with different types of significant cognitive disabilities.

| Grade | ELA: <br> \# Students Tested | Math: <br> \# Students Tested |
| :---: | :---: | :---: |
|  | ${ }^{*}$ | ${ }^{*}$ |
| 4 | ${ }^{*}$ | ${ }^{*}$ |
| 5 | ${ }^{*}$ | ${ }^{*}$ |
| 6 | N | N |

## English Language Proficiency Test - Participation and Performance

This table shows, by years in district, the number of English learner students taking the ACCESS for ELLs 2.0 Assessment for English language proficiency. The table also shows the percentage of students tested that received an overall score of 4.5 or above. Students must receive a score of 4.5 or higher to be considered for proficient status.

| Years in District | \# Students <br> Tested | \% Students with <br> Overall Score <br> Below 4.5 | \% Students with <br> Overall Score of <br> 4.5 and above |
| :---: | :---: | :---: | :---: |
| 1 | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ |
| 2 | N | N | N |
| 3 | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ |
| 4 | N | N | N |
| $5+$ | N | N | N |

## Wilbur Watts Intermediate School <br> 2016-2017

This section shows performance on the NJASK science test which measures students' ability to recall information and to solve problems by applying science concepts. The assessment is given to students in grades 4 and 8 and has three proficiency categories. Students performing at "Proficient" and "Advanced Proficient" have demonstrated readiness for the next grade-level/course.

## NJASK Science Assessment Performance: Grade 4

This table shows the percentage of students in each proficiency category for the NJASK science test for the school and each student group and also provides a comparison to the statewide percentages.

| Student Group | $\%$ Advanced <br> Proficient | $\%$ Proficient | \% Partially <br> Proficient |
| :--- | :---: | :---: | :---: |
| Statewide | $45 \%$ | $40 \%$ | $14 \%$ |
| Schoolwide | $44 \%$ | $43 \%$ | $13 \%$ |
| White | $60 \%$ | ${ }^{*}$ | N |
| Hispanic | $31 \%$ | ${ }^{*}$ | ${ }^{*}$ |
| Black or African American | ${ }^{*}$ | N | $\mathrm{~N} \%$ |
| Asian, Native Hawaiian, or Pacific Islander | ${ }^{*}$ | N | N |
| American Indian or Alaska Native | $30 \%$ | $51 \%$ | $19 \%$ |
| Two or More Races | $36 \%$ | $41 \%$ | $23 \%$ |
| Economically Disadvantaged Students | N | N | N |
| Students with Disabilities |  |  | N |
| English Learners |  |  |  |

## NJASK Science Assessment Performance Trends: Grade 4

This graph shows the percentage of students by proficiency category for the past three school years.


# Wilbur Watts Intermediate School 

2016-2017

This section of the performance report shows information on student growth which measures how much students are learning each year. Each student receives a Student Growth Percentile (SGP) for English Language Arts/Literacy (ELA) in grades 4 through 8 and for Mathematics in grades 4 through 7 that explains their progress compared to students who had the same test scores in the prior year.

A student's SGP falls between 1 and 99 and can be grouped into three levels
Low Growth: Less than 35

If the student growth percentiles for all students in the school are ordered from smallest to largest, the median student growth percentile (mSGP) is the percentile in the middle of that list. Watch a short video that explains how median Student Growth Percentile (mSGP) is calculated here:
http://www.state.nj.us/education/njsmart/performance/

## Student Growth

This table shows the median Student Growth Percentile (mSGP) for both English Language Arts/Literacy (ELA) and Mathematics for the school and each student group with comparisons to the district and the state. This table also shows whether the school and each student group met the ESSA accountability target of 40 for the $2016-17$ school year.

| Student Group | ELA: <br> School Median | ELA: <br> District Median | ELA: <br> Statewide Median | ELA: <br> Met Target of 40 | Math: School Median | Math: District Median | Math: Statewide Median | Math: <br> Met Target of 40 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 45.5 | 47 | 50 | Met Target | 55 | 55 | 50 | Met Target |
| White | 51 | 51 | 50 | Met Target | 63 | 58 | 52 | Exceeds Target |
| Hispanic | 37 | * | 49 | Not Met | 49 | * | 47 | Met Target |
| Black or African American | 42.5 | 43 | 45 | Met Target | 45.5 | 53 | 43 | Met Target |
| Asian, Native Hawaiian, or Pacific Islander | * | * | 60 | ** | * | * | 59 | ** |
| American Indian or Alaska Native | N | N | N | N | N | N | N | N |
| Two or More Races | * | * | 51 | ** | * | * | 52 | ** |
| Economically Disadvantaged | 42 | 42 | 47 | Met Target | 45 | 50 | 46 | Met Target |
| Students with Disabilities | 43 | 43 | 41 | Met Target | 38.5 | 39 | 43 | Not Met |
| English Learners | * | * | 53 | ** | * | * | 51 | ** |

** ESSA accountability targets are only included if data is available for at least 20 students.

## Wilbur Watts Intermediate School

2016-2017

Each student receives a Student Growth Percentile (SGP) for English Language Arts/Literacy (ELA) in grades 4 through 8 and for Mathematics in grades 4 through 7 that explains their progress compared to students who had the same test scores in the prior year.

A student's SGP falls between 1 and 99 and can be grouped into three levels:
Low Growth: Less than 35
Typical Growth: Between 35 and 65
High Growth: Greater than 65

## Student Growth by Performance Level

These graphs show the percentage of students by 2015-16 PARCC performance level that fall into each of the three levels of growth based on their 2016-17 test scores.

ELA



## Student Growth by Grade

These graphs show the median Student Growth Percentile for students in each grade.

ELA


Math


## Wilbur Watts Intermediate School

2016-2017
05-0600-085
BURLINGTON
BURLINGTON CITY 550 HIGH STREET

## Grade Span 03-06

This section shows information about student absences which provides important information about a school's culture and climate. In addition, research shows that student absences impact a child's ability to succeed in school. The New Jersey Department of Education selected chronic absenteeism as its measure of school quality and student success for the ESSA accountability plan. Chronic absenteeism is defined as being absent for $10 \%$ or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.

## Chronic Absenteeism

This table shows the percentage of students in grades K-12 in the school and each student group who were chronically absent. This table also shows whether the school and each student group met the ESSA accountability targets for 201617.

| Student Group | \% Chronically <br> Absent | 2016-17 <br> Target | Met <br> 2016-17 <br> Target |
| :--- | :---: | :---: | :---: |
| Schoolwide | 8.60 | 7.30 | Not Met |
| White | 8.40 | 7.30 | Not Met |
| Hispanic | 18.80 | 7.30 | Not Met |
| Black or African American | 7.60 | 7.30 | Not Met |
| Asian, Native Hawaiian, or <br> Pacific Islander | N | ${ }^{* *}$ | ${ }^{* *}$ |
| American Indian or Alaska Native | N | ${ }^{* *}$ | ${ }^{* *}$ |
| Two or More Races | N | ${ }^{* *}$ | ${ }^{* *}$ |
| Economically Disadvantaged <br> Students | 10.30 | 7.30 | Not Met |
| Students with Disabilities | 12.30 | 7.30 | Not Met |
| English Learners | N | ${ }^{* *}$ | ${ }^{* *}$ |

** ESSA accountability targets are only included if data is available for at least 20 students.

## Days Absent

The graph displays the percentage of K -12 students schoolwide by the number of days they were absent during the school year. An absence is defined as being 'not present' and includes both excused and unexcused absences.


## Chronic Absenteeism by Grade

This graph shows the percentage of students in the school and across the state who were chronically absent for each grade level. Chronic absenteeism is defined as being absent for $10 \%$ or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.


## Wilbur Watts Intermediate School

2016-2017

## School Day

This table shows the start and end times and length of school day for a typical student at this school. Instructional time is the amount of time that a typical student was engaged in instructional activities under the supervision of a certified teacher.

| Category | School |
| :--- | :---: |
| Typical Start Time | $8: 00 \mathrm{AM}$ |
| Typical End Time | $2: 40 \mathrm{PM}$ |
| Length of School Day | 6 Hrs 40 Mins |
| Full Time - Instructional Time | 6 Hrs. 10 Mins. |
| Shared Time - Instructional Time | $*$ |

## Student Suspension Rate

This table shows the percentage of students who received one or more in-school suspensions, one or more out-of-school suspensions, and one or more suspensions of any type during the school year. Students receiving both in-school and out-of-school suspensions will be counted in all rows of the table. Students who received more than one suspension are counted only one time in each category below.

| Suspension Types | \% of Students |
| :--- | :---: |
| In-School Suspensions | $14.5 \%$ |
| Out-of-School Suspensions | $7.3 \%$ |
| Any Suspension | $16.5 \%$ |

## Violence, Vandalism, HIB, and Substance Offenses

This table shows the number of incidents reported by type. A single incident may be counted under multiple incident types. The total unique incidents provides a non-duplicated count of incidents. The final row shows a rate of incidents for every 100 students enrolled in the school.

| Incident Type | Number of Incidents |
| :--- | :---: |
| Violence | 7 |
| Vandalism | 1 |
| Weapons | 2 |
| Substances | 0 |
| Harassment, Intimidation, Bullying (HIB) | 1 |
| Total Unique Incidents | 11 |
| Incidents Per 100 Students Enrolled | 2.66 |

## Student Expulsions

This table shows the number of students who were expelled from the school during the school year. An expulsion is when a student is removed from a school and does not receive any further educational services during the school year.

| Category | Number of Students |
| :--- | :---: |
| Expulsions | 0 |

## Wilbur Watts Intermediate School

2016-2017

## Technology Readiness

This table shows information that was collected through the optional NJTRAx survey to determine a school's technology readiness. The student to device ratio shows the number of students for every computer or tablet in the school. The internet speed is the internet bandwidth per 1000 students enrolled in the district measured in megabits per second. The connectivity between schools is a school's LAN network architecture. The NJTRAx survey is optional for schools, so data may not be available for all schools. Additionally, schools that have adopted a Bring Your Own Device (BYOD) policy may have appear to have a very low Student to Device ratio due to this policy decision.

| School Year | Student to Device Ratio | Internet Speed | Recommended <br> Internet Speed | Met <br> Recommended <br> Speed? | Connectivity <br> between <br> Schools | Recommended <br> Connectivity | Met <br> Recommended <br> Connectivity? |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $2016-17$ | $1.1: 1$ | 60.3 kbps | 100 kbps | No | N | Fiber | N |

## Per-Pupil Expenditures (District Level)

This table shows the total current expenses for regular and special education students taught within the district's schools. It includes expenditures for instruction, support services, administration, operations and maintenance, extra-curricular activities, and community service. More information about district and charter school spending can be found using districts' User Friendly Budgets, or the NJDOE Finance District Report Search of the Comprehensive Annual Financial Reports (CAFRs) and Auditor's Management Reports (AMRs).

| Per-Pupil Expenditures | Federal | State/ <br> Local | Total |
| :--- | :---: | :---: | :---: |
| District Total | $\$ 890$ | $\$ 17,515$ | $\$ 18,405$ |

## Wilbur Watts Intermediate School

2016-2017

This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the key terms used in the staff section:
Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators
Full-Time Equivalent: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example - a teacher assigned to a school half time would be weighted $50 \%$ in calculations, but a teacher assigned to a school full time would be weighted $100 \%$ in calculations.

## Teachers - Experience

This table shows information about experience for teachers assigned to this school and across the state.

| Category | Teachers <br> in School | Teachers <br> in State |
| :--- | :---: | :---: |
| Total Number of teachers | 41 | 120,724 |
| Average years experience in <br> public schools | 11.1 | 11.8 |
| Average years experience in <br> district | 10.1 | 10.5 |
| Teachers in district for 4 or more <br> years | $93 \%$ | $74 \%$ |

## Administrators - Experience (District Level)

This table shows information about experience for administrators assigned to this district and across the state.

| Category | Admin. in <br> District | Admin. in <br> State |
| :--- | :---: | :---: |
| Total Number of administrators | 16 | 9,506 |
| Average years experience in public <br> schools | 16.1 | 15.9 |
| Average years experience in district | 7.9 | 11.6 |
| Administrators in district for 4 or <br> more years | $63 \%$ | $74 \%$ |

## Student to Staff Ratios

This table shows the number of students per staff member in the school and district. Ratios for librarians, nurses, counselors, and child study team members are only reported at the district level because many staff in these jobs are assigned only to the district and not to individual schools.

| Staff Type | School <br> Students: <br> Staff | District <br> Students: <br> Staff |
| :--- | :---: | :---: |
| Teachers | $10: 1$ | $9: 1$ |
| Administrators | $413: 1$ | $104: 1$ |
| Librarian/Media <br> Specialists |  | $553: 1$ |
| Nurses |  | $332: 1$ |
| Counselors |  | $207: 1$ |
| Child Study Team |  | $166: 1$ |

## Wilbur Watts Intermediate School

2016-2017

This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the key terms used in the staff section:
Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators
Full-Time Equivalent: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example - a teacher assigned to a school half time would be weighted $50 \%$ in calculations, but a teacher assigned to a school full time would be weighted $100 \%$ in calculations.

## Teachers and Administrators - Level of Education

This chart shows the highest level of education attained by the teachers and administrators at this school. The Bachelor's category may include other degrees/certificates such as a Specialist's degree. Administrators are required to have a Master's degree or higher.

Bachelor's Degree


Master's Degree


## Doctoral Degree

| Teacher | $2 \%$ |
| :--- | :--- |
| Admin | N |

## Teachers and Administrators - One-Year Retention (District Level)

This table shows the percentage of teachers and administrators assigned to the district in 2015-16 that were still assigned to the district in 2016-17. Staff who are not retained may have changed districts or no longer work for the state (including retirements).

| Job Type | District | State |
| :---: | :---: | :---: |
| 2015-16 Teachers: Same district 2016-17 | $89 \%$ | $89 \%$ |
| 2015-16 Administrators: Same district 2016-17 | $80 \%$ | $88 \%$ |

## Faculty Attendance

This table shows the percentage of days that school faculty members were present during the school year. Approved professional days, personal days, staff training days, bereavement days, jury duty, and absences due to extended illness are not counted against days present, and faculty members on long-term leave or disability are excluded from this calculation.

| School Year | \% Days Present |
| :---: | :---: |
| $2016-17$ | $97 \%$ |

## Wilbur Watts Intermediate School 2016-2017

## Accountability Indicator Scores and Summative Rating

New Jersey has developed a school accountability system as required by the Every Student Succeeds Act (ESSA) to identify schools that are in need of comprehensive support. This table shows the indicator scores for each indicator included in the accountability system and the weights that each indicator receives when calculating the overall Summative Score. The Summative Rating is the percentile rank of the Summative Score as compared to other schools across the state. Schools with a summative rating below the 5 th percentile or high schools with a 4 -year graduation rate that is less than or equal to $67 \%$ are identified for Comprehensive Support. For more information about New Jersey's accountability system and how these indicator scores were calculated, see these accountability resources.

| Accountability Indicator | Indicator Score | Indicator Weight |
| :---: | :---: | :---: |
| English Language Arts Proficiency | 17.5 | 17.5\% |
| Mathematics Proficiency | 23.6 | 17.5\% |
| English Language Arts Growth | 31.5 | 25.0\% |
| Mathematics Growth | 60.3 | 25.0\% |
| Chronic Absenteeism | 32.5 | 15.0\% |
| Progress Towards English Language Proficiency (coming 2018) |  | $\mathrm{X} \alpha$ |
| Summative Score: Sum of all indicator scores multiplied by indicator weights |  | 35.0 |
| Summative Rating: Percentile rank of Summative Score |  | 26.1 |
| Requires Comprehensive Support: Summative Rating is less than or equal to 5th percentile |  | No |

** Indicator scores are only calculated for inclusion in ESSA accountability if data is available for at least 20 students.
$\dagger$ Indicator weights for this school were adjusted due to data availability.

## Accountability Summary by Student Group

New Jersey has developed a school accountability system as required by the Every Student Succeeds Act (ESSA) to identify schools that are in need of Targeted Support. Any student group where the summative score would be in the bottom $5 \%$ of schools (see previous page) is identified for Targeted Support for a Low-Performing Student Group. If any student group is identified for Targeted Support, this will be noted in the Schoolwide row in the table. Schools in which one or more student groups miss annual targets for all indicators two years in a row are identified for Targeted Support for a Consistently Underperforming Student Group. In the table below, schools in which one or more student groups miss annual targets for all indicators are noted to be At Risk for being identified for Targeted Support for the 2017-18 school year. Annual targets for proficiency and graduation rate are set based on a school or student group's performance in 2015-16. The target for chronic absenteeism is the statewide average for all students. For more details on accountability targets, see these accountability resources.

| Student Group | Summative Score | Cut-off Score for Targeted Support and Improvement | Requires Targeted Support and Improvement for 2016-17 | English Language Arts Proficiency | Mathematics Proficiency | Chronic Absenteeism | English Language Arts Student Growth | Mathematics Student Growth | At Risk for Consistently Underperformi ng Student Group |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 35.0 | 11.9 | No | Met Target $\dagger$ | Met Target | Not Met | Met Target | Met Target | No |
| White | 43.8 | 11.9 | No | Met Target $\dagger$ | Met Target $\dagger$ | Not Met | Met Target | Exceeds Target | No |
| Hispanic | 27.7 | 11.9 | No | Met Target $\dagger$ | Met Target | Not Met | Not Met | Met Target | No |
| Black or African American | 50.2 | 11.9 | No | Met Target | Met Target | Not Met | Met Target | Met Target | No |
| Asian, Native Hawaiian, or Pacific Islander | ** | ** | No | ** | ** | ** | ** | ** | No |
| American Indian or Alaska Native | ** | ** | No | ** | ** | ** | ** | ** | No |
| Two or More Races | ** | ** | No | ** | ** | ** | ** | ** | No |
| Economically Disadvantaged Students | 35.6 | 11.9 | No | Met Target $\dagger$ | Met Target | Not Met | Met Target | Met Target | No |
| Students with Disabilities | 42.6 | 11.9 | No | Met Target | Met Target $\dagger$ | Not Met | Met Target | Not Met | No |
| English Learners | ** | ** | No | ** | ** | ** | ** | ** | No |

[^9]$\dagger$ Target was met within a confidence interval.

## Wilbur Watts Intermediate School

 2016-2017
## School General Info

| School General Info |  |  |  |
| :---: | :---: | :---: | :---: |
| Principal: | Mr. Shappell | Email Address: | rshappell@burlington-nj.net |
| Addres | 550 HIGH STREET | Website: | http://wwis.burlington-nj.net/ |
| didess: | BURLINGTON, NJ 08016 | Twitter: | https://twitter.com/WattsSchool |
| Phone: | (609)387-5834 |  |  |

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| Highlights: | - Anti-bullying Homeroom \& School Morning Meetings, as well as our "Paw Pride" program, stress social-emotional learning. <br> - GREAT Lessons, which are taught with our Burlington City Police Officers, teach our kids to say NO to drugs and gangs. <br> - Partnerships with the YMCA and Special Olympics brings swimming to our students. |
| :---: | :---: |
| $\begin{aligned} & \text { Mission, Vision, } \\ & \text { Theme: } \end{aligned}$ | WWIS provides opportunities for lifelong learning and responsible citizenship. We support mutual respect, a strong work ethic, and effective communication skills. We promote critical thinking and problem solving skills for learners in a technological society. We respect diversity and believe in peaceful solutions to problems. |
| Awards, Recognition, Accomplishments: | We are Wildcat Proud and Wildcat Great! Examples include Nicholas Rancani, our school and district Teacher of the Year, Diana LaBrose, a 2016 NJ State Exemplary Elementary Educator, our award winning band and choir, and our 4th Grade Perennial Math Tournament Champions! |

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| Courses, Curriculum, Instruction: | We offer the Harcourt Brace Storytown Language Arts Program in grades 3-5, and Pearson Realize Mathematics as our basal program. In grade 6, we also use Pearson Realize for mathematics and the Prentice Hall Literature: 2012 Common Core Edition. All the programs, as well as a myriad of supplemental materials, contribute to a rigorous curriculum that build students' reading, writing, higher-order thinking skills, and critical problem solving. |
| :---: | :---: |
| Clubs and Activities: | WWIS provides a program conducive to good physical and mental health with activities such as a swimming program at the YMCA, the Reading Dogs program with the Alliance of Therapy Dogs, and a variety of school sponsored curriculumbased trips. Students are also involved in various community service projects through Student Council. |
| Before and After School Programs: | We offer a variety of programs such as "Steps to Success" targeted instruction, Homework Club, Lego Club, Critical Thinking Through Games, Green Team, Newspaper Club, band and choir, and intramural sports. Last year, we partnered with the New Jersey Special Olympics, and the YMCA to offer a Unified Swim program. |

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| Staff and Professional <br> Learning: | The staff at WWIS understands the importance of modeling lifelong learning, as many pursue graduate and doctoral <br> level degrees. In addition, we take part in job embedded professional development, such as grade level PLCs <br> (professional learning communities), school level book study, turn-key trainings at faculty meetings, district sponsored <br> professional development workshops, and district level PLCs. |
| :--- | :--- |
| Student Supports and <br> Services: | We provide targeted assistance for English Language Learners and at-risk students, both during and after school. We <br> also offer an Intervention and Referral Service Team for academic, behavior, \&/or social-emotional support. For <br> students with disabilities, our Child Study Team works with our staff and families to support their individual needs. Last <br> year, we were proud to offer our Special Olympics funded Unified Swim Club! |
| Wellness: | WWIS offer a breakfast program for students, so that they may start the day of right! Nurse Bond facilities many "Lunch <br> Bunch" programs to help support and educate students with food allegies, as well as their friends. We also offer <br> comprehensive Health and Physical Education curricula to support our students' health and wellness. Students have <br> the opportunity to engage in physical activity through physical education, recess, and even a before school Morning <br> Milers Running Club. |
| Parent and Community |  |
| Involvement: | Decorating our float for the Holiday Parade, hosting our talent show, providing refreshments during Field Day, helping <br> provide free yearbooks, and 6th Grade Advancement would not be possible without our PTA. Parents also enjoy school <br> events such as Marking Period Star Awards, Pride Students of the Month, and Seuss Olympics. There are numerous <br> grade-level events that parents enjoy during the school day. Parents can easily access their child's grades through our <br> parent portal. |

## Wilbur Watts Intermediate School

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| WWIS was rebuilt in 2007. We have two amazing computer labs and a Media Center with an additional 18 computers. |
| :--- | :--- |
| There are three science labs at WWIS, a large art room, a nice sized gymnasium, and an auditorium that would rival |
| most high schools! We are lucky to have such a "Wildcat Great" facility here at Wilbur Watts Intermediate School. We |
| even host our high school's home football games, as well as many home soccer games. |

## Wilbur Watts Intermediate School

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

|  | We recently instituted a Positive Behavior Supports In Schools (PBSIS) program. This is a research based program <br> that helps us provide a positive school climate and culture. Students and staff are proud of our PBSIS program, which <br> we have named "Paw Pride"! For more information on PBSIS, please go to http://www.njpbs.org. |
| :--- | :--- |


[^0]:    ${ }^{* *}$ Grade 11 students who take AP/IB English are exempt from taking the PARCC ELA exam and their performance may not be reflected in the results.

[^1]:    ${ }^{* *}$ Grade 11 students who take AP/IB English are exempt from taking the PARCCELS exam and their performance may not be reflected in the results.

[^2]:    **Grade 8 does not include students who took the Algebra I, Geometry, or Algebra II end of course tests

[^3]:    ${ }^{* *}$ Grades 6-8 do not include students who took the Algebra I, Geometry, or Algebra II end of course tests.

[^4]:    **Students may earn credentials in more than one Career Cluster

[^5]:    An "*" indicates that data is not displayed to protect student privacy; "N" indicates no data is available to display

[^6]:    ** Indicator scores are only calculated for inclusion in ESSA accountability if data is available for at least 20 students

[^7]:    **Grade 6 does not include students who took the Algebra I, Geometry, or Algebra II end of course tests

[^8]:    **Grades 6-8 do not include students who took the Algebra I, Geometry, or Algebra II end of course tests

[^9]:    ** Indicator scores are only calculated for inclusion in ESSA accountability if data is available for at least 20 students.

