

GRADE SPAN 09-12

25-0100-010 ASBURY PARK HIGH SCHOOL 1001 SUNSET AVENUE ASBURY PARK, NJ 07712-5099

The New Jersey Department of Education (NJDOE) is pleased to present these annual reports of School Performance. These reports are designed to inform parents, educators and communities about how well a school is performing and preparing its students for college and careers.

In particular, the School Performance Reports seek to:

- Focus attention on metrics that are indicative of college and career readiness.
- **Benchmark** a school's performance against other peer schools that are educating similar students, against statewide outcomes, and against state targets to illuminate and build upon a school's strengths and identify areas for improvement.
- **Improve** educational outcomes for students by providing both longitudinal and growth data so that progress can be measured as part of an individual school's efforts to engage in continuous improvement.

While the New Jersey School Performance Reports seek to bring more information to educators and stakeholders about the performance of schools into a single metric, a single score, or a simplified conclusion. Instead, the intention is that educators and stakeholders will engage in deep, lengthy conversations about the full range of the data presented As educators know well, measuring school performance is both an art and a science. While the School Performance Report brings attention to important student outcomes, NJDOE does not collect data about other essential elements of a school, such as the provision of opportunities to participate and excel in extracurricular activities; the development of non-cognitive skills like time management and perseverance; the pervasiveness of a positive school culture or climate; or the attainment of other employability and technical skills, as many of these data are beyond both the capacity and resources of schools to measure and collect well.

To learn more about New Jersey's school accountability system, please visit: <a href="http://www.nj.gov/education/educators/">http://www.nj.gov/education/educators/</a>.

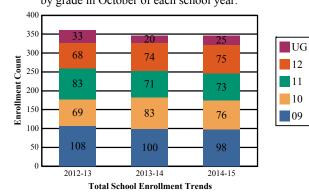


#### **DEMOGRAPHIC INFORMATION**

#### MONMOUTH ASBURY PARK CITY

### **Enrollment by Grade**

This graph presents the count of students who were 'on roll' by grade in October of each school year.



Note: "UG" represents the count of students who are 'on roll' in this school but who are educated in ungraded classrooms, meaning that the classrooms may contain students from multiple grade levels.

| To                                   | tal School Enrol                             | llment  |               |
|--------------------------------------|--|---------|---------------|
| 2012-13                              |  | 361     |               |
| 2013-14                              |  | 347     |               |
| 2014-15                              |  | 346     |               |
|                                      | Enrollment by C                              | Gender  |               |
| 240 200   160 200   120 200   40 200 | count of students by gend<br>each school yea |         | in October of |
| 0 2012-13                            | 2013-14                                      | 2014-15 |               |

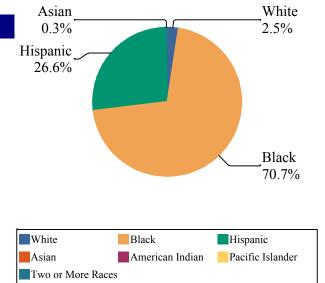
|         | Male | Female |
|---------|------|--------|
| 2012-13 | 201  | 161    |
| 2013-14 | 181  | 166    |
| 2014-15 | 181  | 166    |

# State of New Jersey 2014-15

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#### 25-0100-010 ASBURY PARK HIGH SCHOOL 1001 SUNSET AVENUE ASBURY PARK, NJ 07712-5099 Enrollment by Ethnic/Racial Subgroup

This graph presents the percentages of enrollment for each subgroup defined by the No Child Left Behind Act of 2001.



| Language Diversit | y |
|-------------------|---|
|-------------------|---|

This table presents the percentage of students who primarily speak each language in their home.

| 2014-15        | Percent |
|----------------|---------|
| English        | 60.7%   |
| Spanish        | 21.0%   |
| Haitian Creole | 16.8%   |
| French         | 0.6%    |
| Arabic         | 0.3%    |
| Portuguese     | 0.3%    |
| Other          | 0.3%    |

#### This graph presents the percentages of students by program participation who were 'on roll' in October of each school year.

**Enrollment Trends by Program Participation** 

100 86 87 82 80 Percent of Enrollment 60 40 23 21 19 21 17 18 20 DISABILITY ECONDIS LEP 2012-13 2013-14 2014-15

| Current Year Enrollment by Program Participation |                      |                    |  |  |  |  |  |  |  |
|--|----------------------|--------------------|--|--|--|--|--|--|--|
| 2014-15  | Count of<br>Students | % of<br>Enrollment |  |  |  |  |  |  |  |
| Students with Disability                         | 67                   | 19%                |  |  |  |  |  |  |  |
| Economically Disadvantaged Students              | 285                  | 82.2%              |  |  |  |  |  |  |  |
| English Language Learners                        | 63                   | 18.2%              |  |  |  |  |  |  |  |



## ACADEMIC ACHIEVEMENT

#### MONMOUTH ASBURY PARK CITY

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#### 25-0100-010 ASBURY PARK HIGH SCHOOL 1001 SUNSET AVENUE ASBURY PARK, NJ 07712-5099

The Academic Achievement section measures the content knowledge that students have in English Language Arts/Literacy (ELA/L), Mathematics and Biology as demonstrated in 2014-2015 *Partnership for Assessment of Readiness for College and Careers (*PARCC) assessments and the End-of-Course Biology assessment. The below chart consist of three columns with measures. The first column - Schoolwide Performance - below includes the percentage of students who met or exceeded expectations in ELA/L or Math. The middle column - Peer School Percentile - indicates how the school's outcomes compare to its group of peer schools. The last column - Statewide Percentile - indicates how the school's outcomes compare to schools across the state in ELA/L.

| Academic Achievement  | Schoolwide<br>Performance | Peer Percentile | State Percentile |
|---|---------------------------|-----------------|------------------|
| HS English Language Arts/Literacy Met or Exceeded Expectation | 11%                       | 29              | 8                |
| Math Met or Exceeded Expectation                              | 2%                        |                 |                  |

## ESEA Waiver - English Language Arts/Literacy

This table presents, for each subgroup in the school, the total number of valid test scores, the percentage of students who met or exceeded expectations, the assessment participation goal, and the participation rate. The participation goal is established as 95% by the United States Department of Education.

| Subgroups                           | Valid<br>Scores | % Meeting<br>Standards | Participation<br>Goal | Participation<br>Rate | Met<br>Participation? |
|-------------------------------------|-----------------|------------------------|-----------------------|-----------------------|-----------------------|
| Schoolwide                          | 123             | 11.4%                  | 95%                   | 62%                   | NO                    |
| White                               | -               | -                      |                       |                       |                       |
| African American                    | 78              | 11.5%                  | 95%                   | 57.8%                 | NO                    |
| Hispanic                            | 43              | 11.6%                  | 95%                   | 72.1%                 | NO                    |
| American Indian                     | -               | -                      |                       |                       |                       |
| Asian                               | -               | -                      |                       |                       |                       |
| Two or More Races                   | -               | -                      |                       |                       |                       |
| Students with Disability            | -               | -                      |                       |                       |                       |
| English Learner Students            | -               | -                      |                       |                       |                       |
| Economically Disadvantaged Students | 119             | 11.8%                  | 95%                   | 65%                   | NO                    |

YES\* = Met Participation Rate (Participation Averaging applied)

Data is presented for subgroups when the count is high enough under ESEA Waiver suppression rules.



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### **ESEA Waiver - Math**

This table presents, for each subgroup in the school, the total number of valid test scores, the percentage of students who met or exceeded expectations, the assessment participation goal, and the participation rate. The participation goal is established as 95% by the United States Department of Education.

| Subgroups                              | Valid<br>Scores | % Meeting<br>Standards | Participation<br>Goal | Participation<br>Rate | Met<br>Participation? |
|--|-----------------|------------------------|-----------------------|-----------------------|-----------------------|
| Schoolwide                             | -               | -                      |                       |                       |                       |
| White                                  | -               | -                      |                       |                       |                       |
| African American                       | -               | -                      |                       |                       |                       |
| Hispanic                               | -               | -                      |                       |                       |                       |
| American Indian                        | -               | -                      |                       |                       |                       |
| Asian                                  | -               | -                      |                       |                       |                       |
| Two or More Races                      | -               | -                      |                       |                       |                       |
| Students with Disability               | -               | -                      |                       |                       |                       |
| English Learner Students               | -               | -                      |                       |                       |                       |
| Economically Disadvantaged<br>Students | -               | -                      |                       |                       |                       |

YES\* = Met Participation Rate (Participation Averaging applied)

Data is presented for subgroups when the count is high enough under ESEA Waiver suppression rules.



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## **Proficiency Outcomes - Biology**

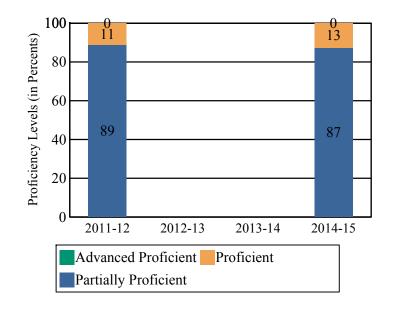
This table presents the percentage of students who scored in the Advanced Proficient, Proficient and Partially Proficient categories of the New Jersey Biology Competency Test (NJBCT) in the latest school year.

| Subgroups                              | Advanced | Proficient | Partially<br>Proficient |
|--|----------|------------|-------------------------|
| Schoolwide                             | 0%       | 13%        | 87%                     |
| White                                  | -        | -          | -                       |
| African American                       | -        | -          | -                       |
| Hispanic                               | -        | -          | -                       |
| American Indian                        | -        | -          | -                       |
| Asian                                  | -        | -          | -                       |
| Two or More Races                      | -        | -          | -                       |
| Students with Disability               | _        | _          | _                       |
| English Language Learners              | _        | _          | -                       |
| Economically Disadvantaged<br>Students | 0%       | 17%        | 83%                     |

Data is presented for subgroups when the count is high enough under ESEA Waiver suppression rules.

## **Proficiency Trends - Biology**

This graph presents the percentage of students who scored in the Advanced Proficient, Proficient, and Partially Proficient categories of the Biology Competency Test over the last four years.





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### PARCC Performance Level

The PARCC assesses how well students have learned grade-level material in English Language Arts/Literacy (ELA/L) and Math. The tests include questions that measure students' fundamental skills and knowledge, and require them to think critically, solve problems and support or explain their answers.

The PARCC reports students' overall scale scores that range from 650 to 850. To determine whether students have met academic expectations for their grade level/course in ELA/L and Math, students' overall scale scores are categorized into five Performance Levels. Students performing at levels 4 and 5 (met or exceeded expectations) have demonstrated readiness for the next grade level/course, and are on track for college and careers.

| Five Performance Levels                                 |                               |                            |                     |   |  |  |  |  |  |
|---|-------------------------------|----------------------------|---------------------|---|--|--|--|--|--|
| Level 1:  | Level 2:                      | Level 3:                   | Level 4:            | Level 5:  |  |  |  |  |  |
| Did Not Yet Meet<br>Expectations<br>( <i>Min. 650</i> ) | Partially Met<br>Expectations | Approached<br>Expectations | Met<br>Expectations | Exceeded<br>Expectations<br>( <i>Max. 850</i> ) |  |  |  |  |  |



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#### **PARCC ELA Performance Distribution - Grade - 09**

| Subgroup                            | Valid<br>Scores | Mean Scale<br>Score | State Mean<br>Scale Score | %<br>Level_1 | %<br>Level_2 | %<br>Level_3 | %<br>Level_4 | %<br>Level_5 | % Met/<br>Exceeded<br>Expectation | State %<br>Met/Exceeded<br>Expectation |
|-------------------------------------|-----------------|---------------------|---------------------------|--------------|--------------|--------------|--------------|--------------|-----------------------------------|--|
| Schoolwide                          | 74              | 706                 | 739                       | 50%          | 14%          | 23%          | 14%          | 0%           | 14%                               | 41%                                    |
| White                               | -               | -                   | 746                       | -            | -            | -            | -            | -            | -                                 | 47%                                    |
| African American                    | 49              | 704                 | 723                       | 53%          | 12%          | 22%          | 12%          | 0%           | 12%                               | 23%                                    |
| Hispanic                            | 24              | 708                 | 725                       | 46%          | 17%          | 21%          | 17%          | 0%           | 17%                               | 26%                                    |
| American Indian                     | -               | -                   | 732                       | -            | -            | -            | -            | -            | -                                 | 33%                                    |
| Asian                               | -               | -                   | 765                       | -            | -            | -            | -            | -            | -                                 | 68%                                    |
| Two or More Races                   | -               | -                   | 731                       | -            | -            | -            | -            | -            | -                                 | 36%                                    |
| Students with Disability            | -               | -                   | 706                       | -            | -            | -            | -            | -            | -                                 | 9%                                     |
| English Language Learners           | -               | -                   | 693                       | -            | -            | -            | -            | -            | -                                 | 5%                                     |
| Economically Disadvantaged Students | 74              | 706                 | 724                       | 50%          | 14%          | 23%          | 14%          | 0%           | 14%                               | 24%                                    |



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#### PARCC ELA Performance Distribution - Grade - 10

| Subgroup                            | Valid<br>Scores | Mean Scale<br>Score | State Mean<br>Scale Score | %<br>Level_1 | %<br>Level_2 | %<br>Level_3 | %<br>Level_4 | %<br>Level_5 | % Met/<br>Exceeded<br>Expectation | State %<br>Met/Exceeded<br>Expectation |
|-------------------------------------|-----------------|---------------------|---------------------------|--------------|--------------|--------------|--------------|--------------|-----------------------------------|--|
| Schoolwide                          | -               | -                   | 735                       | -            | -            | -            | -            | -            | -                                 | 38%                                    |
| White                               | -               | -                   | 741                       | -            | -            | -            | -            | -            | -                                 | 43%                                    |
| African American                    | -               | -                   | 717                       | -            | -            | -            | -            | -            | -                                 | 22%                                    |
| Hispanic                            | -               | -                   | 720                       | -            | -            | -            | -            | -            | -                                 | 24%                                    |
| American Indian                     | -               | -                   | 725                       | -            | -            | -            | -            | -            | -                                 | 27%                                    |
| Asian                               | -               | -                   | 763                       | -            | -            | -            | -            | -            | -                                 | 62%                                    |
| Two or More Races                   | -               | -                   | 729                       | -            | -            | -            | -            | -            | -                                 | 34%                                    |
| Students with Disability            | -               | -                   | 698                       | -            | -            | -            | -            | -            | -                                 | 8%                                     |
| English Language Learners           | -               | -                   | 685                       | -            | -            | -            | -            | -            | -                                 | 4%                                     |
| Economically Disadvantaged Students | -               | -                   | 718                       | -            | -            | -            | -            | -            | -                                 | 23%                                    |



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### **PARCC ELA Performance Distribution - Grade - 11**

| Subgroup                            | Valid<br>Scores | Mean Scale<br>Score | State Mean<br>Scale Score | %<br>Level_1 | %<br>Level_2 | %<br>Level_3 | %<br>Level_4 | %<br>Level_5 | % Met/<br>Exceeded<br>Expectation | State %<br>Met/Exceeded<br>Expectation |
|-------------------------------------|-----------------|---------------------|---------------------------|--------------|--------------|--------------|--------------|--------------|-----------------------------------|--|
| Schoolwide                          | 33              | 708                 | 741                       | 45%          | 24%          | 18%          | 12%          | 0%           | 12%                               | 42%                                    |
| White                               | -               | -                   | 745                       | -            | -            | -            | -            | -            | -                                 | 46%                                    |
| African American                    | 21              | 707                 | 727                       | 43%          | 29%          | 19%          | 10%          | 0%           | 10%                               | 27%                                    |
| Hispanic                            | -               | -                   | 731                       | -            | -            | -            | -            | -            | -                                 | 31%                                    |
| American Indian                     | -               | -                   | 745                       | -            | -            | -            | -            | -            | -                                 | 38%                                    |
| Asian                               | -               | -                   | 765                       | -            | -            | -            | -            | -            | -                                 | 64%                                    |
| Two or More Races                   | -               | -                   | 738                       | -            | -            | -            | -            | -            | -                                 | 38%                                    |
| Students with Disability            | -               | -                   | 712                       | -            | -            | -            | -            | -            | -                                 | 16%                                    |
| English Language Learners           | -               | -                   | 703                       | -            | -            | -            | -            | -            | -                                 | 6%                                     |
| Economically Disadvantaged Students | 30              | 710                 | 730                       | 43%          | 23%          | 20%          | 13%          | 0%           | 13%                               | 30%                                    |



## **State of New Jersey** 2014-15

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#### 25-0100-010 **ASBURY PARK HIGH SCHOOL 1001 SUNSET AVENUE** ASBURY PARK, NJ 07712-5099

## **PARCC ALGEBRA I - Performance Distribution**

| Subgroup                            | Valid<br>Scores | Mean Scale<br>Score | State Mean<br>Scale Score | %<br>Level_1 | %<br>Level_2 | %<br>Level_3 | %<br>Level_4 | %<br>Level_5 | Exceeded | State %<br>Met/Exceeded<br>Expectation |
|-------------------------------------|-----------------|---------------------|---------------------------|--------------|--------------|--------------|--------------|--------------|----------|--|
| Schoolwide                          | -               | -                   | 740                       | -            | -            | -            | -            | -            | -        | 40%                                    |
| White                               | -               | -                   | 746                       | -            | -            | -            | -            | -            | -        | 47%                                    |
| African American                    | -               | -                   | 722                       | -            | -            | -            | -            | -            | -        | 20%                                    |
| Hispanic                            | -               | -                   | 725                       | -            | -            | -            | -            | -            | -        | 21%                                    |
| American Indian                     | -               | -                   | 733                       | -            | -            | -            | -            | -            | -        | 35%                                    |
| Asian                               | -               | -                   | 769                       | -            | -            | -            | -            | -            | -        | 73%                                    |
| Two or More Races                   | -               | -                   | 734                       | -            | -            | -            | -            | -            | -        | 35%                                    |
| Students with Disability            | -               | -                   | 710                       | -            | -            | -            | -            | -            | -        | 8%                                     |
| English Language Learners           | -               | -                   | 710                       | -            | -            | -            | -            | -            | -        | 7%                                     |
| Economically Disadvantaged Students | -               | -                   | 725                       | -            | -            | -            | -            | -            | -        | 21%                                    |



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### **PARCC GEOMETRY - Performance Distribution**

| Subgroup                            | Valid<br>Scores | Mean Scale<br>Score | State Mean<br>Scale Score | %<br>Level_1 | %<br>Level_2 | %<br>Level_3 | %<br>Level_4 | %<br>Level_5 | Exceeded | State %<br>Met/Exceeded<br>Expectation |
|-------------------------------------|-----------------|---------------------|---------------------------|--------------|--------------|--------------|--------------|--------------|----------|--|
| Schoolwide                          | -               | -                   | 728                       | -            | -            | -            | -            | -            | -        | 21%                                    |
| White                               | -               | -                   | 731                       | -            | -            | -            | -            | -            | -        | 24%                                    |
| African American                    | -               | -                   | 716                       | -            | -            | -            | -            | -            | -        | 7%                                     |
| Hispanic                            | -               | -                   | 718                       | -            | -            | -            | -            | -            | -        | 8%                                     |
| American Indian                     | -               | -                   | 722                       | -            | -            | -            | -            | -            | -        | 12%                                    |
| Asian                               | -               | -                   | 751                       | -            | -            | -            | -            | -            | -        | 54%                                    |
| Two or More Races                   | -               | -                   | 724                       | -            | -            | -            | -            | -            | -        | 20%                                    |
| Students with Disability            | -               | -                   | 709                       | -            | -            | -            | -            | -            | -        | 4%                                     |
| English Language Learners           | -               | -                   | 710                       | -            | -            | -            | -            | -            | -        | 6%                                     |
| Economically Disadvantaged Students | -               | -                   | 718                       | -            | -            | -            | -            | -            | -        | 8%                                     |



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### PARCC ALGEBRA II - Performance Distribution

| Subgroup                            | Valid<br>Scores | Mean Scale<br>Score | State Mean<br>Scale Score | %<br>Level_1 | %<br>Level_2 | %<br>Level_3 | %<br>Level_4 | %<br>Level_5 | % Met/<br>Exceeded<br>Expectation | State %<br>Met/Exceeded<br>Expectation |
|-------------------------------------|-----------------|---------------------|---------------------------|--------------|--------------|--------------|--------------|--------------|-----------------------------------|--|
| Schoolwide                          | -               | -                   | 721                       | -            | -            | -            | -            | -            | -                                 | 24%                                    |
| White                               | -               | -                   | 725                       | -            | -            | -            | -            | -            | -                                 | 27%                                    |
| African American                    | -               | -                   | 701                       | -            | -            | -            | -            | -            | -                                 | 8%                                     |
| Hispanic                            | -               | -                   | 706                       | -            | -            | -            | -            | -            | -                                 | 10%                                    |
| American Indian                     | -               | -                   | 720                       | -            | -            | -            | -            | -            | -                                 | 23%                                    |
| Asian                               | -               | -                   | 751                       | -            | -            | -            | -            | -            | -                                 | 53%                                    |
| Two or More Races                   | -               | -                   | 716                       | -            | -            | -            | -            | -            | -                                 | 21%                                    |
| Students with Disability            | -               | -                   | 691                       | -            | -            | -            | -            | -            | -                                 | 4%                                     |
| English Language Learners           | -               | -                   | 694                       | -            | -            | -            | -            | -            | -                                 | 6%                                     |
| Economically Disadvantaged Students | -               | -                   | 705                       | -            | -            | -            | -            | -            | -                                 | 9%                                     |



#### COLLEGE AND CAREER READINESS MONMOUTH

## ASBURY PARK CITY

#### 25-0100-010 ASBURY PARK HIGH SCHOOL 1001 SUNSET AVENUE ASBURY PARK, NJ 07712-5099

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Students in high schools begin to demonstrate college readiness behaviors long before they actually graduate from high school. Among those behaviors are taking college entrance exams and challenging themselves with rigorous course work. The table below presents five such indicators: the percentage of students enrolled in the 12th grade who took the SAT or ACT, the percentage of 10th and 11th graders who took the PSAT, the percentage of students who scored above the SAT benchmark of 1550, the percentage of 11th and 12th graders who took at least one AP or IB test in English, math, social studies or science, and the percentage of those AP or IB tests that were scored a 3 or higher.

The below chart consist of five columns with measures. The first column - Schoolwide Performance - represents the outcomes for these particular indicators in the school. The second column - Peer School Percentile - indicates how the school's performance compares to its group of peer schools. The third column - Statewide Percentile - indicates how the school's performance compares to schools across the state. The fourth column - Statewide Target - provides the statewide targets for each of these indicators. The last column - Met Target? - indicates whether the School Performance met or exceeded the statewide target. The Summary row presents the averages of the peer school percentiles, the average of statewide percentiles and the percentage of statewide targets met.

| College and Career Readiness Indicators   | Schoolwide<br>Performance | Peer<br>Percentile | Statewide<br>Percentile | Statewide Target | Met Target? |
|---|---------------------------|--------------------|-------------------------|------------------|-------------|
| Percent of Students Participating in SAT or ACT   | 92%                       | 61                 | 65                      | 80%              | YES         |
| Percent of Students Participating in PSAT or PLAN   | 80%                       | 33                 | 45                      | 60%              | YES         |
| Percent of Students Scoring Above 1550 on SAT   | 2%                        | 19                 | 6                       | 40%              | NO          |
| Percent of Students Taking at least one AP Test or IB Test in<br>English, Math, Social Studies or Science | 11%                       | 45                 | 19                      | 35%              | NO          |
| Percent of AP Tests >= 3 or IB Test >= 4 in English, Math,<br>Social Studies or Science                   | 6%                        | 16                 | 11                      | 75%              | NO          |
| Summary   |                           | 35                 | 29                      |                  | 40%         |

### **College Readiness Test Participation**

The first column of the table below presents the percentage of students enrolled in the 12th grade who took the SAT or ACT and the percentage of students enrolled in 10th and 11th grade who took the PSAT. The second column provides the average across the school's peer group for these two metrics.

| 2014-15 Percent of Students      | School | Peer Avg. | State Avg |
|----------------------------------|--------|-----------|-----------|
| Participating in SAT             | 82.7%  | 75.9%     | 79.1%     |
| Participating in ACT             | 33.3%  |           | 25.2%     |
| Participating in PSAT or PLAN    | 80.1%  | 77.9%     | 79.6%     |
| Participating in Dual Enrollment | 0.0%   |           | 14.9%     |

## **AP/IB Participation - 'Unique' Students**

The table below presents the proportion of 'unique' students enrolled in at least 11th and 12th grade i.e, each student is counted once regardless of how many AP or IB courses he/she may take. The table also presents the proportion of how many 'unique' students took at least one AP or IB test to the school's enrollment in 11th and 12th grade.

| 2014-15 Percent of Students Taking  | School | Peer Avg. | State Avg. |
|---|--------|-----------|------------|
| One or More Course  | 12.9%  | 22.6%     | 36.3%      |
| One or More Test  | 10.8%  | 21.8%     | 30.7%      |
| At least one AP or IB Test in English,<br>Math, Social Studies or Science | 10.8%  | 18.7%     | 25.3%      |

Note: Students who are enrolled in AP/IB coursework or take AP/IB tests in grades other than 11th and 12th are included in the numerator of this calculation.



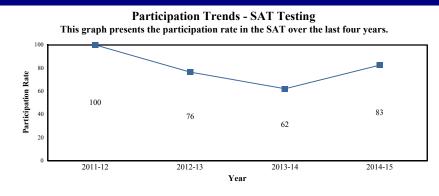
#### COLLEGE AND CAREER READINESS

MONMOUTH ASBURY PARK CITY

#### GRADE SPAN 09-12

25-0100-010 ASBURY PARK HIGH SCHOOL 1001 SUNSET AVENUE ASBURY PARK, NJ 07712-5099

#### **Participation Trends - SAT Testing**



### Scholastic Assessment Test (SAT) Results

This table presents the percentage of students who achieved a composite SAT score of 1550 or higher. The SAT benchmark score of 1550 (Critical Reading, Mathematics and Writing Score combined) indicates a 65 percent likelihood of achieving a B- average or higher during the first year of college, which in turn has been found by the College Board's research to be indicative of a high likelihood of college success and completion.

| 2014-15  | School | Peer Avg. | State Avg. |
|--|--------|-----------|------------|
| Percent of Students Scoring<br>Above 1550 on SAT | 1.6%   | 12.4%     | 43.8%      |

## **Composite SAT Score**

This chart presents the average composite SAT score from the last academic year for students enrolled in this school as well as the average scores achieved in Critical Reading, Mathematics and Writing. The averages from this school's peer group are also presented.

| 2014-15             | School | Peer Avg. | State Avg. |
|---------------------|--------|-----------|------------|
| Composite SAT Score | 1,007  | 1,238     | 1,508      |
| Critical Reading    | 328    | 404       | 496        |
| Mathematics         | 358    | 428       | 518        |
| Writing             | 321    | 405       | 494        |

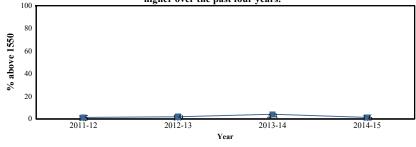
## **AP /IB Test Results**

This table presents the percentage of all AP/IB tests taken by students enrolled in the school that were scored AP  $\geq$  3 and scored IB  $\geq$  4.

| 2014-15  | School | Peer Avg. | State Avg. |
|--|--------|-----------|------------|
| Percent of AP Tests >= 3 or IB Test >= 4   | 6.3%   | 25.9%     | 72.4%      |
| Percent of Scores in AP >= 3 or IB >= 4 in<br>English, Math, Social Studies or Science | 6.3%   | 20.6%     | 69.7%      |

### **SAT Benchmark Trends**

This chart presents the percentage of students who achieved a composite SAT score of 1550 or higher over the past four years.



## **Composite SAT Score**

This chart presents the scores achieved in Critical Reading, Mathematics and Writing by the students at the 25th percentile, the 50th percentile and the 75th percentile of the school's distribution of SAT scores.

| 2014-15         | 14-15 Critical Reading |     | Writing |
|-----------------|------------------------|-----|---------|
| 75th Percentile | 370                    | 400 | 370     |
| 50th Percentile | 325                    | 360 | 335     |
| 25th Percentile | 270                    | 290 | 250     |



COLLEGE AND CAREER READINESS

MONMOUTH ASBURY PARK CITY

GRADE SPAN 09-12

25-0100-010 ASBURY PARK HIGH SCHOOL 1001 SUNSET AVENUE ASBURY PARK, NJ 07712-5099

### **AP/IB** Courses Offered

This table presents the count of students enrolled in each AP/IB course offered in this school in the first column. The second column presents the count of tests taken in each AP/IB course. The numbers may not match as some students do not take the test in the same year as they take the course and some students may take the course without taking the test or vice versa.

| AP/IB Course Name                   | Students<br>Enrolled | Students<br>Tested |
|-------------------------------------|----------------------|--------------------|
| AP English Language and Composition | 14                   | 14                 |
| AP U.S. History                     | 9                    | 6                  |



COLLEGE AND CAREER READINESS

MONMOUTH ASBURY PARK CITY

GRADE SPAN 09-12

25-0100-010 ASBURY PARK HIGH SCHOOL 1001 SUNSET AVENUE ASBURY PARK, NJ 07712-5099

## Visual and Performing Arts

The chart below contains the percentage of students who were enrolled in at least one Dance, Drama/Theater, Music or Visual Arts class in this school. The last row shows the percentage of students who were enrolled in any Visual and Performing Arts classes in the school.

| Percent of Students Enrolled          | School | State |
|---------------------------------------|--------|-------|
| Dance                                 | N/R    | 2.1%  |
| Drama/Theater                         | 15.9%  | 3.8%  |
| Music                                 | 21.2%  | 17.8% |
| Visual Arts                           | 49.8%  | 31.7% |
| Total: All Visual and Performing Arts | 70.3%  | 49.9% |

N/R - Data Not Reported

## **Participation in Career Readiness**

The chart below contains percentage of students who were participants in an approved Career and Technical Education Program in this school as well as across the State of New Jersey.

| Percent of Students Enrolled   | School | State |
|--------------------------------|--------|-------|
| Participating in CTE           | 4.2%   | 18.3% |
| Structured Learning Experience | 0.0%   | 7.0%  |

N/R - Data Not Reported



#### GRADUATION AND POSTSECONDARY

#### MONMOUTH ASBURY PARK CITY

#### 25-0100-010 ASBURY PARK HIGH SCHOOL 1001 SUNSET AVENUE ASBURY PARK, NJ 07712-5099

#### GRADE SPAN 09-12

This section of the performance report presents data about graduation, dropout and post-secondary attendance. The graduation rate is calculated according to the ESEA Cohort methodology as required by the United States Department of Education. Dropout rates are calculated from student-level data submitted by districts for students officially classified as dropouts. The dropout rate is the count of students who dropout in an academic year divided by the school's total enrollment.

The below chart consist of five columns with measures. The first column - Schoolwide Performance - represents the outcomes for these particular indicators in this school. The second column - Peer School Percentile - indicates how the school's performance compares to its group of peer schools. The third column - Statewide Percentile - indicates how the school second secon

| Graduation & Post Secondary Indicators | Schoolwide<br>Performance | Peer Percentile | Statewide<br>Percentile | Statewide<br>Targets | Met Target |
|--|---------------------------|-----------------|-------------------------|----------------------|------------|
| Overall Graduation Rate                | 66%                       | 13              | 3                       | 78%                  | NO         |
| Dropout Rate                           | 3.7%                      | 32              | 7                       | 2%                   | NO         |
| SUMMARY - Graduation & Post-Secondary  |                           | 23              | 5                       |                      | 0%         |
| Graduation Rate by Subgroup            |                           |                 | Dropou                  | it Rate by Su        | bgroup     |

This table presents for all NCLB-identified subgroups the "4-year Adjusted Graduation Rate." This rate calculates the percentage of students who are awarded a regular, high school diploma within four years of becoming a first-time ninth grader. The rate is adjusted to account for students who 'transfer-in' and for students who are verified as 'transfers-out'.

|                                     | School | State Target |
|-------------------------------------|--------|--------------|
| Schoolwide                          | 66%    | 78%          |
| White                               | -      |              |
| African American                    | 67%    |              |
| Hispanic                            | -      |              |
| American Indian                     | -      |              |
| Asian                               | -      |              |
| Native Hawaiian                     | -      |              |
| Two or More Races                   | -      |              |
| Students with Disability            | -      |              |
| English Language Learners           | -      |              |
| Economically Disadvantaged Students | 62%    |              |

This table presents for all NCLB-identified subgroups the Dropout rate. This rate calculates the percentage of students who are classified as dropouts divided by the school's total enrollment and by each subgroup enrollment.

|                                     | School | State Target |
|-------------------------------------|--------|--------------|
| Schoolwide                          | 3.7%   | 2%           |
| White                               |        | ļ            |
| African American                    | 2.4%   | Į            |
| Hispanic                            | 7.3%   | Į            |
| American Indian                     |        | Į            |
| Asian                               |        | Į            |
| Native Hawaiian                     |        | Į            |
| Two or More Races                   |        | Į            |
| Students with Disability            | 5.3%   | Į            |
| English Language Learners           | 1.6%   | Į            |
| Economically Disadvantaged Students | 0%     |              |



#### GRADUATION AND POSTSECONDARY

MONMOUTH ASBURY PARK CITY

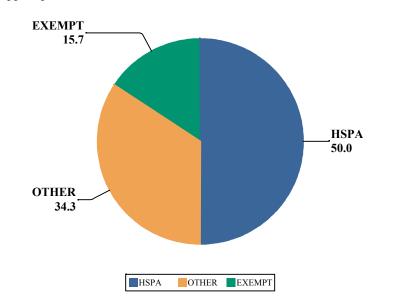
## State of New Jersey 2014-15

GRADE SPAN 09-12

25-0100-010 ASBURY PARK HIGH SCHOOL 1001 SUNSET AVENUE ASBURY PARK, NJ 07712-5099

## **Graduation Pathway Rates**

This chart presents the percentage of high school graduates who graduated by passing both sections of the HSPA, who were exempt from passing the HSPA, or who demonstrated proficiency through an alternative pathway such as through the Alternative High School Assessment, achievement of the 'Just Proficient Mean' or an appeal process.



## **Extended Year Graduation Rate**

The chart below presents the 4-year and 5-year graduation rate for the prior school year's cohort in addition to the 4-year graduation rate for last year's cohort.

| Class of | 4-year Rate | 5-year Rate |
|----------|-------------|-------------|
| 2012     | 49%         | 58%         |
| 2013     | 51%         | 55%         |
| 2014     | 49%         | 61%         |
| 2015     | 66%         |             |



#### GRADUATION AND POSTSECONDARY

MONMOUTH ASBURY PARK CITY

## State of New Jersey 2014-15

GRADE SPAN 09-12

25-0100-010 ASBURY PARK HIGH SCHOOL 1001 SUNSET AVENUE ASBURY PARK, NJ 07712-5099

## **Postsecondary Enrollment Rates**

This chart presents the enrollment rates of this school's high school graduates, 16-months after high school graduation. The data is from the National Student Clearinghouse which reports that it collects student-level enrollment data from 95% of Institutions of Higher Education nationwide.

The last columns indicate, for the schoolwide total and each subgroup, the percentage of postsecondary enrollees that were enrolled in either a 2 year or a 4 year institution.

|                                     | Percent<br>Enrolled | Percent in<br>2 Year | Percent in<br>4 Year |
|-------------------------------------|---------------------|----------------------|----------------------|
| Statewide                           | 78.5%               | 34.3%                | 64.7%                |
| Schoolwide                          | 61%                 | 82.9%                | 17.1%                |
| White                               | -                   | -                    | -                    |
| African American                    | 62.7%               | 81.3%                | 18.8%                |
| Hispanic                            | -                   | -                    | -                    |
| Asian                               | -                   | -                    | -                    |
| American Indian                     | -                   | -                    | -                    |
| Native Hawaiian                     | -                   | -                    | -                    |
| Two or More Races                   | -                   | -                    | -                    |
| Students with Disability            | -                   | -                    | -                    |
| English Language Learners           | -                   | -                    | -                    |
| Economically Disadvantaged Students | 66%                 | 83.9%                | 16.1%                |



## WITHIN SCHOOL ACHIEVEMENT GAP

#### MONMOUTH ASBURY PARK CITY

### GRADE SPAN 09-12

#### 25-0100-010 ASBURY PARK HIGH SCHOOL 1001 SUNSET AVENUE ASBURY PARK, NJ 07712-5099

This section of the performance report presents data about the achievement gap that exists within a school - as measured by the difference between the students' scale scores at the 25th and 75th percentile in the school, the Interquartile Range (IQR). Taken together with an understanding of the overall and average achievement levels in the school, the IQR furthers an understanding of the range of student outcomes that exist in a school. A school gap smaller than the state gap indicates that the school's range of student outcomes is narrower than the state's while a school gap broader than the state gap indicates that the school's range of student outcomes is larger than the state's.

Grade Level - 09

## PARCC English Language Arts/Literacy 25th %ile vs 75th%ile

This table presents the scale scores associated with students at the bottom (0th percentile), the 25th percentile, the 50th percentile, the 75th percentile and the top (99th percentile) of school's distribution.

| Percentile | School Scale Score | State Scale Score |
|------------|--------------------|-------------------|
| 99th       | 768                | 850               |
| 75th       | 733                | 766               |
| 50th       | 699                | 739               |
| 25th       | 677                | 710               |
| Oth        | 652                | 650               |

|                  | Scale Score Gap -<br>School | Scale Score Gap -<br>State |
|------------------|-----------------------------|----------------------------|
| 25th vs 75th Gap | 56                          | 56                         |

### PARCC ALG-1 25th %ile vs 75th%ile

This table presents the scale scores associated with students at the bottom (0th percentile), the 25th percentile, the 50th percentile, the 75th percentile and the top (99th percentile) of school's distribution.

| Percentile | School Scale Score | State Scale Score |
|------------|--------------------|-------------------|
| 99th       | N/A                | 821               |
| 75th       | N/A                | 762               |
| 50th       | N/A                | 735               |
| 25th       | N/A                | 711               |
| Oth        | N/A                | 650               |

|                  | Scale Score Gap -<br>School | Scale Score Gap -<br>State |
|------------------|-----------------------------|----------------------------|
| 25th vs 75th Gap | N/A                         | 51                         |



#### WITHIN SCHOOL ACHIEVEMENT GAP

## MONMOUTH

ASBURY PARK CITY

#### Grade Level - 11

## PARCC English Language Arts/Literacy 25th %ile vs 75th%ile

This table presents the scale scores associated with students at the bottom (0th percentile), the 25th percentile, the 50th percentile, the 75th percentile and the top (99th percentile) of school's distribution.

| Percentile | School Scale Score | State Scale Score |
|------------|--------------------|-------------------|
| 99th       | 764                | 850               |
| 75th       | 727                | 768               |
| 50th       | 700                | 740               |
| 25th       | 685                | 711               |
| Oth        | 655                | 650               |

|                  | Scale Score Gap -<br>School | Scale Score Gap -<br>State |
|------------------|-----------------------------|----------------------------|
| 25th vs 75th Gap | 42                          | 57                         |

#### GRADE SPAN 09-12

**State of New Jersey** 

2014-15

25-0100-010 ASBURY PARK HIGH SCHOOL 1001 SUNSET AVENUE ASBURY PARK, NJ 07712-5099

### PARCC ALG-2 25th %ile vs 75th%ile

This table presents the scale scores associated with students at the bottom (0th percentile), the 25th percentile, the 50th percentile, the 75th percentile and the top (99th percentile) of school's distribution.

| Percentile | School Scale Score | State Scale Score |
|------------|--------------------|-------------------|
| 99th       | N/A                | 813               |
| 75th       | N/A                | 748               |
| 50th       | N/A                | 718               |
| 25th       | N/A                | 692               |
| Oth        | N/A                | 650               |

|                  | Scale Score Gap -<br>School | Scale Score Gap -<br>State |
|------------------|-----------------------------|----------------------------|
| 25th vs 75th Gap | N/A                         | 56                         |



MONMOUTH

# State of New Jersey 2014-15

#### 25-0100-010 ASBURY PARK HIGH SCHOOL 1001 SUNSET AVENUE ASBURY PARK, NJ 07712-5099

#### GRADE SPAN 09-12

## Instructional Time

This table presents the amount of time that a typical student is engaged in instructional activities under the supervision of a certified teacher.

| 2014-15     | School            |  |
|-------------|-------------------|--|
| Full Time   | e 7 Hrs. 15 Mins. |  |
| Shared Time | 3 Hrs. 0 Mins.    |  |

### **Student Expulsions**

This table presents the number of students who were expelled from the school and district during the school year.

|         | School |
|---------|--------|
| 2014-15 | 0      |

## **Student to Staff Ratio**

This table presents the count of students per faculty member or administrator in the school. All staff are counted in full-time equivalents.

| 2014-15        | School |
|----------------|--------|
| Faculty        | 8      |
| Administrators | 87     |

### Length of School Day

This table presents the amount of time a school is in session for a typical student on a normal school day.

|         | School          |
|---------|-----------------|
| 2014-15 | 8 Hrs. 33 Mins. |

## **Student Suspension Rate**

This table presents the percentage of students who were suspended one or more times during the school year.

|         | School |
|---------|--------|
| 2014-15 | 33.8%  |



SCHOOL PEER GROUP MONMOUTH ASBURY PARK CITY 25-0100-010 ASBURY PARK HIGH SCHOOL 1001 SUNSET AVENUE ASBURY PARK, NJ 07712-5099

GRADE SPAN 09-12

This table presents the list of peer schools in alphabetical order by county name that was created specifically for this school (highlighted in yellow). Peer schools are drawn from across the state and represent schools that have similar grade configurations and that are educating students of similar demographic characteristics, as measured by enrollment in Free/Reduced Lunch Programs, Limited English Proficiency or Special Education Programs.

| COUNTY NA | ME DISTRICT NAME                       | SCHOOL NAME                                       | CDS CODE    | <u>GRADESPAN</u> | ECONOMICALLY<br>DISADVANTAGED | ENGLISH<br>LANGUAGE<br>LEARNER | <u>SPECIAL</u><br>EDUCATION |
|-----------|--|---|-------------|------------------|-------------------------------|--------------------------------|-----------------------------|
| ATLANTIC  | ATLANTIC CITY                          | ATLANTIC CITY HIGH SCHOOL                         | 01-0110-010 | 09-12            | 77.9%                         | 7.2%                           | 16.5%                       |
| BERGEN    | GARFIELD CITY                          | GARFIELD HIGH SCHOOL                              | 03-1700-050 | 09-12            | 72.9%                         | 3.7%                           | 14.5%                       |
| CAMDEN    | CAMDEN CITY                            | WOODROW WILSON HIGH SCHOOL                        | 07-0680-040 | 09-12            | 85.8%                         | 20.5%                          | 26.3%                       |
| CHARTERS  | ACADEMY FOR URBAN<br>LEADERSHIP CS     | ACADEMY FOR URBAN LEADERSHIP<br>CHARTER SCHOOL    | 80-6032-901 | 09-12            | 71.2%                         | 0%                             | 0.5%                        |
| CHARTERS  | PATERSON CS FOR SCI/TECH               | PATERSON CHARTER SCHOOL FOR<br>SCIENCE/TECHNOLOGY | 80-7503-970 | KG-12            | 79.5%                         | 1.9%                           | 9.5%                        |
| CHARTERS  | THE BARACK OBAMA GREEN<br>CHARTER HIGH | THE BARACK OBAMA GREEN<br>CHARTER HIGH            | 80-6033-902 | 09-12            | 76.8%                         | 11.6%                          | 6.9%                        |
| ESSEX     | CITY OF ORANGE TWP                     | ORANGE HIGH SCHOOL                                | 13-3880-050 | 09-12            | 75.3%                         | 11%                            | 20.5%                       |
| ESSEX     | EAST ORANGE                            | CICELY L. TYSON COMMUNITY<br>MIDDLE/HIGH SCHOOL   | 13-1210-150 | 06-12            | 73%                           | 0.3%                           | 14%                         |
| ESSEX     | EAST ORANGE                            | EAST ORANGE CAMPUS HIGH<br>SCHOOL                 | 13-1210-035 | 09-12            | 72%                           | 7.4%                           | 21.9%                       |
| ESSEX     | EAST ORANGE                            | EAST ORANGE STEM ACADEMY<br>HIGH SCHOOL           | 13-1210-030 | 06-12            | 77.4%                         | 0.9%                           | 2.6%                        |
| ESSEX     | NEWARK CITY                            | ARTS HIGH SCHOOL                                  | 13-3570-010 | 07-12            | 73.1%                         | 0%                             | 7.9%                        |
| ESSEX     | NEWARK CITY                            | BARD EARLY COLLEGE HIGH<br>SCHOOL                 | 13-3570-304 | 09-12            | 74%                           | 0%                             | 8%                          |
| ESSEX     | NEWARK CITY                            | BARRINGER ARTS HIGH SCHOOL                        | 13-3570-020 | 09-12            | 77.1%                         | 16.4%                          | 27%                         |
| ESSEX     | NEWARK CITY                            | EAST SIDE HIGH SCHOOL                             | 13-3570-040 | 09-12            | 78.4%                         | 19.7%                          | 15.5%                       |
| ESSEX     | NEWARK CITY                            | SCIENCE PARK HIGH SCHOOL                          | 13-3570-055 | 07-12            | 74.1%                         | 0.1%                           | 4%                          |
| ESSEX     | NEWARK CITY                            | UNIVERSITY HIGH SCHOOL                            | 13-3570-057 | 07-12            | 77.7%                         | 0.5%                           | 8.6%                        |
| HUDSON    | JERSEY CITY                            | INFINITY INSTITUTE                                | 17-2390-002 | 06-12            | 77.4%                         | 2.3%                           | 1.5%                        |
| HUDSON    | JERSEY CITY                            | WILLIAM L DICKINSON HIGH<br>SCHOOL                | 17-2390-080 | 09-12            | 77.2%                         | 16.8%                          | 15.6%                       |
| HUDSON    | NORTH BERGEN TWP                       | NORTH BERGEN HIGH SCHOOL                          | 17-3610-050 | 09-12            | 72.5%                         | 8.7%                           | 14.4%                       |
| HUDSON    | WEST NEW YORK TOWN                     | MEMORIAL HIGH SCHOOL                              | 17-5670-050 | 09-12            | 74.2%                         | 12.8%                          | 16.8%                       |
| MIDDLESEX | PERTH AMBOY CITY                       | PERTH AMBOY HIGH SCHOOL                           | 23-4090-050 | 09-12            | 84.3%                         | 18.7%                          | 9.9%                        |
| MONMOUTH  | ASBURY PARK CITY                       | ASBURY PARK HIGH SCHOOL                           | 25-0100-010 | 09-12            | 82.2%                         | 18.2%                          | 15.7%                       |

| PERFOR             | NJ SCHOOL        |        | State of Nev<br>2014-1                           | v           |       | ASBURY PA  | 25-01<br>ARK HIGH SCI | 00-010<br>HOOL |
|--------------------|------------------|--------|--|-------------|-------|--|-----------------------|----------------|
| MONMOU<br>ASBURY F | TH<br>PARK CITY  |        | GRADE SPAN                                       | 09-12       |       | 1001 SUNSET AVENUE<br>ASBURY PARK, NJ 07712-5099 |                       |                |
| MONMOUTH           | KEANSBURG BORO   | KEANS  | BURG HIGH SCHOOL                                 | 25-2400-010 | 09-12 | 74.1%  | 1.1%                  | 18.4%          |
| MONMOUTH           | LONG BRANCH CITY | LONG I | BRANCH HIGH SCHOOL                               | 25-2770-050 | 09-12 | 74.6%  | 6.5%                  | 10.6%          |
| PASSAIC            | PATERSON CITY    |        | DL OF BUISINESS<br>IOLOGY                        | 31-4010-306 | 09-12 | 83%  | 16%                   | 19.6%          |
| PASSAIC            | PATERSON CITY    | SCHOO  | DL OF CULINARY ARTS<br>FALITY AND TOURISM        | 31-4010-002 | 09-12 | 81.4%  | 15.4%                 | 19%            |
| PASSAIC            | PATERSON CITY    |        | DL OF EDUCATION AND                              | 31-4010-305 | 09-12 | 82.7%  | 15.5%                 | 12.3%          |
| SALEM              | SALEM CITY       | SALEM  | I HIGH SCHOOL                                    | 33-4630-050 | 09-12 | 73.5%  | 0.3%                  | 18%            |
| UNION              | ELIZABETH CITY   |        | AL WILLIAM F. HALSEY JR.<br>RSHIP ACADEMY        | 39-1320-402 | 09-12 | 83.3%  | 15.1%                 | 9.3%           |
| UNION              | ELIZABETH CITY   | ELIZAI | BETH HIGH SCHOOL                                 | 39-1320-025 | 09-12 | 71.6%  | 0.4%                  | 0.7%           |
| UNION              | PLAINFIELD CITY  |        | CK OBAMA ACADEMY FOR<br>EMIC & CIVIC DEVELOPMENT | 39-4160-051 | 09-12 | 81.5%  | 15.6%                 | 1.5%           |



OVERVIEW MONMOUTH ASBURY PARK CITY

GRADE SPAN KG-05

25-0100-020 BARRACK OBAMA ELEMENTARY SCHOOL 1300 BANGS AVENUE ASBURY PARK, NJ 07712-6368

The New Jersey Department of Education (NJDOE) is pleased to present these annual reports of School Performance. These reports are designed to inform parents, educators and communities about how well a school is performing and preparing its students for college and careers.

In particular, the School Performance Reports seek to:

- Focus attention on metrics that are indicative of college and career readiness.
- **Benchmark** a school's performance against other peer schools that are educating similar students, against statewide outcomes, and against state targets to illuminate and build upon a school's strengths and identify areas for improvement.
- Improve educational outcomes for students by providing both longitudinal and growth data so that progress can be measured as part of an individual school's efforts to engage in continuous improvement.

While the New Jersey School Performance Reports seek to bring more information to educators and stakeholders about the performance of schools into a single metric, a single score, or a simplified conclusion. Instead, the intention is that educators and stakeholders will engage in deep, lengthy conversations about the full range of the data presented As educators know well, measuring school performance is both an art and a science. While the School Performance Report brings attention to important student outcomes, NJDOE does not collect data about other essential elements of a school, such as the provision of opportunities to participate and excel in extracurricular activities; the development of non-cognitive skills like time management and perseverance; the pervasiveness of a positive school culture or climate; or the attainment of other employability and technical skills, as many of these data are beyond both the capacity and resources of schools to measure and collect well.

To learn more about New Jersey's school accountability system, please visit: <a href="http://www.nj.gov/education/educators/">http://www.nj.gov/education/educators/</a>.

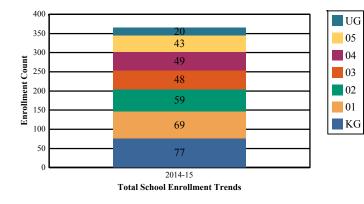


#### **DEMOGRAPHIC INFORMATION**

#### MONMOUTH ASBURY PARK CITY

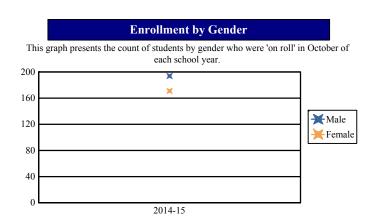
#### **Enrollment by Grade**

This graph presents the count of students who were 'on roll' by grade in October of each school year.



Note: "UG" represents the count of students who are 'on roll' in this school but who are educated in ungraded classrooms, meaning that the classrooms may contain students from multiple grade levels.

| Total School Enrollment |     |  |
|-------------------------|-----|--|
| 2014-15                 | 365 |  |



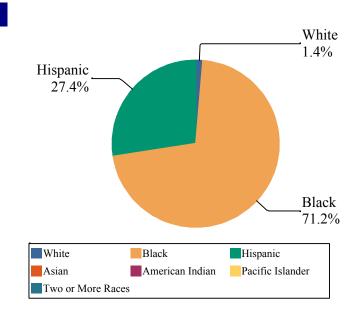
|         | Male | Female |
|---------|------|--------|
| 2014-15 | 194  | 171    |

# State of New Jersey 2014-15

GRADE SPAN KG-05

#### 25-0100-020 BARRACK OBAMA ELEMENTARY SCHOOL 1300 BANGS AVENUE ASBURY PARK, NJ 07712-6368 Enrollment by Ethnic/Racial Subgroup

This graph presents the percentages of enrollment for each subgroup defined by the No Child Left Behind Act of 2001.



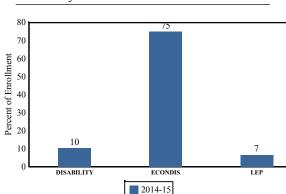
### Language Diversity

This table presents the percentage of students who primarily speak each language in their home.

| 2014-15        | Percent |
|----------------|---------|
| English        | 84.4%   |
| Spanish        | 13.5%   |
| Haitian Creole | 1.1%    |
| Abkhazian      | 0.8%    |
| Akan           | 0.3%    |

## Enrollment Trends by Program Participation

This graph presents the percentages of students by program participation who were 'on roll' in October of each school year.



| Current Year Enrollment by Program Participation |                      |                    |  |  |  |  |  |  |  |
|--|----------------------|--------------------|--|--|--|--|--|--|--|
| 2014-15  | Count of<br>Students | % of<br>Enrollment |  |  |  |  |  |  |  |
| Students with Disability                         | 38                   | 10%                |  |  |  |  |  |  |  |
| Economically Disadvantaged Students              | 274                  | 75.1%              |  |  |  |  |  |  |  |
| English Language Learners                        | 24                   | 6.6%               |  |  |  |  |  |  |  |



#### ACADEMIC ACHIEVEMENT MONMOUTH ASBURY PARK CITY

#### 25-0100-020 BARRACK OBAMA ELEMENTARY SCHOOL 1300 BANGS AVENUE ASBURY PARK, NJ 07712-6368

#### GRADE SPAN KG-05

The Academic Achievement section measures the content knowledge that students have in English Language Arts/Literacy (ELA/L) and Math as demonstrated in the 2014-2015 *Partnership for Assessment of Readiness for College and Careers* (PARCC) assessments. The below chart consist of three columns. The first column - Schoolwide Performance - includes the percentage of students in ELA/L and Math who met or exceeded grade level expectations. The middle column - Peer School Percentile - indicates how the school's outcomes compared to its peers. The last column - Statewide Percentile - indicates how the school's outcomes compared to schools across the state.

| Academic Achievement Indicators                            | Schoolwide<br>Performance | Peer Percentile | State Percentile |
|--|---------------------------|-----------------|------------------|
| English Language Arts/Literacy Met or Exceeded Expectation | 10%                       | 10              | 1                |
| Math Met or Exceeded Expectation                           | 8%                        |                 |                  |

#### ESEA Waiver - English Language Arts/Literacy

This table presents, for each subgroup in the school, the total number of valid test scores, the percentage of students who met or exceeded expectations, the assessment participation goal, and the participation rate. The participation goal is established as 95% by the United States Department of Education.

| Subgroups                              | Valid Scores | % Meeting<br>Standards | Participation<br>Goal | Participation<br>Rate | Met<br>Participation? |
|--|--------------|------------------------|-----------------------|-----------------------|-----------------------|
| Schoolwide                             | 157          | 10.2%                  | 95%                   | 97.5%                 | YES                   |
| White                                  | -            | -                      |                       |                       |                       |
| African American                       | 109          | 11%                    | 95%                   | 96.5%                 | YES                   |
| Hispanic                               | -            | -                      |                       |                       |                       |
| American Indian                        | -            | -                      |                       |                       |                       |
| Asian                                  | -            | -                      |                       |                       |                       |
| Two or More Races                      | -            | -                      |                       |                       |                       |
| Students with Disability               | -            | -                      |                       |                       |                       |
| English Language Learners              | -            | -                      |                       |                       |                       |
| Economically Disadvantaged<br>Students | 157          | 10.2%                  | 95%                   | 98.1%                 | YES                   |

YES\* = Met Participation Rate (Participation Averaging applied)

Data is presented for subgroups when the count is high enough under ESEA Waiver suppression rules.



ACADEMIC ACHIEVEMENT

MONMOUTH ASBURY PARK CITY

GRADE SPAN KG-05

25-0100-020 **BARRACK OBAMA ELEMENTARY SCHOOL 1300 BANGS AVENUE** ASBURY PARK, NJ 07712-6368

## **ESEA Waiver - Math**

This table presents, for each subgroup in the school, the total number of valid test scores, the percentage of students who met or exceeded expectations, the assessment participation goal, and the participation rate. The participation goal is established as 95% by the United States Department of Education.

| Subgroups                           | Valid Scores | % Meeting<br>Standards | Participation<br>Goal | Participation<br>Rate | Met<br>Participation? |
|-------------------------------------|--------------|------------------------|-----------------------|-----------------------|-----------------------|
| Schoolwide                          | -            | -                      |                       |                       |                       |
| White                               | -            | -                      |                       |                       |                       |
| African American                    | -            | -                      |                       |                       |                       |
| Hispanic                            | -            | -                      |                       |                       |                       |
| American Indian                     | -            | -                      |                       |                       |                       |
| Asian                               | -            | -                      |                       |                       |                       |
| Two or More Races                   | -            | -                      |                       |                       |                       |
| Students with Disability            | -            | -                      |                       |                       |                       |
| English Learner Students            | -            | -                      |                       |                       |                       |
| Economically Disadvantaged Students | -            | -                      |                       |                       |                       |

**YES\* = Met Participation Rate (Participation Averaging applied)** 

Data is presented for subgroups when the count is high enough under ESEA Waiver suppression rules.



MONMOUTH

## State of New Jersey 2014-15

25-0100-020 BARRACK OBAMA ELEMENTARY SCHOOL 1300 BANGS AVENUE ASBURY PARK, NJ 07712-6368

GRADE SPAN KG-05

### **PARCC** Performance Level

The PARCC assesses how well students have learned grade-level material in English Language Arts/Literacy (ELA/L) and Math. The tests include questions that measure students' fundamental skills and knowledge, and require them to think critically, solve problems and support or explain their answers.

The PARCC reports students' overall scale scores that range from 650 to 850. To determine whether students have met academic expectations for their grade level/course in ELA/L and Math, students' overall scale scores are categorized into five Performance Levels. Students performing at levels 4 and 5 (met or exceeded expectations) have demonstrated readiness for the next grade level/course, and are on track for college and careers.

| Five Performance Levels   |   |  |                                 |   |  |  |  |  |  |  |  |
|---|---|--|---------------------------------|---|--|--|--|--|--|--|--|
| Level 1:<br>Did Not Yet Meet<br>Expectations<br>( <i>Min. 650</i> ) | Level 2:<br>Partially Met<br>Expectations | Level 3:<br>Approached<br>Expectations | Level 4:<br>Met<br>Expectations | Level 5:<br>Exceeded<br>Expectations<br>( <i>Max. 850</i> ) |  |  |  |  |  |  |  |



## State of New Jersey 2014-15

ACADEMIC ACHIEVEMENT MONMOUTH

#### 25-0100-020 BARRACK OBAMA ELEMENTARY SCHOOL 1300 BANGS AVENUE ASBURY PARK, NJ 07712-6368

GRADE SPAN KG-05

### PARCC ELA Performance Distribution - Grade - 03

| Subgroup                            | Valid<br>Scores | Mean Scale<br>Score | State Mean<br>Scale Score | %<br>Level_1 | %<br>Level_2 | %<br>Level_3 | %<br>Level_4 | %<br>Level_5 | Exceeded | State %<br>Met/Exceeded<br>Expectation |
|-------------------------------------|-----------------|---------------------|---------------------------|--------------|--------------|--------------|--------------|--------------|----------|--|
| Schoolwide                          | -               | -                   | 744                       | -            | -            | -            | -            | -            | -        | 44%                                    |
| White                               | -               | -                   | 753                       | -            | -            | -            | -            | -            | -        | 55%                                    |
| African American                    | -               | -                   | 725                       | -            | -            | -            | -            | -            | -        | 26%                                    |
| Hispanic                            | -               | -                   | 727                       | -            | -            | -            | -            | -            | -        | 26%                                    |
| American Indian                     | -               | -                   | 738                       | -            | -            | -            | -            | -            | -        | 40%                                    |
| Asian                               | -               | -                   | 769                       | -            | -            | -            | -            | -            | -        | 70%                                    |
| Two or More Races                   | -               | -                   | 751                       | -            | -            | -            | -            | -            | -        | 53%                                    |
| Students with Disability            | -               | -                   | 718                       | -            | -            | -            | -            | -            | -        | 24%                                    |
| English Language Learners           | -               | -                   | 709                       | -            | -            | -            | -            | -            | -        | 11%                                    |
| Economically Disadvantaged Students | -               | -                   | 724                       | -            | -            | -            | -            | -            | -        | 24%                                    |



## State of New Jersey 2014-15

#### ACADEMIC ACHIEVEMENT MONMOUTH

#### 25-0100-020 BARRACK OBAMA ELEMENTARY SCHOOL 1300 BANGS AVENUE ASBURY PARK, NJ 07712-6368

#### GRADE SPAN KG-05

#### **PARCC ELA Performance Distribution - Grade - 04**

| Subgroup                            | Valid<br>Scores | Mean Scale<br>Score | State Mean<br>Scale Score | %<br>Level_1 | %<br>Level_2 | %<br>Level_3 | %<br>Level_4 | %<br>Level_5 | Exceeded | State %<br>Met/Exceeded<br>Expectation |
|-------------------------------------|-----------------|---------------------|---------------------------|--------------|--------------|--------------|--------------|--------------|----------|--|
| Schoolwide                          | 60              | 719                 | 751                       | 28%          | 30%          | 27%          | 13%          | 2%           | 15%      | 52%                                    |
| White                               | -               | -                   | 758                       | -            | -            | -            | -            | -            | -        | 63%                                    |
| African American                    | 39              | 722                 | 733                       | 18%          | 38%          | 31%          | 10%          | 3%           | 13%      | 30%                                    |
| Hispanic                            | 20              | 716                 | 737                       | 45%          | 15%          | 20%          | 20%          | 0%           | 20%      | 35%                                    |
| American Indian                     | -               | -                   | 746                       | -            | -            | -            | -            | -            | -        | 52%                                    |
| Asian                               | -               | -                   | 773                       | -            | -            | -            | -            | -            | -        | 78%                                    |
| Two or More Races                   | -               | -                   | 760                       | -            | -            | -            | -            | -            | -        | 62%                                    |
| Students with Disability            | -               | -                   | 725                       | -            | -            | -            | -            | -            | -        | 25%                                    |
| English Language Learners           | -               | -                   | 717                       | -            | -            | -            | -            | -            | -        | 15%                                    |
| Economically Disadvantaged Students | 60              | 719                 | 734                       | 28%          | 30%          | 27%          | 13%          | 2%           | 15%      | 31%                                    |



## State of New Jersey 2014-15

#### ACADEMIC ACHIEVEMENT MONMOUTH

#### 25-0100-020 BARRACK OBAMA ELEMENTARY SCHOOL 1300 BANGS AVENUE ASBURY PARK, NJ 07712-6368

#### GRADE SPAN KG-05

#### **PARCC ELA Performance Distribution - Grade - 05**

| Subgroup                            | Valid<br>Scores | Mean Scale<br>Score | State Mean<br>Scale Score | %<br>Level_1 | %<br>Level_2 | %<br>Level_3 | %<br>Level_4 | %<br>Level_5 | Exceeded | State %<br>Met/Exceeded<br>Expectation |
|-------------------------------------|-----------------|---------------------|---------------------------|--------------|--------------|--------------|--------------|--------------|----------|--|
| Schoolwide                          | 43              | 720                 | 751                       | 14%          | 44%          | 30%          | 12%          | 0%           | 12%      | 53%                                    |
| White                               | -               | -                   | 757                       | -            | -            | -            | -            | -            | -        | 62%                                    |
| African American                    | 31              | 723                 | 734                       | 16%          | 32%          | 35%          | 16%          | 0%           | 16%      | 31%                                    |
| Hispanic                            | -               | -                   | 737                       | -            | -            | -            | -            | -            | -        | 35%                                    |
| American Indian                     | -               | -                   | 746                       | -            | -            | -            | -            | -            | -        | 45%                                    |
| Asian                               | -               | -                   | 771                       | -            | -            | -            | -            | -            | -        | 77%                                    |
| Two or More Races                   | -               | -                   | 758                       | -            | -            | -            | -            | -            | -        | 61%                                    |
| Students with Disability            | -               | -                   | 723                       | -            | -            | -            | -            | -            | -        | 21%                                    |
| English Language Learners           | -               | -                   | 717                       | -            | -            | -            | -            | -            | -        | 15%                                    |
| Economically Disadvantaged Students | 43              | 720                 | 734                       | 14%          | 44%          | 30%          | 12%          | 0%           | 12%      | 31%                                    |



2014-15

#### ACADEMIC ACHIEVEMENT

#### 25-0100-020 **BARRACK OBAMA ELEMENTARY SCHOOL 1300 BANGS AVENUE** ASBURY PARK, NJ 07712-6368

MONMOUTH **ASBURY PARK CITY** 

## GRADE SPAN KG-05

## PARCC MATH - Performance Distribution - Grade - 03

| Subgroup                            | Valid<br>Scores | Mean Scale<br>Score | State Mean<br>Scale Score | %<br>Level_1 | %<br>Level_2 | %<br>Level_3 | %<br>Level_4 | %<br>Level_5 | Exceeded | State %<br>Met/Exceeded<br>Expectation |
|-------------------------------------|-----------------|---------------------|---------------------------|--------------|--------------|--------------|--------------|--------------|----------|--|
| Schoolwide                          | -               | -                   | 746                       | -            | -            | -            | -            | -            | -        | 46%                                    |
| White                               | -               | -                   | 752                       | -            | -            | -            | -            | -            | -        | 56%                                    |
| African American                    | -               | -                   | 728                       | -            | -            | -            | -            | -            | -        | 25%                                    |
| Hispanic                            | -               | -                   | 733                       | -            | -            | -            | -            | -            | -        | 28%                                    |
| American Indian                     | -               | -                   | 742                       | -            | -            | -            | -            | -            | -        | 41%                                    |
| Asian                               | -               | -                   | 772                       | -            | -            | -            | -            | -            | -        | 77%                                    |
| Two or More Races                   | -               | -                   | 751                       | -            | -            | -            | -            | -            | -        | 54%                                    |
| Students with Disability            | -               | -                   | 727                       | -            | -            | -            | -            | -            | -        | 27%                                    |
| English Language Learners           | -               | -                   | 724                       | -            | -            | -            | -            | -            | -        | 17%                                    |
| Economically Disadvantaged Students | -               | -                   | 730                       | -            | -            | -            | -            | -            | -        | 26%                                    |



## State of New Jersey

2014-15

#### ACADEMIC ACHIEVEMENT MONMOUTH

#### 25-0100-020 BARRACK OBAMA ELEMENTARY SCHOOL 1300 BANGS AVENUE ASBURY PARK, NJ 07712-6368

#### GRADE SPAN KG-05

#### PARCC MATH - Performance Distribution - Grade - 04

| Subgroup                            | Valid<br>Scores | Mean Scale<br>Score | State Mean<br>Scale Score | %<br>Level_1 | %<br>Level_2 | %<br>Level_3 | %<br>Level_4 | %<br>Level_5 | % Met/<br>Exceeded<br>Expectation | State %<br>Met/Exceeded<br>Expectation |
|-------------------------------------|-----------------|---------------------|---------------------------|--------------|--------------|--------------|--------------|--------------|-----------------------------------|--|
| Schoolwide                          | -               | -                   | 744                       | -            | -            | -            | -            | -            | -                                 | 42%                                    |
| White                               | -               | -                   | 749                       | -            | -            | -            | -            | -            | -                                 | 50%                                    |
| African American                    | -               | -                   | 727                       | -            | -            | -            | -            | -            | -                                 | 20%                                    |
| Hispanic                            | -               | -                   | 732                       | -            | -            | -            | -            | -            | -                                 | 26%                                    |
| American Indian                     | -               | -                   | 740                       | -            | -            | -            | -            | -            | -                                 | 40%                                    |
| Asian                               | -               | -                   | 769                       | -            | -            | -            | -            | -            | -                                 | 75%                                    |
| Two or More Races                   | -               | -                   | 750                       | -            | -            | -            | -            | -            | -                                 | 52%                                    |
| Students with Disability            | -               | -                   | 724                       | -            | -            | -            | -            | -            | -                                 | 21%                                    |
| English Language Learners           | -               | -                   | 722                       | -            | -            | -            | -            | -            | -                                 | 15%                                    |
| Economically Disadvantaged Students | -               | -                   | 730                       | -            | -            | -            | -            | -            | -                                 | 23%                                    |



## State of New Jersey

2014-15

#### ACADEMIC ACHIEVEMENT MONMOUTH

#### 25-0100-020 BARRACK OBAMA ELEMENTARY SCHOOL 1300 BANGS AVENUE ASBURY PARK, NJ 07712-6368

#### GRADE SPAN KG-05

## PARCC MATH - Performance Distribution - Grade - 05

| Subgroup                            | Valid<br>Scores | Mean Scale<br>Score | State Mean<br>Scale Score | %<br>Level_1 | %<br>Level_2 | %<br>Level_3 | %<br>Level_4 | %  | % Met/<br>Exceeded<br>Expectation | State %<br>Met/Exceeded<br>Expectation |
|-------------------------------------|-----------------|---------------------|---------------------------|--------------|--------------|--------------|--------------|----|-----------------------------------|--|
| Schoolwide                          | 41              | 721                 | 744                       | 20%          | 51%          | 15%          | 15%          | 0% | 15%                               | 42%                                    |
| White                               | -               | -                   | 749                       | -            | -            | -            | -            | -  | -                                 | 49%                                    |
| African American                    | 29              | 724                 | 728                       | 14%          | 55%          | 14%          | 17%          | 0% | 17%                               | 21%                                    |
| Hispanic                            | -               | -                   | 733                       | -            | -            | -            | -            | -  | -                                 | 26%                                    |
| American Indian                     | -               | -                   | 745                       | -            | -            | -            | -            | -  | -                                 | 46%                                    |
| Asian                               | -               | -                   | 768                       | -            | -            | -            | -            | -  | -                                 | 74%                                    |
| Two or More Races                   | -               | -                   | 749                       | -            | -            | -            | -            | -  | -                                 | 50%                                    |
| Students with Disability            | -               | -                   | 724                       | -            | -            | -            | -            | -  | -                                 | 19%                                    |
| English Language Learners           | -               | -                   | 724                       | -            | -            | -            | -            | -  | -                                 | 17%                                    |
| Economically Disadvantaged Students | 41              | 721                 | 731                       | 20%          | 51%          | 15%          | 15%          | 0% | 15%                               | 23%                                    |



MONMOUTH

## State of New Jersey 2014-15

25-0100-020 BARRACK OBAMA ELEMENTARY SCHOOL 1300 BANGS AVENUE ASBURY PARK, NJ 07712-6368

GRADE SPAN KG-05

#### The National Assessment of Educational Progress (NAEP) is the largest national assessment of what our nation's students know and can do. NAEP assesses fourth-, eighth-, and twelfth-grade students in subjects such as reading, mathematics, science, and writing. The reporting of NAEP scores on state report cards is a federal mandate. The results of NAEP are also published as the Nation's Report Card, and are available for the nation, states, and, in some cases, urban districts. The NAEP scores on the report card include grades four and eight 2015 reading and math scores for New Jersey which are the last scores published. For subgroup outcomes, visit: http://www.nj.gov/education/pr/1415/naep/naep4read.html Reading Grade 4 Reading Grade 8 http://www.nj.gov/education/pr/1415/naep/naep8read.html Math Grade 4 http://www.nj.gov/education/pr/1415/naep/naep4math.html Math Grade 8 http://www.nj.gov/education/pr/1415/naep/naep8math.html For more information, visit <a href="http://nces.ed.gov/nationsreportcard/">http://nces.ed.gov/nationsreportcard/</a> **Proficiency Percentages** Grade State/Nation **Below Basic** Basic Proficient Advanced Subject Grade 4 State (NJ) 25 33 31 12 Reading 27 9 Grade 4 Nation 31 33 State (NJ) 20 39 35 Grade 8 6 Grade 8 Nation 24 42 31 4 38 Math Grade 4 State (NJ) 14 39 9 18 42 33 7 Grade 4 Nation 21 32 30 16 Grade 8 State (NJ) 8 Grade 8 Nation 29 38 25

## 2015 National Assessment Educational Progress (NAEP)

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ACADEMIC ACHIEVEMENT

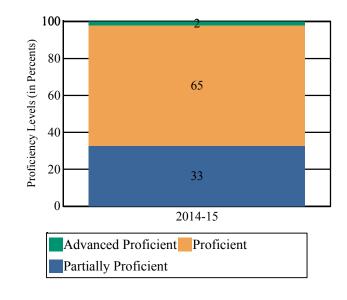
MONMOUTH ASBURY PARK CITY

## GRADE SPAN KG-05

25-0100-020 BARRACK OBAMA ELEMENTARY SCHOOL 1300 BANGS AVENUE ASBURY PARK, NJ 07712-6368

#### NJASK Proficiency Trends - Science - Grade Level - 04

This graph presents the grade level outcomes in the categories of Advanced Proficient, Proficient, and Partially Proficient over the last four years.



## NJASK Results - Science Grade Level - 04

This table presents the grade level proficiency results, as measured by NJASK, in Advanced Proficient, Proficient, and Partially Proficient categories for all appropriate subgroups.

| Subgroups                              | Advanced<br>Proficient | Proficient | Partially<br>Proficient |
|--|------------------------|------------|-------------------------|
| Schoolwide                             | 2%                     | 65%        | 33%                     |
| White                                  | -                      | -          | -                       |
| African American                       | 0%                     | 67%        | 33%                     |
| Hispanic                               | 5%                     | 63%        | 32%                     |
| American Indian                        | -                      | -          | -                       |
| Asian                                  | -                      | -          | -                       |
| Two or More Races                      | -                      | -          | -                       |
| Students with Disability               | -                      | -          | -                       |
| English Language Learners              | -                      | -          | -                       |
| Economically Disadvantaged<br>Students | 2%                     | 65%        | 33%                     |

Data is presented for subgroups when the count is high enough under ESEA Waiver suppression rules.



#### COLLEGE AND CAREER READINESS MONMOUTH

## ASBURY PARK CITY

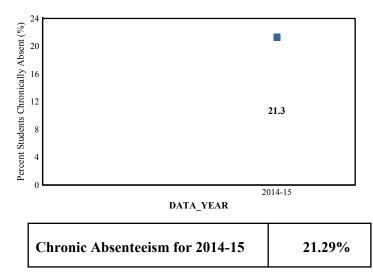
#### 25-0100-020 BARRACK OBAMA ELEMENTARY SCHOOL 1300 BANGS AVENUE ASBURY PARK, NJ 07712-6368

### GRADE SPAN KG-05

Students in both elementary and middle schools begin to demonstrate college readiness behaviors long before they even enter high school. Among the behaviors that research has shown to be indicative of successfully graduating high school is regularly attending school. For all elementary schools, this includes the percentage of students that are chronically absent each year, defined as missing more than 10% of possible school days.

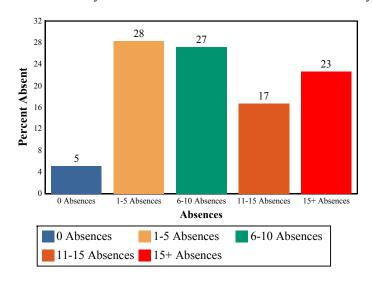
## **Chronic Absenteeism Trend**

This graph presents the percentage of the enrolled students who were chronically absent for the past three years.



## Absenteeism

The chart below presents the percentage of students who were absent in each category of absence: 0 absences, 1- 5 absences, 6 - 10 absences, 11 - 15 absences, and more than 15 absences. An absence is defined as being 'not present' and includes the days missed regardless of whether they were determined to be excused or unexcused by the school.





**MONMOUTH** 

## State of New Jersey 2014-15

#### 25-0100-020 **BARRACK OBAMA ELEMENTARY SCHOOL 1300 BANGS AVENUE ASBURY PARK, NJ 07712-6368**

#### GRADE SPAN KG-05

ASBURY PARK CITY

This section of the performance report presents data about student growth, utilizing the Student Growth Percentile Methodology (SGP). SGP creates a measure of how students progressed in grades 4 through 8 in Language Arts Literacy and in grades 4 through 7 in Math when compared to other students with a similar test score history. A short video explaining the methodology can be found here: http://www.state.nj.us/education/njsmart/performance/

The below chart consist of five columns with measures. The first column - Schoolwide Performance - presents the schoolwide median growth score in either English Language Arts/Literacy or Mathematics for all students in the school. The second column - Peer Percentile - indicates how the school's growth performance compares to its group of peer schools. The third column - Statewide Percentile - indicates how a school compares to schools across the state. The last column - Met Target? - indicates whether the school's performance met or exceeded the statewide target, which was set to 35.

The fourth row presents the averages of the peer school percentiles, the averages of statewide percentiles, the percentage of statewide targets met.

| Student Growth Indicators       | Schoolwide<br>Performance | Peer<br>Percentile | Statewide<br>Percentile | Statewide<br>Target | Met Target? |
|---------------------------------|---------------------------|--------------------|-------------------------|---------------------|-------------|
| Student Growth on Language Arts | 44                        | 30                 | 26                      | 35                  | YES         |
| Student Growth on Math          | 46                        | 50                 | 34                      | 35                  | YES         |
|                                 |                           | 40                 | 30                      |                     | 100%        |

#### Student Growth

This table presents for all students with growth scores the interaction between their performance on PARCC and their growth scores. For example, in the top left cell the percentage of students who are both in Level 1 - Did not yet meet expectations AND also demonstrating low growth is displayed.

| Language Arts       |        |         |      |
|---------------------|--------|---------|------|
|                     | GROWTH |         |      |
| (Expectations)      | Low    | Typical | High |
| Did Not Yet<br>Meet | 18%    | 5%      | 0%   |
| Partially Met       | 10%    | 17%     | 7%   |
| Approached          | 7%     | 7%      | 13%  |
| Met                 | 1%     | 3%      | 10%  |
| Exceeded            | 0%     | 1%      | 0%   |

| Math                |        |         |      |
|---------------------|--------|---------|------|
|                     | GROWTH |         |      |
| (Expectations)      | Low    | Typical | High |
| Did Not Yet<br>Meet | 16%    | 7%      | 0%   |
| Partially Met       | 22%    | 22%     | 12%  |
| Approached          | 0%     | 6%      | 7%   |
| Met                 | 1%     | 2%      | 4%   |
| Exceeded            | 0%     | 0%      | 0%   |

Low Growth is defined as an Student Growth Percentile score less than 35. Typical Growth is defined as an Student Growth Percentile score between 35 and 65.

High Growth is defined as a Student Growth Percentile score higher than 65.



#### WITHIN SCHOOL ACHIEVEMENT GAP

#### MONMOUTH ASBURY PARK CITY

## **State of New Jersey** 2014-15

#### 25-0100-020 **BARRACK OBAMA ELEMENTARY SCHOOL 1300 BANGS AVENUE** ASBURY PARK, NJ 07712-6368

#### GRADE SPAN KG-05

This section of the performance report presents data about the achievement gap that exists within a school - as measured by the difference between the students' scale scores at the 25th and 75th percentile in the school, the Interquartile Range (IQR). Taken together with an understanding of the overall and average achievement

levels in the school, the IOR furthers an understanding of the range of student outcomes that exist in a school. A school gap smaller than the state gap indicates that the school's range of student outcomes is narrower than the state's while a school gap larger than the state gap indicates that the school's range of student outcomes is broader than the state's.

### Grade Level - 04

#### PARCC Language Arts 25th %ile vs 75th%ile

This table presents the scale scores associated with students at the bottom (0th percentile), the 25th percentile, the 50th percentile, the 75th percentile and the top (99th percentile) of school's distribution.

| Percentile | School Scale Score | State Scale Score |
|------------|--------------------|-------------------|
| 99th       | 783                | 850               |
| 75th       | 739                | 773               |
| 50th       | 719                | 750               |
| 25th       | 694                | 728               |
| Oth        | 658                | 650               |

|                  | Scale Score Gap -<br>School | Scale Score Gap -<br>State |
|------------------|-----------------------------|----------------------------|
| 25th vs 75th Gap | 45                          | 45                         |

### Grade Level - 04

#### PARCC MATH 25th %ile vs 75th%ile

This table presents the scale scores associated with students at the bottom (0th percentile), the 25th percentile, the 50th percentile, the 75th percentile and the top (99th percentile) of school's distribution.

| Percentile | School Scale Score | State Scale Score |
|------------|--------------------|-------------------|
| 99th       | N/A                | 850               |
| 75th       | N/A                | 764               |
| 50th       | N/A                | 742               |
| 25th       | N/A                | 721               |
| Oth        | N/A                | 650               |

|                  | Scale Score Gap -<br>School | Scale Score Gap -<br>State |
|------------------|-----------------------------|----------------------------|
| 25th vs 75th Gap | N/A                         | 43                         |



#### WITHIN SCHOOL ACHIEVEMENT GAP

#### MONMOUTH ASBURY PARK CITY

#### Grade Level - 05

#### PARCC Language Arts 25th %ile vs 75th%ile

This table presents the scale scores associated with students at the bottom (0th percentile), the 25th percentile, the 50th percentile, the 75th percentile and the top (99th percentile) of school's distribution.

| Percentile | School Scale Score | State Scale Score |
|------------|--------------------|-------------------|
| 99th       | 783                | 850               |
| 75th       | 734                | 773               |
| 50th       | 718                | 751               |
| 25th       | 704                | 728               |
| Oth        | 664                | 650               |

|                  | Scale Score Gap -<br>School | Scale Score Gap -<br>State |
|------------------|-----------------------------|----------------------------|
| 25th vs 75th Gap | 30                          | 45                         |

## State of New Jersey 2014-15

GRADE SPAN KG-05

25-0100-020 BARRACK OBAMA ELEMENTARY SCHOOL 1300 BANGS AVENUE ASBURY PARK, NJ 07712-6368

## Grade Level - 05

## PARCC MATH 25th %ile vs 75th%ile

This table presents the scale scores associated with students at the bottom (0th percentile), the 25th percentile, the 50th percentile, the 75th percentile and the top (99th percentile) of school's distribution.

| Percentile | School Scale Score | State Scale Score |
|------------|--------------------|-------------------|
| 99th       | 772                | 850               |
| 75th       | 732                | 763               |
| 50th       | 716                | 743               |
| 25th       | 707                | 723               |
| Oth        | 687                | 650               |

|                  | Scale Score Gap -<br>School | Scale Score Gap -<br>State |
|------------------|-----------------------------|----------------------------|
| 25th vs 75th Gap | 25                          | 40                         |



MONMOUTH

# State of New Jersey 2014-15

GRADE SPAN KG-05

#### 25-0100-020 BARRACK OBAMA ELEMENTARY SCHOOL 1300 BANGS AVENUE ASBURY PARK, NJ 07712-6368

## Length of School Day

This table presents the amount of time a school is in session for a typical student on a normal school day.

|         | School     |
|---------|------------|
| 2014-15 | Hrs. Mins. |

## **Student Suspension Rate**

This table presents the percentage of students who were suspended one or more times during the school year.

|         | School |
|---------|--------|
| 2014-15 |        |

#### **Instructional Time**

This table presents the amount of time that a typical student is engaged in instructional activities under the supervision of a certified teacher.

| 2014-15     | School     |  |  |
|-------------|------------|--|--|
| Full Time   | Hrs. Mins. |  |  |
| Shared Time | Hrs. Mins. |  |  |

## **Student Expulsions**

This table presents the number of students who were expelled from the school and district during the school year.

|         | School |
|---------|--------|
| 2014-15 |        |

## **Student to Staff Ratio**

This table presents the count of students per faculty member or administrator in the school. All staff are counted in full-time equivalents.

| 2014-15        | School |
|----------------|--------|
| Faculty        | 11     |
| Administrators | 183    |



SCHOOL PEER GROUP MONMOUTH ASBURY PARK CITY

#### 25-0100-020 BARRACK OBAMA ELEMENTARY SCHOOL 1300 BANGS AVENUE ASBURY PARK, NJ 07712-6368

GRADE SPAN KG-05

This table presents the list of peer schools in alphabetical order by county name that was created specifically for this school (highlighted in yellow). Peer schools are drawn from across the state and represent schools that have similar grade configurations and that are educating students of similar demographic characteristics, as measured by enrollment in Free/Reduced Lunch Programs, Limited English Proficiency or Special Education Programs.

| COUNTY NA  | ME DISTRICT NAME                    | SCHOOL NAME                              | <u>CDS CODE G</u> | <u>RADESPAN</u> | ECONOMICALLY<br>DISADVANTAGED | ENGLISH<br>LANGUAGE<br>LEARNERS | SPECIAL<br>EDUCATION |
|------------|-------------------------------------|--|-------------------|-----------------|-------------------------------|---------------------------------|----------------------|
| BERGEN     | GARFIELD CITY                       | ABRAHAM LINCOLN SCHOOL #6                | 03-1700-080       | PK-05           | 79.3%                         | 6%                              | 16.4%                |
| BERGEN     | GARFIELD CITY                       | ROOSEVELT SCHOOL #7                      | 03-1700-100       | PK-05           | 75%                           | 5.6%                            | 10.3%                |
| CAMDEN     | PENNSAUKEN TWP                      | A E BURLING ELEMENTARY SCHOOL            | 07-4060-104       | KG-04           | 75.4%                         | 0%                              | 5.1%                 |
| CHARTERS   | BELOVED COMMUNITY<br>CHARTER SCHOOL | BELOVED COMMUNITY CHARTER<br>SCHOOL      | 80-6082-963       | KG-04           | 72.9%                         | 12.2%                           | 4.2%                 |
| CHARTERS   | BURCH CHARTER SCHOOL OF EXCELLENCE  | BURCH CHARTER SCHOOL OF<br>EXCELLENCE    | 80-6022-990       | KG-05           | 71.2%                         | 0%                              | 1.4%                 |
| CUMBERLANI | MILLVILLE CITY                      | SILVER RUN ELEMENTARY SCHOOL             | 11-3230-100       | KG-05           | 83.3%                         | 0.4%                            | 18.8%                |
| CUMBERLANI | VINELAND CITY                       | DR. WILLIAM MENNIES<br>ELEMENTARY SCHOOL | 11-5390-260       | KG-05           | 77.5%                         | 9.8%                            | 10.8%                |
| ESSEX      | BELLEVILLE TOWN                     | BELLEVILLE PS9                           | 13-0250-090       | KG-05           | 71.6%                         | 0%                              | 2.1%                 |
| ESSEX      | CITY OF ORANGE TWP                  | HEYWOOD AVENUE ELEMENTARY<br>SCHOOL      | 13-3880-090       | PK-07           | 78.5%                         | 5.2%                            | 14.6%                |
| ESSEX      | CITY OF ORANGE TWP                  | PARK AVENUE ELEMENTARY<br>SCHOOL         | 13-3880-120       | PK-07           | 81.9%                         | 7.2%                            | 16.1%                |
| ESSEX      | EAST ORANGE                         | GEORGE WASHINGTON CARVER<br>INSTITUTE    | 13-1210-060       | PK-05           | 79.6%                         | 0.5%                            | 12%                  |
| ESSEX      | EAST ORANGE                         | JOHNNIE L. COCHRAN JR. ACADEMY           | 13-1210-190       | KG-05           | 74.1%                         | 0%                              | 8.5%                 |
| HUDSON     | WEST NEW YORK TOWN                  | PUBLIC SCHOOL NUMBER TWO                 | 17-5670-065       | PK-06           | 79.1%                         | 2.5%                            | 13%                  |
| HUDSON     | WEST NEW YORK TOWN                  | ROBERT MENENDEZ ELEMENTARY<br>SCHOOL     | 17-5670-070       | PK-06           | 81.2%                         | 6%                              | 15.2%                |
| MERCER     | HAMILTON TWP                        | GEORGE E. WILSON ELEMENTARY<br>SCHOOL    | 21-1950-105       | PK-05           | 74.1%                         | 4.1%                            | 9.1%                 |
| MERCER     | HAMILTON TWP                        | GREENWOOD ELEMENTARY<br>SCHOOL           | 21-1950-110       | PK-05           | 79.4%                         | 9.9%                            | 11.8%                |
| MONMOUTH   | ASBURY PARK CITY                    | BARRACK OBAMA ELEMENTARY<br>SCHOOL       | 25-0100-020       | KG-05           | 75.1%                         | 6.6%                            | 9.6%                 |
| MONMOUTH   | ASBURY PARK CITY                    | BRADLEY ELEMENTARY SCHOOL                | 25-0100-040       | PK-05           | 83.3%                         | 2.2%                            | 19.1%                |
| MONMOUTH   | ASBURY PARK CITY                    | THURGOOD MARSHALL<br>ELEMENTARY SCHOOL   | 25-0100-100       | PK-05           | 80.9%                         | 15.4%                           | 17.7%                |
| MONMOUTH   | FREEHOLD BORO                       | FREEHOLD LEARNING CENTER                 | 25-1640-040       | PK-05           | 72.8%                         | 24.6%                           | 14.2%                |

| DEDEO  | NJ SCHOOL |
|--------|-----------|
| Report | RMANCE    |

| Report             | CMANCE                    | 2011                                |             |                                 |       | 25-01                         | 00-020 |
|--------------------|---------------------------|-------------------------------------|-------------|---------------------------------|-------|-------------------------------|--------|
| SCHOOL PEER GROUP  |                           |                                     |             | BARRACK OBAMA ELEMENTARY SCHOOL |       |                               | HOOL   |
| MONMOU<br>ASBURY I | UTH<br>PARK CITY          | GRADE SPAN                          | KG-05       |                                 |       | 800 BANGS AV<br>PARK, NJ 0771 |        |
| MONMOUTH           | FREEHOLD BORO             | PARK AVENUE ELEMENTARY<br>SCHOOL    | 25-1640-070 | PK-05                           | 72.7% | 25.3%                         | 11.4%  |
| MONMOUTH           | LONG BRANCH CITY          | A A ANASTASIA ELEMENTARY<br>SCHOOL  | 25-2770-065 | KG-05                           | 81.8% | 3.3%                          | 15.2%  |
| MONMOUTH           | LONG BRANCH CITY          | GREGORY ELEMENTARY SCHOOL           | 25-2770-110 | 01-05                           | 78.8% | 4%                            | 15.6%  |
| MORRIS             | DOVER TOWN                | ACADEMY STREET ELEMENTARY<br>SCHOOL | 27-1110-050 | PK-06                           | 76.1% | 0.3%                          | 8.9%   |
| PASSAIC            | CLIFTON CITY              | SCHOOL #17                          | 31-0900-230 | KG-05                           | 78.1% | 12.4%                         | 14.6%  |
| PASSAIC            | CLIFTON CITY              | SCHOOL #4                           | 31-0900-110 | KG-05                           | 71.3% | 4.2%                          | 6.6%   |
| PASSAIC            | PATERSON CITY             | SCHOOL 1                            | 31-4010-050 | PK-05                           | 82.4% | 9%                            | 19.7%  |
| SALEM              | PENNS GRV-CARNEY'S PT REG | FIELD STREET SCHOOL                 | 33-4070-090 | 01-03                           | 71.3% | 20%                           | 13.1%  |
| SOMERSET           | NORTH PLAINFIELD BORO     | STONY BROOK SCHOOL                  | 35-3670-090 | KG-04                           | 84.2% | 0%                            | 18.5%  |
| UNION              | HILLSIDE TWP              | HURDEN LOOKER SCHOOL                | 39-2190-080 | 03-04                           | 71.9% | 11.9%                         | 9.7%   |
| UNION              | ROSELLE BORO              | WASHINGTON ELEMENTARY<br>SCHOOL     | 39-4540-050 | 01-04                           | 71.2% | 6.7%                          | 6.7%   |



25-0100-040 BRADLEY ELEMENTARY SCHOOL 1100 THIRD AVENUE ASBURY PARK, NJ 07712-5798

OVERVIEW MONMOUTH ASBURY PARK CITY

GRADE SPAN PK-05

The New Jersey Department of Education (NJDOE) is pleased to present these annual reports of School Performance. These reports are designed to inform parents, educators and communities about how well a school is performing and preparing its students for college and careers.

In particular, the School Performance Reports seek to:

- Focus attention on metrics that are indicative of college and career readiness.
- **Benchmark** a school's performance against other peer schools that are educating similar students, against statewide outcomes, and against state targets to illuminate and build upon a school's strengths and identify areas for improvement.
- Improve educational outcomes for students by providing both longitudinal and growth data so that progress can be measured as part of an individual school's efforts to engage in continuous improvement.

While the New Jersey School Performance Reports seek to bring more information to educators and stakeholders about the performance of schools into a single metric, a single score, or a simplified conclusion. Instead, the intention is that educators and stakeholders will engage in deep, lengthy conversations about the full range of the data presented As educators know well, measuring school performance is both an art and a science. While the School Performance Report brings attention to important student outcomes, NJDOE does not collect data about other essential elements of a school, such as the provision of opportunities to participate and excel in extracurricular activities; the development of non-cognitive skills like time management and perseverance; the pervasiveness of a positive school culture or climate; or the attainment of other employability and technical skills, as many of these data are beyond both the capacity and resources of schools to measure and collect well.

To learn more about New Jersey's school accountability system, please visit: <a href="http://www.nj.gov/education/educators/">http://www.nj.gov/education/educators/</a>.

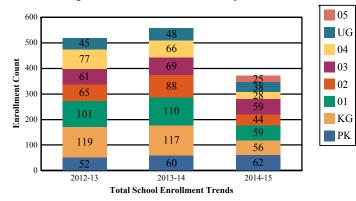


#### **DEMOGRAPHIC INFORMATION**

#### MONMOUTH ASBURY PARK CITY

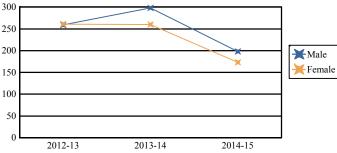
#### **Enrollment by Grade**

This graph presents the count of students who were 'on roll' by grade in October of each school year.



Note: "UG" represents the count of students who are 'on roll' in this school but who are educated in ungraded classrooms, meaning that the classrooms may contain students from multiple grade levels.

| Total School Enrollment  |     |  |  |  |
|--|-----|--|--|--|
| 2012-13 520  |     |  |  |  |
| 2013-14  | 558 |  |  |  |
| 2014-15  | 371 |  |  |  |
| Enrollment by Gender   |     |  |  |  |
| This graph presents the count of students by gender who were 'on roll' in October of each school year. |     |  |  |  |



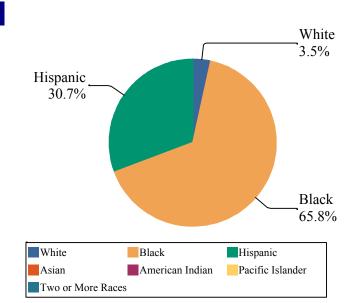
|         | Male | Female |
|---------|------|--------|
| 2012-13 | 259  | 261    |
| 2013-14 | 298  | 260    |
| 2014-15 | 198  | 173    |

# State of New Jersey 2014-15

GRADE SPAN PK-05

#### 25-0100-040 BRADLEY ELEMENTARY SCHOOL 1100 THIRD AVENUE ASBURY PARK, NJ 07712-5798 Enrollment by Ethnic/Racial Subgroup

This graph presents the percentages of enrollment for each subgroup defined by the No Child Left Behind Act of 2001.



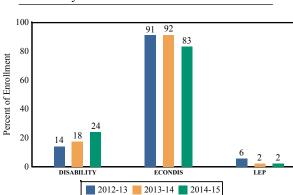
### Language Diversity

This table presents the percentage of students who primarily speak each language in their home.

| 2014-15             | <u>Percent</u> |
|---------------------|----------------|
| English             | 81.4%          |
| Spanish             | 17.4%          |
| Creoles and pidgins | 0.6%           |
| Haitian Creole      | 0.3%           |
| Abkhazian           | 0.3%           |

## Enrollment Trends by Program Participation

This graph presents the percentages of students by program participation who were 'on roll' in October of each school year.



| Current Year Enrollment by Program Participation |                      |                    |  |  |
|--|----------------------|--------------------|--|--|
| 2014-15  | Count of<br>Students | % of<br>Enrollment |  |  |
| Students with Disability                         | 89                   | 24%                |  |  |
| Economically Disadvantaged Students              | 309                  | 83.3%              |  |  |
| English Language Learners                        | 8                    | 2.2%               |  |  |



#### ACADEMIC ACHIEVEMENT MONMOUTH

## ASBURY PARK CITY

#### 25-0100-040 BRADLEY ELEMENTARY SCHOOL 1100 THIRD AVENUE ASBURY PARK, NJ 07712-5798

#### GRADE SPAN PK-05

The Academic Achievement section measures the content knowledge that students have in English Language Arts/Literacy (ELA/L) and Math as demonstrated in the 2014-2015 *Partnership for Assessment of Readiness for College and Careers* (PARCC) assessments. The below chart consist of three columns. The first column - Schoolwide Performance - includes the percentage of students in ELA/L and Math who met or exceeded grade level expectations. The middle column - Peer School Percentile - indicates how the school's outcomes compared to its peers. The last column - Statewide Percentile - indicates how the school's outcomes compared to schools across the state.

| Academic Achievement Indicators                            | Schoolwide<br>Performance | Peer Percentile | State Percentile |
|--|---------------------------|-----------------|------------------|
| English Language Arts/Literacy Met or Exceeded Expectation | 10%                       | 7               | 1                |
| Math Met or Exceeded Expectation                           | 6%                        |                 |                  |

#### ESEA Waiver - English Language Arts/Literacy

This table presents, for each subgroup in the school, the total number of valid test scores, the percentage of students who met or exceeded expectations, the assessment participation goal, and the participation rate. The participation goal is established as 95% by the United States Department of Education.

| Subgroups                              | Valid Scores | % Meeting<br>Standards | Participation<br>Goal | Participation<br>Rate | Met<br>Participation? |
|--|--------------|------------------------|-----------------------|-----------------------|-----------------------|
| Schoolwide                             | 128          | 10.2%                  | 95%                   | 98.5%                 | YES                   |
| White                                  | -            | -                      |                       |                       |                       |
| African American                       | 86           | 10.5%                  | 95%                   | 98.9%                 | YES                   |
| Hispanic                               | -            | -                      |                       |                       |                       |
| American Indian                        | -            | -                      |                       |                       |                       |
| Asian                                  | -            | -                      |                       |                       |                       |
| Two or More Races                      | -            | -                      |                       |                       |                       |
| Students with Disability               | -            | -                      |                       |                       |                       |
| English Language Learners              | -            | -                      |                       |                       |                       |
| Economically Disadvantaged<br>Students | -            | -                      |                       |                       |                       |

YES\* = Met Participation Rate (Participation Averaging applied)

Data is presented for subgroups when the count is high enough under ESEA Waiver suppression rules.



ACADEMIC ACHIEVEMENT

MONMOUTH ASBURY PARK CITY

### GRADE SPAN PK-05

25-0100-040 BRADLEY ELEMENTARY SCHOOL 1100 THIRD AVENUE ASBURY PARK, NJ 07712-5798

## ESEA Waiver - Math

This table presents, for each subgroup in the school, the total number of valid test scores, the percentage of students who met or exceeded expectations, the assessment participation goal, and the participation rate. The participation goal is established as 95% by the United States Department of Education.

| Subgroups                           | Valid Scores | % Meeting<br>Standards | Participation<br>Goal | Participation<br>Rate | Met<br>Participation? |
|-------------------------------------|--------------|------------------------|-----------------------|-----------------------|-----------------------|
| Schoolwide                          | -            | -                      |                       |                       |                       |
| White                               | -            | -                      |                       |                       |                       |
| African American                    | -            | -                      |                       |                       |                       |
| Hispanic                            | -            | -                      |                       |                       |                       |
| American Indian                     | -            | -                      |                       |                       |                       |
| Asian                               | -            | -                      |                       |                       |                       |
| Two or More Races                   | -            | -                      |                       |                       |                       |
| Students with Disability            | -            | -                      |                       |                       |                       |
| English Learner Students            | -            | -                      |                       |                       |                       |
| Economically Disadvantaged Students | -            | -                      |                       |                       |                       |

YES\* = Met Participation Rate (Participation Averaging applied)

Data is presented for subgroups when the count is high enough under ESEA Waiver suppression rules.



MONMOUTH

## State of New Jersey 2014-15

25-0100-040 BRADLEY ELEMENTARY SCHOOL 1100 THIRD AVENUE ASBURY PARK, NJ 07712-5798

GRADE SPAN PK-05

### **PARCC** Performance Level

The PARCC assesses how well students have learned grade-level material in English Language Arts/Literacy (ELA/L) and Math. The tests include questions that measure students' fundamental skills and knowledge, and require them to think critically, solve problems and support or explain their answers.

The PARCC reports students' overall scale scores that range from 650 to 850. To determine whether students have met academic expectations for their grade level/course in ELA/L and Math, students' overall scale scores are categorized into five Performance Levels. Students performing at levels 4 and 5 (met or exceeded expectations) have demonstrated readiness for the next grade level/course, and are on track for college and careers.

| Five Performance Levels   |                           |   |  |  |  |  |  |  |  |  |
|---------------------------|---------------------------|---|--|--|--|--|--|--|--|--|
| Level 2:<br>Partially Met | Level 3:                  | Level 4:                                | Level 5:<br>Exceeded                               |  |  |  |  |  |  |  |
| Expectations              | Expectations              | Expectations                            | Expectations<br>( <i>Max. 850</i> )                |  |  |  |  |  |  |  |
| ]                         | Level 2:<br>Partially Met | Level 2:Level 3:Partially MetApproached | Level 2:Level 3:Level 4:Partially MetApproachedMet |  |  |  |  |  |  |  |



## ACADEMIC ACHIEVEMENT

#### 25-0100-040 BRADLEY ELEMENTARY SCHOOL 1100 THIRD AVENUE ASBURY PARK, NJ 07712-5798

MONMOUTH ASBURY PARK CITY

## GRADE SPAN PK-05

## PARCC ELA Performance Distribution - Grade - 03

| Subgroup                            | Valid<br>Scores | Mean Scale<br>Score | State Mean<br>Scale Score | %<br>Level_1 | %<br>Level_2 | %<br>Level_3 | %<br>Level_4 | %<br>Level_5 | Exceeded | State %<br>Met/Exceeded<br>Expectation |
|-------------------------------------|-----------------|---------------------|---------------------------|--------------|--------------|--------------|--------------|--------------|----------|--|
| Schoolwide                          | 58              | 710                 | 744                       | 47%          | 21%          | 21%          | 12%          | 0%           | 12%      | 44%                                    |
| White                               | -               | -                   | 753                       | -            | -            | -            | -            | -            | -        | 55%                                    |
| African American                    | 38              | 710                 | 725                       | 45%          | 24%          | 16%          | 16%          | 0%           | 16%      | 26%                                    |
| Hispanic                            | -               | -                   | 727                       | -            | -            | -            | -            | -            | -        | 26%                                    |
| American Indian                     | -               | -                   | 738                       | -            | -            | -            | -            | -            | -        | 40%                                    |
| Asian                               | -               | -                   | 769                       | -            | -            | -            | -            | -            | -        | 70%                                    |
| Two or More Races                   | -               | -                   | 751                       | -            | -            | -            | -            | -            | -        | 53%                                    |
| Students with Disability            | -               | -                   | 718                       | -            | -            | -            | -            | -            | -        | 24%                                    |
| English Language Learners           | -               | -                   | 709                       | -            | -            | -            | -            | -            | -        | 11%                                    |
| Economically Disadvantaged Students | 58              | 710                 | 724                       | 47%          | 21%          | 21%          | 12%          | 0%           | 12%      | 24%                                    |



## ACADEMIC ACHIEVEMENT

### GRADE SPAN PK-05

#### 25-0100-040 BRADLEY ELEMENTARY SCHOOL 1100 THIRD AVENUE ASBURY PARK, NJ 07712-5798

MONMOUTH ASBURY PARK CITY

#### **PARCC ELA Performance Distribution - Grade - 04**

| Subgroup                            | Valid<br>Scores | Mean Scale<br>Score | State Mean<br>Scale Score | %<br>Level_1 | %<br>Level_2 | %<br>Level_3 | %<br>Level_4 | %<br>Level_5 | Exceeded | State %<br>Met/Exceeded<br>Expectation |
|-------------------------------------|-----------------|---------------------|---------------------------|--------------|--------------|--------------|--------------|--------------|----------|--|
| Schoolwide                          | -               | -                   | 751                       | -            | -            | -            | -            | -            | -        | 52%                                    |
| White                               | -               | -                   | 758                       | -            | -            | -            | -            | -            | -        | 63%                                    |
| African American                    | -               | -                   | 733                       | -            | -            | -            | -            | -            | -        | 30%                                    |
| Hispanic                            | -               | -                   | 737                       | -            | -            | -            | -            | -            | -        | 35%                                    |
| American Indian                     | -               | -                   | 746                       | -            | -            | -            | -            | -            | -        | 52%                                    |
| Asian                               | -               | -                   | 773                       | -            | -            | -            | -            | -            | -        | 78%                                    |
| Two or More Races                   | -               | -                   | 760                       | -            | -            | -            | -            | -            | -        | 62%                                    |
| Students with Disability            | -               | -                   | 725                       | -            | -            | -            | -            | -            | -        | 25%                                    |
| English Language Learners           | -               | -                   | 717                       | -            | -            | -            | -            | -            | -        | 15%                                    |
| Economically Disadvantaged Students | -               | -                   | 734                       | -            | -            | -            | -            | -            | -        | 31%                                    |



## State of New Jersey 2014-15

#### ACADEMIC ACHIEVEMENT MONMOUTH

#### GRADE SPAN PK-05

#### 25-0100-040 BRADLEY ELEMENTARY SCHOOL 1100 THIRD AVENUE ASBURY PARK, NJ 07712-5798

#### **PARCC ELA Performance Distribution - Grade - 05**

| Subgroup                            | Valid<br>Scores | Mean Scale<br>Score | State Mean<br>Scale Score | %<br>Level_1 | %<br>Level_2 | %<br>Level_3 | %<br>Level_4 | %<br>Level_5 | Exceeded | State %<br>Met/Exceeded<br>Expectation |
|-------------------------------------|-----------------|---------------------|---------------------------|--------------|--------------|--------------|--------------|--------------|----------|--|
| Schoolwide                          | 39              | 716                 | 751                       | 28%          | 26%          | 36%          | 10%          | 0%           | 10%      | 53%                                    |
| White                               | -               | -                   | 757                       | -            | -            | -            | -            | -            | -        | 62%                                    |
| African American                    | -               | -                   | 734                       | -            | -            | -            | -            | -            | -        | 31%                                    |
| Hispanic                            | -               | -                   | 737                       | -            | -            | -            | -            | -            | -        | 35%                                    |
| American Indian                     | -               | -                   | 746                       | -            | -            | -            | -            | -            | -        | 45%                                    |
| Asian                               | -               | -                   | 771                       | -            | -            | -            | -            | -            | -        | 77%                                    |
| Two or More Races                   | -               | -                   | 758                       | -            | -            | -            | -            | -            | -        | 61%                                    |
| Students with Disability            | -               | -                   | 723                       | -            | -            | -            | -            | -            | -        | 21%                                    |
| English Language Learners           | -               | -                   | 717                       | -            | -            | -            | -            | -            | -        | 15%                                    |
| Economically Disadvantaged Students | -               | -                   | 734                       | -            | -            | -            | -            | -            | -        | 31%                                    |



ACADEMIC ACHIEVEMENT

#### 25-0100-040 BRADLEY ELEMENTARY SCHOOL 1100 THIRD AVENUE ASBURY PARK, NJ 07712-5798

GRADE SPAN PK-05

## MONMOUTH ASBURY PARK CITY

## PARCC MATH - Performance Distribution - Grade - 03

| Subgroup                            | Valid<br>Scores | Mean Scale<br>Score | State Mean<br>Scale Score | %<br>Level_1 | %<br>Level_2 | % | %<br>Level_4 | % | % Met/<br>Exceeded | State %<br>Met/Exceeded<br>Expectation |
|-------------------------------------|-----------------|---------------------|---------------------------|--------------|--------------|---|--------------|---|--------------------|--|
| Schoolwide                          | -               | -                   | 746                       | -            | -            | - | -            | - | -                  | 46%                                    |
| White                               | -               | -                   | 752                       | -            | -            | - | -            | - | -                  | 56%                                    |
| African American                    | -               | -                   | 728                       | -            | -            | - | -            | - | -                  | 25%                                    |
| Hispanic                            | -               | -                   | 733                       | -            | -            | - | -            | - | -                  | 28%                                    |
| American Indian                     | -               | -                   | 742                       | -            | -            | - | -            | - | -                  | 41%                                    |
| Asian                               | -               | -                   | 772                       | -            | -            | - | -            | - | -                  | 77%                                    |
| Two or More Races                   | -               | -                   | 751                       | -            | -            | - | -            | - | -                  | 54%                                    |
| Students with Disability            | -               | -                   | 727                       | -            | -            | - | -            | - | -                  | 27%                                    |
| English Language Learners           | -               | -                   | 724                       | -            | -            | - | -            | - | -                  | 17%                                    |
| Economically Disadvantaged Students | -               | -                   | 730                       | -            | -            | - | -            | - | -                  | 26%                                    |



## State of New Jersey

2014-15

## ACADEMIC ACHIEVEMENT

#### GRADE SPAN PK-05

#### 25-0100-040 BRADLEY ELEMENTARY SCHOOL 1100 THIRD AVENUE ASBURY PARK, NJ 07712-5798

MONMOUTH ASBURY PARK CITY

#### PARCC MATH - Performance Distribution - Grade - 04

| Subgroup                            | Valid<br>Scores | Mean Scale<br>Score | State Mean<br>Scale Score | %<br>Level_1 | %<br>Level_2 | %<br>Level_3 | %<br>Level_4 | %<br>Level_5 | Exceeded | State %<br>Met/Exceeded<br>Expectation |
|-------------------------------------|-----------------|---------------------|---------------------------|--------------|--------------|--------------|--------------|--------------|----------|--|
| Schoolwide                          | -               | -                   | 744                       | -            | -            | -            | -            | -            | -        | 42%                                    |
| White                               | -               | -                   | 749                       | -            | -            | -            | -            | -            | -        | 50%                                    |
| African American                    | -               | -                   | 727                       | -            | -            | -            | -            | -            | -        | 20%                                    |
| Hispanic                            | -               | -                   | 732                       | -            | -            | -            | -            | -            | -        | 26%                                    |
| American Indian                     | -               | -                   | 740                       | -            | -            | -            | -            | -            | -        | 40%                                    |
| Asian                               | -               | -                   | 769                       | -            | -            | -            | -            | -            | -        | 75%                                    |
| Two or More Races                   | -               | -                   | 750                       | -            | -            | -            | -            | -            | -        | 52%                                    |
| Students with Disability            | -               | -                   | 724                       | -            | -            | -            | -            | -            | -        | 21%                                    |
| English Language Learners           | -               | -                   | 722                       | -            | -            | -            | -            | -            | -        | 15%                                    |
| Economically Disadvantaged Students | -               | -                   | 730                       | -            | -            | -            | -            | -            | -        | 23%                                    |



## State of New Jersey

2014-15

## ACADEMIC ACHIEVEMENT

## Dr

#### 25-0100-040 BRADLEY ELEMENTARY SCHOOL 1100 THIRD AVENUE ASBURY PARK, NJ 07712-5798

## MONMOUTH ASBURY PARK CITY

#### **PARCC MATH - Performance Distribution - Grade - 05**

This table presents the grade level outcomes, as measured by PARCC, in all five performance levels for all subgroups. PARCC consists of five performance levels: Level 1 - Did not yet meet grade-level expectations, Level 2 - Partially met expectations, Level 3 - Approached expectations, Level 4 - Met expectations, and Level 5 - Exceeded expectations.

GRADE SPAN PK-05

| Subgroup                            | Valid<br>Scores | Mean Scale<br>Score | State Mean<br>Scale Score | %<br>Level_1 | %<br>Level_2 | %<br>Level_3 | %<br>Level_4 | %<br>Level_5 | % Met/<br>Exceeded<br>Expectation | State %<br>Met/Exceeded<br>Expectation |
|-------------------------------------|-----------------|---------------------|---------------------------|--------------|--------------|--------------|--------------|--------------|-----------------------------------|--|
| Schoolwide                          | -               | -                   | 744                       | -            | -            | -            | -            | -            | -                                 | 42%                                    |
| White                               | -               | -                   | 749                       | -            | -            | -            | -            | -            | -                                 | 49%                                    |
| African American                    | -               | -                   | 728                       | -            | -            | -            | -            | -            | -                                 | 21%                                    |
| Hispanic                            | -               | -                   | 733                       | -            | -            | -            | -            | -            | -                                 | 26%                                    |
| American Indian                     | -               | -                   | 745                       | -            | -            | -            | -            | -            | -                                 | 46%                                    |
| Asian                               | -               | -                   | 768                       | -            | -            | -            | -            | -            | -                                 | 74%                                    |
| Two or More Races                   | -               | -                   | 749                       | -            | -            | -            | -            | -            | -                                 | 50%                                    |
| Students with Disability            | -               | -                   | 724                       | -            | -            | -            | -            | -            | -                                 | 19%                                    |
| English Language Learners           | -               | -                   | 724                       | -            | -            | -            | -            | -            | -                                 | 17%                                    |
| Economically Disadvantaged Students | -               | -                   | 731                       | -            | -            | -            | -            | -            | -                                 | 23%                                    |



MONMOUTH

## State of New Jersey 2014-15

25-0100-040 BRADLEY ELEMENTARY SCHOOL 1100 THIRD AVENUE ASBURY PARK, NJ 07712-5798

GRADE SPAN PK-05

#### 2015 National Assessment Educational Progress (NAEP) The National Assessment of Educational Progress (NAEP) is the largest national assessment of what our nation's students know and can do. NAEP assesses fourth-, eighth-, and twelfth-grade students in subjects such as reading, mathematics, science, and writing. The reporting of NAEP scores on state report cards is a federal mandate. The results of NAEP are also published as the Nation's Report Card, and are available for the nation, states, and, in some cases, urban districts. The NAEP scores on the report card include grades four and eight 2015 reading and math scores for New Jersey which are the last scores published. For subgroup outcomes, visit: http://www.nj.gov/education/pr/1415/naep/naep4read.html Reading Grade 4 Reading Grade 8 http://www.nj.gov/education/pr/1415/naep/naep8read.html Math Grade 4 http://www.nj.gov/education/pr/1415/naep/naep4math.html Math Grade 8 http://www.nj.gov/education/pr/1415/naep/naep8math.html For more information, visit <a href="http://nces.ed.gov/nationsreportcard/">http://nces.ed.gov/nationsreportcard/</a> **Proficiency Percentages** Grade State/Nation **Below Basic** Basic Proficient Advanced Subject Grade 4 State (NJ) 25 33 31 12 Reading 27 9 Grade 4 Nation 31 33 State (NJ) 20 39 35 Grade 8 6 Grade 8 Nation 24 42 31 4 38 Math Grade 4 State (NJ) 14 39 9 18 42 33 7 Grade 4 Nation 21 32 30 16 Grade 8 State (NJ) 8 Grade 8 Nation 29 38 25



ACADEMIC ACHIEVEMENT

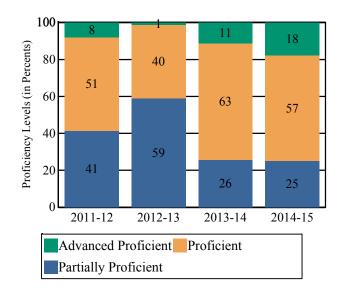
MONMOUTH ASBURY PARK CITY

## GRADE SPAN PK-05

25-0100-040 BRADLEY ELEMENTARY SCHOOL 1100 THIRD AVENUE ASBURY PARK, NJ 07712-5798

### NJASK Proficiency Trends - Science - Grade Level - 04

This graph presents the grade level outcomes in the categories of Advanced Proficient, Proficient, and Partially Proficient over the last four years.



NJASK Results - Science Grade Level - 04

This table presents the grade level proficiency results, as measured by NJASK, in Advanced Proficient, Proficient, and Partially Proficient categories for all appropriate subgroups.

| Subgroups                              | Advanced<br>Proficient | Proficient | Partially<br>Proficient |
|--|------------------------|------------|-------------------------|
| Schoolwide                             | 18%                    | 57%        | 25%                     |
| White                                  | -                      | -          | -                       |
| African American                       | 20%                    | 50%        | 30%                     |
| Hispanic                               | -                      | -          | -                       |
| American Indian                        | -                      | -          | -                       |
| Asian                                  | -                      | -          | -                       |
| Two or More Races                      | -                      | -          | -                       |
| Students with Disability               | -                      | -          | -                       |
| English Language Learners              | -                      | -          | -                       |
| Economically Disadvantaged<br>Students | 18%                    | 57%        | 25%                     |

Data is presented for subgroups when the count is high enough under ESEA Waiver suppression rules.



#### COLLEGE AND CAREER READINESS MONMOUTH

## ASBURY PARK CITY

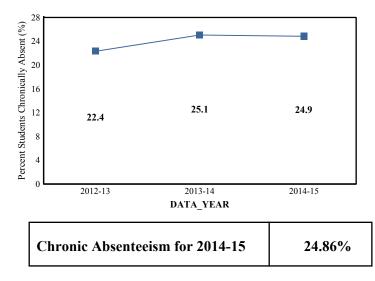
## GRADE SPAN PK-05

#### 25-0100-040 BRADLEY ELEMENTARY SCHOOL 1100 THIRD AVENUE ASBURY PARK, NJ 07712-5798

Students in both elementary and middle schools begin to demonstrate college readiness behaviors long before they even enter high school. Among the behaviors that research has shown to be indicative of successfully graduating high school is regularly attending school. For all elementary schools, this includes the percentage of students that are chronically absent each year, defined as missing more than 10% of possible school days.

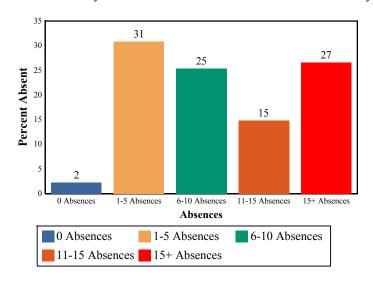
## **Chronic Absenteeism Trend**

This graph presents the percentage of the enrolled students who were chronically absent for the past three years.



## Absenteeism

The chart below presents the percentage of students who were absent in each category of absence: 0 absences, 1- 5 absences, 6 - 10 absences, 11 - 15 absences, and more than 15 absences. An absence is defined as being 'not present' and includes the days missed regardless of whether they were determined to be excused or unexcused by the school.





**MONMOUTH** 

## State of New Jersey 2014-15

#### 25-0100-040 BRADLEY ELEMENTARY SCHOOL 1100 THIRD AVENUE ASBURY PARK, NJ 07712-5798

#### GRADE SPAN PK-05

This section of the performance report presents data about student growth, utilizing the Student Growth Percentile Methodology (SGP). SGP creates a measure of how students progressed in grades 4 through 8 in Language Arts Literacy and in grades 4 through 7 in Math when compared to other students with a similar test score history. A short video explaining the methodology can be found here: http://www.state.nj.us/education/njsmart/performance/

The below chart consist of five columns with measures. The first column - Schoolwide Performance - presents the schoolwide median growth score in either English Language Arts/Literacy or Mathematics for all students in the school. The second column - Peer Percentile - indicates how the school's growth performance compares to its group of peer schools. The third column - Statewide Percentile - indicates how a school compares to schools across the state. The last column - Met Target? - indicates whether the school's performance met or exceeded the statewide target, which was set to 35.

The fourth row presents the averages of the peer school percentiles, the averages of statewide percentiles, the percentage of statewide targets met.

| Student Growth Indicators       | Schoolwide<br>Performance | Peer<br>Percentile | Statewide<br>Percentile | Statewide<br>Target | Met Target? |
|---------------------------------|---------------------------|--------------------|-------------------------|---------------------|-------------|
| Student Growth on Language Arts | 39                        | 17                 | 11                      | 35                  | YES         |
| Student Growth on Math          | 31                        | 17                 | 5                       | 35                  | NO          |
|                                 |                           | 17                 | 8                       |                     | 50%         |

#### Student Growth

This table presents for all students with growth scores the interaction between their performance on PARCC and their growth scores. For example, in the top left cell the percentage of students who are both in Level 1 - Did not yet meet expectations AND also demonstrating low growth is displayed.

| Language Arts       |        |         |      |
|---------------------|--------|---------|------|
|                     | GROWTH |         |      |
| (Expectations)      | Low    | Typical | High |
| Did Not Yet<br>Meet | 19%    | 5%      | 0%   |
| Partially Met       | 15%    | 10%     | 3%   |
| Approached          | 11%    | 13%     | 16%  |
| Met                 | 0%     | 2%      | 6%   |
| Exceeded            | 0%     | 0%      | 0%   |

| Math                |        |         |      |
|---------------------|--------|---------|------|
|                     | GROWTH |         |      |
| (Expectations)      | Low    | Typical | High |
| Did Not Yet<br>Meet | 23%    | 2%      | 0%   |
| Partially Met       | 25%    | 27%     | 2%   |
| Approached          | 8%     | 5%      | 5%   |
| Met                 | 0%     | 0%      | 3%   |
| Exceeded            | 0%     | 0%      | 0%   |

Low Growth is defined as an Student Growth Percentile score less than 35. Typical Growth is defined as an Student Growth Percentile score between 35 and 65.

High Growth is defined as a Student Growth Percentile score higher than 65.



#### WITHIN SCHOOL ACHIEVEMENT GAP

#### MONMOUTH ASBURY PARK CITY

## State of New Jersey 2014-15

#### 25-0100-040 **BRADLEY ELEMENTARY SCHOOL 1100 THIRD AVENUE** ASBURY PARK, NJ 07712-5798

#### GRADE SPAN PK-05

This section of the performance report presents data about the achievement gap that exists within a school - as measured by the difference between the students' scale scores at the 25th and 75th percentile in the school, the Interquartile Range (IQR). Taken together with an understanding of the overall and average achievement levels in the school, the IOR furthers an understanding of the range of student outcomes that exist in a school. A school gap smaller than the state gap indicates that the school's range of student outcomes is narrower than the state's while a school gap larger than the state gap indicates that the school's range of student outcomes is broader than the state's.

### Grade Level - 03

## PARCC Language Arts 25th %ile vs 75th%ile

This table presents the scale scores associated with students at the bottom (0th percentile), the 25th percentile, the 50th percentile, the 75th percentile and the top (99th percentile) of school's distribution.

| Percentile | School Scale Score | State Scale Score |
|------------|--------------------|-------------------|
| 99th       | 788                | 850               |
| 75th       | 732                | 770               |
| 50th       | 705                | 743               |
| 25th       | 685                | 715               |
| Oth        | 650                | 650               |

|                  | Scale Score Gap -<br>School | Scale Score Gap -<br>State |
|------------------|-----------------------------|----------------------------|
| 25th vs 75th Gap | 47                          | 55                         |

### Grade Level - 03

#### PARCC MATH 25th %ile vs 75th%ile

This table presents the scale scores associated with students at the bottom (0th percentile), the 25th percentile, the 50th percentile, the 75th percentile and the top (99th percentile) of school's distribution.

| Percentile | School Scale Score | State Scale Score |
|------------|--------------------|-------------------|
| 99th       | N/A                | 850               |
| 75th       | N/A                | 767               |
| 50th       | N/A                | 745               |
| 25th       | N/A                | 722               |
| Oth        | N/A                | 650               |

|                  | Scale Score Gap -<br>School | Scale Score Gap -<br>State |
|------------------|-----------------------------|----------------------------|
| 25th vs 75th Gap | N/A                         | 45                         |



#### WITHIN SCHOOL ACHIEVEMENT GAP

#### MONMOUTH ASBURY PARK CITY

#### Grade Level - 05

#### PARCC Language Arts 25th %ile vs 75th%ile

This table presents the scale scores associated with students at the bottom (0th percentile), the 25th percentile, the 50th percentile, the 75th percentile and the top (99th percentile) of school's distribution.

| Percentile | School Scale Score | State Scale Score |
|------------|--------------------|-------------------|
| 99th       | 767                | 850               |
| 75th       | 738                | 773               |
| 50th       | 713                | 751               |
| 25th       | 696                | 728               |
| Oth        | 659                | 650               |

|                  | Scale Score Gap -<br>School | Scale Score Gap -<br>State |
|------------------|-----------------------------|----------------------------|
| 25th vs 75th Gap | 42                          | 45                         |

## State of New Jersey 2014-15

GRADE SPAN PK-05

25-0100-040 BRADLEY ELEMENTARY SCHOOL 1100 THIRD AVENUE ASBURY PARK, NJ 07712-5798

### Grade Level - 05

## PARCC MATH 25th %ile vs 75th%ile

This table presents the scale scores associated with students at the bottom (0th percentile), the 25th percentile, the 50th percentile, the 75th percentile and the top (99th percentile) of school's distribution.

| Percentile | School Scale Score | State Scale Score |
|------------|--------------------|-------------------|
| 99th       | N/A                | 850               |
| 75th       | N/A                | 763               |
| 50th       | N/A                | 743               |
| 25th       | N/A                | 723               |
| Oth        | N/A                | 650               |

|                  | Scale Score Gap -<br>School | Scale Score Gap -<br>State |
|------------------|-----------------------------|----------------------------|
| 25th vs 75th Gap | N/A                         | 40                         |



#### 25-0100-040 BRADLEY ELEMENTARY SCHOOL 1100 THIRD AVENUE ASBURY PARK, NJ 07712-5798

#### GRADE SPAN PK-05

Instructional Time

This table presents the amount of time that a typical student is engaged in instructional activities under the supervision of a certified teacher.

| 2014-15     | School          |
|-------------|-----------------|
| Full Time   | 5 Hrs. 30 Mins. |
| Shared Time | 0 Hrs. 0 Mins.  |

## **Student Expulsions**

This table presents the number of students who were expelled from the school and district during the school year.

|         | School |
|---------|--------|
| 2014-15 | 0      |

## **Student to Staff Ratio**

This table presents the count of students per faculty member or administrator in the school. All staff are counted in full-time equivalents.

| 2014-15        | School |
|----------------|--------|
| Faculty        | 8      |
| Administrators | 186    |

### MONMOUTH ASBURY PARK CITY

## Length of School Day

This table presents the amount of time a school is in session for a typical student on a normal school day.

|         | School          |  |
|---------|-----------------|--|
| 2014-15 | 6 Hrs. 30 Mins. |  |

## **Student Suspension Rate**

This table presents the percentage of students who were suspended one or more times during the school year.

|         | School |
|---------|--------|
| 2014-15 | 1.1%   |



SCHOOL PEER GROUP MONMOUTH ASBURY PARK CITY

#### 25-0100-040 BRADLEY ELEMENTARY SCHOOL 1100 THIRD AVENUE ASBURY PARK, NJ 07712-5798

GRADE SPAN PK-05

This table presents the list of peer schools in alphabetical order by county name that was created specifically for this school (highlighted in yellow). Peer schools are drawn from across the state and represent schools that have similar grade configurations and that are educating students of similar demographic characteristics, as measured by enrollment in Free/Reduced Lunch Programs, Limited English Proficiency or Special Education Programs.

| COUNTY NA  | ME DISTRICT NAME                   | SCHOOL NAME                              | <u>CDS CODE</u> | <u>GRADESPAN</u> | ECONOMICALLY<br>DISADVANTAGED | ENGLISH<br>LANGUAGE<br>LEARNERS | SPECIAL<br>EDUCATION |
|------------|------------------------------------|--|-----------------|------------------|-------------------------------|---------------------------------|----------------------|
| BERGEN     | GARFIELD CITY                      | ABRAHAM LINCOLN SCHOOL #6                | 03-1700-080     | PK-05            | 79.3%                         | 6%                              | 16.4%                |
| BERGEN     | GARFIELD CITY                      | ROOSEVELT SCHOOL #7                      | 03-1700-100     | PK-05            | 75%                           | 5.6%                            | 10.3%                |
| BERGEN     | LODI BOROUGH                       | ROOSEVELT SCHOOL                         | 03-2740-080     | PK-05            | 70.1%                         | 10.3%                           | 8%                   |
| CAMDEN     | PENNSAUKEN TWP                     | A E BURLING ELEMENTARY SCHOOL            | 07-4060-104     | KG-04            | 75.4%                         | 0%                              | 5.1%                 |
| CHARTERS   | BURCH CHARTER SCHOOL OF EXCELLENCE | BURCH CHARTER SCHOOL OF<br>EXCELLENCE    | 80-6022-990     | KG-05            | 71.2%                         | 0%                              | 1.4%                 |
| CUMBERLANI | MILLVILLE CITY                     | SILVER RUN ELEMENTARY SCHOOL             | 11-3230-100     | KG-05            | 83.3%                         | 0.4%                            | 18.8%                |
| CUMBERLANI | VINELAND CITY                      | DR. WILLIAM MENNIES<br>ELEMENTARY SCHOOL | 11-5390-260     | KG-05            | 77.5%                         | 9.8%                            | 10.8%                |
| CUMBERLANI | VINELAND CITY                      | MARIE DURAND ELEMENTARY<br>SCHOOL        | 11-5390-135     | KG-05            | 77.3%                         | 7.9%                            | 16.5%                |
| ESSEX      | BELLEVILLE TOWN                    | BELLEVILLE PS9                           | 13-0250-090     | KG-05            | 71.6%                         | 0%                              | 2.1%                 |
| ESSEX      | CITY OF ORANGE TWP                 | HEYWOOD AVENUE ELEMENTARY<br>SCHOOL      | 13-3880-090     | PK-07            | 78.5%                         | 5.2%                            | 14.6%                |
| ESSEX      | CITY OF ORANGE TWP                 | PARK AVENUE ELEMENTARY<br>SCHOOL         | 13-3880-120     | PK-07            | 81.9%                         | 7.2%                            | 16.1%                |
| ESSEX      | EAST ORANGE                        | GEORGE WASHINGTON CARVER                 | 13-1210-060     | PK-05            | 79.6%                         | 0.5%                            | 12%                  |
| ESSEX      | EAST ORANGE                        | JOHNNIE L. COCHRAN JR. ACADEMY           | 13-1210-190     | KG-05            | 74.1%                         | 0%                              | 8.5%                 |
| HUDSON     | KEARNY TOWN                        | WASHINGTON ELEMENTARY<br>SCHOOL          | 17-2410-120     | PK-06            | 79.7%                         | 2.9%                            | 17.6%                |
| HUDSON     | WEST NEW YORK TOWN                 | PUBLIC SCHOOL NUMBER TWO                 | 17-5670-065     | PK-06            | 79.1%                         | 2.5%                            | 13%                  |
| HUDSON     | WEST NEW YORK TOWN                 | ROBERT MENENDEZ ELEMENTARY<br>SCHOOL     | 17-5670-070     | PK-06            | 81.2%                         | 6%                              | 15.2%                |
| MERCER     | HAMILTON TWP                       | GEORGE E. WILSON ELEMENTARY<br>SCHOOL    | 21-1950-105     | PK-05            | 74.1%                         | 4.1%                            | 9.1%                 |
| MONMOUTH   | ASBURY PARK CITY                   | BARRACK OBAMA ELEMENTARY<br>SCHOOL       | 25-0100-020     | KG-05            | 75.1%                         | 6.6%                            | 9.6%                 |
| MONMOUTH   | ASBURY PARK CITY                   | BRADLEY ELEMENTARY SCHOOL                | 25-0100-040     | PK-05            | 83.3%                         | 2.2%                            | 19.1%                |
| MONMOUTH   | FREEHOLD BORO                      | FREEHOLD LEARNING CENTER                 | 25-1640-040     | PK-05            | 72.8%                         | 24.6%                           | 14.2%                |
| MONMOUTH   | FREEHOLD BORO                      | PARK AVENUE ELEMENTARY<br>SCHOOL         | 25-1640-070     | PK-05            | 72.7%                         | 25.3%                           | 11.4%                |

|                                 |                           | State of Nev<br>2014-1              | v           |       |             | 25-01                      | 00-040 |
|---------------------------------|---------------------------|-------------------------------------|-------------|-------|-------------|----------------------------|--------|
| <mark>SCHOOL I</mark><br>MONMOU | PEER GROUP                |                                     |             |       | BRADLEY ELE | MENTARY SC<br>100 THIRD AV |        |
|                                 | PARK CITY                 | GRADE SPAN                          | PK-05       |       |             | PARK, NJ 0771              |        |
| MONMOUTH                        | LONG BRANCH CITY          | A A ANASTASIA ELEMENTARY<br>SCHOOL  | 25-2770-065 | KG-05 | 81.8%       | 3.3%                       | 15.2%  |
| MONMOUTH                        | LONG BRANCH CITY          | GREGORY ELEMENTARY SCHOOL           | 25-2770-110 | 01-05 | 78.8%       | 4%                         | 15.6%  |
| MORRIS                          | DOVER TOWN                | ACADEMY STREET ELEMENTARY<br>SCHOOL | 27-1110-050 | PK-06 | 76.1%       | 0.3%                       | 8.9%   |
| PASSAIC                         | CLIFTON CITY              | SCHOOL #17                          | 31-0900-230 | KG-05 | 78.1%       | 12.4%                      | 14.6%  |
| PASSAIC                         | CLIFTON CITY              | SCHOOL #4                           | 31-0900-110 | KG-05 | 71.3%       | 4.2%                       | 6.6%   |
| PASSAIC                         | PATERSON CITY             | SCHOOL 1                            | 31-4010-050 | PK-05 | 82.4%       | 9%                         | 19.7%  |
| SALEM                           | PENNS GRV-CARNEY'S PT REG | FIELD STREET SCHOOL                 | 33-4070-090 | 01-03 | 71.3%       | 20%                        | 13.1%  |
| SOMERSET                        | NORTH PLAINFIELD BORO     | STONY BROOK SCHOOL                  | 35-3670-090 | KG-04 | 84.2%       | 0%                         | 18.5%  |
| UNION                           | HILLSIDE TWP              | HURDEN LOOKER SCHOOL                | 39-2190-080 | 03-04 | 71.9%       | 11.9%                      | 9.7%   |
| UNION                           | ROSELLE BORO              | WASHINGTON ELEMENTARY<br>SCHOOL     | 39-4540-050 | 01-04 | 71.2%       | 6.7%                       | 6.7%   |



MONMOUTH ASBURY PARK CITY State of New Jersey 2014-15

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25-0100-070 ASBURY PARK MIDDLE SCHOOL 1200 BANGS AVENUE ASBURY PARK, NJ 07712-6314

The New Jersey Department of Education (NJDOE) is pleased to present these annual reports of School Performance. These reports are designed to inform parents, educators and communities about how well a school is performing and preparing its students for college and careers.

In particular, the School Performance Reports seek to:

- Focus attention on metrics that are indicative of college and career readiness.
- **Benchmark** a school's performance against other peer schools that are educating similar students, against statewide outcomes, and against state targets to illuminate and build upon a school's strengths and identify areas for improvement.
- Improve educational outcomes for students by providing both longitudinal and growth data so that progress can be measured as part of an individual school's efforts to engage in continuous improvement.

While the New Jersey School Performance Reports seek to bring more information to educators and stakeholders about the performance of schools, they do not seek to distill the performance of schools into a single metric, a single score, or a simplified conclusion. Instead, the intention is that educators and stakeholders will engage in deep, lengthy conversations about the full range of the data presented As educators know well, measuring school performance is both an art and a science. While the School Performance Report brings attention to important student outcomes, NJDOE does not collect data about other essential elements of a school, such as the provision of opportunities to participate and excel in extracurricular activities; the development of non-cognitive skills like time management and perseverance; the pervasiveness of a positive school culture or climate; or the attainment of other employability and technical skills, as many of these data are beyond both the capacity and resources of schools to measure and collect well.

To learn more about New Jersey's school accountability system, please visit: http://www.nj.gov/education/educators/.

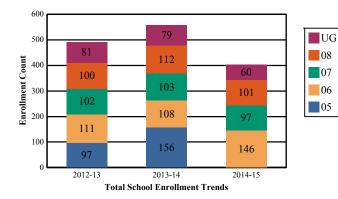


#### **DEMOGRAPHIC INFORMATION**

#### MONMOUTH ASBURY PARK CITY

## **Enrollment by Grade**

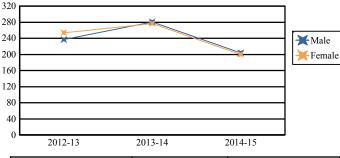
This graph presents the count of students who were 'on roll' by grade in October of each school year.



Note: "UG" represents the count of students who are 'on roll' in this school but who are educated in ungraded classrooms, meaning that the classrooms may contain students from multiple grade levels.

| Total School Enrollment |               |  |  |
|-------------------------|---------------|--|--|
| 2012-13                 | 491           |  |  |
| 2013-14                 | 558           |  |  |
| 2014-15                 | 404           |  |  |
| Fnrolln                 | ent by Gender |  |  |

This graph presents the count of students by gender who were 'on roll' in October of each school year.



|         | Male | Female |
|---------|------|--------|
| 2012-13 | 237  | 254    |
| 2013-14 | 281  | 277    |
| 2014-15 | 204  | 200    |

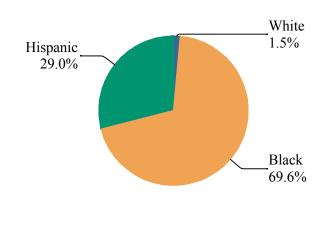
# State of New Jersey 2014-15

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#### 25-0100-070 ASBURY PARK MIDDLE SCHOOL 1200 BANGS AVENUE ASBURY PARK, NJ 07712-6314

## **Enrollment by Ethnic/Racial Subgroup**

This graph presents the percentages of enrollment for each subgroup defined by the No Child Left Behind Act of 2001.



| White             | Black           | Hispanic         |
|-------------------|-----------------|------------------|
| Asian             | American Indian | Pacific Islander |
| Two or More Races | 5               |                  |

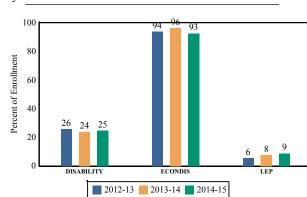
### Language Diversity

This table presents the percentage of students who primarily speak each language in their home.

| 2014-15        | Percent |
|----------------|---------|
| English        | 74.2%   |
| Spanish        | 17.5%   |
| Haitian Creole | 7.6%    |
| Portuguese     | 0.8%    |

### **Enrollment Trends by Program Participation**

This graph presents the percentages of students by program participation who were 'on roll' in October of each school year.



| <b>Current Year Enrollment by Program Participation</b> |                      |                    |  |  |  |
|---|----------------------|--------------------|--|--|--|
| 2014-15   | Count of<br>Students | % of<br>Enrollment |  |  |  |
| Students with Disability                                | 100                  | 25%                |  |  |  |
| Economically Disadvantaged Students                     | 374                  | 92.6%              |  |  |  |
| English Language Learners                               | 36                   | 8.9%               |  |  |  |



#### ACADEMIC ACHIEVEMENT MONMOUTH ASBURY PARK CITY

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The Academic Achievement section measures the content knowledge that students have in English Language Arts/Literacy (ELA/L) and Math as demonstrated in the 2014-2015 *Partnership for Assessment of Readiness for College and Careers* (PARCC) assessments. The below chart consist of three columns. The first column - Schoolwide Performance - includes the percentage of students in ELA/L and Math who met or exceeded grade level expectations. The middle column - Peer School Percentile - indicates how the school's outcomes compared to its peers. The last column - Statewide Percentile - indicates how the school's outcomes compared to schools across the state.

| Academic Achievement Indicators                            | Schoolwide<br>Performance | Peer Percentile | State Percentile |
|--|---------------------------|-----------------|------------------|
| English Language Arts/Literacy Met or Exceeded Expectation | 9%                        | 20              | 3                |
| Math Met or Exceeded Expectation                           | 6%                        |                 |                  |

#### ESEA Waiver - English Language Arts/Literacy

This table presents, for each subgroup in the school, the total number of valid test scores, the percentage of students who met or exceeded expectations, the assessment participation goal, and the participation rate. The participation goal is established as 95% by the United States Department of Education.

| Subgroups                              | Valid Scores | % Meeting<br>Standards | Participation<br>Goal | Participation<br>Rate | Met<br>Participation? |
|--|--------------|------------------------|-----------------------|-----------------------|-----------------------|
| Schoolwide                             | -            | -                      |                       |                       |                       |
| White                                  | -            | -                      |                       |                       |                       |
| African American                       | -            | -                      |                       |                       |                       |
| Hispanic                               | -            | -                      |                       |                       |                       |
| American Indian                        | -            | -                      |                       |                       |                       |
| Asian                                  | -            | -                      |                       |                       |                       |
| Two or More Races                      | -            | -                      |                       |                       |                       |
| Students with Disability               | -            | -                      |                       |                       |                       |
| English Language Learners              | -            | -                      |                       |                       |                       |
| Economically Disadvantaged<br>Students | -            | -                      |                       |                       |                       |

YES\* = Met Participation Rate (Participation Averaging applied)

Data is presented for subgroups when the count is high enough under ESEA Waiver suppression rules.



ACADEMIC ACHIEVEMENT

# ASBURY P

MONMOUTH ASBURY PARK CITY

#### GRADE SPAN 06-08

ASBURY PARK MIDDLE SCHOOL 1200 BANGS AVENUE ASBURY PARK, NJ 07712-6314

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## ESEA Waiver - Math

This table presents, for each subgroup in the school, the total number of valid test scores, the percentage of students who met or exceeded expectations, the assessment participation goal, and the participation rate. The participation goal is established as 95% by the United States Department of Education.

| Subgroups                              | Valid Scores | % Meeting<br>Standards | Participation<br>Goal | Participation<br>Rate | Met<br>Participation? |
|--|--------------|------------------------|-----------------------|-----------------------|-----------------------|
| Schoolwide                             | -            | -                      |                       |                       |                       |
| White                                  | -            | -                      |                       |                       |                       |
| African American                       | -            | -                      |                       |                       |                       |
| Hispanic                               | -            | -                      |                       |                       |                       |
| American Indian                        | -            | -                      |                       |                       |                       |
| Asian                                  | -            | -                      |                       |                       |                       |
| Two or More Races                      | -            | -                      |                       |                       |                       |
| Students with Disability               | -            | -                      |                       |                       |                       |
| English Learner Students               | -            | -                      |                       |                       |                       |
| Economically Disadvantaged<br>Students | -            | -                      |                       |                       |                       |

YES\* = Met Participation Rate (Participation Averaging applied)

Data is presented for subgroups when the count is high enough under ESEA Waiver suppression rules.



**MONMOUTH** 

## State of New Jersey 2014-15

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## **PARCC Performance Level**

The PARCC assesses how well students have learned grade-level material in English Language Arts/Literacy (ELA/L) and Math. The tests include questions that measure students' fundamental skills and knowledge, and require them to think critically, solve problems and support or explain their answers.

The PARCC reports students' overall scale scores that range from 650 to 850. To determine whether students have met academic expectations for their grade level/course in ELA/L and Math, students' overall scale scores are categorized into five Performance Levels. Students performing at levels 4 and 5 (met or exceeded expectations) have demonstrated readiness for the next grade level/course, and are on track for college and careers.

| Five Performance Levels   |   |  |                                 |   |  |  |  |  |  |
|---|---|--|---------------------------------|---|--|--|--|--|--|
| Level 1:<br>Did Not Yet Meet<br>Expectations<br>( <i>Min. 650</i> ) | Level 2:<br>Partially Met<br>Expectations | Level 3:<br>Approached<br>Expectations | Level 4:<br>Met<br>Expectations | Level 5:<br>Exceeded<br>Expectations<br>( <i>Max. 850</i> ) |  |  |  |  |  |



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#### 25-0100-070 ASBURY PARK MIDDLE SCHOOL 1200 BANGS AVENUE ASBURY PARK, NJ 07712-6314

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#### MONMOUTH ASBURY PARK CITY

#### PARCC ELA Performance Distribution - Grade - 06

| Subgroup                            | Valid<br>Scores | Mean Scale<br>Score | State Mean<br>Scale Score | %<br>Level_1 | %<br>Level_2 | %<br>Level_3 | %<br>Level_4 | %<br>Level_5 | Exceeded | State %<br>Met/Exceeded<br>Expectation |
|-------------------------------------|-----------------|---------------------|---------------------------|--------------|--------------|--------------|--------------|--------------|----------|--|
| Schoolwide                          | 152             | 715                 | 749                       | 29%          | 35%          | 26%          | 10%          | 0%           | 10%      | 50%                                    |
| White                               | -               | -                   | 755                       | -            | -            | -            | -            | -            | -        | 59%                                    |
| African American                    | -               | -                   | 732                       | -            | -            | -            | -            | -            | -        | 29%                                    |
| Hispanic                            | 55              | 718                 | 736                       | 22%          | 35%          | 33%          | 11%          | 0%           | 11%      | 34%                                    |
| American Indian                     | -               | -                   | 743                       | -            | -            | -            | -            | -            | -        | 39%                                    |
| Asian                               | -               | -                   | 770                       | -            | -            | -            | -            | -            | -        | 77%                                    |
| Two or More Races                   | -               | -                   | 753                       | -            | -            | -            | -            | -            | -        | 57%                                    |
| Students with Disability            | -               | -                   | 718                       | -            | -            | -            | -            | -            | -        | 17%                                    |
| English Language Learners           | -               | -                   | 711                       | -            | -            | -            | -            | -            | -        | 11%                                    |
| Economically Disadvantaged Students | 151             | 715                 | 733                       | 28%          | 35%          | 26%          | 10%          | 0%           | 10%      | 30%                                    |



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#### GRADE SPAN 06-08

#### PARCC ELA Performance Distribution - Grade - 07

| Subgroup                            | Valid<br>Scores | Mean Scale<br>Score | State Mean<br>Scale Score | %<br>Level_1 | %<br>Level_2 | %<br>Level_3 | %<br>Level_4 | %<br>Level_5 | Exceeded | State %<br>Met/Exceeded<br>Expectation |
|-------------------------------------|-----------------|---------------------|---------------------------|--------------|--------------|--------------|--------------|--------------|----------|--|
| Schoolwide                          | -               | -                   | 750                       | -            | -            | -            | -            | -            | -        | 53%                                    |
| White                               | -               | -                   | 757                       | -            | -            | -            | -            | -            | -        | 61%                                    |
| African American                    | -               | -                   | 730                       | -            | -            | -            | -            | -            | -        | 31%                                    |
| Hispanic                            | -               | -                   | 736                       | -            | -            | -            | -            | -            | -        | 36%                                    |
| American Indian                     | -               | -                   | 746                       | -            | -            | -            | -            | -            | -        | 49%                                    |
| Asian                               | -               | -                   | 777                       | -            | -            | -            | -            | -            | -        | 80%                                    |
| Two or More Races                   | -               | -                   | 756                       | -            | -            | -            | -            | -            | -        | 58%                                    |
| Students with Disability            | -               | -                   | 713                       | -            | -            | -            | -            | -            | -        | 18%                                    |
| English Language Learners           | -               | -                   | 703                       | -            | -            | -            | -            | -            | -        | 11%                                    |
| Economically Disadvantaged Students | -               | -                   | 733                       | -            | -            | -            | -            | -            | -        | 33%                                    |



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#### GRADE SPAN 06-08

### PARCC ELA Performance Distribution - Grade - 08

| Subgroup                            | Valid<br>Scores | Mean Scale<br>Score | State Mean<br>Scale Score | %<br>Level_1 | %<br>Level_2 | %<br>Level_3 | %<br>Level_4 | %<br>Level_5 | Exceeded | State %<br>Met/Exceeded<br>Expectation |
|-------------------------------------|-----------------|---------------------|---------------------------|--------------|--------------|--------------|--------------|--------------|----------|--|
| Schoolwide                          | 109             | 704                 | 750                       | 47%          | 29%          | 14%          | 8%           | 2%           | 10%      | 53%                                    |
| White                               | -               | -                   | 757                       | -            | -            | -            | -            | -            | -        | 61%                                    |
| African American                    | -               | -                   | 730                       | -            | -            | -            | -            | -            | -        | 31%                                    |
| Hispanic                            | 27              | 704                 | 735                       | 44%          | 26%          | 15%          | 15%          | 0%           | 15%      | 37%                                    |
| American Indian                     | -               | -                   | 741                       | -            | -            | -            | -            | -            | -        | 49%                                    |
| Asian                               | -               | -                   | 778                       | -            | -            | -            | -            | -            | -        | 80%                                    |
| Two or More Races                   | -               | -                   | 753                       | -            | -            | -            | -            | -            | -        | 55%                                    |
| Students with Disability            | -               | -                   | 713                       | -            | -            | -            | -            | -            | -        | 16%                                    |
| English Language Learners           | -               | -                   | 701                       | -            | -            | -            | -            | -            | -        | 9%                                     |
| Economically Disadvantaged Students | 103             | 706                 | 732                       | 45%          | 30%          | 15%          | 9%           | 2%           | 11%      | 34%                                    |



ACADEMIC ACHIEVEMENT

#### 25-0100-070 ASBURY PARK MIDDLE SCHOOL 1200 BANGS AVENUE ASBURY PARK, NJ 07712-6314

MONMOUTH ASBURY PARK CITY

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#### PARCC MATH - Performance Distribution - Grade - 06

| Subgroup                            | Valid<br>Scores | Mean Scale<br>Score | State Mean<br>Scale Score | %<br>Level_1 | %<br>Level_2 | %<br>Level_3 | %<br>Level_4 | %<br>Level_5 | % Met/<br>Exceeded<br>Expectation | State %<br>Met/Exceeded<br>Expectation |
|-------------------------------------|-----------------|---------------------|---------------------------|--------------|--------------|--------------|--------------|--------------|-----------------------------------|--|
| Schoolwide                          | 149             | 713                 | 743                       | 35%          | 35%          | 20%          | 10%          | 0%           | 10%                               | 42%                                    |
| White                               | -               | -                   | 749                       | -            | -            | -            | -            | -            | -                                 | 50%                                    |
| African American                    | -               | -                   | 726                       | -            | -            | -            | -            | -            | -                                 | 19%                                    |
| Hispanic                            | 54              | 717                 | 731                       | 30%          | 33%          | 24%          | 13%          | 0%           | 13%                               | 25%                                    |
| American Indian                     | -               | -                   | 740                       | -            | -            | -            | -            | -            | -                                 | 35%                                    |
| Asian                               | -               | -                   | 768                       | -            | -            | -            | -            | -            | -                                 | 75%                                    |
| Two or More Races                   | -               | -                   | 745                       | -            | -            | -            | -            | -            | -                                 | 44%                                    |
| Students with Disability            | -               | -                   | 718                       | -            | -            | -            | -            | -            | -                                 | 15%                                    |
| English Language Learners           | -               | -                   | 718                       | -            | -            | -            | -            | -            | -                                 | 14%                                    |
| Economically Disadvantaged Students | 148             | 713                 | 729                       | 35%          | 34%          | 20%          | 10%          | 0%           | 10%                               | 23%                                    |



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ACADEMIC ACHIEVEMENT

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#### GRADE SPAN 06-08

# PARCC MATH - Performance Distribution - Grade - 07

| Subgroup                            | Valid<br>Scores | Mean Scale<br>Score | State Mean<br>Scale Score | %<br>Level_1 | %<br>Level_2 | %<br>Level_3 | %<br>Level_4 | % | Exceeded | State %<br>Met/Exceeded<br>Expectation |
|-------------------------------------|-----------------|---------------------|---------------------------|--------------|--------------|--------------|--------------|---|----------|--|
| Schoolwide                          | -               | -                   | 740                       | -            | -            | -            | -            | - | -        | 38%                                    |
| White                               | -               | -                   | 745                       | -            | -            | -            | -            | - | -        | 46%                                    |
| African American                    | -               | -                   | 725                       | -            | -            | -            | -            | - | -        | 17%                                    |
| Hispanic                            | -               | -                   | 730                       | -            | -            | -            | -            | - | -        | 23%                                    |
| American Indian                     | -               | -                   | 734                       | -            | -            | -            | -            | - | -        | 32%                                    |
| Asian                               | -               | -                   | 760                       | -            | -            | -            | -            | - | -        | 68%                                    |
| Two or More Races                   | -               | -                   | 742                       | -            | -            | -            | -            | - | -        | 43%                                    |
| Students with Disability            | -               | -                   | 715                       | -            | -            | -            | -            | - | -        | 11%                                    |
| English Language Learners           | -               | -                   | 717                       | -            | -            | -            | -            | - | -        | 11%                                    |
| Economically Disadvantaged Students | -               | -                   | 728                       | -            | -            | -            | -            | - | -        | 21%                                    |



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#### 25-0100-070 ASBURY PARK MIDDLE SCHOOL 1200 BANGS AVENUE ASBURY PARK, NJ 07712-6314

#### GRADE SPAN 06-08

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#### PARCC MATH - Performance Distribution - Grade - 08

| Subgroup                            | Valid<br>Scores | Mean Scale<br>Score | State Mean<br>Scale Score | %<br>Level_1 | %<br>Level_2 | % | %<br>Level_4 | % | Exceeded | State %<br>Met/Exceeded<br>Expectation |
|-------------------------------------|-----------------|---------------------|---------------------------|--------------|--------------|---|--------------|---|----------|--|
| Schoolwide                          | -               | -                   | 726                       | -            | -            | - | -            | - | -        | 24%                                    |
| White                               | -               | -                   | 732                       | -            | -            | - | -            | - | -        | 29%                                    |
| African American                    | -               | -                   | 715                       | -            | -            | - | -            | - | -        | 14%                                    |
| Hispanic                            | -               | -                   | 721                       | -            | -            | - | -            | - | -        | 19%                                    |
| American Indian                     | -               | -                   | 722                       | -            | -            | - | -            | - | -        | 15%                                    |
| Asian                               | -               | -                   | 744                       | -            | -            | - | -            | - | -        | 46%                                    |
| Two or More Races                   | -               | -                   | 724                       | -            | -            | - | -            | - | -        | 24%                                    |
| Students with Disability            | -               | -                   | 705                       | -            | -            | - | -            | - | -        | 9%                                     |
| English Language Learners           | -               | -                   | 706                       | -            | -            | - | -            | - | -        | 10%                                    |
| Economically Disadvantaged Students | -               | -                   | 719                       | -            | -            | - | -            | - | -        | 17%                                    |



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# PARCC ALGEBRA I - Performance Distribution

| Subgroup                            | Valid<br>Scores | Mean Scale<br>Score | State Mean<br>Scale Score | %<br>Level_1 | %<br>Level_2 | %<br>Level_3 | %<br>Level_4 | %<br>Level_5 | % Met/<br>Exceeded<br>Expectation | State %<br>Met/Exceeded<br>Expectation |
|-------------------------------------|-----------------|---------------------|---------------------------|--------------|--------------|--------------|--------------|--------------|-----------------------------------|--|
| Schoolwide                          | 16              | 728                 | 740                       | 6%           | 44%          | 31%          | 19%          | 0%           | 19%                               | 40%                                    |
| White                               | -               | -                   | 746                       | -            | -            | -            | -            | -            | -                                 | 47%                                    |
| African American                    | -               | -                   | 722                       | -            | -            | -            | -            | -            | -                                 | 20%                                    |
| Hispanic                            | -               | -                   | 725                       | -            | -            | -            | -            | -            | -                                 | 21%                                    |
| American Indian                     | -               | -                   | 733                       | -            | -            | -            | -            | -            | -                                 | 35%                                    |
| Asian                               | -               | -                   | 769                       | -            | -            | -            | -            | -            | -                                 | 73%                                    |
| Two or More Races                   | -               | -                   | 734                       | -            | -            | -            | -            | -            | -                                 | 35%                                    |
| Students with Disability            | -               | -                   | 710                       | -            | -            | -            | -            | -            | -                                 | 8%                                     |
| English Language Learners           | -               | -                   | 710                       | -            | -            | -            | -            | -            | -                                 | 7%                                     |
| Economically Disadvantaged Students | 16              | 728                 | 725                       | 6%           | 44%          | 31%          | 19%          | 0%           | 19%                               | 21%                                    |



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25-0100-070 ASBURY PARK MIDDLE SCHOOL **1200 BANGS AVENUE** ASBURY PARK, NJ 07712-6314

|  | 2015   | 5 National Assessmer                                     | nt Educational l                          | Progress (N                      | AEP)                                |  |  |  |  |
|--|--|--|---|----------------------------------|-------------------------------------|--|--|--|--|
| The National Assessment of<br>assesses fourth-, eighth-, and<br>state report cards is a federa<br>and, in some cases, urban di<br>which are the last scores pub  | l twelfth-grade stud<br>l mandate. The resu<br>stricts. The NAEP | ents in subjects such as re<br>alts of NAEP are also pub | ading, mathematics<br>lished as the Natio | , science, and<br>n's Report Car | writing. The rep<br>d, and are avai | porting of NAEP score<br>lable for the nation, s |  |  |  |
| For subgroup ou  | tcomes, visit:   |  |   |                                  |                                     |  |  |  |  |
| Reading Grade 4http://www.nj.gov/education/pr/1415/naep/naep4read.htmlReading Grade 8http://www.nj.gov/education/pr/1415/naep/naep8read.htmlMath Grade 4http://www.nj.gov/education/pr/1415/naep/naep4math.htmlMath Grade 8http://www.nj.gov/education/pr/1415/naep/naep4math.html |  |  |   |                                  |                                     |  |  |  |  |
| For more   | information, visit $\leq$  | http://nces.ed.gov/nations                               |   | oficiency Pe                     | rcentages                           |  |  |  |  |
| Subject  | Grade  | State/Nation   | <b>Below Basic</b>                        | Basic                            | Proficient                          | Advanced   |  |  |  |
| Reading  | Grade 4  | State (NJ)   | 25  | 33                               | 31                                  | 12   |  |  |  |
|  | Grade 4  | Nation   | 31  | 33                               | 27                                  | 9  |  |  |  |
|  | Grade 8  | State (NJ)   | 20  | 39                               | 35                                  | 6  |  |  |  |
|  | Grade 8  | Nation   | 24  | 42                               | 31                                  | 4  |  |  |  |
| Math   | Grade 4  | State (NJ)   | 14  | 39                               | 38                                  | 9  |  |  |  |
|  | Grade 4     Nation     18     42     33     7                    |  |   |                                  |                                     |  |  |  |  |
|  | Grade 8  | State (NJ)   | 21  | 32                               | 30                                  | 16   |  |  |  |
|  | Grade 8  | Nation   | 29  | 38                               | 25                                  | 8  |  |  |  |



ACADEMIC ACHIEVEMENT

MONMOUTH ASBURY PARK CITY

# NJASK Results - Science Grade Level - 08

This table presents the grade level proficiency results, as measured by NJASK, in Advanced Proficient, Proficient, and Partially Proficient categories for all appropriate subgroups.

| Subgroups                           | Advanced<br>Proficient | Proficient | Partially<br>Proficient |
|-------------------------------------|------------------------|------------|-------------------------|
| Schoolwide                          | 3%                     | 27%        | 70%                     |
| White                               | -                      | -          | -                       |
| African American                    | 1%                     | 24%        | 75%                     |
| Hispanic                            | 7%                     | 37%        | 56%                     |
| American Indian                     | -                      | -          | -                       |
| Asian                               | -                      | -          | -                       |
| Two or More Races                   | -                      | -          | -                       |
| Students with Disability            | 3%                     | 10%        | 87%                     |
| English Language Learners           | -                      | -          | -                       |
| Economically Disadvantaged Students | 2%                     | 26%        | 72%                     |

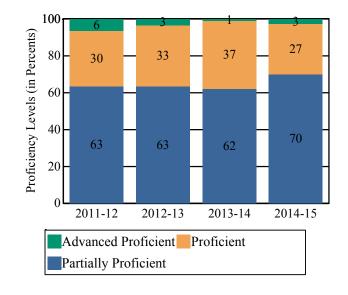
Data is presented for subgroups when the count is high enough under ESEA Waiver suppression rules.

GRADE SPAN 06-08

25-0100-070 ASBURY PARK MIDDLE SCHOOL 1200 BANGS AVENUE ASBURY PARK, NJ 07712-6314

#### NJASK Proficiency Trends - Science - Grade Level - 08

This graph presents the grade level outcomes in the categories of Advanced Proficient, Proficient, and Partially Proficient over the last four years.





25-0100-070 ASBURY PARK MIDDLE SCHOOL 1200 BANGS AVENUE ASBURY PARK, NJ 07712-6314

MONMOUTH ASBURY PARK CITY

GRADE SPAN 06-08

Students in both elementary and middle schools begin to demonstrate college readiness behaviors long before they even enter high school. Among the behaviors that research has shown to be indicative of successfully graduating high school is regularly attending school. For all elementary and middle schools, this includes the percentage of students that are chronically absent each year, defined as missing more than 10% of possible school days. Also presented is the percentage of students participating in Visual and Performing Arts coursework and Algebra I course outcomes.

# **Algebra I Course Enrollment**

This table presents the count of students in this school who were reported in the Algebra I course code in NJSMART and the count of students who took the Algebra I test of PARCC.

| Algebra I Enrollment Count | Algebra I PARCC Test Count |
|----------------------------|----------------------------|
| 17                         | 16                         |

# Algebra I Test Taking

This table presents the percentage of students, as reported in NJSMART, who earned a C or higher in their Algebra I course and the percentage of students who met or exceeded expectation on the Algebra I test of PARCC.

| Algebra I Percent C or Better | Algebra I PARCC Percent Met or<br>Exceeded Expectation |
|-------------------------------|--|
| 76.5%                         | 18.8%  |

- Data Suppressed to protect the confidentiality of students

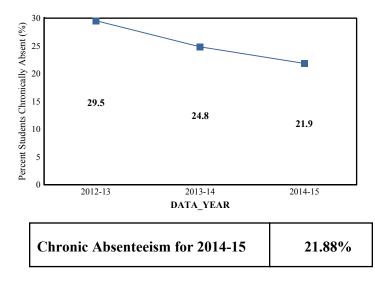


#### COLLEGE AND CAREER READINESS

MONMOUTH ASBURY PARK CITY

# **Chronic Absenteeism Trend**

This graph presents the percentage of the enrolled students who were chronically absent for the past three years.



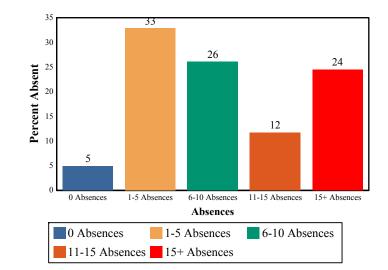
# State of New Jersey 2014-15

GRADE SPAN 06-08

25-0100-070 ASBURY PARK MIDDLE SCHOOL 1200 BANGS AVENUE ASBURY PARK, NJ 07712-6314

# Absenteeism

The chart below presents the percentage of students who were absent in each category of absence: 0 absences, 1- 5 absences, 6 - 10 absences, 11 - 15 absences, and more than 15 absences. An absence is defined as being 'not present' and includes the days missed regardless of whether they were determined to be excused or unexcused by the school.





MONMOUTH

# State of New Jersey 2014-15

COLLEGE AND CAREER READINESS

25-0100-070 ASBURY PARK MIDDLE SCHOOL 1200 BANGS AVENUE ASBURY PARK, NJ 07712-6314

GRADE SPAN 06-08

# Visual and Performing Arts

The chart below contains the percentage of students who were enrolled in at least one Dance, Drama/Theater, Music or Visual Arts class in this school. The last row shows the percentage of students who were enrolled in any Visual and Performing Arts classes in the school.

| Percent of Students Enrolled          | School | State |
|---------------------------------------|--------|-------|
| Dance                                 | N/R    | 1.6%  |
| Drama/Theater                         | 18.6%  | 3.9%  |
| Music                                 | 83.4%  | 66.0% |
| Visual Arts                           | 68.9%  | 71.1% |
| Total: All Visual and Performing Arts | 100.0% | 89.8% |

N/R - Data Not Reported



STUDENT GROWTH

# **State of New Jersey** 2014-15

#### 25-0100-070 ASBURY PARK MIDDLE SCHOOL **1200 BANGS AVENUE** ASBURY PARK, NJ 07712-6314

#### GRADE SPAN 06-08

MONMOUTH ASBURY PARK CITY

This section of the performance report presents data about student growth, utilizing the Student Growth Percentile Methodology (SGP). SGP creates a measure of how students progressed in grades 4 through 8 in Language Arts Literacy and in grades 4 through 7 in Math when compared to other students with a similar test score history. A short video explaining the methodology can be found here: http://www.state.nj.us/education/njsmart/performance/

The below chart consist of five columns with measures. The first column - Schoolwide Performance - presents the schoolwide median growth score in either English Language Arts/Literacy or Mathematics for all students in the school. The second column - Peer Percentile - indicates how the school's growth performance compares to its group of peer schools. The third column - Statewide Percentile - indicates how a school compares to schools across the state. The last column - Met Target? - indicates whether the school's performance met or exceeded the statewide target, which was set to 35.

The fourth row presents the averages of the peer school percentiles, the averages of statewide percentiles, the percentage of statewide targets met.

| Student Growth Indicators       | Schoolwide<br>Performance | Peer<br>Percentile | Statewide<br>Percentile | Statewide<br>Target | Met Target? |
|---------------------------------|---------------------------|--------------------|-------------------------|---------------------|-------------|
| Student Growth on Language Arts | 41                        | 39                 | 25                      | 35                  | YES         |
| Student Growth on Math          | 48                        | 88                 | 50                      | 35                  | YES         |
|                                 |                           | 64                 | 38                      |                     | 100%        |

#### **Student Growth**

This table presents for all students with growth scores the interaction between their performance on PARCC and their growth scores. For example, in the top left cell the percentage of students who are both in Level 1 - Did not yet meet expectations AND also demonstrating low growth is displayed.

| Language Arts       |        |         |      |  |  |  |  |
|---------------------|--------|---------|------|--|--|--|--|
|                     | GROWTH |         |      |  |  |  |  |
| (Expectations)      | Low    | Typical | High |  |  |  |  |
| Did Not Yet<br>Meet | 26%    | 11%     | 0%   |  |  |  |  |
| Partially Met       | 12%    | 9%      | 9%   |  |  |  |  |
| Approached          | 3%     | 6%      | 9%   |  |  |  |  |
| Met                 | 1%     | 4%      | 4%   |  |  |  |  |
| Exceeded            | 0%     | 0%      | 1%   |  |  |  |  |

|                     |     | Math    |      |
|---------------------|-----|---------|------|
| [                   |     | GROWTH  |      |
| (Expectations)      | Low | Typical | High |
| Did Not Yet<br>Meet | 27% | 14%     | 0%   |
| Partially Met       | 9%  | 10%     | 14%  |
| Approached          | 2%  | 4%      | 10%  |
| Met                 | 0%  | 2%      | 4%   |
| Exceeded            | 0%  | 0%      | 0%   |

Low Growth is defined as an Student Growth Percentile score less than 35. Typical Growth is defined as an Student Growth Percentile score between 35 and 65. High Growth is defined as a Student Growth Percentile score higher than 65.



#### WITHIN SCHOOL ACHIEVEMENT GAP

#### MONMOUTH ASBURY PARK CITY

# State of New Jersey 2014-15

#### 25-0100-070 ASBURY PARK MIDDLE SCHOOL 1200 BANGS AVENUE ASBURY PARK, NJ 07712-6314

#### GRADE SPAN 06-08

This section of the performance report presents data about the achievement gap that exists within a school - as measured by the difference between the students' scale scores at the 25th and 75th percentile in the school, the Interquartile Range (IQR). Taken together with an understanding of the overall and average achievement levels in the school, the IQR furthers an understanding of the range of student outcomes that exist in a school. A school gap smaller than the state gap indicates that the school's range of student outcomes is narrower than the state's while a school gap larger than the state gap indicates that the school's range of student outcomes is broader than the state's.

#### Grade Level - 06

#### PARCC Language Arts 25th %ile vs 75th%ile

This table presents the scale scores associated with students at the bottom (0th percentile), the 25th percentile, the 50th percentile, the 75th percentile and the top (99th percentile) of school's distribution.

| Percentile | School Scale Score | State Scale Score |
|------------|--------------------|-------------------|
| 99th       | N/A                | 850               |
| 75th       | N/A                | 770               |
| 50th       | N/A                | 749               |
| 25th       | N/A                | 726               |
| 0th        | N/A                | 650               |

|                  | Scale Score Gap -<br>School | Scale Score Gap -<br>State |  |
|------------------|-----------------------------|----------------------------|--|
| 25th vs 75th Gap | 0                           | 44                         |  |

# Grade Level - 06

#### PARCC MATH 25th %ile vs 75th%ile

This table presents the scale scores associated with students at the bottom (0th percentile), the 25th percentile, the 50th percentile, the 75th percentile and the top (99th percentile) of school's distribution.

| Percentile | School Scale Score | State Scale Score |
|------------|--------------------|-------------------|
| 99th       | 771                | 850               |
| 75th       | 729                | 763               |
| 50th       | 710                | 742               |
| 25th       | 696                | 721               |
| Oth        | 651                | 650               |

|                  | Scale Score Gap -<br>School | Scale Score Gap -<br>State |
|------------------|-----------------------------|----------------------------|
| 25th vs 75th Gap | 33                          | 42                         |



#### WITHIN SCHOOL ACHIEVEMENT GAP

MONMOUTH ASBURY PARK CITY

#### Grade Level - 08

#### PARCC Language Arts 25th %ile vs 75th%ile

This table presents the scale scores associated with students at the bottom (0th percentile), the 25th percentile, the 50th percentile, the 75th percentile and the top (99th percentile) of school's distribution.

| Percentile | School Scale Score | State Scale Score |
|------------|--------------------|-------------------|
| 99th       | 798                | 850               |
| 75th       | 724                | 777               |
| 50th       | 700                | 751               |
| 25th       | 681                | 723               |
| Oth        | 650                | 650               |

|                  | Scale Score Gap -<br>School | Scale Score Gap -<br>State |
|------------------|-----------------------------|----------------------------|
| 25th vs 75th Gap | 43                          | 54                         |

# State of New Jersey 2014-15

GRADE SPAN 06-08

25-0100-070 ASBURY PARK MIDDLE SCHOOL 1200 BANGS AVENUE ASBURY PARK, NJ 07712-6314

## Grade Level - 08

## PARCC MATH 25th %ile vs 75th%ile

This table presents the scale scores associated with students at the bottom (0th percentile), the 25th percentile, the 50th percentile, the 75th percentile and the top (99th percentile) of school's distribution.

| Percentile | School Scale Score | State Scale Score |
|------------|--------------------|-------------------|
| 99th       | N/A                | 850               |
| 75th       | N/A                | 748               |
| 50th       | N/A                | 726               |
| 25th       | N/A                | 704               |
| Oth        | N/A                | 650               |

|                  | Scale Score Gap -<br>School | Scale Score Gap -<br>State |
|------------------|-----------------------------|----------------------------|
| 25th vs 75th Gap | N/A                         | 44                         |



#### SCHOOL CLIMATE MONMOUTH ASBURY PARK CITY

## Length of School Day

This table presents the amount of time a school is in session for a typical student on a normal school day.

|         | School          |
|---------|-----------------|
| 2014-15 | 6 Hrs. 18 Mins. |

# **Student Suspension Rate**

This table presents the percentage of students who were suspended one or more times during the school year.

|         | School |
|---------|--------|
| 2014-15 | 19.6%  |

#### GRADE SPAN 06-08

25-0100-070 ASBURY PARK MIDDLE SCHOOL 1200 BANGS AVENUE ASBURY PARK, NJ 07712-6314

## Instructional Time

This table presents the amount of time that a typical student is engaged in instructional activities under the supervision of a certified teacher.

| 2014-15     | School          |
|-------------|-----------------|
| Full Time   | 5 Hrs. 45 Mins. |
| Shared Time | 0 Hrs. 0 Mins.  |

# **Student Expulsions**

This table presents the number of students who were expelled from the school and district during the school year.

|         | School |
|---------|--------|
| 2014-15 | 0      |

## **Student to Staff Ratio**

This table presents the count of students per faculty member or administrator in the school. All staff are counted in full-time equivalents.

| 2014-15        | School |  |  |
|----------------|--------|--|--|
| Faculty        | 7      |  |  |
| Administrators | 135    |  |  |

|        | NJ SCHOOL |
|--------|-----------|
| Report | RMANCE    |

MONMOUTH

SCHOOL PEER GROUP

ASBURY PARK CITY

# State of New Jersey 2014-15

GRADE SPAN 06-08

25-0100-070 ASBURY PARK MIDDLE SCHOOL 1200 BANGS AVENUE ASBURY PARK, NJ 07712-6314

This table presents the list of peer schools in alphabetical order by county name that was created specifically for this school (highlighted in yellow). Peer schools are drawn from across the state and represent schools that have similar grade configurations and that are educating students of similar demographic characteristics, as measured by enrollment in Free/Reduced Lunch Programs, Limited English Proficiency or Special Education Programs.

| COUNTY NA | ME DISTRICT NAME                        | SCHOOL NAME   | CDS CODE    | <u>GRADESPAN</u> | ECONOMICALLY<br>DISADVANTAGED | ENGLISH<br>LANGUAGE     | <u>SPECIAL</u><br>EDUCATION |
|-----------|---|---|-------------|------------------|-------------------------------|-------------------------|-----------------------------|
| ATLANTIC  | PLEASANTVILLE CITY                      | PLEASANTVILLE MIDDLE SCHOOL                                 | 01-4180-055 | 06-08            | 93.7%                         | <u>LEARNERS</u><br>7.4% | 16.5%                       |
| CAMDEN    | CAMDEN CITY                             | COOPER B. HATCH FAMILY SCHOOL                               | 07-0680-210 | 01-08            | 90.8%                         | 4.4%                    | 39.3%                       |
| CAMDEN    | CAMDEN CITY                             | COOPER'S POYNT FAMILY SCHOOL                                | 07-0680-165 | PK-08            | 90.6%                         | 2.8%                    | 18.1%                       |
| CAMDEN    | CAMDEN CITY                             | DR. HENRY H. DAVIS ELEMENTARY                               | 07-0680-180 | PK-08            | 90.6%                         | 6.4%                    | 19.7%                       |
| CAMDEN    | CAMDEN CITY                             | SCHOOL<br>FOREST HILL SCHOOL                                | 07-0680-205 | KG-08            | 94.7%                         | 2.8%                    | 26.2%                       |
| CAMDEN    | CAMDEN CITY                             | HENRY B. WILSON FAMILY SCHOOL                               | 07-0680-350 | PK-08            | 92.8%                         | 1%                      | 13.2%                       |
| CAMDEN    | CAMDEN CITY                             | RILETTA TWYNE CREAM FAMILY                                  | 07-0680-175 | PK-08            | 93.8%                         | 1.6%                    | 14.9%                       |
| CAMDEN    | CAMDEN CITY                             | SCHOOL<br>VETERANS MEMORIAL FAMILY<br>SCHOOL                | 07-0680-080 | PK-08            | 91%                           | 7.8%                    | 18%                         |
| CAPE MAY  | WILDWOOD CITY                           | WILDWOOD MIDDLE SCHOOL                                      | 09-5790-070 | 06-08            | 93%                           | 5.1%                    | 21.8%                       |
| CHARTERS  | DISCOVERY CS                            | DISCOVERY CHARTER SCHOOL                                    | 80-6320-920 | 04-08            | 100%                          | 0%                      | 2.7%                        |
| CHARTERS  | FREEDOM ACADEMY CS                      | FREEDOM PREP CHARTER SCHOOL                                 | 80-6240-900 | 01-09            | 99.6%                         | 3.9%                    | 5.4%                        |
| CHARTERS  | HOPE ACADEMY CS                         | HOPE ACADEMY CHARTER SCHOOL                                 | 80-6740-950 | KG-08            | 94.6%                         | 8.4%                    | 9.8%                        |
| CHARTERS  | JOHN P HOLLAND CHARTER                  | JOHN P. HOLLAND CHARTER                                     | 80-6079-964 | KG-08            | 93%                           | 0%                      | 10.5%                       |
| CHARTERS  | SCHOOL<br>PAUL ROBESON HUMANITIES<br>CS | SCHOOL<br>PAUL ROBESON CHARTER SCHOOL<br>FOR THE HUMANITIES | 80-6025-907 | 04-08            | 93.6%                         | 0%                      | 13.4%                       |
| ESSEX     | NEWARK CITY                             | SOUTH SEVENTEENTH STREET<br>SCHOOL                          | 13-3570-670 | KG-08            | 95.5%                         | 1.4%                    | 27%                         |
| HUDSON    | JERSEY CITY                             | DR. CHARLES P. DEFUCCIO SCHOOL                              | 17-2390-330 | PK-08            | 92.7%                         | 8%                      | 17.2%                       |
| HUDSON    | JERSEY CITY                             | EZRA L. NOLAN SCHOOL  | 17-2390-345 | 06-08            | 91%                           | 3.3%                    | 29.1%                       |
| HUDSON    | JERSEY CITY                             | MARTIN CENTER FOR THE ARTS                                  | 17-2390-347 | PK-08            | 90.6%                         | 3%                      | 23.2%                       |
| HUDSON    | JERSEY CITY                             | WHITNEY M. YOUNG JR. SCHOOL                                 | 17-2390-170 | PK-08            | 93.2%                         | 4.7%                    | 19.2%                       |
| HUDSON    | UNION CITY                              | EMERSON MIDDLE SCHOOL                                       | 17-5240-105 | 06-08            | 94.4%                         | 12.3%                   | 13.7%                       |
| HUDSON    | UNION CITY                              | UNION HILL MIDDLE SCHOOL                                    | 17-5240-150 | 07-08            | 96.2%                         | 8%                      | 12.9%                       |
| MERCER    | TRENTON CITY                            | HEDGEPETH WILLIAMS MIDDLE<br>SCHOOL                         | 21-5210-301 | 06-08            | 91.3%                         | 4.4%                    | 22.2%                       |

| PERFOR    |                              |                             | State of New Jersey<br>2014-15 |       | 25-0100-070 |   |       |
|-----------|------------------------------|-----------------------------|--------------------------------|-------|-------------|---|-------|
| MONMOU    | PEER GROUP<br>TH<br>ARK CITY | GRADE SPAN                  | 06-08                          |       |             | K MIDDLE SCI<br>200 BANGS AV<br>PARK, NJ 0771 | ENUE  |
| MERCER    | TRENTON CITY                 | JOYCE KILMER MIDDLE SCHOOL  | 21-5210-235                    | 06-08 | 88.5%       | 0%  | 21.6% |
| MERCER    | TRENTON CITY                 | LUIS MUNOZ-RIVERA MS        | 21-5210-240                    | 06-08 | 91.1%       | 1%  | 19.6% |
| MIDDLESEX | NEW BRUNSWICK CITY           | NEW BRUNSWICK MIDDLE SCHOOL | 23-3530-055                    | 06-08 | 93.4%       | 13.4%   | 15.6% |
| MONMOUTH  | ASBURY PARK CITY             | ASBURY PARK MIDDLE SCHOOL   | 25-0100-070                    | 06-08 | 92.6%       | 8.9%  | 24.8% |
| OCEAN     | LAKEWOOD TWP                 | LAKEWOOD MIDDLE SCHOOL      | 29-2520-083                    | 06-08 | 93.9%       | 5.6%  | 14.2% |
| PASSAIC   | PASSAIC CITY                 | LINCOLN MIDDLE SCHOOL # 4   | 31-3970-095                    | 07-08 | 99.7%       | 15.2%   | 19.1% |
| PASSAIC   | PATERSON CITY                | SCHOOL 12                   | 31-4010-160                    | KG-08 | 96.8%       | 13.8%   | 12%   |
| PASSAIC   | PATERSON CITY                | SCHOOL 2                    | 31-4010-060                    | KG-08 | 94%         | 16%   | 20.8% |
| PASSAIC   | PATERSON CITY                | SCHOOL 7                    | 31-4010-110                    | 05-08 | 91.2%       | 2.7%  | 23.4% |



OVERVIEW MONMOUTH ASBURY PARK CITY

GRADE SPAN PK-05

25-0100-100 THURGOOD MARSHALL ELEMENTARY SCHOOL 600 MONROE AVENUE ASBURY PARK, NJ 07712

The New Jersey Department of Education (NJDOE) is pleased to present these annual reports of School Performance. These reports are designed to inform parents, educators and communities about how well a school is performing and preparing its students for college and careers.

In particular, the School Performance Reports seek to:

- Focus attention on metrics that are indicative of college and career readiness.
- **Benchmark** a school's performance against other peer schools that are educating similar students, against statewide outcomes, and against state targets to illuminate and build upon a school's strengths and identify areas for improvement.
- Improve educational outcomes for students by providing both longitudinal and growth data so that progress can be measured as part of an individual school's efforts to engage in continuous improvement.

While the New Jersey School Performance Reports seek to bring more information to educators and stakeholders about the performance of schools into a single metric, a single score, or a simplified conclusion. Instead, the intention is that educators and stakeholders will engage in deep, lengthy conversations about the full range of the data presented As educators know well, measuring school performance is both an art and a science. While the School Performance Report brings attention to important student outcomes, NJDOE does not collect data about other essential elements of a school, such as the provision of opportunities to participate and excel in extracurricular activities; the development of non-cognitive skills like time management and perseverance; the pervasiveness of a positive school culture or climate; or the attainment of other employability and technical skills, as many of these data are beyond both the capacity and resources of schools to measure and collect well.

To learn more about New Jersey's school accountability system, please visit: <a href="http://www.nj.gov/education/educators/">http://www.nj.gov/education/educators/</a>.

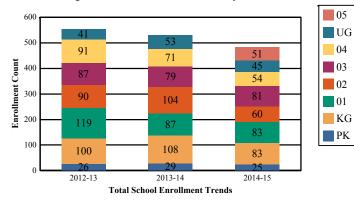


#### **DEMOGRAPHIC INFORMATION**

#### MONMOUTH ASBURY PARK CITY

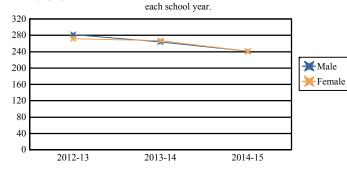
#### **Enrollment by Grade**

This graph presents the count of students who were 'on roll' by grade in October of each school year.



Note: "UG" represents the count of students who are 'on roll' in this school but who are educated in ungraded classrooms, meaning that the classrooms may contain students from multiple grade levels.

| Total School Enrollment                   |                                 |            |  |  |  |  |  |
|---|---------------------------------|------------|--|--|--|--|--|
| 2012-13 554                               |                                 |            |  |  |  |  |  |
| 2013-14                                   | 531                             |            |  |  |  |  |  |
| 2014-15 482                               |                                 |            |  |  |  |  |  |
| Enrollment by Gender                      |                                 |            |  |  |  |  |  |
| This graph presents the count of students | by gender who were 'on roll' in | October of |  |  |  |  |  |



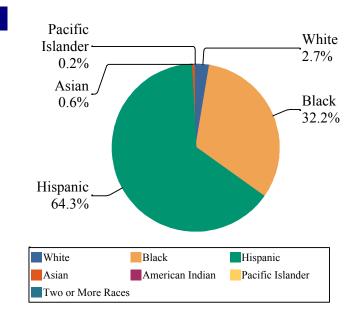
|         | Male | Female |
|---------|------|--------|
| 2012-13 | 282  | 272    |
| 2013-14 | 264  | 267    |
| 2014-15 | 241  | 241    |

# State of New Jersey 2014-15

GRADE SPAN PK-05

#### 25-0100-100 THURGOOD MARSHALL ELEMENTARY SCHOOL 600 MONROE AVENUE ASBURY PARK, NJ 07712 Enrollment by Ethnic/Racial Subgroup

This graph presents the percentages of enrollment for each subgroup defined by the No Child Left Behind Act of 2001.



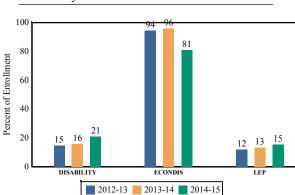
## Language Diversity

This table presents the percentage of students who primarily speak each language in their home.

| 2014-15             | Percent |
|---------------------|---------|
| English             | 54.7%   |
| Spanish             | 38.6%   |
| Haitian Creole      | 4.9%    |
| Creoles and pidgins | 0.6%    |
| Chinese             | 0.4%    |
| Abkhazian           | 0.4%    |
| Other               | 0.2%    |

#### Enrollment Trends by Program Participation

This graph presents the percentages of students by program participation who were 'on roll' in October of each school year.



| <b>Current Year Enrollment by Program Participation</b> |                      |                    |  |  |  |  |
|---|----------------------|--------------------|--|--|--|--|
| 2014-15   | Count of<br>Students | % of<br>Enrollment |  |  |  |  |
| Students with Disability                                | 101                  | 21%                |  |  |  |  |
| Economically Disadvantaged Students                     | 390                  | 80.9%              |  |  |  |  |
| English Language Learners                               | 74                   | 15.4%              |  |  |  |  |



#### ACADEMIC ACHIEVEMENT MONMOUTH ASBURY PARK CITY

#### 25-0100-100 THURGOOD MARSHALL ELEMENTARY SCHOOL 600 MONROE AVENUE ASBURY PARK, NJ 07712

#### GRADE SPAN PK-05

The Academic Achievement section measures the content knowledge that students have in English Language Arts/Literacy (ELA/L) and Math as demonstrated in the 2014-2015 *Partnership for Assessment of Readiness for College and Careers* (PARCC) assessments. The below chart consist of three columns. The first column - Schoolwide Performance - includes the percentage of students in ELA/L and Math who met or exceeded grade level expectations. The middle column - Peer School Percentile - indicates how the school's outcomes compared to its peers. The last column - Statewide Percentile - indicates how the school's outcomes compared to schools across the state.

| Academic Achievement Indicators                            | Schoolwide<br>Performance | Peer Percentile | State Percentile |
|--|---------------------------|-----------------|------------------|
| English Language Arts/Literacy Met or Exceeded Expectation | 10%                       | 7               | 1                |
| Math Met or Exceeded Expectation                           | 10%                       |                 |                  |

#### ESEA Waiver - English Language Arts/Literacy

This table presents, for each subgroup in the school, the total number of valid test scores, the percentage of students who met or exceeded expectations, the assessment participation goal, and the participation rate. The participation goal is established as 95% by the United States Department of Education.

| Subgroups                              | Valid Scores | % Meeting<br>Standards | Participation<br>Goal | Participation<br>Rate | Met<br>Participation? |
|--|--------------|------------------------|-----------------------|-----------------------|-----------------------|
| Schoolwide                             | -            | -                      |                       |                       |                       |
| White                                  | -            | -                      |                       |                       |                       |
| African American                       | -            | -                      |                       |                       |                       |
| Hispanic                               | -            | -                      |                       |                       |                       |
| American Indian                        | -            | -                      |                       |                       |                       |
| Asian                                  | -            | -                      |                       |                       |                       |
| Two or More Races                      | -            | -                      |                       |                       |                       |
| Students with Disability               | -            | -                      |                       |                       |                       |
| English Language Learners              | -            | -                      |                       |                       |                       |
| Economically Disadvantaged<br>Students | -            | -                      |                       |                       |                       |

YES\* = Met Participation Rate (Participation Averaging applied)

Data is presented for subgroups when the count is high enough under ESEA Waiver suppression rules.



#### ACADEMIC ACHIEVEMENT

MONMOUTH ASBURY PARK CITY

#### GRADE SPAN PK-05

25-0100-100 THURGOOD MARSHALL ELEMENTARY SCHOOL 600 MONROE AVENUE ASBURY PARK, NJ 07712

# ESEA Waiver - Math

This table presents, for each subgroup in the school, the total number of valid test scores, the percentage of students who met or exceeded expectations, the assessment participation goal, and the participation rate. The participation goal is established as 95% by the United States Department of Education.

| Subgroups                           | Valid Scores | % Meeting<br>Standards | Participation<br>Goal | Participation<br>Rate | Met<br>Participation? |
|-------------------------------------|--------------|------------------------|-----------------------|-----------------------|-----------------------|
| Schoolwide                          | 203          | 10.4%                  | 95%                   | 99%                   | YES                   |
| White                               | -            | -                      |                       |                       |                       |
| African American                    | -            | -                      |                       |                       |                       |
| Hispanic                            | -            | -                      |                       |                       |                       |
| American Indian                     | -            | -                      |                       |                       |                       |
| Asian                               | -            | -                      |                       |                       |                       |
| Two or More Races                   | -            | -                      |                       |                       |                       |
| Students with Disability            | -            | -                      |                       |                       |                       |
| English Learner Students            | -            | -                      |                       |                       |                       |
| Economically Disadvantaged Students | 201          | 10%                    | 95%                   | 99.5%                 | YES                   |

YES\* = Met Participation Rate (Participation Averaging applied)

Data is presented for subgroups when the count is high enough under ESEA Waiver suppression rules.



MONMOUTH

# State of New Jersey 2014-15

25-0100-100 THURGOOD MARSHALL ELEMENTARY SCHOOL 600 MONROE AVENUE ASBURY PARK, NJ 07712

GRADE SPAN PK-05

#### **PARCC** Performance Level

The PARCC assesses how well students have learned grade-level material in English Language Arts/Literacy (ELA/L) and Math. The tests include questions that measure students' fundamental skills and knowledge, and require them to think critically, solve problems and support or explain their answers.

The PARCC reports students' overall scale scores that range from 650 to 850. To determine whether students have met academic expectations for their grade level/course in ELA/L and Math, students' overall scale scores are categorized into five Performance Levels. Students performing at levels 4 and 5 (met or exceeded expectations) have demonstrated readiness for the next grade level/course, and are on track for college and careers.

| Five Performance Levels |               |              |              |              |  |  |  |  |
|-------------------------|---------------|--------------|--------------|--------------|--|--|--|--|
| Level 1:                | Level 2:      | Level 3:     | Level 4:     | Level 5:     |  |  |  |  |
| Did Not Yet Meet        | Partially Met | Approached   | Met          | Exceeded     |  |  |  |  |
| Expectations            | Expectations  | Expectations | Expectations | Expectations |  |  |  |  |
| (Min. 650)              |               |              |              | (Max. 850)   |  |  |  |  |
|                         |               |              |              |              |  |  |  |  |
|                         |               |              |              |              |  |  |  |  |



# State of New Jersey 2014-15

ACADEMIC ACHIEVEMENT MONMOUTH

#### 25-0100-100 THURGOOD MARSHALL ELEMENTARY SCHOOL 600 MONROE AVENUE ASBURY PARK, NJ 07712

GRADE SPAN PK-05

# PARCC ELA Performance Distribution - Grade - 03

| Subgroup                            | Valid<br>Scores | Mean Scale<br>Score | State Mean<br>Scale Score | %<br>Level_1 | %<br>Level_2 | %<br>Level_3 | %<br>Level_4 | %<br>Level_5 | Exceeded | State %<br>Met/Exceeded<br>Expectation |
|-------------------------------------|-----------------|---------------------|---------------------------|--------------|--------------|--------------|--------------|--------------|----------|--|
| Schoolwide                          | 90              | 704                 | 744                       | 51%          | 23%          | 16%          | 9%           | 1%           | 10%      | 44%                                    |
| White                               | -               | -                   | 753                       | -            | -            | -            | -            | -            | -        | 55%                                    |
| African American                    | 27              | 707                 | 725                       | 52%          | 22%          | 15%          | 7%           | 4%           | 11%      | 26%                                    |
| Hispanic                            | -               | -                   | 727                       | -            | -            | -            | -            | -            | -        | 26%                                    |
| American Indian                     | -               | -                   | 738                       | -            | -            | -            | -            | -            | -        | 40%                                    |
| Asian                               | -               | -                   | 769                       | -            | -            | -            | -            | -            | -        | 70%                                    |
| Two or More Races                   | -               | -                   | 751                       | -            | -            | -            | -            | -            | -        | 53%                                    |
| Students with Disability            | -               | -                   | 718                       | -            | -            | -            | -            | -            | -        | 24%                                    |
| English Language Learners           | -               | -                   | 709                       | -            | -            | -            | -            | -            | -        | 11%                                    |
| Economically Disadvantaged Students | -               | -                   | 724                       | -            | -            | -            | -            | -            | -        | 24%                                    |



# State of New Jersey 2014-15

#### ACADEMIC ACHIEVEMENT MONMOUTH

#### 25-0100-100 THURGOOD MARSHALL ELEMENTARY SCHOOL 600 MONROE AVENUE ASBURY PARK, NJ 07712

#### GRADE SPAN PK-05

#### **PARCC ELA Performance Distribution - Grade - 04**

| Subgroup                            | Valid<br>Scores | Mean Scale<br>Score | State Mean<br>Scale Score | %<br>Level_1 | %<br>Level_2 | %<br>Level_3 | %<br>Level_4 | %<br>Level_5 | Exceeded | State %<br>Met/Exceeded<br>Expectation |
|-------------------------------------|-----------------|---------------------|---------------------------|--------------|--------------|--------------|--------------|--------------|----------|--|
| Schoolwide                          | -               | -                   | 751                       | -            | -            | -            | -            | -            | -        | 52%                                    |
| White                               | -               | -                   | 758                       | -            | -            | -            | -            | -            | -        | 63%                                    |
| African American                    | -               | -                   | 733                       | -            | -            | -            | -            | -            | -        | 30%                                    |
| Hispanic                            | -               | -                   | 737                       | -            | -            | -            | -            | -            | -        | 35%                                    |
| American Indian                     | -               | -                   | 746                       | -            | -            | -            | -            | -            | -        | 52%                                    |
| Asian                               | -               | -                   | 773                       | -            | -            | -            | -            | -            | -        | 78%                                    |
| Two or More Races                   | -               | -                   | 760                       | -            | -            | -            | -            | -            | -        | 62%                                    |
| Students with Disability            | -               | -                   | 725                       | -            | -            | -            | -            | -            | -        | 25%                                    |
| English Language Learners           | -               | -                   | 717                       | -            | -            | -            | -            | -            | -        | 15%                                    |
| Economically Disadvantaged Students | -               | -                   | 734                       | -            | -            | -            | -            | -            | -        | 31%                                    |



# State of New Jersey 2014-15

#### ACADEMIC ACHIEVEMENT MONMOUTH

#### 25-0100-100 THURGOOD MARSHALL ELEMENTARY SCHOOL 600 MONROE AVENUE ASBURY PARK, NJ 07712

#### GRADE SPAN PK-05

#### **PARCC ELA Performance Distribution - Grade - 05**

| Subgroup                            | Valid<br>Scores | Mean Scale<br>Score | State Mean<br>Scale Score | %<br>Level_1 | %<br>Level_2 | %<br>Level_3 | %<br>Level_4 | %<br>Level_5 | Exceeded | State %<br>Met/Exceeded<br>Expectation |
|-------------------------------------|-----------------|---------------------|---------------------------|--------------|--------------|--------------|--------------|--------------|----------|--|
| Schoolwide                          | -               | -                   | 751                       | -            | -            | -            | -            | -            | -        | 53%                                    |
| White                               | -               | -                   | 757                       | -            | -            | -            | -            | -            | -        | 62%                                    |
| African American                    | -               | -                   | 734                       | -            | -            | -            | -            | -            | -        | 31%                                    |
| Hispanic                            | -               | -                   | 737                       | -            | -            | -            | -            | -            | -        | 35%                                    |
| American Indian                     | -               | -                   | 746                       | -            | -            | -            | -            | -            | -        | 45%                                    |
| Asian                               | -               | -                   | 771                       | -            | -            | -            | -            | -            | -        | 77%                                    |
| Two or More Races                   | -               | -                   | 758                       | -            | -            | -            | -            | -            | -        | 61%                                    |
| Students with Disability            | -               | -                   | 723                       | -            | -            | -            | -            | -            | -        | 21%                                    |
| English Language Learners           | -               | -                   | 717                       | -            | -            | -            | -            | -            | -        | 15%                                    |
| Economically Disadvantaged Students | -               | -                   | 734                       | -            | -            | -            | -            | -            | -        | 31%                                    |



# **State of New Jersey**

2014-15

## ACADEMIC ACHIEVEMENT

#### 25-0100-100 THURGOOD MARSHALL ELEMENTARY SCHOOL 600 MONROE AVENUE ASBURY PARK, NJ 07712

MONMOUTH ASBURY PARK CITY

## GRADE SPAN PK-05

# PARCC MATH - Performance Distribution - Grade - 03

| Subgroup                            | Valid<br>Scores | Mean Scale<br>Score | State Mean<br>Scale Score | %<br>Level_1 | %<br>Level_2 | %<br>Level_3 | %<br>Level_4 | %<br>Level_5 | Exceeded | State %<br>Met/Exceeded<br>Expectation |
|-------------------------------------|-----------------|---------------------|---------------------------|--------------|--------------|--------------|--------------|--------------|----------|--|
| Schoolwide                          | 91              | 706                 | 746                       | 40%          | 34%          | 15%          | 9%           | 2%           | 11%      | 46%                                    |
| White                               | -               | -                   | 752                       | -            | -            | -            | -            | -            | -        | 56%                                    |
| African American                    | -               | -                   | 728                       | -            | -            | -            | -            | -            | -        | 25%                                    |
| Hispanic                            | 60              | 707                 | 733                       | 42%          | 33%          | 15%          | 8%           | 2%           | 10%      | 28%                                    |
| American Indian                     | -               | -                   | 742                       | -            | -            | -            | -            | -            | -        | 41%                                    |
| Asian                               | -               | -                   | 772                       | -            | -            | -            | -            | -            | -        | 77%                                    |
| Two or More Races                   | -               | -                   | 751                       | -            | -            | -            | -            | -            | -        | 54%                                    |
| Students with Disability            | -               | -                   | 727                       | -            | -            | -            | -            | -            | -        | 27%                                    |
| English Language Learners           | -               | -                   | 724                       | -            | -            | -            | -            | -            | -        | 17%                                    |
| Economically Disadvantaged Students | 89              | 707                 | 730                       | 39%          | 35%          | 16%          | 9%           | 1%           | 10%      | 26%                                    |



# State of New Jersey 2014-15

#### ACADEMIC ACHIEVEMENT MONMOUTH

#### 25-0100-100 THURGOOD MARSHALL ELEMENTARY SCHOOL 600 MONROE AVENUE ASBURY PARK, NJ 07712

#### GRADE SPAN PK-05

#### PARCC MATH - Performance Distribution - Grade - 04

| Subgroup                            | Valid<br>Scores | Mean Scale<br>Score | State Mean<br>Scale Score | %<br>Level_1 | %<br>Level_2 | %<br>Level_3 | %<br>Level_4 | %<br>Level_5 | Exceeded | State %<br>Met/Exceeded<br>Expectation |
|-------------------------------------|-----------------|---------------------|---------------------------|--------------|--------------|--------------|--------------|--------------|----------|--|
| Schoolwide                          | 58              | 711                 | 744                       | 29%          | 41%          | 19%          | 10%          | 0%           | 10%      | 42%                                    |
| White                               | -               | -                   | 749                       | -            | -            | -            | -            | -            | -        | 50%                                    |
| African American                    | -               | -                   | 727                       | -            | -            | -            | -            | -            | -        | 20%                                    |
| Hispanic                            | 36              | 711                 | 732                       | 28%          | 44%          | 17%          | 11%          | 0%           | 11%      | 26%                                    |
| American Indian                     | -               | -                   | 740                       | -            | -            | -            | -            | -            | -        | 40%                                    |
| Asian                               | -               | -                   | 769                       | -            | -            | -            | -            | -            | -        | 75%                                    |
| Two or More Races                   | -               | -                   | 750                       | -            | -            | -            | -            | -            | -        | 52%                                    |
| Students with Disability            | -               | -                   | 724                       | -            | -            | -            | -            | -            | -        | 21%                                    |
| English Language Learners           | -               | -                   | 722                       | -            | -            | -            | -            | -            | -        | 15%                                    |
| Economically Disadvantaged Students | 58              | 711                 | 730                       | 29%          | 41%          | 19%          | 10%          | 0%           | 10%      | 23%                                    |



# State of New Jersey 2014-15

#### ACADEMIC ACHIEVEMENT MONMOUTH

#### 25-0100-100 THURGOOD MARSHALL ELEMENTARY SCHOOL 600 MONROE AVENUE ASBURY PARK, NJ 07712

#### GRADE SPAN PK-05

#### **PARCC MATH - Performance Distribution - Grade - 05**

| Subgroup                            | Valid<br>Scores | Mean Scale<br>Score | State Mean<br>Scale Score | %<br>Level_1 | %<br>Level_2 | %<br>Level_3 | %<br>Level_4 | %<br>Level_5 | Exceeded | State %<br>Met/Exceeded<br>Expectation |
|-------------------------------------|-----------------|---------------------|---------------------------|--------------|--------------|--------------|--------------|--------------|----------|--|
| Schoolwide                          | -               | -                   | 744                       | -            | -            | -            | -            | -            | -        | 42%                                    |
| White                               | -               | -                   | 749                       | -            | -            | -            | -            | -            | -        | 49%                                    |
| African American                    | -               | -                   | 728                       | -            | -            | -            | -            | -            | -        | 21%                                    |
| Hispanic                            | -               | -                   | 733                       | -            | -            | -            | -            | -            | -        | 26%                                    |
| American Indian                     | -               | -                   | 745                       | -            | -            | -            | -            | -            | -        | 46%                                    |
| Asian                               | -               | -                   | 768                       | -            | -            | -            | -            | -            | -        | 74%                                    |
| Two or More Races                   | -               | -                   | 749                       | -            | -            | -            | -            | -            | -        | 50%                                    |
| Students with Disability            | -               | -                   | 724                       | -            | -            | -            | -            | -            | -        | 19%                                    |
| English Language Learners           | -               | -                   | 724                       | -            | -            | -            | -            | -            | -        | 17%                                    |
| Economically Disadvantaged Students | -               | -                   | 731                       | -            | -            | -            | -            | -            | -        | 23%                                    |



MONMOUTH

# State of New Jersey 2014-15

25-0100-100 THURGOOD MARSHALL ELEMENTARY SCHOOL 600 MONROE AVENUE ASBURY PARK, NJ 07712

GRADE SPAN PK-05

|  | 2013   | National Assessme  | nt Educational  | rogress (N                       | ALFJ                             |   |
|--|--|--|---|----------------------------------|----------------------------------|---|
| The National Assessment of<br>assesses fourth-, eighth-, ar<br>state report cards is a feder<br>and, in some cases, urban of<br>which are the last scores pu | nd twelfth-grade stude<br>ral mandate. The resu<br>districts. The NAEP s | ents in subjects such as r<br>ilts of NAEP are also pu   | eading, mathematics blished as the Natio                        | s, science, and<br>n's Report Ca | writing. The reprd, and are avai | porting of NAEP scor<br>lable for the nation, s |
| For subgroup o   | utcomes, visit:  |  |   |                                  |                                  |   |
| Reading (<br>Reading (<br>Math Gra<br>Math Gra   | Grade 8 http://www<br>de 4 http://www<br>de 8 http://www                 | w.nj.gov/education/pr/14<br>w.nj.gov/education/pr/14<br>w.nj.gov/education/pr/14<br>w.nj.gov/education/pr/14 | 15/naep/naep8read.h<br>15/naep/naep4math.<br>15/naep/naep8math. | ıtml<br>html                     |                                  |   |
| FOI IIIOI  | e mormation, visit s   | http://nces.ed.gov/nation  |   | roficiency Pe                    | rcentages                        |   |
| Subject  | Grade  | State/Nation   | <b>Below Basic</b>  | Basic                            | Proficient                       | Advanced  |
| Reading  | Grade 4  | State (NJ)   | 25  | 33                               | 31                               | 12  |
|  | Grade 4  | Nation   | 31  | 33                               | 27                               | 9   |
|  | Grade 8  | State (NJ)   | 20  | 39                               | 35                               | 6   |
|  | Grade 8  | Nation   | 24  | 42                               | 31                               | 4   |
| Math   | Grade 4  | State (NJ)   | 14  | 39                               | 38                               | 9   |
|  | Grade 4  | Nation   | 18  | 42                               | 33                               | 7   |
|  | Grade 8  | State (NJ)   | 21  | 32                               | 30                               | 16  |
|  | Grade 8  | Nation   | 29  | 38                               | 25                               | 8   |

# 2015 National Assessment Educational Progress (NAEP)



ACADEMIC ACHIEVEMENT

MONMOUTH ASBURY PARK CITY

## GRADE SPAN PK-05

25-0100-100 THURGOOD MARSHALL ELEMENTARY SCHOOL 600 MONROE AVENUE ASBURY PARK, NJ 07712

# NJASK Results - Science Grade Level - 04

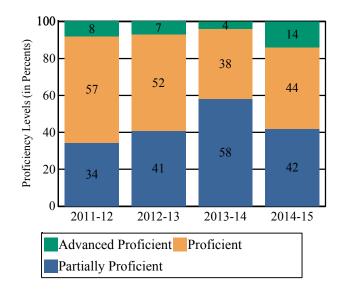
This table presents the grade level proficiency results, as measured by NJASK, in Advanced Proficient, Proficient, and Partially Proficient categories for all appropriate subgroups.

| Subgroups                              | Advanced<br>Proficient | Proficient | Partially<br>Proficient |
|--|------------------------|------------|-------------------------|
| Schoolwide                             | 14%                    | 44%        | 42%                     |
| White                                  | -                      | -          | -                       |
| African American                       | 7%                     | 53%        | 40%                     |
| Hispanic                               | 15%                    | 41%        | 44%                     |
| American Indian                        | -                      | -          | -                       |
| Asian                                  | -                      | -          | -                       |
| Two or More Races                      | -                      | -          | -                       |
| Students with Disability               | 0%                     | 25%        | 75%                     |
| English Language Learners              | -                      | -          | -                       |
| Economically Disadvantaged<br>Students | 12%                    | 48%        | 40%                     |

Data is presented for subgroups when the count is high enough under ESEA Waiver suppression rules.

## NJASK Proficiency Trends - Science - Grade Level - 04

This graph presents the grade level outcomes in the categories of Advanced Proficient, Proficient, and Partially Proficient over the last four years.





#### COLLEGE AND CAREER READINESS MONMOUTH

# ASBURY PARK CITY

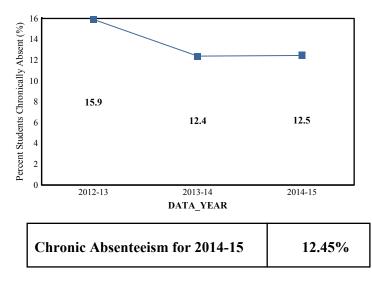
#### 25-0100-100 THURGOOD MARSHALL ELEMENTARY SCHOOL 600 MONROE AVENUE ASBURY PARK, NJ 07712

## GRADE SPAN PK-05

Students in both elementary and middle schools begin to demonstrate college readiness behaviors long before they even enter high school. Among the behaviors that research has shown to be indicative of successfully graduating high school is regularly attending school. For all elementary schools, this includes the percentage of students that are chronically absent each year, defined as missing more than 10% of possible school days.

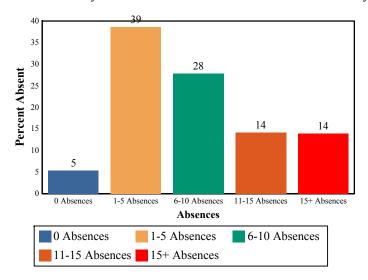
# **Chronic Absenteeism Trend**

This graph presents the percentage of the enrolled students who were chronically absent for the past three years.



## Absenteeism

The chart below presents the percentage of students who were absent in each category of absence: 0 absences, 1- 5 absences, 6 - 10 absences, 11 - 15 absences, and more than 15 absences. An absence is defined as being 'not present' and includes the days missed regardless of whether they were determined to be excused or unexcused by the school.





**MONMOUTH** 

# State of New Jersey 2014-15

#### 25-0100-100 THURGOOD MARSHALL ELEMENTARY SCHOOL 600 MONROE AVENUE ASBURY PARK, NJ 07712

#### GRADE SPAN PK-05

This section of the performance report presents data about student growth, utilizing the Student Growth Percentile Methodology (SGP). SGP creates a measure of how students progressed in grades 4 through 8 in Language Arts Literacy and in grades 4 through 7 in Math when compared to other students with a similar test score history. A short video explaining the methodology can be found here: http://www.state.nj.us/education/njsmart/performance/

The below chart consist of five columns with measures. The first column - Schoolwide Performance - presents the schoolwide median growth score in either English Language Arts/Literacy or Mathematics for all students in the school. The second column - Peer Percentile - indicates how the school's growth performance compares to its group of peer schools. The third column - Statewide Percentile - indicates how a school compares to schools across the state. The last column - Met Target? - indicates whether the school's performance met or exceeded the statewide target, which was set to 35.

The fourth row presents the averages of the peer school percentiles, the averages of statewide percentiles, the percentage of statewide targets met.

| Student Growth Indicators       | Schoolwide<br>Performance | Peer<br>Percentile | Statewide<br>Percentile | Statewide<br>Target | Met Target? |
|---------------------------------|---------------------------|--------------------|-------------------------|---------------------|-------------|
| Student Growth on Language Arts | 35                        | 10                 | 7                       | 35                  | YES         |
| Student Growth on Math          | 38                        | 30                 | 14                      | 35                  | YES         |
|                                 |                           | 20                 | 11                      |                     | 100%        |

#### Student Growth

This table presents for all students with growth scores the interaction between their performance on PARCC and their growth scores. For example, in the top left cell the percentage of students who are both in Level 1 - Did not yet meet expectations AND also demonstrating low growth is displayed.

| Language Arts       |     |         |      |  |  |  |
|---------------------|-----|---------|------|--|--|--|
|                     | GR  | OWTH    |      |  |  |  |
| (Expectations)      | Low | Typical | High |  |  |  |
| Did Not Yet<br>Meet | 27% | 8%      | 0%   |  |  |  |
| Partially Met       | 15% | 7%      | 5%   |  |  |  |
| Approached          | 6%  | 14%     | 8%   |  |  |  |
| Met                 | 1%  | 1%      | 6%   |  |  |  |
| Exceeded            | 0%  | 0%      | 0%   |  |  |  |

|                     | Math |         |      |  |  |  |  |
|---------------------|------|---------|------|--|--|--|--|
|                     | GR   | ОЖТН    |      |  |  |  |  |
| (Expectations)      | Low  | Typical | High |  |  |  |  |
| Did Not Yet<br>Meet | 22%  | 7%      | 0%   |  |  |  |  |
| Partially Met       | 15%  | 25%     | 5%   |  |  |  |  |
| Approached          | 5%   | 7%      | 5%   |  |  |  |  |
| Met                 | 1%   | 5%      | 4%   |  |  |  |  |
| Exceeded            | 0%   | 0%      | 0%   |  |  |  |  |

Low Growth is defined as an Student Growth Percentile score less than 35. Typical Growth is defined as an Student Growth Percentile score between 35 and 65.

High Growth is defined as a Student Growth Percentile score higher than 65.



#### WITHIN SCHOOL ACHIEVEMENT GAP

#### MONMOUTH ASBURY PARK CITY

#### 25-0100-100 THURGOOD MARSHALL ELEMENTARY SCHOOL 600 MONROE AVENUE ASBURY PARK, NJ 07712

#### GRADE SPAN PK-05

# This section of the performance report presents data about the achievement gap that exists within a school - as measured by the difference between the students' scale scores at the 25th and 75th percentile in the school, the Interquartile Range (IQR). Taken together with an understanding of the overall and average achievement levels in the school, the IQR furthers an understanding of the range of student outcomes that exist in a school. A school gap smaller than the state gap indicates that the school's range of student outcomes is narrower than the state's while a school gap larger than the state gap indicates that the school's range of student outcomes is broader than the state's.

## Grade Level - 04

# PARCC Language Arts 25th %ile vs 75th%ile

This table presents the scale scores associated with students at the bottom (0th percentile), the 25th percentile, the 50th percentile, the 75th percentile and the top (99th percentile) of school's distribution.

| Percentile | School Scale Score | State Scale Score |
|------------|--------------------|-------------------|
| 99th       | N/A                | 850               |
| 75th       | N/A                | 773               |
| 50th       | N/A                | 750               |
| 25th       | N/A                | 728               |
| Oth        | N/A                | 650               |

|                  | Scale Score Gap -<br>School | Scale Score Gap -<br>State |
|------------------|-----------------------------|----------------------------|
| 25th vs 75th Gap | 0                           | 45                         |

## Grade Level - 04

#### PARCC MATH 25th %ile vs 75th%ile

This table presents the scale scores associated with students at the bottom (0th percentile), the 25th percentile, the 50th percentile, the 75th percentile and the top (99th percentile) of school's distribution.

| Percentile | School Scale Score | State Scale Score |
|------------|--------------------|-------------------|
| 99th       | 758                | 850               |
| 75th       | 728                | 764               |
| 50th       | 708                | 742               |
| 25th       | 696                | 721               |
| Oth        | 657                | 650               |

|                  | Scale Score Gap -<br>School | Scale Score Gap -<br>State |
|------------------|-----------------------------|----------------------------|
| 25th vs 75th Gap | 32                          | 43                         |



MONMOUTH

# State of New Jersey 2014-15

GRADE SPAN PK-05

#### 25-0100-100 THURGOOD MARSHALL ELEMENTARY SCHOOL 600 MONROE AVENUE ASBURY PARK, NJ 07712

# Length of School Day

This table presents the amount of time a school is in session for a typical student on a normal school day.

|         | School          |
|---------|-----------------|
| 2014-15 | 6 Hrs. 30 Mins. |

# **Student Suspension Rate**

This table presents the percentage of students who were suspended one or more times during the school year.

|         | School |
|---------|--------|
| 2014-15 | 1.5%   |

# **Instructional Time**

This table presents the amount of time that a typical student is engaged in instructional activities under the supervision of a certified teacher.

| 2014-15     | School          |  |  |  |
|-------------|-----------------|--|--|--|
| Full Time   | 5 Hrs. 45 Mins. |  |  |  |
| Shared Time | 0 Hrs. 0 Mins.  |  |  |  |

# **Student Expulsions**

This table presents the number of students who were expelled from the school and district during the school year.

|         | School |
|---------|--------|
| 2014-15 | 0      |

# **Student to Staff Ratio**

This table presents the count of students per faculty member or administrator in the school. All staff are counted in full-time equivalents.

| 2014-15        | School |  |  |
|----------------|--------|--|--|
| Faculty        | 11     |  |  |
| Administrators | 241    |  |  |



#### SCHOOL PEER GROUP MONMOUTH ASBURY PARK CITY

#### 25-0100-100 THURGOOD MARSHALL ELEMENTARY SCHOOL 600 MONROE AVENUE ASBURY PARK, NJ 07712

GRADE SPAN PK-05

This table presents the list of peer schools in alphabetical order by county name that was created specifically for this school (highlighted in yellow). Peer schools are drawn from across the state and represent schools that have similar grade configurations and that are educating students of similar demographic characteristics, as measured by enrollment in Free/Reduced Lunch Programs, Limited English Proficiency or Special Education Programs.

| COUNTY NA  | ME DISTRICT NAME                    | SCHOOL NAME                              | <u>CDS CODE (</u> | <u>GRADESPAN</u> | ECONOMICALLY<br>DISADVANTAGED | ENGLISH<br>LANGUAGE<br>LEARNERS | SPECIAL<br>EDUCATION |
|------------|-------------------------------------|--|-------------------|------------------|-------------------------------|---------------------------------|----------------------|
| BERGEN     | CLIFFSIDE PARK BORO                 | SCHOOL #5                                | 03-0890-070       | KG-06            | 72.4%                         | 19.5%                           | 4.1%                 |
| CAMDEN     | LINDENWOLD BORO                     | LINDENWOLD SCHOOL FIVE                   | 07-2670-050       | KG-04            | 74.3%                         | 18.3%                           | 7.6%                 |
| CAMDEN     | PENNSAUKEN TWP                      | A E BURLING ELEMENTARY SCHOOL            | 207-4060-104      | KG-04            | 75.4%                         | 0%                              | 5.1%                 |
| CHARTERS   | BELOVED COMMUNITY<br>CHARTER SCHOOL | BELOVED COMMUNITY CHARTER<br>SCHOOL      | 80-6082-963       | KG-04            | 72.9%                         | 12.2%                           | 4.2%                 |
| CHARTERS   | BURCH CHARTER SCHOOL OF EXCELLENCE  | BURCH CHARTER SCHOOL OF<br>EXCELLENCE    | 80-6022-990       | KG-05            | 71.2%                         | 0%                              | 1.4%                 |
| CUMBERLANI | VINELAND CITY                       | DR. WILLIAM MENNIES<br>ELEMENTARY SCHOOL | 11-5390-260       | KG-05            | 77.5%                         | 9.8%                            | 10.8%                |
| ESSEX      | BELLEVILLE TOWN                     | BELLEVILLE PS9                           | 13-0250-090       | KG-05            | 71.6%                         | 0%                              | 2.1%                 |
| ESSEX      | CITY OF ORANGE TWP                  | LINCOLN AVENUE ELEMENTARY<br>SCHOOL      | 13-3880-100       | PK-07            | 83.4%                         | 17.1%                           | 17.9%                |
| ESSEX      | CITY OF ORANGE TWP                  | PARK AVENUE ELEMENTARY<br>SCHOOL         | 13-3880-120       | PK-07            | 81.9%                         | 7.2%                            | 16.1%                |
| ESSEX      | EAST ORANGE                         | GEORGE WASHINGTON CARVER<br>INSTITUTE    | 13-1210-060       | PK-05            | 79.6%                         | 0.5%                            | 12%                  |
| ESSEX      | EAST ORANGE                         | J. GARFIELD JACKSON SR. ACADEMY          | 13-1210-170       | KG-05            | 84.4%                         | 0%                              | 12%                  |
| ESSEX      | NEWARK CITY                         | FOURTEENTH AVENUE SCHOOL                 | 13-3570-420       | KG-04            | 94.8%                         | 21.1%                           | 36.2%                |
| HUDSON     | HARRISON TOWN                       | LINCOLN ELEMENTARY SCHOOL                | 17-2060-060       | PK-03            | 78.1%                         | 8.1%                            | 8.6%                 |
| HUDSON     | JERSEY CITY                         | <b>REV. DR. ERCEL F. WEBB SCHOOL</b>     | 17-2390-200       | PK-05            | 83.3%                         | 14.7%                           | 18.4%                |
| HUDSON     | WEST NEW YORK TOWN                  | ALBIO SIRES ELEMENTARY SCHOOL            | 17-5670-080       | PK-06            | 79.8%                         | 7.5%                            | 9.4%                 |
| HUDSON     | WEST NEW YORK TOWN                  | PUBLIC SCHOOL NUMBER ONE                 | 17-5670-060       | PK-06            | 77.7%                         | 17%                             | 11.4%                |
| HUDSON     | WEST NEW YORK TOWN                  | PUBLIC SCHOOL NUMBER TWO                 | 17-5670-065       | PK-06            | 79.1%                         | 2.5%                            | 13%                  |
| HUDSON     | WEST NEW YORK TOWN                  | ROBERT MENENDEZ ELEMENTARY<br>SCHOOL     | 17-5670-070       | PK-06            | 81.2%                         | 6%                              | 15.2%                |
| MERCER     | HAMILTON TWP                        | GREENWOOD ELEMENTARY<br>SCHOOL           | 21-1950-110       | PK-05            | 79.4%                         | 9.9%                            | 11.8%                |
| MIDDLESEX  | PERTH AMBOY CITY                    | EDWARD J. PATTEN ELEMENTARY<br>SCHOOL    | 23-4090-065       | KG-04            | 74%                           | 20.8%                           | 7.8%                 |
| MIDDLESEX  | PERTH AMBOY CITY                    | JAMES J. FLYNN ELEMENTARY<br>SCHOOL      | 23-4090-145       | KG-04            | 76.6%                         | 13.1%                           | 8.4%                 |

| NJ SCHOOL<br>PERFORMANCE |                                 |                       |  | State of New Jersey<br>2014-15 |       |   | 25-01 | 00-100 |  |
|--------------------------|---------------------------------|-----------------------|--|--------------------------------|-------|---|-------|--------|--|
|                          | <mark>SCHOOL I</mark><br>MONMOU | PEER GROUP            |  | GRADE SPAN PK-05               |       | THURGOOD MARSHALL ELEMENTARY SCHOOL<br>600 MONROE AVENUE<br>ASBURY PARK, NJ 07712 |       |        |  |
|                          |                                 | PARK CITY             | GRADE SPAN                             |                                |       |   |       |        |  |
|                          | MONMOUTH                        | ASBURY PARK CITY      | BARRACK OBAMA ELEMENTARY<br>SCHOOL     | 25-0100-020                    | KG-05 | 75.1%   | 6.6%  | 9.6%   |  |
|                          | MONMOUTH                        | ASBURY PARK CITY      | THURGOOD MARSHALL<br>ELEMENTARY SCHOOL | 25-0100-100                    | РК-05 | 80.9%   | 15.4% | 17.7%  |  |
|                          | MONMOUTH                        | FREEHOLD BORO         | FREEHOLD LEARNING CENTER               | 25-1640-040                    | PK-05 | 72.8%   | 24.6% | 14.2%  |  |
|                          | MONMOUTH                        | FREEHOLD BORO         | PARK AVENUE ELEMENTARY<br>SCHOOL       | 25-1640-070                    | PK-05 | 72.7%   | 25.3% | 11.4%  |  |
|                          | MONMOUTH                        | LONG BRANCH CITY      | A A ANASTASIA ELEMENTARY<br>SCHOOL     | 25-2770-065                    | KG-05 | 81.8%   | 3.3%  | 15.2%  |  |
|                          | PASSAIC                         | CLIFTON CITY          | SCHOOL #17                             | 31-0900-230                    | KG-05 | 78.1%   | 12.4% | 14.6%  |  |
|                          | PASSAIC                         | PATERSON CITY         | SCHOOL 1                               | 31-4010-050                    | PK-05 | 82.4%   | 9%    | 19.7%  |  |
|                          | PASSAIC                         | PATERSON CITY         | SCHOOL 27                              | 31-4010-300                    | KG-07 | 81.3%   | 9.2%  | 11.3%  |  |
|                          | PASSAIC                         | PATERSON CITY         | URBAN LEADERSHIP ACADEMY               | 31-4010-061                    | KG-04 | 79.5%   | 9.6%  | 9%     |  |
|                          | SOMERSET                        | NORTH PLAINFIELD BORO | STONY BROOK SCHOOL                     | 35-3670-090                    | KG-04 | 84.2%   | 0%    | 18.5%  |  |