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## **NEW JERSEY STATE LEGISLATURE**

### **SENATE JUDICIARY COMMITTEE**

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### **2ND REVISED COMMITTEE NOTICE**

TO: MEMBERS OF THE SENATE JUDICIARY COMMITTEE

FROM: SENATOR NICHOLAS P. SCUTARI, CHAIRMAN

SUBJECT: **COMMITTEE MEETING - OCTOBER 22, 2020**

*The public may address comments and questions to David J. Lorette, Committee Aide, or make bill status and scheduling inquiries to Nina Riccardi, Secretary, at (609)847-3865, fax (609)292-6510, or e-mail: [OLSAideSJU@njleg.org](mailto:OLSAideSJU@njleg.org). Written and electronic comments, questions and testimony submitted to the committee by the public, as well as recordings and transcripts, if any, of oral testimony, are government records and will be available to the public upon request. This does not apply to information or remarks concerning the character or qualifications of any person nominated by the Governor which are brought to the attention of the committee considering the nomination. However, oral remarks delivered in a public meeting concerning a nominee are available to the public if recorded or transcribed.*

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**The Senate Judiciary Committee will meet on Thursday, October 22, 2020 at \*12:00 noon in Committee Room \*6, 1st Floor, State House Annex, Trenton, New Jersey.**

**Due to the public health emergency, the State House Annex remains closed to visitors and members of the public will not be allowed to attend the meeting in person, unless properly registered to testify on a bill or nomination under consideration. The public may monitor the Committee proceedings on the New Jersey Legislature home page, at <https://www.njleg.state.nj.us/>. The Committee will take in person testimony on bills or nominations for those members of the public who properly register.**

**If you are interested in registering your position with the Committee, please fill out the Registration Form located on the New Jersey Legislature home page under the applicable Committee heading. If you wish to testify, check the box 'Do you wish to testify?' on the form. The form must be submitted by 3:00 PM on 10/21/2020. Instructions for providing testimony will be forwarded to you.**

**The public is encouraged to submit written testimony electronically in lieu of oral testimony. Written testimony will be included in the record, but in the case of information concerning the character or qualifications of a person nominated by the Governor, such will remain confidential. Testimony should be submitted to [OLSAideSJU@njleg.org](mailto:OLSAideSJU@njleg.org).**

(OVER)

The following nomination(s) will be interviewed:

TO BE REAPPOINTED AS AN ASSOCIATE JUSTICE OF THE SUPREME COURT:

Honorable Faustino J. Fernandez-Vina, of Barrington, for the term prescribed by law.

TO BE JUDGES OF THE SUPERIOR COURT:

Craig A. Ambrose, of Moorestown, for the term prescribed by law.

Avion M. Benjamin, of Avenel, for the term prescribed by law.

Sander D. Friedman, of Medford, for the term prescribed by law.

Mary Ann O'Brien, of Medford Township, for the term prescribed by law.

The following nomination(s) will be considered:

TO BE A MEMBER OF THE STATE COUNCIL ON DEVELOPMENTAL DISABILITIES:

Sarah Aziz, of Monroe Township, to replace Elizabeth Smith, for the term prescribed by law.

TO BE A MEMBER OF THE RUTGERS UNIVERSITY BOARD OF TRUSTEES:

Jonathan R. Boguchwal, of Hoboken, to replace Clinton Crocker, for the term prescribed by law.

TO BE A MEMBER OF THE NEW JERSEY HEALTH CARE FACILITIES FINANCING AUTHORITY:

David G. Brown, II, of Long Branch, to replace Lee M. Ulysses, for the term prescribed by law.

TO BE A MEMBER OF THE SHELLFISHERIES COUNCIL:

George W. Mathis, Jr., of Egg Harbor City, for the term prescribed by law.

The following bill(s) will be considered:

S-2794 Pou/Scutari	Provides that municipal prosecutor may use mail or email to engage in discussions and negotiations with defendants concerning plea bargains for certain traffic offenses.
A-4367 (2R) Mukherji/Sumter/ Taliaferro	
S-2797 Cryan/Scutari	Prohibits disclosure of home address of federal, State and municipal judicial officers; establishes crime and civil action for disclosing such information or judicial officers' unlisted telephone number.
S-2925 Pou/Smith, B (pending referral)	Prohibits posting or publishing on Internet home address or telephone number of certain judges and prosecutors.
A-1649 (1R) Quijano/Lopez/Coughlin/ Caputo (pending referral)	“Daniel’s Law;” Prohibits disclosure of home address or unpublished telephone number of certain law enforcement officers, judicial officers and prosecutors; establishes crime and civil action for disclosing such information.

Issued 10/16/20

Revised 10/20/20

\*Time changed to 12:00 noon.

\*\*Room changed to Committee Room 6.

\*\*\*S2814 removed.

\*\*\*\*Ana Duarte McCarthy removed.

2nd Revision 10/21/2020

\*\*\*\*\*Lubna Qazi Chowdhry, Lisa Easton, and Rabiya Kader removed.

For reasonable accommodation of a disability call the telephone number or fax number above, or for persons with hearing loss dial 711 for NJ Relay. The provision of assistive listening devices requires 24 hours’ notice. CART or sign language interpretation requires 5 days’ notice.

For changes in schedule due to snow or other emergencies, see website <http://www.njleg.state.nj.us> or call 800-792-8630 (toll-free in NJ) or 609-847-3905.