## Manchester Regional Day School

(29-2940-008)
Grades Offered: PK-12
2018-2019

## Report Key:

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** Accountability calculations require 20 or more students
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## How to use this report:

- Learn more about this school by exploring all sections of this report
- Start conversations with school community members and ask questions
- Engage with your school communities to identify where schools are doing well and where they can improve


## Navigating through the reports:

- Save or print this report by clicking the disk icon at the top of the page to download a PDF
- Search for specific text or words in the report by using the search box at the top left of the page
- Use the menu bar along the top of the page or the table of contents on the left of the page to move between sections of the report
- Click the Next and Previous buttons at the bottom of the page or the arrows as the top left of the screen to move between pages of the report


## Other Resources:

- Review the Summary Report or the district-level report for this school
- Read the Reference Guide, Frequently Asked Questions, or Data Privacy Rules for more detailed information about the data in the report
- Download the data in the reports for all schools in the state
- Provide feedback on the reports by taking our feedback survey
- Contact us at reportcard@doe.nj.gov with any questions about the reports

Notes from the New Jersey Department of Education:

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## School Contact Information

This table contains contact information including principal name, address, phone number, email address, and social media information, if provided.

| Type ${ }^{\text {a }}$ ( Contact Information |  |
| :---: | :---: |
| County | Ocean |
| District | Manchester Township School District |
| Principal Name | Mrs. Lisa Michallis |
| Address | 890 TOMS RIVER ROAD JACKSON, NJ 08527-9105 |
| Phone Number | 732-928-1500 |
| Email Address | Imichallis@mtschools.org |
| Website | http://www.manchestertwp.org/RDS |
| Facebook | https://www.facebook.com/RegionalDaySchoolatJackson/ |
| Twitter | https://twitter.com/RDSJackson |

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Enrollment data reflects enrollment reported at the end of the school year and only includes students attending the school. Students that attend programs at other schools or outside of the district are not included in enrollment counts and percentages.

## Enrollment Trends by Grade

This table shows the number of students enrolled by grade for the past three school years. Any students enrolled outside of the grades offered will be included in the total enrollment.

| Grade | $2016-17$ | $2017-18$ | $2018-19$ |
| :---: | :---: | :---: | :---: |
| PK | 0 | 4 | 10 |
| KG | 0 | 0 | 0 |
| 1 | 0 | 0 | 0 |
| 2 | 1 | 0 | 2 |
| 3 | 3 | 2 | 1 |
| 4 | 0 | 4 | 3 |
| 5 | 3 | 1 | 3 |
| 6 | 2 | 4 | 2 |
| 7 | 6 | 4 | 6 |
| 8 | 7 | 8 | 3 |
| 9 | 8 | 8 | 6 |
| 10 | 7 | 9 | 7 |
| 11 | 0 | 8 | 7 |
| 12 | 21 | 14 | 18 |
| Total | 58 | 66 | 68 |

Enrollment Trends by Full/Half Day PK and KG
This table shows number of students in full day and half day Pre-Kindergarten (PK) and Kindergarten (KG) for the past three school years.

| Grade | $2016-17$ | $2017-18$ | $2018-19$ |
| :--- | :---: | :---: | :---: |
| PK - Half Day | N | 1 | 0 |
| PK - Full Day | N | 3 | 10 |
| KG - Half Day | N | 0 | 0 |
| KG - Full Day | N | 0 | 0 |

Enrollment Trends by Student Group
This table shows the percentage of students by student group for the past three school years.

| Student Group | $2016-17$ | $2017-18$ | $2018-19$ |
| :--- | :---: | :---: | :---: |
| Female | $27.8 \%$ | $29.0 \%$ | $30.9 \%$ |
| Male | $72.2 \%$ | $71.0 \%$ | $69.1 \%$ |
| Economically <br> Disadvantaged Students | $38.3 \%$ | $35.9 \%$ | $35.3 \%$ |
| Students with Disabilities | $100.0 \%$ | $95.4 \%$ | $97.1 \%$ |
| English Learners | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ |
| Homeless Students | $0.0 \%$ | $3.1 \%$ | $7.4 \%$ |
| Students in Foster Care | $0.0 \%$ | $0.0 \%$ | $1.5 \%$ |
| Military-Connected Students | $0.0 \%$ | $1.5 \%$ | $0.0 \%$ |
| Migrant Students | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ |

## Enrollment Trends by Full and Shared Time Status

This table shows the number of full and shared time students for the last three years. The full time equivalent is the number of full time students plus half the number of shared time students.

| Enrollment Status | $2016-17$ | $2017-18$ | $2018-19$ |
| :--- | :---: | :---: | :---: |
| Full Time Students | 57 | 65 | 68 |
| Shared Time Students | 1 | 1 | 0 |
| Full Time Equivalent | 58 | 66 | 68 |

## Enrollment by Racial and Ethnic Group

This table shows the percentage of students by racial and ethnic group for the past three school years.

| Racial and Ethnic Group | $2016-17$ | $2017-18$ | $2018-19$ |
| :--- | :---: | :---: | :---: |
| White | $67.0 \%$ | $71.8 \%$ | $63.2 \%$ |
| Hispanic | $10.4 \%$ | $13.0 \%$ | $14.7 \%$ |
| Black or African American | $17.4 \%$ | $10.7 \%$ | $17.6 \%$ |
| Asian | $3.5 \%$ | $3.1 \%$ | $2.9 \%$ |
| Native Hawaiian or Pacific Islander | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ |
| American Indian or Alaska Native | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ |
| Two or More Races | $1.7 \%$ | $1.5 \%$ | $1.5 \%$ |

Enrollment by Home Language
This table shows the percentage of students by primary home language. Only the top 5 languages with at least $1 \%$ of students are shown, and students with other home languages are included in the Other Languages total.

| Home Language | \% of Students |
| :--- | :--- |
| English | $92.6 \%$ |
| Spanish | $5.9 \%$ |
| Tamil | $1.5 \%$ |

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2018-2019

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Student absences provide important information about a school's culture and climate. Research shows that absences impact a student's ability to succeed in school. The New Jersey Department of Education used input from New Jersey communities to select chronic absenteeism as its measure of school quality and student success for the ESSA accountability plan. Chronic absenteeism is defined as being absent for $10 \%$ or more of the days enrolled during the school year. A student who is not present for any reason, whether excused, unexcused, or for disciplinary action, is considered absent unless permitted by state statute or regulations. Students with fewer than 45 days in membership are excluded from attendance calculations.

## Chronic Absenteeism

This table shows the number and percentage of students in grades K-12 both overall and by student group who were chronically absent during the school year. The last two columns show the chronic absenteeism state average for students in the grades offered and whether the rate for each student group was above the state average ("Not Met") or less than or equal to the state average ("Met").

| Student Group | Number of <br> Students <br> Chronically <br> Absent | Percent of <br> Students <br> Chronically <br> Absent | State <br> Average | Met State <br> Average? |
| :--- | :---: | :---: | :---: | :---: |
| Schoolwide | N | N | N | N |
| White | N | N | N | N |
| Hispanic | N | N | N | N |
| Black or African American | N | N | N | N |
| Asian, Native Hawaiian, or Pacific | N | N | N | N |
| American Indian or Alaska Native | N | N | N | N |
| Two or More Races | N | N |  |  |
| Female | N | N |  |  |
| Male | N | N | N | N |
| Economically Disadvantaged Students | N | N | N | N |
| Students with Disabilities | N | N | N | N |
| English Learners | N | N |  |  |
| Homeless Students | N | N |  |  |
| Students in Foster Care | N | N |  |  |
| Military-Connected Students | N | N |  |  |
| Migrant Students |  |  |  |  |

## Days Absent

This graph shows the percentage of K -12 students by the number of days they were absent during the school year.

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Student absences provide important information about a school's culture and climate. Research shows that absences impact a student's ability to succeed in school. The New Jersey Department of Education used input from New Jersey communities to select chronic absenteeism as its measure of school quality and student success for the ESSA accountability plan. Chronic absenteeism is defined as being absent for $10 \%$ or more of the days enrolled during the school year. A student who is not present for any reason, whether excused, unexcused, or for disciplinary action, is considered absent unless permitted by state statute or regulations. Students with fewer than 45 days in membership are excluded from attendance calculations.

## Chronic Absenteeism by Grade

This graph shows the percentage of students by grade level who were chronically absent during the school year.


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The New Jersey Department of Education migrated to a new reporting system, the Student Safety Data System (SSDS), starting in 2017-18, which includes improved definitions, new reporting fields, and updated guidance for reporting incidents. Comparing current data to data from 2016-17 and earlier could lead to inaccurate conclusions in many reporting categories.

## Violence, Vandalism, HIB, and Substance Offenses

This table shows the number of incidents reported by type. A single incident may be counted under multiple incident types. The total unique incidents row provides an unduplicated count of incidents. The last row shows the rate of incidents for every 100 students enrolled.

| Incident Type | Number of Incidents |
| :--- | :---: |
| Violence | 2 |
| Weapons | 0 |
| Vandalism | 2 |
| Substances | 1 |
| Harassment, Intimidation, Bullying (HIB) | 0 |
| Total Unique Incidents | 5 |
| Incidents Per 100 Students Enrolled | 7.35 |

Harassment, Intimidation, and Bullying (HIB) Investigations
This table shows, by the nature of the incident, the number of alleged and confirmed Harassment, Intimidation, and Bulling (HIB) investigations. The nature of an incident is based on the protected categories listed below, and the nature of a single HIB investigation may include multiple categories. All confirmed incidents must have an identified nature.

| HIB Nature (Protected Category) | HIB Alleged | HIB Confirmed | Total HIB <br> Investigations |
| :--- | :---: | :---: | :---: |
| Race | N | N | N |
| Religion | N | N | N |
| Ancestry | N | N | N |
| Gender | N | N | N |
| Sexual Orientation | N | N | N |
| Disability | N | N | N |
| Other | N | N | N |
| No Identified Nature | N |  | N |

## Police Notifications

This table shows, by incident type, the number of cases where an incident led to police notification.

| Incident Type | Incidents Reported to Police |
| :--- | :---: |
| Violence | 1 |
| Weapons | 0 |
| Vandalism | 1 |
| Substances | 1 |
| Harassment, Intimidation, Bullying (HIB) | 0 |
| Other Incidents Leading to Removal | 0 |

## Student Disciplinary Removals

The first table shows, by removal type, the number and percentage of students who received disciplinary removals during the school year. Removal types include students receiving one or more in-school suspensions, one or more out-of-school suspensions, one or more suspension of any type, removal to another school or other educational program, expulsion with no further educational services, or arrest. The second table shows the total number of days missed due to out-of-school suspension for all students during the school year.

| Removal Type | Number of <br> Students | Percent of <br> Students |
| :--- | :---: | :---: |
| In-School Suspensions | $*$ | $*$ |
| Out-of-School Suspensions | $*$ | $*$ |
| Any Suspension | 10 | $14.7 \%$ |
| Removal to other education <br> program | 0 | $0.0 \%$ |
| Expulsion | 0 | $0.0 \%$ |
| Arrest | 0 | $0.0 \%$ |

School Days Missed due to Out-of-School Suspensions

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## School Day

This table shows the start and end times and length of school day for a typical student at this school. Instructional time is the amount of time that a typical student was engaged in instructional activities under the supervision of a certified teacher. Full time students attend this school for more than half of the school day and shared-time students attend the school for half of the school day or less.

| Category | School |
| :--- | :---: |
| Typical Start Time | $8: 45$ AM |
| Typical End Time | $2: 45$ PM |
| Length of School Day | 6 Hrs 0 Mins |
| Full Time - Instructional Time | 5 Hrs 59 Mins |
| Shared Time - Instructional Time | 5 Hrs. 59 Mins. |

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## Device Ratios

This table shows the student to device ratio, which is the number of students in tested grades 3 through 10 per device. Devices are computers such as tablets, iPads, laptops and Chromebooks. The count includes only devices that meet nationally recommended specifications for digital learning in grades 3 through 10. This information comes from the elective NJTRAx survey, therefore data may not be available for all schools. Additionally, schools that have adopted a Bring Your Own Device policy may appear to have a very low Student to Device ratio due to this policy decision.

| School Year | Student to Device Ratio |
| :---: | :---: |
| $2018-19$ | $1: 1$ |

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## Key terms for staff data:

Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators

## Teachers - Experience

This table shows information about the experience of teachers assigned to this school and across the state. No teachers in New Jersey are teaching under emergency or provisional credentials as defined the United States Department of Education.

| Category | Teachers in <br> School | Teachers <br> in State |
| :--- | :---: | :---: |
| Total Number of teachers | 14 | 118,214 |
| Average years experience in <br> public schools | 19.1 | 12.1 |
| Average years experience in <br> district | 17.0 | 10.8 |
| Percentage of Teachers with 4 or <br> more years experience in the <br> district | $78.6 \%$ | $75.3 \%$ |

## Administrators - Experience (District Level)

This table shows information about the experience of administrators assigned to this district and across the state.

| Category | Admin. in <br> District | Admin. in <br> State |
| :--- | :---: | :---: |
| Total Number of administrators | 20 | 9,530 |
| Average years experience in public <br> schools | 22.4 | 16.0 |
| Average years experience in district | 16.9 | 12.0 |
| Percentage of Administrators with 4 <br> or more years experience in the <br> district | $100.0 \%$ | $76.9 \%$ |

## Student and Staff Ratios

This table shows ratios of students and staff members in the school and district. Ratios for librarians, nurses, counselors, and child study team members are only reported at the district level because many staff in these jobs are assigned only to the district and not to individual schools.

| Ratio | School Ratio | District Ratio |
| :--- | :---: | :---: |
| Students to Teachers | $5: 1$ | $10: 1$ |
| Students to Administrators | $68: 1$ | $144: 1$ |
| Teachers to Administrators | $14: 1$ | $14: 1$ |
| Students to <br> Librarians/Media Specialists |  | $577: 1$ |
| Students to Nurses |  | $412: 1$ |
| Students to Counselors |  | $262: 1$ |
| Students to Child Study <br> Team Members |  | $222: 1$ |

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Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators

## Teachers and Administrators - Demographics

This table compares the percentage of students, teachers, and administrators by gender and by racial and ethnic group.

| Category | Students in <br> School | Teachers in <br> School | Administrators in <br> School | Students in <br> State | Teachers in <br> State | Administrators in <br> State |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Female | $30.9 \%$ | $78.6 \%$ | $100.0 \%$ | $48.4 \%$ | $77.1 \%$ | $54.9 \%$ |
| Male | $69.1 \%$ | $21.4 \%$ | $0.0 \%$ | $51.6 \%$ | $22.9 \%$ | $45.1 \%$ |
| White | $63.2 \%$ | $100.0 \%$ | $100.0 \%$ | $42.4 \%$ | $83.6 \%$ | $77.4 \%$ |
| Hispanic | $14.7 \%$ | $0.0 \%$ | $0.0 \%$ | $29.9 \%$ | $7.3 \%$ | $7.2 \%$ |
| Black or African American | $17.6 \%$ | $0.0 \%$ | $0.0 \%$ | $15.0 \%$ | $6.6 \%$ | $13.9 \%$ |
| Asian | $2.9 \%$ | $0.0 \%$ | $0.0 \%$ | $10.2 \%$ | $2.0 \%$ | $1.1 \%$ |
| American Indian or Alaska Native | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.1 \%$ | $0.1 \%$ | $0.1 \%$ |
| Native Hawaiian or Pacific Islander | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.2 \%$ | $0.1 \%$ | $0.1 \%$ |
| Two or More Races | $1.5 \%$ | $0.0 \%$ | $0.0 \%$ | $2.1 \%$ | $0.2 \%$ | $0.2 \%$ |

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## Teachers and Administrators - Level of Education

This chart shows the highest level of education attained by teachers and administrators. The Bachelor's category may include other degrees/certificates such as a Specialist's degree. Administrators are required to have a Master's degree or higher.

## Bachelor's Degree



Master's Degree


## Doctoral Degree

| Teacher | $0 \%$ |
| :--- | :--- |
| Admin | $0 \%$ |

## Teachers and Administrators - One-Year Retention (District Level)

This table shows the percentage of teachers and administrators assigned to this district in 2017-18 that were still assigned to this district in 2018-19. Staff who were not retained may have changed districts or no longer work for the state (including retirements).

| Job Type | District | State |
| :---: | :---: | :---: |
| 2017-18 Teachers: Same district 2018-19 | $92.6 \%$ | $90.5 \%$ |
| 2017-18 Administrators: Same district 2018-19 | $95.0 \%$ | $87.9 \%$ |

## Faculty Attendance

This table shows the percentage of days that faculty members were present during the school year. Approved professional days, personal days, staff training days, bereavement days, jury duty, and absences due to extended illness are not counted against days present, and faculty members on long-term leave or disability are excluded from this calculation.

| School Year | \% Days Present |
| :---: | :---: |
| $2018-19$ | $96.5 \%$ |

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## Per-Pupil Expenditures by Source

The link below produces a table summarizing the most recently available expenses for regular and special education students taught at schools in the district. The amounts shown include expenditures for instruction, support services, administration, operations and maintenance, and extra-curricular activities.

For more information regarding this table please refer to the guidance for school level reporting, which is available on the NJDOE webpage ESSA School Level Reporting Information. More in-depth information about district and charter school spending can be found in the User Friendly Budget and the Comprehensive Annual Financial Report (CAFR) and Auditor Management Reports (AMRs).

Please be aware that the total district expenditures represented in these reports are taken from audited district financial data, but the subsequent allocation of these resources to specific schools is not audited or otherwise verified by the New Jersey Department of Education. If you have specific questions about the assignment (or lack of assignment) of school-level amounts, please contact the district for additional information.

Link to District Summary of 2018-19 School-Level Per Pupil Expenditures by Source.
An option to download all school-level summaries by district in one spreadsheet is also available. However, because districts have flexibility in how certain costs are allocated to individual schools, school-level costs should not be compared between schools in different districts.

## Report Key:

NJ SCHOOL Manchester Regional Day School
PERFORMANCE
REPORT
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## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact the school or district directly.

| Highlights: | - The Regional Day School is a Division of the Manchester Township School District. It is a public separate school for students with disabilities ages 3-21. <br> - Counseling, Occupational, Physical, Speech and Language, and Feeding therapies are provided. Students participate in Art, Adaptive Physical Education and Industrial Arts Program. <br> - A typical day includes academics and functional life skills. Transitional services are provided. A six-week Extended School Year Program is offered. An active Parent Support Group supports families. |
| :---: | :---: |
| Mission, Vision, Theme: | All students are exposed to academic, self-help and pre-employment skills to assist them to be independent to the best of their ability. Social-emotional learning, and character education are also woven throughout the various programs. Our approach is always student centered. Programs are developed to incorporate students learning styles and preferences as well as target specific skill areas. Our highly-trained staff collaborate in a team approach to meet the diverse needs of the student population. |
| Awards, Recognition, Accomplishments: | Many teachers have a Master's Degree, our Physical Therapist has her Doctorate degree. Our current Teacher of the Year is Mrs. Maria Brucato-Wilson. Ms. Diane Mangold is our Educational Services Professional of the Year. Annually our students participate in a Student Safety Poster Contest sponsored by the American Legion. Our students have taken 1st, 2nd, and 3rd place at the local level, American Legion Post 504, and moved on to the county level. Students have also won medals for events they participated in during the Special Olympics. |

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Our school has programs to meet the diverse needs of students ages 3 to 21. Every student has an individualized educational plan which contains specific goals and objectives. Each day students receive instruction in Language Arts Literacy, Math, Science, Social Studies, and Current Events. Students are also exposed to pre-vocational and workplace readiness skills.

Students have opportunities to participate in Student Council, Safety Patrol, Bike Club, Yoga, Prom Committee, Yearbook, and Community Service opportunities.

Clubs and Activities:

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| Staff and Professional Learning: | Every certified staff member participates in a Professional Learning Community. The focus of each group is based upon staff input. Professional development topics include mindfulness, transition skills, Google applications, health and wellness, receptive language, and assessments for preschool-aged students. Staff participate in workshops sponsored by the district and turn-key opportunities. Professional Development opportunities also include webinars and attendance at conferences and workshops offsite. Certified staff and paraprofessionals are trained in Crisis Prevention Institute (CPI Training) strategies. |
| :---: | :---: |
|  | Students attend different venues after graduation. Most students attend a post-twenty-one program funded by the Division of Disabilities. Last year, placements included Lehman Center, Primetime, New Horizons, Children's Center of Monmouth County, and the New Jersey Institute of Disabilities. |
| Postsecondary Information: |  |

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| Student Supports and |
| :--- | :--- | :--- |
| Services: |$\quad$| All students have been identified as eligible for special education and related services. There are many supports and services |
| :--- |
| available to students, including but not limited to counseling, crisis counseling, mentoring, peer buddy, therapy dog, speech |
| therapy, occupational therapy, physical therapy, individualized learning, small group size, positive reinforcement, community |
| based learning, multi-modality instruction techniques, adaptive communication devices, intervention techniques, and Extended |
| School Year Program. |

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Grades Offered: PK-12
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** Accountability calculations require 20 or more students
N No Data is available to display
$\dagger$ This indicates a table specific note, see note below table

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact the school or district directly.

|  | Is a Climate Survey Used: Yes; Who is surveyed: Students, Parents, Administrators, Teachers The Climate Survey has been <br> developed by the two building-based Anti-Bullying Specialists and School Principal. The survey is tailored to gather information <br> from students, staff and families in regard to building cleanliness, climate and safety. The School Climate Survey is disseminated <br> annually and responses are reviewed. Results from the survey are shared with students, staff and families. Information is shared <br> at faculty and committee meetings and with parent groups. Overall, a large percentage of people view the schools as positive <br> and safe. |  |
| :--- | :--- | :--- | :--- |
| $\qquad$ Facilities: | The Regional Day School building is thirty-six (36) years old. There have been renovations including updated kitchens, new <br> heating and air conditioning, carpet removal and installation of tile, and more efficient lighting. The art room, gym and industrial <br> arts room have been updated. The building is handicap accessible as well as the playground. |  |
| School Safery |  | We have an ongoing partnership with local law enforcement. Fire drills and a variety of safety drills are conducted monthly. The <br> staff is continually trained for emergencies. A variety of methods for school security have been employed, such as electronic <br> badges, security system, cameras, window film, buzzer entry, and devices for lockdowns. At least annually the school <br> procedures and security plan are reviewed with law enforcement officials. |

## Manchester Regional Day School

(29-2940-008)
Grades Offered: PK-12
2018-2019

## Report Key:

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## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact the school or district directly.


## Manchester Regional Day School

(29-2940-008)
Grades Offered: PK-12
2018-2019

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## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact the school or district directly.

Transportation for our students is provided by the district in which the student resides. There are a variety of behavioral supports for students including counseling, point system and a school store for students to make purchases with the behavioral dollars they earn. A variety of methods of communication are utilized with families, including but not limited to point sheets, communication log books, electronic backpack, Back to School Night, parent-teacher conferences, IEP Meetings, progress reports, report cards, email, parent workshops and trainings, staff websites, school website, Facebook, Twitter, automated announcements, and notices.

Manchester Township Elementary School
(29-2940-043)
Grades Offered: KG-05
2018-2019

Report Key:

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## How to use this report:

- Learn more about this school by exploring all sections of this report
- Start conversations with school community members and ask questions
- Engage with your school communities to identify where schools are doing well and where they can improve


## Navigating through the reports:

- Save or print this report by clicking the disk icon at the top of the page to download a PDF
- Search for specific text or words in the report by using the search box at the top left of the page
- Use the menu bar along the top of the page or the table of contents on the left of the page to move between sections of the report
- Click the Next and Previous buttons at the bottom of the page or the arrows as the top left of the screen to move between pages of the report


## Other Resources:

- Review the Summary Report or the district-level report for this school
- Read the Reference Guide, Frequently Asked Questions, or Data Privacy Rules for more detailed information about the data in the report
- Download the data in the reports for all schools in the state
- Provide feedback on the reports by taking our feedback survey
- Contact us at reportcard@doe.nj.gov with any questions about the reports

Notes from the New Jersey Department of Education:

Demographic

## Manchester Township Elementary School

(29-2940-043)
Grades Offered: KG-05
2018-2019

Report Key:

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## School Contact Information

This table contains contact information including principal name, address, phone number, email address, and social media information, if provided.

| Type | Contact Information |
| :---: | :---: |
| County | Ocean |
| District | Manchester Township School District |
| Principal Name | Mrs. Linda Waldron |
| Address | 101 N COLONIAL DRIVE MANCHESTER, NJ 08733 |
| Phone Number | $732-323-9600$ |
| Email Address | $\underline{\text { Iwaldron@mtschools.org }}$ |
| Website | $\underline{\text { https://www.manchestertwp.org/mtes }}$ |
| Facebook | $\underline{\text { htp://www.facebook.com/manchesterschools/ }}$ |
| Twitter | $\underline{\text { https://twitter.com/MTESDragons }}$ |

## Manchester Township Elementary School

(29-2940-043)
Grades Offered: KG-05
2018-2019

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Enrollment data reflects enrollment reported at the end of the school year and only includes students attending the school. Students that attend programs at other schools or outside of the district are not included in enrollment counts and percentages.

## Enrollment Trends by Grade

This table shows the number of students enrolled by grade for the past three school years. Any students enrolled outside of the grades offered will be included in the total enrollment.

| Grade | $2016-17$ | $2017-18$ | $2018-19$ |
| :---: | :---: | :---: | :---: |
| KG | 82 | 87 | 79 |
| 1 | 92 | 86 | 92 |
| 2 | 86 | 86 | 86 |
| 3 | 100 | 83 | 95 |
| 4 | 97 | 100 | 86 |
| 5 | 112 | 94 | 100 |
| Total | 569 | 537 | 538 |

## Enrollment Trends by Full/Half Day PK and KG

This table shows number of students in full day and half day Pre-Kindergarten (PK) and Kindergarten (KG) for the past three school years.

| Grade | $2016-17$ | $2017-18$ | $2018-19$ |
| :---: | :---: | :---: | :---: |
| KG - Half Day | 0 | 0 | 0 |
| KG - Full Day | 82 | 87 | 79 |

Enrollment Trends by Student Group
This table shows the percentage of students by student group for the past three school years.

| Student Group | $2016-17$ | $2017-18$ | $2018-19$ |
| :--- | :---: | :---: | :---: |
| Female | $53.6 \%$ | $51.4 \%$ | $49.4 \%$ |
| Male | $46.4 \%$ | $48.6 \%$ | $50.6 \%$ |
| Economically <br> Disadvantaged Students | $35.3 \%$ | $34.5 \%$ | $34.4 \%$ |
| Students with Disabilities | $17.8 \%$ | $16.2 \%$ | $21.0 \%$ |
| English Learners | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ |
| Homeless Students | $0.0 \%$ | $0.0 \%$ | $0.6 \%$ |
| Students in Foster Care | $0.0 \%$ | $0.6 \%$ | $0.4 \%$ |
| Military-Connected Students | $0.2 \%$ | $0.2 \%$ | $0.0 \%$ |
| Migrant Students | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ |

```
Enrollment by Racial and Ethnic Group
```

This table shows the percentage of students by racial and ethnic group for the past three school years.

| Racial and Ethnic Group | $2016-17$ | $2017-18$ | $2018-19$ |
| :--- | :---: | :---: | :---: |
| White | $65.6 \%$ | $63.3 \%$ | $61.0 \%$ |
| Hispanic | $16.0 \%$ | $16.8 \%$ | $19.7 \%$ |
| Black or African American | $7.7 \%$ | $8.9 \%$ | $7.2 \%$ |
| Asian | $5.4 \%$ | $5.2 \%$ | $5.4 \%$ |
| Native Hawaiian or Pacific Islander | $0.0 \%$ | $0.0 \%$ | $0.4 \%$ |
| American Indian or Alaska Native | $0.2 \%$ | $0.4 \%$ | $0.9 \%$ |
| Two or More Races | $5.1 \%$ | $5.4 \%$ | $5.4 \%$ |

## Enrollment by Home Language

This table shows the percentage of students by primary home language. Only the top 5 languages with at least $1 \%$ of students are shown, and students with other home languages are included in the Other Languages total.

| Home Language | \% of Students |
| :--- | :--- |
| English | $92.8 \%$ |
| Polish | $2.2 \%$ |
| Spanish | $2.2 \%$ |
| Other Languages | $2.8 \%$ |

## Manchester Township Elementary School

(29-2940-043)
Grades Offered: KG-05
2018-2019

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## Student Growth Trends and Progress

These graphs illustrate trends in student growth over the last three years. Student growth is measures by median student growth percentile. The table below tells us how student growth over the last three years compares to the state standard of $40-59.5$ and to the statewide median.


## Report Key:

NJ SCHOOL
PERFORMANCE REPORT

## Manchester Township Elementary School

(29-2940-043)
Grades Offered: KG-05
2018-2019

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Student growth is a measure of how much students are learning each year. Each student receives a Student Growth Percentile (SGP) for English Language Arts (ELA) in grades 4 through 8 and for Mathematics in grades 4 through 7 that explains their progress compared to students who had the same test scores in previous years.
A student's SGP falls between 1 and 99 and can be grouped into three levels: Low Growth: Less than 35 Typical Growth: Between 35 and 65 High Growth: Greater than 65
If the student growth percentiles for all students in the school are ordered from smallest to largest, the median student growth percentile (mSGP) for the school is the percentile in the middle of that list. Watch a short video about Student Growth Percentiles that explains how they are calculated for students and how median Student Growth Percentiles (mSGP) are calculated for groups of students.

## Student Growth

This table shows the median Student Growth Percentile (mSGP) for both English Language Arts (ELA) and Mathematics both overall and for each student group with comparisons to the district and the state. This table also shows whether each mSGP Met Standard (40-59.5) as required by ESSA accountability.

| Student Group | ELA: <br> School Median | ELA: <br> District Median | ELA: <br> Statewide Median | $\begin{gathered} \text { ELA: } \\ \text { Met Standard (40 } \\ -59.5) \end{gathered}$ | Math: School Median | Math: <br> District Median | Math: Statewide Median | Math: Met Standard (40 $-59.5)$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 49 | 33 | 50 | Met Standard | 62.5 | 56 | 50 | Exceeds Standard |
| White | 39 | 31 | 50 | Not Met | 66 | 59 | 52 | Exceeds Standard |
| Hispanic | 66 | 39 | 49 | Exceeds Standard | 69 | 49 | 47 | Exceeds Standard |
| Black or African American | 68 | 33 | 45 | ** | 49.5 | 50 | 43 | ** |
| Asian, Native Hawaiian, or Pacific Islander | * | 56 | 59 | ** | * | 76.5 | 60 | ** |
| American Indian or Alaska Native | * | * | 56 | ** | * | * | 51.5 | ** |
| Two or More Races | 41 | 37 | 49 | ** | 40 | 49 | 52 | ** |
| Female | 52 | 40 | 53 | N | 59 | 56 | 50 | N |
| Male | 44 | 26 | 47 | N | 67 | 56 | 51 | N |
| Economically Disadvantaged Students | 53 | 32 | 48 | Met Standard | 62 | 51 | 46 | Exceeds Standard |
| Students with Disabilities | 45.5 | 29 | 43 | Met Standard | 78.5 | 48 | 45 | Exceeds Standard |
| English Learners | N | * | 52 | ** | N | * | 50 | ** |
| Homeless Students | * | * | 43 | N | * | * | 44 | N |
| Students in Foster Care | N | * | 42 | N | N | * | 44 | N |
| Military-Connected Students | N | * | 49 | N | N | N | 51 | N |
| Migrant Students | N | N | 47 | N | N | N | 51 | N |

NJ SCHOOL
PERFORMANCE REPORT

## Manchester Township Elementary School

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Student growth is a measure of how much students are learning each year. Each student receives a Student Growth Percentile (SGP) for English Language Arts (ELA) in grades 4 through 8 and for Mathematics in grades 4 through 7 that explains their progress compared to students who had the same test scores in previous years.

A student's SGP falls between 1 and 99 and can be grouped into three levels:
If the student growth percentiles for all students in the school are ordered from smallest to largest, the median student growth percentile (mSGP) for the school is the percentile in the middle of that list. Watch a short video about Student Growth Percentiles that explains how they are calculated for students and how median Student Growth Percentiles (mSGP) are calculated for groups of students.

## Student Growth by Performance Level

These graphs show the percentage of students by 2017-18 statewide assessment performance level that fall into each of the three levels of growth based on their 2018-19 statewide assessment growth.


## Student Growth by Grade

These graphs show the median Student Growth Percentile for students in each grade.

## Manchester Township Elementary School

(29-2940-043)
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## English Language Arts and Mathematics Performance Trends




 and statewide proficiency rates.

## ELA Proficiency Rate for Federal Accountability

| 100 |  |  |
| :--- | :--- | :--- | :--- |
| 80 | $59.7 \%$ |  |
| 60 | $60.6 \%$ |  |

40

20

0

Math Proficiency Rate for Federal Accountability

80
60

40

20

0

| Performance Measure | $2016-17$ <br> ELA | $2017-18$ <br> ELA | $2018-19$ <br> ELA | $2016-17$ <br> Math | $2017-18$ <br> Math | $2018-19$ <br> Math |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Participation Rate | $97.5 \%$ | $97.9 \%$ | $97.5 \%$ | $97.5 \%$ | $97.9 \%$ | $97.5 \%$ |
| Proficiency Rate for Federal Accountability | $59.7 \%$ | $60.6 \%$ | $60.8 \%$ | $48.2 \%$ | $50.9 \%$ | $61.6 \%$ |
| Annual Target | $52.4 \%$ | $53.8 \%$ | $55.3 \%$ | $54.3 \%$ | $55.7 \%$ | $57.0 \%$ |
| Met Annual Target? | Met Target | Met Target | Met Target | Not Met | Met Targett | Met Target |
| Statewide Proficiency Rate for Federal <br> Accountability | $54.9 \%$ | $56.7 \%$ | $57.9 \%$ | $43.5 \%$ | $45.0 \%$ | $44.5 \%$ |

[^0]
## Manchester Township Elementary School

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## English Language Arts Assessment - Participation and Performance


 expectations if he/she scores at Level 4 or 5 on the NJSLA assessment or at Level 3 or 4 on the DLM assessment


 accountability. For more details on New Jersey's accountability system, see our accountability resources.

| Student Group | Valid Scores | \% of students Taking Test | School: \% of Testers Met/Exceeded Expectations | District: \% of Testers Met/Exceeded Expectations | State: \% of Testers Met/Exceeded Expectations | $\begin{aligned} & \text { Proficiency Rate } \\ & \text { for Federal } \\ & \text { Accountability } \end{aligned}$ | 2018-19 Annual Target | Met 2018-19 Annual Target |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 268 | 97.5 | 60.8 | 48.6 | 57.9 | 60.8 | 55.3 | Met Target |
| White | 171 | 97.2 | 58.5 | 50.1 | 66.9 | 58.5 | 56.5 | Met Target |
| Hispanic | 50 | 98.1 | 62.0 | 43.6 | 43.9 | 62.0 | 53.6 | Met Target |
| Black or African American | 20 | 100.0 | 60.0 | * | 38.5 | 60.0 | 45.2 | Met Target |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | * | 82.9 | * | ** | ** |
| American Indian or Alaska Native | * | * | * | * | 56.0 | * | ** | ** |
| Two or More Races | 16 | 100.0 | 56.3 | 55.1 | 64.4 | 56.3 | ** | ** |
| Female | 131 | 97.8 | 65.6 | 58.7 | 64.8 | 65.6 |  |  |
| Male | 137 | 97.3 | 56.2 | 38.5 | 51.3 | 56.2 |  |  |
| Economically Disadvantaged Students | 95 | 98.0 | 52.6 | 39.8 | 40.0 | 52.6 | 44.4 | Met Target |
| Non-Economically Disadvantaged Students | 173 | 97.3 | 65.3 | 52.8 | 67.9 | 65.3 |  |  |
| Students with Disabilities | 56 | 89.4 | 37.5 | * | 22.7 | 35.1 | 25.5 | Met Target |
| Students without Disabilities | 212 | 100.0 | 67.0 | * | 65.1 | 67.0 |  |  |
| English Learners | N | N | N | * | 29.3 | N | ** | ** |
| Non-English Learners | 268 | 97.5 | 60.8 | * | 60.6 | 60.8 |  |  |
| Homeless Students | * | * | * | * | 29.1 | * |  |  |
| Students In Foster Care | * | * | * | * | 27.6 | * |  |  |
| Military-Connected Students | N | N | N | * | 57.8 | N |  |  |
| Migrant Students | N | N | N | N | 30.4 | N |  |  |

$\dagger$ Target was met within a confidence interval.

## Report Key:

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## Manchester Township Elementary School <br> (29-2940-043)

Grades Offered: KG-05
2018-2019

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## English Language Arts Assessment - Performance Trends

 is from the New Jersey Student Learning Assessment (NJSLA) and 2016-17 and 2017-18 data is from the PARCC assessment.


## Manchester Township Elementary School

(29-2940-043)
Grades Offered: KG-05
2018-2019

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English Language Arts Assessment - Performance by Grade: Grade 3
 assessment, which includes students that were enrolled less than half a year.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1 : <br> Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 96 | 758 | 752 | 748 | 10\% | * | 26\% | * | * | 57\% | 50\% |
| White | 62 | 759 | 754 | 757 | * | * | 32\% | * | * | 53\% | 60\% |
| Hispanic | 20 | 755 | * | 734 | * | * | * | 65\% | 0\% | 65\% | 36\% |
| Black or African American | * | * | * | 731 | * | * | * | * | * | * | 33\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 773 | * | * | * | * | * | * | 75\% |
| American Indian or Alaska Native | N | N | N | 746 | N | N | N | N | N | N | 46\% |
| Two or More Races | * | * | * | 756 | * | * | * | * | * | * | 58\% |
| Female | 43 | 766 | 758 | 753 | * | * | 28\% | * | * | 65\% | 55\% |
| Male | 53 | 753 | 747 | 743 | * | * | 25\% | * | * | 51\% | 46\% |
| Economically Disadvantaged Students | 31 | 745 | 739 | 731 | * | * | 39\% | * | * | 42\% | 33\% |
| Non-Economically Disadvantaged Students | 65 | 765 | 758 | 759 | * | * | 20\% | * | * | 65\% | 61\% |
| Students with Disabilities | 32 | 741 | * | 719 | * | * | * | * | * | 38\% | 24\% |
| Students without Disabilities | 64 | 767 | * | 754 | * | * | * | * | * | 67\% | 56\% |
| English Learners | N | N | * | 713 | N | N | N | N | N | N | 17\% |
| Non-English Learners | 96 | 758 | * | 751 | 10\% | * | 26\% | * | * | 57\% | 54\% |
| Homeless Students | N | N | N | 720 | N | N | N | N | N | N | 23\% |
| Students in Foster Care | * | * | * | 720 | * | * | * | * | * | * | 21\% |
| Military-Connected Students | N | N | N | 752 | N | N | N | N | N | N | 55\% |
| Migrant Students | N | N | N | 727 | N | N | N | N | N | N | 24\% |

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NJ SCHOOL
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English Language Arts Assessment - Performance by Grade: Grade 4
 assessment, which includes students that were enrolled less than half a year.

| Student Group | Valid <br> Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: <br> Exceeded <br> Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 86 | 762 | 758 | 755 | * | * | 21\% | 49\% | 19\% | 67\% | 57\% |
| White | 48 | 768 | 759 | 763 | 0\% | * | * | * | * | 77\% | 67\% |
| Hispanic | 17 | 753 | * | 743 | 0\% | * | * | * | * | 47\% | 44\% |
| Black or African American | 12 | 745 | 751 | 739 | * | * | * | * | * | 50\% | 39\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 779 | * | * | * | * | * | * | 82\% |
| American Indian or Alaska Native | N | N | * | 749 | N | N | N | N | N | N | 53\% |
| Two or More Races | * | * | * | 762 | * | * | * | * | * | * | 64\% |
| Female | 45 | 770 | 765 | 760 | * | * | * | * | * | 73\% | 62\% |
| Male | 41 | 754 | 752 | 750 | * | * | * | * | * | 61\% | 53\% |
| Economically Disadvantaged Students | 36 | 758 | * | 740 | * | * | * | * | * | 64\% | 40\% |
| Non-Economically Disadvantaged Students | 50 | 765 | * | 765 | * | * | * | * | * | 70\% | 69\% |
| Students with Disabilities | 13 | 743 | * | 725 | * | * | * | * | * | 46\% | 25\% |
| Students without Disabilities | 73 | 765 | * | 761 | * | * | * | * | * | 71\% | 64\% |
| English Learners | N | N | N | 720 | N | N | N | N | N | N | 17\% |
| Non-English Learners | 86 | 762 | 758 | 758 | * | * | 21\% | 49\% | 19\% | 67\% | 60\% |
| Homeless Students | * | * | * | 730 | * | * | * | * | * | * | 29\% |
| Students in Foster Care | N | N | N | 729 | N | N | N | N | N | N | 28\% |
| Military-Connected Students | N | N | N | 757 | N | N | N | N | N | N | 58\% |
| Migrant Students | N | N | N | 718 | N | N | N | N | N | N | 25\% |

## Report Key:

## Manchester Township Elementary School

(29-2940-043)
NJ SCHOOL
PERFORMANCE
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* Data is not displayedity

N No Data is available to display
$\dagger$ This indicates a table specific note, see note below table

English Language Arts Assessment - Performance by Grade: Grade 5
 assessment, which includes students that were enrolled less than half a year.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5 : <br> Exceeded <br> Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 95 | 756 | 753 | 756 | * | 17\% | 21\% | * | * | 59\% | 58\% |
| White | 63 | 750 | 752 | 764 | * | 19\% | 25\% | * | * | 51\% | 68\% |
| Hispanic | 14 | 766 | * | 743 | 0\% | * | * | * | * | 71\% | 44\% |
| Black or African American | * | * | 737 | 739 | * | * | * | * | * | * | 38\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 781 | * | * | * | * | * | * | 83\% |
| American Indian or Alaska Native | * | * | * | 753 | * | * | * | * | * | * | 52\% |
| Two or More Races | * | * | 759 | 762 | * | * | * | * | * | * | 65\% |
| Female | 47 | 759 | 759 | 761 | * | * | 21\% | * | * | 60\% | 64\% |
| Male | 48 | 753 | 746 | 750 | * | * | 21\% | * | * | 58\% | 52\% |
| Economically Disadvantaged Students | 31 | 749 | 745 | 740 | * | * | * | * | * | 52\% | 39\% |
| Non-Economically Disadvantaged Students | 64 | 760 | 758 | 766 | * | * | * | * | * | 63\% | 69\% |
| Students with Disabilities | 14 | 728 | * | 724 | * | * | * | * | * | 21\% | 23\% |
| Students without Disabilities | 81 | 761 | * | 762 | * | * | * | * | * | 65\% | 65\% |
| English Learners | N | N | N | 713 | N | N | N | N | N | N | 11\% |
| Non-English Learners | 95 | 756 | 753 | 758 | * | 17\% | 21\% | * | * | 59\% | 60\% |
| Homeless Students | N | N | N | 730 | N | N | N | N | N | N | 29\% |
| Students in Foster Care | N | N | N | 729 | N | N | N | N | N | N | 28\% |
| Military-Connected Students | N | N | N | 756 | N | N | N | N | N | N | 62\% |
| Migrant Students | N | N | N | 723 | N | N | N | N | N | N | 26\% |

## Manchester Township Elementary School

(29-2940-043)
Grades Offered: KG-05
2018-2019

## Report Key:

* Data is not displayed in order to protect student privacy
** Accountability calculations require 20 or more students
N No Data is available to display
$\dagger$ This indicates a table specific note, see note below table


## Mathematics Assessment - Participation and Performance


 scores at Level 4 or 5 on the NJSLA assessment or at Level 3 or 4 on the DLM assessment


 accountability. For more details on New Jersey's accountability system, see our accountability resources.

| Student Group | Valid Scores | $\%$ of students Taking Test | School: \% of Testers Met/Exceeded Expectations | District: \% of Testers Met/Exceeded Expectations | State: \% of Testers Met/Exceeded Expectations | Proficiency Rate for Federal Accountability | 2018-19 Annual Target | Met 2018-19 Annual Target |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 268 | 97.5 | 61.6 | 42.1 | 44.5 | 61.6 | 57 | Met Target |
| White | 171 | 97.2 | 64.9 | 45.1 | 54.1 | 64.9 | 57.5 | Met Target |
| Hispanic | 50 | 98.1 | 54.0 | 34.3 | 28.8 | 54.0 | 58.8 | Met Targett |
| Black or African American | 20 | 100.0 | 45.0 | * | 23.0 | 45.0 | 49 | Met Targett |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | * | 76.5 | * | ** | ** |
| American Indian or Alaska Native | * | * | * | * | 42.7 | * | ** | ** |
| Two or More Races | 16 | 100.0 | 50.0 | 47.8 | 53.3 | 50.0 | ** | ** |
| Female | 131 | 97.8 | 58.8 | 43.4 | 44.9 | 58.8 |  |  |
| Male | 137 | 97.3 | 64.2 | 40.9 | 44.2 | 64.2 |  |  |
| Economically Disadvantaged Students | 95 | 98.0 | 44.2 | 32.8 | 26.3 | 44.2 | 44.4 | Met Targett |
| Non-Economically Disadvantaged Students | 173 | 97.3 | 71.1 | 46.5 | 54.9 | 71.1 |  |  |
| Students with Disabilities | 56 | 89.4 | 53.6 | * | 17.4 | 50.1 | 42.3 | Met Target |
| Students without Disabilities | 212 | 100.0 | 63.7 | * | 50.0 | 63.7 |  |  |
| English Learners | N | N | N | * | 25.0 | N | ** | ** |
| Non-English Learners | 268 | 97.5 | 61.6 | * | 46.5 | 61.6 |  |  |
| Homeless Students | * | * | * | * | 17.1 | * |  |  |
| Students In Foster Care | * | * | * | 20.0 | 17.1 | * |  |  |
| Military-Connected Students | N | N | N | * | 46.4 | N |  |  |
| Migrant Students | N | N | N | N | 23.3 | N |  |  |

$\dagger$ Target was met within a confidence interval.

## Manchester Township Elementary School

(29-2940-043)
Grades Offered: KG-05
2018-2019

## Mathematics Assessment - Performance Trends

 is from the New Jersey Student Learning Assessment (NJSLA) and 2016-17 and 2017-18 data is from the PARCC assessment.

 may not be comparable.

NJ SCHOOL
PERFORMANCE
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## Manchester Township Elementary School

(29-2940-043)
Grades Offered: KG-05
2018-2019

## Report Key:

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$\mathbf{N}$ No Data is available to display
$\dagger$ This indicates a table specific note, see note below table


## Mathematics Assessment - Performance by Grade: Grade 3

 which includes students that were enrolled less than half a year.

| Student Group | Valid <br> Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: <br> Partially Met <br> Expectations | \% Level 3: <br> Approached <br> Expectations | \% Level 4: Met Expectations | \% Level 5: <br> Exceeded <br> Expectations | $\%$ of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 96 | 764 | 755 | 752 | 0\% | * | 23\% | * | * | 69\% | 55\% |
| White | 62 | 765 | 758 | 760 | 0\% | * | 27\% | * | * | 68\% | 66\% |
| Hispanic | 20 | 761 | * | 739 | 0\% | * | * | * | * | 70\% | 40\% |
| Black or African American | * | * | * | 735 | * | * | * | * | * | * | 35\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 778 | * | * | * | * | * | * | 83\% |
| American Indian or Alaska Native | N | N | N | 749 | N | N | N | N | N | N | 51\% |
| Two or More Races | * | * | * | 758 | * | * | * | * | * | * | 62\% |
| Female | 43 | 765 | 755 | 751 | 0\% | * | * | * | * | 65\% | 54\% |
| Male | 53 | 763 | 755 | 752 | 0\% | * | * | * | * | 72\% | 56\% |
| Economically Disadvantaged Students | 31 | 755 | 744 | 737 | 0\% | * | * | * | * | 58\% | 37\% |
| Non-Economically Disadvantaged Students | 65 | 768 | 761 | 761 | 0\% | * | * | * | * | 74\% | 67\% |
| Students with Disabilities | 32 | 759 | * | 731 | 0\% | * | 31\% | * | * | 59\% | 31\% |
| Students without Disabilities | 64 | 766 | * | 756 | 0\% | * | 19\% | * | * | 73\% | 60\% |
| English Learners | N | N | * | 728 | N | N | N | N | N | N | 26\% |
| Non-English Learners | 96 | 764 | * | 754 | 0\% | * | 23\% | * | * | 69\% | 58\% |
| Homeless Students | N | N | N | 724 | N | N | N | N | N | N | 23\% |
| Students in Foster Care | * | * | * | 725 | * | * | * | * | * | * | 27\% |
| Military-Connected Students | N | N | N | 754 | N | N | N | N | N | N | 56\% |
| Migrant Students | N | N | N | 728 | N | N | N | N | N | N | 28\% |

## NJ SCHOOL <br> PERFORMANCE REPORT

## Manchester Township Elementary School

(29-2940-043)

## Report Key:

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** Accountability calculations require 20 or more students
Grades Offered: KG-05
2018-2019
$\mathbf{N}$ No Data is available to display
$\dagger$ This indicates a table specific note, see note below table


## Mathematics Assessment - Performance by Grade: Grade 4

 which includes students that were enrolled less than half a year.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: <br> Partially Met <br> Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: <br> Exceeded <br> Expectations | $\%$ of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 86 | 749 | 745 | 749 | * | 14\% | 35\% | * | * | 50\% | 51\% |
| White | 48 | 754 | 747 | 757 | 0\% | * | 29\% | * | * | 60\% | 62\% |
| Hispanic | 17 | 739 | * | 737 | * | * | * | * | * | 29\% | 36\% |
| Black or African American | 12 | 738 | 739 | 731 | 0\% | * | * | * | * | 33\% | 29\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 776 | * | * | * | * | * | * | 82\% |
| American Indian or Alaska Native | N | N | * | 747 | N | N | N | N | N | N | 46\% |
| Two or More Races | * | * | * | 754 | * | * | * | * | * | * | 58\% |
| Female | 45 | 747 | 744 | 749 | * | * | 40\% | * | * | 47\% | 50\% |
| Male | 41 | 750 | 746 | 749 | * | * | 29\% | * | * | 54\% | 52\% |
| Economically Disadvantaged Students | 36 | 741 | * | 734 | * | * | 47\% | * | * | 31\% | 32\% |
| Non-Economically Disadvantaged Students | 50 | 754 | * | 759 | * | * | 26\% | * | * | 64\% | 63\% |
| Students with Disabilities | 13 | 738 | * | 726 | * | * | * | * | * | 31\% | 25\% |
| Students without Disabilities | 73 | 750 | * | 754 | * | * | * | * | * | 53\% | 56\% |
| English Learners | N | N | N | 722 | N | N | N | N | N | N | 18\% |
| Non-English Learners | 86 | 749 | 745 | 751 | * | 14\% | 35\% | * | * | 50\% | 54\% |
| Homeless Students | * | * | * | 722 | * | * | * | * | * | * | 19\% |
| Students in Foster Care | N | N | N | 724 | N | N | N | N | N | N | 23\% |
| Military-Connected Students | N | N | N | 753 | N | N | N | N | N | N | 56\% |
| Migrant Students | N | N | N | 717 | N | N | N | N | N | N | 16\% |

## NJ SCHOOL <br> PERFORMANCE REPORT

## Manchester Township Elementary School

(29-2940-043)

## Report Key:

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** Accountability calculations require 20 or more students
Grades Offered: KG-05
2018-2019
$\mathbf{N}$ No Data is available to display
$\dagger$ This indicates a table specific note, see note below table


## Mathematics Assessment - Performance by Grade: Grade 5

 which includes students that were enrolled less than half a year.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: <br> Partially Met <br> Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: <br> Exceeded <br> Expectations | $\%$ of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 95 | 758 | 747 | 747 | 0\% | * | 26\% | * | * | 65\% | 47\% |
| White | 63 | 758 | 750 | 755 | 0\% | * | 24\% | * | * | 65\% | 58\% |
| Hispanic | 14 | 762 | * | 735 | 0\% | 0\% | * | * | * | 64\% | 30\% |
| Black or African American | * | * | 729 | 729 | * | * | * | * | * | * | 23\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 775 | * | * | * | * | * | * | 80\% |
| American Indian or Alaska Native | * | * | * | 747 | * | * | * | * | * | * | 42\% |
| Two or More Races | * | * | 749 | 753 | * | * | * | * | * | * | 55\% |
| Female | 47 | 759 | 745 | 747 | 0\% | * | 30\% | * | * | 64\% | 47\% |
| Male | 48 | 757 | 749 | 747 | 0\% | * | 23\% | * | * | 67\% | 47\% |
| Economically Disadvantaged Students | 31 | 753 | 740 | 732 | 0\% | * | 35\% | * | * | 52\% | 27\% |
| Non-Economically Disadvantaged Students | 64 | 761 | 751 | 757 | 0\% | * | 22\% | * | * | 72\% | 59\% |
| Students with Disabilities | 14 | 755 | * | 725 | 0\% | * | * | * | * | 64\% | 19\% |
| Students without Disabilities | 81 | 758 | * | 752 | 0\% | * | * | * | * | 65\% | 52\% |
| English Learners | N | N | N | 718 | N | N | N | N | N | N | 12\% |
| Non-English Learners | 95 | 758 | 747 | 749 | 0\% | * | 26\% | * | * | 65\% | 49\% |
| Homeless Students | N | N | N | 723 | N | N | N | N | N | N | 17\% |
| Students in Foster Care | N | N | * | 722 | N | N | N | N | N | N | 14\% |
| Military-Connected Students | N | N | N | 748 | N | N | N | N | N | N | 50\% |
| Migrant Students | N | N | N | 716 | N | N | N | N | N | N | 17\% |

## Report Key:

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** Accountability calculations require 20 or more students
$\mathbf{N}$ No Data is available to display
$\dagger$ This indicates a table specific note, see note below table


## Manchester Township Elementary School

(29-2940-043)
Grades Offered: KG-05
2018-2019

## NJ SCHOOL <br> PERFORMANCE <br> REPORT

## DLM Alternate Assessment - Participation

This table shows the number of students taking the Dynamic Learning Maps (DLM) alternate assessment, which tests academic progress in English Language Arts (ELA) and Mathematics for students with different types of significant cognitive disabilities.

| Grade | ELA: <br> \# Students Tested | Math: <br> \# Students Tested |
| :---: | :---: | :---: |
| 3 | N | N |
| 4 | N | N |
| 5 | N | N |

## English Language Progress to Proficiency

This table shows the percentage of English Learners who demonstrated the expected amount of growth on the ACCESS for ELLs 2.0 Assessment for English Language proficiency. A student's expected growth is based on the student's initial year proficiency level and student growth expectations are increased by equal intervals each year so that the student meets the proficiency cut score of 4.5 within five years. The table shows the annual target for the percentage of students making expected growth and whether that target was met.

| Student Group | Percent of English <br> Learners Making <br> Expected Growth to <br> Proficiency | 2018-19 <br> Target | Met Target? |
| :--- | :---: | :---: | :---: |
| Schoolwide/English Learners | $*$ | $*$ | $*$ |

$\dagger$ Target was met within one standard deviation

## English Language Proficiency Test - Participation and Performance

This table shows, by years in district, the number of English learner students taking the ACCESS for ELLs 2.0 Assessment for English language proficiency and the percentage of students tested that received an overall score of 4.5 or above. Students must receive a score of 4.5 or higher to be considered for proficient status.

| Years in District | \# Students <br> Tested | \% Students with <br> Overall Score <br> Below 4.5 | \% Students with <br> Overall Score of <br> 4.5 and above |
| :---: | :---: | :---: | :---: |
| $0-2$ | N | N | N |
| $3-4$ | N | N | N |
| 5 or more | N | N | N |

## Manchester Township Elementary School

(29-2940-043)
Grades Offered: KG-05
2018-2019

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The New Jersey Student Learning Assessment for Science (NJSLA-S) measures student proficiency with the New Jersey Student Learning Standards for Science. All students in grades 5,8 , and 11 will take the NJSLA-Science assessment. Students receive a score of Level 1, 2, 3, or 4 where levels 3 and 4 represent proficiency. Visit the NJSLA-Science website for more information about NJSLA-S. These results do not include students that took the Dynamic Learning Maps (DLM) Science assessment, visit the assessment reports page for DLM results.

## NJSLA Science Assessment: Grade 5 Summary

This table shows how students performed this year on the NJSLA Science assessment. Students scoring at Level 3 or 4 are considered proficient.


## NJSLA Science Assessment: Grade 5

This table shows how students performed this year on the NJSLA Science assessment, both overall and by student group. Students scoring at Level 3 or 4 are considered proficient.

| Student Group | \% Level 1 | \% Level 2 | \% Level 3 | \% Level 4 |
| :--- | :---: | :---: | :---: | :---: |
| Schoolwide | 28 | 43 | 29 | 1 |
| White | 29 | 40 | 31 | 0 |
| Hispanic | 29 | 50 | 21 | 0 |
| Black or African American | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ |
| Asian, Native Hawaiian, or Pacific Islander | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ |
| American Indian or Alaska Native | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ |
| Two or More Races | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ |
| Female | 34 | 45 | 21 | 0 |
| Male | 21 | 40 | 36 | 2 |
| Economically Disadvantaged Students | 29 | 55 | 13 | 3 |
| Non-Economically Disadvantaged Students | 27 | 37 | 37 | 0 |
| Students with Disabilities | 38 | 62 | 0 | 0 |
| Students without Disabilities | 26 | 40 | 33 | 1 |
| English Learners | N | N | N | N |
| Non-English Learners | 28 | 43 | 29 | 1 |
| Homeless Students | N | N | N | N |
| Students in Foster Care | N | N | N | N |
| Military-Connected Students | N | N | N | N |
| Migrant Students | N | N | N | N |

## NJ SCHOOL <br> PERFORMANCE REPORT

## Manchester Township Elementary School

(29-2940-043)
Grades Offered: KG-05
2018-2019

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$\mathbf{N}$ No Data is available to display
$\dagger$ This indicates a table specific note, see note below table

Student absences provide important information about a school's culture and climate. Research shows that absences impact a student's ability to succeed in school. The New Jersey Department of Education used input from New Jersey communities to select chronic absenteeism as its measure of school quality and student success for the ESSA accountability plan. Chronic absenteeism is defined as being absent for $10 \%$ or more of the days enrolled during the school year. A student who is not present for any reason, whether excused, unexcused, or for disciplinary action, is considered absent unless permitted by state statute or regulations. Students with fewer than 45 days in membership are excluded from attendance calculations.

## Chronic Absenteeism

This table shows the number and percentage of students in grades $\mathrm{K}-12$ both overall and by student group who were chronically absent during the school year. The last two columns show the chronic absenteeism state average for students in the grades offered and whether the rate for each student group was above the state average ("Not Met") or less than or equal to the state average ("Met").

| Student Group | Number of <br> Students <br> Chronically <br> Absent | Percent of <br> Students <br> Chronically <br> Absent | State <br> Average | Met State <br> Average? |
| :--- | :---: | :---: | :---: | :---: |
| Schoolwide | 50 | 8.8 | 8.9 | Met |
| White | 34 | 10.0 | 8.9 | Not Met |
| Hispanic | 9 | 7.9 | 8.9 | Met |
| Black or African American | 2 | 5.0 | 8.9 | Met |
| Asian, Native Hawaiian, or Pacific | 1 | 2.9 | 8.9 | Met |
| American Indian or Alaska Native | ${ }^{*}$ | ${ }^{*}$ | ${ }^{* *}$ | $* *$ |
| Two or More Races | ${ }^{*}$ | ${ }^{*}$ | 8.9 | Met |
| Female | 26 | 9.3 |  |  |
| Male | 24 | 8.4 |  |  |
| Economically Disadvantaged Students | 27 | 13.8 | 8.9 | Not Met |
| Students with Disabilities | 14 | 10.5 | 8.9 | Not Met |
| English Learners | ${ }^{*}$ | ${ }^{*}$ | $* *$ | $* *$ |
| Homeless Students | ${ }^{*}$ | ${ }^{*}$ |  |  |
| Students in Foster Care | ${ }^{*}$ | ${ }^{*}$ |  |  |
| Military-Connected Students | N | N |  |  |
| Migrant Students | N | N |  |  |

## Days Absent

This graph shows the percentage of K - 12 students by the number of days they were absent during the school year.


Student Growth

## Report Key:

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N No Data is available to display
$\dagger$ This indicates a table specific note, see note below table

Student absences provide important information about a school's culture and climate. Research shows that absences impact a student's ability to succeed in school. The New Jersey Department of Education used input from New Jersey communities to select chronic absenteeism as its measure of school quality and student success for the ESSA accountability plan. Chronic absenteeism is defined as being absent for $10 \%$ or more of the days enrolled during the school year. A student who is not present for any reason, whether excused, unexcused, or for disciplinary action, is considered absent unless permitted by state statute or regulations. Students with fewer than 45 days in membership are excluded from attendance calculations.

## Chronic Absenteeism by Grade

This graph shows the percentage of students by grade level who were chronically absent during the school year.


## Manchester Township Elementary School

(29-2940-043)
Grades Offered: KG-05
2018-2019

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The New Jersey Department of Education migrated to a new reporting system, the Student Safety Data System (SSDS), starting in 2017-18, which includes improved definitions, new reporting fields, and updated guidance for reporting incidents. Comparing current data to data from 2016-17 and earlier could lead to inaccurate conclusions in many reporting categories.

## Violence, Vandalism, HIB, and Substance Offenses

This table shows the number of incidents reported by type. A single incident may be counted under multiple incident types. The total unique incidents row provides an unduplicated count of incidents. The last row shows the rate of incidents for every 100 students enrolled.

| Incident Type | Number of Incidents |
| :--- | :---: |
| Violence | 0 |
| Weapons | 0 |
| Vandalism | 0 |
| Substances | 0 |
| Harassment, Intimidation, Bullying (HIB) | 5 |
| Total Unique Incidents | 5 |
| Incidents Per 100 Students Enrolled | 0.93 |

Harassment, Intimidation, and Bullying (HIB) Investigations
This table shows, by the nature of the incident, the number of alleged and confirmed Harassment, Intimidation, and Bulling (HIB) investigations. The nature of an incident is based on the protected categories listed below, and the nature of a single HIB investigation may include multiple categories. All confirmed incidents must have an identified nature.

| HIB Nature (Protected Category) | HIB Alleged | HIB Confirmed | Total HIB <br> Investigations |
| :--- | :---: | :---: | :---: |
| Race | 0 | 0 | 0 |
| Religion | 0 | 0 | 0 |
| Ancestry | 0 | 0 | 0 |
| Gender | 0 | 0 | 0 |
| Sexual Orientation | 0 | 0 | 0 |
| Disability | 0 | 0 | 0 |
| Other | 0 | 5 | 5 |
| No Identified Nature | 7 |  | 7 |

## Police Notifications

This table shows, by incident type, the number of cases where an incident led to police notification.

| Incident Type | Incidents Reported to Police |
| :--- | :---: |
| Violence | 0 |
| Weapons | 0 |
| Vandalism | 0 |
| Substances | 0 |
| Harassment, Intimidation, Bullying (HIB) | 0 |
| Other Incidents Leading to Removal | 0 |

## Student Disciplinary Removals

The first table shows, by removal type, the number and percentage of students who received disciplinary removals during the school year. Removal types include students receiving one or more in-school suspensions, one or more out-of-school suspensions, one or more suspension of any type, removal to another school or other educational program, expulsion with no further educational services, or arrest. The second table shows the total number of days missed due to out-of-school suspension for all students during the school year.

| Removal Type | Number of <br> Students | Percent of <br> Students |
| :--- | :---: | :---: |
| In-School Suspensions | $*$ | $*$ |
| Out-of-School Suspensions | 10 | $1.9 \%$ |
| Any Suspension | 13 | $2.4 \%$ |
| Removal to other education <br> program | 0 | $0.0 \%$ |
| Expulsion | 0 | $0.0 \%$ |
| Arrest | 0 | $0.0 \%$ |


| School Days Missed <br> due to Out-of-School <br> Suspensions |
| :---: |
| 27 |

Demographic
Student
Academic Achievement

NJ SCHOOL
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REPORT

## Manchester Township Elementary School

(29-2940-043)
Grades Offered: KG-05
2018-2019

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$\mathbf{N}$ No Data is available to display
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## School Day

This table shows the start and end times and length of school day for a typical student at this school. Instructional time is the amount of time that a typical student was engaged in instructional activities under the supervision of a certified teacher. Full time students attend this school for more than half of the school day and shared-time students attend the school for half of the school day or less.

| Category | School |
| :--- | :---: |
| Typical Start Time | $8: 50$ AM |
| Typical End Time | $3: 30$ PM |
| Length of School Day | 6 Hrs 40 Mins |
| Full Time - Instructional Time | 5 Hrs 50 Mins |
| Shared Time - Instructional Time | 5 Hrs. 50 Mins. |

## Device Ratios

This table shows the student to device ratio, which is the number of students in tested grades 3 through 10 per device. Devices are computers such as tablets, iPads, laptops and Chromebooks. The count includes only devices that meet nationally recommended specifications for digital learning in grades 3 through 10. This information comes from the elective NJTRAx survey, therefore data may not be available for all schools. Additionally, schools that have adopted a Bring Your Own Device policy may appear to have a very low Student to Device ratio due to this policy decision.

| School Year | Student to Device Ratio |
| :---: | :---: |
| $2018-19$ | $1: 1$ |

## Manchester Township Elementary School

(29-2940-043)
Grades Offered: KG-05
2018-2019

## Report Key:

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** Accountability calculations require 20 or more students
N No Data is available to display
$\dagger$ This indicates a table specific note, see note below table


## Key terms for staff data:

Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators

## Teachers - Experience

This table shows information about the experience of teachers assigned to this school and across the state. No teachers in New Jersey are teaching under emergency or provisional credentials as defined the United States Department of Education.

| Category | Teachers in <br> School | Teachers <br> in State |
| :--- | :---: | :---: |
| Total Number of teachers | 52 | 118,214 |
| Average years experience in <br> public schools | 11.0 | 12.1 |
| Average years experience in <br> district | 10.4 | 10.8 |
| Percentage of Teachers with 4 or <br> more years experience in the <br> district | $76.9 \%$ | $75.3 \%$ |

## Administrators - Experience (District Level)

This table shows information about the experience of administrators assigned to this district and across the state.

| Category | Admin. in <br> District | Admin. in <br> State |
| :--- | :---: | :---: |
| Total Number of administrators | 20 | 9,530 |
| Average years experience in public <br> schools | 22.4 | 16.0 |
| Average years experience in district | 16.9 | 12.0 |
| Percentage of Administrators with 4 <br> or more years experience in the <br> district | $100.0 \%$ | $76.9 \%$ |

## Student and Staff Ratios

This table shows ratios of students and staff members in the school and district. Ratios for librarians, nurses, counselors, and child study team members are only reported at the district level because many staff in these jobs are assigned only to the district and not to individual schools.

| Ratio | School Ratio | District Ratio |
| :--- | :---: | :---: |
| Students to Teachers | $10: 1$ | $10: 1$ |
| Students to Administrators | $269: 1$ | $144: 1$ |
| Teachers to Administrators | $26: 1$ | $14: 1$ |
| Students to <br> Librarians/Media Specialists |  | $577: 1$ |
| Students to Nurses |  | $412: 1$ |
| Students to Counselors |  | $262: 1$ |
| Students to Child Study <br> Team Members |  | $222: 1$ |

## Report Key:

## NJ SCHOOL <br> PERFORMANCE REPORT

## Manchester Township Elementary School

(29-2940-043)

* Data is not displayed in order to protect student privacy
** Accountability calculations require 20 or more students
Grades Offered: KG-05
N No Data is available to display
2018-2019


## Key terms for staff data:

Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators

## Teachers and Administrators - Demographics

This table compares the percentage of students, teachers, and administrators by gender and by racial and ethnic group.

| Category | Students in <br> School | Teachers in <br> School | Administrators in <br> School | Students in <br> State | Teachers in <br> State | Administrators in <br> State |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Female | $49.4 \%$ | $90.4 \%$ | $100.0 \%$ | $48.4 \%$ | $77.1 \%$ | $54.9 \%$ |
| Male | $50.6 \%$ | $9.6 \%$ | $0.0 \%$ | $51.6 \%$ | $22.9 \%$ | $45.1 \%$ |
| White | $61.0 \%$ | $94.2 \%$ | $100.0 \%$ | $42.4 \%$ | $83.6 \%$ | $77.4 \%$ |
| Hispanic | $19.7 \%$ | $3.8 \%$ | $0.0 \%$ | $29.9 \%$ | $7.3 \%$ | $7.2 \%$ |
| Black or African American | $7.2 \%$ | $1.9 \%$ | $0.0 \%$ | $15.0 \%$ | $6.6 \%$ | $13.9 \%$ |
| Asian | $5.4 \%$ | $0.0 \%$ | $0.0 \%$ | $10.2 \%$ | $2.0 \%$ | $1.1 \%$ |
| American Indian or Alaska Native | $0.9 \%$ | $0.0 \%$ | $0.0 \%$ | $0.1 \%$ | $0.1 \%$ | $0.1 \%$ |
| Native Hawaiian or Pacific Islander | $0.4 \%$ | $0.0 \%$ | $0.0 \%$ | $0.2 \%$ | $0.1 \%$ | $0.1 \%$ |
| Two or More Races | $5.4 \%$ | $0.0 \%$ | $0.0 \%$ | $2.1 \%$ | $0.2 \%$ | $0.2 \%$ |

## Manchester Township Elementary School

(29-2940-043)
Grades Offered: KG-05
2018-2019

## Report Key:

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Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators

## Teachers and Administrators - Level of Education

This chart shows the highest level of education attained by teachers and administrators. The Bachelor's category may include other degrees/certificates such as a Specialist's degree. Administrators are required to have a Master's degree or higher.

Bachelor's Degree


Master's Degree


## Doctoral Degree

| Teacher $0 \%$ |  |
| :--- | :--- |
| Admin | $0 \%$ |

## Teachers and Administrators - One-Year Retention (District Level)

This table shows the percentage of teachers and administrators assigned to this district in 2017-18 that were still assigned to this district in 2018-19. Staff who were not retained may have changed districts or no longer work for the state (including retirements).

| Job Type | District | State |
| :---: | :---: | :---: |
| 2017-18 Teachers: Same district 2018-19 | $92.6 \%$ | $90.5 \%$ |
| 2017-18 Administrators: Same district 2018-19 | $95.0 \%$ | $87.9 \%$ |

## Faculty Attendance

This table shows the percentage of days that faculty members were present during the school year. Approved professional days, personal days, staff training days, bereavement days, jury duty, and absences due to extended illness are not counted against days present, and faculty members on long-term leave or disability are excluded from this calculation.

| School Year | \% Days Present |
| :---: | :---: |
| $2018-19$ | $96.7 \%$ |

## Manchester Township Elementary School

(29-2940-043)
Grades Offered: KG-05
2018-2019

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## Per-Pupil Expenditures by Source

The link below produces a table summarizing the most recently available expenses for regular and special education students taught at schools in the district. The amounts shown include expenditures for instruction, support services, administration, operations and maintenance, and extra-curricular activities.

For more information regarding this table please refer to the guidance for school level reporting, which is available on the NJDOE webpage ESSA School Level Reporting Information. More in-depth information about district and charter school spending can be found in the User Friendly Budget and the Comprehensive Annual Financial Report (CAFR) and Auditor Management Reports (AMRs).

Please be aware that the total district expenditures represented in these reports are taken from audited district financial data, but the subsequent allocation of these resources to specific schools is not audited or otherwise verified by the New Jersey Department of Education. If you have specific questions about the assignment (or lack of assignment) of school-level amounts, please contact the district for additional information.

Link to District Summary of 2018-19 School-Level Per Pupil Expenditures by Source.
An option to download all school-level summaries by district in one spreadsheet is also available. However, because districts have flexibility in how certain costs are allocated to individual schools, school-level costs should not be compared between schools in different districts.

## Manchester Township Elementary School

(29-2940-043)
Grades Offered: KG-05
2018-2019

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New Jersey's school accountability system identifies schools that are in need of comprehensive and targeted support as required by the Every Student Succeeds Act (ESSA).
Every three years (last identification in 2019, next identification in 2022), NJDOE will identify schools in the following three federal categories:
Comprehensive Support and Improvement - Overall Low Performing: Schools with a summative score in the bottom $5 \%$ of Title I schools.
Comprehensive Support and Improvement - Low Graduation Rate: High schools with a four-year graduation rate of $67 \%$ or less
Targeted Support and Improvement - Low Performing Student Group: Schools with one or more student group with a summative score that would be in the bottom $5 \%$ of Title I schools
Annually, NJDOE will identify schools in the following federal category:
Targeted Support and Improvement - Consistently Underperforming Student Group: Schools with one or more students group that missed annual targets or standards for all indicators for two years in a row

For more information about New Jersey's accountability system, how indicator and summative scores were calculated, and how federal accountability status is determined, see these accountability resources.

## ESSA Accountability Status

The table below provides the school's federal school status for the 2020-21 school year, the category (or reason) for identification, the year the school is eligible to exit status, and, if applicable, the student groups identified for support.

| Status for 2020-21 School Year | Not in Status |
| :--- | :--- |
| Category of Identification | $\mathrm{n} / \mathrm{a}$ |
| Year Eligible to Exit Status | $\mathrm{n} / \mathrm{a}$ |
| Student Group Status: White |  |
| Student Group Status: Hispanic |  |
| Student Group Status: Black or African American |  |
| Student Group Status: Asian, Native Hawaiian, or Pacific Islander |  |
| Student Group Status: American Indian or Alaska Native |  |
| Student Group Status: Two or More Races |  |
| Student Group Status: Economically Disadvantaged Students |  |
| Student Group Status: Students with Disabilities |  |
| Student Group Status: English Learners |  |

$\dagger$ This flag is used if a school is identified for Comprehensive Support and Improvement, but one or more student groups met criteria for Targeted Support and Improvement.

## NJ SCHOOL PERFORMANCE REPORT

## Manchester Township Elementary School

(29-2940-043)
Grades Offered: KG-05
2018-2019

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For more information about New Jersey's accountability system, how indicator and summative scores were calculated, and how federal accountability status is determined, see these accountability resources.

## ESSA Accountability Progress

The table below shows performance on each of New Jersey's ESSA accountability indicators for the last three years. ELA and Math Proficiency represent the percentage of students that met or exceeded expectations on statewide assessments (NJSLA/PARCC or DLM). ELA and Math Growth represent the median student growth percentile. Four- and five-year graduation rates represent the adjusted cohort graduation rates. Progress toward English Language Proficiency, which was first available in 2017-18, shows the percentage of English Learners that demonstrated the expected amount of growth on the ACCESS for ELLs 2.0 Assessment for English Language proficiency. Chronic absenteeism represents the percentage of students that were absent for $10 \%$ or more of the days enrolled during the school year.

| ESSA Acountability Indicator | $2016-17$ | $2017-18$ | $2018-19$ |
| :--- | :---: | :---: | :---: |
| ELA Proficiency | $59.7 \%$ | $60.6 \%$ | $60.8 \%$ |
| Math Proficiency | $48.2 \%$ | $50.9 \%$ | $61.6 \%$ |
| ELA Growth | 62 | 56 | 49 |
| Math Growth | 47 | 48 | 62 |
| 4-Year Graduation Rate $\dagger$ | N | N | N |
| 5-Year Graduation Rate $\dagger$ | N | N | N |
| Progress toward English Language Proficiency |  | $*$ | $*$ |
| Chronic Absenteeism | $8.1 \%$ | $9.8 \%$ | $8.8 \%$ |

[^1]
## Manchester Township Elementary School

(29-2940-043)
Grades Offered: KG-05
2018-2019

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Every three years (last identification in 2019, next identification in 2022), NJDOE will identify schools in the following three federal categories:
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Targeted Support and Improvement - Low Performing Student Group: Schools with one or more student group with a summative score that would be in the bottom 5\% of Title I schools
Annually, NJDOE will identify schools in the following federal category:
Targeted Support and Improvement - Consistently Underperforming Student Group: Schools with one or more students group that missed annual targets or standards for all indicators for two years in a row

For more information about New Jersey's accountability system, how indicator and summative scores were calculated, and how federal accountability status is determined, see these accountability resources.

## Accountability Indicator Scores and Summative Ratings - 2018-19 School Year

New Jersey developed a school accountability system as required by the Every Student Succeeds Act (ESSA) to identify schools that are in need of Comprehensive Support and Improvement every three years. During the three-year federal status period, schools receive additional resources and support. NJDOE will next identify schools for Comprehensive Support and Improvement in 2022.

This year accountability indicator scores and summative ratings are not used to identify schools for Comprehensive Support and Improvement, so these data are not included in the School Performance Reports. Review the previous two pages to see a school's current status, in the ESSA Accountability Status table, and to monitor a school's school progress on each accountability indicator over the last three years using the new ESSA Accountability Progress table.

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## Accountability Summary by Student Group - 2018-19 School Year

This table shows whether student groups in this school met annual ESSA accountability targets and standards for each indicator. Annual targets for proficiency and graduation rate were set based on a school or student group's performance in 2015-16 or the first year data was available. The standard for student growth is a median student growth percentile of $40-59.5$. The target for chronic absenteeism is the statewide chronic absenteeism rate based on students enrolled in the grades served by the school. For more details on accountability targets, see these accountability resources.

The accountability system will not be used to identify schools for Targeted Support and Improvement - Low Performing Student Group for 2018-19, so student group summative scores are not included in this table this year.

| Student Group | ELA <br> Proficiency: Met Annual Target | Math Proficiency: Met Annual Target | ELA Student Growth: Met Standard | Math Student Growth: Met Standard | Progress Towards English Language Proficiency: Met Annual Target | Chronic Absenteeism: Met State Average | Requires Targeted Support: <br> Consistently Underperforming Student Group -2017-18 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | Met Target | Met Target | Met Standard | Exceeds Standard | ** | Met | No |
| White | Met Target | Met Target | Not Met | Exceeds Standard | n/a | Not Met | No |
| Hispanic | Met Target | Met Targett | Exceeds Standard | Exceeds Standard | n/a | Met | No |
| Black or African American | Met Target | Met Targett | ** | ** | n/a | Met | No |
| Asian, Native Hawaiian, or Pacific Islander | ** | ** | ** | ** | n/a | Met | No |
| American Indian or Alaska Native | ** | ** | ** | ** | n/a | ** | No |
| Two or More Races | ** | ** | ** | ** | n/a | Met | No |
| Economically Disadvantaged Students | Met Target | Met Targett | Met Standard | Exceeds Standard | n/a | Not Met | No |
| Students with Disabilities | Met Target | Met Target | Met Standard | Exceeds Standard | n/a | Not Met | No |
| English Learners | ** | ** | ** | ** | ** | ** | No |

$\dagger$ Target was met within a confidence interval (Proficiency) or within one standard deviation (Progress to English Language Proficiency).

## Manchester Township Elementary School

(29-2940-043)
Grades Offered: KG-05
2018-2019

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## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact the school or district directly.

| Highlights: | - Our students utilized our STEAM Lab this year, thanks to the MTEF grant. This prepares students for an future filled with exciting opportunities through creative exploration \& innovative thinking. <br> - Medal of Honor/Character Ed. Program provides positive culture \& climate. Grades 3-5 are recognized monthly at Star Student of Month Assembly \& Principal lunch. Grades K-2 received Dragon Drawings. <br> - A student run TV program developed/presented daily keeps students/staff informed/educated, teaching life skills. |
| :---: | :---: |
| Mission, Vision, Theme: | MTES is a family of caring individuals dedicated to meeting the needs of all learners, while following our districts mission to cultivate a strong partnership between the school and community and to foster responsibility, integrity, excellence, \& academic achievement in all areas. Professionalism, hard work \& promoting a safe learning environment are essential to our success. Making a difference to others at school and in the community is what sets us apart from the rest. |
| Awards, Recognition, Accomplishments: | Here at MTES we all believe in giving back to our community and making a difference in someone's life. Students and staff participate in fundraisers and volunteer to help those less fortunate. Causes include American Heart Association, American Cancer Society, Heifer International, Leukemia \& Lymphoma Society, staff members in need, MTES Turkey Trot and Manchesters Kevins Kids. Recent awards include: MTEF STEAM Lab grant, Mental Health Awareness Calendar, Disabilities Awareness Bulletin Board Winner, Jr. Impact Achievements, 10th District Legislators Excellence in Education Award, \& Jump Rope for Heart Team presenting at NJAHPERDs Annual Convention. In the area of academics, we are extremely proud of how hard our students work and assessments show that our students academic growth is outstanding. |

Demographic

## Manchester Township Elementary School

(29-2940-043)
Grades Offered: KG-05
2018-2019

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## School Narrative

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Our instructional program reflects an integrated approach to learning based on the New Jersey Student Learning Standards. Curriculum and instruction embodies student centered learning activities that focus on critical and creative thinking, collaboration, authentic learning and communication. Instruction is differentiated and focused on the whole child. Student progress is evaluated through a variety of methods, which measure progression toward grade level standards mastery.

Courses, Curriculum, Instruction:

The Junior Impact Club, sponsored by the local Rotary Club, promotes student learning, civic responsibility \& service to others. An honor guard represents the school at all assemblies to show respect for our flag and our country. Fourth and fifth graders can elect to participate in band before and during the school day. Fifth graders have an opportunity to ignite their creative juices in our Art club. Other opportunities for growth include Broadcast News Team, Chess, and Jump Rope Team.

Clubs and Activities:

## Manchester Township Elementary School

(29-2940-043)
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2018-2019

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## School Narrative

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| Before and After |  |
| :--- | :--- |
| School Programs: | Our Title One Discovery Club Program is offered before and after school to our Basic Skills students. The goal of the program is <br> to build confidence in our students while strengthening their academic skills. Teachers work with students in a small group <br> setting to support and reinforce their skills. A Home Connection piece provides caretakers with information and guidance through <br> quarterly parent handouts and support materials. Students are encouraged to use the Learning Modules at home and during the <br> Discovery Club program. |
|  | Professional development is offered on an on-going basis to all staff members. Our Elementary Supervisor of Instruction works <br> in concert with the building level administrators to provide current research based best practices to support educational <br> initiatives. Teacher led PD, high quality collaborative learning opportunities, monthly faculty, PD \& grade level meetings, PLCs, <br> book \& article studies, Wise Words of Wisdom via our Classroom, and Twitter, are all other means of professional learning. |
| Staff and <br> Professional <br> Learning: |  |

## Manchester Township Elementary School

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$\left.\begin{array}{l|l|l|}\hline \text { Student Supports and } \\ \text { Services: }\end{array} \begin{array}{l}\text { Learning, behavior \& health difficulties are identified by collecting data, implementing action plans, monitoring progress, and } \\ \text { offering support, through our Intervention and Referral Services program. The NJTSS framework of supports and interventions } \\ \text { gives structure to meeting the academic and behavioral needs of our students. Social and emotional needs are addressed, } \\ \text { along with academic needs. Child Study Teams \& Section 504 Officers see that all needs are met, regardless of physical/, mental } \\ \text { impairment or disability. Title One funds ensure all children meet challenging state academic standards through a Basic Skills } \\ \text { program. ELL screenings are available for those in need. }\end{array}\right\}$

## Manchester Township Elementary School

(29-2940-043)
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2018-2019

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|  | Is a Climate Survey Used: Yes; Who is surveyed: Students, Parents, Administrators, Teachers A school climate survey shows <br> many areas of meeting/exceeding expectations including: building positive morale among staff, positive work environment, <br> initiating change for the good of students \& for the running of the school, and keeping current on educational research and <br> trends. Students, parents, staff \& administration recognize the school as a safe, happy place to be, fostering a sense of <br> community and demonstrating mutual support and respect for all. |
| :--- | :--- |
| $\qquad$ Facilities: | Nestled at one end of Colonial Drive is Manchesters largest elementary school, built in 1992. An all-purpose room serves as a <br> lunch room, gym and meeting place for over 600 students \& staff. A full service kitchen serves breakfast and lunch daily. A Medie <br> Center, Art \& Music Rm and Technology Lab offer challenges and enrichment opportunities for all. Rooms are air conditioned. Ar <br> outdoor learning garden, two playgrounds, volleyball and basketball court, and soccer and baseball fields complete our facilities. |
| School Safety: | Our number one concern at MTES has been and always will be the safety of our students and staff. We use our situational <br> awareness to make decisions and instruct others about choices to keep us safe on a daily basis. The Manchester Township <br> police Department works closely with us, offering professional development and resources to keep us safe and informed. The <br> districts adoption of Share 911 and the ALICE training over the past year is just another example of the resources available to <br> help staff and the community. Through these programs the district offers education and opportunities for choice during difficult <br> situations. At MTES we work together to create safe and secure learning environments where students are comfortable taking <br> risks and coming to school on a daily basis. School Culture and Climate is taken serious and proactive measures to recognize <br> the school as a safe, happy place for all to be are collaborated and carried out by all members of our school family. |

Demographic

## Manchester Township Elementary School

(29-2940-043)
Grades Offered: KG-05
2018-2019

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## School Narrative

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Smart boards, iPad, kindles and chrome books fill our classrooms. It is our responsibility to educate and prepare the next generation of American workers to fill the jobs of the future for careers that do not even exist at this time. This is a very difficult task and a challenge that we must take on together. Through Science, Technology, Engineering, Arts and Mathematics we can open new opportunities for both boys and girls in Manchester and in America that will help drive the global economy.

Technology and STEM:

## Manchester Township Elementary School

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2018-2019

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## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact the school or district directly.

| Oanchester Township Elementary School, Home of the Dragons, is the largest of the three elementary schools in Manchester |  |
| :--- | :--- |
| Other Information | Mat <br> Township, New Jersey, with approximately 560 students in a full day Kindergarten- 5th grade program. Safety continues to be <br> our top priority as we recognize that true earning takes place when children feel safe \& comfortable. The highly qualified <br> professionals at MTES hold high expectations both academically and behaviorally for all of our students. We offer a student- <br> centered, rigorous academic environment based upon educational research \& best practices. An interdisciplinary approach to <br> instruction is used which helps to make our programs meaningful and relevant for children. Our teachers regularly integrate a <br> variety of teaching techniques, including differentiated instruction, \& effective behavioral strategies to promote academic <br> achievement. Reading \& writing are taught through a balanced literacy framework that gives all children time to read, write, talk <br> and think critically. Cooperative learning, the use of problem-based learning units, multi-sensory learning tools, manipulatives, <br> and a variety of technology devices are examples of instructional strategies. Technology is often used to reinforce visual, <br> auditory and tactile learning styles. We educate the whole child giving them opportunities to participate in vocal \& instrumental <br> music, art, physical education, health, and world language instruction. Students have access to iPads, e-readers, desktop <br> computers, Chromebooks, document cameras and smart-technology; to enhance their 21st century thinking \& learning <br> skills. The MTES Family works collaboratively to create the best educational experiences for all students. Our belief is that <br> support from home is critical to learning, and together we shape our children and prepare them for the future. We have high <br> expectations for our students and strongly believe and stand behind our motto Excellence by Example. |

## Manchester Township High School <br> (29-2940-040) <br> Grades Offered: 09-12

Report Key:

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## How to use this report:

- Learn more about this school by exploring all sections of this report
- Start conversations with school community members and ask questions
- Engage with your school communities to identify where schools are doing well and where they can improve


## Navigating through the reports:

- Save or print this report by clicking the disk icon at the top of the page to download a PDF
- Search for specific text or words in the report by using the search box at the top left of the page
- Use the menu bar along the top of the page or the table of contents on the left of the page to move between sections of the report
- Click the Next and Previous buttons at the bottom of the page or the arrows as the top left of the screen to move between pages of the report


## Other Resources:

- Review the Summary Report or the district-level report for this school
- Read the Reference Guide, Frequently Asked Questions, or Data Privacy Rules for more detailed information about the data in the report
- Download the data in the reports for all schools in the state
- Provide feedback on the reports by taking our feedback survey
- Contact us at reportcard@doe.nj.gov with any questions about the reports

Notes from the New Jersey Department of Education:

## Manchester Township High School <br> (29-2940-040)

Grades Offered: 09-12
2018-2019

## Report Key:

* Data is not displayed in order to protect student privacy
** Accountability calculations require 20 or more students
$\mathbf{N}$ No Data is available to display
$\dagger$ This indicates a table specific note, see note below table


## School Contact Information

This table contains contact information including principal name, address, phone number, email address, and social media information, if provided.

| Type | Contact Information |
| :---: | :---: |
| County | Ocean |
| District | Manchester Township School District |
| Principal Name | Mr. Dennis Adams |
| Address | 101 S COLONIAL DR MANCHESTER, NJ 08759 |
| Phone Number | $732-657-2121$ |
| Email Address | $\underline{\text { dadams@mtschools.org }}$ |
| Website | $\underline{\text { https://www.manchestertwp.org/MTHS }}$ |
| Facebook | $\underline{\text { http://www.facebook.com/manchesterschools/ }}$ |
| Twitter | $\underline{\text { https://twitter.com@MTSDnews }}$ |

## Manchester Township High School <br> (29-2940-040)

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Enrollment data reflects enrollment reported at the end of the school year and only includes students attending the school. Students that attend programs at other schools or outside of the district are not included in enrollment counts and percentages.

## Enrollment Trends by Grade

This table shows the number of students enrolled by grade for the past three school years. Any students enrolled outside of the grades offered will be included in the total enrollment

| Grade | $2016-17$ | $2017-18$ | $2018-19$ |
| :---: | :---: | :---: | :---: |
| 9 | 262 | 250 | 244 |
| 10 | 234 | 242 | 247 |
| 11 | 242 | 216 | 220 |
| 12 | 217 | 245 | 221 |
| Total | 955 | 953 | 932 |

Enrollment Trends by Student Group
This table shows the percentage of students by student group for the past three school years.

| Student Group | $2016-17$ | $2017-18$ | $2018-19$ |
| :--- | :---: | :---: | :---: |
| Female | $48.3 \%$ | $49.6 \%$ | $50.3 \%$ |
| Male | $51.7 \%$ | $50.4 \%$ | $49.7 \%$ |
| Economically <br> Disadvantaged Students | $32.0 \%$ | $30.3 \%$ | $30.2 \%$ |
| Students with Disabilities | $16.4 \%$ | $18.6 \%$ | $17.5 \%$ |
| English Learners | $1.3 \%$ | $0.8 \%$ | $0.5 \%$ |
| Homeless Students | $0.5 \%$ | $0.4 \%$ | $0.6 \%$ |
| Students in Foster Care | $0.4 \%$ | $0.4 \%$ | $0.0 \%$ |
| Military-Connected Students | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ |
| Migrant Students | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ |

Enrollment Trends by Full and Shared Time Status

This table shows the number of full and shared time students for the last three years. The full time equivalent is the number of full time students plus half the number of shared time students.

| Enrollment Status | $2016-17$ | $2017-18$ | $2018-19$ |
| :--- | :---: | :---: | :---: |
| Full Time Students | 902 | 904 | 873 |
| Shared Time Students | 104 | 98 | 116 |
| Full Time Equivalent | 954 | 953 | 931 |

Enrollment by Racial and Ethnic Group

This table shows the percentage of students by racial and ethnic group for the past three school years.

| Racial and Ethnic Group | $2016-17$ | $2017-18$ | $2018-19$ |
| :--- | :---: | :---: | :---: |
| White | $64.9 \%$ | $65.6 \%$ | $63.2 \%$ |
| Hispanic | $14.7 \%$ | $15.7 \%$ | $16.9 \%$ |
| Black or African American | $13.5 \%$ | $11.9 \%$ | $13.4 \%$ |
| Asian | $4.7 \%$ | $4.7 \%$ | $4.2 \%$ |
| Native Hawaiian or Pacific Islander | $0.7 \%$ | $0.9 \%$ | $0.6 \%$ |
| American Indian or Alaska Native | $0.5 \%$ | $0.2 \%$ | $0.2 \%$ |
| Two or More Races | $1.0 \%$ | $1.0 \%$ | $1.5 \%$ |

## Enrollment by Home Language

This table shows the percentage of students by primary home language. Only the top 5 languages with at least 1\% of students are shown, and students with other home languages are included in the Other Languages total.

| Home Language |
| :--- |
| English |
| Spanish |
| Other Languages |

## Manchester Township High School

(29-2940-040)
Grades Offered: 09-12
2018-2019

## Report Key:

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## English Language Arts and Mathematics Performance Trends




 and statewide proficiency rates.


[^2]
## Report Key:

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## English Language Arts Assessment - Participation and Performance

This table shows performance on statewide assessments for English Language Arts both overall and by student group. It includes the results of students taking both the NJSLA and DLM assessments. NJSLA results include only students in grades 3 through 10. Students that were enrolled for less than half a school year are excluded from performance results. A student is considered to have met or exceeded expectations if he/she scores at Level 4 or 5 on the NJSLA assessment or at Level 3 or 4 on the DLM assessment.
This table shows both the percentage of students that met or exceeded expectations and a proficiency rate used for federal accountability. The proficiency rate for federal accountability will be lower if the participation rate is below $95 \%$. This table also shows progress towards meeting the state's long term goal of $80 \%$ proficiency by 2030. Annual targets are specific to each subgroup, school, and district and represent the expected proficiency needed to stay on track to meet the state's long term goal. Student groups where the annual target fields are grayed out are not required to meet annual targets under ESSA accountability. For more details on New Jersey's accountability system, see our accountability resources.

| Student Group | Valid Scores | \% of students Taking Test | School: \% of Testers Met/Exceeded Expectations | District: \% of Testers Met/Exceeded Expectations | State: \% of Testers Met/Exceeded Expectations | Proficiency Rate for Federal Accountability | 2018-19 Annual Target | Met 2018-19 Annual Target |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 525 | 98.7 | 43.6 | 48.6 | 57.9 | 43.6 | 36.6 | Met Target |
| White | 337 | 98.6 | 45.1 | 50.1 | 66.9 | 45.1 | 38.3 | Met Target |
| Hispanic | 87 | 97.8 | 42.5 | 43.6 | 43.9 | 42.5 | 37.8 | Met Target |
| Black or African American | 68 | 100.0 | 30.9 | * | 38.5 | 30.9 | 20.8 | Met Target |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | * | 82.9 | * | 47.2 | Met Target |
| American Indian or Alaska Native | N | N | N | * | 56.0 | N | ** | ** |
| Two or More Races | * | * | * | 55.1 | 64.4 | * | ** | ** |
| Female | 271 | 98.6 | 54.6 | 58.7 | 64.8 | 54.6 |  |  |
| Male | 254 | 98.8 | 31.9 | 38.5 | 51.3 | 31.9 |  |  |
| Economically Disadvantaged Students | 155 | 97.6 | 38.7 | 39.8 | 40.0 | 38.7 | 25.6 | Met Target |
| Non-Economically Disadvantaged Students | 370 | 99.2 | 45.7 | 52.8 | 67.9 | 45.7 |  |  |
| Students with Disabilities | 98 | 96.1 | * | * | 22.7 | * | 20.3 | Not Met |
| Students without Disabilities | 427 | 99.3 | * | * | 65.1 | * |  |  |
| English Learners | * | * | * | * | 29.3 | * | ** | ** |
| Non-English Learners | * | * | * | * | 60.6 | * |  |  |
| Homeless Students | * | * | * | * | 29.1 | * |  |  |
| Students In Foster Care | N | N | N | * | 27.6 | N |  |  |
| Military-Connected Students | N | N | N | * | 57.8 | N |  |  |
| Migrant Students | N | N | N | N | 30.4 | N |  |  |

$\dagger$ Target was met within a confidence interval.

College and
Carper

NJ SCHOOL
PERFORMANCE
REPORT

## Manchester Township High School

(29-2940-040)
Grades Offered: 09-12
2018-2019

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## English Language Arts Assessment - Performance Trends

This graph shows the percentage of students who met or exceeded expectations on each grade level exam on the statewide assessment for English Language Arts (ELA) for the past three years. 2018-19 data is from the New Jersey Student Learning Assessment (NJSLA) and 2016-17 and 2017-18 data is from the PARCC assessment.


## Manchester Township High School <br> (29-2940-040)

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Grades Offered: 09-12
N No Data is available to display
$\dagger$ This indicates a table specific note, see note below table

English Language Arts Assessment - Performance by Grade: Grade 9
 assessment, which includes students that were enrolled less than half a year.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded <br> Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 267 | 743 | 743 | 753 | 15\% | 15\% | 23\% | 37\% | 9\% | 46\% | 56\% |
| White | 161 | 747 | 747 | 762 | 12\% | 12\% | 26\% | 40\% | 9\% | 50\% | 65\% |
| Hispanic | 45 | 737 | 737 | 737 | * | * | * | * | * | 44\% | 40\% |
| Black or African American | 37 | 724 | 724 | 732 | 30\% | * | * | 27\% | 0\% | 27\% | 33\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 783 | * | * | * | * | * | * | 84\% |
| American Indian or Alaska Native | N | N | N | 754 | N | N | N | N | N | N | 57\% |
| Two or More Races | * | * | * | 761 | * | * | * | * | * | * | 63\% |
| Female | 131 | 754 | 754 | 760 | 11\% | 8\% | 21\% | * | * | 60\% | 63\% |
| Male | 136 | 733 | 733 | 746 | 20\% | 22\% | 25\% | * | * | 33\% | 49\% |
| Economically Disadvantaged Students | 85 | 738 | 738 | 734 | 22\% | 14\% | 21\% | * | * | 42\% | 36\% |
| Non-Economically Disadvantaged Students | 182 | 746 | 746 | 762 | 12\% | 16\% | 24\% | * | * | 48\% | 65\% |
| Students with Disabilities | 45 | 703 | 703 | 717 | * | * | * | * | * | * | 17\% |
| Students without Disabilities | 222 | 752 | 752 | 760 | * | * | * | * | * | * | 63\% |
| English Learners | N | N | N | 693 | N | N | N | N | N | N | * |
| Non-English Learners | 267 | 743 | 743 | 755 | 15\% | 15\% | 23\% | 37\% | 9\% | 46\% | * |
| Homeless Students | * | * | * | 720 | * | * | * | * | * | * | 21\% |
| Students in Foster Care | N | N | N | 721 | N | N | N | N | N | N | 22\% |
| Military-Connected Students | N | N | N | 755 | N | N | N | N | N | N | 56\% |
| Migrant Students | N | N | N | 715 | N | N | N | N | N | N | 23\% |

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## NJ SCHOOL <br> PERFORMANCE <br> REPORT

## Manchester Township High School

(29-2940-040)
Grades Offered: 09-12 2018-2019

English Language Arts Assessment - Performance by Grade: Grade 10
 assessment, which includes students that were enrolled less than half a year.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5 : <br> Exceeded <br> Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 261 | 741 | 741 | 757 | 21\% | 15\% | 21\% | 27\% | 16\% | 43\% | 58\% |
| White | 177 | 743 | 743 | 767 | 20\% | 16\% | 22\% | 23\% | 19\% | 42\% | 67\% |
| Hispanic | 45 | 739 | 739 | 738 | * | * | * | * | * | 44\% | 43\% |
| Black or African American | 31 | 732 | 732 | 733 | 32\% | * | * | * | * | 39\% | 38\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 792 | * | * | * | * | * | * | 84\% |
| American Indian or Alaska Native | N | N | N | 754 | N | N | N | N | N | N | 56\% |
| Two or More Races | * | * | * | 766 | * | * | * | * | * | * | 65\% |
| Female | 144 | 754 | 754 | 766 | 14\% | 8\% | 25\% | 32\% | 21\% | 53\% | 66\% |
| Male | 117 | 724 | 724 | 749 | 30\% | 24\% | 16\% | 21\% | 9\% | 30\% | 51\% |
| Economically Disadvantaged Students | 76 | 733 | 733 | 735 | 28\% | 20\% | 14\% | * | * | 38\% | 40\% |
| Non-Economically Disadvantaged Students | 185 | 744 | 744 | 767 | 18\% | 14\% | 24\% | * | * | 44\% | 67\% |
| Students with Disabilities | 49 | 690 | 690 | 711 | 67\% | * | * | * | * | 10\% | 19\% |
| Students without Disabilities | 212 | 753 | 753 | 765 | 10\% | * | * | * | * | 50\% | 65\% |
| English Learners | * | * | * | 687 | * | * | * | * | * | * | * |
| Non-English Learners | * | * | * | 760 | * | * | * | * | * | * | * |
| Homeless Students | * | * | * | 723 | * | * | * | * | * | * | 32\% |
| Students in Foster Care | N | N | N | 710 | N | N | N | N | N | N | 22\% |
| Military-Connected Students | N | N | N | 754 | N | N | N | N | N | N | 56\% |
| Migrant Students | N | N | N | 710 | N | N | N | N | N | N | 10\% |

## Manchester Township High School

(29-2940-040)
Grades Offered: 09-12 2018-2019

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## Mathematics Assessment - Participation and Performance

This table shows performance on statewide assessments for Mathematics both overall and by student group. It includes the results of students taking both the NJSLA and DLM assessments. NJSLA results include only students in grades 3 through 10. Students that were enrolled for less than half a school year are excluded from performance results. A student is considered to have met or exceeded expectations if he/she cores at Level 4 or 5 on the NJSLA assessment or at Level 3 or 4 on the DLM assessment.
This table shows both the percentage of students that met or exceeded expectations and a proficiency rate used for federal accountability. The proficiency rate for federal accountability will be lower if the participation rate is below $95 \%$. This table also shows progress towards meeting the state's long term goal of $80 \%$ proficiency by 2030. Annual targets are specific to each subgroup, school, and district and represent the expected proficiency needed to stay on track to meet the state's long term goal. Student groups where the annual target fields are grayed out are not required to meet annual targets under ESSA accountability. For more details on New Jersey's accountability system, see our accountability resources.

| Student Group | Valid Scores | \% of students Taking Test | School: \% of Testers Met/Exceeded Expectations | District: \% of Testers Met/Exceeded Expectations | State: \% of Testers Met/Exceeded Expectations | Proficiency Rate for Federal Accountability | 2018-19 Annual Target | Met 2018-19 Annual Target |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 464 | 98.5 | 26.9 | 42.1 | 44.5 | 26.9 | 20.9 | Met Target |
| White | 298 | 98.4 | 29.2 | 45.1 | 54.1 | 29.2 | 22.5 | Met Target |
| Hispanic | 80 | 98.8 | 21.3 | 34.3 | 28.8 | 21.3 | 17 | Met Target |
| Black or African American | 54 | 100.0 | 13.0 | * | 23.0 | 13.0 | 13.5 | Met Targett |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | * | 76.5 | * | 29.6 | Met Target |
| American Indian or Alaska Native | N | N | N | * | 42.7 | N | ** | ** |
| Two or More Races | * | * | * | 47.8 | 53.3 | * | ** | ** |
| Female | 241 | 97.2 | 30.7 | 43.4 | 44.9 | 30.7 |  |  |
| Male | 223 | 100.0 | 22.9 | 40.9 | 44.2 | 22.9 |  |  |
| Economically Disadvantaged Students | 137 | 99.3 | 26.3 | 32.8 | 26.3 | 26.3 | 17 | Met Target |
| Non-Economically Disadvantaged Students | 327 | 98.2 | 27.2 | 46.5 | 54.9 | 27.2 |  |  |
| Students with Disabilities | 75 | 98.7 | * | * | 17.4 | * | 15.7 | Not Met |
| Students without Disabilities | 389 | 98.5 | * | * | 50.0 | * |  |  |
| English Learners | * | * | * | * | 25.0 | * | ** | ** |
| Non-English Learners | * | * | * | * | 46.5 | * |  |  |
| Homeless Students | * | * | * | * | 17.1 | * |  |  |
| Students In Foster Care | N | N | N | 20.0 | 17.1 | N |  |  |
| Military-Connected Students | N | N | N | * | 46.4 | N |  |  |
| Migrant Students | N | N | N | N | 23.3 | N |  |  |

$\dagger$ Target was met within a confidence interval.

College and
Career

## NJ SCHOOL <br> PERFORMANCE <br> REPORT

Manchester Township High School
(29-2940-040)
Grades Offered: 09-12 2018-2019

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## Mathematics Assessment - Performance Trends

 is from the New Jersey Student Learning Assessment (NJSLA) and 2016-17 and 2017-18 data is from the PARCC assessment.

 may not be comparable.

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2018-2019
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## Mathematics Assessment - Performance by Test: Algebra I

 does not exclude students that were enrolled less than half a year.

Note: 2018-19 results do not include students in grade 11, therefore results may not be comparable to prior years when students in grade 11 were included.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | $\begin{gathered} \text { State Mean } \\ \text { Scale } \\ \text { Score } \end{gathered}$ | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5 : Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 219 | 730 | 738 | 744 | 14\% | 29\% | 35\% | * | * | 22\% | 42\% |
| White | 127 | 732 | 740 | 752 | 11\% | 29\% | 36\% | 24\% | 0\% | 24\% | 53\% |
| Hispanic | 43 | 721 | * | 728 | * | 30\% | 33\% | * | * | 16\% | 24\% |
| Black or African American | 31 | 720 | * | 725 | * | 32\% | 35\% | * | * | 10\% | 20\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 775 | * | * | * | * | * | * | 76\% |
| American Indian or Alaska Native | N | N | N | 744 | N | N | N | N | N | N | 42\% |
| Two or More Races | * | * | * | 752 | * | * | * | * | * | * | 51\% |
| Female | 106 | 734 | 743 | 745 | 13\% | 27\% | 32\% | * | * | 27\% | 44\% |
| Male | 113 | 727 | 732 | 743 | 14\% | 31\% | 37\% | * | * | 18\% | 41\% |
| Economically Disadvantaged Students | 77 | 731 | * | 727 | 14\% | 32\% | 27\% | * | * | 26\% | 23\% |
| Non-Economically Disadvantaged Students | 142 | 730 | * | 752 | 13\% | 27\% | 39\% | * | * | 20\% | 52\% |
| Students with Disabilities | 35 | 700 | 700 | 717 | * | * | * | * | * | * | 12\% |
| Students without Disabilities | 184 | 736 | 744 | 748 | * | * | * | * | * | * | 47\% |
| English Learners | * | * | * | 710 | * | * | * | * | * | * | * |
| Non-English Learners | * | * | * | 745 | * | * | * | * | * | * | * |
| Homeless Students | * | * | * | 718 | * | * | * | * | * | * | 14\% |
| Students in Foster Care | N | N | N | 717 | N | N | N | N | N | N | 11\% |
| Military-Connected Students | N | N | N | 744 | N | N | N | N | N | N | 43\% |
| Migrant Students | N | N | N | 707 | N | N | N | N | N | N | 12\% |

## Manchester Township High School

(29-2940-040)
Grades Offered: 09-12 2018-2019

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## Mathematics Assessment - Performance by Test: Geometry

 does not exclude students that were enrolled less than half a year.

Note: 2018-19 results do not include students in grade 11, therefore results may not be comparable to prior years when students in grade 11 were included.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | $\begin{array}{\|c\|} \text { State Mean } \\ \text { Scale } \\ \text { Score } \end{array}$ | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: <br> Partially Met <br> Expectations | \% Level 3: <br> Approached <br> Expectations | \% Level 4: Met Expectations | \% Level 5 : Exceeded Expectations | $\%$ of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 218 | 732 | 732 | 737 | 11\% | 29\% | 32\% | * | * | 28\% | 35\% |
| White | 149 | 732 | 732 | 743 | 11\% | 31\% | 28\% | * | * | 30\% | 43\% |
| Hispanic | 36 | 729 | 729 | 724 | * | 31\% | 33\% | * | * | 25\% | 17\% |
| Black or African American | 22 | 728 | 728 | 720 | * | * | 50\% | * | * | 18\% | 14\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 762 | * | * | * | * | * | * | 70\% |
| American Indian or Alaska Native | N | N | N | 736 | N | N | N | N | N | N | 37\% |
| Two or More Races | * | * | * | 745 | * | * | * | * | * | * | 46\% |
| Female | 122 | 733 | 733 | 738 | 11\% | 25\% | 33\% | * | * | 32\% | 36\% |
| Male | 96 | 730 | 730 | 736 | 10\% | 35\% | 30\% | * | * | 24\% | 34\% |
| Economically Disadvantaged Students | 60 | 725 | 725 | 722 | 18\% | 27\% | 30\% | * | * | 25\% | 16\% |
| Non-Economically Disadvantaged Students | 158 | 734 | 734 | 743 | 8\% | 30\% | 32\% | * | * | 30\% | 43\% |
| Students with Disabilities | 36 | 712 | 712 | 712 | * | * | * | * | * | * | * |
| Students without Disabilities | 182 | 735 | 735 | 741 | * | * | * | * | * | * | * |
| English Learners | N | N | N | 708 | N | N | N | N | N | N | * |
| Non-English Learners | 218 | 732 | 732 | 738 | 11\% | 29\% | 32\% | * | * | 28\% | * |
| Homeless Students | * | * | * | 717 | * | * | * | * | * | * | * |
| Students in Foster Care | N | N | N | 713 | N | N | N | N | N | N | * |
| Military-Connected Students | N | N | N | 739 | N | N | N | N | N | N | 35\% |
| Migrant Students | N | N | N | 711 | N | N | N | N | N | N | 19\% |

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NJ SCHOOL
PERFORMANCE REPORT


## Manchester Township High School

(29-2940-040)
$\mathbf{N}$ No Data is available to display 20 or more students
Grades Offered: 09-12 2018-2019

## Mathematics Assessment - Performance by Test: Algebra II

 does not exclude students that were enrolled less than half a year.

Note: 2018-19 results do not include students in grade 11, therefore results may not be comparable to prior years when students in grade 11 were included.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: <br> Exceeded <br> Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 29 | 747 | 747 | 755 | * | * | * | 48\% | 0\% | 48\% | 58\% |
| White | 24 | 747 | 747 | 758 | * | * | * | 50\% | 0\% | 50\% | 62\% |
| Hispanic | * | * | * | 731 | * | * | * | * | * | * | 34\% |
| Black or African American | N | N | N | 725 | N | N | N | N | N | N | 27\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 777 | * | * | * | * | * | * | 80\% |
| American Indian or Alaska Native | N | N | N | 753 | N | N | N | N | N | N | 55\% |
| Two or More Races | * | * | * | 761 | * | * | * | * | * | * | 65\% |
| Female | 16 | 741 | 741 | 752 | * | * | * | * | * | 38\% | 55\% |
| Male | 13 | 755 | 755 | 758 | * | * | * | * | * | 62\% | 62\% |
| Economically Disadvantaged Students | * | * | * | 729 | * | * | * | * | * | * | 32\% |
| Non-Economically Disadvantaged Students | * | * | * | 761 | * | * | * | * | * | * | 65\% |
| Students with Disabilities | N | N | N | 715 | N | N | N | N | N | N | 25\% |
| Students without Disabilities | 29 | 747 | 747 | 756 | * | * | * | 48\% | 0\% | 48\% | 60\% |
| English Learners | N | N | N | 696 | N | N | N | N | N | N | 11\% |
| Non-English Learners | 29 | 747 | 747 | 755 | * | * | * | 48\% | 0\% | 48\% | 59\% |
| Homeless Students | N | N | N | 717 | N | N | N | N | N | N | 23\% |
| Students in Foster Care | N | N | N | 715 | N | N | N | N | N | N | 14\% |
| Military-Connected Students | N | N | N | 742 | N | N | N | N | N | N | 39\% |
| Migrant Students | N | N | N | * | N | N | N | N | N | N | * |

## Manchester Township High School <br> (29-2940-040)

Grades Offered: 09-12 2018-2019

## Report Key:

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N No Data is available to display
$\dagger$ This indicates a table specific note, see note below table


## DLM Alternate Assessment - Participation

This table shows the number of students taking the Dynamic Learning Maps (DLM) alternate assessment, which tests academic progress in English Language Arts (ELA) and Mathematics for students with different types of significant cognitive disabilities.

| Grade | ELA: <br> \# Students Tested | Math: <br> \# Students Tested |
| :---: | :---: | :---: |
| 9 | N | N |
| 10 | N | N |
| 11 | $*$ | $*$ |

## English Language Progress to Proficiency

This table shows the percentage of English Learners who demonstrated the expected amount of growth on the ACCESS for ELLs 2.0 Assessment for English Language proficiency. A student's expected growth is based on the student's initial year proficiency level and student growth expectations are increased by equal intervals each year so that the student meets the proficiency cut score of 4.5 within five years. The table shows the annual target for the percentage of students making expected growth and whether that target was met.

| Student Group | Percent of English <br> Learners Making <br> Expected Growth to <br> Proficiency | 2018-19 <br> Target | Met Target? |
| :--- | :---: | :---: | :---: |
| Schoolwide/English Learners | $*$ | $*$ | $*$ |

$\dagger$ Target was met within one standard deviation

## English Language Proficiency Test - Participation and Performance

This table shows, by years in district, the number of English learner students taking the ACCESS for ELLs 2.0 Assessment for English language proficiency and the percentage of students tested that received an overall score of 4.5 or above. Students must receive a score of 4.5 or higher to be considered for proficient status.

| Years in District | \# Students <br> Tested | \% Students with <br> Overall Score <br> Below 4.5 | \% Students with <br> Overall Score of <br> 4.5 and above |
| :---: | :---: | :---: | :---: |
| $0-2$ | $*$ | $*$ | $*$ |
| $3-4$ | $*$ | $*$ | $*$ |
| 5 or more | N | N | N |

## Manchester Township High School

(29-2940-040)
Grades Offered: 09-12
2018-2019

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The New Jersey Student Learning Assessment for Science (NJSLA-S) measures student proficiency with the New Jersey Student Learning Standards for Science. All students in grades 5,8 , and 11 will take the NJSLA-Science assessment. Students receive a score of Level $1,2,3$, or 4 where levels 3 and 4 represent proficiency. Visit the NJSLA-Science website for more information about NJSLA-S. These results do not include students that took the Dynamic Learning Maps (DLM) Science assessment, visit the assessment reports page for DLM results.

## NJSLA Science Assessment: Grade 11 Summary

This table shows how students performed this year on the NJSLA Science assessment. Students scoring at Level 3 or 4 are considered proficient.


## NJSLA Science Assessment: Grade 11

This table shows how students performed this year on the NJSLA Science assessment, both overall and by student group. Students scoring at Level 3 or 4 are considered proficient.

| Student Group | \% Level 1 | \% Level 2 | \% Level 3 | \% Level 4 |
| :--- | :---: | :---: | :---: | :---: |
| Schoolwide | 67 | 20 | 11 | 2 |
| White | 67 | 21 | 9 | 3 |
| Hispanic | 82 | 15 | 0 | 3 |
| Black or African American | 72 | 14 | 14 | 0 |
| Asian, Native Hawaiian, or Pacific Islander | 33 | 20 | 40 | 7 |
| American Indian or Alaska Native | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ |
| Two or More Races | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ |
| Female | 72 | 19 | 8 | 1 |
| Male | 63 | 20 | 13 | 4 |
| Economically Disadvantaged Students | 78 | 14 | 8 | 0 |
| Non-Economically Disadvantaged Students | 63 | 22 | 11 | 3 |
| Students with Disabilities | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ |
| Students without Disabilities | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ |
| English Learners | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ |
| Non-English Learners | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ |
| Homeless Students | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ |
| Students in Foster Care | N | N | N | N |
| Military-Connected Students | N | N | N | N |
| Migrant Students | N | N | N | N |

## Manchester Township High School

(29-2940-040)
Grades Offered: 09-12 2018-2019

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Information about participation and performance on the PSAT, SAT, and ACT exams comes directly from College Board and ACT.

## PSAT, SAT, \& ACT - Participation

This table shows information about participation on the PSAT, SAT, and ACT exams. PSAT participation is the percentage of 10th and 11th graders that took the PSAT 10 or PSAT NMSQT exam in2018-19. SAT and ACT participation rates show the percentage of 12th graders that have taken the SAT or ACT this year or in prior years.

| Participation Type | School <br> Participation <br> Rate | State <br> Participation <br> Rate |
| :--- | :---: | :---: |
| 10th and 11th graders taking PSAT 10/NMSQT <br> in 2018-19 | $100.0 \%$ | $84.5 \%$ |
| 12th graders taking SAT in 2018-19 or prior <br> years | $59.9 \%$ | $72.1 \%$ |
| 12th graders taking ACT in 2018-19 or prior <br> years | $85.3 \%$ | $19.6 \%$ |

## PSAT, SAT, \& ACT - Performance

This table shows how students performed on the PSAT, SAT, and ACT tests by subject area. The table includes average test scores, college readiness benchmarks, and the percentage of students that scored at or above these benchmarks. Benchmarks were defined by College Board and ACT and students that score at or above these benchmarks have a high chance of success in credit-bearing college courses.

| Participation Type | School <br> Average <br> Score | State <br> Average <br> Score | College <br> Readiness <br> Benchmarks | School - <br> Students <br> Scores at or <br> above <br> Benchmark | State - <br> Students <br> Scores at or <br> above <br> Benchmark |
| :--- | :---: | :---: | :---: | :---: | :---: |
| PSAT 10/NMSQT - <br> Reading and Writing | 436 | 476 | Grade 10: 430 <br> Grade 11: 460 | $48 \%$ | $61 \%$ |
| PSAT 10/NMSQT - <br> Math | 444 | 477 | Grade 10: 480 <br> Grade 11: 510 | $31 \%$ | $43 \%$ |
| SAT - Reading and <br> Writing | 532 | 539 | 480 | $71 \%$ | $70 \%$ |
| SAT - Math | 531 | 541 | 530 | $53 \%$ | $53 \%$ |
| ACT - Reading | 19 | 25 | 22 | $36 \%$ | $66 \%$ |
| ACT - English | 18 | 24 | 18 | $46 \%$ | $81 \%$ |
| ACT - Math | 19 | 24 | 22 | $30 \%$ | $65 \%$ |
| ACT - Science | 18 | 24 | 23 | $19 \%$ | $57 \%$ |

## Report Key:

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Students in high schools begin to demonstrate college readiness behaviors long before they actually graduate from high school. These include participating in advanced course work such as Advanced Placement (AP) or International Baccalaureate (IB) courses and exams and dual enrollment courses where high school students can enroll in college courses for credit.

## AP/IB Coursework - Participation and Performance

This chart shows the percentage of 11th and 12th graders who enrolled in one or more AP or IB courses, who took one or more AP or IB exams, and who had one or more exams with an AP score of 3 or higher or IB score of 4 or higher.


## Dual Enrollment Coursework - Participation

This graph shows the percentage of 11th and 12th graders who were enrolled in at least one dual enrollment course during the school year. Dual enrollment courses allow high school students to enroll in college courses for credit prior to their high school graduation.

## AP/ IB Courses Offered

This table shows the list of AP/IB Courses that were offered by the school or for which students took the corresponding AP/IB exam along with the number of students enrolled and the number of students taking the exam. Students do not need to take a course to take the exam and not all students enrolled in a course take the exam. The last two rows show the total number of exams taken and the number of exams with AP scores of 3 or higher or IB scores of 4 or higher. Students who take multiple examples are counted more than once in the last two rows.

| AP/IB Course | Students Enrolled | Students Tested |
| :--- | :---: | :---: |
| AP Biology | 18 | 12 |
| AP Calculus AB | 20 | 4 |
| AP Calculus BC | 17 | 14 |
| AP Chemistry | 10 | 10 |
| AP Comparative Government and Politics | 29 | 19 |
| AP Computer Science Principles | 1 | 4 |
| AP English Language and Composition | 32 | 27 |
| AP English Literature and Composition | 10 | 6 |
| AP Environmental Science | 31 | 15 |
| AP Human Geography | 8 | 0 |
| AP Physics C | 10 | 0 |
| AP Psychology | 56 | 40 |
| AP Spanish Language | 4 | 3 |
| AP Statistics | 12 | 3 |
| AP U.S. History | 12 | 6 |
| AP World History | 16 | 4 |

NJ SCHOOL
PERFORMANCE
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## Manchester Township High School

(29-2940-040)
Grades Offered: 09-12 2018-2019

Report Key:

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| AP/IB Course | Students Enrolled | Students Tested |
| :--- | :---: | :---: |
| Total Exams taken |  | 167 |
| Exams with scores of at least 3 on AP exams or 4 on <br> IB exams |  | 71 |

## Manchester Township High School

(29-2940-040)
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2018-2019

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This section contains information about participation in approved Career and Technical Education (CTE) programs and Structured Learning Experiences and students earning Industry-Valued Credentials. For more information about Career and Technical Education in New Jersey, please visit theNJDOE's Career and Technical Education website.

## Career and Technical Education Participation

The graphs below show the percentage of students in grades 9 through 12 who were enrolled in courses in approved Career and Technical Education (CTE) programs Students enrolled in shared-time Career and Technical Education programs in a county vocational school district are included in the percentages for both the county vocational school and their sending school.

## CTE Participants

(completed only one course in an approved CTE program)


## CTE Concentrators

(completed two or more courses in a single approved CTE program and/or completed the entire CTE program)

## Structured Learning Experiences Participation

The graph below shows the percentage of students in grades 9 through 12 who participated in Structured Learning Experiences during the school year. Structured Learning Experiences can include work-based learning programs, internships, apprenticeships, and service learning experiences and can be paid or unpaid.

## Structured Learning Experiences


School $\square 5.2 \%$
State

## Manchester Township High School

(29-2940-040)
Grades Offered: 09-12
2018-2019

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This section contains information about participation in approved Career and Technical Education (CTE) programs and Structured Learning Experiences and students earning Industry-Valued Credentials. For more information about Career and Technical Education in New Jersey, please visit theNJDOE's Career and Technical Education website.

## Career and Technical Education Participation by Student Group

This table shows the percentage of students, both overall and by student group, in grades 9 through 12 who were enrolled in courses in approved Career and Technical Education (CTE) programs. CTE participants have completed only one course in an approved CTE program. CTE concentrators have completed two or more courses in a single approved CTE program and/or have completed the entire CTE program. Students enrolled in shared-time CTE programs in a county vocational school district are included in the percentages for both the county vocational school and their sending high school.

| Student Group | School: <br> \% CTE <br> Participants | School: <br> \% CTE <br> Concentrators | State: <br> \% CTE <br> Participants | State: <br> \% CTE <br> Concentrators |
| :--- | :---: | :---: | :---: | :---: |
| Schoolwide | ${ }^{*}$ | $5.2 \%$ | $7.7 \%$ | $10.3 \%$ |
| White | ${ }^{*}$ | $6.0 \%$ | $6.1 \%$ | $9.6 \%$ |
| Hispanic | $0.0 \%$ | ${ }^{*}$ | $10.3 \%$ | $11.3 \%$ |
| Black or African American | ${ }^{*}$ | ${ }^{*}$ | $9.0 \%$ | $11.2 \%$ |
| Asian, Native Hawaiian, or Pacific Islander | $0.0 \%$ | ${ }^{*}$ | $5.8 \%$ | $9.3 \%$ |
| American Indian or Alaska Native | ${ }^{*}$ | ${ }^{*}$ | $10.3 \%$ | $12.7 \%$ |
| Two or More Races | $0.0 \%$ | ${ }^{*}$ | $6.8 \%$ | $12.1 \%$ |
| Female | ${ }^{*}$ | $3.9 \%$ | $7.3 \%$ | $10.6 \%$ |
| Male | ${ }^{*}$ | $6.5 \%$ | $8.0 \%$ | $10.1 \%$ |
| Economically Disadvantaged Students | $0.0 \%$ | $5.5 \%$ | $10.4 \%$ | $11.8 \%$ |
| Students with Disabilities | ${ }^{*}$ | $12.9 \%$ | $6.6 \%$ | $9.2 \%$ |
| English Learners | ${ }^{*}$ | ${ }^{*}$ | $8.7 \%$ | $3.2 \%$ |
| Homeless Students | ${ }^{*}$ | ${ }^{*}$ | $8.1 \%$ | $6.6 \%$ |
| Students In Foster Care | N | N | $6.4 \%$ | $5.0 \%$ |
| Military-Connected Students | N | N | $9.7 \%$ | $13.3 \%$ |
| Migrant Students | N | N | $10.4 \%$ | ${ }^{*}$ |

## Manchester Township High School <br> (29-2940-040)

Grades Offered: 09-12

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## Industry-Valued Credentials

The graph below shows the percentage of students in grades 9 through 12 who earned one or more Industry-Valued Credential during the school year.

## Students Earning Industry-Valued Credentials

| School | $*$ |
| :--- | :--- |
| State | $0.9 \%$ |


| Career Cluster | Students <br> Enrolled <br> in <br> Program | Students <br> Earning at least <br> one Credential | Total <br> credentials <br> earned |
| :--- | :---: | :---: | :---: |
| Architecture \& Construction | 14 |  |  |
| Arts, AV Technology \& Communications | ${ }^{*}$ |  |  |
| Health Science | 15 |  |  |
| Hospitality \& Tourism | 16 |  | ${ }^{*}$ |
| Human Services | 16 | ${ }^{*}$ |  |
| Information Technology | ${ }^{*}$ |  | ${ }^{*}$ |
| Manufacturing | ${ }^{*}$ |  |  |
| Marketing | 23 | ${ }^{*}$ | ${ }^{*}$ |
| Transportation, Distribution \& Logistics | 101 | 19 | 19 |
| Total (All Clusters) |  |  |  |

## Manchester Township High School

(29-2940-040)
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Information about New Jersey Student Learning Standards can be found on the NJDOE website. An English course participation table is not included below because students are required to take four years of English in high school. Detailed information about students enrolled in AP/IB courses in English Language Arts and other subject areas is available in the AP/IB Courses Offered table in the College and Career Readiness Section of this report.

## Mathematics - Course Participation

This table shows the number of students who were enrolled in Mathematics courses by grade and subject area. Students are counted more than once if they were enrolled in courses across multiple subject areas. The last two rows show the number of students enrolled in Advanced Placement (AP) or International Baccalaureate (IB) courses and Dual Enrollment courses by subject area. Subject areas where AP/IB courses are not offered are grayed out.

| Grade | Algebra I | Geometry | Algebra II | Pre-Calculus | Calculus | Statistics | Other Math |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 9 | 221 | 6 | 53 | 0 | 0 | 0 | 11 |
| 10 | 24 | 210 | 12 | 18 | 0 | 0 | 16 |
| 11 | 3 | 25 | 89 | 51 | 8 | 3 | 71 |
| 12 | 1 | 12 | 7 | 10 | 28 | 9 | 50 |
| Total | 249 | 253 | 161 | 79 | 36 | 12 | 148 |
| Enrolled in AP/IB Course |  |  |  |  | 20 | 12 | 0 |
| Enrolled in Dual Enrollment Course | 0 | 0 | 0 | 0 | 8 | 2 | 0 |

## Science - Course Participation

This table shows the number of students who were enrolled in Science courses by grade and subject area. Students are counted more than once if they were enrolled in courses across multiple subject areas. The last two rows show the number of students enrolled in Advanced Placement (AP) or International Baccalaureate (IB) courses and Dual Enrollment courses by subject area. Subject areas where AP/IB courses are not offered are grayed out.

| Grade | Biology | Chemistry | Earth and <br> Space Science | Environmental <br> Science | Physics | Other Science |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 9 | 232 | 1 | 0 | 2 | 0 | 10 |
| 10 | 9 | 225 | 2 | 1 | 0 | 4 |
| 11 | 15 | 24 | 2 | 110 | 40 | 30 |
| 12 | 16 | 10 | 2 | 14 | 16 | 63 |
| Total | 272 | 260 | 6 | 127 | 56 | 107 |
| Enrolled in AP/IB Course | 18 | 10 |  | 31 | 10 | 0 |
| Enrolled in Dual Enrollment Course | 11 | 0 | 0 | 1 | 1 | 4 |

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Information about New Jersey Student Learning Standards can be found on the NJDOE website. An English course participation table is not included below because students are required to take four years of English in high school. Detailed information about students enrolled in AP/IB courses in English Language Arts and other subject areas is available in the AP/IB Courses Offered table in the College and Career Readiness Section of this report.

## Social Studies and History - Course Participation

This table shows the number of students who were enrolled in Social Studies and History courses by grade and subject area. Students are counted more than once if they were enrolled in courses across multiple subject areas. The last two rows show the number of students enrolled in Advanced Placement (AP) or International Baccalaureate (IB) courses and Dual Enrollment courses by subject area. Subject areas where AP/IB courses are not offered are grayed out.

| Grade | World History | US History I \& II | Economics | Psychology | Sociology | Other Social <br> Studies or History |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 9 | 228 | 1 | 0 | 0 | 1 |  |
| 10 | 5 | 234 | 0 | 35 | 9 | 2 |
| 11 | 2 | 217 | 0 | 23 | 13 | 4 |
| 12 | 12 | 69 | 0 | 43 | 27 | 6 |
| Total | 247 | 521 | 0 | 101 | 50 | 143 |
| Enrolled in AP/IB Course | 16 | 12 | 0 | 56 |  | 36 |
| Enrolled in Dual Enrollment Course | 6 | 0 | 0 | 20 | 5 | 27 |

World Languages - Course Participation
This table shows the number of students who were enrolled in World Languages courses by grade and language. Students are counted more than once if they were enrolled in courses across multiple languages. The last three rows show the number of students enrolled in level 3 or higher courses (such as French II or IV), Advanced Placement (AP) or International Baccalaureate (IB) courses, and Dual Enrollment courses by language.

| Grade | Spanish | French | Italian | Latin | German | Chinese |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 9 | 164 | 21 | 0 | 0 | 0 | 0 |
| 10 | 175 | 34 | 0 | 0 | 0 | 0 |
| 11 | 57 | 14 | 0 | 0 | 0 | 0 |
| 12 | 35 | 19 | 0 | 0 | 0 | 0 |
| Total | 431 | 88 | 0 | 0 | 0 | 0 |
| Enrolled in AP/IB Course | 4 | 0 | 0 | 0 | 0 | 0 |
| Enrolled in Dual Enrollment Course | 14 | 6 | 0 | 0 | 0 | 0 |
| Enrolled in Level 3 or Higher | 52 | 26 | 0 | 0 | 0 | 0 |

## Manchester Township High School

(29-2940-040)
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2018-2019

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Information about New Jersey Student Learning Standards can be found on the NJDOE website. An English course participation table is not included below because students are required to take four years of English in high school. Detailed information about students enrolled in AP/IB courses in English Language Arts and other subject areas is available in the AP/IB Courses Offered table in the College and Career Readiness Section of this report.
Computer Science and Information Technology - Course Participation

This table shows the number of students who were enrolled in Computer Science and Information Technology (IT) courses by grade and subject area. Students are counted more than once if they were enrolled in courses across multiple subject areas. The last two rows show the number of students enrolled in Advanced Placement (AP) or International Baccalaureate (IB) courses and Dual Enrollment courses by subject area. Subject areas where AP/IB courses are not offered are grayed out.

| Grade | Computer <br> Programming | Computing <br> Systems | Other <br> Computer <br> Science | Networking | Information <br> Systems | Other IT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 9 | N | N | N | N | N |  |
| 10 | 6 | 0 | 0 | N |  |  |
| 11 | 3 | 0 | 0 | 0 | 0 | 0 |
| 12 | 12 | 0 | 1 | 0 | 0 | 0 |
| Total | 21 | 0 | 1 | 0 | 0 | 0 |
| Enrolled in AP/IB Course | 0 |  | 1 |  | 0 |  |

Grad/ Postsecondary

## Manchester Township High School

(29-2940-040)
Grades Offered: 09-12 2018-2019

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## Seal of Biliteracy

This table shows the number of Seals of Biliteracy earned by language. The New Jersey Department of Education State Seal of Biliteracy identifies graduating high school students who are able to demonstrate proficiency in English in addition to one or more languages. Students may be counted more than once if they earned Seals across more than one language. Visit the NJDOE Seal of Biliteracy website for more information.

| Language | Students Earning a <br> Seal of Biliteracy |
| :---: | :---: |
| Total | 0 |

## Manchester Township High School

(29-2940-040)
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## Visual and Performing Arts - Course Participation

The first set of graphs below show the percentages of students who were enrolled in any Visual and Performing Arts classes during the school year. The graphs at the bottom of the page show the percentages of students enrolled in at least one course within each of the four arts disciplines during the school year.

## Grades 9-12: <br> Students enrolled in one or more visual and performing arts classes



School


State

Students enrolled in one or more classes by discipline:

| MUSIC | School | 10.1\% |  |
| :---: | :---: | :---: | :---: |
|  | State | 17.6\% |  |
| DANCE | School | 0.0\% |  |
|  | State | 2.3\% |  |
| DRAMA | School | 0.0\% |  |
|  | State | 3.9\% |  |
| VISUAL <br> ARTS | School |  | 32.7\% |
|  | State |  | 32.9\% |

NJ SCHOOL
PERFORMANCE
REPORT

## Manchester Township High School

(29-2940-040)
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Graduation rates are calculated based on the adjusted cohort graduation rate calculation. More information can be found on the NJDOE Graduation Rate page.

## Graduation Rate Trends and Progress

 accountability and annual targets, graduation data from the prior year is used, so annual target status for Cohort 20194 -Year and Cohort 20185 -Year are not provided.


## Manchester Township High School

(29-2940-040)
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Graduation rates are calculated based on the adjusted cohort graduation rate calculation. More information can be found on the NJDOE Graduation Rate page.

## Graduation Rates


 accountability. For more details on New Jersey's accountability system, see these accountability resources.

| Student Group | School Class of 2019: 4 Year Rate | State Class of 2019: 4 Year Rate | School Class of 2018: 5 Year Rate | State Class of 2018: 5 Year Rate | Class of 2018: 4 Year Rate | Class of 2018: 4 Year Target | Class of 2018: Met Target | Class of 2017: 5 Year Rate | Class of 2017: 5 Year Target | Class of 2017: Met Target |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 92.9\% | 90.6\% | 98.5\% | 92.5\% | 96.2\% | N | Met Goal | 95.8\% | N | Met Goal |
| White | 94.9\% | 94.9\% | 98.1\% | 95.9\% | 95.7\% | N | Met Goal | 95.5\% | N | Met Goal |
| Hispanic | 91.4\% | 84.5\% | 97.8\% | 87.3\% | 95.7\% | N | Met Goal | 97.3\% | N | Met Goal |
| Black or African American | 83.9\% | 83.3\% | 100.0\% | 87.1\% | 97.1\% | N | Met Goal | 94.6\% | 93.9\% | Met Target |
| Asian, Native Hawaiian or Pacific Islander | 91.7\% | 96.9\% | * | 97.8\% | * | ** | ** | * | ** | ** |
| American Indian or Alaska Native | * | 92.2\% | N | 88.9\% | N | N | N | * | ** | ** |
| Two or More Races | * | 91.4\% | * | 94.2\% | * | ** | ** | * | ** | ** |
| Female | 96.0\% | 92.8\% | 97.4\% | 94.4\% | 97.4\% |  |  | 97.4\% |  |  |
| Male | 89.6\% | 88.5\% | 99.3\% | 90.8\% | 95.2\% |  |  | 94.3\% |  |  |
| Economically Disadvantaged Students | 90.2\% | 84.0\% | 98.9\% | 87.3\% | 93.6\% | 84.5\% | Met Target | 93.9\% | 81.4\% | Met Target |
| Students with Disabilities | 79.1\% | 79.2\% | 95.0\% | 83.8\% | 90.2\% | 77.1\% | Met Target | 88.2\% | 82.7\% | Met Target |
| English Learners | * | 75.4\% | * | 80.1\% | * | ** | ** | * | ** | ** |
| Homeless Students | * | 74.6\% | N | 78.3\% | N |  |  | N |  |  |
| Students in Foster Care | * | 57.6\% | * | 82.5\% | * |  |  | N |  |  |
| Migrant Students | N | 83.3\% | N | 85.0\% | N |  |  | N |  |  |

Grad/

## Manchester Township High School

(29-2940-040)
Grades Offered: 09-12
2018-2019

## Report Key:

* Data is not displayed in order to protect student privacy
** Accountability calculations require 20 or more students
$\mathbf{N}$ No Data is available to display
$\dagger$ This indicates a table specific note, see note below table


## Graduation Pathways

This table shows the percentage of Cohort 2019 graduates that met high school graduation requirements through each type of graduation pathway for both English Language Arts (ELA) and Math.

| Graduation Pathway | ELA Graduation Pathway | Math Graduation <br> Pathway |
| :--- | :---: | :---: |
| Statewide Assessment | $55.4 \%$ | $42.3 \%$ |
| Substitute Competency Test | $33.3 \%$ | $46.4 \%$ |
| Portfolio Appeals Process | $1.8 \%$ | $2.3 \%$ |
| Alternate Requirements specified in IEP | $9.5 \%$ | $9.0 \%$ |
| Unknown | $0.0 \%$ | $0.0 \%$ |

## Dropout Rate Trends

This table shows the percentage of students in grades 9 through 12 that dropped out during each of the past three school years.

| School Year | School <br> Rate | State Rate |
| :---: | :---: | :---: |
| $2018-2019$ | $0.0 \%$ | $1.2 \%$ |
| $2017-2018$ | $0.1 \%$ | $1.2 \%$ |
| $2016-2017$ | $0.3 \%$ | $1.1 \%$ |

College and

## Manchester Township High School

(29-2940-040)
Grades Offered: 09-12
2018-2019

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Information about students enrolling in colleges and universities after graduation is collected from the National Student Clearinghouse, which collects data from at least $95 \%$ of higher education institutions nationwide.

## Postsecondary Enrollment Rate Summary

The graphs and tables below show the percentage of graduates that have enrolled in 2-year and 4 -year institutions within 16 months of graduating from high school.

Postsecondary Enrollment 16 months after Graduation


| Performance Measure | Class of <br> 2018 |
| :--- | :---: |
| \% Enrolled in 2-Year Institution | $31.5 \%$ |
| \% Enrolled in 4-Year Institution | $31.5 \%$ |
| \% Enrolled in Any Postsecondary Institution | $63.0 \%$ |

## Manchester Township High School

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Information about students enrolling in colleges and universities after graduation is collected from the National Student Clearinghouse, which collects data from at least 95\% of higher education institutions nationwide.

## Postsecondary Enrollment Rates: Fall

This table shows information about Class of 2019 high school graduates enrolled in postsecondary institutions by the fall of 2019. The first column shows the percentage of graduates enrolled in any postsecondary institution, and the next two columns show the percentage of those enrolled students that were enrolled in 2-year and 4-year institutions.

| Student Group | \% Enrolled <br> in Any <br> Institution | \% Enrolled <br> in 2-Year <br> Institution | \% Enrolled <br> in 4-Year <br> Institution |
| :--- | :---: | :---: | :---: |
| Statewide | $72 \%$ | $28.7 \%$ | $71.3 \%$ |
| Schoolwide | $60.7 \%$ | $56.8 \%$ | $43.2 \%$ |
| White | $58.6 \%$ | $59.6 \%$ | $40.4 \%$ |
| Hispanic | $58.8 \%$ | $60 \%$ | $40 \%$ |
| Black or African American | $57.1 \%$ | $50 \%$ | $50 \%$ |
| Asian, Native Hawaiian, or <br> Pacific Islander | $100 \%$ | $45.5 \%$ | $54.5 \%$ |
| American Indian or Alaska <br> Native | $*$ | $*$ | $*$ |
| Two or More Races | $*$ | $*$ | $*$ |
| Economically Disadvantaged <br> Students | $49.1 \%$ | $71.4 \%$ | $28.6 \%$ |
| Students with Disabilities | $25 \%$ | $90 \%$ | $10 \%$ |
| English Learners | $*$ | $*$ | $*$ |

## Postsecondary Enrollment Rates: 16 month

This table shows information about Class of 2018 high school graduates enrolled in postsecondary institutions by the fall of 2019. The first column shows the percentage of graduates enrolled in any postsecondary institution, and the following sets of columns show the percentage of those enrolled students that were enrolled in 2-year and 4-year institutions, public or private institutions, and instate and out-of-state institutions.

| Student Group | \% Enrolled in Any Institution | \% Enrolled in 2-Year Institution | \% Enrolled in 4-Year Institution | \% Enrolled in Public Institution | \% Enrolled in Private Institution | \% Enrolled in In-State Institution | \% Enrolled in Out-of- <br> State Institution |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Statewide | 77.8\% | 30.9\% | 69.1\% | 72.9\% | 27.1\% | 65.5\% | 34.5\% |
| Schoolwide | 63\% | 50\% | 50\% | 76.3\% | 23.8\% | 73.1\% | 26.9\% |
| White | 61.1\% | 47.9\% | 52.1\% | 74\% | 26\% | 67.7\% | 32.3\% |
| Hispanic | 62.2\% | 67.9\% | 32.1\% | 78.6\% | 21.4\% | 78.6\% | 21.4\% |
| Black or African American | 62.5\% | 35\% | 65\% | 75\% | 25\% | 85\% | 15\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | * | * | * | * |
| American Indian or Alaska Native | N | N | N | N | N | N | N |
| Two or More Races | * | * | * | * | * | * | * |
| Economically Disadvantaged Students | 58.4\% | 64.4\% | 35.6\% | 82.2\% | 17.8\% | 75.6\% | 24.4\% |
| Students with Disabilities | 34.9\% | 66.7\% | 33.3\% | 80\% | 20\% | 60\% | 40\% |
| English Learners | * | * | * | * | * | * | * |

## Manchester Township High School

(29-2940-040)
Grades Offered: 09-12
2018-2019

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Student absences provide important information about a school's culture and climate. Research shows that absences impact a student's ability to succeed in school. The New Jersey Department of Education used input from New Jersey communities to select chronic absenteeism as its measure of school quality and student success for the ESSA accountability plan. Chronic absenteeism is defined as being absent for $10 \%$ or more of the days enrolled during the school year. A student who is not present for any reason, whether excused, unexcused, or for disciplinary action, is considered absent unless permitted by state statute or regulations. Students with fewer than 45 days in membership are excluded from attendance calculations.

## Chronic Absenteeism

This table shows the number and percentage of students in grades K - 12 both overall and by student group who were chronically absent during the school year. The last two columns show the chronic absenteeism state average for students in the grades offered and whether the rate for each student group was above the state average ("Not Met") or less than or equal to the state average ("Met").

| Student Group | Number of <br> Students <br> Chronically <br> Absent | Percent of <br> Students <br> Chronically <br> Absent | State <br> Average | Met State <br> Average? |
| :--- | :---: | :---: | :---: | :---: |
| Schoolwide | 127 | 12.7 | 14.2 | Met |
| White | 80 | 12.4 | 14.2 | Met |
| Hispanic | 26 | 15.8 | 14.2 | Not Met |
| Black or African American | 16 | 12.1 | 14.2 | Met |
| Asian, Native Hawaiian, or Pacific | 5 | 10.9 | 14.2 | Met |
| American Indian or Alaska Native | ${ }^{*}$ | ${ }^{*}$ | ${ }^{* *}$ | $* *$ |
| Two or More Races | $*$ | ${ }^{*}$ | $* *$ | $* *$ |
| Female | 61 | 12.3 |  |  |
| Male | 66 | 13.0 |  |  |
| Economically Disadvantaged Students | 43 | 14.3 | 14.2 | Not Met |
| Students with Disabilities | 36 | 17.1 | 14.2 | Not Met |
| English Learners | ${ }^{*}$ | $*$ | $* *$ | $* *$ |
| Homeless Students | ${ }^{*}$ | $*$ |  |  |
| Students in Foster Care | $*$ | $*$ |  |  |
| Military-Connected Students | N | N |  |  |
| Migrant Students | N | N |  |  |

## Days Absent

This graph shows the percentage of K - 12 students by the number of days they were absent during the school year.


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Student absences provide important information about a school's culture and climate. Research shows that absences impact a student's ability to succeed in school. The New Jersey Department of Education used input from New Jersey communities to select chronic absenteeism as its measure of school quality and student success for the ESSA accountability plan. Chronic absenteeism is defined as being absent for $10 \%$ or more of the days enrolled during the school year. A student who is not present for any reason, whether excused, unexcused, or for disciplinary action, is considered absent unless permitted by state statute or regulations. Students with fewer than 45 days in membership are excluded from attendance calculations.

## Chronic Absenteeism by Grade

This graph shows the percentage of students by grade level who were chronically absent during the school year.


## Manchester Township High School <br> (29-2940-040)

Grades Offered: 09-12 2018-2019

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The New Jersey Department of Education migrated to a new reporting system, the Student Safety Data System (SSDS), starting in 2017-18, which includes improved definitions, new reporting fields, and updated guidance for reporting incidents. Comparing current data to data from 2016-17 and earlier could lead to inaccurate conclusions in many reporting categories.

## Violence, Vandalism, HIB, and Substance Offenses

This table shows the number of incidents reported by type. A single incident may be counted under multiple incident types. The total unique incidents row provides an unduplicated count of incidents. The last row shows the rate of incidents for every 100 students enrolled.

| Incident Type | Number of Incidents |
| :--- | :---: |
| Violence | 20 |
| Weapons | 0 |
| Vandalism | 3 |
| Substances | 9 |
| Harassment, Intimidation, Bullying (HIB) | 0 |
| Total Unique Incidents | 32 |
| Incidents Per 100 Students Enrolled | 3.44 |

Harassment, Intimidation, and Bullying (HIB) Investigations
This table shows, by the nature of the incident, the number of alleged and confirmed Harassment, Intimidation, and Bulling (HIB) investigations. The nature of an incident is based on the protected categories listed below, and the nature of a single HIB investigation may include multiple categories. All confirmed incidents must have an identified nature.

| HIB Nature (Protected Category) | HIB Alleged | HIB Confirmed | Total HIB <br> Investigations |
| :--- | :---: | :---: | :---: |
| Race | 0 | 0 | 0 |
| Religion | 0 | 0 | 0 |
| Ancestry | 0 | 0 | 0 |
| Gender | 0 | 0 | 0 |
| Sexual Orientation | 0 | 0 | 0 |
| Disability | 0 | 0 | 0 |
| Other | 0 | 0 | 0 |
| No Identified Nature | 6 |  | 6 |

## Police Notifications

This table shows, by incident type, the number of cases where an incident led to police notification.

| Incident Type | Incidents Reported to Police |
| :--- | :---: |
| Violence | 10 |
| Weapons | 0 |
| Vandalism | 2 |
| Substances | 9 |
| Harassment, Intimidation, Bullying (HIB) | 0 |
| Other Incidents Leading to Removal | 0 |

## Student Disciplinary Removals

The first table shows, by removal type, the number and percentage of students who received disciplinary removals during the school year. Removal types include students receiving one or more in-school suspensions, one or more out-of-school suspensions, one or more suspension of any type, removal to another school or other educational program, expulsion with no further educational services, or arrest. The second table shows the total number of days missed due to out-of-school suspension for all students during the school year.

| Removal Type | Number of <br> Students | Percent of <br> Students |
| :--- | :---: | :---: |
| In-School Suspensions | 123 | $13.2 \%$ |
| Out-of-School Suspensions | 91 | $9.8 \%$ |
| Any Suspension | 171 | $18.4 \%$ |
| Removal to other education <br> program | 0 | $0.0 \%$ |
| Expulsion | 0 | $0.0 \%$ |
| Arrest | $*$ | $*$ |



College and

## Manchester Township High School

(29-2940-040)
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## School Day

This table shows the start and end times and length of school day for a typical student at this school. Instructional time is the amount of time that a typical student was engaged in instructional activities under the supervision of a certified teacher. Full time students attend this school for more than half of the school day and shared-time students attend the school for half of the school day or less.

| Category | School |
| :--- | :---: |
| Typical Start Time | $7: 10 \mathrm{AM}$ |
| Typical End Time | $1: 50 \mathrm{PM}$ |
| Length of School Day | 6 Hrs 40 Mins |
| Full Time - Instructional Time | 5 Hrs 40 Mins |
| Shared Time - Instructional Time | 5 Hrs. 40 Mins. |

## Device Ratios

This table shows the student to device ratio, which is the number of students in tested grades 3 through 10 per device. Devices are computers such as tablets, iPads, laptops and Chromebooks. The count includes only devices that meet nationally recommended specifications for digital learning in grades 3 through 10. This information comes from the elective NJTRAx survey, therefore data may not be available for all schools. Additionally, schools that have adopted a Bring Your Own Device policy may appear to have a very low Student to Device ratio due to this policy decision.

| School Year | Student to Device Ratio |
| :---: | :---: |
| $2018-19$ | $1: 1$ |

## Manchester Township High School

(29-2940-040)
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2018-2019

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## Key terms for staff data:

Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators

## Teachers - Experience

This table shows information about the experience of teachers assigned to this school and across the state. No teachers in New Jersey are teaching under emergency or provisional credentials as defined the United States Department of Education.

| Category | Teachers in <br> School | Teachers <br> in State |
| :--- | :---: | :---: |
| Total Number of teachers | 83 | 118,214 |
| Average years experience in <br> public schools | 12.0 | 12.1 |
| Average years experience in <br> district | 9.8 | 10.8 |
| Percentage of Teachers with 4 or <br> more years experience in the <br> district | $80.7 \%$ | $75.3 \%$ |

## Administrators - Experience (District Level)

This table shows information about the experience of administrators assigned to this district and across the state.

| Category | Admin. in <br> District | Admin. in <br> State |
| :--- | :---: | :---: |
| Total Number of administrators | 20 | 9,530 |
| Average years experience in public <br> schools | 22.4 | 16.0 |
| Average years experience in district | 16.9 | 12.0 |
| Percentage of Administrators with 4 <br> or more years experience in the <br> district | $100.0 \%$ | $76.9 \%$ |

## Student and Staff Ratios

This table shows ratios of students and staff members in the school and district. Ratios for librarians, nurses, counselors, and child study team members are only reported at the district level because many staff in these jobs are assigned only to the district and not to individual schools.

| Ratio | School Ratio | District Ratio |
| :--- | :---: | :---: |
| Students to Teachers | $11: 1$ | $10: 1$ |
| Students to Administrators | $186: 1$ | $144: 1$ |
| Teachers to Administrators | $17: 1$ | $14: 1$ |
| Students to <br> Librarians/Media Specialists |  | $577: 1$ |
| Students to Nurses |  | $412: 1$ |
| Students to Counselors |  | $262: 1$ |
| Students to Child Study <br> Team Members |  | $222: 1$ |

## Manchester Township High School

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Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators

## Teachers and Administrators - Demographics

This table compares the percentage of students, teachers, and administrators by gender and by racial and ethnic group.

| Category | Students in <br> School | Teachers in <br> School | Administrators in <br> School | Students in <br> State | Teachers in <br> State | Administrators in <br> State |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Female | $50.3 \%$ | $62.7 \%$ | $60.0 \%$ | $48.4 \%$ | $77.1 \%$ | $54.9 \%$ |
| Male | $49.7 \%$ | $37.3 \%$ | $40.0 \%$ | $51.6 \%$ | $22.9 \%$ | $45.1 \%$ |
| White | $63.2 \%$ | $95.2 \%$ | $80.0 \%$ | $42.4 \%$ | $83.6 \%$ | $77.4 \%$ |
| Hispanic | $16.9 \%$ | $2.4 \%$ | $0.0 \%$ | $29.9 \%$ | $7.3 \%$ | $7.2 \%$ |
| Black or African American | $13.4 \%$ | $1.2 \%$ | $20.0 \%$ | $15.0 \%$ | $6.6 \%$ | $13.9 \%$ |
| Asian | $4.2 \%$ | $1.2 \%$ | $0.0 \%$ | $10.2 \%$ | $2.0 \%$ | $1.1 \%$ |
| American Indian or Alaska Native | $0.2 \%$ | $0.0 \%$ | $0.0 \%$ | $0.1 \%$ | $0.1 \%$ | $0.1 \%$ |
| Native Hawaiian or Pacific Islander | $0.6 \%$ | $0.0 \%$ | $0.0 \%$ | $0.2 \%$ | $0.1 \%$ | $0.1 \%$ |
| Two or More Races | $1.5 \%$ | $0.0 \%$ | $0.0 \%$ | $2.1 \%$ | $0.2 \%$ | $0.2 \%$ |

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Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators

## Teachers and Administrators - Level of Education

This chart shows the highest level of education attained by teachers and administrators. The Bachelor's category may include other degrees/certificates such as a Specialist's degree. Administrators are required to have a Master's degree or higher.

Bachelor's Degree


Master's Degree


## Doctoral Degree

| Teacher | $0 \%$ |
| :--- | :--- |
| Admin | $0 \%$ |


| Job Type | District | State |
| :---: | :---: | :---: |
| 2017-18 Teachers: Same district 2018-19 | $92.6 \%$ | $90.5 \%$ |
| 2017-18 Administrators: Same district 2018-19 | $95.0 \%$ | $87.9 \%$ |

## Teachers and Administrators - One-Year Retention (District Level)

This table shows the percentage of teachers and administrators assigned to this district in 2017-18 that were still assigned to this district in 2018-19. Staff who were not retained may have changed districts or no longer work for the state (including retirements).

## Faculty Attendance

This table shows the percentage of days that faculty members were present during the school year. Approved professional days, personal days, staff training days, bereavement days, jury duty, and absences due to extended illness are not counted against days present, and faculty members on long-term leave or disability are excluded from this calculation.

| School Year | \% Days Present |
| :---: | :---: |
| $2018-19$ | $96.6 \%$ |

College and

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## Per-Pupil Expenditures by Source

The link below produces a table summarizing the most recently available expenses for regular and special education students taught at schools in the district. The amounts shown include expenditures for instruction, support services, administration, operations and maintenance, and extra-curricular activities.

For more information regarding this table please refer to the guidance for school level reporting, which is available on the NJDOE webpage ESSA School Level Reporting Information. More in-depth information about district and charter school spending can be found in the User Friendly Budget and the Comprehensive Annual Financial Report (CAFR) and Auditor Management Reports (AMRs).

Please be aware that the total district expenditures represented in these reports are taken from audited district financial data, but the subsequent allocation of these resources to specific schools is not audited or otherwise verified by the New Jersey Department of Education. If you have specific questions about the assignment (or lack of assignment) of school-level amounts, please contact the district for additional information.

Link to District Summary of 2018-19 School-Level Per Pupil Expenditures by Source.
An option to download all school-level summaries by district in one spreadsheet is also available. However, because districts have flexibility in how certain costs are allocated to individual schools, school-level costs should not be compared between schools in different districts.

Per-Pupil Expenditures

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New Jersey's school accountability system identifies schools that are in need of comprehensive and targeted support as required by the Every Student Succeeds Act (ESSA).
Every three years (last identification in 2019, next identification in 2022), NJDOE will identify schools in the following three federal categories:
Comprehensive Support and Improvement - Overall Low Performing: Schools with a summative score in the bottom $5 \%$ of Title I schools.
Comprehensive Support and Improvement - Low Graduation Rate: High schools with a four-year graduation rate of $67 \%$ or less
Targeted Support and Improvement - Low Performing Student Group: Schools with one or more student group with a summative score that would be in the bottom $5 \%$ of Title I schools
Annually, NJDOE will identify schools in the following federal category:
Targeted Support and Improvement - Consistently Underperforming Student Group: Schools with one or more students group that missed annual targets or standards for all indicators for two years in a row

For more information about New Jersey's accountability system, how indicator and summative scores were calculated, and how federal accountability status is determined, see these accountability resources.

## ESSA Accountability Status

The table below provides the school's federal school status for the 2020-21 school year, the category (or reason) for identification, the year the school is eligible to exit status, and, if applicable, the student groups identified for support.

| Status for 2020-21 School Year | Not in Status |
| :--- | :--- |
| Category of Identification | $\mathrm{n} / \mathrm{a}$ |
| Year Eligible to Exit Status | $\mathrm{n} / \mathrm{a}$ |
| Student Group Status: White |  |
| Student Group Status: Hispanic |  |
| Student Group Status: Black or African American |  |
| Student Group Status: Asian, Native Hawaiian, or Pacific Islander |  |
| Student Group Status: American Indian or Alaska Native |  |
| Student Group Status: Two or More Races |  |
| Student Group Status: Economically Disadvantaged Students |  |
| Student Group Status: Students with Disabilities |  |
| Student Group Status: English Learners |  |

[^3]
## Manchester Township High School

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Annually, NJDOE will identify schools in the following federal category:
Targeted Support and Improvement - Consistently Underperforming Student Group: Schools with one or more students group that missed annual targets or standards for all indicators for two years in a row

For more information about New Jersey's accountability system, how indicator and summative scores were calculated, and how federal accountability status is determined, see these accountability resources.

## ESSA Accountability Progress

The table below shows performance on each of New Jersey's ESSA accountability indicators for the last three years. ELA and Math Proficiency represent the percentage of students that met or exceeded expectations on statewide assessments (NJSLA/PARCC or DLM). ELA and Math Growth represent the median student growth percentile. Four- and five-year graduation rates represent the adjusted cohort graduation rates. Progress toward English Language Proficiency, which was first available in 2017-18, shows the percentage of English Learners that demonstrated the expected amount of growth on the ACCESS for ELLs 2.0 Assessment for English Language proficiency. Chronic absenteeism represents the percentage of students that were absent for $10 \%$ or more of the days enrolled during the school year.

| ESSA Acountability Indicator | $2016-17$ | $2017-18$ | $2018-19$ |
| :--- | :---: | :---: | :---: |
| ELA Proficiency | $27.9 \%$ | $39.3 \%$ | $43.6 \%$ |
| Math Proficiency | $19.3 \%$ | $24.9 \%$ | $26.9 \%$ |
| ELA Growth | N | N | N |
| Math Growth | N | N | N |
| 4-Year Graduation Rate† | $90.5 \%$ | $96.2 \%$ | $92.9 \%$ |
| $5-$ Year Graduation Rate† | $97.3 \%$ | $95.8 \%$ | $98.5 \%$ |
| Progress toward English Language Proficiency |  | $*$ | ${ }^{*}$ |
| Chronic Absenteeism | $10.5 \%$ | $10.8 \%$ | $12.7 \%$ |

[^4]College and

## Manchester Township High School

(29-2940-040)
Grades Offered: 09-12
2018-2019

## Report Key:

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$\mathbf{N}$ No Data is available to display
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New Jersey's school accountability system identifies schools that are in need of comprehensive and targeted support as required by the Every Student Succeeds Act (ESSA).
Every three years (last identification in 2019, next identification in 2022), NJDOE will identify schools in the following three federal categories:
Comprehensive Support and Improvement - Overall Low Performing: Schools with a summative score in the bottom $5 \%$ of Title I schools.
Comprehensive Support and Improvement - Low Graduation Rate: High schools with a four-year graduation rate of $67 \%$ or less
Targeted Support and Improvement - Low Performing Student Group: Schools with one or more student group with a summative score that would be in the bottom 5\% of Title I schools
Annually, NJDOE will identify schools in the following federal category:
Targeted Support and Improvement - Consistently Underperforming Student Group: Schools with one or more students group that missed annual targets or standards for all indicators for two years in a row

For more information about New Jersey's accountability system, how indicator and summative scores were calculated, and how federal accountability status is determined, see these accountability resources.

## Accountability Indicator Scores and Summative Ratings - 2018-19 School Year

New Jersey developed a school accountability system as required by the Every Student Succeeds Act (ESSA) to identify schools that are in need of Comprehensive Support and Improvement every three years. During the three-year federal status period, schools receive additional resources and support. NJDOE will next identify schools for Comprehensive Support and Improvement in 2022.

This year accountability indicator scores and summative ratings are not used to identify schools for Comprehensive Support and Improvement, so these data are not included in the School Performance Reports. Review the previous two pages to see a school's current status, in the ESSA Accountability Status table, and to monitor a school's school progress on each accountability indicator over the last three years using the new ESSA Accountability Progress table.

## Manchester Township High School

(29-2940-040)
Grades Offered: 09-12
2018-2019

## Accountability Summary by Student Group - 2018-19 School Year

This table shows whether student groups in this school met annual ESSA accountability targets and standards for each indicator. Annual targets for proficiency and graduation rate were set based on a school or student group's performance in 2015-16 or the first year data was available. The standard for student growth is a median student growth percentile of $40-59.5$. The target for chronic absenteeism is the statewide chronic absenteeism rate based on students enrolled in the grades served by the school. For more details on accountability targets, see these accountability resources.

The accountability system will not be used to identify schools for Targeted Support and Improvement - Low Performing Student Group for 2018-19, so student group summative scores are not included in this table this year.

| Student Group | ELA <br> Proficiency: Met Annual Target | Math Proficiency: Met Annual Target | 4-Year Graduation Rate: Met Annual Target | 5-Year Graduation Rate: Met Annual Target | Progress <br> Towards English Language Proficiency: Met Annual Target | Chronic Absenteeism: Met State Average | Requires Targeted Support: <br> Consistently <br> Underperforming Student Group -2017-18 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | Met Target | Met Target | Met Goal | Met Goal | ** | Met | No |
| White | Met Target | Met Target | Met Goal | Met Goal | n/a | Met | No |
| Hispanic | Met Target | Met Target | Met Goal | Met Goal | n/a | Not Met | No |
| Black or African American | Met Target | Met Targett | Met Goal | Met Target | n/a | Met | No |
| Asian, Native Hawaiian, or Pacific Islander | Met Target | Met Target | ** | ** | n/a | Met | No |
| American Indian or Alaska Native | ** | ** | ** | ** | n/a | ** | No |
| Two or More Races | ** | ** | ** | ** | n/a | ** | No |
| Economically Disadvantaged Students | Met Target | Met Target | Met Target | Met Target | n/a | Not Met | No |
| Students with Disabilities | Not Met | Not Met | Met Target | Met Target | n/a | Not Met | No |
| English Learners | ** | ** | ** | ** | ** | ** | No |

[^5]
## Manchester Township High School

(29-2940-040)
Grades Offered: 09-12
2018-2019

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## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact the school or district directly.

|  | Girls Basketball- Division and Shore Conference Champion, WOBM Champion, Group II Section, and Group II State |
| :--- | :--- | :--- |
| Champion. |  |

## Manchester Township High School

(29-2940-040)
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2018-2019

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| Courses, Curriculum, Instruction: | Hightlighted course offerings include: partnership with Ocean County Community College to offer Dual Enrollment courses, 16 AP courses; New courses for 2018-19 AP Human Geography, STEM, French IV Honors, and Structured Learning Experience. Career based offered- Career Journalism, Tomorrow's Teachers, Computer-Aided Design, Intro to Engineering, Architecture and Design, and Studio Production. |
| :---: | :---: |
| Sports and Athletics: | Sports Offered: Baseball (Boys), Basketball (Boys \& Girls), Bowling (Boys \& Girls), Cheerleading (Girls), Cross Country (Boys \& Girls), Field Hockey (Girls), Football (Boys), Golf (Boys \& Girls), Gymnastics (Girls), Ice Hockey (Boys), Lacrosse (Girls), Soccer (Boys \& Girls), Softball (Girls), Swimming (Boys \& Girls), Tennis (Boys \& Girls), Track and Field - Spring (Boys \& Girls), Track and Field - Winter (Boys \& Girls), Volleyball (Boys \& Girls), Wrestling (Coed) <br> The athletic opportunities at Manchester are varied. Boys have 14 and girls 13 programs exclusive to their gender with girls also being allowed to wrestle and play golf. In addition, we offer cheerleading, marching band, a drama club and winter guard. Each require the same level of time, as our NJSIAA recognized athletic programs and attract dedicated participants throughout their active seasons. The fall season favors female participation as the offerings are 6 , while the boys have 3 . Winter favors boys 6-4 as spring favors boys $5-3$. Total participation through the year has consistently favored boys in most years. Practice facilities \& uniform replacement are scheduled with equal access to all teams within each season/cycle. Though the NJSIAA permits student-athletes to participate in 2 non-strenuous athletics and activities during the same season, the large majority of students are generally restricted by time and schedules to participate in one activity. |

College and

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Clubs offered: Drama, Art, History, Bible, Multi-Cultural, World Language, Newspaper, Science, Yearbook, Robotics, ESports, Key Club, DECA, Habitat for Humanity, Interact, Hawks Have Heart, Heroes and Cool Kids, Co-curricular activities include band ROTC drill team, NHS, Show Choir, SGA, Video 21 - Arts Programs and Competitions: Marching band does 6 competitions per season, Winter guard competes in MAIN Competitive circuit, Ocean County Teen Arts Festival. State Teen Arts Festival, Music in The Parks Competition, Trills and Thrills Competition, Jazz Band competes in Jackson Liberty Jazz Festival, Southern Regional Jazz Festival, All Shore Jazz Festival. Volunteer Opportunities include Habitat for Humanity, Rotary Club, Interact, NHS, Key Club, Hawks Have Heart, Heroes and Cool Kids.

## Manchester Township High School

(29-2940-040)
Grades Offered: 09-12
2018-2019

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## School Narrative

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| Before and After School Programs: | Peer Tutoring Program run through National Honor Society available to Grades 9-12, Title III ESL tutoring by World Language Department available to Grades 9-12 |
| :---: | :---: |
| Staff and Professional Learning: | Teachers and administrators participated in a variety of professional learning activities throughout the year. In addition to mandated training, teachers participated in PLC teams and targeted professional development, department and faculty meetings. Teachers and administrators attended both in-district and off-site trainings; which were turnkeyed to other members of the department. A selection of both teachers and administrators participated in local EdCamps, book studies, and CoffeeEdu events to continue their professional growth. Within the building, a full-day in-service in the fall was teacher-driven and in the spirit of an unconference. Teachers were able to attend and create sessions based upon their needs. New Teachers are supported with PD mentoring, a building orientation and periodic meetings with the SCiP. The Tech Team ran a series of voluntary workshops. |
| Postsecondary Information: | $85 \%$ of MTHS students apply or are accepted to college. Support programs for students applying for college: Financial Aid Night with presentation by HESSA, OCC FAFSA OPEN workshops, Support programs for students taking college entrance exams: ACT school day testing, Fee waivers for qualifying students, Princeton Review class held at MTHS, Counselor assistance and suggestion websites such as Khamn Academy/Naviance Test Prep, after graduation students go to direct employment, military or college, students apply and are accepted to over 60 different colleges and universities |

## Manchester Township High School

(29-2940-040)
Grades Offered: 09-12
2018-2019

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## School Narrative

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| Student Supports and Services: | Peer Tutoring Program run through National Honor Society available to Grades 9-12, Student extra help on Tuesday, Wednesdays, Thursday available through faculty, Title III ESL tutoring by World Language Department available to Grades 9-12, extra help, SOAR is an alternate education program for struggling students, Student w/Disabilities services include counseling, speech/language, OT/PT, special transportation if needed, Speakers and Assemblies for students and staff set up by Student Assistance Counselor, Student Assistance Counselor on staff, Field trips, Genders and Sexualities Alliance, Intervention and Referral Services Committee, APEX-online learning system, home instruction |
| :---: | :---: |
|  | Physical Education and Physical Education electives which include Weight Training, Adaptive PE, Yoga, Cardio Dance, Project Adventure, PT program 1 day a week through ROTC, breakfast is offered through Sodexo, Not Even Once program given in Senior Health classes through Manchester Police Department, drunk driving assembly to Grade 12, reckless driving assembly to Grade 11, Narcotics Anonymous assembly to Grade 11, heroin awareness assembly to all grades, Challenge Day, Field trips to Ocean County Youth Wellness Summit and Ocean County Substance Abuse Summit, Respect Week |
| Parent and Community Involvement: | Parent Groups: PTA, PAC, Booster Club-Parent Portal available through school website - Partnership community programs: MTEF, Municipal Alliance, Boy Scouts and Girl Scouts of America, Lowes, Manchester PD, Activities open to parent involvement: Veterans Day celebration, Helping Hands for Hunger, Kevin's Kids, ROTC Annual Inspection, Martin Luther King celebration, School musical, Challenge Day, Graduation, BASF Collaboration, Music Performances at senior villages, Marching Band Performances, Habitat for Humanity, Red Cross Blood Drive, Homecoming Football game, Hawk Classic Wrestling Tournament, Scholarship Committee. Visual Arts Night, Music concerts, Financial Aid Night, 9th Grade Orientation \& Elective Fair., Building Tours, Back to School Night |

NJ SCHOOL
PERFORMANCE
REPORT

## Manchester Township High School

(29-2940-040)
Grades Offered: 09-12
2018-2019

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| Facilities: | High school is an air-conditioned building which was built in 1976 with an addition build in 2005. It offers a two-story library, <br> science labs, computer lab, two art rooms, a gymnasium and auxiliary gymnasium, auditorium with lighting, sound system and <br> stage. There is an outdoor memerial garden which is maintained by students and custodial staff. Most areas are available for <br> use outside organizations and community. |
| :--- | :--- |
| School Safety: | A School Resource Officer and two security guards, both retired officers, are in the building. Permission only building access via <br> door lock system, front door monitor, inside and outside cameras, camera monitors in Administrative and security offices, <br> protective ballistic film on select doors and windows and ALICE. |

College and

## Manchester Township High School

(29-2940-040)
Grades Offered: 09-12
2018-2019

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## School Narrative

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High school is equipped with over 1300 chromebooks for use in classrooms. Technology courses include Intro to Engineering, Elements of Design, Computer Aided Design, Architectural Design, STEM, Advanced Engineering, Intro to Graphic Design, Advanced Digital Photography, Commercial Art Portfolio.

Technology and STEM:

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## How to use this report:

- Learn more about this school by exploring all sections of this report
- Start conversations with school community members and ask questions
- Engage with your school communities to identify where schools are doing well and where they can improve


## Navigating through the reports:

- Save or print this report by clicking the disk icon at the top of the page to download a PDF
- Search for specific text or words in the report by using the search box at the top left of the page
- Use the menu bar along the top of the page or the table of contents on the left of the page to move between sections of the report
- Click the Next and Previous buttons at the bottom of the page or the arrows as the top left of the screen to move between pages of the report


## Other Resources:

- Review the Summary Report or the district-level report for this school
- Read the Reference Guide, Frequently Asked Questions, or Data Privacy Rules for more detailed information about the data in the report
- Download the data in the reports for all schools in the state
- Provide feedback on the reports by taking our feedback survey
- Contact us at reportcard@doe.nj.gov with any questions about the reports

Notes from the New Jersey Department of Education:

## Manchester Township Middle School

(29-2940-045)
Grades Offered: 06-08
2018-2019

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## School Contact Information

This table contains contact information including principal name, address, phone number, email address, and social media information, if provided.

| Type | Contact Information |
| :---: | :---: |
| County | Ocean |
| District | Manchester Township School District |
| Principal Name | Mrs. Nancy Driber |
| Address | 2759 RIDGEWAY RD MANCHESTER, NJ 08759 |
| Phone Number | $732-657-1717$ |
| Email Address | $\underline{\text { ndriber@mtschools.org }}$ |
| Website | $\underline{\text { https://www.manchestertwp.org/ }}$ |
| Facebook | $\underline{\text { https:///twitter.com/MTMSMustangs }}$ |
| Twitter |  |

## Manchester Township Middle School

(29-2940-045)
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2018-2019

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Enrollment data reflects enrollment reported at the end of the school year and only includes students attending the school. Students that attend programs at other schools or outside of the district are not included in enrollment counts and percentages.
Enrollment Trends by Grade

This table shows the number of students enrolled by grade for the past three school years. Any students enrolled outside of the grades offered will be included in the total enrollment.

| Grade | $2016-17$ | $2017-18$ | $2018-19$ |
| :---: | :---: | :---: | :---: |
| 6 | 201 | 240 | 215 |
| 7 | 230 | 205 | 239 |
| 8 | 231 | 235 | 212 |
| Total | 662 | 680 | 666 |

Enrollment Trends by Student Group
This table shows the percentage of students by student group for the past three school years.

| Student Group | $2016-17$ | $2017-18$ | $2018-19$ |
| :--- | :---: | :---: | :---: |
| Female | $54.1 \%$ | $52.2 \%$ | $50.9 \%$ |
| Male | $45.9 \%$ | $47.8 \%$ | $49.1 \%$ |
| Economically <br> Disadvantaged Students | $30.5 \%$ | $32.5 \%$ | $32.4 \%$ |
| Students with Disabilities | $18.6 \%$ | $17.2 \%$ | $19.8 \%$ |
| English Learners | $0.9 \%$ | $0.4 \%$ | $0.9 \%$ |
| Homeless Students | $0.9 \%$ | $0.7 \%$ | $0.6 \%$ |
| Students in Foster Care | $0.6 \%$ | $0.3 \%$ | $0.9 \%$ |
| Military-Connected Students | $0.0 \%$ | $0.0 \%$ | $0.2 \%$ |
| Migrant Students | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ |

```
Enrollment by Racial and Ethnic Group
```

This table shows the percentage of students by racial and ethnic group for the past three school years.

| Racial and Ethnic Group | $2016-17$ | $2017-18$ | $2018-19$ |
| :--- | :---: | :---: | :---: |
| White | $67.7 \%$ | $63.8 \%$ | $63.5 \%$ |
| Hispanic | $15.7 \%$ | $16.5 \%$ | $17.4 \%$ |
| Black or African American | $10.3 \%$ | $11.0 \%$ | $10.1 \%$ |
| Asian | $3.8 \%$ | $4.6 \%$ | $4.4 \%$ |
| Native Hawaiian or Pacific Islander | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ |
| American Indian or Alaska Native | $0.2 \%$ | $0.6 \%$ | $0.6 \%$ |
| Two or More Races | $2.4 \%$ | $3.5 \%$ | $4.1 \%$ |

## Enrollment by Home Language

This table shows the percentage of students by primary home language. Only the top 5 languages with at least $1 \%$ of students are shown, and students with other home languages are included in the Other Languages total.

| Home Language | \% of Students |
| :--- | :--- |
| English | 93.7\% |
| Spanish | $3.0 \%$ |
| Other Languages | $3.3 \%$ |

## Manchester Township Middle School

(29-2940-045)
Grades Offered: 06-08
2018-2019

## Report Key:

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## Student Growth Trends and Progress

These graphs illustrate trends in student growth over the last three years. Student growth is measures by median student growth percentile. The table below tells us how student growth over the last three years compares to the state standard of 40-59.5 and to the statewide median.


Manchester Township Middle School
(29-2940-045)
Grades Offered: 06-08 2018-2019

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Student growth is a measure of how much students are learning each year. Each student receives a Student Growth Percentile (SGP) for English Language Arts (ELA) in grades 4 through 8 and for Mathematics in grades 4 through 7 that explains their progress compared to students who had the same test scores in previous years.
A student's SGP falls between 1 and 99 and can be grouped into three levels: Low Growth: Less than 35 Typical Growth: Between 35 and 65 High Growth: Greater than 65
If the student growth percentiles for all students in the school are ordered from smallest to largest, the median student growth percentile (mSGP) for the school is the percentile in the middle of that list. Watch a short video about Student Growth Percentiles that explains how they are calculated for students and how median Student Growth Percentiles (mSGP) are calculated for groups of students.

## Student Growth

This table shows the median Student Growth Percentile (mSGP) for both English Language Arts (ELA) and Mathematics both overall and for each student group with comparisons to the district and the state. This table also shows whether each mSGP Met Standard (40-59.5) as required by ESSA accountability.

| Student Group | ELA: <br> School Median | ELA: <br> District Median | ELA: <br> Statewide Median | $\begin{gathered} \text { ELA: } \\ \text { Met Standard (40 } \\ -59.5) \end{gathered}$ | Math: School Median | Math: <br> District Median | Math: Statewide Median | Math: Met Standard (40 $-59.5)$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 28 | 33 | 50 | Not Met | 60 | 56 | 50 | Exceeds Standard |
| White | 29 | 31 | 50 | Not Met | 61 | 59 | 52 | Exceeds Standard |
| Hispanic | 24 | 39 | 49 | Not Met | 53 | 49 | 47 | Met Standard |
| Black or African American | 26.5 | 33 | 45 | Not Met | 59 | 50 | 43 | Met Standard |
| Asian, Native Hawaiian, or Pacific Islander | 47.5 | 56 | 59 | Met Standard | 77 | 76.5 | 60 | ** |
| American Indian or Alaska Native | * | * | 56 | ** | * | * | 51.5 | ** |
| Two or More Races | 28.5 | 37 | 49 | Not Met | 60 | 49 | 52 | Exceeds Standard |
| Female | 37 | 40 | 53 | N | 61 | 56 | 50 | N |
| Male | 22 | 26 | 47 | N | 57.5 | 56 | 51 | N |
| Economically Disadvantaged Students | 24.5 | 32 | 48 | Not Met | 53 | 51 | 46 | Met Standard |
| Students with Disabilities | 24 | 29 | 43 | Not Met | 48 | 48 | 45 | Met Standard |
| English Learners | * | * | 52 | ** | * | * | 50 | ** |
| Homeless Students | * | * | 43 | N | N | * | 44 | N |
| Students in Foster Care | * | * | 42 | N | * | * | 44 | N |
| Military-Connected Students | * | * | 49 | N | N | N | 51 | N |
| Migrant Students | N | N | 47 | N | N | N | 51 | N |

Manchester Township Middle School
(29-2940-045)
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2018-2019

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If the student growth percentiles for all students in the school are ordered from smallest to largest, the median student growth percentile (mSGP) for the school is the percentile in the middle of that list. Watch a short video about Student Growth Percentiles that explains how they are calculated for students and how median Student Growth Percentiles (mSGP) are calculated for groups of students.

## Student Growth by Performance Level

These graphs show the percentage of students by 2017-18 statewide assessment performance level that fall into each of the three levels of growth based on their 2018-19 statewide assessment growth.


## Student Growth by Grade

These graphs show the median Student Growth Percentile for students in each grade.

## Manchester Township Middle School

(29-2940-045)
Grades Offered: 06-08 2018-2019

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## English Language Arts and Mathematics Performance Trends




 and statewide proficiency rates.

## ELA Proficiency Rate for Federal Accountability



20


Math Proficiency Rate for Federal Accountability

60

40

20

0

| Performance Measure | $2016-17$ <br> ELA | $2017-18$ <br> ELA | $2018-19$ <br> ELA | $2016-17$ <br> Math | $2017-18$ <br> Math | $2018-19$ <br> Math |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Participation Rate | $95.4 \%$ | $97.4 \%$ | $95.8 \%$ | $95.8 \%$ | $97.0 \%$ | $96.0 \%$ |
| Proficiency Rate for Federal Accountability | $52.5 \%$ | $52.7 \%$ | $45.5 \%$ | $42.6 \%$ | $46.8 \%$ | $43.3 \%$ |
| Annual Target | $43.0 \%$ | $45.0 \%$ | $46.9 \%$ | $41.9 \%$ | $43.9 \%$ | $45.9 \%$ |
| Met Annual Target? | Met Target | Met Target | Met Targett | Met Target | Met Target | Met Targett |
| Statewide Proficiency Rate for Federal <br> Accountability | $54.9 \%$ | $56.7 \%$ | $57.9 \%$ | $43.5 \%$ | $45.0 \%$ | $44.5 \%$ |

[^6]
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## Manchester Township Middle School

(29-2940-045)
Grades Offered: 06-08
2018-2019

## English Language Arts Assessment - Participation and Performance


 expectations if he/she scores at Level 4 or 5 on the NJSLA assessment or at Level 3 or 4 on the DLM assessment.


 accountability. For more details on New Jersey's accountability system, see our accountability resources.

| Student Group | Valid Scores | $\%$ of students Taking Test | School: \% of Testers Met/Exceeded Expectations | District: \% of Testers Met/Exceeded Expectations | State: \% of Testers Met/Exceeded Expectations | Proficiency Rate for Federal Accountability | 2018-19 Annual Target | Met 2018-19 Annual Target |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 637 | 95.8 | 45.5 | 48.6 | 57.9 | 45.5 | 46.9 | Met Targett |
| White | 406 | 95.6 | 48.0 | 50.1 | 66.9 | 48.0 | 48 | Met Target |
| Hispanic | 108 | 95.7 | 34.3 | 43.6 | 43.9 | 34.3 | 37.7 | Met Targett |
| Black or African American | 67 | 98.5 | 37.3 | * | 38.5 | 37.3 | 38 | Met Targett |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | * | 82.9 | * | 76.5 | Met Targett |
| American Indian or Alaska Native | * | * | * | * | 56.0 | * | ** | ** |
| Two or More Races | * | * | * | 55.1 | 64.4 | * | 57.7 | Met Target |
| Female | 319 | 94.4 | 59.2 | 58.7 | 64.8 | 59.0 |  |  |
| Male | 318 | 97.3 | 31.8 | 38.5 | 51.3 | 31.8 |  |  |
| Economically Disadvantaged Students | 199 | 93.9 | 33.2 | 39.8 | 40.0 | 32.8 | 37.1 | Met Targett |
| Non-Economically Disadvantaged Students | 438 | 96.7 | 51.1 | 52.8 | 67.9 | 51.1 |  |  |
| Students with Disabilities | 120 | 90.3 | 14.2 | * | 22.7 | 13.4 | 20.8 | Not Met |
| Students without Disabilities | 517 | 97.2 | 52.8 | * | 65.1 | 52.8 |  |  |
| English Learners | * | * | * | * | 29.3 | * | ** | ** |
| Non-English Learners | * | * | * | * | 60.6 | * |  |  |
| Homeless Students | * | * | * | * | 29.1 | * |  |  |
| Students In Foster Care | * | * | * | * | 27.6 | * |  |  |
| Military-Connected Students | * | * | * | * | 57.8 | * |  |  |
| Migrant Students | N | N | N | N | 30.4 | N |  |  |

$\dagger$ Target was met within a confidence interval.

## Report Key:

* Data is not displayed in order to protect student privacy
** Accountability calculations require 20 or more students
N No Data is available to display
$\dagger$ This indicates a table specific note, see note below table


## English Language Arts Assessment - Performance Trends

 is from the New Jersey Student Learning Assessment (NJSLA) and 2016-17 and 2017-18 data is from the PARCC assessment.


## Manchester Township Middle School

(29-2940-045)
Grades Offered: 06-08 2018-2019

## Report Key:

* Data is not displayed in order to protect student privacy
** Accountability calculations require 20 or more students
N No Data is available to display
$\dagger$ This indicates a table specific note, see note below table

English Language Arts Assessment - Performance by Grade: Grade 6
 assessment, which includes students that were enrolled less than half a year.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: <br> Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 207 | 742 | 742 | 754 | 10\% | 22\% | 31\% | 28\% | 10\% | 37\% | 56\% |
| White | 133 | 744 | 744 | 762 | 10\% | 19\% | 32\% | 29\% | 11\% | 39\% | 65\% |
| Hispanic | 37 | 734 | 734 | 743 | * | * | 41\% | * | * | 24\% | 43\% |
| Black or African American | 16 | 739 | 739 | 738 | * | * | * | * | * | 38\% | 36\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 780 | * | * | * | * | * | * | 83\% |
| American Indian or Alaska Native | N | N | N | 751 | N | N | N | N | N | N | 53\% |
| Two or More Races | * | * | * | 760 | * | * | * | * | * | * | 64\% |
| Female | 93 | 755 | 755 | 762 | * | * | 27\% | * | * | 53\% | 64\% |
| Male | 114 | 731 | 731 | 748 | * | * | 35\% | * | * | 25\% | 48\% |
| Economically Disadvantaged Students | 68 | 733 | 733 | 740 | * | 21\% | 34\% | * | * | 28\% | 39\% |
| Non-Economically Disadvantaged Students | 139 | 746 | 746 | 763 | * | 22\% | 30\% | * | * | 42\% | 67\% |
| Students with Disabilities | 43 | 717 | 717 | 722 | * | * | * | * | * | * | 19\% |
| Students without Disabilities | 164 | 748 | 748 | 761 | * | * | * | * | * | * | 64\% |
| English Learners | * | * | * | 710 | * | * | * | * | * | * | * |
| Non-English Learners | * | * | * | 756 | * | * | * | * | * | * | * |
| Homeless Students | N | N | N | 729 | N | N | N | N | N | N | 27\% |
| Students in Foster Care | * | * | * | 726 | * | * | * | * | * | * | 26\% |
| Military-Connected Students | N | N | N | 753 | N | N | N | N | N | N | 54\% |
| Migrant Students | N | N | N | 721 | N | N | N | N | N | N | 25\% |

## Manchester Township Middle School

(29-2940-045)
Grades Offered: 06-08
2018-2019

## Report Key:

* Data is not displayed in order to protect student privacy
** Accountability calculations require 20 or more students
N No Data is available to display
$\dagger$ This indicates a table specific note, see note below table

English Language Arts Assessment - Performance by Grade: Grade 7
 assessment, which includes students that were enrolled less than half a year.

| Student Group | Valid <br> Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5 : <br> Exceeded <br> Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 232 | 746 | 746 | 761 | 14\% | 15\% | 22\% | 32\% | 17\% | 49\% | 63\% |
| White | 142 | 749 | 749 | 769 | 13\% | 11\% | 22\% | 37\% | 18\% | 54\% | 72\% |
| Hispanic | 40 | 743 | 743 | 747 | * | * | 25\% | * | * | 40\% | 50\% |
| Black or African American | 27 | 724 | 724 | 741 | * | * | * | * | * | 22\% | 43\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 790 | * | * | * | * | * | * | 87\% |
| American Indian or Alaska Native | * | * | * | 761 | * | * | * | * | * | * | 65\% |
| Two or More Races | 11 | 750 | 750 | 768 | * | * | 0\% | * | * | 64\% | 68\% |
| Female | 119 | 760 | 760 | 769 | * | * | 20\% | * | * | 63\% | 71\% |
| Male | 113 | 730 | 730 | 753 | * | * | 25\% | * | * | 34\% | 55\% |
| Economically Disadvantaged Students | 72 | 729 | 729 | 743 | 24\% | 26\% | 22\% | * | * | 28\% | 45\% |
| Non-Economically Disadvantaged Students | 160 | 753 | 753 | 771 | 10\% | 9\% | 23\% | * | * | 58\% | 73\% |
| Students with Disabilities | 36 | 716 | 716 | 720 | 44\% | * | * | * | * | 31\% | 22\% |
| Students without Disabilities | 196 | 751 | 751 | 769 | 9\% | * | * | * | * | 52\% | 71\% |
| English Learners | N | N | N | 706 | N | N | N | N | N | N | 12\% |
| Non-English Learners | 232 | 746 | 746 | 763 | 14\% | 15\% | 22\% | 32\% | 17\% | 49\% | 65\% |
| Homeless Students | * | * | * | 729 | * | * | * | * | * | * | 34\% |
| Students in Foster Care | * | * | * | 726 | * | * | * | * | * | * | 28\% |
| Military-Connected Students | N | N | N | 758 | N | N | N | N | N | N | 56\% |
| Migrant Students | N | N | N | 728 | N | N | N | N | N | N | 31\% |

## Manchester Township Middle School

(29-2940-045)
Grades Offered: 06-08
2018-2019

## Report Key:

* Data is not displayed in order to protect student privacy
** Accountability calculations require 20 or more students
N No Data is available to display
$\dagger$ This indicates a table specific note, see note below table

English Language Arts Assessment - Performance by Grade: Grade 8
 assessment, which includes students that were enrolled less than half a year.

| Student Group | Valid <br> Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5 : <br> Exceeded <br> Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 195 | 748 | 748 | 762 | 13\% | 16\% | 20\% | 36\% | 15\% | 51\% | 63\% |
| White | 130 | 748 | 748 | 770 | 12\% | 15\% | 22\% | 38\% | 13\% | 51\% | 72\% |
| Hispanic | 32 | 742 | 742 | 747 | * | * | * | * | * | 41\% | 49\% |
| Black or African American | 21 | 746 | 746 | 741 | * | * | * | * | * | 52\% | 43\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 794 | * | * | * | * | * | * | 88\% |
| American Indian or Alaska Native | N | N | N | 758 | N | N | N | N | N | N | 60\% |
| Two or More Races | * | * | * | 769 | * | * | * | * | * | * | 69\% |
| Female | 106 | 759 | 759 | 771 | * | * | 18\% | * | * | 61\% | 71\% |
| Male | 89 | 736 | 736 | 753 | * | * | 22\% | * | * | 38\% | 55\% |
| Economically Disadvantaged Students | 58 | 740 | 740 | 743 | * | 26\% | 19\% | * | * | 43\% | 45\% |
| Non-Economically Disadvantaged Students | 137 | 751 | 751 | 772 | * | 12\% | 20\% | * | * | 54\% | 72\% |
| Students with Disabilities | 32 | 704 | 704 | 721 | * | * | * | * | * | * | 22\% |
| Students without Disabilities | 163 | 757 | 757 | 770 | * | * | * | * | * | * | 71\% |
| English Learners | N | N | N | 708 | N | N | N | N | N | N | 12\% |
| Non-English Learners | 195 | 748 | 748 | 764 | 13\% | 16\% | 20\% | 36\% | 15\% | 51\% | 65\% |
| Homeless Students | * | * | * | 727 | * | * | * | * | * | * | 31\% |
| Students in Foster Care | N | N | N | 726 | N | N | N | N | N | N | 32\% |
| Military-Connected Students | * | * | * | 760 | * | * | * | * | * | * | 62\% |
| Migrant Students | N | N | N | 718 | N | N | N | N | N | N | 27\% |

## Manchester Township Middle School

(29-2940-045)
Grades Offered: 06-08
2018-2019

## Report Key:

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** Accountability calculations require 20 or more students
N No Data is available to display
$\dagger$ This indicates a table specific note, see note below table


## Mathematics Assessment - Participation and Performance


 scores at Level 4 or 5 on the NJSLA assessment or at Level 3 or 4 on the DLM assessment.


 accountability. For more details on New Jersey's accountability system, see our accountability resources.

| Student Group | Valid Scores | \% of students Taking Test | School: \% of Testers Met/Exceeded Expectations | District: \% of Testers Met/Exceeded Expectations | State: \% of Testers Met/Exceeded Expectations | Proficiency Rate for Federal Accountability | 2018-19 Annual Target | Met 2018-19 Annual Target |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 638 | 96.0 | 43.3 | 42.1 | 44.5 | 43.3 | 45.9 | Met Targett |
| White | 407 | 95.8 | 45.9 | 45.1 | 54.1 | 45.9 | 47.9 | Met Targett |
| Hispanic | 108 | 95.7 | 36.1 | 34.3 | 28.8 | 36.1 | 39.6 | Met Targett |
| Black or African American | 67 | 98.5 | 31.3 | * | 23.0 | 31.3 | 32.8 | Met Targett |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | * | 76.5 | * | 68.7 | Met Targett |
| American Indian or Alaska Native | * | * | * | * | 42.7 | * | ** | ** |
| Two or More Races | * | * | * | 47.8 | 53.3 | * | 53.6 | Met Targett |
| Female | 320 | 94.7 | 48.8 | 43.4 | 44.9 | 48.8 |  |  |
| Male | 318 | 97.3 | 37.7 | 40.9 | 44.2 | 37.7 |  |  |
| Economically Disadvantaged Students | 200 | 94.4 | 31.5 | 32.8 | 26.3 | 31.3 | 37.5 | Not Met |
| Non-Economically Disadvantaged Students | 438 | 96.7 | 48.6 | 46.5 | 54.9 | 48.6 |  |  |
| Students with Disabilities | 120 | 90.3 | 12.5 | * | 17.4 | 11.9 | 23.6 | Not Met |
| Students without Disabilities | 518 | 97.4 | 50.4 | * | 50.0 | 50.4 |  |  |
| English Learners | * | * | * | * | 25.0 | * | ** | ** |
| Non-English Learners | * | * | * | * | 46.5 | * |  |  |
| Homeless Students | * | * | * | * | 17.1 | * |  |  |
| Students In Foster Care | * | * | * | 20.0 | 17.1 | * |  |  |
| Military-Connected Students | * | * | * | * | 46.4 | * |  |  |
| Migrant Students | N | N | N | N | 23.3 | N |  |  |

$\dagger$ Target was met within a confidence interval.

Manchester Township Middle School (29-2940-045)
Grades Offered: 06-08 2018-2019

## Report Key:

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** Accountability calculations require 20 or more students
$\mathbf{N}$ No Data is available to display
$\dagger$ This indicates a table specific note, see note below table


## Mathematics Assessment - Performance Trends

 is from the New Jersey Student Learning Assessment (NJSLA) and 2016-17 and 2017-18 data is from the PARCC assessment.

 may not be comparable.

## Manchester Township Middle School

(29-2940-045)
Grades Offered: 06-08 2018-2019

## Report Key:

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N No Data is available to display
$\dagger$ This indicates a table specific note, see note below table


## Mathematics Assessment - Performance by Grade: Grade 6

 which includes students that were enrolled less than half a year.

Note: Students that took the Algebra I, Geometry, or Algebra II end of course tests are not included in grade level results.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: <br> Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 209 | 740 | 740 | 741 | 8\% | 26\% | 28\% | 33\% | 5\% | 38\% | 41\% |
| White | 135 | 740 | 740 | 749 | 10\% | 27\% | 24\% | * | * | 40\% | 51\% |
| Hispanic | 37 | 739 | 739 | 729 | * | 30\% | 38\% | * | * | 30\% | 24\% |
| Black or African American | 16 | 738 | 738 | 722 | * | * | * | * | * | 38\% | 19\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 769 | * | * | * | * | * | * | 76\% |
| American Indian or Alaska Native | N | N | N | 738 | N | N | N | N | N | N | 37\% |
| Two or More Races | * | * | * | 747 | * | * | * | * | * | * | 48\% |
| Female | 95 | 746 | 746 | 742 | * | 21\% | 26\% | * | * | 48\% | 42\% |
| Male | 114 | 735 | 735 | 740 | * | 30\% | 30\% | * | * | 29\% | 40\% |
| Economically Disadvantaged Students | 70 | 732 | 732 | 726 | * | 31\% | 27\% | * | * | 29\% | 21\% |
| Non-Economically Disadvantaged Students | 139 | 744 | 744 | 750 | * | 23\% | 29\% | * | * | 42\% | 53\% |
| Students with Disabilities | 43 | 714 | 714 | 716 | * | * | * | * | * | * | 12\% |
| Students without Disabilities | 166 | 747 | 747 | 746 | * | * | * | * | * | * | 46\% |
| English Learners | * | * | * | 709 | * | * | * | * | * | * | * |
| Non-English Learners | * | * | * | 743 | * | * | * | * | * | * | * |
| Homeless Students | N | N | N | 717 | N | N | N | N | N | N | 12\% |
| Students in Foster Care | * | * | * | 717 | * | * | * | * | * | * | 12\% |
| Military-Connected Students | N | N | N | 742 | N | N | N | N | N | N | 43\% |
| Migrant Students | N | N | N | 717 | N | N | N | N | N | N | 20\% |

## Manchester Township Middle School

(29-2940-045)
Grades Offered: 06-08
2018-2019

## Report Key:

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** Accountability calculations require 20 or more students
N No Data is available to display
$\dagger$ This indicates a table specific note, see note below table


## Mathematics Assessment - Performance by Grade: Grade 7

 which includes students that were enrolled less than half a year.

Note: Students that took the Algebra I, Geometry, or Algebra II end of course tests are not included in grade level results.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean <br> Scale <br> Score | \% Level 1 : <br> Did Not Yet Meet Expectations | \% Level 2: <br> Partially Met <br> Expectations | \% Level 3: <br> Approached Expectations | \% Level 4: Met Expectations | \% Level 5 : <br> Exceeded <br> Expectations | $\%$ of Testers Met/ <br> Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 232 | 746 | 746 | 744 | 5\% | 17\% | 36\% | 34\% | 9\% | 42\% | 42\% |
| White | 142 | 747 | 747 | 751 | * | 16\% | 31\% | * | * | 47\% | 53\% |
| Hispanic | 40 | 744 | 744 | 733 | * | * | 38\% | * | * | 40\% | 26\% |
| Black or African American | 27 | 733 | 733 | 727 | 0\% | * | 56\% | * | * | 11\% | 21\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 768 | * | * | * | * | * | * | 75\% |
| American Indian or Alaska Native | * | * | * | 742 | * | * | * | * | * | * | 43\% |
| Two or More Races | 11 | 747 | 747 | 749 | 0\% | * | * | * | * | 45\% | 51\% |
| Female | 119 | 749 | 749 | 744 | * | 16\% | 36\% | * | * | 45\% | 42\% |
| Male | 113 | 742 | 742 | 743 | * | 19\% | 35\% | * | * | 40\% | 42\% |
| Economically Disadvantaged Students | 72 | 737 | 737 | 731 | * | 29\% | 42\% | * | * | 25\% | 24\% |
| Non-Economically Disadvantaged Students | 160 | 750 | 750 | 751 | * | 12\% | 33\% | * | * | 50\% | 53\% |
| Students with Disabilities | 36 | 723 | 723 | 718 | * | 39\% | * | * | * | 28\% | 13\% |
| Students without Disabilities | 196 | 750 | 750 | 749 | * | 13\% | * | * | * | 45\% | 48\% |
| English Learners | N | N | N | 716 | N | N | N | N | N | N | 10\% |
| Non-English Learners | 232 | 746 | 746 | 745 | 5\% | 17\% | 36\% | 34\% | 9\% | 42\% | 44\% |
| Homeless Students | * | * | * | 721 | * | * | * | * | * | * | 13\% |
| Students in Foster Care | * | * | * | 720 | * | * | * | * | * | * | 11\% |
| Military-Connected Students | N | N | N | 746 | N | N | N | N | N | N | 44\% |
| Migrant Students | N | N | N | 717 | N | N | N | N | N | N | 12\% |

## Manchester Township Middle School

(29-2940-045)
Grades Offered: 06-08 2018-2019

## Report Key:

* Data is not displayed in order to protect student privacy
** Accountability calculations require 20 or more students
N No Data is available to display
$\dagger$ This indicates a table specific note, see note below table


## Mathematics Assessment - Performance by Grade: Grade 8

 which includes students that were enrolled less than half a year.

Note: Students that took the Algebra I, Geometry, or Algebra II end of course tests are not included in grade level results.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: <br> Exceeded <br> Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 161 | 738 | 738 | 728 | 19\% | 19\% | 21\% | * | * | 42\% | 29\% |
| White | 108 | 740 | 740 | 737 | 18\% | 16\% | 24\% | * | * | 43\% | 38\% |
| Hispanic | 29 | 735 | 735 | 722 | * | * | * | 38\% | 0\% | 38\% | 22\% |
| Black or African American | 18 | 728 | 728 | 714 | * | * | 0\% | * | * | 39\% | 15\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 747 | * | * | * | * | * | * | 51\% |
| American Indian or Alaska Native | N | N | N | 725 | N | N | N | N | N | N | 29\% |
| Two or More Races | * | * | * | 730 | * | * | * | * | * | * | 31\% |
| Female | 83 | 741 | 741 | 731 | 16\% | 18\% | 25\% | * | * | 41\% | 31\% |
| Male | 78 | 735 | 735 | 726 | 22\% | 19\% | 17\% | * | * | 42\% | 27\% |
| Economically Disadvantaged Students | 49 | 731 | 731 | 719 | * | 27\% | * | * | * | 33\% | 20\% |
| Non-Economically Disadvantaged Students | 112 | 741 | 741 | 735 | * | 15\% | * | * | * | 46\% | 36\% |
| Students with Disabilities | 32 | 696 | 696 | 707 | * | * | * | * | * | * | 10\% |
| Students without Disabilities | 129 | 748 | 748 | 734 | * | * | * | * | * | * | 35\% |
| English Learners | N | N | N | 706 | N | N | N | N | N | N | 10\% |
| Non-English Learners | 161 | 738 | 738 | 730 | 19\% | 19\% | 21\% | * | * | 42\% | 30\% |
| Homeless Students | * | * | * | 709 | * | * | * | * | * | * | 12\% |
| Students in Foster Care | N | N | N | 709 | N | N | N | N | N | N | 15\% |
| Military-Connected Students | * | * | * | 735 | * | * | * | * | * | * | 32\% |
| Migrant Students | N | N | N | 701 | N | N | N | N | N | N | 16\% |

## Manchester Township Middle School

(29-2940-045)
Grades Offered: 06-08 2018-2019

## Report Key:

* Data is not displayed in order to protect student privacy
** Accountability calculations require 20 or more students
N No Data is available to display
$\dagger$ This indicates a table specific note, see note below table


## Mathematics Assessment - Performance by Test: Algebra I

 does not exclude students that were enrolled less than half a year.

Note: 2018-19 results do not include students in grade 11, therefore results may not be comparable to prior years when students in grade 11 were included.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1 : Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | $\begin{aligned} & \text { \% Level 5: } \\ & \text { Exceeded } \\ & \text { Expectations } \end{aligned}$ | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 33 | 788 | 738 | 744 | 0\% | 0\% | * | * | * | 97\% | 42\% |
| White | 21 | 786 | 740 | 752 | 0\% | 0\% | * | * | * | 95\% | 53\% |
| Hispanic | * | * | * | 728 | * | * | * | * | * | * | 24\% |
| Black or African American | * | * | * | 725 | * | * | * | * | * | * | 20\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 775 | * | * | * | * | * | * | 76\% |
| American Indian or Alaska Native | N | N | N | 744 | N | N | N | N | N | N | 42\% |
| Two or More Races | * | * | * | 752 | * | * | * | * | * | * | 51\% |
| Female | 22 | 790 | 743 | 745 | 0\% | 0\% | * | * | * | 100\% | 44\% |
| Male | 11 | 786 | 732 | 743 | 0\% | 0\% | * | * | * | 91\% | 41\% |
| Economically Disadvantaged Students | * | * | * | 727 | * | * | * | * | * | * | 23\% |
| Non-Economically Disadvantaged Students | * | * | * | 752 | * | * | * | * | * | * | 52\% |
| Students with Disabilities | N | N | 700 | 717 | N | N | N | N | N | N | 12\% |
| Students without Disabilities | 33 | 788 | 744 | 748 | 0\% | 0\% | * | * | * | 97\% | 47\% |
| English Learners | N | N | * | 710 | N | N | N | N | N | N | * |
| Non-English Learners | 33 | 788 | * | 745 | 0\% | 0\% | * | * | * | 97\% | * |
| Homeless Students | N | N | * | 718 | N | N | N | N | N | N | 14\% |
| Students in Foster Care | N | N | N | 717 | N | N | N | N | N | N | 11\% |
| Military-Connected Students | N | N | N | 744 | N | N | N | N | N | N | 43\% |
| Migrant Students | N | N | N | 707 | N | N | N | N | N | N | 12\% |

## Manchester Township Middle School

(29-2940-045)
Grades Offered: 06-08
2018-2019

## Report Key:

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$\mathbf{N}$ No Data is available to display
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## DLM Alternate Assessment - Participation

This table shows the number of students taking the Dynamic Learning Maps (DLM) alternate assessment, which tests academic progress in English Language Arts (ELA) and Mathematics for students with different types of significant cognitive disabilities.

| Grade | ELA: <br> \# Students Tested | Math: <br> \# Students Tested |
| :---: | :---: | :---: |
| 6 | ${ }^{*}$ | ${ }^{*}$ |
| 7 | ${ }^{*}$ | ${ }^{*}$ |
| 8 | ${ }^{*}$ | ${ }^{*}$ |

## English Language Progress to Proficiency

This table shows the percentage of English Learners who demonstrated the expected amount of growth on the ACCESS for ELLs 2.0 Assessment for English Language proficiency. A student's expected growth is based on the student's initial year proficiency level and student growth expectations are increased by equal intervals each year so that the student meets the proficiency cut score of 4.5 within five years. The table shows the annual target for the percentage of students making expected growth and whether that target was met.

$\dagger$ Target was met within one standard deviation

## English Language Proficiency Test - Participation and Performance

This table shows, by years in district, the number of English learner students taking the ACCESS for ELLs 2.0 Assessment for English language proficiency and the percentage of students tested that received an overall score of 4.5 or above. Students must receive a score of 4.5 or higher to be considered for proficient status.

| Years in District | \# Students <br> Tested | \% Students with <br> Overall Score <br> Below 4.5 | \% Students with <br> Overall Score of <br> 4.5 and above |
| :---: | :---: | :---: | :---: |
| $0-2$ | $*$ | $*$ | $*$ |
| $3-4$ | N | N | N |
| 5 or more | N | N | N |

## Manchester Township Middle School

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2018-2019

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The New Jersey Student Learning Assessment for Science (NJSLA-S) measures student proficiency with the New Jersey Student Learning Standards for Science. All students in grades 5,8 , and 11 will take the NJSLA-Science assessment. Students receive a score of Level 1, 2, 3, or 4 where levels 3 and 4 represent proficiency. Visit the NJSLA-Science website for more information about NJSLA-S. These results do not include students that took the Dynamic Learning Maps (DLM) Science assessment, visit the assessment reports page for DLM results.

## NJSLA Science Assessment: Grade 8 Summary

This table shows how students performed this year on the NJSLA Science assessment. Students scoring at Level 3 or 4 are considered proficient.


## NJSLA Science Assessment: Grade 8

This table shows how students performed this year on the NJSLA Science assessment, both overall and by student group. Students scoring at Level 3 or 4 are considered proficient.

| Student Group | \% Level 1 | \% Level 2 | \% Level 3 | \% Level 4 |
| :--- | :---: | :---: | :---: | :---: |
| Schoolwide | 47 | 43 | 9 | 1 |
| White | 45 | 47 | 8 | 0 |
| Hispanic | 58 | 39 | 3 | 0 |
| Black or African American | 57 | 29 | 14 | 0 |
| Asian, Native Hawaiian, or Pacific Islander | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ |
| American Indian or Alaska Native | N | N | N | N |
| Two or More Races | ${ }^{\star}$ | ${ }^{*}$ | ${ }^{*}$ | ${ }^{\star}$ |
| Female | 41 | 49 | 10 | 1 |
| Male | 55 | 37 | 8 | 0 |
| Economically Disadvantaged Students | 56 | 35 | 7 | 2 |
| Non-Economically Disadvantaged Students | 44 | 47 | 9 | 0 |
| Students with Disabilities | 88 | 13 | 0 | 0 |
| Students without Disabilities | 40 | 49 | 10 | 1 |
| English Learners | N | N | N | N |
| Non-English Learners | 47 | 43 | 9 | 1 |
| Homeless Students | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ |
| Students in Foster Care | N | N | N | N |
| Military-Connected Students | ${ }^{\star}$ | ${ }^{*}$ | ${ }^{*}$ | ${ }^{\star}$ |
| Migrant Students | N | N | N | N |

## Manchester Township Middle School

(29-2940-045)
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Information about New Jersey Student Learning Standards can be found on the NJDOE website.

## Mathematics - Course Participation

This table shows the number of students who were enrolled in Mathematics courses by grade and subject area. Students are counted more than once if they were enrolled in courses across multiple subject areas.

| Grade | Algebra I | Geometry | Grade Level and Other Math |
| :---: | :---: | :---: | :---: |
| 6 | 0 | 0 | 215 |
| 7 | 0 | 0 | 240 |
| 8 | 33 | 0 | 160 |
| Total | 33 | 0 | 615 |

## World Languages - Course Participation

This table shows the number of students who were enrolled in World Languages courses by grade and language. Students are counted more than once if they were enrolled in courses across multiple languages.

| Grade | Spanish | French | Italian | Latin | German | Chinese | Other Languages |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6 | 215 | 0 | 0 | 0 | 0 | 0 | 0 |
| 7 | 236 | 0 | 0 | 0 | 0 | 0 | 0 |
| 8 | 204 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 655 | 0 | 0 | 0 | 0 | 0 | 0 |

## Manchester Township Middle School

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2018-2019

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## Visual and Performing Arts - Course Participation

The first set of graphs below show the percentages of students who were enrolled in any Visual and Performing Arts classes during the school year. The graphs at the bottom of the page show the percentages of students enrolled in at least one course within each of the four arts disciplines during the school year.

Grades 6-8:

Students enrolled in one or more visual and performing arts classes


School


Students enrolled in one or more classes by discipline:


## Manchester Township Middle School

(29-2940-045)
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2018-2019

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Student absences provide important information about a school's culture and climate. Research shows that absences impact a student's ability to succeed in school. The New Jersey Department of Education used input from New Jersey communities to select chronic absenteeism as its measure of school quality and student success for the ESSA accountability plan. Chronic absenteeism is defined as being absent for $10 \%$ or more of the days enrolled during the school year. A student who is not present for any reason, whether excused, unexcused, or for disciplinary action, is considered absent unless permitted by state statute or regulations. Students with fewer than 45 days in membership are excluded from attendance calculations.

## Chronic Absenteeism

This table shows the number and percentage of students in grades K-12 both overall and by student group who were chronically absent during the school year. The last two columns show the chronic absenteeism state average for students in the grades offered and whether the rate for each student group was above the state average ("Not Met") or less than or equal to the state average ("Met").

| Student Group | Number of <br> Students <br> Chronically <br> Absent | Percent of <br> Students <br> Chronically <br> Absent | State <br> Average | Met State <br> Average? |
| :--- | :---: | :---: | :---: | :---: |
| Schoolwide | 89 | 13.3 | 9.1 | Not Met |
| White | 63 | 14.7 | 9.1 | Not Met |
| Hispanic | 14 | 12.1 | 9.1 | Not Met |
| Black or African American | 5 | 7.5 | 9.1 | Met |
| Asian, Native Hawaiian, or Pacific | 1 | 3.4 | 9.1 | Met |
| American Indian or Alaska Native | ${ }^{*}$ | ${ }^{*}$ | ${ }^{* *}$ | $* *$ |
| Two or More Races | ${ }^{*}$ | ${ }^{*}$ | 9.1 | Not Met |
| Female | 53 | 15.6 |  |  |
| Male | 36 | 10.8 |  |  |
| Economically Disadvantaged Students | 35 | 16.3 | 9.1 | Not Met |
| Students with Disabilities | 27 | 19.6 | 9.1 | Not Met |
| English Learners | ${ }^{*}$ | ${ }^{*}$ | ${ }^{* *}$ | $* *$ |
| Homeless Students | ${ }^{*}$ | ${ }^{*}$ |  |  |
| Students in Foster Care | ${ }^{*}$ | ${ }^{*}$ |  |  |
| Military-Connected Students | ${ }^{*}$ | ${ }^{*}$ |  |  |
| Migrant Students | N | N |  |  |

## Days Absent

This graph shows the percentage of K - 12 students by the number of days they were absent during the school year.


Student Growth

## Manchester Township Middle School

(29-2940-045)
Grades Offered: 06-08
2018-2019

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Student absences provide important information about a school's culture and climate. Research shows that absences impact a student's ability to succeed in school. The New Jersey Department of Education used input from New Jersey communities to select chronic absenteeism as its measure of school quality and student success for the ESSA accountability plan. Chronic absenteeism is defined as being absent for $10 \%$ or more of the days enrolled during the school year. A student who is not present for any reason, whether excused, unexcused, or for disciplinary action, is considered absent unless permitted by state statute or regulations. Students with fewer than 45 days in membership are excluded from attendance calculations.

## Chronic Absenteeism by Grade

This graph shows the percentage of students by grade level who were chronically absent during the school year.


## Manchester Township Middle School

(29-2940-045)
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2018-2019

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The New Jersey Department of Education migrated to a new reporting system, the Student Safety Data System (SSDS), starting in 2017-18, which includes improved definitions, new reporting fields, and updated guidance for reporting incidents. Comparing current data to data from 2016-17 and earlier could lead to inaccurate conclusions in many reporting categories.

## Violence, Vandalism, HIB, and Substance Offenses

This table shows the number of incidents reported by type. A single incident may be counted under multiple incident types. The total unique incidents row provides an unduplicated count of incidents. The last row shows the rate of incidents for every 100 students enrolled.

| Incident Type | Number of Incidents |
| :--- | :---: |
| Violence | 10 |
| Weapons | 0 |
| Vandalism | 0 |
| Substances | 1 |
| Harassment, Intimidation, Bullying (HIB) | 13 |
| Total Unique Incidents | 24 |
| Incidents Per 100 Students Enrolled | 3.60 |

Harassment, Intimidation, and Bullying (HIB) Investigations
This table shows, by the nature of the incident, the number of alleged and confirmed Harassment, Intimidation, and Bulling (HIB) investigations. The nature of an incident is based on the protected categories listed below, and the nature of a single HIB investigation may include multiple categories. All confirmed incidents must have an identified nature.

| HIB Nature (Protected Category) | HIB Alleged | HIB Confirmed | Total HIB <br> Investigations |
| :--- | :---: | :---: | :---: |
| Race | 0 | 4 | 4 |
| Religion | 0 | 0 | 0 |
| Ancestry | 0 | 0 | 0 |
| Gender | 0 | 1 | 1 |
| Sexual Orientation | 0 | 0 | 0 |
| Disability | 0 | 1 | 1 |
| Other | 0 | 8 | 8 |
| No Identified Nature | 12 |  | 12 |

Police Notifications
This table shows, by incident type, the number of cases where an incident led to police notification.

| Incident Type | Incidents Reported to Police |
| :--- | :---: |
| Violence | 4 |
| Weapons | 0 |
| Vandalism | 0 |
| Substances | 1 |
| Harassment, Intimidation, Bullying (HIB) | 0 |
| Other Incidents Leading to Removal | 0 |

## Student Disciplinary Removals

The first table shows, by removal type, the number and percentage of students who received disciplinary removals during the school year. Removal types include students receiving one or more in-school suspensions, one or more out-of-school suspensions, one or more suspension of any type, removal to another school or other educational program, expulsion with no further educational services, or arrest. The second table shows the total number of days missed due to out-of-school suspension for all students during the school year.

| Removal Type | Number of <br> Students | Percent of <br> Students |
| :--- | :---: | :---: |
| In-School Suspensions | 25 | $3.8 \%$ |
| Out-of-School Suspensions | 30 | $4.5 \%$ |
| Any Suspension | 47 | $7.1 \%$ |
| Removal to other education <br> program | 0 | $0.0 \%$ |
| Expulsion | 0 | $0.0 \%$ |
| Arrest | 0 | $0.0 \%$ |



Demographic
Student
Academic Achievement

## Report Key:

## Manchester Township Middle School

(29-2940-045)
Grades Offered: 06-08

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## School Day

This table shows the start and end times and length of school day for a typical student at this school. Instructional time is the amount of time that a typical student was engaged in instructional activities under the supervision of a certified teacher. Full time students attend this school for more than half of the school day and shared-time students attend the school for half of the school day or less.

| Category | School |
| :--- | :---: |
| Typical Start Time | $7: 40$ AM |
| Typical End Time | $2: 30$ PM |
| Length of School Day | 6 Hrs 50 Mins |
| Full Time - Instructional Time | 5 Hrs 44 Mins |
| Shared Time - Instructional Time | 5 Hrs. 44 Mins. |

## Device Ratios

This table shows the student to device ratio, which is the number of students in tested grades 3 through 10 per device. Devices are computers such as tablets, iPads, laptops and Chromebooks. The count includes only devices that meet nationally recommended specifications for digital learning in grades 3 through 10. This information comes from the elective NJTRAx survey, therefore data may not be available for all schools. Additionally, schools that have adopted a Bring Your Own Device policy may appear to have a very low Student to Device ratio due to this policy decision.

| School Year | Student to Device Ratio |
| :---: | :---: |
| $2018-19$ | $1: 1$ |

## Manchester Township Middle School

(29-2940-045)
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2018-2019

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## Key terms for staff data:

Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators

## Teachers - Experience

This table shows information about the experience of teachers assigned to this school and across the state. No teachers in New Jersey are teaching under emergency or provisional credentials as defined the United States Department of Education.

| Category | Teachers in <br> School | Teachers <br> in State |
| :--- | :---: | :---: |
| Total Number of teachers | 63 | 118,214 |
| Average years experience in <br> public schools | 15.6 | 12.1 |
| Average years experience in <br> district | 13.7 | 10.8 |
| Percentage of Teachers with 4 or <br> more years experience in the <br> district | $87.3 \%$ | $75.3 \%$ |

## Administrators - Experience (District Level)

This table shows information about the experience of administrators assigned to this district and across the state.

| Category | Admin. in <br> District | Admin. in <br> State |
| :--- | :---: | :---: |
| Total Number of administrators | 20 | 9,530 |
| Average years experience in public <br> schools | 22.4 | 16.0 |
| Average years experience in district | 16.9 | 12.0 |
| Percentage of Administrators with 4 <br> or more years experience in the <br> district | $100.0 \%$ | $76.9 \%$ |

## Student and Staff Ratios

This table shows ratios of students and staff members in the school and district. Ratios for librarians, nurses, counselors, and child study team members are only reported at the district level because many staff in these jobs are assigned only to the district and not to individual schools.

| Ratio | School Ratio | District Ratio |
| :--- | :---: | :---: |
| Students to Teachers | $11: 1$ | $10: 1$ |
| Students to Administrators | $333: 1$ | $144: 1$ |
| Teachers to Administrators | $32: 1$ | $14: 1$ |
| Students to <br> Librarians/Media Specialists |  | $577: 1$ |
| Students to Nurses |  | $412: 1$ |
| Students to Counselors |  | $262: 1$ |
| Students to Child Study <br> Team Members |  | $222: 1$ |

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Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators

## Teachers and Administrators - Demographics

This table compares the percentage of students, teachers, and administrators by gender and by racial and ethnic group.

| Category | Students in <br> School | Teachers in <br> School | Administrators in <br> School | Students in <br> State | Teachers in <br> State | Administrators in <br> State |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Female | $50.9 \%$ | $79.4 \%$ | $50.0 \%$ | $48.4 \%$ | $77.1 \%$ | $54.9 \%$ |
| Male | $49.1 \%$ | $20.6 \%$ | $50.0 \%$ | $51.6 \%$ | $22.9 \%$ | $45.1 \%$ |
| White | $63.5 \%$ | $96.8 \%$ | $100.0 \%$ | $42.4 \%$ | $83.6 \%$ | $77.4 \%$ |
| Hispanic | $17.4 \%$ | $1.6 \%$ | $0.0 \%$ | $29.9 \%$ | $7.3 \%$ | $7.2 \%$ |
| Black or African American | $10.1 \%$ | $1.6 \%$ | $0.0 \%$ | $15.0 \%$ | $6.6 \%$ | $13.9 \%$ |
| Asian | $4.4 \%$ | $0.0 \%$ | $0.0 \%$ | $10.2 \%$ | $2.0 \%$ | $1.1 \%$ |
| American Indian or Alaska Native | $0.6 \%$ | $0.0 \%$ | $0.0 \%$ | $0.1 \%$ | $0.1 \%$ | $0.1 \%$ |
| Native Hawaiian or Pacific Islander | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.2 \%$ | $0.1 \%$ | $0.1 \%$ |
| Two or More Races | $4.1 \%$ | $0.0 \%$ | $0.0 \%$ | $2.1 \%$ | $0.2 \%$ | $0.2 \%$ |

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Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators

## Teachers and Administrators - Level of Education

This chart shows the highest level of education attained by teachers and administrators. The Bachelor's category may include other degrees/certificates such as a Specialist's degree. Administrators are required to have a Master's degree or higher.

## Bachelor's Degree



Master's Degree


## Doctoral Degree

| Teacher | $0 \%$ |
| :--- | :--- |
| Admin | $0 \%$ |

## Teachers and Administrators - One-Year Retention (District Level)

This table shows the percentage of teachers and administrators assigned to this district in 2017-18 that were still assigned to this district in 2018-19. Staff who were not retained may have changed districts or no longer work for the state (including retirements).

| Job Type | District | State |
| :---: | :---: | :---: |
| 2017-18 Teachers: Same district 2018-19 | $92.6 \%$ | $90.5 \%$ |
| 2017-18 Administrators: Same district 2018-19 | $95.0 \%$ | $87.9 \%$ |

## Faculty Attendance

This table shows the percentage of days that faculty members were present during the school year. Approved professional days, personal days, staff training days, bereavement days, jury duty, and absences due to extended illness are not counted against days present, and faculty members on long-term leave or disability are excluded from this calculation.

| School Year | \% Days Present |
| :---: | :---: |
| $2018-19$ | $96.1 \%$ |

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## Per-Pupil Expenditures by Source

The link below produces a table summarizing the most recently available expenses for regular and special education students taught at schools in the district. The amounts shown include expenditures for instruction, support services, administration, operations and maintenance, and extra-curricular activities.

For more information regarding this table please refer to the guidance for school level reporting, which is available on the NJDOE webpage ESSA School Level Reporting Information. More in-depth information about district and charter school spending can be found in the User Friendly Budget and the Comprehensive Annual Financial Report (CAFR) and Auditor Management Reports (AMRs).

Please be aware that the total district expenditures represented in these reports are taken from audited district financial data, but the subsequent allocation of these resources to specific schools is not audited or otherwise verified by the New Jersey Department of Education. If you have specific questions about the assignment (or lack of assignment) of school-level amounts, please contact the district for additional information.

Link to District Summary of 2018-19 School-Level Per Pupil Expenditures by Source.
An option to download all school-level summaries by district in one spreadsheet is also available. However, because districts have flexibility in how certain costs are allocated to individual schools, school-level costs should not be compared between schools in different districts.

Manchester Township Middle School
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New Jersey's school accountability system identifies schools that are in need of comprehensive and targeted support as required by the Every Student Succeeds Act (ESSA).
Every three years (last identification in 2019, next identification in 2022), NJDOE will identify schools in the following three federal categories:
Comprehensive Support and Improvement - Overall Low Performing: Schools with a summative score in the bottom $5 \%$ of Title I schools.
Comprehensive Support and Improvement - Low Graduation Rate: High schools with a four-year graduation rate of $67 \%$ or less
Targeted Support and Improvement - Low Performing Student Group: Schools with one or more student group with a summative score that would be in the bottom $5 \%$ of Title I schools
Annually, NJDOE will identify schools in the following federal category:
Targeted Support and Improvement - Consistently Underperforming Student Group: Schools with one or more students group that missed annual targets or standards for all indicators for two years in a row

For more information about New Jersey's accountability system, how indicator and summative scores were calculated, and how federal accountability status is determined, see these accountability resources.

## ESSA Accountability Status

The table below provides the school's federal school status for the 2020-21 school year, the category (or reason) for identification, the year the school is eligible to exit status, and, if applicable, the student groups identified for support.

| Status for 2020-21 School Year | Not in Status |
| :--- | :--- |
| Category of Identification | $\mathrm{n} / \mathrm{a}$ |
| Year Eligible to Exit Status | $\mathrm{n} / \mathrm{a}$ |
| Student Group Status: White |  |
| Student Group Status: Hispanic |  |
| Student Group Status: Black or African American |  |
| Student Group Status: Asian, Native Hawaiian, or Pacific Islander |  |
| Student Group Status: American Indian or Alaska Native |  |
| Student Group Status: Two or More Races |  |
| Student Group Status: Economically Disadvantaged Students |  |
| Student Group Status: Students with Disabilities |  |
| Student Group Status: English Learners |  |

$\dagger$ This flag is used if a school is identified for Comprehensive Support and Improvement, but one or more student groups met criteria for Targeted Support and Improvement.

## Manchester Township Middle School

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For more information about New Jersey's accountability system, how indicator and summative scores were calculated, and how federal accountability status is determined, see these accountability resources.

## ESSA Accountability Progress

The table below shows performance on each of New Jersey's ESSA accountability indicators for the last three years. ELA and Math Proficiency represent the percentage of students that met or exceeded expectations on statewide assessments (NJSLA/PARCC or DLM). ELA and Math Growth represent the median student growth percentile. Four- and five-year graduation rates represent the adjusted cohort graduation rates. Progress toward English Language Proficiency, which was first available in 2017-18, shows the percentage of English Learners that demonstrated the expected amount of growth on the ACCESS for ELLs 2.0 Assessment for English Language proficiency. Chronic absenteeism represents the percentage of students that were absent for $10 \%$ or more of the days enrolled during the school year.

| ESSA Acountability Indicator | $2016-17$ | $2017-18$ | $2018-19$ |
| :--- | :---: | :---: | :---: |
| ELA Proficiency | $52.5 \%$ | $52.7 \%$ | $45.5 \%$ |
| Math Proficiency | $42.6 \%$ | $46.8 \%$ | $43.3 \%$ |
| ELA Growth | 46 | 42 | 28 |
| Math Growth | 54 | 61 | 60 |
| 4-Year Graduation Rate $\dagger$ | N | N | N |
| $5-$ Year Graduation Rate $\dagger$ | N | N | N |
| Progress toward English Language Proficiency |  | $*$ | $*$ |
| Chronic Absenteeism | $12.5 \%$ | $14.7 \%$ | $13.3 \%$ |

[^7]
## Report Key:

Manchester Township Middle School
(29-2940-045)
Grades Offered: 06-08
2018-2019

* Data is not displayed in order to protect student privacy
** Accountability calculations require 20 or more students
N No Data is available to display
$\dagger$ This indicates a table specific note, see note below table

New Jersey's school accountability system identifies schools that are in need of comprehensive and targeted support as required by the Every Student Succeeds Act (ESSA).
Every three years (last identification in 2019, next identification in 2022), NJDOE will identify schools in the following three federal categories:
Comprehensive Support and Improvement - Overall Low Performing: Schools with a summative score in the bottom $5 \%$ of Title I schools.
Comprehensive Support and Improvement - Low Graduation Rate: High schools with a four-year graduation rate of $67 \%$ or less
Targeted Support and Improvement - Low Performing Student Group: Schools with one or more student group with a summative score that would be in the bottom 5\% of Title I schools
Annually, NJDOE will identify schools in the following federal category:
Targeted Support and Improvement - Consistently Underperforming Student Group: Schools with one or more students group that missed annual targets or standards for all indicators for two years in a row

For more information about New Jersey's accountability system, how indicator and summative scores were calculated, and how federal accountability status is determined, see these accountability resources.

## Accountability Indicator Scores and Summative Ratings - 2018-19 School Year

New Jersey developed a school accountability system as required by the Every Student Succeeds Act (ESSA) to identify schools that are in need of Comprehensive Support and Improvement every three years. During the three-year federal status period, schools receive additional resources and support. NJDOE will next identify schools for Comprehensive Support and Improvement in 2022.

This year accountability indicator scores and summative ratings are not used to identify schools for Comprehensive Support and Improvement, so these data are not included in the School Performance Reports. Review the previous two pages to see a school's current status, in the ESSA Accountability Status table, and to monitor a school's school progress on each accountability indicator over the last three years using the new ESSA Accountability Progress table.

## Manchester Township Middle School

(29-2940-045)
Grades Offered: 06-08
2018-2019

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## Accountability Summary by Student Group - 2018-19 School Year

This table shows whether student groups in this school met annual ESSA accountability targets and standards for each indicator. Annual targets for proficiency and graduation rate were set based on a school or student group's performance in 2015-16 or the first year data was available. The standard for student growth is a median student growth percentile of $40-59.5$. The target for chronic absenteeism is the statewide chronic absenteeism rate based on students enrolled in the grades served by the school. For more details on accountability targets, see these accountability resources.

The accountability system will not be used to identify schools for Targeted Support and Improvement - Low Performing Student Group for 2018-19, so student group summative scores are not included in this table this year.

| Student Group | ELA <br> Proficiency: Met Annual Target | Math Proficiency: Met Annual Target | ELA Student Growth: Met Standard | Math Student Growth: Met Standard | Progress <br> Towards English Language Proficiency: Met Annual Target | Chronic Absenteeism: Met State Average | Requires Targeted Support: Consistently Underperforming Student Group -2017-18 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | Met Targett | Met Targett | Not Met | Exceeds Standard | ** | Not Met | No |
| White | Met Target | Met Targett | Not Met | Exceeds Standard | n/a | Not Met | No |
| Hispanic | Met Targett | Met Targett | Not Met | Met Standard | n/a | Not Met | No |
| Black or African American | Met Targett | Met Targett | Not Met | Met Standard | n/a | Met | No |
| Asian, Native Hawaiian, or Pacific Islander | Met Targett | Met Targett | Met Standard | ** | n/a | Met | No |
| American Indian or Alaska Native | ** | ** | ** | ** | n/a | ** | No |
| Two or More Races | Met Target | Met Targett | Not Met | Exceeds Standard | n/a | Not Met | No |
| Economically Disadvantaged Students | Met Targett | Not Met | Not Met | Met Standard | n/a | Not Met | No |
| Students with Disabilities | Not Met | Not Met | Not Met | Met Standard | n/a | Not Met | No |
| English Learners | ** | ** | ** | ** | ** | ** | No |

$\dagger$ Target was met within a confidence interval (Proficiency) or within one standard deviation (Progress to English Language Proficiency).

## Manchester Township Middle School

(29-2940-045)
Grades Offered: 06-08
2018-2019

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## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact the school or district directly.

| Highlights: | - Recipient of PTA mini grants. <br> - Young Engineers Club winner of several categories of State Wide competitions. <br> - Boys Track Team Meet of Champions winners. |
| :---: | :---: |
| Mission, Vision, Theme: | The Middle School promotes higher level thinking, tolerance, honesty, respect, citizenship, and an appreciation of learning, development as contributing members of society and a solid foundation for success and encouragment of student participation in class and school activities. |
| Awards, Recognition, Accomplishments: | Recipient of Beef Jerky Outlet \$5000.00 Grant. Money to be used on building our Mustang Pride Program. |

## Manchester Township Middle School

(29-2940-045)
Grades Offered: 06-08
2018-2019

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|  | The Middle School follows the District Curriculum and the NJ Student Learning Standards. Block scheduling is offered in <br> Language Arts and Math and an Honors program is offered in these content areas and Spanish. Gifted and Talented education <br> is offered for qualifying 6th, 7th and 8th grade students. Every student is exposed to art, foreign language, band, chorus, STEM <br> and Family and Consumer Science. New textbooks are purchased in sequence and electronic versions are available. |
| :--- | :--- | :--- |
| Courses, Curriculum, |  |
| Instruction: |  |

## Manchester Township Middle School

(29-2940-045)
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2018-2019

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## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact the school or district directly.
$\left.\begin{array}{|l|l|}\hline \text { Aefore and After } \\ \text { School Programs: }\end{array} \begin{array}{l}\text { After School help is scheduled one hour of extra time each week to assist students in academics. Tutor Time, a program } \\ \text { designed to improve academic potential of students needing assistance. Project BOOSST, Better Outcomes on Standardized } \\ \text { Tests, assists students in preparing students with skills and strategies to meet success on the NSLA. Mustang Mentors, a } \\ \text { student mentoring program that encourages socialization between regular and special education students. Title 1 Parent } \\ \text { Programs are offered. }\end{array}\right\}$

## Manchester Township Middle School

(29-2940-045)
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2018-2019

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## School Narrative

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| Student Supports and |  |
| :--- | :--- | :--- |
| Services: | An ESL Program is in place at the Middle School. ESL Parent Advisory Meetings are conducted. At PAC meetings students <br> present work and guest speakers present information on services offered in the community. All students are tested using <br> ACCESS 2.0. Students with Disabilities receive small group instruction, modifications and accomodations as outlined in the IEP. <br> OT, PT and Speech are provided. BCBA Consultant is utilized regulary. Special Education students participate in Pre-Vocational <br> Programs. Teachers offer weekly extra help sessions. The Basic Skills students participate in Tutor Time and Project BOOST to <br> reinforce skills. |
| Student Health and <br> Wellness: | A school nurse is on duty. She keeps students and staff abrest of current medical/health issues. Nutritional breakfast and lunch <br> programs are available daily. Students participate in physical education classes daily. Suite 360 is an online program that has <br> been implemented in the Health Curriculum and utilized during Guidance Counseling sessions. |

## Manchester Township Middle School

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2018-2019

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## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact the school or district directly.

|  <br> Climate Surveys: | Is a Climate Survey Used: Yes; Who is surveyed: Students, Parents, Administrators, Teachers Students and Staff participate in a climate survey yearly. The survey identifies areas of strength and weakness. |
| :---: | :---: |
| Facilities: | The Middle School was built in 1983 and a renovation added additional classrooms. A STEM lab has been added and a Genius Lab is currently being established. All rooms are equipped with Inter-Active Projectors and Document Cameras. Chrome Books are utilized for every student. The building is air conditioned. |
|  | A safety committee has been established and meets regularly. The committee includes administrators, teachers and a parent. Police representatives are invited when specific building safety concerns are discussed. Drills are conducted monthly which include one fire drill and one security drill. Share 911 is utilized as an additional support to verify student and staff location and safety status. Students attend assemblies to educate them on various safety concerns, including utilizing the internet and social media. District adminstrators are involved in all school safety decisions and attend committee meetings. |

## Manchester Township Middle School

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## School Narrative

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The Middle School has a one on one student/Chromebook ratio. All students utilize Chromebooks throughout the day. Interactive projectors and document cameras are equipped in each classroom to be used in instruction. STEM is offered to all students and is currently scheduled in our Rotation program. Students receive one marking period per year of STEM. The Middle School also has a Young Engineers Club that competes in several STEM competitions throughout the State.

Technology and STEM:

Demographic

## Manchester Township Middle School

(29-2940-045)
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2018-2019

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## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact the school or district directly.

The Middle School has a master schedule with a nine period day. Block periods are offered in both Math and Language Arts. Safety is first and foremost and both a fire drill and security drill are performed monthly. The Main Entrance has a vestibule. Shatterproof film is on the outside doors. Identification must be presented at the time of entry and video cameras are maintained in this area. Interactive projectors, document cameras, and Chrome Books are located in each classroom. A website is maintained, parent portal, robo calls, email, and telephones are utilized to communicate with parents and community. The Middle School has the philosophy "to provide its students with an exemplary education which takes into account the unique needs of the student-aged population." It is also the goal of the Middle School to "foster a strong partnership between the school and community".

Ridgeway Elementary School
(29-2940-050)
Grades Offered: PK-05
2018-2019

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## How to use this report:

- Learn more about this school by exploring all sections of this report
- Start conversations with school community members and ask questions
- Engage with your school communities to identify where schools are doing well and where they can improve


## Navigating through the reports:

- Save or print this report by clicking the disk icon at the top of the page to download a PDF
- Search for specific text or words in the report by using the search box at the top left of the page
- Use the menu bar along the top of the page or the table of contents on the left of the page to move between sections of the report
- Click the Next and Previous buttons at the bottom of the page or the arrows as the top left of the screen to move between pages of the report


## Other Resources:

- Review the Summary Report or the district-level report for this school
- Read the Reference Guide, Frequently Asked Questions, or Data Privacy Rules for more detailed information about the data in the report
- Download the data in the reports for all schools in the state
- Provide feedback on the reports by taking our feedback survey
- Contact us at reportcard@doe.nj.gov with any questions about the reports

Notes from the New Jersey Department of Education:

Demographic

## Ridgeway Elementary School

(29-2940-050)
Grades Offered: PK-05
2018-2019

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## School Contact Information

This table contains contact information including principal name, address, phone number, email address, and social media information, if provided.

| Type |  | Contact Information |
| :---: | :---: | :---: |
| County |  | Ocean |
| District |  | Manchester Township School District |
| Principal Name | Mrs. Nikki Mazur |  |
| Address | $\underline{\text { nmazur@mtschools.org }}$ |  |
| Phone Number | $\underline{\text { https://www.manchestertwp.org }}$ |  |
| Email Address | $\underline{\text { http://www.facebook.com/manchesterschools/ }}$ |  |
| Website | $\underline{\text { https://twitter.com/Mrs.NikkiMazur@RS Dolphins }}$ |  |
| Facebook |  |  |

## Ridgeway Elementary School

(29-2940-050)
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2018-2019

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Enrollment data reflects enrollment reported at the end of the school year and only includes students attending the school. Students that attend programs at other schools or outside of the district are not included in enrollment counts and percentages.
Enrollment Trends by Grade

This table shows the number of students enrolled by grade for the past three school years. Any students enrolled outside of the grades offered will be included in the total enrollment.

| Grade | $2016-17$ | $2017-18$ | $2018-19$ |
| :---: | :---: | :---: | :---: |
| PK | 28 | 34 | 38 |
| KG | 52 | 63 | 57 |
| 1 | 73 | 54 | 61 |
| 2 | 63 | 76 | 59 |
| 3 | 75 | 69 | 75 |
| 4 | 84 | 78 | 72 |
| 5 | 86 | 85 | 79 |
| Total | 461 | 459 | 441 |

## Enrollment Trends by Full/Half Day PK and KG

This table shows number of students in full day and half day Pre-Kindergarten (PK) and Kindergarten (KG) for the past three school years.

| Grade | $2016-17$ | $2017-18$ | $2018-19$ |
| :--- | :---: | :---: | :---: |
| PK - Half Day | 0 | 0 | 10 |
| PK - Full Day | 28 | 34 | 28 |
| KG - Half Day | 0 | 0 | 0 |
| KG - Full Day | 52 | 63 | 57 |

Enrollment Trends by Student Group
This table shows the percentage of students by student group for the past three school years.

| Student Group | $2016-17$ | $2017-18$ | $2018-19$ |
| :--- | :---: | :---: | :---: |
| Female | $46.0 \%$ | $43.1 \%$ | $45.1 \%$ |
| Male | $54.0 \%$ | $56.9 \%$ | $54.9 \%$ |
| Economically <br> Disadvantaged Students | $33.8 \%$ | $33.6 \%$ | $32.7 \%$ |
| Students with Disabilities | $27.3 \%$ | $30.1 \%$ | $27.7 \%$ |
| English Learners | $3.5 \%$ | $3.5 \%$ | $2.9 \%$ |
| Homeless Students | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ |
| Students in Foster Care | $0.9 \%$ | $0.7 \%$ | $0.2 \%$ |
| Military-Connected Students | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ |
| Migrant Students | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ |

```
Enrollment by Racial and Ethnic Group
```

This table shows the percentage of students by racial and ethnic group for the past three school years.

| Racial and Ethnic Group | $2016-17$ | $2017-18$ | $2018-19$ |
| :--- | :---: | :---: | :---: |
| White | $66.4 \%$ | $62.5 \%$ | $60.8 \%$ |
| Hispanic | $18.4 \%$ | $20.5 \%$ | $21.3 \%$ |
| Black or African American | $7.4 \%$ | $9.2 \%$ | $9.8 \%$ |
| Asian | $3.3 \%$ | $3.1 \%$ | $2.3 \%$ |
| Native Hawaiian or Pacific Islander | $0.0 \%$ | $0.0 \%$ | $0.2 \%$ |
| American Indian or Alaska Native | $0.7 \%$ | $0.2 \%$ | $0.2 \%$ |
| Two or More Races | $3.9 \%$ | $4.6 \%$ | $5.4 \%$ |

## Enrollment by Home Language

This table shows the percentage of students by primary home language. Only the top 5 languages with at least $1 \%$ of students are shown, and students with other home languages are included in the Other Languages total.

| Home Language | \% of Students |
| :--- | :--- |
| English | 93.0\% |
| Spanish | $4.5 \%$ |
| Other Languages | $2.5 \%$ |

NJ SCHOOL
PERFORMANCE
REPORT

## Ridgeway Elementary School

(29-2940-050)
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2018-2019

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## Student Growth Trends and Progress

These graphs illustrate trends in student growth over the last three years. Student growth is measures by median student growth percentile. The table below tells us how student growth over the last three years compares to the state standard of $40-59.5$ and to the statewide median.


## Ridgeway Elementary School

(29-2940-050)
Grades Offered: PK-05
2018-2019

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Student growth is a measure of how much students are learning each year. Each student receives a Student Growth Percentile (SGP) for English Language Arts (ELA) in grades 4 through 8 and for Mathematics in grades 4 through 7 that explains their progress compared to students who had the same test scores in previous years.
A student's SGP falls between 1 and 99 and can be grouped into three levels: Low Growth: Less than 35 Typical Growth: Between 35 and 65 High Growth: Greater than 65
If the student growth percentiles for all students in the school are ordered from smallest to largest, the median student growth percentile (mSGP) for the school is the percentile in the middle of that list. Watch a short video about Student Growth Percentiles that explains how they are calculated for students and how median Student Growth Percentiles (mSGP) are calculated for groups of students.

## Student Growth

This table shows the median Student Growth Percentile (mSGP) for both English Language Arts (ELA) and Mathematics both overall and for each student group with comparisons to the district and the state. This table also shows whether each mSGP Met Standard (40-59.5) as required by ESSA accountability.

| Student Group | ELA: <br> School Median | ELA: <br> District Median | ELA: <br> Statewide Median | $\begin{gathered} \text { ELA: } \\ \text { Met Standard (40 } \\ -59.5) \end{gathered}$ | Math: School Median | Math: <br> District Median | Math: Statewide Median | Math: Met Standard (40 $-59.5)$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 39 | 33 | 50 | Not Met | 37 | 56 | 50 | Not Met |
| White | 36 | 31 | 50 | Not Met | 37.5 | 59 | 52 | Not Met |
| Hispanic | 40 | 39 | 49 | Met Standard | 29 | 49 | 47 | Not Met |
| Black or African American | 41.5 | 33 | 45 | ** | 42 | 50 | 43 | ** |
| Asian, Native Hawaiian, or Pacific Islander | * | 56 | 59 | ** | * | 76.5 | 60 | ** |
| American Indian or Alaska Native | * | * | 56 | ** | * | * | 51.5 | ** |
| Two or More Races | * | 37 | 49 | ** | * | 49 | 52 | ** |
| Female | 44 | 40 | 53 | N | 40 | 56 | 50 | N |
| Male | 34 | 26 | 47 | N | 37 | 56 | 51 | N |
| Economically Disadvantaged Students | 37 | 32 | 48 | Not Met | 40 | 51 | 46 | Met Standard |
| Students with Disabilities | 26 | 29 | 43 | Not Met | 36.5 | 48 | 45 | Not Met |
| English Learners | N | * | 52 | ** | N | * | 50 | ** |
| Homeless Students | N | * | 43 | N | N | * | 44 | N |
| Students in Foster Care | N | * | 42 | N | * | * | 44 | N |
| Military-Connected Students | N | * | 49 | N | N | N | 51 | N |
| Migrant Students | N | N | 47 | N | N | N | 51 | N |

## Report Key:

Ridgeway Elementary School
(29-2940-050)
Grades Offered: PK-05

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Student growth is a measure of how much students are learning each year. Each student receives a Student Growth Percentile (SGP) for English Language Arts (ELA) in grades 4 through 8 and for Mathematics in grades 4 through 7 that explains their progress compared to students who had the same test scores in previous years.

A student's SGP falls between 1 and 99 and can be grouped into three levels:
If the student growth percentiles for all students in the school are ordered from smallest to largest, the median student growth percentile (mSGP) for the school is the percentile in the middle of that list. Watch a short video about Student Growth Percentiles that explains how they are calculated for students and how median Student Growth Percentiles (mSGP) are calculated for groups of students.

## Student Growth by Performance Level

These graphs show the percentage of students by 2017-18 statewide assessment performance level that fall into each of the three levels of growth based on their 2018-19 statewide assessment growth.


## Student Growth by Grade

These graphs show the median Student Growth Percentile for students in each grade.

## Ridgeway Elementary School

(29-2940-050)
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## English Language Arts and Mathematics Performance Trends




 and statewide proficiency rates.

## ELA Proficiency Rate for Federal Accountability



Math Proficiency Rate for Federal Accountability

60

20

0

| Performance Measure | $2016-17$ <br> ELA | $2017-18$ <br> ELA | $2018-19$ <br> ELA | $2016-17$ <br> Math | $2017-18$ <br> Math | $2018-19$ <br> Math |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Participation Rate | $95.8 \%$ | $93.5 \%$ | $98.2 \%$ | $96.3 \%$ | $93.5 \%$ | $98.7 \%$ |
| Proficiency Rate for Federal Accountability | $49.1 \%$ | $53.1 \%$ | $52.0 \%$ | $33.0 \%$ | $36.1 \%$ | $46.8 \%$ |
| Annual Target | $45.7 \%$ | $47.5 \%$ | $49.3 \%$ | $38.2 \%$ | $40.4 \%$ | $42.6 \%$ |
| Met Annual Target? | Met Target | Met Target | Met Target | Not Met | Met Targett | Met Target |
| Statewide Proficiency Rate for Federal <br> Accountability | $54.9 \%$ | $56.7 \%$ | $57.9 \%$ | $43.5 \%$ | $45.0 \%$ | $44.5 \%$ |

[^8]
## Ridgeway Elementary School

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## English Language Arts Assessment - Participation and Performance

This table shows performance on statewide assessments for English Language Arts both overall and by student group. It includes the results of students taking both the NJSLA and DLM assessments. NJSLA results include only students in grades 3 through 10. Students that were enrolled for less than half a school year are excluded from performance results. A student is considered to have met or exceeded expectations if he/she scores at Level 4 or 5 on the NJSLA assessment or at Level 3 or 4 on the DLM assessment.
This table shows both the percentage of students that met or exceeded expectations and a proficiency rate used for federal accountability. The proficiency rate for federal accountability will be lower if the participation rate is below $95 \%$. This table also shows progress towards meeting the state's long term goal of $80 \%$ proficiency by 2030. Annual targets are specific to each subgroup, school, and district and represent the expected proficiency needed to stay on track to meet the state's long term goal. Student groups where the annual target fields are grayed out are not required to meet annual targets under ESSA accountability. For more details on New Jersey's accountability system, see our accountability resources.

| Student Group | Valid Scores | \% of students Taking Test | School: \% of Testers Met/Exceeded Expectations | District: \% of Testers Met/Exceeded Expectations | State: \% of Testers Met/Exceeded Expectations | Proficiency Rate for Federal Accountability | 2018-19 Annual Target | Met 2018-19 Annual Target |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 221 | 98.2 | 52.0 | 48.6 | 57.9 | 52.0 | 49.3 | Met Target |
| White | 136 | 97.2 | 53.7 | 50.1 | 66.9 | 53.7 | 52.2 | Met Target |
| Hispanic | 47 | 100.0 | 48.9 | 43.6 | 43.9 | 48.9 | 42.2 | Met Target |
| Black or African American | 22 | 100.0 | 45.5 | * | 38.5 | 45.5 | 39 | Met Target |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | * | 82.9 | * | ** | ** |
| American Indian or Alaska Native | * | * | * | * | 56.0 | * | ** | ** |
| Two or More Races | 11 | 100.0 | 45.5 | 55.1 | 64.4 | 45.5 | ** | ** |
| Female | 105 | 99.1 | 61.0 | 58.7 | 64.8 | 61.0 |  |  |
| Male | 116 | 97.5 | 44.0 | 38.5 | 51.3 | 44.0 |  |  |
| Economically Disadvantaged Students | 70 | 98.6 | 42.9 | 39.8 | 40.0 | 42.9 | 42.3 | Met Target |
| Non-Economically Disadvantaged Students | 151 | 98.1 | 56.3 | 52.8 | 67.9 | 56.3 |  |  |
| Students with Disabilities | 53 | 93.3 | 24.5 | * | 22.7 | 24.0 | 27.4 | Met Targett |
| Students without Disabilities | 168 | 100.0 | 60.7 | * | 65.1 | 60.7 |  |  |
| English Learners | * | * | * | * | 29.3 | * | ** | ** |
| Non-English Learners | * | * | * | * | 60.6 | * |  |  |
| Homeless Students | N | N | N | * | 29.1 | N |  |  |
| Students In Foster Care | * | * | * | * | 27.6 | * |  |  |
| Military-Connected Students | N | N | N | * | 57.8 | N |  |  |
| Migrant Students | N | N | N | N | 30.4 | N |  |  |

$\dagger$ Target was met within a confidence interval.

## Ridgeway Elementary School

(29-2940-050)
Grades Offered: PK-05
2018-2019

Report Key:

* Data is not displayed in order to protect student privacy
** Accountability calculations require 20 or more students
$\mathbf{N}$ No Data is available to display
$\dagger$ This indicates a table specific note, see note below table


## English Language Arts Assessment - Performance Trends

 is from the New Jersey Student Learning Assessment (NJSLA) and 2016-17 and 2017-18 data is from the PARCC assessment.


## Ridgeway Elementary School

(29-2940-050)
Grades Offered: PK-05
2018-2019

## Report Key:

* Data is not displayed in order to protect student privacy
** Accountability calculations require 20 or more students
N No Data is available to display
$\dagger$ This indicates a table specific note, see note below table

English Language Arts Assessment - Performance by Grade: Grade 3
 assessment, which includes students that were enrolled less than half a year.

| Student Group | Valid <br> Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded <br> Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 75 | 741 | 752 | 748 | 23\% | * | 25\% | * | * | 43\% | 50\% |
| White | 49 | 744 | 754 | 757 | * | * | 27\% | 45\% | 0\% | 45\% | 60\% |
| Hispanic | 13 | 727 | * | 734 | * | * | * | * | * | 31\% | 36\% |
| Black or African American | * | * | * | 731 | * | * | * | * | * | * | 33\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 773 | * | * | * | * | * | * | 75\% |
| American Indian or Alaska Native | N | N | N | 746 | N | N | N | N | N | N | 46\% |
| Two or More Races | * | * | * | 756 | * | * | * | * | * | * | 58\% |
| Female | 29 | 753 | 758 | 753 | * | * | * | * | * | 52\% | 55\% |
| Male | 46 | 733 | 747 | 743 | * | * | * | * | * | 37\% | 46\% |
| Economically Disadvantaged Students | 23 | 733 | 739 | 731 | * | * | * | * | * | 39\% | 33\% |
| Non-Economically Disadvantaged Students | 52 | 744 | 758 | 759 | * | * | * | * | * | 44\% | 61\% |
| Students with Disabilities | 22 | 713 | * | 719 | * | * | * | * | * | 18\% | 24\% |
| Students without Disabilities | 53 | 752 | * | 754 | * | * | * | * | * | 53\% | 56\% |
| English Learners | * | * | * | 713 | * | * | * | * | * | * | 17\% |
| Non-English Learners | * | * | * | 751 | * | * | * | * | * | * | 54\% |
| Homeless Students | N | N | N | 720 | N | N | N | N | N | N | 23\% |
| Students in Foster Care | N | N | * | 720 | N | N | N | N | N | N | 21\% |
| Military-Connected Students | N | N | N | 752 | N | N | N | N | N | N | 55\% |
| Migrant Students | N | N | N | 727 | N | N | N | N | N | N | 24\% |

## Ridgeway Elementary School

(29-2940-050)
Grades Offered: PK-05
2018-2019

## Report Key:

* Data is not displayed in order to protect student privacy
** Accountability calculations require 20 or more students
N No Data is available to display
$\dagger$ This indicates a table specific note, see note below table

English Language Arts Assessment - Performance by Grade: Grade 4
 assessment, which includes students that were enrolled less than half a year.

| Student Group | Valid <br> Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: <br> Exceeded <br> Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 70 | 753 | 758 | 755 | * | * | 21\% | 41\% | 16\% | 57\% | 57\% |
| White | 43 | 749 | 759 | 763 | * | * | * | * | * | 56\% | 67\% |
| Hispanic | 16 | 748 | * | 743 | * | * | * | * | * | 44\% | 44\% |
| Black or African American | * | * | 751 | 739 | * | * | * | * | * | * | 39\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 779 | * | * | * | * | * | * | 82\% |
| American Indian or Alaska Native | * | * | * | 749 | * | * | * | * | * | * | 53\% |
| Two or More Races | * | * | * | 762 | * | * | * | * | * | * | 64\% |
| Female | 30 | 757 | 765 | 760 | * | * | * | * | * | 60\% | 62\% |
| Male | 40 | 750 | 752 | 750 | * | * | * | * | * | 55\% | 53\% |
| Economically Disadvantaged Students | 20 | 748 | * | 740 | * | * | * | * | * | 55\% | 40\% |
| Non-Economically Disadvantaged Students | 50 | 755 | * | 765 | * | * | * | * | * | 58\% | 69\% |
| Students with Disabilities | 20 | 724 | * | 725 | * | * | * | * | * | 25\% | 25\% |
| Students without Disabilities | 50 | 765 | * | 761 | * | * | * | * | * | 70\% | 64\% |
| English Learners | N | N | N | 720 | N | N | N | N | N | N | 17\% |
| Non-English Learners | 70 | 753 | 758 | 758 | * | * | 21\% | 41\% | 16\% | 57\% | 60\% |
| Homeless Students | N | N | * | 730 | N | N | N | N | N | N | 29\% |
| Students in Foster Care | N | N | N | 729 | N | N | N | N | N | N | 28\% |
| Military-Connected Students | N | N | N | 757 | N | N | N | N | N | N | 58\% |
| Migrant Students | N | N | N | 718 | N | N | N | N | N | N | 25\% |

## Ridgeway Elementary School

(29-2940-050)
Grades Offered: PK-05
2018-2019

## Report Key:

* Data is not displayed in order to protect student privacy
** Accountability calculations require 20 or more students
N No Data is available to display
$\dagger$ This indicates a table specific note, see note below table

English Language Arts Assessment - Performance by Grade: Grade 5
 assessment, which includes students that were enrolled less than half a year.

| Student Group | Valid <br> Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5 : Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 77 | 753 | 753 | 756 | * | * | 30\% | * | * | 56\% | 58\% |
| White | 44 | 759 | 752 | 764 | 0\% | * | 27\% | * | * | 61\% | 68\% |
| Hispanic | 19 | 758 | * | 743 | * | 0\% | * | * | * | 63\% | 44\% |
| Black or African American | * | * | 737 | 739 | * | * | * | * | * | * | 38\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 781 | * | * | * | * | * | * | 83\% |
| American Indian or Alaska Native | N | N | * | 753 | N | N | N | N | N | N | 52\% |
| Two or More Races | * | * | 759 | 762 | * | * | * | * | * | * | 65\% |
| Female | 46 | 762 | 759 | 761 | * | * | 26\% | * | * | 67\% | 64\% |
| Male | 31 | 741 | 746 | 750 | * | * | 35\% | * | * | 39\% | 52\% |
| Economically Disadvantaged Students | 27 | 744 | 745 | 740 | * | * | 44\% | * | * | 37\% | 39\% |
| Non-Economically Disadvantaged Students | 50 | 759 | 758 | 766 | * | * | 22\% | * | * | 66\% | 69\% |
| Students with Disabilities | 12 | 731 | * | 724 | * | * | * | * | * | 33\% | 23\% |
| Students without Disabilities | 65 | 758 | * | 762 | * | * | * | * | * | 60\% | 65\% |
| English Learners | N | N | N | 713 | N | N | N | N | N | N | 11\% |
| Non-English Learners | 77 | 753 | 753 | 758 | * | * | 30\% | * | * | 56\% | 60\% |
| Homeless Students | N | N | N | 730 | N | N | N | N | N | N | 29\% |
| Students in Foster Care | N | N | N | 729 | N | N | N | N | N | N | 28\% |
| Military-Connected Students | N | N | N | 756 | N | N | N | N | N | N | 62\% |
| Migrant Students | N | N | N | 723 | N | N | N | N | N | N | 26\% |

## Report Key:

## Ridgeway Elementary School

(29-2940-050)
Grades Offered: PK-05

* Data is not displayed in order to protect student privacy
** Accountability calculations require 20 or more students
N No Data is available to display
$\dagger$ This indicates a table specific note, see note below table


## Mathematics Assessment - Participation and Performance


 scores at Level 4 or 5 on the NJSLA assessment or at Level 3 or 4 on the DLM assessment.


 accountability. For more details on New Jersey's accountability system, see our accountability resources.

| Student Group | Valid Scores | $\%$ of students Taking Test | School: \% of Testers Met/Exceeded Expectations | District: \% of Testers Met/Exceeded Expectations | State: \% of Testers Met/Exceeded Expectations | Proficiency Rate for Federal Accountability | 2018-19 Annual Target | Met 2018-19 Annual Target |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 222 | 98.7 | 46.8 | 42.1 | 44.5 | 46.8 | 42.6 | Met Target |
| White | 137 | 97.9 | 50.4 | 45.1 | 54.1 | 50.4 | 44.3 | Met Target |
| Hispanic | 47 | 100.0 | 34.0 | 34.3 | 28.8 | 34.0 | 36.6 | Met Targett |
| Black or African American | 22 | 100.0 | 27.3 | * | 23.0 | 27.3 | 35.2 | Met Targett |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | * | 76.5 | * | ** | ** |
| American Indian or Alaska Native | * | * | * | * | 42.7 | * | ** | ** |
| Two or More Races | 11 | 100.0 | 81.8 | 47.8 | 53.3 | 81.8 | ** | ** |
| Female | 106 | 100.0 | 44.3 | 43.4 | 44.9 | 44.3 |  |  |
| Male | 116 | 97.5 | 49.1 | 40.9 | 44.2 | 49.1 |  |  |
| Economically Disadvantaged Students | 71 | 100.0 | 39.4 | 32.8 | 26.3 | 39.4 | 31.4 | Met Target |
| Non-Economically Disadvantaged Students | 151 | 98.1 | 50.3 | 46.5 | 54.9 | 50.3 |  |  |
| Students with Disabilities | 54 | 95.0 | 31.5 | * | 17.4 | 31.5 | 24.3 | Met Target |
| Students without Disabilities | 168 | 100.0 | 51.8 | * | 50.0 | 51.8 |  |  |
| English Learners | * | * | * | * | 25.0 | * | ** | ** |
| Non-English Learners | * | * | * | * | 46.5 | * |  |  |
| Homeless Students | N | N | N | * | 17.1 | N |  |  |
| Students In Foster Care | * | * | * | 20.0 | 17.1 | * |  |  |
| Military-Connected Students | N | N | N | * | 46.4 | N |  |  |
| Migrant Students | N | N | N | N | 23.3 | N |  |  |

$\dagger$ Target was met within a confidence interval.

Ridgeway Elementary School
(29-2940-050)
Grades Offered: PK-05
2018-2019

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** Accountability calculations require 20 or more students
$\mathbf{N}$ No Data is available to display
$\dagger$ This indicates a table specific note, see note below table


## Mathematics Assessment - Performance Trends

 is from the New Jersey Student Learning Assessment (NJSLA) and 2016-17 and 2017-18 data is from the PARCC assessment.

 may not be comparable.

NJ SCHOOL
PERFORMANCE
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Ridgeway Elementary School
(29-2940-050)
Grades Offered: PK-05
2018-2019

## Report Key:

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** Accountability calculations require 20 or more students
N No Data is available to display
$\dagger$ This indicates a table specific note, see note below table


## Mathematics Assessment - Performance by Grade: Grade 3

 which includes students that were enrolled less than half a year.

| Student Group | Valid <br> Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: <br> Partially Met <br> Expectations | \% Level 3: <br> Approached <br> Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 75 | 750 | 755 | 752 | * | 15\% | 15\% | * | * | 64\% | 55\% |
| White | 49 | 753 | 758 | 760 | * | * | * | * | * | 69\% | 66\% |
| Hispanic | 13 | 745 | * | 739 | 0\% | * | * | * | * | 46\% | 40\% |
| Black or African American | * | * | * | 735 | * | * | * | * | * | * | 35\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 778 | * | * | * | * | * | * | 83\% |
| American Indian or Alaska Native | N | N | N | 749 | N | N | N | N | N | N | 51\% |
| Two or More Races | * | * | * | 758 | * | * | * | * | * | * | 62\% |
| Female | 29 | 757 | 755 | 751 | * | * | * | * | * | 76\% | 54\% |
| Male | 46 | 746 | 755 | 752 | * | * | * | * | * | 57\% | 56\% |
| Economically Disadvantaged Students | 23 | 740 | 744 | 737 | * | * | * | * | * | 57\% | 37\% |
| Non-Economically Disadvantaged Students | 52 | 755 | 761 | 761 | * | * | * | * | * | 67\% | 67\% |
| Students with Disabilities | 22 | 731 | * | 731 | * | * | * | * | * | 36\% | 31\% |
| Students without Disabilities | 53 | 758 | * | 756 | * | * | * | * | * | 75\% | 60\% |
| English Learners | * | * | * | 728 | * | * | * | * | * | * | 26\% |
| Non-English Learners | * | * | * | 754 | * | * | * | * | * | * | 58\% |
| Homeless Students | N | N | N | 724 | N | N | N | N | N | N | 23\% |
| Students in Foster Care | N | N | * | 725 | N | N | N | N | N | N | 27\% |
| Military-Connected Students | N | N | N | 754 | N | N | N | N | N | N | 56\% |
| Migrant Students | N | N | N | 728 | N | N | N | N | N | N | 28\% |

Ridgeway Elementary School
(29-2940-050)
Grades Offered: PK-05
2018-2019

## Report Key:

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$\mathbf{N}$ No Data is available to display
$\dagger$ This indicates a table specific note, see note below table


## Mathematics Assessment - Performance by Grade: Grade 4

 which includes students that were enrolled less than half a year.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | $\begin{gathered} \text { State Mean } \\ \text { Scale } \\ \text { Score } \end{gathered}$ | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: <br> Exceeded <br> Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 70 | 739 | 745 | 749 | * | 16\% | 37\% | * | * | 39\% | 51\% |
| White | 43 | 739 | 747 | 757 | * | * | 40\% | * | * | 37\% | 62\% |
| Hispanic | 16 | 729 | * | 737 | * | * | * | * | * | 25\% | 36\% |
| Black or African American | * | * | 739 | 731 | * | * | * | * | * | * | 29\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 776 | * | * | * | * | * | * | 82\% |
| American Indian or Alaska Native | * | * | * | 747 | * | * | * | * | * | * | 46\% |
| Two or More Races | * | * | * | 754 | * | * | * | * | * | * | 58\% |
| Female | 30 | 739 | 744 | 749 | * | * | 37\% | * | * | 37\% | 50\% |
| Male | 40 | 740 | 746 | 749 | * | * | 38\% | * | * | 40\% | 52\% |
| Economically Disadvantaged Students | 20 | 737 | * | 734 | * | * | * | * | * | 25\% | 32\% |
| Non-Economically Disadvantaged Students | 50 | 740 | * | 759 | * | * | * | * | * | 44\% | 63\% |
| Students with Disabilities | 20 | 719 | * | 726 | * | * | * | * | * | 20\% | 25\% |
| Students without Disabilities | 50 | 748 | * | 754 | * | * | * | * | * | 46\% | 56\% |
| English Learners | N | N | N | 722 | N | N | N | N | N | N | 18\% |
| Non-English Learners | 70 | 739 | 745 | 751 | * | 16\% | 37\% | * | * | 39\% | 54\% |
| Homeless Students | N | N | * | 722 | N | N | N | N | N | N | 19\% |
| Students in Foster Care | N | N | N | 724 | N | N | N | N | N | N | 23\% |
| Military-Connected Students | N | N | N | 753 | N | N | N | N | N | N | 56\% |
| Migrant Students | N | N | N | 717 | N | N | N | N | N | N | 16\% |

Ridgeway Elementary School
(29-2940-050)
Grades Offered: PK-05
2018-2019

## Report Key:

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** Accountability calculations require 20 or more students
$\mathbf{N}$ No Data is available to display
$\dagger$ This indicates a table specific note, see note below table


## Mathematics Assessment - Performance by Grade: Grade 5

 which includes students that were enrolled less than half a year.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | $\begin{gathered} \text { State Mean } \\ \text { Scale } \\ \text { Score } \end{gathered}$ | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 78 | 740 | 747 | 747 | * | 26\% | 35\% | * | * | 36\% | 47\% |
| White | 45 | 745 | 750 | 755 | * | * | 40\% | * | * | 40\% | 58\% |
| Hispanic | 19 | 736 | * | 735 | * | * | * | * | * | 32\% | 30\% |
| Black or African American | * | * | 729 | 729 | * | * | * | * | * | * | 23\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 775 | * | * | * | * | * | * | 80\% |
| American Indian or Alaska Native | N | N | * | 747 | N | N | N | N | N | N | 42\% |
| Two or More Races | * | * | 749 | 753 | * | * | * | * | * | * | 55\% |
| Female | 47 | 738 | 745 | 747 | * | * | 36\% | * | * | 30\% | 47\% |
| Male | 31 | 744 | 749 | 747 | * | * | 32\% | * | * | 45\% | 47\% |
| Economically Disadvantaged Students | 28 | 735 | 740 | 732 | * | * | * | * | * | 36\% | 27\% |
| Non-Economically Disadvantaged Students | 50 | 743 | 751 | 757 | * | * | * | * | * | 36\% | 59\% |
| Students with Disabilities | 13 | 728 | * | 725 | * | * | * | * | * | 31\% | 19\% |
| Students without Disabilities | 65 | 743 | * | 752 | * | * | * | * | * | 37\% | 52\% |
| English Learners | N | N | N | 718 | N | N | N | N | N | N | 12\% |
| Non-English Learners | 78 | 740 | 747 | 749 | * | 26\% | 35\% | * | * | 36\% | 49\% |
| Homeless Students | N | N | N | 723 | N | N | N | N | N | N | 17\% |
| Students in Foster Care | * | * | * | 722 | * | * | * | * | * | * | 14\% |
| Military-Connected Students | N | N | N | 748 | N | N | N | N | N | N | 50\% |
| Migrant Students | N | N | N | 716 | N | N | N | N | N | N | 17\% |

## Ridgeway Elementary School

(29-2940-050)
Grades Offered: PK-05
2018-2019

## Report Key:

* Data is not displayed in order to protect student privacy
** Accountability calculations require 20 or more students
$\mathbf{N}$ No Data is available to display
$\dagger$ This indicates a table specific note, see note below table


## DLM Alternate Assessment - Participation

This table shows the number of students taking the Dynamic Learning Maps (DLM) alternate assessment, which tests academic progress in English Language Arts (ELA) and Mathematics for students with different types of significant cognitive disabilities.

| Grade | ELA: <br> \# Students Tested | Math: <br> \# Students Tested |
| :---: | :---: | :---: |
| 3 | ${ }^{*}$ | ${ }^{*}$ |
| 4 | ${ }^{*}$ | ${ }^{*}$ |
| 5 | N | N |

## English Language Progress to Proficiency

This table shows the percentage of English Learners who demonstrated the expected amount of growth on the ACCESS for ELLs 2.0 Assessment for English Language proficiency. A student's expected growth is based on the student's initial year proficiency level and student growth expectations are increased by equal intervals each year so that the student meets the proficiency cut score of 4.5 within five years. The table shows the annual target for the percentage of students making expected growth and whether that target was met.

$\dagger$ Target was met within one standard deviation

## English Language Proficiency Test - Participation and Performance

This table shows, by years in district, the number of English learner students taking the ACCESS for ELLs 2.0 Assessment for English language proficiency and the percentage of students tested that received an overall score of 4.5 or above. Students must receive a score of 4.5 or higher to be considered for proficient status

| Years in District | \# Students <br> Tested | \% Students with <br> Overall Score <br> Below 4.5 | \% Students with <br> Overall Score of <br> 4.5 and above |
| :---: | :---: | :---: | :---: |
| $0-2$ | 12 | $*$ | $*$ |
| $3-4$ | $*$ | $*$ | $*$ |
| 5 or more | N | N | N |

## Ridgeway Elementary School

(29-2940-050)
Grades Offered: PK-05
2018-2019

## Report Key:

* Data is not displayed in order to protect student privacy
** Accountability calculations require 20 or more students
$\mathbf{N}$ No Data is available to display
$\dagger$ This indicates a table specific note, see note below table

The New Jersey Student Learning Assessment for Science (NJSLA-S) measures student proficiency with the New Jersey Student Learning Standards for Science. All students in grades 5,8 , and 11 will take the NJSLA-Science assessment. Students receive a score of Level 1, 2, 3, or 4 where levels 3 and 4 represent proficiency. Visit the NJSLA-Science website for more information about NJSLA-S. These results do not include students that took the Dynamic Learning Maps (DLM) Science assessment, visit the assessment reports page for DLM results.

## NJSLA Science Assessment: Grade 5 Summary

This table shows how students performed this year on the NJSLA Science assessment. Students scoring at Level 3 or 4 are considered proficient.


## NJSLA Science Assessment: Grade 5

This table shows how students performed this year on the NJSLA Science assessment, both overall and by student group. Students scoring at Level 3 or 4 are considered proficient.

| Student Group | \% Level 1 | \% Level 2 | \% Level 3 | \% Level 4 |
| :--- | :---: | :---: | :---: | :---: |
| Schoolwide | 40 | 39 | 21 | 0 |
| White | 27 | 43 | 30 | 0 |
| Hispanic | 47 | 42 | 11 | 0 |
| Black or African American | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ |
| Asian, Native Hawaiian, or Pacific Islander | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ |
| American Indian or Alaska Native | N | N | N | N |
| Two or More Races | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ |
| Female | 48 | 33 | 20 | 0 |
| Male | 29 | 48 | 23 | 0 |
| Economically Disadvantaged Students | 52 | 33 | 15 | 0 |
| Non-Economically Disadvantaged Students | 34 | 42 | 24 | 0 |
| Students with Disabilities | 50 | 42 | 8 | 0 |
| Students without Disabilities | 38 | 38 | 23 | 0 |
| English Learners | N | N | N | N |
| Non-English Learners | 40 | 39 | 21 | 0 |
| Homeless Students | N | N | N | N |
| Students in Foster Care | N | N | N | N |
| Military-Connected Students | N | N | N | N |
| Migrant Students | N | N | N | N |

## NJ SCHOOL <br> PERFORMANCE REPORT

## Ridgeway Elementary School

(29-2940-050)
Grades Offered: PK-05 2018-2019

## Report Key:

* Data is not displayed in order to protect student privacy
** Accountability calculations require 20 or more students
N No Data is available to display
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Student absences provide important information about a school's culture and climate. Research shows that absences impact a student's ability to succeed in school. The New Jersey Department of Education used input from New Jersey communities to select chronic absenteeism as its measure of school quality and student success for the ESSA accountability plan. Chronic absenteeism is defined as being absent for $10 \%$ or more of the days enrolled during the school year. A student who is not present for any reason, whether excused, unexcused, or for disciplinary action, is considered absent unless permitted by state statute or regulations. Students with fewer than 45 days in membership are excluded from attendance calculations.

## Chronic Absenteeism

This table shows the number and percentage of students in grades $\mathrm{K}-12$ both overall and by student group who were chronically absent during the school year. The last two columns show the chronic absenteeism state average for students in the grades offered and whether the rate for each student group was above the state average ("Not Met") or less than or equal to the state average ("Met").

| Student Group | Number of <br> Students <br> Chronically <br> Absent | Percent of <br> Students <br> Chronically <br> Absent | State <br> Average | Met State <br> Average? ? |
| :--- | :---: | :---: | :---: | :---: |
| Schoolwide | 34 | 8.4 | 8.9 | Met |
| White | 20 | 8.0 | 8.9 | Met |
| Hispanic | 8 | 9.9 | 8.9 | Not Met |
| Black or African American | 4 | 9.1 | 8.9 | Not Met |
| Asian, Native Hawaiian, or Pacific | ${ }^{*}$ | ${ }^{*}$ | ${ }^{* *}$ | ${ }^{* *}$ |
| American Indian or Alaska Native | ${ }^{*}$ | ${ }^{*}$ | ${ }^{* *}$ | ${ }^{* *}$ |
| Two or More Races | 1 | 4.3 | 8.9 | Met |
| Female | 18 | 9.8 |  |  |
| Male | 16 | 7.1 |  |  |
| Economically Disadvantaged Students | 14 | 10.3 | 8.9 | Not Met |
| Students with Disabilities | 8 | 7.6 | 8.9 | Met |
| English Learners | ${ }^{*}$ | ${ }^{*}$ | ${ }^{* *}$ | $* *$ |
| Homeless Students | N | N |  |  |
| Students in Foster Care | ${ }^{*}$ | ${ }^{*}$ |  |  |
| Military-Connected Students | N | N |  |  |
| Migrant Students | N | N |  |  |

## Days Absent

This graph shows the percentage of K-12 students by the number of days they were absent during the school year.


Student Growth

Ridgeway Elementary School
(29-2940-050)
Grades Offered: PK-05
2018-2019

## Report Key:

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Student absences provide important information about a school's culture and climate. Research shows that absences impact a student's ability to succeed in school. The New Jersey Department of Education used input from New Jersey communities to select chronic absenteeism as its measure of school quality and student success for the ESSA accountability plan. Chronic absenteeism is defined as being absent for $10 \%$ or more of the days enrolled during the school year. A student who is not present for any reason, whether excused, unexcused, or for disciplinary action, is considered absent unless permitted by state statute or regulations. Students with fewer than 45 days in membership are excluded from attendance calculations.

## Chronic Absenteeism by Grade

This graph shows the percentage of students by grade level who were chronically absent during the school year.


## Ridgeway Elementary School

(29-2940-050)
Grades Offered: PK-05
2018-2019

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The New Jersey Department of Education migrated to a new reporting system, the Student Safety Data System (SSDS), starting in 2017-18, which includes improved definitions, new reporting fields, and updated guidance for reporting incidents. Comparing current data to data from 2016-17 and earlier could lead to inaccurate conclusions in many reporting categories.

## Violence, Vandalism, HIB, and Substance Offenses

This table shows the number of incidents reported by type. A single incident may be counted under multiple incident types. The total unique incidents row provides an unduplicated count of incidents. The last row shows the rate of incidents for every 100 students enrolled.

| Incident Type | Number of Incidents |
| :--- | :---: |
| Violence | 0 |
| Weapons | 0 |
| Vandalism | 0 |
| Substances | 0 |
| Harassment, Intimidation, Bullying (HIB) | 0 |
| Total Unique Incidents | 0 |
| Incidents Per 100 Students Enrolled | 0.00 |

Harassment, Intimidation, and Bullying (HIB) Investigations
This table shows, by the nature of the incident, the number of alleged and confirmed Harassment, Intimidation, and Bulling (HIB) investigations. The nature of an incident is based on the protected categories listed below, and the nature of a single HIB investigation may include multiple categories. All confirmed incidents must have an identified nature.

| HIB Nature (Protected Category) | HIB Alleged | HIB Confirmed | Total HIB <br> Investigations |
| :--- | :---: | :---: | :---: |
| Race | 0 | 0 | 0 |
| Religion | 0 | 0 | 0 |
| Ancestry | 0 | 0 | 0 |
| Gender | 0 | 0 | 0 |
| Sexual Orientation | 0 | 0 | 0 |
| Disability | 0 | 0 | 0 |
| Other | 0 | 0 | 0 |
| No Identified Nature | 3 |  | 3 |

## Police Notifications

This table shows, by incident type, the number of cases where an incident led to police notification.

| Incident Type | Incidents Reported to Police |
| :--- | :---: |
| Violence | 0 |
| Weapons | 0 |
| Vandalism | 0 |
| Substances | 0 |
| Harassment, Intimidation, Bullying (HIB) | 0 |
| Other Incidents Leading to Removal | 0 |

## Student Disciplinary Removals

The first table shows, by removal type, the number and percentage of students who received disciplinary removals during the school year. Removal types include students receiving one or more in-school suspensions, one or more out-of-school suspensions, one or more suspension of any type, removal to another school or other educational program, expulsion with no further educational services, or arrest. The second table shows the total number of days missed due to out-of-school suspension for all students during the school year.

| Removal Type | Number of <br> Students | Percent of <br> Students |
| :--- | :---: | :---: |
| In-School Suspensions | $*$ | $*$ |
| Out-of-School Suspensions | $*$ | $*$ |
| Any Suspension | 13 | $2.9 \%$ |
| Removal to other education <br> program | 0 | $0.0 \%$ |
| Expulsion | 0 | $0.0 \%$ |
| Arrest | 0 | $0.0 \%$ |

School Days Missed due to Out-of-School Suspensions

Demographic
Student
Academic Achievement

Ridgeway Elementary School
(29-2940-050)
Grades Offered: PK-05
2018-2019

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## School Day

This table shows the start and end times and length of school day for a typical student at this school. Instructional time is the amount of time that a typical student was engaged in instructional activities under the supervision of a certified teacher. Full time students attend this school for more than half of the school day and shared-time students attend the school for half of the school day or less.

| Category | School |
| :--- | :---: |
| Typical Start Time | $8: 20$ AM |
| Typical End Time | $3: 00$ PM |
| Length of School Day | 6 Hrs 40 Mins |
| Full Time - Instructional Time | 5 Hrs 50 Mins |
| Shared Time - Instructional Time | 5 Hrs. 50 Mins. |

## Device Ratios

This table shows the student to device ratio, which is the number of students in tested grades 3 through 10 per device. Devices are computers such as tablets, iPads, laptops and Chromebooks. The count includes only devices that meet nationally recommended specifications for digital learning in grades 3 through 10. This information comes from the elective NJTRAx survey, therefore data may not be available for all schools. Additionally, schools that have adopted a Bring Your Own Device policy may appear to have a very low Student to Device ratio due to this policy decision.

| School Year | Student to Device Ratio |
| :---: | :---: |
| $2018-19$ | $1: 1$ |

## Ridgeway Elementary School

(29-2940-050)
Grades Offered: PK-05
2018-2019

## Report Key:

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## Key terms for staff data:

Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators

## Teachers - Experience

This table shows information about the experience of teachers assigned to this school and across the state. No teachers in New Jersey are teaching under emergency or provisional credentials as defined the United States Department of Education.

| Category | Teachers in <br> School | Teachers <br> in State |
| :--- | :---: | :---: |
| Total Number of teachers | 42 | 118,214 |
| Average years experience in <br> public schools | 12.5 | 12.1 |
| Average years experience in <br> district | 11.5 | 10.8 |
| Percentage of Teachers with 4 or <br> more years experience in the <br> district | $78.6 \%$ | $75.3 \%$ |

## Administrators - Experience (District Level)

This table shows information about the experience of administrators assigned to this district and across the state.

| Category | Admin. in <br> District | Admin. in <br> State |
| :--- | :---: | :---: |
| Total Number of administrators | 20 | 9,530 |
| Average years experience in public <br> schools | 22.4 | 16.0 |
| Average years experience in district | 16.9 | 12.0 |
| Percentage of Administrators with 4 <br> or more years experience in the <br> district | $100.0 \%$ | $76.9 \%$ |

## Student and Staff Ratios

This table shows ratios of students and staff members in the school and district. Ratios for librarians, nurses, counselors, and child study team members are only reported at the district level because many staff in these jobs are assigned only to the district and not to individual schools.

| Ratio | School Ratio | District Ratio |
| :--- | :---: | :---: |
| Students to Teachers | $11: 1$ | $10: 1$ |
| Students to Administrators | $221: 1$ | $144: 1$ |
| Teachers to Administrators | $21: 1$ | $14: 1$ |
| Students to <br> Librarians/Media Specialists |  | $577: 1$ |
| Students to Nurses |  | $412: 1$ |
| Students to Counselors |  | $262: 1$ |
| Students to Child Study <br> Team Members |  | $222: 1$ |

## Ridgeway Elementary School

(29-2940-050)
Grades Offered: PK-05
2018-2019

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Key terms for staff data:
Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators

## Teachers and Administrators - Demographics

This table compares the percentage of students, teachers, and administrators by gender and by racial and ethnic group.

| Category | Students in <br> School | Teachers in <br> School | Administrators in <br> School | Students in <br> State | Teachers in <br> State | Administrators in <br> State |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Female | $45.1 \%$ | $95.2 \%$ | $50.0 \%$ | $48.4 \%$ | $77.1 \%$ | $54.9 \%$ |
| Male | $54.9 \%$ | $4.8 \%$ | $50.0 \%$ | $51.6 \%$ | $22.9 \%$ | $45.1 \%$ |
| White | $60.8 \%$ | $100.0 \%$ | $100.0 \%$ | $42.4 \%$ | $83.6 \%$ | $77.4 \%$ |
| Hispanic | $21.3 \%$ | $0.0 \%$ | $0.0 \%$ | $29.9 \%$ | $7.3 \%$ | $7.2 \%$ |
| Black or African American | $9.8 \%$ | $0.0 \%$ | $0.0 \%$ | $15.0 \%$ | $6.6 \%$ | $13.9 \%$ |
| Asian | $2.3 \%$ | $0.0 \%$ | $0.0 \%$ | $10.2 \%$ | $2.0 \%$ | $1.1 \%$ |
| American Indian or Alaska Native | $0.2 \%$ | $0.0 \%$ | $0.0 \%$ | $0.1 \%$ | $0.1 \%$ | $0.1 \%$ |
| Native Hawaiian or Pacific Islander | $0.2 \%$ | $0.0 \%$ | $0.0 \%$ | $0.2 \%$ | $0.1 \%$ | $0.1 \%$ |
| Two or More Races | $5.4 \%$ | $0.0 \%$ | $0.0 \%$ | $2.1 \%$ | $0.2 \%$ | $0.2 \%$ |

## Ridgeway Elementary School

(29-2940-050)
Grades Offered: PK-05
2018-2019

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## Key terms for staff data:

Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators

## Teachers and Administrators - Level of Education

This chart shows the highest level of education attained by teachers and administrators. The Bachelor's category may include other degrees/certificates such as a Specialist's degree. Administrators are required to have a Master's degree or higher.

## Bachelor's Degree



Master's Degree


## Doctoral Degree

| Teacher $0 \%$ |  |
| :--- | :--- |
| Admin | $0 \%$ |

## Teachers and Administrators - One-Year Retention (District Level)

This table shows the percentage of teachers and administrators assigned to this district in 2017-18 that were still assigned to this district in 2018-19. Staff who were not retained may have changed districts or no longer work for the state (including retirements).

| Job Type | District | State |
| :---: | :---: | :---: |
| 2017-18 Teachers: Same district 2018-19 | $92.6 \%$ | $90.5 \%$ |
| 2017-18 Administrators: Same district 2018-19 | $95.0 \%$ | $87.9 \%$ |

## Faculty Attendance

This table shows the percentage of days that faculty members were present during the school year. Approved professional days, personal days, staff training days, bereavement days, jury duty, and absences due to extended illness are not counted against days present, and faculty members on long-term leave or disability are excluded from this calculation.

| School Year | \% Days Present |
| :---: | :---: |
| $2018-19$ | $97.2 \%$ |

## Report Key:

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(29-2940-050)
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2018-2019

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## Per-Pupil Expenditures by Source

The link below produces a table summarizing the most recently available expenses for regular and special education students taught at schools in the district. The amounts shown include expenditures for instruction, support services, administration, operations and maintenance, and extra-curricular activities.

For more information regarding this table please refer to the guidance for school level reporting, which is available on the NJDOE webpage ESSA School Level Reporting Information. More in-depth information about district and charter school spending can be found in the User Friendly Budget and the Comprehensive Annual Financial Report (CAFR) and Auditor Management Reports (AMRs).

Please be aware that the total district expenditures represented in these reports are taken from audited district financial data, but the subsequent allocation of these resources to specific schools is not audited or otherwise verified by the New Jersey Department of Education. If you have specific questions about the assignment (or lack of assignment) of school-level amounts, please contact the district for additional information.

Link to District Summary of 2018-19 School-Level Per Pupil Expenditures by Source.
An option to download all school-level summaries by district in one spreadsheet is also available. However, because districts have flexibility in how certain costs are allocated to individual schools, school-level costs should not be compared between schools in different districts.

## Report Key:

NJ SCHOOL
PERFORMANCE
REPORT

## Ridgeway Elementary School

(29-2940-050)
Grades Offered: PK-05
2018-2019

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New Jersey's school accountability system identifies schools that are in need of comprehensive and targeted support as required by the Every Student Succeeds Act (ESSA).
Every three years (last identification in 2019, next identification in 2022), NJDOE will identify schools in the following three federal categories:
Comprehensive Support and Improvement - Overall Low Performing: Schools with a summative score in the bottom $5 \%$ of Title I schools.
Comprehensive Support and Improvement - Low Graduation Rate: High schools with a four-year graduation rate of $67 \%$ or less
Targeted Support and Improvement - Low Performing Student Group: Schools with one or more student group with a summative score that would be in the bottom $5 \%$ of Title I schools
Annually, NJDOE will identify schools in the following federal category:
Targeted Support and Improvement - Consistently Underperforming Student Group: Schools with one or more students group that missed annual targets or standards for all indicators for two years in a row

For more information about New Jersey's accountability system, how indicator and summative scores were calculated, and how federal accountability status is determined, see these accountability resources.

## ESSA Accountability Status

The table below provides the school's federal school status for the 2020-21 school year, the category (or reason) for identification, the year the school is eligible to exit status, and, if applicable, the student groups identified for support.

| Status for 2020-21 School Year | Not in Status |
| :--- | :--- |
| Category of Identification | $\mathrm{n} / \mathrm{a}$ |
| Year Eligible to Exit Status | $\mathrm{n} / \mathrm{a}$ |
| Student Group Status: White |  |
| Student Group Status: Hispanic |  |
| Student Group Status: Black or African American |  |
| Student Group Status: Asian, Native Hawaiian, or Pacific Islander |  |
| Student Group Status: American Indian or Alaska Native |  |
| Student Group Status: Two or More Races |  |
| Student Group Status: Economically Disadvantaged Students |  |
| Student Group Status: Students with Disabilities |  |
| Student Group Status: English Learners |  |

$\dagger$ This flag is used if a school is identified for Comprehensive Support and Improvement, but one or more student groups met criteria for Targeted Support and Improvement.

## NJ SCHOOL <br> PERFORMANCE REPORT

## Ridgeway Elementary School

(29-2940-050)
Grades Offered: PK-05
2018-2019

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Comprehensive Support and Improvement - Low Graduation Rate: High schools with a four-year graduation rate of $67 \%$ or less
Targeted Support and Improvement - Low Performing Student Group: Schools with one or more student group with a summative score that would be in the bottom $5 \%$ of Title I schools
Annually, NJDOE will identify schools in the following federal category:
Targeted Support and Improvement - Consistently Underperforming Student Group: Schools with one or more students group that missed annual targets or standards for all indicators for two years in a row

For more information about New Jersey's accountability system, how indicator and summative scores were calculated, and how federal accountability status is determined, see these accountability resources.

## ESSA Accountability Progress

The table below shows performance on each of New Jersey's ESSA accountability indicators for the last three years. ELA and Math Proficiency represent the percentage of students that met or exceeded expectations on statewide assessments (NJSLA/PARCC or DLM). ELA and Math Growth represent the median student growth percentile. Four- and five-year graduation rates represent the adjusted cohort graduation rates. Progress toward English Language Proficiency, which was first available in 2017-18, shows the percentage of English Learners that demonstrated the expected amount of growth on the ACCESS for ELLs 2.0 Assessment for English Language proficiency. Chronic absenteeism represents the percentage of students that were absent for $10 \%$ or more of the days enrolled during the school year.

| ESSA Acountability Indicator | $2016-17$ | $2017-18$ | $2018-19$ |
| :--- | :---: | :---: | :---: |
| ELA Proficiency | $49.1 \%$ | $53.1 \%$ | $52.0 \%$ |
| Math Proficiency | $33.0 \%$ | $36.1 \%$ | $46.8 \%$ |
| ELA Growth | 51 | 52 | 39 |
| Math Growth | 36 | 30 | 37 |
| 4-Year Graduation Rate $\dagger$ | N | N | N |
| $5-$ Year Graduation Rate $\dagger$ | N | N | N |
| Progress toward English Language Proficiency |  | $*$ | $*$ |
| Chronic Absenteeism | $7.3 \%$ | $7.7 \%$ | $8.4 \%$ |

[^9]
## Ridgeway Elementary School

(29-2940-050)
Grades Offered: PK-05
2018-2019

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New Jersey's school accountability system identifies schools that are in need of comprehensive and targeted support as required by the Every Student Succeeds Act (ESSA).
Every three years (last identification in 2019, next identification in 2022), NJDOE will identify schools in the following three federal categories:
Comprehensive Support and Improvement - Overall Low Performing: Schools with a summative score in the bottom $5 \%$ of Title I schools.
Comprehensive Support and Improvement - Low Graduation Rate: High schools with a four-year graduation rate of $67 \%$ or less
Targeted Support and Improvement - Low Performing Student Group: Schools with one or more student group with a summative score that would be in the bottom 5\% of Title I schools
Annually, NJDOE will identify schools in the following federal category:
Targeted Support and Improvement - Consistently Underperforming Student Group: Schools with one or more students group that missed annual targets or standards for all indicators for two years in a row

For more information about New Jersey's accountability system, how indicator and summative scores were calculated, and how federal accountability status is determined, see these accountability resources.

## Accountability Indicator Scores and Summative Ratings - 2018-19 School Year

New Jersey developed a school accountability system as required by the Every Student Succeeds Act (ESSA) to identify schools that are in need of Comprehensive Support and Improvement every three years. During the three-year federal status period, schools receive additional resources and support. NJDOE will next identify schools for Comprehensive Support and Improvement in 2022.

This year accountability indicator scores and summative ratings are not used to identify schools for Comprehensive Support and Improvement, so these data are not included in the School Performance Reports. Review the previous two pages to see a school's current status, in the ESSA Accountability Status table, and to monitor a school's school progress on each accountability indicator over the last three years using the new ESSA Accountability Progress table.

## Ridgeway Elementary School

(29-2940-050)
Grades Offered: PK-05
2018-2019

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## Accountability Summary by Student Group - 2018-19 School Year

This table shows whether student groups in this school met annual ESSA accountability targets and standards for each indicator. Annual targets for proficiency and graduation rate were set based on a school or student group's performance in 2015-16 or the first year data was available. The standard for student growth is a median student growth percentile of $40-59.5$. The target for chronic absenteeism is the statewide chronic absenteeism rate based on students enrolled in the grades served by the school. For more details on accountability targets, see these accountability resources.

The accountability system will not be used to identify schools for Targeted Support and Improvement - Low Performing Student Group for 2018-19, so student group summative scores are not included in this table this year.

| Student Group | ELA <br> Proficiency: Met Annual Target | Math Proficiency: Met Annual Target | ELA Student Growth: Met Standard | Math Student Growth: Met Standard | Progress <br> Towards English Language Proficiency: Met Annual Target | Chronic Absenteeism: Met State Average | Requires Targeted Support: <br> Consistently <br> Underperforming Student Group -2017-18 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | Met Target | Met Target | Not Met | Not Met | ** | Met | No |
| White | Met Target | Met Target | Not Met | Not Met | n/a | Met | No |
| Hispanic | Met Target | Met Targett | Met Standard | Not Met | n/a | Not Met | No |
| Black or African American | Met Target | Met Targett | ** | ** | n/a | Not Met | No |
| Asian, Native Hawaiian, or Pacific Islander | ** | ** | ** | ** | n/a | ** | No |
| American Indian or Alaska Native | ** | ** | ** | ** | n/a | ** | No |
| Two or More Races | ** | ** | ** | ** | n/a | Met | No |
| Economically Disadvantaged Students | Met Target | Met Target | Not Met | Met Standard | n/a | Not Met | No |
| Students with Disabilities | Met Targett | Met Target | Not Met | Not Met | n/a | Met | No |
| English Learners | ** | ** | ** | ** | ** | ** | No |

$\dagger$ Target was met within a confidence interval (Proficiency) or within one standard deviation (Progress to English Language Proficiency).

## Ridgeway Elementary School

(29-2940-050)
Grades Offered: PK-05
2018-2019

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## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact the school or district directly.

| Highlights: | - Students attend Ridgeway from 8:30 am to 3 pm daily. Their weekly schedule includes a Special (art, music, and physical education), World Language, Technology, and a double block for ELA and Math. <br> - Students have access to a Media Center and STEAM Lab. Students with limited English and non-English speaking students participate in our ESL program. We also offer full day kindergarten. <br> - A full time guidance counselor coordinates all character education activities and lessons. |
| :---: | :---: |
| Mission, Vision, Theme: | In alignment with the District's mission, Ridgeway has forged a strong partnership between school and community. Through this partnership we seek to provide a high quality, student-centered environment that is safe and supportive of all learners. Our caring, competent and engaging staff provide a relevant, rigorous and rewarding academic program so that all students learn and grow. |
| Awards, Recognition, Accomplishments: | Our teachers won several PTA mini grants. The MTEF awarded us $\$ 2500$ which was beyond our $\$ 15,000$ which we were granted two years ago. The Lowes Corporation awarded us with a Safety Grant and the staff spent those funds to create Safety Go Packs. A Governor's Teacher of the Year Award recognizes a Teacher of the Year and a Educational Support Professional of the Year. |

Demographic

## Ridgeway Elementary School <br> (29-2940-050)

Grades Offered: PK-05
2018-2019

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## School Narrative

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|  | An integrated approach to learning is based on the NJ Student Learning Standards. Curriculum and instruction embodies <br> student-centered learning activities that focus on critical and creative thinking, collaboration, and communication. Instruction is <br> differentiated and focused on the whole child. Our students are active learners. Student progress is evaluated through a variety <br> of methods, and measures progression towards grade level mastery. |
| :--- | :--- |
| Courses, Curriculum, |  |
| Instruction: |  |

## Ridgeway Elementary School

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## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact the school or district directly.

| Before and After |  |
| :--- | :--- |
| School Programs: | Through Title I funding, all students in grades one through five are eligible to attend our after school program which is called <br> Power Hour. Regular Education and Basic Skills teachers instruct this academic program for two days per week, one hour each <br> day. Students work on ELA and Math. Students particpate in learning modules in reading and through data decisions. Teachers <br> work with students at their own levels and in the specific areas they need to show growth. All students focus on academic <br> reading and math NJ Learning Standards. |
|  | $100 \%$ of our staff participates in monthly Professional Learning Communities. Staff attends a PD faculty meeting monthly, as <br> well as monthly grade level meetings. Both in-district and out-of-district workshops are offered to all staff. Coaching brings <br> quality professional development to the teachers in a job-embedded classoom model. Several in-service days are conducted <br> each school year. Many of our teachers belong to district and building committees which further enhance their experiences. <br> Through the fine work of our Elementary Supervisor of Instruction, all elementary teachers in the three elementary schools are <br> offered consistent PD. |
| Staff and <br> Professional <br> Learning: |  |

## Ridgeway Elementary School

(29-2940-050)
Grades Offered: PK-05
2018-2019

## Report Key:

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** Accountability calculations require 20 or more students
$\mathbf{N}$ No Data is available to display
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## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact the school or district directly.

| Student Supports and Services: | Ridgeway is home to the ELL program for all three elementary schools. Students are screened for placement and participate in an annual WIDA assessment. Struggling learners are eligible to receive Basic Skills instruction through a push-in model which includes guided groups that focus on skills and Standards that are revealed through data assessments. Students also receive services with Title I funds in an extended day program and parental engagement programs. A Just Words program for fourth and fifth graders is embedded in the day and helps us service those students who need additional support in word attack skills and phonemic awareness. Special Education students receive services in in-class support and Replacement classes. |
| :---: | :---: |
| Student Health and Wellness: | Our full time registered nurse promotes health and wellness. She meets with families and students on a daily basis, and conducts classroom lessons regarding a number of topics such as handwashing techniques. We offer students free and reduced lunch and breakfast. Our two physical education teachers promote health and wellness with scheduled classes for students and are a resource for staff regarding fitness. Recess Relays and Jump Rope for Heart activities are conducted to encourage physical fitness. A full time guidance counselor provides support for students with counseling and classroom character education instruction. |
| Parent and Community Involvement: | Our PTA is a vital organization to our elementary school. Parents are included on our School Safety Team, Teacher of the Year Committee, and the School Climate Committee. Coffee with the Principal Meetings and PAC meetings are conducted monthly. Our Title I parental programs enhance parent involvement. Title I parents are invited to presentations such as Muffins with Mom, Donuts with Dad, and Math Nights. Our staff works closely with our families in a number of building events such as Multicultural Day, Colonial Day, and Hot Cocoa Day. |

## Ridgeway Elementary School <br> (29-2940-050)

Grades Offered: PK-05
2018-2019

## Report Key:

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## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact the school or district directly.

|  | Is a Climate Survey Used: Yes; Who is surveyed: Students, Parents, Administrators, Teachers Families, students and staff <br> participate in a variety of surveys. Grade five students complete climate surveys when they are about to exit our elementary <br> school. Staff completed climate surveys in May. This data is helpful to highlight the fell needs of our staff. These needs help <br> create the professional development need in our building. Results of all staff needs assessments are communicated to the ScIP <br> and PD Committee. Parents consistently are given an opportunity to respond to surveys that help us design future programs. |
| :--- | :--- |
| Facilities: | Our building has a student-friendly Media Center that includes flexible seating and areas designed for optimum collaboration. <br> Our STEAM Grant has allowed us to make our Computer Lab an engaging place that encourages exploration. Our garden is <br> inviting and provides a space for an outside classroom. The art and music rooms are creative spaces for grades K through 5 <br> thinkers. The lunchroom accommodates for all students |
| School Safety: | Our Safety Team meets monthly and includes teachers, parents, custodians, police, and administrators. Our building is a past <br> recepient of a Lowe's Safety Grant which allowed us to purchase items to create Safety Go Packs for each teacher and area of <br> the building. Fire and security drills are conducted monthly and are both announced and unannounced. Our staff uses SHARE <br> 911 as a vehicle to communicate. All staff receive a Security Memo and are part of our debriefing of each drill. |

Demographic

## Ridgeway Elementary School <br> (29-2940-050)

Grades Offered: PK-05
2018-2019

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## School Narrative

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| Oechnology and |
| :--- | :--- | :--- |
| STEM: | | Our technology teacher instructs at Ridgeway 3.5 days per week. She both pushes into classrooms and conducts lessons in the |
| :--- |
| STEAM Lab. All students in grades three through five participate in weekly tech lessons by the technology teacher. Second |
| graders receive formal technology instruction on bi-weekly schedule. Students in grades $k$ and 1 have access to iPads and |
| Chromebooks as needed and for special projects. All students in pre-k throgh grade 5 have access to our state-of-the-art |
| STEAM Lab which includes space for exploration and a variety of learning tools. Technology is an embedded part of the day and |
| students enjoy a wide variety of computer applications for all core and content areas. |

Whiting Elementary School<br>(29-2940-060)<br>Grades Offered: PK-05

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## How to use this report:

- Learn more about this school by exploring all sections of this report
- Start conversations with school community members and ask questions
- Engage with your school communities to identify where schools are doing well and where they can improve


## Navigating through the reports:

- Save or print this report by clicking the disk icon at the top of the page to download a PDF
- Search for specific text or words in the report by using the search box at the top left of the page
- Use the menu bar along the top of the page or the table of contents on the left of the page to move between sections of the report
- Click the Next and Previous buttons at the bottom of the page or the arrows as the top left of the screen to move between pages of the report


## Other Resources:

- Review the Summary Report or the district-level report for this school
- Read the Reference Guide, Frequently Asked Questions, or Data Privacy Rules for more detailed information about the data in the report
- Download the data in the reports for all schools in the state
- Provide feedback on the reports by taking our feedback survey
- Contact us at reportcard@doe.nj.gov with any questions about the reports

Notes from the New Jersey Department of Education:

Demographic

Whiting Elementary School
(29-2940-060)
Grades Offered: PK-05
2018-2019

Report Key:

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N No Data is available to display
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## School Contact Information

This table contains contact information including principal name, address, phone number, email address, and social media information, if provided.

| Type |  |
| :---: | :---: |
| County | Contact Information |
| District | Ocean |
| Principal Name | Manchester Township School District |
| Address | Mrs. Evelyn Swift |
| Phone Number | 412 MANCHESTER BLVD WHITING, NJ 08759-1336 |
| Email Address | 732-350-4994 |
| Website | $\underline{\text { https://ww./ww.manchestertwp.org/whiting }}$ |
| Facebook | $\underline{\text { https://twitter.com/WhitingWildcats }}$ |
| Twitter |  |

## Whiting Elementary School

(29-2940-060)
Grades Offered: PK-05
2018-2019

## Report Key:

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Enrollment data reflects enrollment reported at the end of the school year and only includes students attending the school. Students that attend programs at other schools or outside of the district are not included in enrollment counts and percentages.

## Enrollment Trends by Grade

This table shows the number of students enrolled by grade for the past three school years. Any students enrolled outside of the grades offered will be included in the total enrollment.

| Grade | $2016-17$ | $2017-18$ | $2018-19$ |
| :---: | :---: | :---: | :---: |
| PK | 26 | 25 | 20 |
| KG | 34 | 37 | 45 |
| 1 | 43 | 37 | 33 |
| 2 | 27 | 43 | 34 |
| 3 | 42 | 25 | 39 |
| 4 | 35 | 45 | 27 |
| 5 | 40 | 37 | 45 |
| Total | 247 | 249 | 243 |

## Enrollment Trends by Full/Half Day PK and KG

This table shows number of students in full day and half day Pre-Kindergarten (PK) and Kindergarten (KG) for the past three school years.

| Grade | 2016 -17 | $2017-18$ | $2018-19$ |
| :---: | :---: | :---: | :---: |
| PK - Half Day | 0 | 0 | 0 |
| PK - Full Day | 26 | 25 | 20 |
| KG - Half Day | 0 | 0 | 0 |
| KG - Full Day | 34 | 37 | 45 |

Enrollment Trends by Student Group

This table shows the percentage of students by student group for the past three school years.

| Student Group | $2016-17$ | $2017-18$ | $2018-19$ |
| :--- | :---: | :---: | :---: |
| Female | $44.5 \%$ | $43.8 \%$ | $44.9 \%$ |
| Male | $55.5 \%$ | $56.2 \%$ | $55.1 \%$ |
| Economically <br> Disadvantaged Students | $29.1 \%$ | $32.5 \%$ | $35.0 \%$ |
| Students with Disabilities | $33.2 \%$ | $35.3 \%$ | $33.3 \%$ |
| English Learners | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ |
| Homeless Students | $0.0 \%$ | $0.0 \%$ | $0.4 \%$ |
| Students in Foster Care | $0.4 \%$ | $1.2 \%$ | $0.0 \%$ |
| Military-Connected Students | $0.4 \%$ | $0.0 \%$ | $0.0 \%$ |
| Migrant Students | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ |

```
Enrollment by Racial and Ethnic Group
```

This table shows the percentage of students by racial and ethnic group for the past three school years.

| Racial and Ethnic Group | $2016-17$ | $2017-18$ | $2018-19$ |
| :--- | :---: | :---: | :---: |
| White | $74.5 \%$ | $75.5 \%$ | $71.6 \%$ |
| Hispanic | $10.9 \%$ | $11.6 \%$ | $14.0 \%$ |
| Black or African American | $4.5 \%$ | $4.0 \%$ | $5.8 \%$ |
| Asian | $2.0 \%$ | $2.4 \%$ | $2.5 \%$ |
| Native Hawaiian or Pacific Islander | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ |
| American Indian or Alaska Native | $0.0 \%$ | $0.0 \%$ | $0.4 \%$ |
| Two or More Races | $8.1 \%$ | $6.4 \%$ | $5.8 \%$ |

## Enrollment by Home Language

This table shows the percentage of students by primary home language. Only the top 5 languages with at least $1 \%$ of students are shown, and students with other home languages are included in the Other Languages total.

| Home Language | \% of Students |
| :--- | :--- |
| English | $98.4 \%$ |
| Other Languages | $1.6 \%$ |

Narrative

Report Key:

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## Student Growth Trends and Progress

These graphs illustrate trends in student growth over the last three years. Student growth is measures by median student growth percentile. The table below tells us how student growth over the last three years compares to the state standard of 40-59.5 and to the statewide median.


## Whiting Elementary School

(29-2940-060)
Grades Offered: PK-05 2018-2019

## Report Key:

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Student growth is a measure of how much students are learning each year. Each student receives a Student Growth Percentile (SGP) for English Language Arts (ELA) in grades 4 through 8 and for Mathematics in grades 4 through 7 that explains their progress compared to students who had the same test scores in previous years.
A student's SGP falls between 1 and 99 and can be grouped into three levels: Low Growth: Less than 35 Typical Growth: Between 35 and 65 High Growth: Greater than 65
If the student growth percentiles for all students in the school are ordered from smallest to largest, the median student growth percentile (mSGP) for the school is the percentile in the middle of that list. Watch a short video about Student Growth Percentiles that explains how they are calculated for students and how median Student Growth Percentiles (mSGP) are calculated for groups of students.

## Student Growth

This table shows the median Student Growth Percentile (mSGP) for both English Language Arts (ELA) and Mathematics both overall and for each student group with comparisons to the district and the state. This table also shows whether each mSGP Met Standard (40-59.5) as required by ESSA accountability.

| Student Group | ELA: <br> School Median | ELA: <br> District Median | ELA: <br> Statewide Median | $\begin{gathered} \text { ELA: } \\ \text { Met Standard (40 } \\ -59.5) \end{gathered}$ | Math: School Median | Math: <br> District Median | Math: Statewide Median | Math: Met Standard (40 $-59.5)$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 34 | 33 | 50 | Not Met | 55 | 56 | 50 | Met Standard |
| White | 29 | 31 | 50 | Not Met | 62 | 59 | 52 | Exceeds Standard |
| Hispanic | 40.5 | 39 | 49 | ** | 32.5 | 49 | 47 | ** |
| Black or African American | * | 33 | 45 | ** | * | 50 | 43 | ** |
| Asian, Native Hawaiian, or Pacific Islander | * | 56 | 59 | ** | * | 76.5 | 60 | ** |
| American Indian or Alaska Native | N | * | 56 | ** | N | * | 51.5 | ** |
| Two or More Races | * | 37 | 49 | ** | * | 49 | 52 | ** |
| Female | 34 | 40 | 53 | N | 40 | 56 | 50 | N |
| Male | 29 | 26 | 47 | N | 62 | 56 | 51 | N |
| Economically Disadvantaged Students | 29 | 32 | 48 | Not Met | 38 | 51 | 46 | Not Met |
| Students with Disabilities | 58 | 29 | 43 | ** | 35 | 48 | 45 | ** |
| English Learners | N | * | 52 | ** | N | * | 50 | ** |
| Homeless Students | N | * | 43 | N | N | * | 44 | N |
| Students in Foster Care | N | * | 42 | N | N | * | 44 | N |
| Military-Connected Students | N | * | 49 | N | N | N | 51 | N |
| Migrant Students | N | N | 47 | N | N | N | 51 | N |

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Student growth is a measure of how much students are learning each year. Each student receives a Student Growth Percentile (SGP) for English Language Arts (ELA) in grades 4 through 8 and for Mathematics in grades 4 through 7 that explains their progress compared to students who had the same test scores in previous years.

A student's SGP falls between 1 and 99 and can be grouped into three levels:
If the student growth percentiles for all students in the school are ordered from smallest to largest, the median student growth percentile (mSGP) for the school is the percentile in the middle of that list. Watch a short video about Student Growth Percentiles that explains how they are calculated for students and how median Student Growth Percentiles (mSGP) are calculated for groups of students.

## Student Growth by Performance Level

These graphs show the percentage of students by 2017-18 statewide assessment performance level that fall into each of the three levels of growth based on their 2018-19 statewide assessment growth.


## Student Growth by Grade

These graphs show the median Student Growth Percentile for students in each grade.

## Whiting Elementary School

(29-2940-060)
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2018-2019

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## English Language Arts and Mathematics Performance Trends




 and statewide proficiency rates.

ELA Proficiency Rate for Federal Accountability

| 100 |  |  |
| :--- | :--- | :--- | :--- |
| 80 | $54.3 \%$ | $53.8 \%$ |

40

20

0

Math Proficiency Rate for Federal Accountability

60

40

20

0

| Performance Measure | $2016-17$ <br> ELA | $2017-18$ <br> ELA | $2018-19$ <br> ELA | $2016-17$ <br> Math | $2017-18$ <br> Math | $2018-19$ <br> Math |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Participation Rate | $98.2 \%$ | $99.1 \%$ | $97.3 \%$ | $98.2 \%$ | $99.1 \%$ | $97.3 \%$ |
| Proficiency Rate for Federal Accountability | $55.8 \%$ | $54.3 \%$ | $53.8 \%$ | $45.0 \%$ | $39.0 \%$ | $42.5 \%$ |
| Annual Target | $50.3 \%$ | $51.8 \%$ | $53.4 \%$ | $46.0 \%$ | $47.8 \%$ | $49.6 \%$ |
| Met Annual Target? | Met Target | Met Target | Met Target | Met Targett | Not Met | Met Targett |
| Statewide Proficiency Rate for Federal <br> Accountability | $54.9 \%$ | $56.7 \%$ | $57.9 \%$ | $43.5 \%$ | $45.0 \%$ | $44.5 \%$ |

[^10]
## Whiting Elementary School <br> (29-2940-060)

Grades Offered: PK-05
2018-2019

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## English Language Arts Assessment - Participation and Performance

This table shows performance on statewide assessments for English Language Arts both overall and by student group. It includes the results of students taking both the NJSLA and DLM assessments. NJSLA esults include only students in grades 3 through 10. Students that were enrolled for less than half a school year are excluded from performance results. A student is considered to have met or exceeded expectations if he/she scores at Level 4 or 5 on the NJSLA assessment or at Level 3 or 4 on the DLM assessment.
This table shows both the percentage of students that met or exceeded expectations and a proficiency rate used for federal accountability. The proficiency rate for federal accountability will be lower if the participation rate is below $95 \%$. This table also shows progress towards meeting the state's long term goal of $80 \%$ proficiency by 2030. Annual targets are specific to each subgroup, school, and district and represent the expected proficiency needed to stay on track to meet the state's long term goal. Student groups where the annual target fields are grayed out are not required to meet annual targets under ESSA accountability. For more details on New Jersey's accountability system, see our accountability resources.

| Student Group | Valid Scores | \% of students Taking Test | School: \% of Testers Met/Exceeded Expectations | District: \% of Testers Met/Exceeded Expectations | State: \% of Testers Met/Exceeded Expectations | Proficiency Rate for Federal Accountability | 2018-19 Annual Target | Met 2018-19 Annual Target |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 106 | 97.3 | 53.8 | 48.6 | 57.9 | 53.8 | 53.4 | Met Target |
| White | 73 | 97.4 | 58.9 | 50.1 | 66.9 | 58.9 | 56.5 | Met Target |
| Hispanic | 15 | 93.7 | 40.0 | 43.6 | 43.9 | 39.5 | ** | ** |
| Black or African American | * | * | * | * | 38.5 | * | ** | ** |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | * | 82.9 | * | ** | ** |
| American Indian or Alaska Native | N | N | N | * | 56.0 | N | ** | ** |
| Two or More Races | * | * | * | 55.1 | 64.4 | * | ** | ** |
| Female | 53 | 100.0 | 54.7 | 58.7 | 64.8 | 54.7 |  |  |
| Male | 53 | 94.8 | 52.8 | 38.5 | 51.3 | 52.6 |  |  |
| Economically Disadvantaged Students | 42 | 97.7 | 40.5 | 39.8 | 40.0 | 40.5 | 43.5 | Met Targett |
| Non-Economically Disadvantaged Students | 64 | 97.0 | 62.5 | 52.8 | 67.9 | 62.5 |  |  |
| Students with Disabilities | 28 | 96.7 | 28.6 | * | 22.7 | 28.6 | 27.8 | Met Target |
| Students without Disabilities | 78 | 97.5 | 62.8 | * | 65.1 | 62.8 |  |  |
| English Learners | N | N | N | * | 29.3 | N | ** | ** |
| Non-English Learners | 106 | 97.3 | 53.8 | * | 60.6 | 53.8 |  |  |
| Homeless Students | * | * | * | * | 29.1 | * |  |  |
| Students In Foster Care | N | N | N | * | 27.6 | N |  |  |
| Military-Connected Students | N | N | N | * | 57.8 | N |  |  |
| Migrant Students | N | N | N | N | 30.4 | N |  |  |

$\dagger$ Target was met within a confidence interval.

## Whiting Elementary School

(29-2940-060)
Grades Offered: PK-05
2018-2019

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## English Language Arts Assessment - Performance Trends

 is from the New Jersey Student Learning Assessment (NJSLA) and 2016-17 and 2017-18 data is from the PARCC assessment.


## Whiting Elementary School

(29-2940-060)
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2018-2019

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English Language Arts Assessment - Performance by Grade: Grade 3
 assessment, which includes students that were enrolled less than half a year.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5 : <br> Exceeded <br> Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 34 | 757 | 752 | 748 | * | * | * | * | * | 59\% | 50\% |
| White | 20 | 767 | 754 | 757 | * | * | * | * | * | 70\% | 60\% |
| Hispanic | * | * | * | 734 | * | * | * | * | * | * | 36\% |
| Black or African American | * | * | * | 731 | * | * | * | * | * | * | 33\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 773 | * | * | * | * | * | * | 75\% |
| American Indian or Alaska Native | N | N | N | 746 | N | N | N | N | N | N | 46\% |
| Two or More Races | * | * | * | 756 | * | * | * | * | * | * | 58\% |
| Female | 16 | 746 | 758 | 753 | * | * | * | * | * | 50\% | 55\% |
| Male | 18 | 766 | 747 | 743 | * | * | * | * | * | 67\% | 46\% |
| Economically Disadvantaged Students | 13 | 734 | 739 | 731 | * | * | * | * | * | 38\% | 33\% |
| Non-Economically Disadvantaged Students | 21 | 770 | 758 | 759 | * | * | * | * | * | 71\% | 61\% |
| Students with Disabilities | * | * | * | 719 | * | * | * | * | * | * | 24\% |
| Students without Disabilities | * | * | * | 754 | * | * | * | * | * | * | 56\% |
| English Learners | N | N | * | 713 | N | N | N | N | N | N | 17\% |
| Non-English Learners | 34 | 757 | * | 751 | * | * | * | * | * | 59\% | 54\% |
| Homeless Students | N | N | N | 720 | N | N | N | N | N | N | 23\% |
| Students in Foster Care | N | N | * | 720 | N | N | N | N | N | N | 21\% |
| Military-Connected Students | N | N | N | 752 | N | N | N | N | N | N | 55\% |
| Migrant Students | N | N | N | 727 | N | N | N | N | N | N | 24\% |

## Whiting Elementary School

(29-2940-060)
Grades Offered: PK-05
2018-2019

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English Language Arts Assessment - Performance by Grade: Grade 4
 assessment, which includes students that were enrolled less than half a year.

| Student Group | Valid <br> Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5 : <br> Exceeded <br> Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 26 | 759 | 758 | 755 | * | * | * | * | * | 58\% | 57\% |
| White | 22 | 760 | 759 | 763 | * | * | * | * | * | 59\% | 67\% |
| Hispanic | * | * | * | 743 | * | * | * | * | * | * | 44\% |
| Black or African American | * | * | 751 | 739 | * | * | * | * | * | * | 39\% |
| Asian, Native Hawaiian, or Pacific Islander | N | N | * | 779 | N | N | N | N | N | N | 82\% |
| American Indian or Alaska Native | N | N | * | 749 | N | N | N | N | N | N | 53\% |
| Two or More Races | * | * | * | 762 | * | * | * | * | * | * | 64\% |
| Female | 12 | 766 | 765 | 760 | * | * | * | * | * | 67\% | 62\% |
| Male | 14 | 753 | 752 | 750 | * | * | * | * | * | 50\% | 53\% |
| Economically Disadvantaged Students | * | * | * | 740 | * | * | * | * | * | * | 40\% |
| Non-Economically Disadvantaged Students | * | * | * | 765 | * | * | * | * | * | * | 69\% |
| Students with Disabilities | * | * | * | 725 | * | * | * | * | * | * | 25\% |
| Students without Disabilities | * | * | * | 761 | * | * | * | * | * | * | 64\% |
| English Learners | N | N | N | 720 | N | N | N | N | N | N | 17\% |
| Non-English Learners | 26 | 759 | 758 | 758 | * | * | * | * | * | 58\% | 60\% |
| Homeless Students | N | N | * | 730 | N | N | N | N | N | N | 29\% |
| Students in Foster Care | N | N | N | 729 | N | N | N | N | N | N | 28\% |
| Military-Connected Students | N | N | N | 757 | N | N | N | N | N | N | 58\% |
| Migrant Students | N | N | N | 718 | N | N | N | N | N | N | 25\% |

## Whiting Elementary School

(29-2940-060)
Grades Offered: PK-05
2018-2019

## Report Key:

* Data is not displayed in order to protect student privacy
** Accountability calculations require 20 or more students
N No Data is available to display
$\dagger$ This indicates a table specific note, see note below table

English Language Arts Assessment - Performance by Grade: Grade 5
 assessment, which includes students that were enrolled less than half a year.

| Student Group | Valid <br> Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: <br> Exceeded <br> Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 42 | 745 | 753 | 756 | * | 26\% | * | 48\% | 0\% | 48\% | 58\% |
| White | 29 | 744 | 752 | 764 | * | * | * | 48\% | 0\% | 48\% | 68\% |
| Hispanic | * | * | * | 743 | * | * | * | * | * | * | 44\% |
| Black or African American | * | * | 737 | 739 | * | * | * | * | * | * | 38\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 781 | * | * | * | * | * | * | 83\% |
| American Indian or Alaska Native | N | N | * | 753 | N | N | N | N | N | N | 52\% |
| Two or More Races | * | * | 759 | 762 | * | * | * | * | * | * | 65\% |
| Female | 24 | 752 | 759 | 761 | * | * | * | * | * | 54\% | 64\% |
| Male | 18 | 737 | 746 | 750 | * | * | * | * | * | 39\% | 52\% |
| Economically Disadvantaged Students | 19 | 739 | 745 | 740 | * | * | * | * | * | 47\% | 39\% |
| Non-Economically Disadvantaged Students | 23 | 751 | 758 | 766 | * | * | * | * | * | 48\% | 69\% |
| Students with Disabilities | * | * | * | 724 | * | * | * | * | * | * | 23\% |
| Students without Disabilities | * | * | * | 762 | * | * | * | * | * | * | 65\% |
| English Learners | N | N | N | 713 | N | N | N | N | N | N | 11\% |
| Non-English Learners | 42 | 745 | 753 | 758 | * | 26\% | * | 48\% | 0\% | 48\% | 60\% |
| Homeless Students | N | N | N | 730 | N | N | N | N | N | N | 29\% |
| Students in Foster Care | N | N | N | 729 | N | N | N | N | N | N | 28\% |
| Military-Connected Students | N | N | N | 756 | N | N | N | N | N | N | 62\% |
| Migrant Students | N | N | N | 723 | N | N | N | N | N | N | 26\% |

## Report Key:

## Whiting Elementary School

(29-2940-060)
Grades Offered: PK-05
2018-2019

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N No Data is available to display
$\dagger$ This indicates a table specific note, see note below table


## Mathematics Assessment - Participation and Performance


 scores at Level 4 or 5 on the NJSLA assessment or at Level 3 or 4 on the DLM assessment.


 accountability. For more details on New Jersey's accountability system, see our accountability resources.

| Student Group | Valid Scores | $\%$ of students Taking Test | School: \% of Testers Met/Exceeded Expectations | District: \% of Testers Met/Exceeded Expectations | State: \% of Testers Met/Exceeded Expectations | Proficiency Rate for Federal Accountability | 2018-19 Annual Target | Met 2018-19 Annual Target |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 106 | 97.3 | 42.5 | 42.1 | 44.5 | 42.5 | 49.6 | Met Targett |
| White | 73 | 97.4 | 49.3 | 45.1 | 54.1 | 49.3 | 53.5 | Met Targett |
| Hispanic | 15 | 93.7 | 26.7 | 34.3 | 28.8 | 26.3 | ** | ** |
| Black or African American | * | * | * | * | 23.0 | * | ** | ** |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | * | 76.5 | * | ** | ** |
| American Indian or Alaska Native | N | N | N | * | 42.7 | N | ** | ** |
| Two or More Races | * | * | * | 47.8 | 53.3 | * | ** | ** |
| Female | 53 | 100.0 | 28.3 | 43.4 | 44.9 | 28.3 |  |  |
| Male | 53 | 94.8 | 56.6 | 40.9 | 44.2 | 56.4 |  |  |
| Economically Disadvantaged Students | 42 | 97.7 | 23.8 | 32.8 | 26.3 | 23.8 | 45.8 | Not Met |
| Non-Economically Disadvantaged Students | 64 | 97.0 | 54.7 | 46.5 | 54.9 | 54.7 |  |  |
| Students with Disabilities | 28 | 96.7 | 21.4 | * | 17.4 | 21.4 | 23 | Met Targett |
| Students without Disabilities | 78 | 97.5 | 50.0 | * | 50.0 | 50.0 |  |  |
| English Learners | N | N | N | * | 25.0 | N | ** | ** |
| Non-English Learners | 106 | 97.3 | 42.5 | * | 46.5 | 42.5 |  |  |
| Homeless Students | * | * | * | * | 17.1 | * |  |  |
| Students In Foster Care | N | N | N | 20.0 | 17.1 | N |  |  |
| Military-Connected Students | N | N | N | * | 46.4 | N |  |  |
| Migrant Students | N | N | N | N | 23.3 | N |  |  |

$\dagger$ Target was met within a confidence interval.

Narrative

Report Key:

* Data is not displayed in order to protect student privacy
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$\mathbf{N}$ No Data is available to display
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## Mathematics Assessment - Performance Trends

 is from the New Jersey Student Learning Assessment (NJSLA) and 2016-17 and 2017-18 data is from the PARCC assessment.

 may not be comparable.

NJ SCHOOL
PERFORMANCE
REPORT

Whiting Elementary School
(29-2940-060)
Grades Offered: PK-05
2018-2019

## Report Key:

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N No Data is available to display
t This indicates a table specific note, see note below table


## Mathematics Assessment - Performance by Grade: Grade 3

 which includes students that were enrolled less than half a year.

| Student Group | Valid <br> Scores | Mean Scale Score | District Mean Scale Score | $\begin{array}{\|l\|} \text { State Mean } \\ \text { Scale } \\ \text { Score } \end{array}$ | \% Level 1: <br> Did Not Yet Meet Expectations | \% Level 2: <br> Partially Met <br> Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 34 | 741 | 755 | 752 | * | * | * | * | * | 53\% | 55\% |
| White | 20 | 749 | 758 | 760 | * | * | * | * | * | 70\% | 66\% |
| Hispanic | * | * | * | 739 | * | * | * | * | * | * | 40\% |
| Black or African American | * | * | * | 735 | * | * | * | * | * | * | 35\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 778 | * | * | * | * | * | * | 83\% |
| American Indian or Alaska Native | N | N | N | 749 | N | N | N | N | N | N | 51\% |
| Two or More Races | * | * | * | 758 | * | * | * | * | * | * | 62\% |
| Female | 16 | 728 | 755 | 751 | * | * | * | * | * | 38\% | 54\% |
| Male | 18 | 753 | 755 | 752 | * | * | * | * | * | 67\% | 56\% |
| Economically Disadvantaged Students | 13 | 722 | 744 | 737 | * | * | * | * | * | 23\% | 37\% |
| Non-Economically Disadvantaged Students | 21 | 753 | 761 | 761 | * | * | * | * | * | 71\% | 67\% |
| Students with Disabilities | * | * | * | 731 | * | * | * | * | * | * | 31\% |
| Students without Disabilities | * | * | * | 756 | * | * | * | * | * | * | 60\% |
| English Learners | N | N | * | 728 | N | N | N | N | N | N | 26\% |
| Non-English Learners | 34 | 741 | * | 754 | * | * | * | * | * | 53\% | 58\% |
| Homeless Students | N | N | N | 724 | N | N | N | N | N | N | 23\% |
| Students in Foster Care | N | N | * | 725 | N | N | N | N | N | N | 27\% |
| Military-Connected Students | N | N | N | 754 | N | N | N | N | N | N | 56\% |
| Migrant Students | N | N | N | 728 | N | N | N | N | N | N | 28\% |

Whiting Elementary School
(29-2940-060)
Grades Offered: PK-05
2018-2019

Report Key:

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$\mathbf{N}$ No Data is available to display
$\dagger$ This indicates a table specific note, see note below table


## Mathematics Assessment - Performance by Grade: Grade 4

 which includes students that were enrolled less than half a year.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | $\begin{gathered} \text { State Mean } \\ \text { Scale } \\ \text { Score } \end{gathered}$ | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 26 | 747 | 745 | 749 | * | * | * | 42\% | 0\% | 42\% | 51\% |
| White | 22 | 748 | 747 | 757 | * | * | * | * | * | 41\% | 62\% |
| Hispanic | * | * | * | 737 | * | * | * | * | * | * | 36\% |
| Black or African American | * | * | 739 | 731 | * | * | * | * | * | * | 29\% |
| Asian, Native Hawaiian, or Pacific Islander | N | N | * | 776 | N | N | N | N | N | N | 82\% |
| American Indian or Alaska Native | N | N | * | 747 | N | N | N | N | N | N | 46\% |
| Two or More Races | * | * | * | 754 | * | * | * | * | * | * | 58\% |
| Female | 12 | 741 | 744 | 749 | * | * | * | * | * | 17\% | 50\% |
| Male | 14 | 752 | 746 | 749 | * | * | * | * | * | 64\% | 52\% |
| Economically Disadvantaged Students | * | * | * | 734 | * | * | * | * | * | * | 32\% |
| Non-Economically Disadvantaged Students | * | * | * | 759 | * | * | * | * | * | * | 63\% |
| Students with Disabilities | * | * | * | 726 | * | * | * | * | * | * | 25\% |
| Students without Disabilities | * | * | * | 754 | * | * | * | * | * | * | 56\% |
| English Learners | N | N | N | 722 | N | N | N | N | N | N | 18\% |
| Non-English Learners | 26 | 747 | 745 | 751 | * | * | * | 42\% | 0\% | 42\% | 54\% |
| Homeless Students | N | N | * | 722 | N | N | N | N | N | N | 19\% |
| Students in Foster Care | N | N | N | 724 | N | N | N | N | N | N | 23\% |
| Military-Connected Students | N | N | N | 753 | N | N | N | N | N | N | 56\% |
| Migrant Students | N | N | N | 717 | N | N | N | N | N | N | 16\% |

Whiting Elementary School
(29-2940-060)
Grades Offered: PK-05
2018-2019

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N No Data is available to display
† This indicates a table specific note, see note below table


## Mathematics Assessment - Performance by Grade: Grade 5

 which includes students that were enrolled less than half a year.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | $\begin{gathered} \text { State Mean } \\ \text { Scale } \\ \text { Score } \end{gathered}$ | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 42 | 735 | 747 | 747 | * | 29\% | 31\% | * | * | 33\% | 47\% |
| White | 29 | 739 | 750 | 755 | * | * | 38\% | * | * | 38\% | 58\% |
| Hispanic | * | * | * | 735 | * | * | * | * | * | * | 30\% |
| Black or African American | * | * | 729 | 729 | * | * | * | * | * | * | 23\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 775 | * | * | * | * | * | * | 80\% |
| American Indian or Alaska Native | N | N | * | 747 | N | N | N | N | N | N | 42\% |
| Two or More Races | * | * | 749 | 753 | * | * | * | * | * | * | 55\% |
| Female | 24 | 733 | 745 | 747 | * | * | * | * | * | 29\% | 47\% |
| Male | 18 | 738 | 749 | 747 | * | * | * | * | * | 39\% | 47\% |
| Economically Disadvantaged Students | 19 | 728 | 740 | 732 | * | * | * | * | * | 26\% | 27\% |
| Non-Economically Disadvantaged Students | 23 | 740 | 751 | 757 | * | * | * | * | * | 39\% | 59\% |
| Students with Disabilities | * | * | * | 725 | * | * | * | * | * | * | 19\% |
| Students without Disabilities | * | * | * | 752 | * | * | * | * | * | * | 52\% |
| English Learners | N | N | N | 718 | N | N | N | N | N | N | 12\% |
| Non-English Learners | 42 | 735 | 747 | 749 | * | 29\% | 31\% | * | * | 33\% | 49\% |
| Homeless Students | N | N | N | 723 | N | N | N | N | N | N | 17\% |
| Students in Foster Care | N | N | * | 722 | N | N | N | N | N | N | 14\% |
| Military-Connected Students | N | N | N | 748 | N | N | N | N | N | N | 50\% |
| Migrant Students | N | N | N | 716 | N | N | N | N | N | N | 17\% |

## Whiting Elementary School

(29-2940-060)
Grades Offered: PK-05
2018-2019

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$\mathbf{N}$ No Data is available to display
$\dagger$ This indicates a table specific note, see note below table


## DLM Alternate Assessment - Participation

This table shows the number of students taking the Dynamic Learning Maps (DLM) alternate assessment, which tests academic progress in English Language Arts (ELA) and Mathematics for students with different types of significant cognitive disabilities.

| Grade | ELA: <br> \# Students Tested | Math: <br> \# Students Tested |
| :---: | :---: | :---: |
| 3 | ${ }^{*}$ | ${ }^{*}$ |
| 4 | ${ }^{*}$ | ${ }^{*}$ |
| 5 | ${ }^{*}$ | ${ }^{*}$ |

## English Language Progress to Proficiency

This table shows the percentage of English Learners who demonstrated the expected amount of growth on the ACCESS for ELLs 2.0 Assessment for English Language proficiency. A student's expected growth is based on the student's initial year proficiency level and student growth expectations are increased by equal intervals each year so that the student meets the proficiency cut score of 4.5 within five years. The table shows the annual target for the percentage of students making expected growth and whether that target was met.

| Student Group | Percent of English <br> Learners Making <br> Expected Growth to <br> Proficiency | 2018-19 <br> Target | Met Target? |
| :---: | :---: | :---: | :---: |
| Schoolwide/English Learners | N | N | N |

$\dagger$ Target was met within one standard deviation

## English Language Proficiency Test - Participation and Performance

This table shows, by years in district, the number of English learner students taking the ACCESS for ELLs 2.0 Assessment for English language proficiency and the percentage of students tested that received an overall score of 4.5 or above. Students must receive a score of 4.5 or higher to be considered for proficient status

| Years in District | \# Students <br> Tested | \% Students with <br> Overall Score <br> Below 4.5 | \% Students with <br> Overall Score of <br> 4.5 and above |
| :---: | :---: | :---: | :---: |
| $0-2$ | N | N | N |
| $3-4$ | N | N | N |
| 5 or more | N | N | N |

## Whiting Elementary School

(29-2940-060)
Grades Offered: PK-05
2018-2019

## Report Key:

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N No Data is available to display
$\dagger$ This indicates a table specific note, see note below table

The New Jersey Student Learning Assessment for Science (NJSLA-S) measures student proficiency with the New Jersey Student Learning Standards for Science. All students in grades 5,8 , and 11 will take the NJSLA-Science assessment. Students receive a score of Level 1, 2, 3, or 4 where levels 3 and 4 represent proficiency. Visit the NJSLA-Science website for more information about NJSLA-S. These results do not include students that took the Dynamic Learning Maps (DLM) Science assessment, visit the assessment reports page for DLM results.

## NJSLA Science Assessment: Grade 5 Summary

This table shows how students performed this year on the NJSLA Science assessment. Students scoring at Level 3 or 4 are considered proficient.


## NJSLA Science Assessment: Grade 5

This table shows how students performed this year on the NJSLA Science assessment, both overall and by student group. Students scoring at Level 3 or 4 are considered proficient.

| Student Group | \% Level 1 | \% Level 2 | \% Level 3 | \% Level 4 |
| :--- | :---: | :---: | :---: | :---: |
| Schoolwide | 44 | 49 | 7 | 0 |
| White | 43 | 47 | 10 | 0 |
| Hispanic | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ |
| Black or African American | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ |
| Asian, Native Hawaiian, or Pacific Islander | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ |
| American Indian or Alaska Native | N | N | N | N |
| Two or More Races | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ |
| Female | 42 | 50 | 8 | 0 |
| Male | 47 | 47 | 5 | 0 |
| Economically Disadvantaged Students | 50 | 50 | 0 | 0 |
| Non-Economically Disadvantaged Students | 39 | 48 | 13 | 0 |
| Students with Disabilities | 80 | 20 | 0 | 0 |
| Students without Disabilities | 33 | 58 | 9 | 0 |
| English Learners | N | N | N | N |
| Non-English Learners | 44 | 49 | 7 | 0 |
| Homeless Students | N | N | N | N |
| Students in Foster Care | N | N | N | N |
| Military-Connected Students | N | N | N | N |
| Migrant Students | N | N | N | N |

## Whiting Elementary School

(29-2940-060)
Grades Offered: PK-05
2018-2019

## Report Key:

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$\mathbf{N}$ No Data is available to display
$\dagger$ This indicates a table specific note, see note below table

Student absences provide important information about a school's culture and climate. Research shows that absences impact a student's ability to succeed in school. The New Jersey Department of Education used input from New Jersey communities to select chronic absenteeism as its measure of school quality and student success for the ESSA accountability plan. Chronic absenteeism is defined as being absent for $10 \%$ or more of the days enrolled during the school year. A student who is not present for any reason, whether excused, unexcused, or for disciplinary action, is considered absent unless permitted by state statute or regulations. Students with fewer than 45 days in membership are excluded from attendance calculations.

## Chronic Absenteeism

This table shows the number and percentage of students in grades $\mathrm{K}-12$ both overall and by student group who were chronically absent during the school year. The last two columns show the chronic absenteeism state average for students in the grades offered and whether the rate for each student group was above the state average ("Not Met") or less than or equal to the state average ("Met").

| Student Group | Number of <br> Students <br> Chronically <br> Absent | Percent of <br> Students <br> Chronically <br> Absent | State <br> Average | Met State <br> Average? |
| :--- | :---: | :---: | :---: | :---: |
| Schoolwide | 13 | 6.4 | 8.9 | Met |
| White | 12 | 7.9 | 8.9 | Met |
| Hispanic | 0 | 0 | 8.9 | Met |
| Black or African American | 0 | 0 | ${ }^{* *}$ | ${ }^{* *}$ |
| Asian, Native Hawaiian, or Pacific | ${ }^{*}$ | ${ }^{*}$ | ${ }^{* *}$ | ${ }^{* *}$ |
| American Indian or Alaska Native | ${ }^{*}$ | ${ }^{*}$ | ${ }^{* *}$ | ${ }^{*}$ |
| Two or More Races | 1 | 8.3 | ${ }^{* *}$ | ${ }^{* *}$ |
| Female | 5 | 5.1 |  |  |
| Male | 8 | 7.7 |  |  |
| Economically Disadvantaged Students | 3 | 4.3 | 8.9 | Met |
| Students with Disabilities | 3 | 7.3 | 8.9 | Met |
| English Learners | N | N | N | N |
| Homeless Students | N | N |  |  |
| Students in Foster Care | N | N |  |  |
| Military-Connected Students | N | N |  |  |
| Migrant Students | N | N |  |  |

## Days Absent

This graph shows the percentage of K - 12 students by the number of days they were absent during the school year.


Report Key:

## Whiting Elementary School

(29-2940-060)
Grades Offered: PK-05

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** Accountability calculations require 20 or more students
N No Data is available to display
$\dagger$ This indicates a table specific note, see note below table

Student absences provide important information about a school's culture and climate. Research shows that absences impact a student's ability to succeed in school. The New Jersey Department of Education used input from New Jersey communities to select chronic absenteeism as its measure of school quality and student success for the ESSA accountability plan. Chronic absenteeism is defined as being absent for $10 \%$ or more of the days enrolled during the school year. A student who is not present for any reason, whether excused, unexcused, or for disciplinary action, is considered absent unless permitted by state statute or regulations. Students with fewer than 45 days in membership are excluded from attendance calculations.

## Chronic Absenteeism by Grade

This graph shows the percentage of students by grade level who were chronically absent during the school year.


## Whiting Elementary School

(29-2940-060)
Grades Offered: PK-05 2018-2019

## Report Key:

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N No Data is available to display
$\dagger$ This indicates a table specific note, see note below table

The New Jersey Department of Education migrated to a new reporting system, the Student Safety Data System (SSDS), starting in 2017-18, which includes improved definitions, new reporting fields, and updated guidance for reporting incidents. Comparing current data to data from 2016-17 and earlier could lead to inaccurate conclusions in many reporting categories.

## Violence, Vandalism, HIB, and Substance Offenses

This table shows the number of incidents reported by type. A single incident may be counted under multiple incident types. The total unique incidents row provides an unduplicated count of incidents. The last row shows the rate of incidents for every 100 students enrolled.

| Incident Type | Number of Incidents |
| :--- | :---: |
| Violence | 4 |
| Weapons | 0 |
| Vandalism | 0 |
| Substances | 0 |
| Harassment, Intimidation, Bullying (HIB) | 0 |
| Total Unique Incidents | 4 |
| Incidents Per 100 Students Enrolled | 1.65 |

Harassment, Intimidation, and Bullying (HIB) Investigations
This table shows, by the nature of the incident, the number of alleged and confirmed Harassment, Intimidation, and Bulling (HIB) investigations. The nature of an incident is based on the protected categories listed below, and the nature of a single HIB investigation may include multiple categories. All confirmed incidents must have an identified nature.

| HIB Nature (Protected Category) | HIB Alleged | HIB Confirmed | Total HIB <br> Investigations |
| :--- | :---: | :---: | :---: |
| Race | 0 | 0 | 0 |
| Religion | 0 | 0 | 0 |
| Ancestry | 0 | 0 | 0 |
| Gender | 0 | 0 | 0 |
| Sexual Orientation | 0 | 0 | 0 |
| Disability | 0 | 0 | 0 |
| Other | 1 | 0 | 1 |
| No Identified Nature | 1 |  | 1 |

## Police Notifications

This table shows, by incident type, the number of cases where an incident led to police notification.

| Incident Type | Incidents Reported to Police |
| :--- | :---: |
| Violence | 1 |
| Weapons | 0 |
| Vandalism | 0 |
| Substances | 0 |
| Harassment, Intimidation, Bullying (HIB) | 0 |
| Other Incidents Leading to Removal | 0 |

## Student Disciplinary Removals

The first table shows, by removal type, the number and percentage of students who received disciplinary removals during the school year. Removal types include students receiving one or more in-school suspensions, one or more out-of-school suspensions, one or more suspension of any type, removal to another school or other educational program, expulsion with no further educational services, or arrest. The second table shows the total number of days missed due to out-of-school suspension for all students during the school year.

| Removal Type | Number of <br> Students | Percent of <br> Students |
| :--- | :---: | :---: |
| In-School Suspensions | $*$ | $*$ |
| Out-of-School Suspensions | $*$ | $*$ |
| Any Suspension | $*$ | $*$ |
| Removal to other education <br> program | 0 | $0.0 \%$ |
| Expulsion | 0 | $0.0 \%$ |
| Arrest | 0 | $0.0 \%$ |



## Whiting Elementary School

(29-2940-060)
Grades Offered: PK-05
2018-2019

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## School Day

This table shows the start and end times and length of school day for a typical student at this school. Instructional time is the amount of time that a typical student was engaged in instructional activities under the supervision of a certified teacher. Full time students attend this school for more than half of the school day and shared-time students attend the school for half of the school day or less.

| Category | School |
| :--- | :---: |
| Typical Start Time | $8: 50$ AM |
| Typical End Time | $3: 30$ PM |
| Length of School Day | 6 Hrs 40 Mins |
| Full Time - Instructional Time | 5 Hrs 50 Mins |
| Shared Time - Instructional Time | 5 Hrs. 50 Mins. |

## Device Ratios

This table shows the student to device ratio, which is the number of students in tested grades 3 through 10 per device. Devices are computers such as tablets, iPads, laptops and Chromebooks. The count includes only devices that meet nationally recommended specifications for digital learning in grades 3 through 10. This information comes from the elective NJTRAx survey, therefore data may not be available for all schools. Additionally, schools that have adopted a Bring Your Own Device policy may appear to have a very low Student to Device ratio due to this policy decision.

| School Year | Student to Device Ratio |
| :---: | :---: |
| $2018-19$ | $1: 1$ |

Narrative

## Report Key:

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## Key terms for staff data:

Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators

## Teachers - Experience

This table shows information about the experience of teachers assigned to this school and across the state. No teachers in New Jersey are teaching under emergency or provisional credentials as defined the United States Department of Education.

| Category | Teachers in <br> School | Teachers <br> in State |
| :--- | :---: | :---: |
| Total Number of teachers | 26 | 118,214 |
| Average years experience in <br> public schools | 9.7 | 12.1 |
| Average years experience in <br> district | 8.7 | 10.8 |
| Percentage of Teachers with 4 or <br> more years experience in the <br> district | $73.1 \%$ | $75.3 \%$ |

## Administrators - Experience (District Level)

This table shows information about the experience of administrators assigned to this district and across the state.

| Category | Admin. in <br> District | Admin. in <br> State |
| :--- | :---: | :---: |
| Total Number of administrators | 20 | 9,530 |
| Average years experience in public <br> schools | 22.4 | 16.0 |
| Average years experience in district | 16.9 | 12.0 |
| Percentage of Administrators with 4 <br> or more years experience in the <br> district | $100.0 \%$ | $76.9 \%$ |

## Student and Staff Ratios

This table shows ratios of students and staff members in the school and district. Ratios for librarians, nurses, counselors, and child study team members are only reported at the district level because many staff in these jobs are assigned only to the district and not to individual schools.

| Ratio | School Ratio | District Ratio |
| :--- | :---: | :---: |
| Students to Teachers | $9: 1$ | $10: 1$ |
| Students to Administrators | $243: 1$ | $144: 1$ |
| Teachers to Administrators | $26: 1$ | $14: 1$ |
| Students to <br> Librarians/Media Specialists |  | $577: 1$ |
| Students to Nurses |  | $412: 1$ |
| Students to Counselors |  | $262: 1$ |
| Students to Child Study <br> Team Members |  | $222: 1$ |

Narrative

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## Teachers and Administrators - Demographics

This table compares the percentage of students, teachers, and administrators by gender and by racial and ethnic group.

| Category | Students in <br> School | Teachers in <br> School | Administrators in <br> School | Students in <br> State | Teachers in <br> State | Administrators in <br> State |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Female | $44.9 \%$ | $96.2 \%$ | $100.0 \%$ | $48.4 \%$ | $77.1 \%$ | $54.9 \%$ |
| Male | $55.1 \%$ | $3.8 \%$ | $0.0 \%$ | $51.6 \%$ | $22.9 \%$ | $45.1 \%$ |
| White | $71.6 \%$ | $96.2 \%$ | $0.0 \%$ | $42.4 \%$ | $83.6 \%$ | $77.4 \%$ |
| Hispanic | $14.0 \%$ | $0.0 \%$ | $0.0 \%$ | $29.9 \%$ | $7.3 \%$ | $7.2 \%$ |
| Black or African American | $5.8 \%$ | $3.8 \%$ | $100.0 \%$ | $15.0 \%$ | $6.6 \%$ | $13.9 \%$ |
| Asian | $2.5 \%$ | $0.0 \%$ | $0.0 \%$ | $10.2 \%$ | $2.0 \%$ | $1.1 \%$ |
| American Indian or Alaska Native | $0.4 \%$ | $0.0 \%$ | $0.0 \%$ | $0.1 \%$ | $0.1 \%$ | $0.1 \%$ |
| Native Hawaiian or Pacific Islander | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.2 \%$ | $0.1 \%$ | $0.1 \%$ |
| Two or More Races | $5.8 \%$ | $0.0 \%$ | $0.0 \%$ | $2.1 \%$ | $0.2 \%$ | $0.2 \%$ |

Narrative

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## NJ SCHOOL <br> PERFORMANCE

 REPORT
## Whiting Elementary School

(29-2940-060)
Grades Offered: PK-05
2018-2019

## Key terms for staff data:

Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators

## Teachers and Administrators - Level of Education

This chart shows the highest level of education attained by teachers and administrators. The Bachelor's category may include other degrees/certificates such as a Specialist's degree. Administrators are required to have a Master's degree or higher.

Bachelor's Degree


Master's Degree


## Doctoral Degree

| Teacher | $0 \%$ |
| :--- | :--- |
| Admin | $0 \%$ |

## Teachers and Administrators - One-Year Retention (District Level)

This table shows the percentage of teachers and administrators assigned to this district in 2017-18 that were still assigned to this district in 2018-19. Staff who were not retained may have changed districts or no longer work for the state (including retirements).

| Job Type | District | State |
| :---: | :---: | :---: |
| 2017-18 Teachers: Same district 2018-19 | $92.6 \%$ | $90.5 \%$ |
| 2017-18 Administrators: Same district 2018-19 | $95.0 \%$ | $87.9 \%$ |

## Faculty Attendance

This table shows the percentage of days that faculty members were present during the school year. Approved professional days, personal days, staff training days, bereavement days, jury duty, and absences due to extended illness are not counted against days present, and faculty members on long-term leave or disability are excluded from this calculation.

| School Year | \% Days Present |
| :---: | :---: |
| $2018-19$ | $97.2 \%$ |

## Report Key:

## Whiting Elementary School

(29-2940-060)
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## Per-Pupil Expenditures by Source

The link below produces a table summarizing the most recently available expenses for regular and special education students taught at schools in the district. The amounts shown include expenditures for instruction, support services, administration, operations and maintenance, and extra-curricular activities.

For more information regarding this table please refer to the guidance for school level reporting, which is available on the NJDOE webpage ESSA School Level Reporting Information. More in-depth information about district and charter school spending can be found in the User Friendly Budget and the Comprehensive Annual Financial Report (CAFR) and Auditor Management Reports (AMRs).

Please be aware that the total district expenditures represented in these reports are taken from audited district financial data, but the subsequent allocation of these resources to specific schools is not audited or otherwise verified by the New Jersey Department of Education. If you have specific questions about the assignment (or lack of assignment) of school-level amounts, please contact the district for additional information.

Link to District Summary of 2018-19 School-Level Per Pupil Expenditures by Source.
An option to download all school-level summaries by district in one spreadsheet is also available. However, because districts have flexibility in how certain costs are allocated to individual schools, school-level costs should not be compared between schools in different districts.

## Report Key:

## Whiting Elementary School

(29-2940-060)
Grades Offered: PK-05

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2018-2019
New Jersey's school accountability system identifies schools that are in need of comprehensive and targeted support as required by the Every Student Succeeds Act (ESSA).
Every three years (last identification in 2019, next identification in 2022), NJDOE will identify schools in the following three federal categories:
Comprehensive Support and Improvement - Overall Low Performing: Schools with a summative score in the bottom $5 \%$ of Title I schools.
Comprehensive Support and Improvement - Low Graduation Rate: High schools with a four-year graduation rate of $67 \%$ or less
Targeted Support and Improvement - Low Performing Student Group: Schools with one or more student group with a summative score that would be in the bottom $5 \%$ of Title I schools
Annually, NJDOE will identify schools in the following federal category:
Targeted Support and Improvement - Consistently Underperforming Student Group: Schools with one or more students group that missed annual targets or standards for all indicators for two years in a row

For more information about New Jersey's accountability system, how indicator and summative scores were calculated, and how federal accountability status is determined, see these accountability resources.

## ESSA Accountability Status

The table below provides the school's federal school status for the 2020-21 school year, the category (or reason) for identification, the year the school is eligible to exit status, and, if applicable, the student groups identified for support.

| Status for 2020-21 School Year | Not in Status |
| :--- | :--- |
| Category of Identification | $\mathrm{n} / \mathrm{a}$ |
| Year Eligible to Exit Status | $\mathrm{n} / \mathrm{a}$ |
| Student Group Status: White |  |
| Student Group Status: Hispanic |  |
| Student Group Status: Black or African American |  |
| Student Group Status: Asian, Native Hawaiian, or Pacific Islander |  |
| Student Group Status: American Indian or Alaska Native |  |
| Student Group Status: Two or More Races |  |
| Student Group Status: Economically Disadvantaged Students |  |
| Student Group Status: Students with Disabilities |  |
| Student Group Status: English Learners |  |

$\dagger$ This flag is used if a school is identified for Comprehensive Support and Improvement, but one or more student groups met criteria for Targeted Support and Improvement.

## NJ SCHOOL <br> PERFORMANCE <br> REPORT

## Whiting Elementary School

(29-2940-060)
Grades Offered: PK-05
2018-2019

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Annually, NJDOE will identify schools in the following federal category:
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For more information about New Jersey's accountability system, how indicator and summative scores were calculated, and how federal accountability status is determined, see these accountability resources.

## ESSA Accountability Progress

The table below shows performance on each of New Jersey's ESSA accountability indicators for the last three years. ELA and Math Proficiency represent the percentage of students that met or exceeded expectations on statewide assessments (NJSLA/PARCC or DLM). ELA and Math Growth represent the median student growth percentile. Four- and five-year graduation rates represent the adjusted cohort graduation rates. Progress toward English Language Proficiency, which was first available in 2017-18, shows the percentage of English Learners that demonstrated the expected amount of growth on the ACCESS for ELLs 2.0 Assessment for English Language proficiency. Chronic absenteeism represents the percentage of students that were absent for $10 \%$ or more of the days enrolled during the school year.

| ESSA Acountability Indicator | $2016-17$ | $2017-18$ | $2018-19$ |
| :--- | :---: | :---: | :---: |
| ELA Proficiency | $55.8 \%$ | $54.3 \%$ | $53.8 \%$ |
| Math Proficiency | $45.0 \%$ | $39.0 \%$ | $42.5 \%$ |
| ELA Growth | 48 | 40 | 34 |
| Math Growth | 46 | 31 | 55 |
| $4-$ Year Graduation Rate $\dagger$ | N | N | N |
| $5-$ Year Graduation Rate $\dagger$ | N | N | N |
| Progress toward English Language Proficiency |  | N | N |
| Chronic Absenteeism | $5.0 \%$ | $3.6 \%$ | $6.4 \%$ |

[^11]Whiting Elementary School
(29-2940-060)
Grades Offered: PK-05
2018-2019

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Every three years (last identification in 2019, next identification in 2022), NJDOE will identify schools in the following three federal categories:
Comprehensive Support and Improvement - Overall Low Performing: Schools with a summative score in the bottom $5 \%$ of Title I schools.
Comprehensive Support and Improvement - Low Graduation Rate: High schools with a four-year graduation rate of $67 \%$ or less
Targeted Support and Improvement - Low Performing Student Group: Schools with one or more student group with a summative score that would be in the bottom 5\% of Title I schools
Annually, NJDOE will identify schools in the following federal category:
Targeted Support and Improvement - Consistently Underperforming Student Group: Schools with one or more students group that missed annual targets or standards for all indicators for two years in a row

For more information about New Jersey's accountability system, how indicator and summative scores were calculated, and how federal accountability status is determined, see these accountability resources.

## Accountability Indicator Scores and Summative Ratings - 2018-19 School Year

New Jersey developed a school accountability system as required by the Every Student Succeeds Act (ESSA) to identify schools that are in need of Comprehensive Support and Improvement every three years. During the three-year federal status period, schools receive additional resources and support. NJDOE will next identify schools for Comprehensive Support and Improvement in 2022.

This year accountability indicator scores and summative ratings are not used to identify schools for Comprehensive Support and Improvement, so these data are not included in the School Performance Reports. Review the previous two pages to see a school's current status, in the ESSA Accountability Status table, and to monitor a school's school progress on each accountability indicator over the last three years using the new ESSA Accountability Progress table.

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## Accountability Summary by Student Group - 2018-19 School Year

This table shows whether student groups in this school met annual ESSA accountability targets and standards for each indicator. Annual targets for proficiency and graduation rate were set based on a school or student group's performance in 2015-16 or the first year data was available. The standard for student growth is a median student growth percentile of $40-59.5$. The target for chronic absenteeism is the statewide chronic absenteeism rate based on students enrolled in the grades served by the school. For more details on accountability targets, see these accountability resources.

The accountability system will not be used to identify schools for Targeted Support and Improvement - Low Performing Student Group for 2018-19, so student group summative scores are not included in this table this year.

| Student Group | ELA <br> Proficiency: Met Annual Target | Math Proficiency: Met Annual Target | ELA Student Growth: Met Standard | Math Student Growth: Met Standard | Progress <br> Towards English Language Proficiency: Met Annual Target | Chronic Absenteeism: Met State Average | Requires Targeted Support: <br> Consistently <br> Underperforming Student Group -2017-18 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | Met Target | Met Targett | Not Met | Met Standard | N | Met | No |
| White | Met Target | Met Targett | Not Met | Exceeds Standard | n/a | Met | No |
| Hispanic | ** | ** | ** | ** | n/a | Met | No |
| Black or African American | ** | ** | ** | ** | n/a | ** | No |
| Asian, Native Hawaiian, or Pacific Islander | ** | ** | ** | ** | n/a | ** | No |
| American Indian or Alaska Native | ** | ** | ** | ** | n/a | ** | No |
| Two or More Races | ** | ** | ** | ** | n/a | ** | No |
| Economically Disadvantaged Students | Met Targett | Not Met | Not Met | Not Met | n/a | Met | No |
| Students with Disabilities | Met Target | Met Targett | ** | ** | n/a | Met | No |
| English Learners | ** | ** | ** | ** | ** | ** | No |

$\dagger$ Target was met within a confidence interval (Proficiency) or within one standard deviation (Progress to English Language Proficiency).

## Whiting Elementary School

(29-2940-060)
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2018-2019

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## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact the school or district directly.

| Highlights: | - Whiting Elementary School provides its students with a well-balanced educational program based on research and best practice. We seek to provide a learning environment filled with rich experiences. <br> - Grades $1-5$ receive technology instruction. Device accessibility for grades 2 through 5 is one to one. Primary grades focus on keyboarding skills and grades 3-5 focus on the Technology standards. <br> - We maintain a positive partnership with our community through the Ocean County Mentoring Program. Trained adults help our students by providing supportive one-to-one mentoring |
| :---: | :---: |
| Mission, Vision, Theme: | Whiting Elementary, like all of the schools, has its own unique personality. The little school with the big heart is the smallest of the district's elementary schools. However, it maintains consistency in curriculum and programs with the others. Manchester Township School District's mission is to forge a strong partnership between school and community. Whiting School is dedicated to the belief that all students can learn and be successful in an environment that promotes respect for individual differences and enables the child to develop to his/her full potential. We use an interdisciplinary approach to instruction in order to help to make our programs meaningful and relevant. In addition to reading/language, mathematics, social studies and science our students have the opportunity to participate in the fine arts, vocal music, media center, instrumental music and art, as well as, health and physical education. World language instruction is taught in Kindergarten through 5th grade |
| Awards, Recognition, Accomplishments: | Sustainable Jersey for Schools is a certification program for New Jersey public schools that want to go green, conserve resources and take steps to create a brighter future. Whiting Elementary achieved Bronze status in the Sustainable Jersey for Schools program, through an arduous submission process to obtain points in school-wide sustainability efforts. Whiting Elementary is the only school in the district with this certification and one of ten elementary in Ocean County receiving this distinction. In our efforts to present authentic learning experiences for our students, this year Whiting Elementary received a $\$ 10,000$ PSE\&G grant and built an outdoor classroom structure. |

## Whiting Elementary School <br> (29-2940-060) <br> Grades Offered: PK-05

2018-2019

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| Courses, Curriculum, | Our instructional program reflects an integrated approach to learning and is based on the NJDOE New Jersey Student Learning <br> Standards. In all subject areas, curriculum and instruction embodies student centered learning activities that focus on critical and <br> creative thinking, collaboration, and communication. Instruction is differentiated and focused on the whole child. Authentic <br> learning opportunities allow our students to be active learners. Student progress is evaluated through a variety of methods, <br> which measures progression towards grade level standards mastery. |
| :--- | :--- |
| Clubs and Activities: | Whiting Elementary School is dedicated to making our students productive and well-rounded citizens. We are very proud of our <br> school activities. Throughout the school year, Junior Impact students participate in service learning projects working closely with <br> local food banks and charitable organizations. In addition, they work closely with their sponsor the Rotary Clubt support their <br> civic activities. The students participate in the upkeep of the Childrens Memorial Garden honoring children who have lost their <br> lives to illness and tragedy. Students participate in the daily Broadcast News Program which provides experience in video <br> technology, public speaking and collaboration with peers. Our outdoor garden and classroom provide numerous opportunities for <br> hands-on authentic learning experiences in science. Students participate in the upkeep of the garden and also work on <br> classroom lessons aligned with science standards. |

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2018-2019

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| Before and After |  |
| :--- | :--- |
| School Programs: | When Whiting School was named a Title I school, the Winning Wildcats were born. This before and after school program helps <br> our at-risk or struggling students in need of remediation in Reading, Writing and Math. The afternoon program is comprised of <br> small grade level groups that work with the teacher and through a computer based program. The students completed a pre <br> assesment to have accurate data for their instruction as well as a post to determine their areas of gain. The students are also <br> able to receive additional support with homework and/or classwork when needed to keep them on track with their peers. The <br> morning program allows students to work one-on-one with the teacher to receive intense remediation and specified <br> interventions. These programs were critical to assisting our struggling learners. |
|  | Professional development is important for improving teacher's professional practices and encouraging them to be reflective. On- <br> going improvements in instruction result in increased student achievement. Staff members have many opportunities to learn and <br> grow professionally. These expand and enrich their instructional repertoire. Administrators and outside consultants provide <br> training to our staff as well as support for our educational initiatives. Staff members create student growth objectives to monitor <br> and assess student progress on a yearly basis. Collaboration is supported through monthly grade level articulation meetings. <br> Staff members also participate in Professional Learning Communities. This year the classroom and basic skills teacher <br> participated in a building-wide PLC focusing on Math Instruction anter a needs survey was conducted. To that end, colleagues <br> engaged in discussion, review and analysis of data, and sharing of resources and strategies. |
| Staff and |  |
| Professional |  |
| Learning: |  |

## Whiting Elementary School

(29-2940-060)
Grades Offered: PK-05 2018-2019

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| Student Supports and Services: | The Intervention and Referral Services Team is a school-based committee whose purpose is to assist teachers with strategies for educating students who are at risk because of learning, behavioral, and/or health issues. The team is comprised of various professional staff including the principal, school counselor, therapist, special education teachers, and the school psychologist. Withthe implementation of the NJTSS, the committee assists in guiding classroom teachers with delivering interventions to assist students who are experiencing learning, behavioral and/or health difficulties. Documentation is submitted to assist the team with getting a complete picture of each student's current strengths and needs. The team meets to develop an I\&RS Action Plan with input from the parent that identifies the problem, determines measurable goals, outlines strategies to be implemented, identifies data to be collected to measure success, and sets a future date to review the success and outcomes of $t$ |
| :---: | :---: |
| Student Health and Wellness: | Student health and wellness is critical to their ability to achieve academic success. From an academic perspective, students receive Health instruction in their classrooms aligned with standards and the curriculum. The district also uses the Second Step program. From an affective perspective, the students are also are taught 'I messages' a program that encourages students to communicate positively in situations involving peer conflict. Our full time guidance counselor provides classroom lessons as well as individual and small group counseling. She also assists with all facets of promoting social and emotional learning and character education. The implementation of the Medal of Honor character education program further enhanced our instruction. Our full time registered nurse assists with maintaining the health of our students, keeping our school in compliance with state regulations and promoting health and wellness with both staff and students. The nurse conducts classroom lessons and p |
| Parent and Community Involvement: | Our active district PTA brings educational, inspirational and recreational programs to our building that link age appropriate activities with learning. The PTA supports student programs and the purchase of resources through yearly fundraising efforts. The PTA offers mini grants to teachers to purchase resources that enhance instruction. Our parents attend PAC meetings on topics pertinent to their childs success at school. Our Title I parental programs include Family Math Night, Muffins with Mom, and Donuts with Dad. Parents are also strong supporters of our educational events and fundraising including Barnes \& Noble Night, Applebees Pancake Breakfast and our Annual Veterans Day Program. The latter is attended by area veterans, members of the armed forces and our high school JROTC. In addition, our school creates a team for participation in the Annual Parents of Children with Autism Walk dand donates money raised through school-wide fundraisers. |

## Whiting Elementary School <br> (29-2940-060) <br> Grades Offered: PK-05

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$\left.\begin{array}{|l|l|}\hline \text { Although our building is over } 60 \text { years old, it is extremely well-maintained with many upgrades over the years that keep us in } \\ \text { compliance with safety standards and enhance the learning environment for our students. The building is equipped with a media } \\ \text { center giving students access to books, periodicals and research materials. Our art and music rooms allow students to loarn } \\ \text { about the arts in the appropriate setting with materials and supplies for those programs. There is an all-purpose room for } \\ \text { physical education, breakfast/lunch, school-wide programs and use by the community. We have an outdoor classroom pavilion } \\ \text { and garden area with a gazebo and tables, white board, raised planting beds, rain barrels and compost station that leads to our } \\ \text { playground area, basketball and volleyball courts and soccer field. Our STEAM lab houses technology that give our students } \\ \text { exposure to Science, Technology Engineering and Mathematics. }\end{array}\right\}$

## Whiting Elementary School <br> (29-2940-060) <br> Grades Offered: PK-05

2018-2019

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## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact the school or district directly.
$\left.\begin{array}{|l|l|}\hline \text { Technology and } \\ \text { STEM: }\end{array} \begin{array}{l}\text { Through the generosity of the MTEF, a } \$ 15,000 \text { grant was awarded and our FAB LAB was upgraded to a STEAM Lab. . The lab } \\ \text { is made up of desktop computers, Apple iPads, Chromebooks, an Epson projector and a 3D printer. The lab is equipped with } \\ \text { supplies for classoom and individual propects. These items provide a productive learning experience for our students. All K } \\ \text { through 5 classes visit the STEM Lab. Students work on activities aligned with the Next Generation Science Standards. } \\ \text { Teachers prepare engaging, hands on lessons that allow students authentic experiences. They also engage in the Engineering } \\ \text { Design Process. Our junior engineers \& scientists explore the importance of problem solving, team building, class challenges, } \\ \text { and making connections about real-world science related career opportunities. Our technology teacher uses this classroom } \\ \text { space to present exciting lessons that correlate technology standards with STEM education. }\end{array}\right\}$


[^0]:    $\dagger$ Target was met within a confidence interval.

[^1]:    $\dagger$ This table shows 2018-19 graduation data for reference, but 2017-18 graduation data is used for accountability calculations for 2018-19.

[^2]:    $\dagger$ Target was met within a confidence interval.

[^3]:    $\dagger$ This flag is used if a school is identified for Comprehensive Support and Improvement, but one or more student groups met criteria for Targeted Support and Improvement.

[^4]:    $\dagger$ This table shows 2018-19 graduation data for reference, but 2017-18 graduation data is used for accountability calculations for 2018-19.

[^5]:    $\dagger$ Target was met within a confidence interval (Proficiency) or within one standard deviation (Progress to English Language Proficiency).

[^6]:    $\dagger$ Target was met within a confidence interval.

[^7]:    $\dagger$ This table shows 2018-19 graduation data for reference, but 2017-18 graduation data is used for accountability calculations for 2018-19.

[^8]:    $\dagger$ Target was met within a confidence interval.

[^9]:    $\dagger$ This table shows 2018-19 graduation data for reference, but 2017-18 graduation data is used for accountability calculations for 2018-19.

[^10]:    $\dagger$ Target was met within a confidence interval.

[^11]:    $\dagger$ This table shows 2018-19 graduation data for reference, but 2017-18 graduation data is used for accountability calculations for 2018-19.

