## 2009-10 SCHOOL REPORT CARD

## SCHOOL: PACE CS OF HAMILTON

COUNTY: CHARTER

## School Environment

| Length of School Day |  |
| :--- | ---: |
| Amount of time school is in session on a normal school day. |  |
| School | 7 hours: 0 minutes |
| State Average | 6 hours: 30 minutes |


| Length of School Year |  |
| :--- | :--- |
| Number of days that school is in session for students. | 180 |


| Average Class Size |  | 2009-2010 |  |
| :--- | ---: | ---: | :---: |
|  | School | State |  |
| Kindergarten | 15.0 | 19.2 |  |
| Grade 1 | 14.5 | 19.5 |  |
| Grade 2 | 14.5 | 19.7 |  |
| Grade 3 | 13.5 | 20.2 |  |
| Total School | 14.5 | 18.2 |  |


| Instructional Time |  |
| :--- | :--- |
| Amount of time per day students are engaged in instructional <br> activities. |  |
| School | 6 hours: 30 minutes |
| State Average | 5 hours: 42 minutes |


| Waiting List |  |
| :---: | :---: |
| Number of students on a waiting list for admission to school. |  |
| $2009-10$ | 29 |
| $2008-09$ | 38 |
| $2007-08$ | 34 |


| School Classrooms |  |
| :---: | ---: |
| Number of classrooms in school. |  |
| $2009-10$ | 8 |
| $2008-09$ | 8 |
| $2007-08$ | 8 |

## Internet Connectivity

Numbers of instructional, multimedia-capable computers with a manufacture date after July 1, 2006 available for instruction at various locations and how many of those computers have a connection to the Internet.

|  | 2009-2010 |  |
| :--- | ---: | ---: |
| Locations | Computers | Computers Connected to <br> the Internet |
| Classroom/Instructional | 16 |  |
| Library/Media Centers | 0 | 16 |
| Computer Labs | 0 | 0 |
| All Locations | 16 |  |

## Student Information

| Enrollment by Grade |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| Grade | $\mathbf{2 0 0 9}-$ <br> $\mathbf{2 0 1 0}$ | $\mathbf{2 0 0 8}$ |  |  |
| $\mathbf{2 0 0 9}$ | $\mathbf{2 0 0 7}$ | $\mathbf{2 0 0 8}$ | $\mathbf{2 0 0 6 -}$ |  |
| $\mathbf{2 0 0 7}$ |  |  |  |  |
|  | 30.0 | 30.0 | 30.0 | 30.0 |
| Kindergarten <br> (full-day) | 29.0 | 30.0 | 30.0 | 26.0 |
| Grade 1 | 29.0 | 32.0 | 24.0 | 30.0 |
| Grade 2 | 27.0 | 24.0 | 25.0 | 20.0 |
| Grade 3 | 1.0 | 2.0 | 1.0 |  |
| SE students <br> in specialized classes | 116.0 | 118.0 | 110.0 | 106.0 |
| Total School |  |  |  |  |

## Student/Computer Ratio

Numbers of students per instructional, multi-media-capable computers, manufactured after July 1, 2006, available for use in supervised instruction.

|  | School | State Average |  |
| ---: | ---: | ---: | ---: |
| $2009-10$ | 7.3 |  | 3.6 |


| Students with Disabilities |  |
| :--- | :---: |
| Percentage of students with IEPs <br> (Individualized Education Program) <br> regardless of placement/programs | $5.2 \%$ |


| Language Diversity |  |  |
| :--- | ---: | :--- |
| First language spoken at home in order of frequency. |  |  |
| Language |  | Percent |
| English |  | $100.0 \%$ |


| Limited English Proficient (LEP) |  |
| :--- | :--- |
| Percentage of LEP students |  |

## Student Mobility Rate

Percentage of students who entered and left during the school year.

|  | School | State Average |
| ---: | ---: | ---: | ---: |
| $2009-10$ | $1.7 \%$ | $10.5 \%$ |
| $2008-09$ | $0.0 \%$ | $10.7 \%$ |
| $2007-08$ | $0.0 \%$ | $10.8 \%$ |

## Student Performance Indicators

ASSESSMENTS

| New Jersey Assessment of Skills and Knowledge (NJASK3) LANGUAGE ARTS LITERACY |  | Year | Number Tested | Proficiency Percentages |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Partial |  | Proficient | Advanced |
| All Students »details for subgroups for Language Arts Literacy | School |  | 2009-10 | 27 | 51.9\% | 48.1\% | 0\% |
|  |  | 2008-09 | 22 | 63.6\% | 36.4\% | 0\% |
|  | District | 2009-10 | 27 | 51.9\% | 48.1\% | 0\% |
|  |  | 2008-09 | 22 | 63.6\% | 36.4\% | 0\% |
|  | DFG | 2009-10 | 1787 | 56\% | 41.6\% | 2.4\% |
|  |  | 2008-09 | 1606 | 54\% | 42.8\% | 3.2\% |
|  | State | 2009-10 | 101435 | 40.2\% | 54.2\% | 5.6\% |
|  |  | 2008-09 | 101040 | 37.1\% | 57.1\% | 5.8\% |
| *To protect the privacy of students, the Department of Education suppresses sufficient information to eliminate the possibility that personally identifiable information will be disclosed. |  |  |  |  |  |  |


| New Jersey Assessment of Skills and Knowledge (NJASK3) MATHEMATICS |  | Year | Number Tested | Proficiency Percentages |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Partial |  | Proficient | Advanced |
| All Students »details for subgroups for Mathematics | School |  | 2009-10 | 27 | 11.1\% | 55.6\% | 33.3\% |
|  |  | 2008-09 | 22 | 27.3\% | 59.1\% | 13.6\% |
|  | District | 2009-10 | 27 | 11.1\% | 55.6\% | 33.3\% |
|  |  | 2008-09 | 22 | 27.3\% | 59.1\% | 13.6\% |
|  | DFG | 2009-10 | 1789 | 39.7\% | 38.3\% | 22\% |
|  |  | 2008-09 | 1610 | 40.3\% | 40.7\% | 18.9\% |
|  | State | 2009-10 | 101762 | 21.7\% | 41.1\% | 37.2\% |
|  |  | 2008-09 | 101351 | 24.6\% | 43.4\% | 32\% |
| *To protect the privacy of students, the Department of Education suppresses sufficient information to eliminate the possibility that personally identifiable information will be disclosed. |  |  |  |  |  |  |

## OTHER PERFORMANCE MEASURES

| Attendance Rates | $\mathbf{2 0 0 9 - 2 0 1 0}$ |  | 2008-2009 |  |
| :--- | ---: | ---: | ---: | ---: |
| Percentage of students present on average each day. | School | State | School | State |
| Kindergarten | $93.5 \%$ | $94.3 \%$ | $96.0 \%$ | $94.3 \%$ |
| Grade 1 | $98.9 \%$ | $95.2 \%$ | $95.1 \%$ | $95.1 \%$ |
| Grade 2 | $92.8 \%$ | $95.5 \%$ | $96.8 \%$ | $95.5 \%$ |
| Grade 3 | $85.9 \%$ | $95.8 \%$ | $96.0 \%$ | $95.8 \%$ |
| SE students <br> in specialized classes | $94.4 \%$ | $92.0 \%$ |  | $92.0 \%$ |
| Total School | $92.9 \%$ | $94.6 \%$ | $96.0 \%$ | $94.6 \%$ |

## Student Suspensions

Percentage of students who were suspended from the school during the school year.

|  | School | District <br> Average | State Average |  |
| ---: | ---: | ---: | ---: | ---: |
| $2009-10$ | $0 \%$ | $0 \%$ |  | $4 \%$ |
| $2008-09$ | $0 \%$ | $0 \%$ |  | $4 \%$ |
| $2007-08$ | $3 \%$ | $3 \%$ |  | $5 \%$ |

## Staff Information

## Student Expulsions

The number of students who were expelled during the school year.

|  | School | District | State Total |  |
| :---: | ---: | ---: | ---: | ---: |
| $2009-10$ | 0 | 0 |  | 90 |
| $2008-09$ | 0 | 0 | 35 |  |
| $2007-08$ | 0 | 0 | 66 |  |


| Student/Administrator Ratio |  |  |  |
| :---: | ---: | ---: | ---: |
| Numbers of students per administrator. |  |  |  |
|  | School | State Average |  |
| $2009-10$ | 72.5 |  | 275.1 |
| $2008-09$ | 78.7 |  | 276.8 |
| $2007-08$ | 73.3 |  | 262.1 |


| Student/Faculty Ratio |  |  |  |
| :---: | ---: | ---: | ---: |
| Numbers of students per faculty member. |  |  |  |
|  | School | State Average |  |
| $2009-10$ | 10.5 |  | 10.6 |
| $2008-09$ | 10.6 |  | 10.8 |
| $2007-08$ | 12.1 |  | 10.7 |


| Faculty Attendance Rate |  |  |  |
| :---: | ---: | ---: | ---: |
| Percentage of faculty present on average each day. |  |  |  |
|  | School | State Average |  |
| $2009-10$ | $99.8 \%$ |  | $95.7 \%$ |
| $2008-09$ | $98.4 \%$ |  | $95.3 \%$ |
| $2007-08$ | $98.8 \%$ |  | $96.0 \%$ |


| Faculty Mobility Rate |  |  |  |  |
| :--- | ---: | ---: | :---: | :---: |
| Percentage of faculty who entered and left the school during the <br> school year. |  |  |  |  |
|   <br> $2009-10$ $0.0 \%$ <br> School State Average <br> $2008-09$ $0.0 \%$ <br>   <br> $2007-08$ $11.0 \%$ |  |  |  | $4.0 \%$ |

## Faculty and Administrator Credentials

Percentage of faculty and administrators possessing a bachelor's, master's, or doctoral degree.

|  | BA/BS | MA/MS |  | PhD/EdD |
| :---: | :---: | ---: | ---: | :--- |
| $2009-10$ |  | $84.6 \%$ | $7.7 \%$ |  |
| $2008-09$ | $85.7 \%$ | $7.1 \%$ |  |  |
| $2007-08$ | $91.7 \%$ | $7.7 \%$ |  |  |
|  |  | $0.0 \%$ |  |  |

## National Board Certification

Number of teachers who have been certified by the National Board for Professional Teaching Standards.

|  | School | State |
| :---: | ---: | ---: |
| $2009-10$ | 0 |  |
| $2008-09$ | 0 | 93 |
| $2007-08$ | 0 | 93 |

## School Finance Data

| Administrative and Faculty Personnel |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| In FTE (Full-time Equivalents). |  |  |  |  |  |  |
|  | \# of Administrators |  | \# of Students per Administrator |  | \# of Faculty per <br> Administrator |  |
|  | School | Charter Average | School | Charter Average | School | Charter Average |
| 2009-10 | 1.6 | 2.9 | 72.5 | 114.8 | 6.9 | 10.2 |
| 2008-09 | 1.5 | 2.7 | 78.7 | 115.0 | 7.4 | 10.1 |
| 2007-08 | 1.5 | 2.9 | 0.0 | 0.1 | 6.1 | 9.0 |


| Median Salary and Years of Experience of Administrative and Faculty Personnel |  |  |  |
| :---: | :---: | :---: | :---: |
|  | 2009-10 | 2008-09 | 2007-08 |
| Administrators |  |  |  |
| Salary - School | \$83,235 | \$80,811 | \$76,440 |
| Salary - Charter | \$80,000 | \$80,000 | \$70,512 |
| Years of Experience - School | 19 | 19 | 18 |
| Years of Experience - Charter | 10 | 10 | 9 |
| Faculty |  |  |  |
| Salary - School | \$38,992 | \$40,960 | \$37,960 |
| Salary - Charter | \$48,100 | \$46,574 | \$45,000 |
| Years of Experience - School | 3 | 8 | 7 |
| Years of Experience - Charter | 4 | 4 | 4 |

## Teacher Salaries and Benefits

Percents of teacher salaries and benefits of the total comparative expenditures. The percent increase or decrease represents the expenditure change in teacher salaries/benefits from one year to the next.

|  | \% for Teachers Salaries/Benefits |  | \% Change - Increase/Decrease (+/-) |  |
| :---: | :---: | :---: | :---: | :---: |
|  | School | Charter Average | School | Charter Average |
| $2009-10$ | $46 \%$ | $49 \%$ | $4 \%$ | $28 \%$ |
| $2008-09$ | $46 \%$ | $49 \%$ | $4 \%$ | $28 \%$ |
| $2007-08$ | $44 \%$ | $47 \%$ | $26 \%$ | $12 \%$ |

## Administrative Salaries and Benefits

Percents of administrative salaries and benefits of the total comparative expenditures. The percent increase or
decrease represents the expenditure change in administrative salaries/benefits from one year to the next.

|  | \% for Administrative Salaries/Benefits |  | \% Change - Increase/Decrease (+/-) |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | School | Charter Average | School | Charter Average |
| $2009-10$ | $18 \%$ | $13 \%$ | $-28 \%$ | $-2 \%$ |
| $2008-09$ | $18 \%$ | $13 \%$ | $-28 \%$ | $-2 \%$ |
| $2007-08$ | $25 \%$ | $16 \%$ | $35 \%$ | $37 \%$ |


| Revenues |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Percents of total revenues from various sources. |  |  |  |  |  |  |
|  | 2009-2010 |  | 2008-2009 |  | 2007-2008 |  |
|  | School | Charter <br> Average | School | Charter Average | School | Charter <br> Average |
| Local | 23\% | 26\% | 0\% | 0\% | 0\% | 0\% |
| State | 79\% | 68\% | 0\% | 0\% | 0\% | 0\% |
| Federal | 0\% | 6\% | 0\% | 0\% | 0\% | 0\% |
| Other | -2\% | 0\% | 100\% | 100\% | 100\% | 100\% |

## Per Pupil Expenditures

Two calculations of the average cost per pupil in the district.
(See \#1 and \#2 below).

|  | 2009-2010 |  | 2008-2009 |  | 2007-2008 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charter <br> Budget | Charter Average | Charter Actual | Charter Average | Charter Actual | Charter Average |
| Classroom - Salaries and Benefits | \$5,090 | \$6,131 | \$4,736 | \$5,532 | \$4,007 | \$5,490 |
| Classroom - General Supplies/Textbooks | \$496 | \$511 | \$277 | \$452 | \$461 | \$364 |
| Classroom - Purchased Services and Other | \$455 | \$362 | \$158 | \$261 | \$211 | \$277 |
| Total Classroom Instruction | \$6,042 | \$7,004 | \$5,171 | \$6,244 | \$4,679 | \$6,130 |
| Support Services - Salaries and Benefits | \$751 | \$1,044 | \$0 | \$283 | \$0 | \$346 |
| Support Services - other | \$380 | \$651 | \$0 | \$203 | \$0 | \$281 |
| Total Support Services | \$1,131 | \$1,695 | \$0 | \$486 | \$0 | \$627 |
| Administration - Salaries and Benefits | \$2,016 | \$1,633 | \$2,704 | \$1,943 | \$2,133 | \$1,595 |
| Administration - other | \$460 | \$637 | \$1,233 | \$776 | \$480 | \$1,017 |
| Total Administration Costs | \$2,476 | \$2,270 | \$3,937 | \$2,719 | \$2,613 | \$2,612 |
| Op./Maint. of Plant - Salaries and Benefits | \$0 | \$0 | \$0 | \$449 | \$210 | \$260 |

[^0]| Op./Maint. of Plant - other | $\$ 1,518$ | $\$ 1,601$ | $\$ 1,590$ | $\$ 1,883$ | $\$ 2,282$ | $\$ 1,662$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Total Operations and Maintenance of Plant | $\$ 1,518$ | $\$ 1,601$ | $\$ 1,590$ | $\$ 2,332$ | $\$ 2,492$ | $\$ 1,922$ |
| Total Food Services Costs | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 40$ | $\$ 0$ | $\$ 17$ |
| Total Extracurricular Costs | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| (1)TOTAL COMPARATIVE COST PER PUPIL | $\$ 11,166$ | $\$ 12,570$ | $\$ 10,699$ | $\$ 11,921$ | $\$ 9,785$ | $\$ 11,319$ |
| (2)TOTAL COST PER PUPIL | $\$ 11,340$ | $\$ 14,090$ | $\$ 11,682$ | $\$ 13,094$ | $\$ 10,599$ | $\$ 12,339$ |

(1) The Comparative Cost Per Pupil represents comparisons with districts of similar budget type. The components that comprise the comparative cost per pupil are as follows: classroom instructional costs; support services (attendance and social work, health services, guidance office, child study team, library and other educational media); administrative costs (general administration, school administration, business administration, and improvement of instruction); operations/maintenance of plant; food services, and extracurricular costs. The total of these expenditures is divided by the average daily enrollment to calculate a total comparative cost per pupil.
(2) Second is the Total Cost Per Pupil which, in addition to all of the costs listed above for the comparative cost, includes costs for tuition expenditures and payments to preschool providers; transportation; other current expenses (lease purchase interest, residential costs, and judgments against schools); equipment; facilities/acquisition; and restricted expenses less nonpublic services and adult schools. The total of these expenditures is divided by the average daily enrollment, combined with all students sent out of the district as reported on the ASSA (annual state aid collection) to calculate a total cost per pupil.

2009-10 SCHOOL REPORT CARD

SCHOOL:PACE CS OF HAMILTON
COUNTY: CHARTER

| New Jersey Assessment of Skills and Knowledge (NJASK3) LANGUAGE ARTS LITERACY: 2009-10 |  | Number <br> Tested | Proficiency Percentages |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Partial | Proficient | Advanced |
| General Education | School |  | 43.5\% | 56.5\% | 0\% |
|  | District |  | 23 | 43.5\% | 56.5\% | 0\% |
|  | DFG | 1587 | 52.1\% | 45.2\% | 2.7\% |
|  | State | 82035 | 33.5\% | 59.9\% | 6.6\% |
| Students With Disabilities | School | * | * | * | * |
|  | District | * | * | * | * |
|  | DFG | 187 | 86.6\% | 13.4\% | 0\% |
|  | State | 15353 | 67\% | 31.3\% | 1.7\% |
| Limited English Proficient Students | School | * | * | * | * |
|  | District | * | * | * | * |
|  | DFG | 16 | 87.5\% | 12.5\% | 0\% |
|  | State | 4504 | 74.7\% | 24.7\% | 0.5\% |
| Male | School | 11 | 72.7\% | 27.3\% | 0\% |
|  | District | 11 | 72.7\% | 27.3\% | 0\% |
|  | DFG | 862 | 60.9\% | 37.4\% | 1.7\% |
|  | State | 51951 | 45.8\% | 50.7\% | 3.4\% |
| Female | School | 16 | 37.5\% | 62.5\% | 0\% |
|  | District | 16 | 37.5\% | 62.5\% | 0\% |
|  | DFG | 921 | 51.2\% | 45.7\% | 3\% |
|  | State | 49419 | 34.2\% | 58\% | 7.8\% |
| White | School |  | .\% | .\% | .\% |
|  | District |  | .\% | .\% | .\% |
|  | DFG | 164 | 27.4\% | 66.5\% | 6.1\% |
|  | State | 52409 | 30.5\% | 62.4\% | 7.1\% |
| Black | School | 16 | 50\% | 50\% | 0\% |
|  | District | 16 | 50\% | 50\% | 0\% |
|  | DFG | 1131 | 60.6\% | 38.2\% | 1.2\% |

[^1]New Jersey Department of Education | Report Card

|  | State | 16862 | 59.6\% | 38.6\% | 1.8\% |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Asian | School |  | .\% | .\% | .\% |
|  | District |  | .\% | .\% | .\% |
|  | DFG | 62 | 21\% | 64.5\% | 14.5\% |
|  | State | 9214 | 21.4\% | 66\% | 12.6\% |
| Native Hawaiian or Other Pacific Islander | School |  | .\% | .\% | .\% |
|  | District |  | .\% | .\% | .\% |
|  | DFG | * | * | * | * |
|  | State | 223 | 32.3\% | 61\% | 6.7\% |
| American Indian/ Alaskan Native | School |  | .\% | .\% | .\% |
|  | District |  | .\% | .\% | .\% |
|  | DFG | * | * | * | * |
|  | State | 115 | 37.4\% | 55.7\% | 7\% |
| Hispanic | School | * | * | * | * |
|  | District | * | * | * | * |
|  | DFG | 403 | 59.6\% | 38\% | 2.5\% |
|  | State | 21938 | 56.3\% | 41.8\% | 1.9\% |
| Other Race | School | * | * | * | * |
|  | District | * | * | * | * |
|  | DFG | 20 | 70\% | 30\% | 0\% |
|  | State | 674 | 40.7\% | 52.5\% | 6.8\% |
| Migrant Students | School |  | .\% | .\% | \% |
|  | District |  | .\% | .\% | .\% |
|  | DFG |  | .\% | .\% | .\% |
|  | State | 40 | 67.5\% | 32.5\% | 0\% |
| Economically Disadvantaged | School |  | .\% | .\% | .\% |
|  | District |  | .\% | .\% | .\% |
|  | DFG | 1192 | 63.7\% | 35\% | 1.3\% |
|  | State | 36396 | 59.7\% | 38.7\% | 1.6\% | that personally identifiable information will be disclosed.


| New Jersey Assessment of Skills and Knowledge (NJASK3) LANGUAGE ARTS LITERACY: 2008-09 |  | Number Tested | Proficiency Percentages |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Partial | Proficient | Advanced |
| General Education | School |  | 21 | 61.9\% | 38.1\% | 0\% |


|  | District | 21 | 61.9\% | 38.1\% | 0\% |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | DFG |  |  |  |  |
|  | State | 82382 | 30.6\% | 62.6\% | 6.8\% |
| Students With Disabilities | School | * | * | * | * |
|  | District | * | * | * | * |
|  | DFG |  |  |  |  |
|  | State | 14956 | 64.7\% | 33.6\% | 1.7\% |
| Limited English Proficient Students | School | * | * | * | * |
|  | District | * | * | * | * |
|  | DFG |  |  |  |  |
|  | State | 4100 | 72\% | 27.4\% | 0.7\% |
| Male | School | 13 | 61.5\% | 38.5\% | 0\% |
|  | District | 13 | 61.5\% | 38.5\% | 0\% |
|  | DFG |  |  |  |  |
|  | State | 51639 | 42.1\% | 54.2\% | 3.8\% |
| Female | School | * | * | * | * |
|  | District | * | * | * | * |
|  | DFG |  |  |  |  |
|  | State | 49329 | 31.9\% | 60.1\% | 8\% |
| White | School | * | * | * | * |
|  | District | * | * | * | * |
|  | DFG |  |  |  |  |
|  | State | 53113 | 26.8\% | 65.6\% | 7.6\% |
| Black | School | 20 | 65\% | 35\% | 0\% |
|  | District | 20 | 65\% | 35\% | 0\% |
|  | DFG |  |  |  |  |
|  | State | 16919 | 58.2\% | 40\% | 1.7\% |
| Asian \& Pacific Islander | School | * | * | * | * |
|  | District | * | * | * | * |
|  | DFG |  |  |  |  |
|  | State | 8927 | 20.9\% | 67.4\% | 11.7\% |
| American Indian/ Alaskan Native | School | * | * | * | * |
|  | District | * | * | * | * |
|  | DFG |  |  |  |  |
|  | State | 113 | 43.4\% | 52.2\% | 4.4\% |

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| Hispanic | School | * | * | * | * |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | District | * | * | * | * |
|  | DFG |  |  |  |  |
|  | State | 20579 | 53.2\% | 44.8\% | 2\% |
| Other Race | School | * | * | * | * |
|  | District | * | * | * | * |
|  | DFG |  |  |  |  |
|  | State | 1132 | 43.5\% | 51.7\% | 4.9\% |
| Migrant Students | School |  | .\% | .\% | .\% |
|  | District |  | .\% | .\% | .\% |
|  | DFG |  |  |  |  |
|  | State | 17 | 70.6\% | 29.4\% | 0\% |
| Economically Disadvantaged | School | 16 | 75\% | 25\% | 0\% |
|  | District | 16 | 75\% | 25\% | 0\% |
|  | DFG |  |  |  |  |
|  | State | 33754 | 57.5\% | 41\% | 1.5\% |

*To protect the privacy of students, the Department of Education suppresses sufficient information to eliminate the possibility that personally identifiable information will be disclosed.
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2009-10 SCHOOL REPORT CARD

SCHOOL:PACE CS OF HAMILTON
COUNTY: CHARTER

| New Jersey Assessment of Skills and Knowledge (NJASK3) MATHEMATICS: 2009-10 |  | Number Tested | Proficiency Percentages |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Partial | Proficient | Advanced |
| General Education | School |  | 23 | 0\% | 60.9\% | 39.1\% |
|  | District | 23 | 0\% | 60.9\% | 39.1\% |
|  | DFG | 1587 | 36.9\% | 39.6\% | 23.5\% |
|  | State | 82048 | 17.4\% | 41.6\% | 41\% |
| Students With Disabilities | School | * | * | * | * |
|  | District | * | * | * | * |
|  | DFG | 188 | 62.8\% | 27.7\% | 9.6\% |
|  | State | 15386 | 36.8\% | 39.7\% | 23.4\% |
| Limited English Proficient Students | School | * | * | * | * |
|  | District | * | * | * | * |
|  | DFG | 17 | 58.8\% | 29.4\% | 11.8\% |
|  | State | 4788 | 51.1\% | 36.7\% | 12.2\% |
| Male | School | 11 | 18.2\% | 54.5\% | 27.3\% |
|  | District | 11 | 18.2\% | 54.5\% | 27.3\% |
|  | DFG | 864 | 40.3\% | 35.2\% | 24.5\% |
|  | State | 52137 | 21.7\% | 39.7\% | 38.6\% |
| Female | School | 16 | 6.3\% | 56.3\% | 37.5\% |
|  | District | 16 | 6.3\% | 56.3\% | 37.5\% |
|  | DFG | 921 | 39.3\% | 41.2\% | 19.5\% |
|  | State | 49561 | 21.8\% | 42.5\% | 35.7\% |
| White | School |  | .\% | .\% | .\% |
|  | District |  | .\% | .\% | .\% |
|  | DFG | 165 | 12.1\% | 32.1\% | 55.8\% |
|  | State | 52480 | 12.8\% | 42.3\% | 44.9\% |
| Black | School | 16 | 12.5\% | 43.8\% | 43.8\% |
|  | District | 16 | 12.5\% | 43.8\% | 43.8\% |
|  | DFG | 1132 | 46.6\% | 39.2\% | 14.1\% |

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|  | State | 16962 | 41.7\% | 40.8\% | 17.5\% |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Asian | School |  | .\% | .\% | .\% |
|  | District |  | .\% | .\% | .\% |
|  | DFG | 62 | 6.5\% | 32.3\% | 61.3\% |
|  | State | 9334 | 7.4\% | 29.1\% | 63.5\% |
| Native Hawaiian or Other Pacific Islander | School |  | .\% | .\% | .\% |
|  | District |  | .\% | .\% | .\% |
|  | DFG | * | * | * | * |
|  | State | 225 | 11.6\% | 40.4\% | 48\% |
| American Indian/ Alaskan Native | School |  | .\% | .\% | \% |
|  | District |  | .\% | .\% | .\% |
|  | DFG | * | * | * | * |
|  | State | 116 | 21.6\% | 35.3\% | 43.1\% |
| Hispanic | School | * | * | * | * |
|  | District | * | * | * | * |
|  | DFG | 403 | 37\% | 39.2\% | 23.8\% |
|  | State | 21965 | 33.5\% | 43.8\% | 22.7\% |
| Other Race | School | * | * | * | * |
|  | District | * | * | * | * |
|  | DFG | 20 | 50\% | 25\% | 25\% |
|  | State | 680 | 26\% | 40.4\% | 33.5\% |
| Migrant Students | School |  | .\% | .\% | \% |
|  | District |  | .\% | .\% | .\% |
|  | DFG |  | .\% | .\% | .\% |
|  | State | 40 | 42.5\% | 40\% | 17.5\% |
| Economically Disadvantaged | School |  | .\% | .\% | .\% |
|  | District |  | .\% | .\% | .\% |
|  | DFG | 1193 | 46.2\% | 38.6\% | 15.3\% |
|  | State | 36555 | 37.3\% | 42.5\% | 20.2\% | that personally identifiable information will be disclosed.


| New Jersey Assessment of Skills and Knowledge (NJASK3) MATHEMATICS: 2008-09 | Number Tested | Proficiency Percentages |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  | Partial | Proficient | Advanced |
| General Education | 21 | 28.6\% | 57.1\% | 14.3\% |


|  | District | 21 | 28.6\% | 57.1\% | 14.3\% |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | DFG |  |  |  |  |
|  | State | 82391 | 20.2\% | 44.4\% | 35.4\% |
| Students With Disabilities | School | * | * | * | * |
|  |  | * | * | * | * |
|  | DFG |  |  |  |  |
|  | State | 14987 | 41.9\% | 39.6\% | 18.4\% |
| Limited English Proficient Students | School | * | * | * | * |
|  | District | * | * | * | * |
|  | DFG |  |  |  |  |
|  | State | 4376 | 51.6\% | 36.5\% | 11.9\% |
| Male | School | 13 | 23.1\% | 53.8\% | 23.1\% |
|  | District | 13 | 23.1\% | 53.8\% | 23.1\% |
|  | DFG |  |  |  |  |
|  | State | 51797 | 24.5\% | 42.7\% | 32.7\% |
| Female | School | * | * | * | * |
|  | District | * | * | * | * |
|  | DFG |  |  |  |  |
|  | State | 49481 | 24.6\% | 44.1\% | 31.3\% |
| White | School | * | * | * | * |
|  | District | * | * | * | * |
|  | DFG |  |  |  |  |
|  | State | 53194 | 15.7\% | 46\% | 38.2\% |
| Black | School | 20 | 25\% | 65\% | 10\% |
|  | District | 20 | 25\% | 65\% | 10\% |
|  | DFG |  |  |  |  |
|  | State | 16958 | 45.9\% | 39.4\% | 14.7\% |
| Asian \& Pacific Islander | School | * | * | * | * |
|  | District | * | * | * | * |
|  | DFG |  |  |  |  |
|  | State | 9088 | 9.5\% | 32.7\% | 57.8\% |
| American Indian/ Alaskan Native | School | * | * | * | * |
|  | District | * | * | * | * |
|  | DFG |  |  |  |  |
|  | State | 113 | 32.7\% | 44.2\% | 23\% |

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| Hispanic | School | * | * | * | * |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | District | * | * | * | * |
|  | DFG |  |  |  |  |
|  | State | 20599 | 36\% | 44.7\% | 19.3\% |
| Other Race | School | * | * | * | * |
|  | District | * | * | * | * |
|  | DFG |  |  |  |  |
|  | State | 1142 | 36.3\% | 41.6\% | 22.2\% |
| Migrant Students | School |  | .\% | .\% | .\% |
|  | District |  | .\% | .\% | .\% |
|  | DFG |  |  |  |  |
|  | State | 17 | 52.9\% | 41.2\% | 5.9\% |
| Economically Disadvantaged | School | 16 | 31.3\% | 62.5\% | 6.3\% |
|  | District | 16 | 31.3\% | 62.5\% | 6.3\% |
|  | DFG |  |  |  |  |
|  | State | 33881 | 41\% | 42.2\% | 16.8\% |

*To protect the privacy of students, the Department of Education suppresses sufficient information to eliminate the possibility that personally identifiable information will be disclosed.
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[^0]:    http://education.state.nj.us/rc/rc10/dataselect.php?c=80;d=7500;s=900;lt=CD;st=CD\&datasection=all (7 of 8) [3/1/2012 9:28:16 AM]

[^1]:    http://education.state.nj.us/rc/rc10/details/80/7500/ASK3-LAL-900.html (1 of 4) [3/1/2012 9:28:26 AM]

