

FALL FESTIVAL '88

The Library is celebrating its twentieth anniversary during 1988 and now invites friends and readers to take part in the crowning event of the year-long celebration, the annual Fall Festival to be held Saturday, September 24, from 10 a.m. to 4 p.m. The festival is designed as a daylong buffet of activities, providing visitors with both good information and a good time.

Certainly one of the high points of the day will be the opportunity to experience a balloon rise; Malcolm Forbes has joined our celebration with the loan of a hot-air balloon which, weather permitting, will be rising throughout the day on the Library's north lawn.

There will also be two, hour-long programs for children, one at 10:30 and the other at 2:00, to give parents a chance to hear the speakers in the cafeteria or visit the exhibits on their own.

Maps in Braille and large print will be available at the door on the day of the festival. The Library is also arranging for a limited number of volunteer guides to assist visitors during the day. If you will need assistance for all or part of the day, it is important that you make your request in advance by completing item 3 on the registration form and returning it to the Library. There is no charge for the services of a guide.

Those who are spending the full day at the Festival can bring a lunch, purchase a light meal from the Snack Bar, or order a box lunch in advance by using the form on page 3. The Friends of the Library will make free coffee and tea available throughout the day, and, as part of the birthday celebration, the Library will provide cup cakes for everyone at lunchtime.

This year transportation will be available from 20 counties; in many cases the transportation is free of charge and in no case is there a charge of more than \$5.00 round-trip. If you are interested in using county transportation, please complete the form on pages 3 and 4. Check off the pick-up point you will use in your county and return the form promptly with any payment required. We must have these forms back by September 7 to give the county transportation coordinators sufficient time to contact you with final arrangements and pick-up times. For those coming by train, New Jersey Transit will provide assistance at both the Trenton and the Newark stations and the Mercer County Para-Transit will again provide a free shuttle service to and from the station for those who have requested the service in advance.

# SCHEDULE OF EVENTS

#### 10:00 a.m. Exhibits Open

Exhibits by agencies and companies providing services and appliances for the handicapped. Exhibits will be open all day.

#### 10:30 a.m. Dr. Jacquelyn Stanley

Cafeteria

A nationally-known specialist will share her knowledge about the recreational opportunities available to the blind and handicapped. This program will be signed.

#### 10:30 a.m. Jim Foran

Reading Room

The Snake Man will share his love of reptiles. He will bring with him eight snakes, some of which can be held.

#### 1:00 p.m. Seeing Eye Puppies Front Entrance

Youngsters who are raising future dog guides for the blind will demonstrate their pups' skills. This demonstration will be signed.

#### 1:00 p.m. Tour of the Library Reading Room

Find out just how big your library really is, what happens to a broken cassette player when you return it, how Audiovision gets the news out the day it's published, and what a day's mail delivery at the Library looks like.

## 2:00 p.m. Suzanne Toren

Cafeteria

The narrator of more than 100 books and a New York actress will talk about her dual career on stage and behind the mike. This program will be signed.

## 2:00 p.m. Kathy Hall

Kids' Corner

A story-teller par excellence will entertain children of all ages with a delightful collection of tales.

#### **Exhibitors**

#### **Clubs and Organizations**

Adjustment to Blindness Project

Developmental Disabilities Council

DIAL for Independent Living

Easter Seal Society

**Englewood Community House** 

Governor's Committee on the Disabled

Internal Revenue Service

National Federation of the Blind of New Jersey

New Jersey Association for the Deaf-Blind

New Jersey Blind Men's Association

New Jersey Commission for the Blind and

Visually Impaired

New Jersey Council of the Blind

New Jersey Parents Association for the Blind and

Visually Impaired

New Jersey Transit - Bus Operations

Recording for the Blind

RP Foundation Fighting Blindness

Social Security Administration

#### Vendors

Aids Unlimited

American Foundation for the Blind Automated Functions, Inc.

Blazie Engineering

Friends of the Library

Maxi-Aids

Science Products

Sense-Sations Sensory Aids

Telesensory Systems

V-Tek

SPECIALS! Don't miss the sale at the Friends' booth! Braille Mugs \$5.00, Bumper stickers \$1.00, Tote Bags \$5.00, Spoken Records \$.25 - \$1.00.



# FALL FESTIVAL 1988 ORDER FORM

Name	Phone	CAPE MAY COUNTY	x \$5.00 =	
	County	<ul> <li>Rio Grande Mall</li> <li>Jamesway Plaza, Cape May Court Hogy</li> <li>Jamesway Center, Seaville</li> </ul>	ouse	
1. Yes No	I need directions to the Library.	CUMBERLAND COUNTY	= No Charge	
2. Yes [ No [	I wish to order box lunches.	To be determined after county receives list of those needing service		
	Chicken Salad x \$4.50 =	ESSEX COUNTY	x \$5.00 =	
	Egg Salad x \$4.50 =	To be determined after county receives list of those needing service		
	Roast Beef x \$4.50 =	GLOUCESTER COUNTY	= No Charge	
3. Yes No No 4. Yes No No		<ul> <li>Williamstown Acme Market, Black</li> <li>Glassboro Jamesway Plaza, Delsea I</li> <li>Woodbury Court House, Delaware I</li> <li>National Park Municipal Building</li> </ul>	Drive	
ATLANTIC COUNTY. = No Charge		HUDSON COUNTY	= No Charge	
<ul> <li>Atlantic City Lion's Blind Rehabilitation Center</li> <li>Mays Landing Court House</li> <li>310 Bellevue Avenue, Hammonton</li> </ul>		<ul> <li>Bayonne City Hall, 630 Avenue C</li> <li>Murdock Hall, 114 Clifton Place, Je</li> <li>North Bergen Free Public Library</li> <li>Kearny Public Library, 318 Kearny</li> </ul>		
BERGEN COUNTY x \$5.00 =		HUNTERDON COUNTY	x \$4.00 =	
<ul> <li>Hackensack Bus Station</li> <li>East Rutherford Senior Citizen Building, 149 Hackensack Avenue</li> <li>Fort Lee Senior Center, 505 North Street</li> </ul>		<ul> <li>Hunterdon Medical Center, Fleming</li> <li>Daz-O-Del, Clinton</li> <li>Whitehouse A &amp; P Shopping Center</li> </ul>		
BURLINGTON COUNTY = No Charge		MERCER COUNTY	= No Charge	
Lumberton Plaza Burlington Center Mall Bradlees, Route 206		<ul><li>House to house</li><li>Trenton Train Station</li></ul>		
CAMDEN COUNTY x \$5.00 =		MIDDLESEX COUNTY	= No Charge	
Westmont Shopping Plaza Lindenwold High Speed Line		<ul> <li>Menlo Park Shopping Center</li> <li>East Brunswick Shopping Center</li> <li>North Brunswick Caldor Shopping</li> </ul>	Center	

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WHAT IN THE WORLD?

Check out the Friends' collection of strange but marvelously useful objects. Guess their use and win a prize in our second annual What in the World contest.



FREE MATTER
FOR THE
BLIND AND HANDICAPPED

974.905

MONMOUTH COUNTY		x	\$4.00 =			
<ul><li> Monmouth Mall</li><li> Freehold Area Hospital</li><li> Bayshore Senior Center, Keans</li></ul>	sburg					
MORRIS COUNTY		x	\$5.00 =			
<ul> <li>St. Claire's Hospital, Denville</li> <li>Riverside Hospital, Boonton</li> <li>Morristown Memorial Hospital</li> <li>Denville Train Station</li> <li>Morris Plains Train Station</li> <li>Morristown Train Station</li> </ul>						
OCEAN COUNTY		_	= No Charge			
Toms River Bus Terminal Bricktown Shopping Center						
PASSAIC COUNTY		x	\$5.00 =			
<ul> <li>Wayne Day Care Center</li> <li>Father English Multi-Purpose Community Center, Paterson</li> <li>St. Brendan's, Clifton</li> </ul>						
SOMERSET COUNTY		_	= No Charge			
<ul> <li>Somerset Court House, Somerville</li> <li>Bernardsville Train Station</li> <li>Dumont Lane Municipal Building, Franklin Township</li> </ul>						
SUSSEX COUNTY		_ ;	x \$5.00 =			
To be determined after county receives list of those needing service						
UNION COUNTY		_	= No Charge			
<ul><li>Rahway Train Station</li><li>Elizabeth Train Station</li><li>Other pick-ups to be determine</li></ul>	d					
WARREN COUNTY		_ 3	x \$5.00 =			
To be determined after county receives list of those needing service						
Return by September 7 with a check, if applicable, made payable to the Library for the Blind and Handicapped, 2300 Stuyvesant Avenue, Trenton, NJ 08618.						