The 2016-17 School Performance Reports are designed to share school and district information collected by the New Jersey Department of Education directly with parents, educators, and communities. The Department believes that the greatest potential to improve school performance and student outcomes is through parents, educators, and community members working together. These reports seek to make that process easier by providing information that can help people to:

- Learn more: The School Performance Reports contain a wealth of data, going far beyond a school's test scores to include information about the staff working in a school, student discipline rates, and the sports and clubs offered.
- Ask questions: These reports can help start a conversation, but they cannot answer all the questions you might have about schools in your community. Use the contact information provided to engage with faculty and administrators at your schools to ask about the data you see in these reports.
- Get involved: Schools need help from parents and communities to help students succeed. Contact your school to find out about school board meetings or parent and community groups.


## Navigating through the reports:

- Download this report to a PDF by clicking the icon at the top of the page.
- Search for specific text or words in these reports by using the search box at the top of the page.
- The menu bar at the top of the page or the table of contents at the left of the screen can be used to move between sections of the report.
- The arrow buttons at the top left of the screen can be used to move between pages of the report.


## Other Resources:

- Review the Parent Summary Report or the district-level report for this school.
- For more detailed information about the data in these reports, where it comes from, and how to use it: Reference Guide or Interpretive Video.
- Download the data used in these reports.
- Want to give us feedback? Take our feedback survey: surveylink
- Questions about the reports? Contact us at reportcard@doe.nj.gov


## BARTLE ELEMENTARY SCHOOL

## Footnotes

1. An "*" indicates that data is not displayed to protect student privacy; " N " indicates no data is available to display.
2. ** ESSA accountability targets are only included if data is available for at least 20 students.

Note: Additional footnotes may exist within the reports specific to certain data tables. In those instances, the footnotes will be displayed below the applicable table.

## BARTLE ELEMENTARY SCHOOL

## Enrollment Trends by Grade

This table shows the number of students enrolled by grade for the past three school years. Ungraded students are students who are "on roll" but are educated in ungraded classrooms.

| Grade | $2014-15$ | $2015-16$ | $2016-17$ |
| :---: | :---: | :---: | :---: |
| 2 | 124 | 114 | 123 |
| 3 | 124 | 131 | 108 |
| 4 | 103 | 122 | 126 |
| 5 | 118 | 100 | 121 |
| Ungraded | 4 | 1 | 0 |
| Total | 473 | 468 | 478 |

## Enrollment Trends by Student Group

This table shows the percentage of students by student group for the past three school years. Data for some student groups was not available before 2016-17.

| Student Group | $2014-15$ | $2015-16$ | $2016-17$ |
| :--- | :---: | :---: | :---: |
| Female | $48 \%$ | $51 \%$ | $50 \%$ |
| Male | $52 \%$ | $49 \%$ | $50 \%$ |
| Economically <br> Disadvantaged Students | $42 \%$ | $38 \%$ | $41 \%$ |
| Students with Disabilities | $12 \%$ | $11 \%$ | $13 \%$ |
| English Learners | $6 \%$ | $9 \%$ | $10 \%$ |
| Homeless Students |  |  | $0 \%$ |
| Students in Foster Care |  |  | $1 \%$ |
| Military-Connected Students |  |  | $0 \%$ |
| Migrant Students |  |  | $0 \%$ |

## Enrollment by Racial and Ethnic Group

This table shows the percentage of students by racial and ethnic group.

| Racial and Ethnic Group | \% of Students |
| :--- | :---: |
| White | $35.8 \%$ |
| Asian | $26.2 \%$ |
| Hispanic | $21.8 \%$ |
| Black or African American | $10.5 \%$ |
| American Indian or Alaska Native | $0.4 \%$ |
| Native Hawaiian or Pacific Islander | $0.2 \%$ |
| Two or More Races | $5.2 \%$ |

## Enrollment by Home Language

This table shows the percentage of students by primary home language. Only the top 5 languages with at least $1 \%$ of students are shown. All other students are included in Other Languages.

| Home Language | \% of Students |
| :--- | :---: |
| English | $67.2 \%$ |
| Chinese | $10.3 \%$ |
| Spanish | $10.3 \%$ |
| Arabic | $2.5 \%$ |
| Korean | $1.5 \%$ |
| Other | $8.1 \%$ |

## NJ SCHOOL PERFORMANCE REPORT

## English Language Arts/Literacy Assessment - Participation and Performance

This table shows information about the English Language Arts/Literacy section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment for the school and each student group. The PARCC assessment has five performance levels, where levels 4 and 5 (met or exceeded expectations) indicate students have demonstrated readiness for the next grade level/course and are on track for college and careers. This table shows the number of valid test scores, the percentage of students that took the test, and the percentage of testers that met or exceeded expectations in the school, the district, and across the state. The last three columns of the table show the accountability proficiency rate, the annual target, and whether the school or student group met its annual target as required by the Every Student Succeeds Act (ESSA) accountability. Student groups with the annual target section grayed out are not required to meet annual targets under ESSA accountability. For more details on New Jersey's accountability system, see these accountability resources.

| Student Group | Valid Scores | \% of students Taking Test | School: \% of Testers Met/Exceeded Expectations | District: \% of Testers Met/Exceeded Expectations | State: \% of Testers Met/Exceeded Expectations | Proficiency Rate for Federal Accountability | 2016-17 Annual Target | Met 2016-17 Annual Target |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 271 | 82.6 | 60.50 | 60.80 | 54.90 | 53 | 56.1 | Met Target $\dagger$ |
| White | 105 | 81.2 | 68.60 | 70.10 | 63.90 | 59.2 | 70.1 | Not Met |
| Hispanic | 56 | 76.3 | 42.80 | 37.30 | 39.80 | 35.1 | 31.2 | Met Target |
| Black or African American | 22 | 81.8 | 31.80 | 25.30 | 35.20 | 26.3 | 25.7 | Met Target |
| Asian, Native Hawaiian, or Pacific Islander | 76 | 95.2 | 69.70 | 78.40 | 80.70 | 69.7 | 67.4 | Met Target |
| American Indian or Alaska Native | * | * | * | * | 53.70 | * | ** | ** |
| Two or More Races | * | * | * | 58.80 | 54.90 | 43.2 | ** | ** |
| Female | 134 | 80.1 | 67.90 | 66.60 | 62.20 | 57.7 |  |  |
| Male | 137 | 85.1 | 53.30 | 54.90 | 48.10 | 48.1 |  |  |
| Economically Disadvantaged Students | 91 | 76.7 | 36.30 | 33.80 | 36.20 | * | 34.4 | Met Target $\dagger$ |
| Non-Economically Disadvantaged Students | 180 | 86.3 | 72.70 | 74.80 | 65.80 | * |  |  |
| Students with Disabilities | 29 | 66.0 | 31.00 | 28.00 | 20.50 | 21.5 | 20.2 | Met Target |
| Students without Disabilities | 242 | 85.2 | 64.00 | 67.00 | 61.90 | 57.9 |  |  |
| English Learners | 29 | 85.3 | 55.10 | * | 25.20 | 50.9 | N | N |
| Non-English Learners | 242 | 82.3 | 61.10 | * | 57.40 | 53.2 |  |  |
| Homeless Students | * | * | * | * | 26.40 | * |  |  |
| Students In Foster Care | * | * | * | * | 24.80 | * |  |  |
| Military-Connected Students | N | N | N | N | 53.50 | N |  |  |
| Migrant Students | N | N | N | N | 23.00 | N |  |  |

** ESSA accountability targets are only included if data is available for at least 20 students
$\dagger$ Target was met within a confidence interval.

English Language Arts/Literacy Assessment - Performance by Grade: Grade 3
This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid <br> Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: <br> Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 90 | 751 | 751 | 749 | * | 14\% | 20\% | 51\% | * | 56\% | 50\% |
| White | 40 | 763 | 763 | 759 | * | * | * | 65\% | * | 70\% | 61\% |
| Hispanic | 20 | 725 | 725 | 734 | * | * | * | * | 0\% | 25\% | 35\% |
| Black or African American | * | * | * | 731 | * | * | * | * | * | * | 32\% |
| Asian, Native Hawaiian, or Pacific Islander | 17 | 764 | 764 | 775 | 0\% | * | * | * | * | 65\% | 76\% |
| American Indian or Alaska Native | * | * | * | 747 | * | * | * | * | * | * | 46\% |
| Two or More Races | * | * | * | 751 | * | * | * | * | * | * | 52\% |
| Female | 48 | 757 | 757 | 754 | * | * | * | 56\% | * | 63\% | 55\% |
| Male | 42 | 744 | 744 | 745 | * | * | * | 45\% | * | 48\% | 46\% |
| Economically Disadvantaged Students | 30 | 724 | 724 | 731 | * | * | * | * | * | 30\% | 31\% |
| Non-Economically Disadvantaged Students | 60 | 765 | 765 | 762 | * | * | * | * | * | 68\% | 63\% |
| Students with Disabilities | * | * | * | 720 | * | * | * | * | * | * | 24\% |
| Students without Disabilities | * | * | * | 755 | * | * | * | * | * | * | 55\% |
| English Learners | N | N | N | 709 | N | N | N | N | N | N | 11\% |
| Non-English Learners | 90 | 751 | 751 | 752 | * | 14\% | 20\% | 51\% | * | 56\% | 53\% |
| Homeless Students | N | N | N | 720 | N | N | N | N | N | N | 21\% |
| Students in Foster Care | * | * | * | 721 | * | * | * | * | * | * | 26\% |
| Military-Connected Students | N | N | N | 750 | N | N | N | N | N | N | 49\% |
| Migrant Students | N | N | N | 734 | N | N | N | N | N | N | 29\% |

## BARTLE ELEMENTARY SCHOOL

2016-2017

English Language Arts/Literacy Assessment - Performance by Grade: Grade 4
This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid <br> Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: <br> Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 103 | 757 | 757 | 753 | * | * | 23\% | 42\% | 17\% | 58\% | 56\% |
| White | 38 | 764 | 764 | 762 | * | * | 32\% | 50\% | * | 63\% | 67\% |
| Hispanic | 20 | 742 | 742 | 740 | * | * | * | * | * | 45\% | 40\% |
| Black or African American | 12 | 730 | 730 | 737 | * | * | * | * | 0\% | 25\% | 36\% |
| Asian, Native Hawaiian, or Pacific Islander | 29 | 768 | 768 | 777 | * | * | * | 45\% | * | 72\% | 82\% |
| American Indian or Alaska Native | N | N | N | 750 | N | N | N | N | N | N | 56\% |
| Two or More Races | * | * | * | 755 | * | * | * | * | * | * | 56\% |
| Female | 46 | 763 | 763 | 758 | * | * | 26\% | 37\% | * | 61\% | 61\% |
| Male | 57 | 752 | 752 | 749 | * | * | 21\% | 46\% | * | 56\% | 51\% |
| Economically Disadvantaged Students | 43 | 739 | 739 | 737 | * | * | 23\% | 26\% | * | 37\% | 36\% |
| Non-Economically Disadvantaged Students | 60 | 769 | 769 | 764 | * | * | 23\% | 53\% | * | 73\% | 69\% |
| Students with Disabilities | 12 | 720 | 720 | 725 | * | * | * | * | 0\% | 17\% | 25\% |
| Students without Disabilities | 91 | 762 | 762 | 759 | * | * | * | * | 19\% | 64\% | 62\% |
| English Learners | * | * | * | 711 | * | * | * | * | * | * | 10\% |
| Non-English Learners | * | * | * | 755 | * | * | * | * | * | * | 58\% |
| Homeless Students | * | * | * | 729 | * | * | * | * | * | * | 30\% |
| Students in Foster Care | * | * | * | 728 | * | * | * | * | * | * | 31\% |
| Military-Connected Students | N | N | N | 755 | N | N | N | N | N | N | 60\% |
| Migrant Students | N | N | N | 726 | N | N | N | N | N | N | 36\% |

## BARTLE ELEMENTARY SCHOOL

2016-2017

English Language Arts/Literacy Assessment - Performance by Grade: Grade 5
This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid <br> Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: <br> Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 87 | 770 | 770 | 756 | * | * | 25\% | 45\% | 22\% | 67\% | 59\% |
| White | 30 | 774 | 774 | 763 | 0\% | * | * | 57\% | * | 73\% | 69\% |
| Hispanic | 17 | 753 | 753 | 743 | * | * | * | * | * | 53\% | 44\% |
| Black or African American | * | * | * | 740 | * | * | * | * | * | * | 39\% |
| Asian, Native Hawaiian, or Pacific Islander | 31 | 781 | 781 | 779 | 0\% | * | * | 36\% | 39\% | 74\% | 84\% |
| American Indian or Alaska Native | N | N | N | 756 | N | N | N | N | N | N | 56\% |
| Two or More Races | * | * | * | 757 | * | * | * | * | * | * | 60\% |
| Female | 46 | 780 | 780 | 761 | * | * | 22\% | 50\% | * | 76\% | 66\% |
| Male | 41 | 760 | 760 | 750 | * | * | 29\% | 39\% | * | 56\% | 53\% |
| Economically Disadvantaged Students | 25 | 749 | 749 | 740 | * | * | 40\% | 40\% | * | 44\% | 40\% |
| Non-Economically Disadvantaged Students | 62 | 779 | 779 | 765 | * | * | 19\% | 47\% | * | 76\% | 71\% |
| Students with Disabilities | * | * | * | 725 | * | * | * | * | * | * | 22\% |
| Students without Disabilities | * | * | * | 762 | * | * | * | * | * | * | 66\% |
| English Learners | * | * | * | 710 | * | * | * | * | * | * | 12\% |
| Non-English Learners | * | * | * | 757 | * | * | * | * | * | * | 60\% |
| Homeless Students | N | N | N | 733 | N | N | N | N | N | N | 30\% |
| Students in Foster Care | N | N | N | 727 | N | N | N | N | N | N | 23\% |
| Military-Connected Students | N | N | N | 757 | N | N | N | N | N | N | 62\% |
| Migrant Students | N | N | N | 731 | N | N | N | N | N | N | 36\% |

## English Language Arts/Literacy Assessment - Performance Trends

This graph shows the percentage of students who met or exceeded expectations for the past three years.


## NJ SCHOOL PERFORMANCE REPORT

## Mathematics Assessment - Participation and Performance

This table shows information about the Mathematics section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment for the school and each student group. The PARCC assessment has five performance levels, where levels 4 and 5 (met or exceeded expectations) indicate students have demonstrated readiness for the next grade level/course and are on track for college and careers. This table shows the number of valid test scores, the percentage of students that took the test, and the percentage of testers that met or exceeded expectations in the school, the district, and across the state. The last three columns of the table show the accountability proficiency rate, the annual target, and whether the school or student group met its annual target as required by the Every Student Succeeds Act (ESSA) accountability. Student groups with the annual target section grayed out are not required to meet annual targets under ESSA accountability. For more details on New Jersey's accountability system, see these accountability resources.

| Student Group | Valid Scores | \% of students Taking Test | School: \% of Testers Met/Exceeded Expectations | District: \% of Testers Met/Exceeded Expectations | State: \% of Testers Met/Exceeded Expectations | Proficiency Rate for Federal Accountability | 2016-17 Annual Target | Met 2016-17 <br> Annual Target |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 272 | 82.9 | 59.20 | 47.00 | 43.50 | 52 | 59.4 | Not Met |
| White | 105 | 81.3 | 69.50 | 53.70 | 52.40 | 60 | 64.1 | Met Target $\dagger$ |
| Hispanic | 57 | 76.9 | 33.40 | 21.10 | 27.60 | 27.8 | 35.4 | Met Target $\dagger$ |
| Black or African American | 22 | 81.8 | 18.10 | * | 21.70 | 15.1 | 28.3 | Not Met |
| Asian, Native Hawaiian, or Pacific Islander | 76 | 94.8 | 75.00 | 74.10 | 75.60 | 75 | 79.4 | Met Target $\dagger$ |
| American Indian or Alaska Native | * | * | * | * | 42.50 | * | ** | ** |
| Two or More Races | * | * | * | 42.40 | 44.90 | 43.2 | ** | ** |
| Female | 135 | 80.9 | 56.30 | 43.40 | 44.10 | 48.2 |  |  |
| Male | 137 | 84.9 | 62.00 | 50.80 | 42.90 | 56 |  |  |
| Economically Disadvantaged Students | 92 | 77.8 | 26.10 | 18.50 | 25.10 | * | 35.4 | Not Met |
| Non-Economically Disadvantaged Students | 180 | 86.2 | 76.10 | 62.30 | 54.30 | * |  |  |
| Students with Disabilities | 29 | 66.0 | 37.90 | * | 16.50 | 26.3 | 24.9 | Met Target |
| Students without Disabilities | 243 | 85.4 | 61.70 | * | 48.80 | 56 |  |  |
| English Learners | 29 | 84.6 | 62.00 | * | 23.30 | 57.3 | 56.8 | Met Target |
| Non-English Learners | 243 | 82.6 | 58.80 | * | 45.20 | 51.4 |  |  |
| Homeless Students | * | * | * | * | 16.40 | * |  |  |
| Students In Foster Care | * | * | * | * | 15.10 | * |  |  |
| Military-Connected Students | N | N | N | N | 39.90 | N |  |  |
| Migrant Students | N | N | N | N | 18.20 | N |  |  |

** ESSA accountability targets are only included if data is available for at least 20 students
$\dagger$ Target was met within a confidence interval.

## Mathematics Assessment - Performance by Grade: Grade 3


 percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 94 | 758 | 758 | 751 | * | * | 18\% | 38\% | 21\% | 60\% | 53\% |
| White | 41 | 760 | 760 | 759 | * | * | * | 51\% | * | 68\% | 63\% |
| Hispanic | 20 | 735 | 735 | 738 | * | * | * | * | * | 30\% | 37\% |
| Black or African American | * | * | * | 733 | * | * | * | * | * | * | 32\% |
| Asian, Native Hawaiian, or Pacific Islander | 20 | 786 | 786 | 779 | 0\% | 0\% | * | * | * | 85\% | 82\% |
| American Indian or Alaska Native | * | * | * | 750 | * | * | * | * | * | * | 51\% |
| Two or More Races | * | * | * | 751 | * | * | * | * | * | * | 53\% |
| Female | 49 | 756 | 756 | 751 | * | * | * | 37\% | * | 55\% | 52\% |
| Male | 45 | 759 | 759 | 751 | * | * | * | 40\% | * | 64\% | 53\% |
| Economically Disadvantaged Students | 33 | 734 | 734 | 736 | * | * | * | * | * | 24\% | 34\% |
| Non-Economically Disadvantaged Students | 61 | 771 | 771 | 761 | * | * | * | * | * | 79\% | 65\% |
| Students with Disabilities | * | * | * | 729 | * | * | * | * | * | * | 29\% |
| Students without Disabilities | * | * | * | 755 | * | * | * | * | * | * | 57\% |
| English Learners | * | * | * | 724 | * | * | * | * | * | * | 21\% |
| Non-English Learners | * | * | * | 753 | * | * | * | * | * | * | 55\% |
| Homeless Students | N | N | N | 724 | N | N | N | N | N | N | 22\% |
| Students in Foster Care | * | * | * | 727 | * | * | * | * | * | * | 27\% |
| Military-Connected Students | N | N | N | 750 | N | N | N | N | N | N | 51\% |
| Migrant Students | N | N | N | 726 | N | N | N | N | N | N | 35\% |

## Mathematics Assessment - Performance by Grade: Grade 4


 percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: <br> Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: <br> Approached <br> Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | $\%$ of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 108 | 750 | 750 | 747 | * | 13\% | 27\% | 49\% | * | 52\% | 47\% |
| White | 38 | 755 | 755 | 755 | * | * | * | 63\% | * | 66\% | 59\% |
| Hispanic | 21 | 735 | 735 | 734 | * | * | * | * | 0\% | 29\% | 30\% |
| Black or African American | 12 | 723 | 723 | 729 | * | * | * | * | * | * | 25\% |
| Asian, Native Hawaiian, or Pacific Islander | 32 | 763 | 763 | 774 | * | * | * | 59\% | * | 66\% | 79\% |
| American Indian or Alaska Native | N | N | N | 743 | N | N | N | N | N | N | 42\% |
| Two or More Races | * | * | * | 747 | * | * | * | * | * | * | 48\% |
| Female | 48 | 748 | 748 | 747 | * | * | 33\% | 42\% | * | 44\% | 47\% |
| Male | 60 | 751 | 751 | 747 | * | * | 22\% | 55\% | * | 58\% | 48\% |
| Economically Disadvantaged Students | 45 | 735 | 735 | 732 | * | * | 36\% | 22\% | * | 27\% | 27\% |
| Non-Economically Disadvantaged Students | 63 | 761 | 761 | 757 | * | * | 21\% | 68\% | * | 70\% | 61\% |
| Students with Disabilities | 12 | 720 | 720 | 724 | * | * | * | * | * | 33\% | 22\% |
| Students without Disabilities | 96 | 754 | 754 | 751 | * | * | * | * | * | 54\% | 52\% |
| English Learners | * | * | * | 716 | * | * | * | * | * | * | 12\% |
| Non-English Learners | * | * | * | 749 | * | * | * | * | * | * | 49\% |
| Homeless Students | * | * | * | 723 | * | * | * | * | * | * | 18\% |
| Students in Foster Care | * | * | * | 722 | * | * | * | * | * | * | 18\% |
| Military-Connected Students | N | N | N | 749 | N | N | N | N | N | N | 50\% |
| Migrant Students | N | N | N | 713 | N | N | N | N | N | N | 22\% |

## Mathematics Assessment - Performance by Grade: Grade 5


 percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: <br> Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: <br> Approached <br> Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | $\%$ of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 94 | 763 | 763 | 747 | * | * | 25\% | 40\% | 25\% | 65\% | 46\% |
| White | 30 | 764 | 764 | 754 | * | * | * | 47\% | * | 70\% | 57\% |
| Hispanic | 18 | 743 | 743 | 735 | * | * | * | * | * | 39\% | 30\% |
| Black or African American | * | * | * | 729 | * | * | * | * | * | * | 22\% |
| Asian, Native Hawaiian, or Pacific Islander | 37 | 777 | 777 | 774 | 0\% | * | * | 46\% | 35\% | 81\% | 79\% |
| American Indian or Alaska Native | N | N | N | 745 | N | N | N | N | N | N | 51\% |
| Two or More Races | * | * | * | 747 | * | * | * | * | * | * | 47\% |
| Female | 50 | 765 | 765 | 747 | * | * | 26\% | 38\% | 26\% | 64\% | 47\% |
| Male | 44 | 762 | 762 | 746 | * | * | 23\% | 43\% | 23\% | 66\% | 46\% |
| Economically Disadvantaged Students | 30 | 740 | 740 | 732 | * | * | 43\% | 37\% | 0\% | 37\% | 27\% |
| Non-Economically Disadvantaged Students | 64 | 774 | 774 | 756 | * | * | 16\% | 42\% | 36\% | 78\% | 59\% |
| Students with Disabilities | * | * | * | 725 | * | * | * | * | * | * | 19\% |
| Students without Disabilities | * | * | * | 751 | * | * | * | * | * | * | 52\% |
| English Learners | * | * | * | 717 | * | * | * | * | * | * | 12\% |
| Non-English Learners | * | * | * | 748 | * | * | * | * | * | * | 48\% |
| Homeless Students | N | N | N | 724 | N | N | N | N | N | N | 18\% |
| Students in Foster Care | N | N | N | 721 | N | N | N | N | N | N | 13\% |
| Military-Connected Students | N | N | N | 748 | N | N | N | N | N | N | 48\% |
| Migrant Students | N | N | N | 716 | N | N | N | N | N | N | 18\% |

## Mathematics Assessment - Performance Trends

This graph shows the percentage of students who met or exceeded expectations for the past three years.


## Alternate Assessments - Participation

This table shows the number of students taking the Dynamic Learning Maps Alternate Assessment, which tests academic progress in English Language Arts (ELA) and Mathematics for students with different types of significant cognitive disabilities.

| Grade | ELA: <br> \# Students Tested | Math: <br> \# Students Tested |
| :---: | :---: | :---: |
| 3 | ${ }^{*}$ | ${ }^{*}$ |
| 4 | ${ }^{*}$ | ${ }^{*}$ |
| 5 | ${ }^{*}$ | ${ }^{*}$ |

## English Language Proficiency Test - Participation and Performance

This table shows, by years in district, the number of English learner students taking the ACCESS for ELLs 2.0 Assessment for English language proficiency. The table also shows the percentage of students tested that received an overall score of 4.5 or above. Students must receive a score of 4.5 or higher to be considered for proficient status.

| Years in District | \# Students <br> Tested | \% Students with Overall Score Below 4.5 | \% Students with Overall Score of 4.5 and above |
| :---: | :---: | :---: | :---: |
| 1 | 24 | 70.8\% | 29.2\% |
| 2 | * | * | * |
| 3 | * | * | * |
| 4 | * | * | * |
| 5+ | * | * | * |

## BARTLE ELEMENTARY SCHOOL

 grades 4 and 8 and has three proficiency categories. Students performing at "Proficient" and "Advanced Proficient" have demonstrated readiness for the next grade-level/course.

## NJASK Science Assessment Performance: Grade 4

This table shows the percentage of students in each proficiency category for the NJASK science test for the school and each student group and also provides a comparison to the statewide percentages.

| Student Group | \% Advanced <br> Proficient | \% Proficient | \% Partially <br> Proficient |
| :--- | :---: | :---: | :---: |
| Statewide | $45 \%$ | $40 \%$ | $14 \%$ |
| Schoolwide | $49 \%$ | $35 \%$ | $16 \%$ |
| White | $67 \%$ | $28 \%$ | $5 \%$ |
| Hispanic | $16 \%$ | $53 \%$ | $32 \%$ |
| Black or African American | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ |
| Asian, Native Hawaiian, or Pacific Islander | $64 \%$ | $30 \%$ | $6 \%$ |
| American Indian or Alaska Native | N | N | N |
| Two or More Races | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ |
| Economically Disadvantaged Students | $26 \%$ | $42 \%$ | $32 \%$ |
| Students with Disabilities | $25 \%$ | $25 \%$ | $50 \%$ |
| English Learners | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ |

## NJASK Science Assessment Performance Trends: Grade 4

This graph shows the percentage of students by proficiency category for the past three school years.


## BARTLE ELEMENTARY SCHOOL

This section of the performance report shows information on student growth which measures how much students are learning each year. Each student receives a Student Growth Percentile (SGP) for English Language Arts/Literacy (ELA) in grades 4 through 8 and for Mathematics in grades 4 through 7 that explains their progress compared to students who had the same test scores in the prior year.

A student's SGP falls between 1 and 99 and can be grouped into three levels:
Low Growth: Less than 35
Typical Growth: Between 35 and 65
High Growth: Greater than 65
If the student growth percentiles for all students in the school are ordered from smallest to largest, the median student growth percentile (mSGP) is the percentile in the middle of that list. Watch a short video that explains how median Student Growth Percentile (mSGP) is calculated here:
http://www.state.nj.us/education/njsmart/performance/

## Student Growth

This table shows the median Student Growth Percentile (mSGP) for both English Language Arts/Literacy (ELA) and Mathematics for the school and each student group with comparisons to the district and the state. This table also shows whether the school and each student group met the ESSA accountability target of 40 for the 2016-17 school year.

| Student Group | ELA: <br> School Median | ELA: District Median | ELA: <br> Statewide Median | ELA: <br> Met Target of 40 | Math: School Median | Math: District Median | Math: Statewide Median | Math: <br> Met Target of 40 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 62 | 50 | 50 | Exceeds Target | 55 | 45 | 50 | Met Target |
| White | 54.5 | 47 | 50 | Met Target | 58.5 | 45 | 52 | Met Target |
| Hispanic | 61 | 43 | 49 | Exceeds Target | 43.5 | 26 | 47 | Met Target |
| Black or African American | * | * | 45 | ** | * | * | 43 | ** |
| Asian, Native Hawaiian, or Pacific Islander | 72.5 | 65 | 60 | Exceeds Target | 64 | 51 | 59 | Exceeds Target |
| American Indian or Alaska Native | N | N | N | N | N | N | N | N |
| Two or More Races | * | * | 51 | ** | * | * | 52 | ** |
| Economically Disadvantaged | 62 | 41 | 47 | Exceeds Target | 52 | 35 | 46 | Met Target |
| Students with Disabilities | 57 | 48.5 | 41 | ** | 65.5 | 46 | 43 | ** |
| English Learners | 64 | 63.5 | 53 | Exceeds Target | 63 | * | 51 | Exceeds Target |

** ESSA accountability targets are only included if data is available for at least 20 students.

## BARTLE ELEMENTARY SCHOOL

Each student receives a Student Growth Percentile (SGP) for English Language Arts/Literacy (ELA) in grades 4 through 8 and for Mathematics in grades 4 through 7 that explains their progress compared to students who had the same test scores in the prior year.

A student's SGP falls between 1 and 99 and can be grouped into three levels:
Low Growth: Less than 35
Typical Growth: Between 35 and 65
High Growth: Greater than 65

## Student Growth by Performance Level

These graphs show the percentage of students by 2015-16 PARCC performance level that fall into each of the three levels of growth based on their 2016-17 test scores.


## BARTLE ELEMENTARY SCHOOL

## 23-2150-085

2016-2017
HIGHLAND PARK BORO 435 MANSFIELD STREET
Grade Span 02-05

This section shows information about student absences which provides important information about a school's culture and climate. In addition, research shows that student absences impact a child's ability to succeed in school. The New Jersey Department of Education selected chronic absenteeism as its measure of school quality and student success for the ESSA accountability plan. Chronic absenteeism is defined as being absent for $10 \%$ or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.

## Chronic Absenteeism

This table shows the percentage of students in grades K-12 in the school and each student group who were chronically absent. This table also shows whether the school and each student group met the ESSA accountability targets for 201617.

| Student Group | \% Chronically <br> Absent | 2016-17 <br> Target | Met <br> 2016-17 <br> Target |
| :--- | :---: | :---: | :---: |
| Schoolwide | 6.50 | 7.20 | Met Target |
| White | 4.70 | 7.20 | Met Target |
| Hispanic | 8.70 | 7.20 | Not Met |
| Black or African American | 11.80 | 7.20 | Not Met |
| Asian, Native Hawaiian, or <br> Pacific Islander | 4.70 | 7.20 | Met Target |
| American Indian or Alaska Native | N | ${ }^{* *}$ | $* *$ |
| Two or More Races | 8.30 | 7.20 | Not Met |
| Economically Disadvantaged <br> Students | 10.30 | 7.20 | Not Met |
| Students with Disabilities | 16.70 | 7.20 | Not Met |
| English Learners | 4.30 | 7.20 | Met Target |

[^0]
## Days Absent

The graph displays the percentage of K-12 students schoolwide by the number of days they were absent during the school year. An absence is defined as being 'not present' and includes both excused and unexcused absences.


## BARTLE ELEMENTARY SCHOOL

## Chronic Absenteeism by Grade

This graph shows the percentage of students in the school and across the state who were chronically absent for each grade level. Chronic absenteeism is defined as being absent for $10 \%$ or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.


## BARTLE ELEMENTARY SCHOOL

2016-2017

## School Day

This table shows the start and end times and length of school day for a typical student at this school. Instructional time is the amount of time that a typical student was engaged in instructional activities under the supervision of a certified teacher.

| Category | School |
| :--- | :---: |
| Typical Start Time | 8:00AM |
| Typical End Time | $2: 30 \mathrm{PM}$ |
| Length of School Day | 6 Hrs 30 Mins |
| Full Time - Instructional Time | 5 Hrs. 30 Mins. |
| Shared Time - Instructional Time | ${ }^{*}$ |

## Student Suspension Rate

This table shows the percentage of students who received one or more in-school suspensions, one or more out-of-school suspensions, and one or more suspensions of any type during the school year. Students receiving both in-school and out-of-school suspensions will be counted in all rows of the table. Students who received more than one suspension are counted only one time in each category below.

| Suspension Types | \% of Students |
| :--- | :---: |
| In-School Suspensions | $3.3 \%$ |
| Out-of-School Suspensions | $5.2 \%$ |
| Any Suspension | $8.6 \%$ |

## Violence, Vandalism, HIB, and Substance Offenses

This table shows the number of incidents reported by type. A single incident may be counted under multiple incident types. The total unique incidents provides a non-duplicated count of incidents. The final row shows a rate of incidents for every 100 students enrolled in the school.

| Incident Type | Number of Incidents |
| :--- | :---: |
| Violence | 21 |
| Vandalism | 1 |
| Weapons | 0 |
| Substances | 0 |
| Harassment, Intimidation, Bullying (HIB) | 5 |
| Total Unique Incidents | 27 |
| Incidents Per 100 Students Enrolled | 5.65 |

## Student Expulsions

This table shows the number of students who were expelled from the school during the school year. An expulsion is when a student is removed from a school and does not receive any further educational services during the school year.

| Category | Number of Students |
| :--- | :---: |
| Expulsions | 0 |

## BARTLE ELEMENTARY SCHOOL

## 23-2150-085

2016-2017
Grade Span 02-05
HIGHLAND PARK BORO 435 MANSFIELD STREET HIGHLAND PARK, NJ 08904

## Technology Readiness

This table shows information that was collected through the optional NJTRAx survey to determine a school's technology readiness. The student to device ratio shows the number of students for every computer or tablet in the school. The internet speed is the internet bandwidth per 1000 students enrolled in the district measured in megabits per second. The connectivity between schools is a school's LAN network architecture. The NJTRAx survey is optional for schools, so data may not be available for all schools. Additionally, schools that have adopted a Bring Your Own Device (BYOD) policy may have appear to have a very low Student to Device ratio due to this policy decision.

| School Year | Student to Device Ratio | Internet Speed | Recommended <br> Internet Speed | Met <br> Recommended <br> Speed? | Connectivity <br> between <br> Schools | Recommended <br> Connectivity | Met <br> Recommended <br> Connectivity? |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $2016-17$ | $1.5: 1$ | 623.4 kbps | 100 kbps | Yes | Wireless | Fiber | No |

## Per-Pupil Expenditures (District Level)

This table shows the total current expenses for regular and special education students taught within the district's schools. It includes expenditures for instruction, support services, administration, operations and maintenance, extra-curricular activities, and community service. More information about district and charter school spending can be found using districts' User Friendly Budgets, or the NJDOE Finance District Report Search of the Comprehensive Annual Financial Reports (CAFRs) and Auditor's Management Reports (AMRs).

| Per-Pupil Expenditures | Federal | State/ <br> Local | Total |
| :--- | :---: | :---: | :---: |
| District Total (2015-2016) | $\$ 534$ | $\$ 14,909$ | $\$ 15,443$ |

## BARTLE ELEMENTARY SCHOOL

## 23-2150-085

2016-2017
HIGHLAND PARK BORO 435 MANSFIELD STREET
Grade Span 02-05

This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the key terms used in the staff section:
Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators
Full-Time Equivalent: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example - a teacher assigned to a school half time would be weighted $50 \%$ in calculations, but a teacher assigned to a school full time would be weighted $100 \%$ in calculations.

## Teachers - Experience

This table shows information about experience for teachers assigned to this school and across the state.

| Category | Teachers <br> in School | Teachers <br> in State |
| :--- | :---: | :---: |
| Total Number of teachers | 48 | 120,724 |
| Average years experience in <br> public schools | 9.3 | 11.8 |
| Average years experience in <br> district | 7.7 | 10.5 |
| Teachers in district for 4 or more <br> years | $54 \%$ | $74 \%$ |

## Administrators - Experience (District Level)

This table shows information about experience for administrators assigned to this district and across the state.

| Category | Admin. in <br> District | Admin. in <br> State |
| :--- | :---: | :---: |
| Total Number of administrators | 11 | 9,506 |
| Average years experience in public <br> schools | 16.3 | 15.9 |
| Average years experience in district | 5.2 | 11.6 |
| Administrators in district for 4 or <br> more years | $27 \%$ | $74 \%$ |

## Student to Staff Ratios

This table shows the number of students per staff member in the school and district. Ratios for librarians, nurses, counselors, and child study team members are only reported at the district level because many staff in these jobs are assigned only to the district and not to individual schools.

| Staff Type | School <br> Students: <br> Staff | District <br> Students: <br> Staff |
| :--- | :---: | :---: |
| Teachers | $10: 1$ | $11: 1$ |
| Administrators | N | $146: 1$ |
| Librarian/Media <br> Specialists |  | $535: 1$ |
| Nurses |  | $401: 1$ |
| Counselors |  | $321: 1$ |
| Child Study Team |  | $267: 1$ |

## BARTLE ELEMENTARY SCHOOL

## 23-2150-085

2016-2017
HIGHLAND PARK BORO
LAND PARK BORO M35 MANSFIELD STREET

## Grade Span 02-05

This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the key terms used in the staff section:
Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators
Full-Time Equivalent: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example - a teacher assigned to a school half time would be weighted $50 \%$ in calculations, but a teacher assigned to a school full time would be weighted $100 \%$ in calculations.

## Teachers and Administrators - Level of Education

This chart shows the highest level of education attained by the teachers and administrators at this school. The Bachelor's category may include other degrees/certificates such as a Specialist's degree. Administrators are required to have a Master's degree or higher.

## Bachelor's Degree



## Master's Degree



Admin N
Doctoral Degree

| Teacher | N |
| :--- | :--- |
| Admin | N |

## Teachers and Administrators - One-Year Retention (District Level)

This table shows the percentage of teachers and administrators assigned to the district in 2015-16 that were still assigned to the district in 2016-17. Staff who are not retained may have changed districts or no longer work for the state (including retirements).

| Job Type | District | State |
| :---: | :---: | :---: |
| 2015-16 Teachers: Same district 2016-17 | $89 \%$ | $89 \%$ |
| 2015-16 Administrators: Same district 2016-17 | $89 \%$ | $88 \%$ |

## Faculty Attendance

This table shows the percentage of days that school faculty members were present during the school year. Approved professional days, personal days, staff training days, bereavement days, jury duty, and absences due to extended illness are not counted against days present, and faculty members on long-term leave or disability are excluded from this calculation.

| School Year | \% Days Present |
| :---: | :---: |
| $2016-17$ | $97 \%$ |

## Accountability Indicator Scores and Summative Rating

New Jersey has developed a school accountability system as required by the Every Student Succeeds Act (ESSA) to identify schools that are in need of comprehensive support. This table shows the indicator scores for each indicator included in the accountability system and the weights that each indicator receives when calculating the overall Summative Score. The Summative Rating is the percentile rank of the Summative Score as compared to other schools across the state. Schools with a summative rating below the 5 th percentile or high schools with a 4 -year graduation rate that is less than or equal to $67 \%$ are identified for Comprehensive Support. For more information about New Jersey's accountability system and how these indicator scores were calculated, see these accountability resources.

| Accountability Indicator | Indicator Score | Indicator Weight |
| :---: | :---: | :---: |
| English Language Arts Proficiency | 37.7 | 17.5\% |
| Mathematics Proficiency | 52.5 | 17.5\% |
| English Language Arts Growth | 86.9 | 25.0\% |
| Mathematics Growth | 65.7 | 25.0\% |
| Chronic Absenteeism | 48.2 | 15.0\% |
| Progress Towards English Language Proficiency (coming 2018) | N4A | $\mathrm{X} 4$ |
| Summative Score: Sum of all indicator scores multiplied by indicator weights |  | 61.2 |
| Summative Rating: Percentile rank of Summative Score |  | 68.1 |
| Requires Comprehensive Support: Summative Rating is less than or equal to 5th percentile |  | No |

** Indicator scores are only calculated for inclusion in ESSA accountability if data is available for at least 20 students.
$\dagger$ Indicator weights for this school were adjusted due to data availability.

## Accountability Summary by Student Group

New Jersey has developed a school accountability system as required by the Every Student Succeeds Act (ESSA) to identify schools that are in need of Targeted Support. Any student group where the summative score would be in the bottom $5 \%$ of schools (see previous page) is identified for Targeted Support for a Low-Performing Student Group. If any student group is identified for Targeted Support, this will be noted in the Schoolwide row in the table. Schools in which one or more student groups miss annual targets for all indicators two years in a row are identified for Targeted Support for a Consistently Underperforming Student Group. In the table below, schools in which one or more student groups miss annual targets for all indicators are noted to be At Risk for being identified for Targeted Support for the 2017-18 school year. Annual targets for proficiency and graduation rate are set based on a school or student group's performance in 2015-16. The target for chronic absenteeism is the statewide average for all students. For more details on accountability targets, see these accountability resources.

| Student Group | Summative Score | Cut-off Score for Targeted Support and Improvement | Requires Targeted Support and Improvement for 2016-17 | English Language Arts Proficiency | Mathematics Proficiency | Chronic Absenteeism | English Language Arts Student Growth | Mathematics Student Growth | At Risk for Consistently Underperformi ng Student Group |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 61.2 | 11.9 | No | Met Target $\dagger$ | Not Met | Met Target | Exceeds Target | Met Target | No |
| White | 58.8 | 11.9 | No | Not Met | Met Target $\dagger$ | Met Target | Met Target | Met Target | No |
| Hispanic | 50.5 | 11.9 | No | Met Target | Met Target† | Not Met | Exceeds Target | Met Target | No |
| Black or African American | ** | ** | No | Met Target | Not Met | Not Met | ** | ** | No |
| Asian, Native Hawaiian, or Pacific Islander | 51.1 | 11.9 | No | Met Target | Met Target $\dagger$ | Met Target | Exceeds Target | Exceeds Target | No |
| American Indian or Alaska Native | ** | ** | No | ** | ** | ** | ** | ** | No |
| Two or More Races | ** | ** | No | ** | ** | Not Met | ** | ** | No |
| Economically Disadvantaged Students | 57.7 | 11.9 | No | Met Target $\dagger$ | Not Met | Not Met | Exceeds Target | Met Target | No |
| Students with Disabilities | ** | ** | No | Met Target | Met Target | Not Met | ** | ** | No |
| English Learners | 84.1 | 11.9 | No | N | Met Target | Met Target | Exceeds Target | Exceeds Target | No |

[^1]$\dagger$ Target was met within a confidence interval.

## BARTLE ELEMENTARY SCHOOL

## School General Info

| School General Info |  |  |  |
| :---: | :---: | :---: | :---: |
| Principal: | Mr. BENJAMIN | Email Address: | abenjamin@hpschools.net |
| Address: | 435 MANSFIELD STREET | Website: | http://bartle.hpschools.net/ |
| dire | HIGHLAND PARK, NJ 08904 | Twitter: | https://twitter.com/Bartleprincipal |
| Phone: | (732)572-4100 |  |  |

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

|  | -2016 Sustainable NJ Schools Bronze Award |
| :--- | :--- |
| -2016 NJ Safe Routes to School Gold Recognition Award |  |

## BARTLE ELEMENTARY SCHOOL

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

|  | Readers \& Writers Workshop; Advanced Learning Program (ALP) -formerly G\&T; Conquer Mathematics; Every Day <br> Instruction: |
| :--- | :--- |
| Math; Gifted \& Talented (G\&T) Program. |  |

## BARTLE ELEMENTARY SCHOOL

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| Staff and Professional Learning: | MyLearningPlan; Responsive Classroom; Handle with Care Training; Dyslexia Training; Safe Schools Training;Genesis Training; Professional Learning Comminty meetings; Weekly paraprofessional meetings, Grade-Level Team meetings; Daily 5; |
| :---: | :---: |
| Student Supports and Services: | ESL Tutoring; Title I Tutoring Program; 504/\&RS to assist students who are experiencing learning, behavior or health difficulties; Child Study Team (CST) supports; Summer tutoring program; Lunch Bunch groups; Social \& Emotional Lab (SEL); Restorative Practice Circles \& Sessions; |
| Student Health and Wellness: | Breafast After the Bell Program; Individual and Team Sports Physical Education Program; Health screenings for All Students; Operation Snowflake for families in need; |
| Parent and Community Involvement: | PTO; Parent Advisory Council; SEPAG; Climate and Safety Team; Parent H.I.B. Night; Family Valentine Dance; Family Movie Night; Family 'Not so scary story night'; Family Book BINGO ; Career Day; Family Poetry Café Day; Montly Parent Newsletters; |

## BARTLE ELEMENTARY SCHOOL

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| Basic Skills Office; STEM Office; Air condiditoning installed in classrooms; bike racks and benches for parents; |
| :--- | :--- |
| Community conference room created; upgrades to band room; Installation of WiFi Access Points in all classrooms; |
| BaordShare provided to all homeroom teachers; |

## HIGHLAND PARK HIGH SCHOOL

2016-2017
Grade Span 09-12

23-2150-050
MIDDLESEX
HIGHLAND PARK BORO 102 NORTH FIFTH AVENUE HIGHLAND PARK, NJ 08904

The 2016-17 School Performance Reports are designed to share school and district information collected by the New Jersey Department of Education directly with parents, educators, and communities. The Department believes that the greatest potential to improve school performance and student outcomes is through parents, educators, and community members working together. These reports seek to make that process easier by providing information that can help people to:

- Learn more: The School Performance Reports contain a wealth of data, going far beyond a school's test scores to include information about the staff working in a school, student discipline rates, and the sports and clubs offered.
- Ask questions: These reports can help start a conversation, but they cannot answer all the questions you might have about schools in your community. Use the contact information provided to engage with faculty and administrators at your schools to ask about the data you see in these reports.
- Get involved: Schools need help from parents and communities to help students succeed. Contact your school to find out about school board meetings or parent and community groups.


## Navigating through the reports:

- Download this report to a PDF by clicking the icon at the top of the page.
- Search for specific text or words in these reports by using the search box at the top of the page.
- The menu bar at the top of the page or the table of contents at the left of the screen can be used to move between sections of the report.
- The arrow buttons at the top left of the screen can be used to move between pages of the report.


## Other Resources:

- Review the Parent Summary Report or the district-level report for this school.
- For more detailed information about the data in these reports, where it comes from, and how to use it: Reference Guide or Interpretive Video.
- Download the data used in these reports.
- Want to give us feedback? Take our feedback survey: surveylink
- Questions about the reports? Contact us at reportcard@doe.nj.gov

NJ SCHOOL
PERFORMANCE
REPORT

## HIGHLAND PARK HIGH SCHOOL

23-2150-050

## 2016-2017

Grade Span 09-12

## Footnotes

1. An "*" indicates that data is not displayed to protect student privacy; " N " indicates no data is available to display.
2. ** ESSA accountability targets are only included if data is available for at least 20 students.

Note: Additional footnotes may exist within the reports specific to certain data tables. In those instances, the footnotes will be displayed below the applicable table.

## HIGHLAND PARK HIGH SCHOOL

 2016-2017
## Grade Span 09-12

## Enrollment Trends by Grade

This table shows the number of students enrolled by grade for the past three school years. Ungraded students are students who are "on roll" but are educated in ungraded classrooms.

| Grade | $2014-15$ | $2015-16$ | $2016-17$ |
| :---: | :---: | :---: | :---: |
| 9 | 131 | 126 | 114 |
| 10 | 131 | 122 | 124 |
| 11 | 119 | 128 | 117 |
| 12 | 93 | 121 | 130 |
| Ungraded | 0 | 0 | 3 |
| Total | 474 | 497 | 488 |

## Enrollment Trends by Student Group

This table shows the percentage of students by student group for the past three school years. Data for some student groups was not available before 2016-17.

| Student Group | $2014-15$ | $2015-16$ | $2016-17$ |
| :--- | :---: | :---: | :---: |
| Female | $47 \%$ | $50 \%$ | $50 \%$ |
| Male | $53 \%$ | $50 \%$ | $50 \%$ |
| Economically <br> Disadvantaged Students | $33 \%$ | $32 \%$ | $34 \%$ |
| Students with Disabilities | $15 \%$ | $15 \%$ | $16 \%$ |
| English Learners | $3 \%$ | $5 \%$ | $4 \%$ |
| Homeless Students |  |  | $1 \%$ |
| Students in Foster Care |  |  | $1 \%$ |
| Military-Connected Students |  |  | $0 \%$ |
| Migrant Students |  |  | $0 \%$ |

## Enrollment Trends by Full and Shared Time

This table shows the number of full and shared time students. The full time equivalent is the number of full time students plus half the number of shared time students.

| Enrollment Status | $2016-17$ |
| :--- | :---: |
| Full Time Students | 488 |
| Shared Time Students | 0 |
| Full Time Equivalent | 488 |

## Enrollment by Racial and Ethnic Group

This table shows the percentage of students by racial and ethnic group.

| Racial and Ethnic Group | \% of Students |
| :--- | :---: |
| White | $41.2 \%$ |
| Hispanic | $22.7 \%$ |
| Asian | $21.9 \%$ |
| Black or African American | $9.8 \%$ |
| American Indian or Alaska Native | $0.0 \%$ |
| Native Hawaiian or Pacific Islander | $0.0 \%$ |
| Two or More Races | $4.3 \%$ |

# HIGHLAND PARK HIGH SCHOOL 

2016-2017

## English Language Arts/Literacy Assessment - Participation and Performance

This table shows information about the English Language Arts/Literacy section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment for the school and each student group. The PARCC assessment has five performance levels, where levels 4 and 5 (met or exceeded expectations) indicate students have demonstrated readiness for the next grade level/course and are on track for college and careers. This table shows the number of valid test scores, the percentage of students that took the test, and the percentage of testers that met or exceeded expectations in the school, the district, and across the state. The last three columns of the table show the accountability proficiency rate, the annual target, and whether the school or student group met its annual target as required by the Every Student Succeeds Act (ESSA) accountability. Student groups with the annual target section grayed out are not required to meet annual targets under ESSA accountability. For more details on New Jersey's accountability system, see these accountability resources.

| Student Group | Valid Scores | \% of students Taking Test | School: \% of Testers Met/Exceeded Expectations | District: \% of Testers Met/Exceeded Expectations | State: \% of Testers Met/Exceeded Expectations | Proficiency Rate for Federal Accountability | 2016-17 Annual Target | Met 2016-17 Annual Target |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 205 | 93.3 | 63.90 | 60.80 | 54.90 | 62.6 | 63.2 | Met Target $\dagger$ |
| White | 80 | 88.0 | 71.30 | 70.10 | 63.90 | 65.2 | 69.6 | Met Target $\dagger$ |
| Hispanic | 44 | 94.1 | 40.90 | 37.30 | 39.80 | 40.9 | 39.4 | Met Target |
| Black or African American | 20 | 100.0 | 20.00 | 25.30 | 35.20 | 20 | 30.1 | Met Target $\dagger$ |
| Asian, Native Hawaiian, or Pacific Islander | 52 | 98.3 | 88.50 | 78.40 | 80.70 | 88.5 | 79.8 | Met Goal |
| American Indian or Alaska Native | * | * | * | 100.00 | 53.70 | N | ** | ** |
| Two or More Races | * | * | * | * | 54.90 | * | ** | ** |
| Female | 110 | 92.4 | 69.10 | 66.60 | 62.20 | 66.7 |  |  |
| Male | 95 | 94.5 | 57.90 | 54.90 | 48.10 | 57.9 |  |  |
| Economically Disadvantaged Students | 73 | 95.2 | 41.10 | 33.80 | 36.20 | * | 44 | Met Target $\dagger$ |
| Non-Economically Disadvantaged Students | 132 | 92.4 | 76.50 | 74.80 | 65.80 | * |  |  |
| Students with Disabilities | 34 | 97.4 | 26.50 | 28.00 | 20.50 | 26.5 | 17.2 | Met Target |
| Students without Disabilities | 171 | 92.6 | 71.40 | 67.00 | 61.90 | 69.4 |  |  |
| English Learners | * | * | * | * | 25.20 | * | ** | ** |
| Non-English Learners | * | * | * | * | 57.40 | * |  |  |
| Homeless Students | * | * | * | * | 26.40 | * |  |  |
| Students In Foster Care | * | * | * | * | 24.80 | * |  |  |
| Military-Connected Students | N | N | N | N | 53.50 | N |  |  |
| Migrant Students | N | N | N | N | 23.00 | N |  |  |

** ESSA accountability targets are only included if data is available for at least 20 students
$\dagger$ Target was met within a confidence interval.

## HIGHLAND PARK HIGH SCHOOL

2016-2017

English Language Arts/Literacy Assessment - Performance by Grade: Grade 9
This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 113 | 764 | 764 | 749 | * | * | 21\% | 34\% | 28\% | 62\% | 52\% |
| White | 45 | 776 | 776 | 757 | 0\% | * | * | 38\% | 38\% | 76\% | 62\% |
| Hispanic | 27 | 732 | 732 | 733 | * | * | * | * | * | 33\% | 35\% |
| Black or African American | * | * | * | 730 | * | * | * | * | * | * | 30\% |
| Asian, Native Hawaiian, or Pacific Islander | 28 | 788 | 788 | 777 | * | 0\% | * | 36\% | 46\% | 82\% | 80\% |
| American Indian or Alaska Native | N | N | N | 745 | N | N | N | N | N | N | 49\% |
| Two or More Races | * | * | * | 746 | * | * | * | * | * | * | 48\% |
| Female | 60 | 772 | 772 | 756 | * | * | 18\% | 28\% | * | 67\% | 60\% |
| Male | 53 | 756 | 756 | 741 | * | * | 25\% | 40\% | * | 57\% | 43\% |
| Economically Disadvantaged Students | 39 | 738 | 738 | 731 | * | * | 26\% | 28\% | * | 39\% | 32\% |
| Non-Economically Disadvantaged Students | 74 | 778 | 778 | 758 | * | * | 19\% | 37\% | * | 74\% | 62\% |
| Students with Disabilities | 16 | 716 | 716 | 714 | * | * | * | * | 0\% | 19\% | 13\% |
| Students without Disabilities | 97 | 772 | 772 | 754 | * | * | * | * | 33\% | 69\% | 58\% |
| English Learners | * | * | * | 690 | * | * | * | * | * | * | * |
| Non-English Learners | * | * | * | 752 | * | * | * | * | * | * | * |
| Homeless Students | * | * | * | 719 | * | * | * | * | * | * | 21\% |
| Students in Foster Care | * | * | * | 718 | * | * | * | * | * | * | 21\% |
| Military-Connected Students | N | N | N | 746 | N | N | N | N | N | N | 45\% |
| Migrant Students | N | N | N | 705 | N | N | N | N | N | N | * |

## HIGHLAND PARK HIGH SCHOOL

23-2150-050
MIDDLESEX
HIGHLAND PARK BORO 102 NORTH FIFTH AVENUE HIGHLAND PARK, NJ 08904

## English Language Arts/Literacy Assessment - Performance by Grade: Grade 10

This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid <br> Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: <br> Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 109 | 767 | 767 | 743 | * | * | 19\% | 33\% | 30\% | 63\% | 46\% |
| White | 42 | 771 | 771 | 749 | * | * | * | 36\% | 33\% | 69\% | 52\% |
| Hispanic | 20 | 743 | 743 | 728 | * | * | * | * | * | 40\% | 34\% |
| Black or African American | 14 | 744 | 744 | 725 | * | * | * | * | * | 29\% | 31\% |
| Asian, Native Hawaiian, or Pacific Islander | 29 | 790 | 790 | 774 | * | 0\% | * | 45\% | 45\% | 90\% | 74\% |
| American Indian or Alaska Native | N | N | N | 740 | N | N | N | N | N | N | 42\% |
| Two or More Races | * | * | * | 737 | * | * | * | * | * | * | 42\% |
| Female | 61 | 772 | 772 | 752 | * | * | * | 36\% | 33\% | 69\% | 54\% |
| Male | 48 | 760 | 760 | 734 | * | * | * | 29\% | 27\% | 56\% | 39\% |
| Economically Disadvantaged Students | 38 | 747 | 747 | 726 | * | * | * | * | * | 40\% | 32\% |
| Non-Economically Disadvantaged Students | 71 | 777 | 777 | 751 | * | * | * | * | * | 76\% | 54\% |
| Students with Disabilities | 19 | 734 | 734 | 704 | * | * | * | * | * | 26\% | 12\% |
| Students without Disabilities | 90 | 774 | 774 | 749 | * | * | * | * | * | 71\% | 52\% |
| English Learners | * | * | * | 681 | * | * | * | * | * | * | * |
| Non-English Learners | * | * | * | 745 | * | * | * | * | * | * | * |
| Homeless Students | * | * | * | 715 | * | * | * | * | * | * | 21\% |
| Students in Foster Care | N | N | N | 710 | N | N | N | N | N | N | 20\% |
| Military-Connected Students | N | N | N | 733 | N | N | N | N | N | N | 35\% |
| Migrant Students | N | N | N | 694 | N | N | N | N | N | N | * |

## HIGHLAND PARK HIGH SCHOOL

2016-2017

English Language Arts/Literacy Assessment - Performance by Grade: Grade 11**
This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid <br> Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: <br> Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 57 | 739 | 739 | 736 | * | 21\% | 28\% | 28\% | * | 37\% | 38\% |
| White | 15 | 754 | 754 | 738 | * | * | * | * | * | 47\% | 40\% |
| Hispanic | 18 | 729 | 729 | 731 | * | * | * | * | 0\% | 22\% | 34\% |
| Black or African American | * | * | * | 728 | * | * | * | * | * | * | 30\% |
| Asian, Native Hawaiian, or Pacific Islander | 13 | 748 | 748 | 756 | * | * | * | * | 0\% | 62\% | 58\% |
| American Indian or Alaska Native | N | N | N | 731 | N | N | N | N | N | N | 30\% |
| Two or More Races | * | * | * | 731 | * | * | * | * | * | * | 36\% |
| Female | 25 | 745 | 745 | 744 | * | * | * | * | * | 44\% | 46\% |
| Male | 32 | 734 | 734 | 729 | * | * | * | * | * | 31\% | 31\% |
| Economically Disadvantaged Students | 25 | 737 | 737 | 729 | * | * | * | * | * | 36\% | 32\% |
| Non-Economically Disadvantaged Students | 32 | 741 | 741 | 740 | * | * | * | * | * | 38\% | 42\% |
| Students with Disabilities | 14 | 720 | 720 | 709 | * | * | * | * | * | 21\% | 12\% |
| Students without Disabilities | 43 | 745 | 745 | 741 | * | * | * | * | * | 42\% | 43\% |
| English Learners | * | * | * | 699 | * | * | * | * | * | * | * |
| Non-English Learners | * | * | * | 737 | * | * | * | * | * | * | * |
| Homeless Students | * | * | * | 722 | * | * | * | * | * | * | 24\% |
| Students in Foster Care | * | * | * | 713 | * | * | * | * | * | * | 19\% |
| Military-Connected Students | N | N | N | 723 | N | N | N | N | N | N | 24\% |
| Migrant Students | N | N | N | 713 | N | N | N | N | N | N | 26\% |

## HIGHLAND PARK HIGH SCHOOL

2016-2017
Grade Span 09-12

23-2150-050

English Language Arts/Literacy Assessment - Performance Trends
This graph shows the percentage of students who met or exceeded expectations for the past three years.


[^2]
## HIGHLAND PARK HIGH SCHOOL

2016-2017
Grade Span 09-12

## Mathematics Assessment - Participation and Performance

This table shows information about the Mathematics section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment for the school and each student group. The PARCC assessment has five performance levels, where levels 4 and 5 (met or exceeded expectations) indicate students have demonstrated readiness for the next grade level/course and are on track for college and careers. This table shows the number of valid test scores, the percentage of students that took the test, and the percentage of testers that met or exceeded expectations in the school, the district, and across the state. The last three columns of the table show the accountability proficiency rate, the annual target, and whether the school or student group met its annual target as required by the Every Student Succeeds Act (ESSA) accountability. Student groups with the annual target section grayed out are not required to meet annual targets under ESSA accountability. For more details on New Jersey's accountability system, see these accountability resources.

| Student Group | Valid Scores | \% of students Taking Test | School: \% of Testers Met/Exceeded Expectations | District: \% of Testers Met/Exceeded Expectations | State: \% of Testers Met/Exceeded Expectations | Proficiency Rate for Federal Accountability | 2016-17 Annual Target | Met 2016-17 Annual Target |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 167 | 94.4 | 33.50 | 47.00 | 43.50 | 33.3 | 37.3 | Met Target $\dagger$ |
| White | 68 | 90.5 | 39.70 | 53.70 | 52.40 | 37.4 | 37.7 | Met Target $\dagger$ |
| Hispanic | 41 | 95.7 | 14.60 | 21.10 | 27.60 | 14.6 | 17.9 | Met Target $\dagger$ |
| Black or African American | 20 | 100.0 | 10.00 | * | 21.70 | 10 | 17 | Met Target $\dagger$ |
| Asian, Native Hawaiian, or Pacific Islander | 30 | 97.2 | 66.70 | 74.10 | 75.60 | 66.7 | 60.5 | Met Target |
| American Indian or Alaska Native | * | * | * | 100.00 | 42.50 | N | ** | ** |
| Two or More Races | * | * | * | * | 44.90 | * | ** | ** |
| Female | 91 | 93.6 | 31.90 | 43.40 | 44.10 | 31.1 |  |  |
| Male | 76 | 95.5 | 35.50 | 50.80 | 42.90 | 35.5 |  |  |
| Economically Disadvantaged Students | 66 | 96.0 | 18.20 | 18.50 | 25.10 | * | 24.3 | Met Target $\dagger$ |
| Non-Economically Disadvantaged Students | 101 | 93.4 | 43.50 | 62.30 | 54.30 | * |  |  |
| Students with Disabilities | 32 | 100.0 | * | * | 16.50 | * | 11.1 | Met Target $\dagger$ |
| Students without Disabilities | 135 | 93.2 | * | * | 48.80 | * |  |  |
| English Learners | * | * | * | * | 23.30 | * | ** | ** |
| Non-English Learners | * | * | * | * | 45.20 | * |  |  |
| Homeless Students | * | * | * | * | 16.40 | * |  |  |
| Students In Foster Care | * | * | * | * | 15.10 | * |  |  |
| Military-Connected Students | N | N | N | N | 39.90 | N |  |  |
| Migrant Students | N | N | N | N | 18.20 | N |  |  |

** ESSA accountability targets are only included if data is available for at least 20 students
$\dagger$ Target was met within a confidence interval.

## HIGHLAND PARK HIGH SCHOOL

23-2150-050

## Mathematics Assessment - Performance by Test: Algebra I

This table shows participation and performance on the Mathematics section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by end of course exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 68 | 726 | 747 | 743 | * | 35\% | 32\% | 19\% | * | 19\% | 42\% |
| White | 22 | 734 | 747 | 751 | * | * | * | * | 0\% | 27\% | 52\% |
| Hispanic | 25 | 715 | * | 728 | * | * | * | * | * | * | 24\% |
| Black or African American | * | * | * | 724 | * | * | * | * | * | * | 19\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 774 | * | * | * | * | * | * | 76\% |
| American Indian or Alaska Native | N | N | N | 736 | N | N | N | N | N | N | 30\% |
| Two or More Races | * | * | * | 741 | * | * | * | * | * | * | 41\% |
| Female | 32 | 728 | 747 | 744 | * | 34\% | 31\% | * | 0\% | 22\% | 43\% |
| Male | 36 | 724 | 746 | 741 | * | 36\% | 33\% | * | 0\% | 17\% | 40\% |
| Economically Disadvantaged Students | 33 | 717 | 729 | 727 | * | 39\% | * | * | 0\% | 12\% | 23\% |
| Non-Economically Disadvantaged Students | 35 | 735 | 756 | 751 | * | 31\% | * | * | 0\% | 26\% | 52\% |
| Students with Disabilities | 18 | 703 | * | 714 | * | * | * | * | * | * | 10\% |
| Students without Disabilities | 50 | 734 | * | 747 | * | * | * | * | * | * | 47\% |
| English Learners | * | * | * | 708 | * | * | * | * | * | * | * |
| Non-English Learners | * | * | * | 745 | * | * | * | * | * | * | * |
| Homeless Students | * | * | * | 718 | * | * | * | * | * | * | 13\% |
| Students in Foster Care | * | * | * | 711 | * | * | * | * | * | * | * |
| Military-Connected Students | N | N | N | 742 | N | N | N | N | N | N | 37\% |
| Migrant Students | N | N | N | 715 | N | N | N | N | N | N | 21\% |

## HIGHLAND PARK HIGH SCHOOL

2016-2017
Grade Span 09-12

## Mathematics Assessment - Performance by Test: Geometry


 percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state

| Student Group | Valid <br> Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: <br> Exceeded <br> Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 76 | 735 | 743 | 734 | * | 32\% | 32\% | 25\% | * | 30\% | 30\% |
| White | 34 | 741 | * | 740 | * | * | 38\% | 41\% | 0\% | 41\% | 38\% |
| Hispanic | 16 | 728 | 728 | 722 | * | * | * | * | 0\% | 19\% | 14\% |
| Black or African American | 11 | 714 | 714 | 719 | * | * | * | * | * | * | * |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 758 | * | * | * | * | * | * | 65\% |
| American Indian or Alaska Native | N | N | N | 730 | N | N | N | N | N | N | 29\% |
| Two or More Races | * | * | * | 733 | * | * | * | * | * | * | 32\% |
| Female | 42 | 733 | * | 735 | * | 26\% | 33\% | * | * | 29\% | 31\% |
| Male | 34 | 737 | * | 733 | * | 38\% | 29\% | * | * | 32\% | 30\% |
| Economically Disadvantaged Students | 29 | 722 | * | 721 | * | * | * | * | * | 10\% | 13\% |
| Non-Economically Disadvantaged Students | 47 | 743 | * | 740 | * | * | * | * | * | 43\% | 39\% |
| Students with Disabilities | 16 | 726 | 726 | 711 | * | * | * | * | * | 13\% | * |
| Students without Disabilities | 60 | 738 | 747 | 738 | * | * | * | * | * | 35\% | * |
| English Learners | * | * | * | 710 | * | * | * | * | * | * | * |
| Non-English Learners | * | * | * | 735 | * | * | * | * | * | * | * |
| Homeless Students | * | * | * | 717 | * | * | * | * | * | * | * |
| Students in Foster Care | N | N | N | 713 | N | N | N | N | N | N | * |
| Military-Connected Students | N | N | N | 727 | N | N | N | N | N | N | 15\% |
| Migrant Students | N | N | N | 704 | N | N | N | N | N | N | * |

## HIGHLAND PARK HIGH SCHOOL

2016-2017
Grade Span 09-12

## Mathematics Assessment - Performance by Test: Algebra II


 percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid <br> Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 75 | 739 | 739 | 725 | 24\% | 23\% | * | 35\% | * | 41\% | 28\% |
| White | 26 | 744 | 744 | 731 | * | * | * | 46\% | 0\% | 46\% | 33\% |
| Hispanic | 17 | 705 | 705 | 710 | * | * | * | * | 0\% | 12\% | 14\% |
| Black or African American | * | * | * | 703 | * | * | * | * | * | * | * |
| Asian, Native Hawaiian, or Pacific Islander | 20 | 781 | 781 | 761 | 0\% | * | * | 50\% | * | 75\% | 62\% |
| American Indian or Alaska Native | N | N | N | 715 | N | N | N | N | N | N | 20\% |
| Two or More Races | * | * | * | 718 | * | * | * | * | * | * | 25\% |
| Female | 46 | 739 | 739 | 725 | * | * | * | 33\% | * | 41\% | 27\% |
| Male | 29 | 739 | 739 | 725 | * | * | * | 38\% | * | 41\% | 29\% |
| Economically Disadvantaged Students | 25 | 722 | 722 | 708 | * | * | * | * | * | 28\% | 13\% |
| Non-Economically Disadvantaged Students | 50 | 747 | 747 | 733 | * | * | * | * | * | 48\% | 35\% |
| Students with Disabilities | 11 | 693 | 693 | 692 | * | * | * | * | * | * | * |
| Students without Disabilities | 64 | 747 | 747 | 729 | * | * | * | * | * | * | * |
| English Learners | * | * | * | 692 | * | * | * | * | * | * | * |
| Non-English Learners | * | * | * | 726 | * | * | * | * | * | * | * |
| Homeless Students | * | * | * | 702 | * | * | * | * | * | * | * |
| Students in Foster Care | N | N | N | 692 | N | N | N | N | N | N | * |
| Military-Connected Students | N | N | N | 710 | N | N | N | N | N | N | 14\% |
| Migrant Students | N | N | N | 702 | N | N | N | N | N | N | 14\% |

## HIGHLAND PARK HIGH SCHOOL

2016-2017
Grade Span 09-12

## 23-2150-050

Mathematics Assessment - Performance Trends
This graph shows the percentage of students who met or exceeded expectations for the past three years.


## HIGHLAND PARK HIGH SCHOOL

2016-2017
Grade Span 09-12

## 23-2150-050

HIGHLAND PARK BORO 102 NORTH FIFTH AVENUE HIGHLAND PARK, NJ 08904

## Alternate Assessments - Participation

This table shows the number of students taking the Dynamic Learning Maps Alternate Assessment, which tests academic progress in English Language Arts (ELA) and Mathematics for students with different types of significant cognitive disabilities.

| Grade | ELA: <br> \# Students Tested | Math: <br> \# Students Tested |
| :---: | :---: | :---: |
| 9 | N | N |
| 10 | N | N |
| 11 | $*$ | $*$ |

## English Language Proficiency Test - Participation and Performance

This table shows, by years in district, the number of English learner students taking the ACCESS for ELLs 2.0 Assessment for English language proficiency. The table also shows the percentage of students tested that received an overall score of 4.5 or above. Students must receive a score of 4.5 or higher to be considered for proficient status.

| Years in District | \# Students <br> Tested | \% Students with Overall Score Below 4.5 | \% Students with Overall Score of 4.5 and above |
| :---: | :---: | :---: | :---: |
| 1 | * | * | * |
| 2 | * | * | * |
| 3 | * | * | * |
| 4 | N | N | N |
| 5+ | N | N | N |

## HIGHLAND PARK HIGH SCHOOL

2016-2017
Grade Span 09-12
 assessment has three proficiency categories. Students performing at "Proficient" and "Advanced Proficient" have demonstrated readiness for the next grade-level/course.

## Biology Assessment - Performance

This table shows the percentage of students in each proficiency category for the school and each student group and also provides a comparison to the statewide percentages.

| Student Group | \% Advanced <br> Proficient | \% Proficient | \% Partially <br> Proficient |
| :--- | :---: | :---: | :---: |
| Statewide | $16 \%$ | $42 \%$ | $42 \%$ |
| Schoolwide | $25 \%$ | $43 \%$ | $32 \%$ |
| White | $23 \%$ | $63 \%$ | $14 \%$ |
| Hispanic | ${ }^{*}$ | $19 \%$ | $69 \%$ |
| Black or African American | N | ${ }^{*}$ | ${ }^{*}$ |
| Asian, Native Hawaiian, or Pacific Islander | $46 \%$ | $46 \%$ | $7 \%$ |
| American Indian or Alaska Native | N | N | N |
| Two or More Races | ${ }^{*}$ | ${ }^{*}$ | ${ }^{*}$ |
| Economically Disadvantaged Students | $10 \%$ | $33 \%$ | $57 \%$ |
| Students with Disabilities | N | $33 \%$ | $67 \%$ |
| English Learners | N | ${ }^{*}$ | ${ }^{*}$ |

## Biology Assessment - Proficiency Trends

This graph displays the percentage of students by proficiency category for the past three schoo years.


## HIGHLAND PARK HIGH SCHOOL

2016-2017

This section contains information about participation and performance on college entrance examinations. For more information about how participation and performance on the PSAT, SAT, and ACT tests are calculated and how these calculations account for recent changes to the SAT test, please see our Reference Guide.

## PSAT/SAT/ACT - Participation

This table shows the percentage of 10th and 11th graders that took the PSAT 10 or PSAT NMSQT exams in 2016-17. This table also shows the percentage of 12th graders that have taken the SAT or ACT this year or in prior years.

| Test | $\%$ of <br> Students in <br> School | $\%$ of <br> Students in <br> State |
| :--- | :---: | :---: |
| Percentage of students taking the PSAT | $100.0 \%$ | $89.4 \%$ |
| Percentage of students taking the SAT | $93.8 \%$ | $70.0 \%$ |
| Percentage of students taking the ACT | $23.8 \%$ | $28.3 \%$ |

## PSAT/SAT/ACT - Performance

This table shows the average test score, based on highest scoring test, for the PSAT SAT, and ACT tests by subject area for students in the school and across the state. This table also shows the percentage of students at or above College Readiness Benchmarks for each test. Students that score at or above these benchmarks have a high chance of success in credit-bearing college courses.

| Test | School <br> Average <br> Score | State <br> Average <br> Score | College <br> Readiness <br> Benchmarks | School - \% of <br> Students <br> scoring at or <br> above <br> Benchmark | State - \% of <br> Students <br> scoring at or <br> above <br> Benchmark |
| :--- | :---: | :---: | :---: | :---: | :---: |
| PSAT - Reading and <br> Writing | 530 | 481 | Varies By <br> Grade | $79 \%$ | $67 \%$ |
| PSAT - Math | 522 | 483 | Varies By <br> Grade | $62 \%$ | $49 \%$ |
| SAT - Reading and <br> Writing | 602 | 551 | 480 | $83 \%$ | $77 \%$ |
| SAT - Math | 580 | 552 | 530 | $60 \%$ | $58 \%$ |
| ACT - Reading | 27 | 24 | 22 | $87 \%$ | $65 \%$ |
| ACT - English | 27 | 24 | 18 | $87 \%$ | $79 \%$ |
| ACT - Math | 25 | 24 | 22 | $65 \%$ | $65 \%$ |
| ACT - Science | 25 | 23 | 23 | $52 \%$ | $54 \%$ |

## HIGHLAND PARK HIGH SCHOOL

2016-2017
Grade Span 09-12

Students in high schools begin to demonstrate college readiness behaviors long before they actually graduate from high school. Among those behaviors are participating in advanced course work such as Advanced Placement (AP) or International Baccalaureate (IB) courses and exams and dual enrollment courses where high school students can enroll in college courses for credit.

## AP/IB Coursework - Participation and Performance

This chart shows the percentage of students out of all 11th and 12th grade students in the school and across the state, who enrolled in one or more AP or IB course, the percentage that took one or more AP or IB exam, and the percentage of students taking one or more exams who received at least one score of at least 3 on AP exams or 4 on IB exams.


## Dual Enrollment Coursework - Participation

This graph shows the percentage students enrolled in at least one dual enrollment course in the school and across the state. Dual enrollment courses allow high school students to enroll in college courses for credit prior to their high school graduation.

| Students enrolled in one <br> or more dual enrollment <br> course | School | N |  |
| :--- | :--- | :--- | :--- |
|  | State |  | $17.3 \%$ |

## AP/ IB Courses Offered

This table shows the students enrolled in AP/IB courses and the corresponding exams that were taken. Students do not need to take a course to take the exam and not all students enrolled in a course take the exam. The last two rows show the total number of exams taken and the number of exams with scores of at least 3 on AP exams or 4 on IB exams. In the last two rows, students taking multiple exams are counted more than once.

| AP/IB Course | Students Enrolled | Students Tested |
| :--- | :---: | :---: |
| AP Biology | 75 | 16 |
| AP Calculus AB | 38 | 27 |
| AP Calculus BC | 18 | 20 |
| AP Chemistry | 7 | 5 |
| AP Chinese Language and Culture | 0 | 6 |
| AP Computer Science A | 0 | 6 |
| AP English Language and Composition | 49 | 49 |
| AP English Literature and Composition | 34 | 21 |
| AP French Language and Culture | 8 | 4 |
| AP Human Geography | 0 | 1 |
| AP Macroeconomics | 0 | 1 |
| AP Microeconomics | 0 | 3 |
| AP Music Theory | 20 | 7 |
| AP Physics 1 | 5 | 16 |
| AP Physics 2 | 0 | 4 |
| AP Physics C: Mechanics | 44 | 3 |
| AP Psychology | 19 | 27 |
| AP Spanish Language | 0 | 18 |
| AP Studio Art-Drawing Portfolio | 36 | 1 |
| AP U.S. Government and Politics |  | 29 |

23-2150-050 MIDDLESEX HIGHLAND PARK, NJ 08904

| AP/IB Course | Students Enrolled | Students Tested |
| :--- | :---: | :---: |
| AP U.S. History | 48 | 42 |
| AP World History | 0 | 2 |
| Total Exams Taken |  | 308 |
| Exams with scores of at least 3 on AP exams or 4 on <br> IB exams |  | 260 |

## HIGHLAND PARK HIGH SCHOOL

## 23-2150-050

2016-2017
Grade Span 09-12

This section contains information about participation in approved Career and Technical Education (CTE) programs and Structured Learning Experiences. For more information about CTE in New Jersey, please visit http://www.nj.gov/education/cte/.

## Career and Technical Education Participation

The chart below shows the percentage of students within the school and state who were enrolled in courses in approved Career and Technical Education (CTE) programs.
Students enrolled in shared-time CTE programs in a county vocational school district are included in both the county vocational school and their sending school.

## CTE Participants

(completed only one course in an approved CTE program)

| School | $0.0 \%$ |
| :--- | ---: |
| State | $7.6 \%$ |

## CTE Concentrators

(completed two or more courses in a single approved CTE program and/or completed the entire CTE program)

School 0.0\%
State


## Structured Learning Experiences Participation

The graph below displays the percentage of students within the school and state who participated in Structured Learning Experiences (SLEs). SLEs can include work-based learning programs, internships, apprenticeships, and service learning experiences and can be paid or unpaid.

## Structured Learning Experiences

| School | $0.0 \%$ |
| :--- | ---: |
| State | $2.5 \%$ |

## Industry-Valued Credentials Earned

This table shows the number of students that earned at least one industryvalued credential and the number of credentials earned in each Career Cluster® and overall for the 2016-17 school year. Students earning credentials in more than one Career Cluster are counted in multiple rows. Students earning multiple credentials in one Career Cluster are counted more than once in the Industry credentials total.

| Career Cluster | Students with at <br> least one <br> credential earned | Industry <br> credentials earned |
| :--- | :---: | :---: |
| Total non-duplicated number of <br> students** | 0 |  |
| Total number of credentials earned in <br> all clusters |  | 0 |

**Students may earn credentials in more than one Career Cluster

## HIGHLAND PARK HIGH SCHOOL

2016-2017
Grade Span 09-12

This section shows the types of courses that students were enrolled in by grade level for the 2016-17 school year. You can find more information about New Jersey Student Learning Standards on our website and more details about the data in this section in our Reference Guide. English course participation is not included because students are required to take four years of English in high school.

## Mathematics - Course Participation

This table shows the number of students by grade that were enrolled in Mathematics courses by subject area. Students are counted more than once if they are enrolled in more than one math course. The bottom row of the table shows the number of students that enrolled in at least one Advanced Placement (AP) or International Baccalaureate (IB) math course by subject area.

| Grade | Algebra I | Geometry | Algebra II | Pre-Calculus | Calculus | Statistics | Other Math |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 9 | 58 | 46 | 20 | 2 | 0 | 0 | 12 |
| 10 | 8 | 51 | 29 | 42 | 1 | 0 | 14 |
| 11 | 2 | 4 | 44 | 32 | 35 | 0 | 9 |
| 12 | 0 | 1 | 14 | 28 | 45 | 0 | 49 |
| Schoolwide | 68 | 102 | 107 | 104 | 81 | 0 | 84 |
| Enrolled in AP/IB Course |  |  |  |  | 56 | 0 | 0 |

## Science - Course Participation

This table shows the number of students by grade that were enrolled in Science courses by subject area. Students are counted more than once if they are enrolled in more than one science course. The bottom row of the table shows the number of students that enrolled in at least one Advanced Placement (AP) or International Baccalaureate (IB) science course by subject area.

| Grade | Biology | Chemistry | Earth and <br> Space Science | Environmental <br> Science | Physics | Other Science |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 9 | 111 | 2 | 0 | 1 | 1 | 1 |
| 10 | 9 | 103 | 0 | 7 | 0 | 17 |
| 11 | 9 | 12 | 0 | 18 | 66 | 26 |
| 12 | 14 | 1 | 0 | 56 | 13 | 28 |
| Schoolwide | 143 | 118 | 0 | 82 | 80 | 72 |
| Enrolled in AP/IB Course | 75 | 7 |  | 0 | 25 | 0 |

## HIGHLAND PARK HIGH SCHOOL

2016-2017
Grade Span 09-12

This section shows the types of courses that students were enrolled in by grade level for the 2016-17 school year. You can find more information about New Jersey Student Learning Standards on our website and more details about the data in this section in our Reference Guide. English course participation is not included because students are required to take four years of English in high school.

## Social Studies and History - Course Participation

This table shows the number of students by grade that were enrolled in Social Studies and History courses by subject area. Students are counted more than once if they are enrolled in more than one social studies or history course. The bottom row of the table shows the number of students that enrolled in at least one Advanced Placement (AP) or International Baccalaureate (IB) social studies or history course by subject area.

| Grade | World History | US History I \& II | Economics | Psychology | Sociology | Other Social <br> Studies or History |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 9 | 114 | 2 | 0 | 0 | 0 | 0 |
| 10 | 7 | 119 | 0 | 8 | 0 | 8 |
| 11 | 4 | 109 | 0 | 10 | 0 | 9 |
| 12 | 2 | 26 | 0 | 26 | 0 | 33 |
| Schoolwide | 127 | 256 | 0 | 44 | 0 | 50 |
| Enrolled in AP/IB Course | 0 | 48 | 0 | 44 | 0 | 36 |

## World Languages - Course Participation

This table shows the number of students by grade that were enrolled in World Languages courses by language. Students are counted more than once if they are enrolled in more than one language course. The bottom rows of the table show students enrolled in at least one Advanced Placement (AP) or International Baccalaureate (IB) language course, students enrolled in a level 3 or higher language course (such as French III or IV), and the number of students that earned a Seal of Biliteracy by language.

| Grade | Spanish | French | Italian | Latin | German | Chinese | Other Languages |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 9 | 66 | 31 | 0 | 0 | 0 | 0 | 0 |
| 10 | 81 | 32 | 0 | 0 | 0 | 0 |  |
| 11 | 70 | 24 | 0 | 0 | 0 | 0 |  |
| 12 | 31 | 7 | 0 | 0 | 0 | 0 | 0 |
| Schoolwide | 248 | 94 | 0 | 0 | 0 | 0 | 0 |
| Enrolled in AP/IB Course | 19 | 8 | 0 | 0 | 0 | 0 | 0 |
| Enrolled in Level 3 or Higher | 155 | 66 | 0 | 0 | 0 | 0 | 0 |
| Earned Seal of Biliteracy | N | N | N | N | N | 0 | 0 |

## HIGHLAND PARK HIGH SCHOOL

2016-2017
Grade Span 09-12

# 23-2150-050 

MIDDLESEX
HIGHLAND PARK BORO 102 NORTH FIFTH AVENUE HIGHLAND PARK, NJ 08904

## Visual and Performing Arts - Course Participation

The top graphs below show the percentages of students that were enrolled in any Visual and Performing Arts classes within the school and across the state. The graphs at the bottom of the page show the percentages of students enrolled in at least one course within each of the four arts disciplines within the school and across the state.

## Grades 9-12:

Students enrolled in one or more visual and performing arts classes


Students enrolled in one or more classes by discipline:

| MUSIC | School | 21\% |  |
| :---: | :---: | :---: | :---: |
|  | State | 18\% |  |
| DANCE | School | 0\% |  |
|  | State | 2\% |  |
| DRAMA | School | 0\% |  |
|  | State | 4\% |  |
| VISUAL ARTS | School |  | 64\% |
|  | State |  |  |

## HIGHLAND PARK HIGH SCHOOL

2016-2017
Grade Span 09-12

This section contains information about graduation rates and dropout rates for students in grades 9-12. Graduation rates are calculated based on the adjusted cohort graduation rate calculation. You can find more about how these rates are calculated here.

## Graduation Rates

This table shows 4-year and 5-year Graduation Rates for the school and each student group with comparisons to statewide rates. Annual ESSA accountability targets for the Class of 2016 4-year rate and the Class of 2015 5-year rates are included with a flag for whether the school and each student group met those targets.

| Student Group | School - <br> Class of 2017: 4 Year Rate | State Class of 2017: 4 Year Rate | School - <br> Class of 2016: 5 Year Rate | State - <br> Class of 2016: 5 Year Rate | $\begin{aligned} & \text { Class of } \\ & \text { 2016: } 4 \\ & \text { Year } \\ & \text { Rate } \end{aligned}$ | Class of 2016: 4 Year Target | Met Target? | Class of 2015: 5 Year Rate | Class of 2015: 5 Year Target | Met Target? |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 93.5\% | 90.5\% | 93.8\% | 91.8\% | 93.7\% | 92.3\% | Met <br> Target | 94.2\% | 90.5\% | Met <br> Target |
| White | 91.8\% | 94.5\% | 91.1\% | 95.1\% | 94.4\% | 95.0\% | Not Met | 95.4\% | N | Met Goal |
| Hispanic | 97.1\% | 84.3\% | 100.0\% | 86.3\% | 100.0\% | N | Met Goal | 95.0\% | N | Met Goal |
| Black or African American | 93.8\% | 83.4\% | * | 85.3\% | * | ** | ** | * | ** | ** |
| Asian, Native Hawaiian or Pacific Islander | * | 96.6\% | 100.0\% | 97.5\% | 96.9\% | N | Met Goal | 95.5\% | N | Met Goal |
| American Indian or Alaska Native | N | 92.3\% | N | 86.6\% | N | N | N | N | N | N |
| Two or More Races | * | 91.9\% | * | 93.7\% | * | ** | ** | * | ** | ** |
| Economically Disadvantaged Students | 96.2\% | 83.9\% | 89.5\% | 85.6\% | 89.2\% | 87.6\% | Met Target | 89.7\% | 79.5\% | Met Target |
| Students with Disabilities | 89.3\% | 78.8\% | 83.3\% | 82.1\% | 82.4\% | ** | ** | 92.3\% | ** | ** |
| English Learners | * | 76.1\% | * | 79.7\% | * | ** | ** | * | ** | ** |
| Homeless Students | * | 73.2\% | N | 74.4\% | N | N | N | N |  |  |

## Graduation Rate Trends

This table shows the 4-year and 5-year graduation rates by graduating class.

| Class of | 4-Year Rate | 5-Year Rate |
| :---: | :---: | :---: |
| 2017 | $93.5 \%$ | - |
| 2016 | $93.7 \%$ | $93.8 \%$ |
| 2015 | $92.2 \%$ | $94.2 \%$ |

## Dropout Rate Trends

This table shows the percentage of students in grades 9 12 that dropped out during each of the last three school years for the school and the state

| School Year | School Rate | State Rate |
| :---: | :---: | :---: |
| $2016-2017$ | N | N |
| $2015-2016$ | N | N |
| $2014-2015$ | N | N |

[^3]
## HIGHLAND PARK HIGH SCHOOL

2016-2017

This section contains information about students enrolling in colleges and universities after graduation from high school. Postsecondary enrollment information is collected from the National Student Clearinghouse, which collects data from at least $95 \%$ of higher education institutions nationwide.

## Postsecondary Enrollment Rates: Fall

This table shows the enrollment rates of Class of 2017 high school graduates into 2-year or 4-year institutions the fall after high school graduation. The following columns show the percentage of these enrolled students by 2-year or 4 -year institution.

| Student Group | \% Enrolled in Any Institution | \% Enrolled in 2-Year Institution | \% Enrolled in 4-Year Institution |
| :---: | :---: | :---: | :---: |
| Statewide | 71.1\% | 29.5\% | 70.5\% |
| Schoolwide | 72.9\% | 37.2\% | 62.8\% |
| White | 71.4\% | 15\% | 85\% |
| Hispanic | 73.5\% | 76\% | 24\% |
| Black or African American | * | * | * |
| Asian, Native Hawaiian, or Pacific Islander | 82.4\% | 35.7\% | 64.3\% |
| American Indian or Alaska Native | N | N | N |
| Two or More Races | * | 0\% | * |
| Economically Disadvantaged Students | 70.5\% | 61.3\% | 38.7\% |
| Students with Disabilities | 54.6\% | 58.3\% | 41.7\% |
| English Learners | * | * | * |

## Postsecondary Enrollment Rates: 16 month

This table shows the enrollment rates of Class of 2016 high school graduates into 2 -year or 4 -year institutions 16 months after high school graduation for the school and each student group. The following columns show the percentage of these enrolled students by 2-year or 4-year institution, public or private institution, or in-state or out-of-state institution.

| Student Group | \% Enrolled in Any Institution | \% Enrolled in 2-Year Institution | \% Enrolled in 4-Year Institution | \% Enrolled in Public Institution | \% Enrolled in Private Institution | \% Enrolled in In-State Institution | \% Enrolled in Out-ofState Institution |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Statewide | 76.1\% | 33.6\% | 66.5\% | 73.6\% | 26.4\% | 65.5\% | 34.6\% |
| Schoolwide | 82.9\% | 18.6\% | 81.4\% | 83.5\% | 16.5\% | 74.2\% | 25.8\% |
| White | 84\% | 9.5\% | 90.5\% | 85.7\% | 14.3\% | 71.4\% | 28.6\% |
| Hispanic | 76.9\% | 45\% | 55\% | 90\% | 10\% | 95\% | 5\% |
| Black or African American | * | * | * | * | * | * | * |
| Asian, Native Hawaiian, or Pacific Islander | 86.7\% | 7.7\% | 92.3\% | 76.9\% | 23.1\% | 69.2\% | 30.8\% |
| American Indian or Alaska Native | N | N | N | N | N | N | N |
| Two or More Races | * | * | * | * | * | * | * |
| Economically Disadvantaged Students | 83.9\% | 38.5\% | 61.5\% | 80.8\% | 19.2\% | 76.9\% | 23.1\% |
| Students with Disabilities | 63.6\% | 57.1\% | 42.9\% | 71.4\% | 28.6\% | 85.7\% | 14.3\% |
| English Learners | * | * | * | * | * | * | * |

## HIGHLAND PARK HIGH SCHOOL

2016-2017
Grade Span 09-12

This section shows information about student absences which provides important information about a school's culture and climate. In addition, research shows that student absences impact a child's ability to succeed in school. The New Jersey Department of Education selected chronic absenteeism as its measure of school quality and student success for the ESSA accountability plan. Chronic absenteeism is defined as being absent for $10 \%$ or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.

## Chronic Absenteeism

This table shows the percentage of students in grades K-12 in the school and each student group who were chronically absent. This table also shows whether the school and each student group met the ESSA accountability targets for 201617.

| Student Group | \% Chronically <br> Absent | 2016-17 <br> Target | Met <br> 2016-17 <br> Target |
| :--- | :---: | :---: | :---: |
| Schoolwide | 46.00 | 14.30 | Not Met |
| White | 45.40 | 14.30 | Not Met |
| Hispanic | 66.40 | 14.30 | Not Met |
| Black or African American | 61.70 | 14.30 | Not Met |
| Asian, Native Hawaiian, or <br> Pacific Islander | 20.20 | 14.30 | Not Met |
| American Indian or Alaska Native | N | $* *$ | ** |
| Two or More Races | 45.50 | 14.30 | Not Met |
| Economically Disadvantaged <br> Students | 59.10 | 14.30 | Not Met |
| Students with Disabilities | 52.60 | 14.30 | Not Met |
| English Learners | N | $* *$ | $* *$ |

** ESSA accountability targets are only included if data is available for at least 20 students.

## Days Absent

The graph displays the percentage of K-12 students schoolwide by the number of days they were absent during the school year. An absence is defined as being 'not present' and includes both excused and unexcused absences.


## HIGHLAND PARK HIGH SCHOOL

## 2016-2017

Grade Span 09-12

23-2150-050

## Chronic Absenteeism by Grade

This graph shows the percentage of students in the school and across the state who were chronically absent for each grade level. Chronic absenteeism is defined as being absent for $10 \%$ or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.


## HIGHLAND PARK HIGH SCHOOL

2016-2017

## School Day

This table shows the start and end times and length of school day for a typical student at this school. Instructional time is the amount of time that a typical student was engaged in instructional activities under the supervision of a certified teacher.

| Category | School |
| :--- | :---: |
| Typical Start Time | $7: 50 \mathrm{AM}$ |
| Typical End Time | $2: 40 \mathrm{PM}$ |
| Length of School Day | 6 Hrs 50 Mins |
| Full Time - Instructional Time | 5 Hrs. 46 Mins. |
| Shared Time - Instructional Time | 3 Hrs. 0 Mins. |

## Student Suspension Rate

This table shows the percentage of students who received one or more in-school suspensions, one or more out-of-school suspensions, and one or more suspensions of any type during the school year. Students receiving both in-school and out-of-school suspensions will be counted in all rows of the table. Students who received more than one suspension are counted only one time in each category below.

| Suspension Types | \% of Students |
| :--- | :---: |
| In-School Suspensions | $5.5 \%$ |
| Out-of-School Suspensions | $3.3 \%$ |
| Any Suspension | $8.0 \%$ |

## Violence, Vandalism, HIB, and Substance Offenses

This table shows the number of incidents reported by type. A single incident may be counted under multiple incident types. The total unique incidents provides a non-duplicated count of incidents. The final row shows a rate of incidents for every 100 students enrolled in the school.

| Incident Type | Number of Incidents |
| :--- | :---: |
| Violence | 5 |
| Vandalism | 1 |
| Weapons | 0 |
| Substances | 4 |
| Harassment, Intimidation, Bullying (HIB) | 2 |
| Total Unique Incidents | 12 |
| Incidents Per 100 Students Enrolled | 2.46 |

## Student Expulsions

This table shows the number of students who were expelled from the school during the school year. An expulsion is when a student is removed from a school and does not receive any further educational services during the school year.

| Category | Number of Students |
| :--- | :---: |
| Expulsions | 0 |

## Technology Readiness

This table shows information that was collected through the optional NJTRAx survey to determine a school's technology readiness. The student to device ratio shows the number of students for every computer or tablet in the school. The internet speed is the internet bandwidth per 1000 students enrolled in the district measured in megabits per second. The connectivity between schools is a school's LAN network architecture. The NJTRAx survey is optional for schools, so data may not be available for all schools. Additionally, schools that have adopted a Bring Your Own Device (BYOD) policy may have appear to have a very low Student to Device ratio due to this policy decision.

| School Year | Student to Device Ratio Internet Speed | Recommended <br> Internet Speed | Met <br> Recommended <br> Speed? | Connectivity <br> between <br> Schools | Recommended <br> Connectivity |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $2016-17$ | $1.5: 1$ | 623.4 kbps | 100 kbps | Yes | Wireless | Fiber |
| Reommectivity? |  |  |  |  |  |  |

## Per-Pupil Expenditures (District Level)

This table shows the total current expenses for regular and special education students taught within the district's schools. It includes expenditures for instruction, support services, administration, operations and maintenance, extra-curricular activities, and community service. More information about district and charter school spending can be found using districts' User Friendly Budgets, or the NJDOE Finance District Report Search of the Comprehensive Annual Financial Reports (CAFRs) and Auditor's Management Reports (AMRs).

| Per-Pupil Expenditures | Federal | State/ <br> Local | Total |
| :--- | :---: | :---: | :---: |
| District Total (2015-2016) | $\$ 534$ | $\$ 14,909$ | $\$ 15,443$ |

## HIGHLAND PARK HIGH SCHOOL

2016-2017
Grade Span 09-12

This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the key terms used in the staff section:
Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators
Full-Time Equivalent: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example - a teacher assigned to a school half time would be weighted $50 \%$ in calculations, but a teacher assigned to a school full time would be weighted $100 \%$ in calculations.

## Teachers - Experience

This table shows information about experience for teachers assigned to this school and across the state.

| Category | Teachers <br> in School | Teachers <br> in State |
| :--- | :---: | :---: |
| Total Number of teachers | 44 | 120,724 |
| Average years experience in <br> public schools | 11.8 | 11.8 |
| Average years experience in <br> district | 8.4 | 10.5 |
| Teachers in district for 4 or more <br> years | $66 \%$ | $74 \%$ |

## Administrators - Experience (District Level)

This table shows information about experience for administrators assigned to this district and across the state.

| Category | Admin. in <br> District | Admin. in <br> State |
| :--- | :---: | :---: |
| Total Number of administrators | 11 | 9,506 |
| Average years experience in public <br> schools | 16.3 | 15.9 |
| Average years experience in district | 5.2 | 11.6 |
| Administrators in district for 4 or <br> more years | $27 \%$ | $74 \%$ |

## Student to Staff Ratios

This table shows the number of students per staff member in the school and district. Ratios for librarians, nurses, counselors, and child study team members are only reported at the district level because many staff in these jobs are assigned only to the district and not to individual schools.

| Staff Type | School <br> Students: <br> Staff | District <br> Students: <br> Staff |
| :--- | :---: | :---: |
| Teachers | $11: 1$ | $11: 1$ |
| Administrators | $488: 1$ | $146: 1$ |
| Librarian/Media <br> Specialists |  | $535: 1$ |
| Nurses |  | $401: 1$ |
| Counselors |  | $321: 1$ |
| Child Study Team |  | $267: 1$ |

## HIGHLAND PARK HIGH SCHOOL

This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the key terms used in the staff section:
Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators
Full-Time Equivalent: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example - a teacher assigned to a school half time would be weighted $50 \%$ in calculations, but a teacher assigned to a school full time would be weighted $100 \%$ in calculations.

## Teachers and Administrators - Level of Education

This chart shows the highest level of education attained by the teachers and administrators at this school. The Bachelor's category may include other degrees/certificates such as a Specialist's degree. Administrators are required to have a Master's degree or higher.

## Bachelor's Degree



Master's Degree


## Doctoral Degree

Teacher $2 \%$

| Job Type | District | State |
| :---: | :---: | :---: |
| 2015-16 Teachers: Same district 2016-17 | $89 \%$ | $89 \%$ |
| 2015-16 Administrators: Same district 2016-17 | $89 \%$ | $88 \%$ |

## Teachers and Administrators - One-Year Retention (District Level)

This table shows the percentage of teachers and administrators assigned to the district in 2015-16 that were still assigned to the district in 2016-17. Staff who are not retained may have changed districts or no longer work for the state (including retirements).

## Faculty Attendance

This table shows the percentage of days that school faculty members were present during the school year. Approved professional days, personal days, staff training days, bereavement days, jury duty, and absences due to extended illness are not counted against days present, and faculty members on long-term leave or disability are excluded from this calculation.

| School Year | \% Days Present |
| :---: | :---: |
| $2016-17$ | $97 \%$ |

# HIGHLAND PARK HIGH SCHOOL 

## Accountability Indicator Scores and Summative Rating

New Jersey has developed a school accountability system as required by the Every Student Succeeds Act (ESSA) to identify schools that are in need of comprehensive support. This table shows the indicator scores for each indicator included in the accountability system and the weights that each indicator receives when calculating the overall Summative Score. The Summative Rating is the percentile rank of the Summative Score as compared to other schools across the state. Schools with a summative rating below the 5 th percentile or high schools with a 4 -year graduation rate that is less than or equal to $67 \%$ are identified for Comprehensive Support. For more information about New Jersey's accountability system and how these indicator scores were calculated, see these accountability resources.


[^4]$\dagger$ Indicator weights for this school were adjusted due to data availability.

## HIGHLAND PARK HIGH SCHOOL

2016-2017
Grade Span 09-12

## 23-2150-050

MIDDLESEX
HIGHLAND PARK BORO 102 NORTH FIFTH AVENUE HIGHLAND PARK, NJ 08904

## Accountability Summary by Student Group

New Jersey has developed a school accountability system as required by the Every Student Succeeds Act (ESSA) to identify schools that are in need of Targeted Support. Any student group where the summative score would be in the bottom $5 \%$ of schools (see previous page) is identified for Targeted Support for a Low-Performing Student Group. If any student group is identified for Targeted Support, this will be noted in the Schoolwide row in the table. Schools in which one or more student groups miss annual targets for all indicators two years in a row are identified for Targeted Support for a Consistently Underperforming Student Group. In the table below, schools in which one or more student groups miss annual targets for all indicators are noted to be At Risk for being identified for Targeted Support for the 2017-18 school year. Annual targets for proficiency and graduation rate are set based on a school or student group's performance in 2015-16. The target for chronic absenteeism is the statewide average for all students. For more details on accountability targets, see these accountability resources.

| Student Group | Summative Score | Cut-off Score for Targeted Support and Improvement | Requires Targeted Support and Improvement for 2016-17 | English Language Arts Proficiency | Mathematics Proficiency | Chronic Absenteeism | Graduation Rate - 4-Year | Graduation <br> Rate - 5-Year | At Risk for Consistently Underperformi ng Student Group |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 48.5 | 6.2 | No | Met Target $\dagger$ | Met Target† | Not Met | Met Target | Met Target | No |
| White | 44.6 | 6.2 | No | Met Target $\dagger$ | Met Target $\dagger$ | Not Met | Not Met | Met Goal | No |
| Hispanic | 60.5 | 6.2 | No | Met Target | Met Target $\dagger$ | Not Met | Met Goal | Met Goal | No |
| Black or African American | ** | ** | No | Met Target $\dagger$ | Met Target $\dagger$ | Not Met | ** | ** | No |
| Asian, Native Hawaiian, or Pacific Islander | 39.2 | 6.2 | No | Met Goal | Met Target | Not Met | Met Goal | Met Goal | No |
| American Indian or Alaska Native | ** | ** | No | ** | ** | ** | N | N | No |
| Two or More Races | ** | ** | No | ** | ** | Not Met | ** | ** | No |
| Economically Disadvantaged Students | 52.5 | 6.2 | No | Met Target $\dagger$ | Met Target $\dagger$ | Not Met | Met Target | Met Target | No |
| Students with Disabilities | ** | ** | No | Met Target | Met Target $\dagger$ | Not Met | ** | ** | No |
| English Learners | ** | ** | No | ** | ** | ** | ** | ** | No |

[^5]$\dagger$ Target was met within a confidence interval.

## School General Info

| School General Info |  |  |  |
| :---: | :---: | :---: | :---: |
| Principal: | Mr. LASSITER | Email Address: | mlassiter@hpschools.net |
| Ad | 102 NORTH FIFTH AVENUE | Website: | http://hs.hpschools.net/ |
| daress: | HIGHLAND PARK, NJ 08904 | Facebook: | https://www.facebook.com/groups/5833702329 |
| Phone: | (732)572-2400 | Twitter: | https://twitter.com/HPHS Owls |

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| - 15 Advanced Placement Courses offered - College Board AP Honor Roll school |
| :--- | :--- |
| - Silver Medal Award winning school from US News \& World Reports |

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| Courses, Curriculum, Instruction: | We offer advanced courses in all subject areas and a total of 15 AP courses. We also provide our students a chance to distinguish themselves as Global Citizens recognized by the Graduate School of Education at Rutgers University. We have a 2 to 1 computer access ratio and make excellent use of Google Classroom preparing our students with 21st century skills. |
| :---: | :---: |
| Sports and Athletics: | Sports Offered: Baseball (Boys), Basketball (Boys \& Girls), Cross-Country (Boys \& Girls), Football (Co-ed), Soccer (Boys \& Girls), Softball (Girls), Tennis (Boys \& Girls), Track and Field - Spring (Boys \& Girls), Track and Field - Winter (Boys \& Girls), Volleyball (Girls), Wrestling (Co-ed) <br> 2016 Girls Soccer- GMC Gold Division Champions 2016 Boys Cross Country- GMC Blue Division Champions 2017 Boys Tennis- Central Jersey Group I State Sectional Champions 2017 Girls Track- GMC Gold Division Champion and Group I State Champions |
| Clubs and Activities: | 2017 - Model UN won Best Delegation at the Mexico International Model UN, 2017- Outstanding ranking at the NJ High School Choral Festival at Rutgers University, Our DECA program is consistently recognized for its outstanding service at international, state, and regional competitions, 2017- Key Club won 2nd place in NJ earning the Gold Achievement Award for service. Altogether, we have over 30 clubs and activities for our students. |

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| Staff and Professional | Our teachers meet twice a month in Professional Learning Communities to discuss educational trends and initiatives in <br> order to identify ways to implement those that best fit our students' needs. We currently are implementing a new <br> schedule based on a later start time for our adoloscents. We are also discussing cultural responsiveness and <br> restorative practices. Since we are such a diverse community, our faculty and staff works diligently to implement best <br> practices for all our students. |
| :--- | :--- |
| Sostsecondary <br> Information: | In 2017 we had 128 Graduates with $97 \%$ continuing their education or joining the military. $60 \%$ of our graduates went <br> on to 4 year colleges and 355 went onto 2 year colleges. We use Naviance as a program to assist our students to <br> select the colleges or post-secondary programs that fit their needs best. Over the past 3 years, our students have been <br> accepted into over 80 differenc colleges and universities with a number of graduates attending the Ivy Leagues. |
| Services: |  |

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

|  | Is a Climate Survey Used: Yes; Who is surveyed: Students, Parents, Teachers |
| :--- | :--- |
| We conduct annual climate surveys with our students, parents, and staff and compare our results from previous years |  |
| to analyze trends and formulate action plans. We traditionally used surveys designed by the Middle States Association |  |
| of Colleges and Schools and the National School Climate Center. Are results are positive and are highest ratings are in |  |
| the area of school safety. |  |

## HIGHLAND PARK MIDDLE SCHOOL

2016-2017
Grade Span 06-08

The 2016-17 School Performance Reports are designed to share school and district information collected by the New Jersey Department of Education directly with parents, educators, and communities. The Department believes that the greatest potential to improve school performance and student outcomes is through parents, educators, and community members working together. These reports seek to make that process easier by providing information that can help people to:

- Learn more: The School Performance Reports contain a wealth of data, going far beyond a school's test scores to include information about the staff working in a school, student discipline rates, and the sports and clubs offered.
- Ask questions: These reports can help start a conversation, but they cannot answer all the questions you might have about schools in your community. Use the contact information provided to engage with faculty and administrators at your schools to ask about the data you see in these reports.
- Get involved: Schools need help from parents and communities to help students succeed. Contact your school to find out about school board meetings or parent and community groups.


## Navigating through the reports:

- Download this report to a PDF by clicking the icon at the top of the page.
- Search for specific text or words in these reports by using the search box at the top of the page.
- The menu bar at the top of the page or the table of contents at the left of the screen can be used to move between sections of the report.
- The arrow buttons at the top left of the screen can be used to move between pages of the report.


## Other Resources:

- Review the Parent Summary Report or the district-level report for this school.
- For more detailed information about the data in these reports, where it comes from, and how to use it: Reference Guide or Interpretive Video.
- Download the data used in these reports.
- Want to give us feedback? Take our feedback survey: surveylink
- Questions about the reports? Contact us at reportcard@doe.nj.gov


## Footnotes

1. An "*" indicates that data is not displayed to protect student privacy; " N " indicates no data is available to display.
2. ** ESSA accountability targets are only included if data is available for at least 20 students.

Note: Additional footnotes may exist within the reports specific to certain data tables. In those instances, the footnotes will be displayed below the applicable table.

## HIGHLAND PARK MIDDLE SCHOOL

## Enrollment Trends by Grade

This table shows the number of students enrolled by grade for the past three school years. Ungraded students are students who are "on roll" but are educated in ungraded classrooms.

| Grade | $2014-15$ | $2015-16$ | $2016-17$ |
| :---: | :---: | :---: | :---: |
| 6 | 113 | 120 | 107 |
| 7 | 102 | 119 | 122 |
| 8 | 124 | 105 | 116 |
| Ungraded | 0 | 0 | 0 |
| Total | 339 | 344 | 345 |

## Enrollment Trends by Student Group

This table shows the percentage of students by student group for the past three school years. Data for some student groups was not available before 2016-17.

| Student Group | $2014-15$ | $2015-16$ | $2016-17$ |
| :--- | :---: | :---: | :---: |
| Female | $53 \%$ | $51 \%$ | $52 \%$ |
| Male | $47 \%$ | $49 \%$ | $48 \%$ |
| Economically <br> Disadvantaged Students | $40 \%$ | $39 \%$ | $35 \%$ |
| Students with Disabilities | $17 \%$ | $17 \%$ | $15 \%$ |
| English Learners | $3 \%$ | $6 \%$ | $6 \%$ |
| Homeless Students |  |  | $2 \%$ |
| Students in Foster Care |  |  | $0 \%$ |
| Military-Connected Students |  |  | $0 \%$ |
| Migrant Students |  |  | $0 \%$ |

## Enrollment by Racial and Ethnic Group

This table shows the percentage of students by racial and ethnic group.

| Racial and Ethnic Group | \% of Students |
| :--- | :---: |
| White | $37.7 \%$ |
| Asian | $22.0 \%$ |
| Hispanic | $21.7 \%$ |
| Black or African American | $12.8 \%$ |
| Native Hawaiian or Pacific Islander | $0.3 \%$ |
| American Indian or Alaska Native | $0.0 \%$ |
| Two or More Races | $5.5 \%$ |

## Enrollment by Home Language

This table shows the percentage of students by primary home language. Only the top 5 languages with at least $1 \%$ of students are shown. All other students are included in Other Languages.

| Home Language | \% of Students |
| :--- | :---: |
| English | $71.3 \%$ |
| Spanish | $9.9 \%$ |
| Chinese | $8.7 \%$ |
| Arabic | $1.7 \%$ |
| Russian | $1.4 \%$ |
| Other | $7.2 \%$ |

## NJ SCHOOL PERFORMANCE REPORT

## HIGHLAND PARK MIDDLE SCHOOL

## English Language Arts/Literacy Assessment - Participation and Performance

This table shows information about the English Language Arts/Literacy section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment for the school and each student group. The PARCC assessment has five performance levels, where levels 4 and 5 (met or exceeded expectations) indicate students have demonstrated readiness for the next grade level/course and are on track for college and careers. This table shows the number of valid test scores, the percentage of students that took the test, and the percentage of testers that met or exceeded expectations in the school, the district, and across the state. The last three columns of the table show the accountability proficiency rate, the annual target, and whether the school or student group met its annual target as required by the Every Student Succeeds Act (ESSA) accountability. Student groups with the annual target section grayed out are not required to meet annual targets under ESSA accountability. For more details on New Jersey's accountability system, see these accountability resources.

| Student Group | Valid Scores | \% of students Taking Test | School: \% of Testers Met/Exceeded Expectations | District: \% of Testers Met/Exceeded Expectations | State: \% of Testers Met/Exceeded Expectations | Proficiency Rate for Federal Accountability | 2016-17 Annual Target | Met 2016-17 Annual Target |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 272 | 83.5 | 58.80 | 60.80 | 54.90 | 51.7 | 46.3 | Met Target |
| White | 109 | 83.8 | 70.60 | 70.10 | 63.90 | 61.9 | 48.9 | Met Target |
| Hispanic | 53 | 78.1 | 28.30 | 37.30 | 39.80 | 22.8 | 29 | Met Target $\dagger$ |
| Black or African American | 29 | 73.8 | 24.10 | 25.30 | 35.20 | 19.4 | 16.5 | Met Target |
| Asian, Native Hawaiian, or Pacific Islander | 67 | 97.1 | 80.60 | 78.40 | 80.70 | 80.6 | 73.4 | Met Goal |
| American Indian or Alaska Native | N | N | N | 100.00 | 53.70 | N | ** | ** |
| Two or More Races | 14 | 73.7 | 50.00 | 58.80 | 54.90 | 38.7 | ** | ** |
| Female | 136 | 82.1 | 63.20 | 66.60 | 62.20 | 54.6 |  |  |
| Male | 136 | 85.0 | 54.40 | 54.90 | 48.10 | 48.6 |  |  |
| Economically Disadvantaged Students | 91 | 80.3 | 25.30 | 33.80 | 36.20 | * | 24.6 | Met Target $\dagger$ |
| Non-Economically Disadvantaged Students | 181 | 85.2 | 75.70 | 74.80 | 65.80 | * |  |  |
| Students with Disabilities | 55 | 85.9 | 27.30 | 28.00 | 20.50 | 24.6 | 8.7 | Met Target |
| Students without Disabilities | 217 | 83.0 | 66.80 | 67.00 | 61.90 | 58.3 |  |  |
| English Learners | 14 | 93.3 | 28.50 | * | 25.20 | 28 | ** | ** |
| Non-English Learners | 258 | 83.1 | 60.50 | * | 57.40 | 52.9 |  |  |
| Homeless Students | * | * | * | * | 26.40 | * |  |  |
| Students In Foster Care | * | * | * | * | 24.80 | * |  |  |
| Military-Connected Students | N | N | N | N | 53.50 | N |  |  |
| Migrant Students | N | N | N | N | 23.00 | N |  |  |

** ESSA accountability targets are only included if data is available for at least 20 students
$\dagger$ Target was met within a confidence interval.

## HIGHLAND PARK MIDDLE SCHOOL

2016-2017
23-2150-060

Grade Span 06-08

English Language Arts/Literacy Assessment - Performance by Grade: Grade 6
This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid <br> Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: <br> Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 83 | 767 | 767 | 752 | * | * | 16\% | 43\% | 29\% | 72\% | 54\% |
| White | 35 | 768 | 768 | 758 | 0\% | * | * | 51\% | * | 74\% | 63\% |
| Hispanic | 17 | 744 | 744 | 740 | * | * | * | * | * | 47\% | 38\% |
| Black or African American | * | * | * | 736 | * | * | * | * | * | * | 32\% |
| Asian, Native Hawaiian, or Pacific Islander | 25 | 783 | 783 | 776 | 0\% | * | * | * | 52\% | 88\% | 81\% |
| American Indian or Alaska Native | N | N | N | 749 | N | N | N | N | N | N | 52\% |
| Two or More Races | * | * | * | 753 | * | * | * | * | * | * | 56\% |
| Female | 47 | 768 | 768 | 758 | * | * | * | 45\% | 30\% | 75\% | 61\% |
| Male | 36 | 766 | 766 | 746 | * | * | * | 42\% | 28\% | 69\% | 46\% |
| Economically Disadvantaged Students | 20 | 738 | 738 | 737 | * | * | * | * | * | 35\% | 34\% |
| Non-Economically Disadvantaged Students | 63 | 776 | 776 | 761 | * | * | * | * | * | 84\% | 65\% |
| Students with Disabilities | 11 | 741 | 741 | 722 | * | * | * | * | * | 46\% | 17\% |
| Students without Disabilities | 72 | 771 | 771 | 758 | * | * | * | * | * | 76\% | 61\% |
| English Learners | * | * | * | 710 | * | * | * | * | * | * | * |
| Non-English Learners | * | * | * | 753 | * | * | * | * | * | * | * |
| Homeless Students | * | * | * | 729 | * | * | * | * | * | * | 22\% |
| Students in Foster Care | N | N | N | 727 | N | N | N | N | N | N | 23\% |
| Military-Connected Students | N | N | N | 751 | N | N | N | N | N | N | 55\% |
| Migrant Students | N | N | N | 722 | N | N | N | N | N | N | 20\% |

HIGHLAND PARK MIDDLE SCHOOL

English Language Arts/Literacy Assessment - Performance by Grade: Grade 7
This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: <br> Did Not Yet Meet Expectations | \% Level 2: <br> Partially Met Expectations | \% Level 3: <br> Approached Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 106 | 753 | 753 | 756 | 15\% | 11\% | 19\% | 28\% | 26\% | 55\% | 59\% |
| White | 37 | 762 | 762 | 764 | * | * | * | 43\% | 30\% | 73\% | 69\% |
| Hispanic | 22 | 723 | 723 | 742 | * | * | * | * | * | 14\% | 44\% |
| Black or African American | 16 | 724 | 724 | 737 | * | * | * | * | 0\% | 31\% | 38\% |
| Asian, Native Hawaiian, or Pacific Islander | 26 | 783 | 783 | 784 | 0\% | * | * | * | 54\% | 77\% | 85\% |
| American Indian or Alaska Native | N | N | N | 755 | N | N | N | N | N | N | 59\% |
| Two or More Races | * | * | * | 757 | * | * | * | * | * | * | 59\% |
| Female | 54 | 757 | 757 | 764 | * | * | * | 28\% | 30\% | 57\% | 68\% |
| Male | 52 | 748 | 748 | 749 | * | * | * | 29\% | 23\% | 52\% | 51\% |
| Economically Disadvantaged Students | 39 | 717 | 717 | 739 | * | * | * | * | * | 15\% | 40\% |
| Non-Economically Disadvantaged Students | 67 | 773 | 773 | 766 | * | * | * | * | * | 78\% | 70\% |
| Students with Disabilities | 19 | 710 | 710 | 719 | * | * | 0\% | * | 0\% | 21\% | 19\% |
| Students without Disabilities | 87 | 762 | 762 | 763 | * | * | 23\% | * | 32\% | 62\% | 67\% |
| English Learners | * | * | * | 701 | * | * | * | * | * | * | * |
| Non-English Learners | * | * | * | 758 | * | * | * | * | * | * | * |
| Homeless Students | * | * | * | 731 | * | * | * | * | * | * | 31\% |
| Students in Foster Care | * | * | * | 727 | * | * | * | * | * | * | 27\% |
| Military-Connected Students | N | N | N | 756 | N | N | N | N | N | N | 64\% |
| Migrant Students | N | N | N | 708 | N | N | N | N | N | N | 15\% |

English Language Arts/Literacy Assessment - Performance by Grade: Grade 8
This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid <br> Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: <br> Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 88 | 752 | 752 | 757 | * | 14\% | 25\% | 43\% | * | 52\% | 59\% |
| White | 40 | 762 | 762 | 764 | * | * | * | 63\% | * | 68\% | 68\% |
| Hispanic | 17 | 731 | 731 | 742 | * | * | * | * | 0\% | 24\% | 44\% |
| Black or African American | * | * | * | 738 | * | * | * | * | * | * | 39\% |
| Asian, Native Hawaiian, or Pacific Islander | 16 | 778 | 778 | 786 | * | 0\% | * | * | * | 75\% | 86\% |
| American Indian or Alaska Native | N | N | N | 751 | N | N | N | N | N | N | 52\% |
| Two or More Races | * | * | * | 758 | * | * | * | * | * | * | 60\% |
| Female | 40 | 761 | 761 | 766 | * | * | * | 50\% | * | 63\% | 68\% |
| Male | 48 | 745 | 745 | 749 | * | * | * | 38\% | * | 44\% | 50\% |
| Economically Disadvantaged Students | 28 | 724 | 724 | 739 | * | * | 36\% | * | * | 21\% | 40\% |
| Non-Economically Disadvantaged Students | 60 | 766 | 766 | 766 | * | * | 20\% | * | * | 67\% | 69\% |
| Students with Disabilities | 18 | 714 | 714 | 718 | * | * | * | * | * | 11\% | 18\% |
| Students without Disabilities | 70 | 762 | 762 | 764 | * | * | * | * | * | 63\% | 67\% |
| English Learners | * | * | * | 701 | * | * | * | * | * | * | * |
| Non-English Learners | * | * | * | 759 | * | * | * | * | * | * | * |
| Homeless Students | N | N | N | 727 | N | N | N | N | N | N | 28\% |
| Students in Foster Care | N | N | N | 722 | N | N | N | N | N | N | 28\% |
| Military-Connected Students | N | N | N | 756 | N | N | N | N | N | N | 61\% |
| Migrant Students | N | N | N | 721 | N | N | N | N | N | N | 21\% |

NJ SCHOOL
PERFORMANCE REPORT

HIGHLAND PARK MIDDLE SCHOOL
2016-2017
Grade Span 06-08

23-2150-060

English Language Arts/Literacy Assessment - Performance Trends
This graph shows the percentage of students who met or exceeded expectations for the past three years.


## NJ SCHOOL PERFORMANCE REPORT

## HIGHLAND PARK MIDDLE SCHOOL

## Mathematics Assessment - Participation and Performance

This table shows information about the Mathematics section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment for the school and each student group. The PARCC assessment has five performance levels, where levels 4 and 5 (met or exceeded expectations) indicate students have demonstrated readiness for the next grade level/course and are on track for college and careers. This table shows the number of valid test scores, the percentage of students that took the test, and the percentage of testers that met or exceeded expectations in the school, the district, and across the state. The last three columns of the table show the accountability proficiency rate, the annual target, and whether the school or student group met its annual target as required by the Every Student Succeeds Act (ESSA) accountability. Student groups with the annual target section grayed out are not required to meet annual targets under ESSA accountability. For more details on New Jersey's accountability system, see these accountability resources.

| Student Group | Valid Scores | \% of students Taking Test | School: \% of Testers Met/Exceeded Expectations | District: \% of Testers Met/Exceeded Expectations | State: \% of Testers Met/Exceeded Expectations | Proficiency Rate for Federal Accountability | 2016-17 Annual Target | Met 2016-17 <br> Annual Target |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 276 | 85.2 | 43.10 | 47.00 | 43.50 | 38.4 | 32.7 | Met Target |
| White | 112 | 86.2 | 47.30 | 53.70 | 52.40 | 42.5 | 36.4 | Met Target |
| Hispanic | 54 | 79.5 | 13.00 | 21.10 | 27.60 | 10.7 | 16 | Met Target $\dagger$ |
| Black or African American | 28 | 73.2 | * | * | 21.70 | * | 8.8 | Not Met |
| Asian, Native Hawaiian, or Pacific Islander | 68 | 97.5 | 76.50 | 74.10 | 75.60 | 76.5 | 55.5 | Met Target |
| American Indian or Alaska Native | N | N | N | 100.00 | 42.50 | N | ** | ** |
| Two or More Races | 14 | 75.0 | 42.90 | 42.40 | 44.90 | 33.1 | N | N |
| Female | 140 | 84.4 | 38.60 | 43.40 | 44.10 | 34 |  |  |
| Male | 136 | 86.0 | 47.80 | 50.80 | 42.90 | 43.1 |  |  |
| Economically Disadvantaged Students | 91 | 81.5 | 11.00 | 18.50 | 25.10 | * | 15.1 | Not Met |
| Non-Economically Disadvantaged Students | 185 | 87.2 | 58.90 | 62.30 | 54.30 | * |  |  |
| Students with Disabilities | 54 | 85.7 | 14.80 | * | 16.50 | 13.3 | 8.9 | Met Target |
| Students without Disabilities | 222 | 85.1 | 50.00 | * | 48.80 | 44.4 |  |  |
| English Learners | 15 | 96.3 | 33.40 | * | 23.30 | 33.4 | N | N |
| Non-English Learners | 261 | 84.3 | 43.60 | * | 45.20 | 38.7 |  |  |
| Homeless Students | * | * | * | * | 16.40 | * |  |  |
| Students In Foster Care | * | * | * | * | 15.10 | * |  |  |
| Military-Connected Students | N | N | N | N | 39.90 | N |  |  |
| Migrant Students | N | N | N | N | 18.20 | N |  |  |

** ESSA accountability targets are only included if data is available for at least 20 students
$\dagger$ Target was met within a confidence interval.

## Mathematics Assessment - Performance by Grade: Grade 6**

This table shows participation and performance on the Mathematics section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by end of course exam. This table shows by school and student group the number of valid test scores and the mean scale score for the school, district, and state. It also shows the percentage of students at each performance level and the percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state.

| Student Group | Valid Scores | Mean Scale Score | $\qquad$ | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: <br> Exceeded <br> Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 87 | 748 | 748 | 743 | * | 20\% | 25\% | 38\% | * | 48\% | 44\% |
| White | 36 | 751 | 751 | 751 | * | * | 39\% | 36\% | * | 47\% | 54\% |
| Hispanic | 17 | 718 | 718 | 731 | * | * | * | * | 0\% | 18\% | 27\% |
| Black or African American | * | * | * | 724 | * | * | * | * | * | * | 20\% |
| Asian, Native Hawaiian, or Pacific Islander | 27 | 767 | 767 | 771 | 0\% | * | * | 56\% | * | 74\% | 77\% |
| American Indian or Alaska Native | N | N | N | 744 | N | N | N | N | N | N | 42\% |
| Two or More Races | * | * | * | 745 | * | * | * | * | * | * | 46\% |
| Female | 50 | 742 | 742 | 745 | * | * | 24\% | 40\% | * | 44\% | 45\% |
| Male | 37 | 755 | 755 | 742 | * | * | 27\% | 35\% | * | 54\% | 43\% |
| Economically Disadvantaged Students | 22 | 721 | 721 | 728 | * | * | * | * | * | 14\% | 24\% |
| Non-Economically Disadvantaged Students | 65 | 757 | 757 | 752 | * | * | * | * | * | 60\% | 56\% |
| Students with Disabilities | 11 | 735 | 735 | 717 | * | * | * | * | * | 27\% | 13\% |
| Students without Disabilities | 76 | 750 | 750 | 748 | * | * | * | * | * | 51\% | 50\% |
| English Learners | * | * | * | 710 | * | * | * | * | * | * | * |
| Non-English Learners | * | * | * | 745 | * | * | * | * | * | * | * |
| Homeless Students | * | * | * | 719 | * | * | * | * | * | * | 14\% |
| Students in Foster Care | N | N | N | 717 | N | N | N | N | N | N | 14\% |
| Military-Connected Students | N | N | N | 743 | N | N | N | N | N | N | 40\% |
| Migrant Students | N | N | N | 708 | N | N | N | N | N | N | 13\% |

[^6]
## HIGHLAND PARK MIDDLE SCHOOL

## Mathematics Assessment - Performance by Grade: Grade 7**


 percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state

| Student Group | Valid <br> Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: <br> Exceeded <br> Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 75 | 727 | 727 | 741 | 13\% | 31\% | 35\% | 21\% | 0\% | 21\% | 40\% |
| White | 25 | 742 | 742 | 748 | * | * | 40\% | 44\% | 0\% | 44\% | 49\% |
| Hispanic | 22 | 713 | 713 | 730 | * | * | * | * | * | * | 23\% |
| Black or African American | 16 | 717 | 717 | 726 | * | * | * | * | * | * | 19\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 764 | * | * | * | * | * | * | 72\% |
| American Indian or Alaska Native | N | N | N | 741 | N | N | N | N | N | N | 45\% |
| Two or More Races | * | * | * | 740 | * | * | * | * | * | * | 39\% |
| Female | 40 | 726 | 726 | 743 | * | * | 35\% | * | 0\% | 18\% | 41\% |
| Male | 35 | 728 | 728 | 740 | * | * | 34\% | * | 0\% | 26\% | 38\% |
| Economically Disadvantaged Students | 38 | 713 | 713 | 729 | * | * | * | * | * | * | 22\% |
| Non-Economically Disadvantaged Students | 37 | 741 | 741 | 749 | * | * | * | * | * | * | 50\% |
| Students with Disabilities | 18 | 711 | 711 | 716 | * | * | * | * | * | 11\% | 11\% |
| Students without Disabilities | 57 | 732 | 732 | 746 | * | * | * | * | * | 25\% | 45\% |
| English Learners | * | * | * | 712 | * | * | * | * | * | * | * |
| Non-English Learners | * | * | * | 742 | * | * | * | * | * | * | * |
| Homeless Students | * | * | * | 722 | * | * | * | * | * | * | 15\% |
| Students in Foster Care | * | * | * | 718 | * | * | * | * | * | * | 15\% |
| Military-Connected Students | N | N | N | 743 | N | N | N | N | N | N | 43\% |
| Migrant Students | N | N | N | 708 | N | N | N | N | N | N | * |

[^7]
## Mathematics Assessment - Performance by Grade: Grade 8**


 percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: <br> Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: <br> Approached <br> Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | $\%$ of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 42 | 705 | 705 | 728 | * | * | * | * | * | * | 28\% |
| White | * | * | * | 736 | * | * | * | * | * | * | 35\% |
| Hispanic | * | * | * | 721 | * | * | * | * | * | * | 21\% |
| Black or African American | * | * | * | 715 | * | * | * | * | * | * | 15\% |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 747 | * | * | * | * | * | * | 51\% |
| American Indian or Alaska Native | N | N | N | 728 | N | N | N | N | N | N | 28\% |
| Two or More Races | * | * | * | 726 | * | * | * | * | * | * | 28\% |
| Female | 19 | 709 | 709 | 730 | * | * | * | * | * | * | 30\% |
| Male | 23 | 701 | 701 | 725 | * | * | * | * | * | * | 26\% |
| Economically Disadvantaged Students | 22 | 704 | 704 | 719 | * | * | * | * | * | * | 19\% |
| Non-Economically Disadvantaged Students | 20 | 705 | 705 | 734 | * | * | * | * | * | * | 34\% |
| Students with Disabilities | 17 | 697 | 697 | 705 | * | * | * | * | * | * | * |
| Students without Disabilities | 25 | 710 | 710 | 734 | * | * | * | * | * | * | * |
| English Learners | * | * | * | 703 | * | * | * | * | * | * | * |
| Non-English Learners | * | * | * | 729 | * | * | * | * | * | * | * |
| Homeless Students | N | N | N | 710 | N | N | N | N | N | N | 11\% |
| Students in Foster Care | N | N | N | 705 | N | N | N | N | N | N | 12\% |
| Military-Connected Students | N | N | N | 733 | N | N | N | N | N | N | 35\% |
| Migrant Students | N | N | N | 713 | N | N | N | N | N | N | * |

[^8]
## Mathematics Assessment - Performance by Test: Algebra I


 percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: Approached Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | \% of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 72 | 767 | 747 | 743 | * | * | 28\% | 57\% | * | 68\% | 42\% |
| White | 32 | 756 | 747 | 751 | * | 0\% | 41\% | 53\% | * | 56\% | 52\% |
| Hispanic | * | * | * | 728 | * | * | * | * | * | * | 24\% |
| Black or African American | * | * | * | 724 | * | * | * | * | * | * | 19\% |
| Asian, Native Hawaiian, or Pacific Islander | 29 | 783 | * | 774 | 0\% | * | * | 62\% | * | 86\% | 76\% |
| American Indian or Alaska Native | N | N | N | 736 | N | N | N | N | N | N | 30\% |
| Two or More Races | * | * | * | 741 | * | * | * | * | * | * | 41\% |
| Female | 33 | 766 | 747 | 744 | * | * | * | 55\% | * | 61\% | 43\% |
| Male | 39 | 767 | 746 | 741 | * | * | * | 59\% | * | 74\% | 40\% |
| Economically Disadvantaged Students | 12 | 761 | 729 | 727 | * | * | * | * | * | 50\% | 23\% |
| Non-Economically Disadvantaged Students | 60 | 768 | 756 | 751 | * | * | * | * | * | 72\% | 52\% |
| Students with Disabilities | * | * | * | 714 | * | * | * | * | * | * | 10\% |
| Students without Disabilities | * | * | * | 747 | * | * | * | * | * | * | 47\% |
| English Learners | 10 | 769 | * | 708 | * | * | * | * | * | 70\% | * |
| Non-English Learners | 62 | 766 | * | 745 | * | * | * | * | * | 68\% | * |
| Homeless Students | N | N | N | 718 | N | N | N | N | N | N | 13\% |
| Students in Foster Care | N | N | N | 711 | N | N | N | N | N | N | * |
| Military-Connected Students | N | N | N | 742 | N | N | N | N | N | N | 37\% |
| Migrant Students | N | N | N | 715 | N | N | N | N | N | N | 21\% |

## Mathematics Assessment - Performance by Test: Geometry


 percentage of students who met or exceeded expectations (Level 4 or 5) for the school and the state

| Student Group | Valid Scores | Mean Scale Score | District Mean Scale Score | State Mean Scale Score | \% Level 1: <br> Did Not Yet Meet Expectations | \% Level 2: Partially Met Expectations | \% Level 3: <br> Approached <br> Expectations | \% Level 4: Met Expectations | \% Level 5: Exceeded Expectations | $\%$ of Testers Met/ Exceeded Expectations | State \% of Testers Met / Exceeded Expectation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 17 | 780 | 743 | 734 | * | * | * | 59\% | * | 100\% | 30\% |
| White | * | * | * | 740 | * | * | * | * | * | * | 38\% |
| Hispanic | N | N | N | 722 | N | N | N | N | N | N | 14\% |
| Black or African American | N | N | N | 719 | N | N | N | N | N | N | * |
| Asian, Native Hawaiian, or Pacific Islander | * | * | * | 758 | * | * | * | * | * | * | 65\% |
| American Indian or Alaska Native | N | N | N | 730 | N | N | N | N | N | N | 29\% |
| Two or More Races | * | * | * | 733 | * | * | * | * | * | * | 32\% |
| Female | * | * | * | 735 | * | * | * | * | * | * | 31\% |
| Male | * | * | * | 733 | * | * | * | * | * | * | 30\% |
| Economically Disadvantaged Students | * | * | * | 721 | * | * | * | * | * | * | 13\% |
| Non-Economically Disadvantaged Students | * | * | * | 740 | * | * | * | * | * | * | 39\% |
| Students with Disabilities | N | N | N | 711 | N | N | N | N | N | N | * |
| Students without Disabilities | 17 | 780 | 747 | 738 | * | * | * | 59\% | * | 100\% | * |
| English Learners | * | * | * | 710 | * | * | * | * | * | * | * |
| Non-English Learners | * | * | * | 735 | * | * | * | * | * | * | * |
| Homeless Students | N | N | N | 717 | N | N | N | N | N | N | * |
| Students in Foster Care | N | N | N | 713 | N | N | N | N | N | N | * |
| Military-Connected Students | N | N | N | 727 | N | N | N | N | N | N | 15\% |
| Migrant Students | N | N | N | 704 | N | N | N | N | N | N | * |

NJ SCHOOL PERFORMANCE REPORT

## HIGHLAND PARK MIDDLE SCHOOL

2016-2017
Grade Span 06-08

23-2150-060 MIDDLESEX
HIGHLAND PARK BORO

> Mathematics Assessment - Performance Trends

This graph shows the percentage of students who met or exceeded expectations for the past three years.


[^9]
## HIGHLAND PARK MIDDLE SCHOOL

2016-2017

## Alternate Assessments - Participation

This table shows the number of students taking the Dynamic Learning Maps Alternate Assessment, which tests academic progress in English Language Arts (ELA) and Mathematics for students with different types of significant cognitive disabilities.

| Grade | ELA: <br> \# Students Tested | Math: <br> \# Students Tested |
| :---: | :---: | :---: |
| 6 | N | N |
| 7 | ${ }^{*}$ | ${ }^{*}$ |
| 8 | ${ }^{*}$ | ${ }^{*}$ |

## English Language Proficiency Test - Participation and Performance

This table shows, by years in district, the number of English learner students taking the ACCESS for ELLs 2.0 Assessment for English language proficiency. The table also shows the percentage of students tested that received an overall score of 4.5 or above. Students must receive a score of 4.5 or higher to be considered for proficient status.

Years in District $\left.$\begin{tabular}{c|c|c|c|}
\# Students <br>
Tested

 

\% Students with <br>
Overall Score <br>
Below 4.5

 

\% Students with <br>
Overall Score of <br>
4.5 and above

 \right\rvert\, 

\hline 1 \& 10 \& $70 \%$ \& $30 \%$ <br>
\hline 2 \& $*$ \& $*$ \& $*$ <br>
\hline 3 \& $*$ \& $*$ \& $*$ <br>
\hline 4 \& N \& N \& N <br>
\hline $5+$ \& N \& N \& N <br>
\hline
\end{tabular}

## HIGHLAND PARK MIDDLE SCHOOL

2016-2017

This section shows performance on the NJASK science test which measures students' ability to recall information and to solve problems by applying science concepts. The assessment is given to students in grades 4 and 8 and has three proficiency categories. Students performing at "Proficient" and "Advanced Proficient" have demonstrated readiness for the next grade-level/course.

## NJASK Science Assessment Performance: Grade 8

This table shows the percentage of students in each proficiency category for the NJASK science test for the school and each student group and also provides a comparison to the statewide percentages.

| Student Group | $\%$ Advanced <br> Proficient | \% Proficient | $\%$ Partially <br> Proficient |
| :--- | :---: | :---: | :---: |
| Statewide | $27 \%$ | $47 \%$ | $27 \%$ |
| Schoolwide | $38 \%$ | $44 \%$ | $18 \%$ |
| White | $50 \%$ | $42 \%$ | $8 \%$ |
| Hispanic | $22 \%$ | $52 \%$ | $26 \%$ |
| Black or African American | ${ }^{*}$ | $*$ | $*$ |
| Asian, Native Hawaiian, or Pacific Islander | $46 \%$ | $41 \%$ | $14 \%$ |
| American Indian or Alaska Native | N | N | N |
| Two or More Races | ${ }^{*}$ | $*$ | $*$ |
| Economically Disadvantaged Students | $10 \%$ | $58 \%$ | $33 \%$ |
| Students with Disabilities | $5 \%$ | $45 \%$ | $50 \%$ |
| English Learners | $*$ | $*$ | $*$ |

## NJASK Science Assessment Performance Trends: Grade 8

This graph shows the percentage of students by proficiency category for the past three school years.


## HIGHLAND PARK MIDDLE SCHOOL

This section of the performance report shows information on student growth which measures how much students are learning each year. Each student receives a Student Growth Percentile (SGP) for English Language Arts/Literacy (ELA) in grades 4 through 8 and for Mathematics in grades 4 through 7 that explains their progress compared to students who had the same test scores in the prior year.

A student's SGP falls between 1 and 99 and can be grouped into three levels:
Low Growth: Less than 35
Typical Growth: Between 35 and 65
High Growth: Greater than 65
If the student growth percentiles for all students in the school are ordered from smallest to largest, the median student growth percentile (mSGP) is the percentile in the middle of that list. Watch a short video that explains how median Student Growth Percentile (mSGP) is calculated here:
http://www.state.nj.us/education/njsmart/performance/

## Student Growth

This table shows the median Student Growth Percentile (mSGP) for both English Language Arts/Literacy (ELA) and Mathematics for the school and each student group with comparisons to the district and the state. This table also shows whether the school and each student group met the ESSA accountability target of 40 for the 2016-17 school year.

| Student Group | ELA: School Median | ELA: <br> District Median | ELA: <br> Statewide Median | ELA: <br> Met Target of 40 | Math: School Median | Math: District Median | Math: Statewide Median | Math: <br> Met Target of 40 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 42.5 | 50 | 50 | Met Target | 21 | 45 | 50 | Not Met |
| White | 43.5 | 47 | 50 | Met Target | 18 | 45 | 52 | Not Met |
| Hispanic | 37.5 | 43 | 49 | Not Met | 14.5 | 26 | 47 | Not Met |
| Black or African American | 23.5 | * | 45 | Not Met | * | * | 43 | ** |
| Asian, Native Hawaiian, or Pacific Islander | 59 | 65 | 60 | Met Target | 26 | 51 | 59 | Not Met |
| American Indian or Alaska Native | N | N | N | N | N | N | N | N |
| Two or More Races | 25 | * | 51 | ** | * | * | 52 | ** |
| Economically Disadvantaged | 30 | 41 | 47 | Not Met | 26 | 35 | 46 | Not Met |
| Students with Disabilities | 48 | 48.5 | 41 | Met Target | 20 | 46 | 43 | Not Met |
| English Learners | 58.5 | 63.5 | 53 | ** | * | * | 51 | ** |

** ESSA accountability targets are only included if data is available for at least 20 students.

Each student receives a Student Growth Percentile (SGP) for English Language Arts/Literacy (ELA) in grades 4 through 8 and for Mathematics in grades 4 through 7 that explains their progress compared to students who had the same test scores in the prior year.

A student's SGP falls between 1 and 99 and can be grouped into three levels:
Low Growth: Less than 35
Typical Growth: Between 35 and 65
High Growth: Greater than 65

## Student Growth by Grade

These graphs show the median Student Growth Percentile for students in each grade.

These graphs show the percentage of students by 2015-16 PARCC performance level that fall into each of the three levels of growth based on their 2016-17 test scores.


MATH


ELA


Math


## HIGHLAND PARK MIDDLE SCHOOL <br> 2016-2017

This section shows the types of courses that students were enrolled in by grade level for the 2016-17 school year. You can find more information about New Jersey Student Learning Standards on our website and more details about the data in this section in our Reference Guide.

## Mathematics - Course Participation

This table shows the number of students by grade that were enrolled in Mathematics courses by subject area. Students are counted more than once if they are enrolled in more than one math course. Students counted in the other math category may be enrolled in grade level math courses, intervention courses, or other advanced math courses.

| Grade | Algebral | Geometry | Grade Level and Other Math |
| :---: | :---: | :---: | :---: |
| 6 | 0 | 0 | 108 |
| 7 | 35 | 0 | 91 |
| 8 | 41 | 19 | 70 |
| Schoolwide | 76 | 19 | 269 |

## World Languages - Course Participation

This table shows the number of students by grade that were enrolled in World Languages courses by language. Students are counted more than once if they are enrolled in more than one language course. The bottom row of the table shows students enrolled in a level 3 or higher language course (such as French III or IV).

| Grade | Spanish | French | Italian | Latin | German | Chinese | Other Languages |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6 | 54 | 33 | 0 | 0 | 0 | 0 | 0 |
| 7 | 60 | 29 | 0 | 0 | 0 | 0 | 0 |
| 8 | 39 | 28 | 0 | 0 | 0 | 0 | 0 |
| Schoolwide | 153 | 90 | 0 | 0 | 0 | 0 | 0 |
| Enrolled in Level 3 or Higher | N | N | N | N | N | N | N |

## HIGHLAND PARK MIDDLE SCHOOL

23-2150-060

## 2016-2017

Grade Span 06-08

## Visual and Performing Arts - Course Participation

The top graphs below show the percentages of students that were enrolled in any Visual and Performing Arts classes within the school and across the state. The graphs at the bottom of the page show the percentages of students enrolled in at least one course within each of the four arts disciplines within the school and across the state.

## Grades 6-8:

Students enrolled in one or more visual and performing arts classes


Students enrolled in one or more classes by discipline:

| MUSIC | School | 56\% | 75\% |
| :---: | :---: | :---: | :---: |
|  | State |  |  |
| DANCE | School | 0\% |  |
|  | State | 2\% |  |
| DRAMA | School | 33\% |  |
|  | State | 5\% |  |
| VISUAL ARTS | School |  | 80\% 100\% |
|  | State |  |  |

# HIGHLAND PARK MIDDLE SCHOOL 

This section shows information about student absences which provides important information about a school's culture and climate. In addition, research shows that student absences impact a child's ability to succeed in school. The New Jersey Department of Education selected chronic absenteeism as its measure of school quality and student success for the ESSA accountability plan. Chronic absenteeism is defined as being absent for $10 \%$ or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.

## Chronic Absenteeism

This table shows the percentage of students in grades K-12 in the school and each student group who were chronically absent. This table also shows whether the school and each student group met the ESSA accountability targets for 201617.

| Student Group | \% Chronically <br> Absent | $2016-17$ <br> Target | Met <br> 2016-17 <br> Target |
| :--- | :---: | :---: | :---: |
| Schoolwide | 9.00 | 8.70 | Not Met |
| White | 8.70 | 8.70 | Met Target |
| Hispanic | 14.30 | 8.70 | Not Met |
| Black or African American | 9.30 | 8.70 | Not Met |
| Asian, Native Hawaiian, or <br> Pacific Islander | 1.30 | 8.70 | Met Target |
| American Indian or Alaska Native | N | ${ }^{* *}$ | $* *$ |
| Two or More Races | N | ${ }^{* *}$ | ${ }^{* *}$ |
| Economically Disadvantaged <br> Students | 11.80 | 8.70 | Not Met |
| Students with Disabilities | 19.10 | 8.70 | Not Met |
| English Learners | 13.60 | 8.70 | Not Met |

[^10]
## Days Absent

The graph displays the percentage of K-12 students schoolwide by the number of days they were absent during the school year. An absence is defined as being 'not present' and includes both excused and unexcused absences.


## Chronic Absenteeism by Grade

This graph shows the percentage of students in the school and across the state who were chronically absent for each grade level. Chronic absenteeism is defined as being absent for $10 \%$ or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.


## School Day

This table shows the start and end times and length of school day for a typical student at this school. Instructional time is the amount of time that a typical student was engaged in instructional activities under the supervision of a certified teacher.

| Category | School |
| :--- | :---: |
| Typical Start Time | 8:00AM |
| Typical End Time | $2: 50 \mathrm{PM}$ |
| Length of School Day | 6 Hrs 50 Mins |
| Full Time - Instructional Time | 6 Hrs. 0 Mins. |
| Shared Time - Instructional Time | ${ }^{*}$ |

## Student Suspension Rate

This table shows the percentage of students who received one or more in-school suspensions, one or more out-of-school suspensions, and one or more suspensions of any type during the school year. Students receiving both in-school and out-of-school suspensions will be counted in all rows of the table. Students who received more than one suspension are counted only one time in each category below.

| Suspension Types | \% of Students |
| :--- | :---: |
| In-School Suspensions | $13.6 \%$ |
| Out-of-School Suspensions | $8.1 \%$ |
| Any Suspension | $21.7 \%$ |

## Violence, Vandalism, HIB, and Substance Offenses

This table shows the number of incidents reported by type. A single incident may be counted under multiple incident types. The total unique incidents provides a non-duplicated count of incidents. The final row shows a rate of incidents for every 100 students enrolled in the school.

| Incident Type | Number of Incidents |
| :--- | :---: |
| Violence | 23 |
| Vandalism | 4 |
| Weapons | 0 |
| Substances | 2 |
| Harassment, Intimidation, Bullying (HIB) | 5 |
| Total Unique Incidents | 33 |
| Incidents Per 100 Students Enrolled | 9.57 |

## Student Expulsions

This table shows the number of students who were expelled from the school during the school year. An expulsion is when a student is removed from a school and does not receive any further educational services during the school year.

| Category | Number of Students |
| :--- | :---: |
| Expulsions | 0 |

## Technology Readiness

This table shows information that was collected through the optional NJTRAx survey to determine a school's technology readiness. The student to device ratio shows the number of students for every computer or tablet in the school. The internet speed is the internet bandwidth per 1000 students enrolled in the district measured in megabits per second. The connectivity between schools is a school's LAN network architecture. The NJTRAx survey is optional for schools, so data may not be available for all schools. Additionally, schools that have adopted a Bring Your Own Device (BYOD) policy may have appear to have a very low Student to Device ratio due to this policy decision.

| School Year | Student to Device Ratio | Internet Speed | Recommended <br> Internet Speed | Met <br> Recommended <br> Speed? | Connectivity <br> between <br> Schools | Recommended <br> Connectivity | Met <br> Recommended <br> Connectivity? |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $2016-17$ | $1.1: 1$ | 623.4 kbps | 100 kbps | Yes | Wireless | Fiber | No |

## Per-Pupil Expenditures (District Level)

This table shows the total current expenses for regular and special education students taught within the district's schools. It includes expenditures for instruction, support services, administration, operations and maintenance, extra-curricular activities, and community service. More information about district and charter school spending can be found using districts' User Friendly Budgets, or the NJDOE Finance District Report Search of the Comprehensive Annual Financial Reports (CAFRs) and Auditor's Management Reports (AMRs).

| Per-Pupil Expenditures | Federal | State/ <br> Local | Total |
| :--- | :---: | :---: | :---: |
| District Total (2015-2016) | $\$ 534$ | $\$ 14,909$ | $\$ 15,443$ |

## HIGHLAND PARK MIDDLE SCHOOL

2016-2017

This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the key terms used in the staff section:
Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators
Full-Time Equivalent: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example - a teacher assigned to a school half time would be weighted $50 \%$ in calculations, but a teacher assigned to a school full time would be weighted $100 \%$ in calculations.

## Teachers - Experience

This table shows information about experience for teachers assigned to this school and across the state.

| Category | Teachers <br> in School | Teachers <br> in State |
| :--- | :---: | :---: |
| Total Number of teachers | 33 | 120,724 |
| Average years experience in <br> public schools | 10.7 | 11.8 |
| Average years experience in <br> district | 7.4 | 10.5 |
| Teachers in district for 4 or more <br> years | $76 \%$ | $74 \%$ |

## Administrators - Experience (District Level)

This table shows information about experience for administrators assigned to this district and across the state.

| Category | Admin. in <br> District | Admin. in <br> State |
| :--- | :---: | :---: |
| Total Number of administrators | 11 | 9,506 |
| Average years experience in public <br> schools | 16.3 | 15.9 |
| Average years experience in district | 5.2 | 11.6 |
| Administrators in district for 4 or <br> more years | $27 \%$ | $74 \%$ |

## Student to Staff Ratios

This table shows the number of students per staff member in the school and district. Ratios for librarians, nurses, counselors, and child study team members are only reported at the district level because many staff in these jobs are assigned only to the district and not to individual schools.

| Staff Type | School <br> Students: <br> Staff | District <br> Students: <br> Staff |
| :--- | :---: | :---: |
| Teachers | $10: 1$ | $11: 1$ |
| Administrators | N | $146: 1$ |
| Librarian/Media <br> Specialists |  | $535: 1$ |
| Nurses |  | $401: 1$ |
| Counselors |  | $321: 1$ |
| Child Study Team |  | $267: 1$ |

## HIGHLAND PARK MIDDLE SCHOOL

2016-2017

This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the key terms used in the staff section:
Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators
Full-Time Equivalent: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example - a teacher assigned to a school half time would be weighted $50 \%$ in calculations, but a teacher assigned to a school full time would be weighted $100 \%$ in calculations.

## Teachers and Administrators - Level of Education

This chart shows the highest level of education attained by the teachers and administrators at this school. The Bachelor's category may include other degrees/certificates such as a Specialist's degree. Administrators are required to have a Master's degree or higher.

## Bachelor's Degree



## Master's Degree



Admin N
Doctoral Degree

| Teacher | N |
| :--- | :--- |
| Admin | N |

## Teachers and Administrators - One-Year Retention (District Level)

This table shows the percentage of teachers and administrators assigned to the district in 2015-16 that were still assigned to the district in 2016-17. Staff who are not retained may have changed districts or no longer work for the state (including retirements).

| Job Type | District | State |
| :---: | :---: | :---: |
| 2015-16 Teachers: Same district 2016-17 | $89 \%$ | $89 \%$ |
| 2015-16 Administrators: Same district 2016-17 | $89 \%$ | $88 \%$ |

## Faculty Attendance

This table shows the percentage of days that school faculty members were present during the school year. Approved professional days, personal days, staff training days, bereavement days, jury duty, and absences due to extended illness are not counted against days present, and faculty members on long-term leave or disability are excluded from this calculation.

| School Year | \% Days Present |
| :---: | :---: |
| $2016-17$ | $97 \%$ |

# HIGHLAND PARK MIDDLE SCHOOL 

2016-2017

## Accountability Indicator Scores and Summative Rating

New Jersey has developed a school accountability system as required by the Every Student Succeeds Act (ESSA) to identify schools that are in need of comprehensive support. This table shows the indicator scores for each indicator included in the accountability system and the weights that each indicator receives when calculating the overall Summative Score. The Summative Rating is the percentile rank of the Summative Score as compared to other schools across the state. Schools with a summative rating below the 5 th percentile or high schools with a 4 -year graduation rate that is less than or equal to $67 \%$ are identified for Comprehensive Support. For more information about New Jersey's accountability system and how these indicator scores were calculated, see these accountability resources.

| Accountability Indicator | Indicator Score | Indicator Weight |
| :---: | :---: | :---: |
| English Language Arts Proficiency | 30.8 | 17.5\% |
| Mathematics Proficiency | 24.7 | 17.5\% |
| English Language Arts Growth | 18.3 | 25.0\% |
| Mathematics Growth | 0.3 | 25.0\% |
| Chronic Absenteeism | 29.2 | 15.0\% |
| Progress Towards English Language Proficiency (coming 2018) | स |  |
| Summative Score: Sum of all indicator scores multiplied by indicator weights |  | 18.8 |
| Summative Rating: Percentile rank of Summative Score |  | 8.5 |
| Requires Comprehensive Support: Summative Rating is less than or equal to 5th percentile |  | No |

** Indicator scores are only calculated for inclusion in ESSA accountability if data is available for at least 20 students.
$\dagger$ Indicator weights for this school were adjusted due to data availability.

# HIGHLAND PARK MIDDLE SCHOOL 

2016-2017

## Accountability Summary by Student Group

New Jersey has developed a school accountability system as required by the Every Student Succeeds Act (ESSA) to identify schools that are in need of Targeted Support. Any student group where the summative score would be in the bottom $5 \%$ of schools (see previous page) is identified for Targeted Support for a Low-Performing Student Group. If any student group is identified for Targeted Support, this will be noted in the Schoolwide row in the table. Schools in which one or more student groups miss annual targets for all indicators two years in a row are identified for Targeted Support for a Consistently Underperforming Student Group. In the table below, schools in which one or more student groups miss annual targets for all indicators are noted to be At Risk for being identified for Targeted Support for the 2017-18 school year. Annual targets for proficiency and graduation rate are set based on a school or student group's performance in 2015-16. The target for chronic absenteeism is the statewide average for all students. For more details on accountability targets, see these accountability resources.

| Student Group | Summative Score | Cut-off Score for Targeted Support and Improvement | Requires Targeted Support and Improvement for 2016-17 | English Language Arts Proficiency | Mathematics Proficiency | Chronic Absenteeism | English Language Arts Student Growth | Mathematics Student Growth | At Risk for Consistently Underperformi ng Student Group |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide | 18.8 | 11.9 | Targeted | Met Target | Met Target | Not Met | Met Target | Not Met | No |
| White | 19.8 | 11.9 | No | Met Target | Met Target | Met Target | Met Target | Not Met | No |
| Hispanic | 9.4 | 11.9 | Targeted | Met Target $\dagger$ | Met Target $\dagger$ | Not Met | Not Met | Not Met | No |
| Black or African American | 13.6 | 11.9 | No | Met Target | Not Met | Not Met | Not Met | ** | No |
| Asian, Native Hawaiian, or Pacific Islander | 36.5 | 11.9 | No | Met Goal | Met Target | Met Target | Met Target | Not Met | No |
| American Indian or Alaska Native | ** | ** | No | ** | ** | ** | ** | ** | No |
| Two or More Races | ** | ** | No | ** | N | ** | ** | ** | No |
| Economically Disadvantaged Students | 11.3 | 11.9 | Targeted | Met Target $\dagger$ | Not Met | Not Met | Not Met | Not Met | No |
| Students with Disabilities | 39.4 | 11.9 | No | Met Target | Met Target | Not Met | Met Target | Not Met | No |
| English Learners | ** | ** | No | ** | N | Not Met | ** | ** | No |

[^11]$\dagger$ Target was met within a confidence interval.

Demographic
Academic Achievement
Student Growth

## School General Info

| Principal: | Ms. MINAYA-OSEMWEGIE |
| :--- | :---: |
| Address: | 330 WAYNE STREET <br> HIGHLAND PARK, NJ 08904 |
| Phone: | $(732) 572-2400$ |


| Email Address: | josemwegie@hpschools.net |
| :--- | :--- |
| Website: | http://ms.hpschools.net/ |

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| Highlights: | - Restorative Practices and Alternative Discipline Initiative. <br> - Students in Action New Jersey State Wide Bronze and Silver Banner receipients. <br> - STEM Initiatives: Makerspace, Girls Stem, Science Bowl, Robotics |
| :---: | :---: |
| $\begin{aligned} & \text { '', Mission, Vision, } \\ & \text { Theme: } \end{aligned}$ | The students will read and analyze text and data, synthesize information from a variety of sources and clearly articulate original,creative and artistic thoughts in written and spoken forms. To use tools appropriately to collect, organize, and interpret data, identify and use patterns to create hypotheses and solve problems. To become responsible school and community citizens who display punctuality, organization, accountability, reliability and empathy. |
| Awards, Recognition, Accomplishments: | Students in Action Silver, Bronze. 2016 County Teacher of the Year. Sustainable Schools |

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

|  | Our small, diverse school environment empowers us to attend to all students, providing them with a comprehensive <br> Curriculum that accommodates their social, emotional and academic needs. Our academic programs include Writers <br> Instruction: Curriculum, <br> Markhop, Math 180, Read 180, Learning All, Project Based Learning, Makerspace, VHS Electives. We offer |
| :--- | :--- |
| Mand Spanish as well as Native Speaker classes. |  |

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| Staff and Professional <br> Learning: | PLC with specific focus on Restorative Practices, Implicit Bias, Microagressions, Cultural Relevancy, Special Education <br> strategies, Trauma Sensitive Practices, Math Pedagogy, Social Emotional Learning, |
| :--- | :--- |
| Student Supports and <br> Services: | Our school has developed goals that shift towards student centered learning and Restorative Practices. This places the <br> student/teacher relationship at the forefront of instruction. We also provide targeted intervention in Math and ELA, Teen <br> Center Clinical Services, Study Skills Class, Technical Writing, 6th Grade Academy, GROW (Social Emotional <br> Learning), an 8-9 grade Transition Guidance Counselor, I\&RS and 504 services |
| Wellness: | Health, Anti-Bullying, Health Fair, Teen Center Counselors, Young Gents Mentoring Program |

## HIGHLAND PARK MIDDLE SCHOOL

2016-2017
Grade Span 06-08

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

|  | Is Climate Survey Used: Yes; Who is surveyed: Students, Parents, Administrators, Teachers |
| :--- | :--- |
| Our school administers the New Jersey School Climate Survey (NJSCS) web-based survey. |  |

## HIGHLAND PARK MIDDLE SCHOOL

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.


The Middle School follows an A and B schedule. This provides students and staff an opportunity to see students for 42 minutes in a period at different times on a daily basis. The Highland Park Middle School strives to serve the needs of our diverse learners. We have a strong ELL program for students that are newly arrived to the country and continuing through their ELL experience. Our GLOW program/Life Skills class provides our students with age appropriate community-based interactions as well as activities focused on the transition into the high school CBI/ job coaching environment. The students participate in job related activities throughout the school and operate a school store, managing finances, inventory and social interactions.

The 2016-17 School Performance Reports are designed to share school and district information collected by the New Jersey Department of Education directly with parents, educators, and communities. The Department believes that the greatest potential to improve school performance and student outcomes is through parents, educators, and community members working together. These reports seek to make that process easier by providing information that can help people to:

- Learn more: The School Performance Reports contain a wealth of data, going far beyond a school's test scores to include information about the staff working in a school, student discipline rates, and the sports and clubs offered.
- Ask questions: These reports can help start a conversation, but they cannot answer all the questions you might have about schools in your community. Use the contact information provided to engage with faculty and administrators at your schools to ask about the data you see in these reports.
- Get involved: Schools need help from parents and communities to help students succeed. Contact your school to find out about school board meetings or parent and community groups.


## Navigating through the reports:

- Download this report to a PDF by clicking the icon at the top of the page.
- Search for specific text or words in these reports by using the search box at the top of the page.
- The menu bar at the top of the page or the table of contents at the left of the screen can be used to move between sections of the report.
- The arrow buttons at the top left of the screen can be used to move between pages of the report.


## Other Resources:

- Review the Parent Summary Report or the district-level report for this school.
- For more detailed information about the data in these reports, where it comes from, and how to use it: Reference Guide or Interpretive Video.
- Download the data used in these reports.
- Want to give us feedback? Take our feedback survey: surveylink
- Questions about the reports? Contact us at reportcard@doe.nj.gov


## Footnotes

1. An "*" indicates that data is not displayed to protect student privacy; " N " indicates no data is available to display.
2. ** ESSA accountability targets are only included if data is available for at least 20 students.

Note: Additional footnotes may exist within the reports specific to certain data tables. In those instances, the footnotes will be displayed below the applicable table.

## Enrollment Trends by Grade

This table shows the number of students enrolled by grade for the past three school years. Ungraded students are students who are "on roll" but are educated in ungraded classrooms.

| Grade | $2014-15$ | $2015-16$ | $2016-17$ |
| :---: | :---: | :---: | :---: |
| PK | 66 | 67 | 65 |
| KG | 128 | 100 | 110 |
| 1 | 119 | 135 | 106 |
| 2 | 0 | 0 | 0 |
| 3 | 0 | 0 | 0 |
| 4 | 0 | 0 | 0 |
| 5 | 0 | 0 | 0 |
| 6 | 0 | 0 | 0 |
| 7 | 0 | 0 | 0 |
| 8 | 0 | 0 | 0 |
| 9 | 0 | 0 | 0 |
| 10 | 0 | 0 | 0 |
| 11 | 0 | 0 | 0 |
| 12 | 0 | 0 | 0 |
| Ungraded | 17 | 10 | 12 |
| Total | 330 | 312 | 293 |

## PreK and K - Full Day and Half Day

This table shows the full day and half day enrollment for Pre-Kindergarten (PK) and Kindergarten (KG) students in this school.

| Grade | $2014-15$ | $2015-16$ | $2016-17$ |
| :--- | :---: | :---: | :---: |
| PK - Half Day | 66 | 67 | 65 |
| PK - Full Day | 0 | 0 | 0 |
| KG - Half Day | 0 | 0 | 0 |
| KG - Full Day | 118 | 100 | 110 |

## Enrollment Trends by Student Group

This table shows the percentage of students by student group for the past three school years. Data for some student groups was not available before 2016-17.

| Student Group | $2014-15$ | $2015-16$ | $2016-17$ |
| :--- | :---: | :---: | :---: |
| Female | $48 \%$ | $44 \%$ | $45 \%$ |
| Male | $52 \%$ | $56 \%$ | $55 \%$ |
| Economically <br> Disadvantaged Students | $39 \%$ | $36 \%$ | $34 \%$ |
| Students with Disabilities | $9 \%$ | $14 \%$ | $15 \%$ |
| English Learners | $3 \%$ | $8 \%$ | $5 \%$ |
| Homeless Students |  |  | $1 \%$ |
| Students in Foster Care |  |  | $1 \%$ |
| Military-Connected Students |  |  | $0 \%$ |
| Migrant Students |  |  | $0 \%$ |

## Enrollment by Racial and Ethnic Group

This table shows the percentage of students by racial and ethnic group.

| Racial and Ethnic Group | \% of Students |
| :--- | :---: |
| White | $34.1 \%$ |
| Asian | $26.3 \%$ |
| Hispanic | $23.9 \%$ |
| Black or African American | $10.6 \%$ |
| American Indian or Alaska Native | $0.3 \%$ |
| Native Hawaiian or Pacific Islander | $0.0 \%$ |
| Two or More Races | $4.8 \%$ |

## Enrollment by Home Language

This table shows the percentage of students by primary home language. Only the top 5 languages with at least $1 \%$ of students are shown. All other students are included in Other Languages.

| Home Language | $\%$ of Students |
| :--- | :---: |
| English | $67.2 \%$ |
| Spanish | $10.6 \%$ |
| Chinese | $6.1 \%$ |
| Korean | $2.7 \%$ |
| Arabic | $2.0 \%$ |
| Other | $10.9 \%$ |

This section shows information about student absences which provides important information about a school's culture and climate. In addition, research shows that student absences impact a child's ability to succeed in school. The New Jersey Department of Education selected chronic absenteeism as its measure of school quality and student success for the ESSA accountability plan. Chronic absenteeism is defined as being absent for $10 \%$ or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.

## Chronic Absenteeism

This table shows the percentage of students in grades K -12 in the school and each student group who were chronically absent. This table also shows whether the school and each student group met the ESSA accountability targets for 201617.

| Student Group | \% Chronically <br> Absent | $2016-17$ <br> Target | Met <br> $2016-17$ <br> Target |
| :--- | :---: | :---: | :---: |
| Schoolwide | 13.80 | 10.80 | Not Met |
| White | 11.50 | 10.80 | Not Met |
| Hispanic | 18.80 | 10.80 | Not Met |
| Black or African American | 23.10 | 10.80 | Not Met |
| Asian, Native Hawaiian, or <br> Pacific Islander | N | 10.80 | Met Target |
| American Indian or Alaska Native | N | $* *$ | $* *$ |
| Two or More Races | 23.00 | 10.80 | Not Met |
| Economically Disadvantaged <br> Students | 27.60 | 10.80 | Not Met |
| Students with Disabilities | N | $* *$ | $* *$ |
| English Learners |  |  | ${ }^{*}$ |

[^12]
## Days Absent

The graph displays the percentage of K -12 students schoolwide by the number of days they were absent during the school year. An absence is defined as being 'not present' and includes both excused and unexcused absences.


## Chronic Absenteeism by Grade

This graph shows the percentage of students in the school and across the state who were chronically absent for each grade level. Chronic absenteeism is defined as being absent for $10 \%$ or more of the days enrolled during the school year. A student who is not present for any reason, excused, unexcused or for disciplinary action, is considered absent unless permitted by statute or regulation.


## School Day

This table shows the start and end times and length of school day for a typical student at this school. Instructional time is the amount of time that a typical student was engaged in instructional activities under the supervision of a certified teacher.

| Category | School |
| :--- | :---: |
| Typical Start Time | 8:30AM |
| Typical End Time | 3:00PM |
| Length of School Day | 6 Hrs 30 Mins |
| Full Time - Instructional Time | 5 Hrs. 30 Mins. |
| Shared Time - Instructional Time | ${ }^{*}$ |

## Student Suspension Rate

This table shows the percentage of students who received one or more in-school suspensions, one or more out-of-school suspensions, and one or more suspensions of any type during the school year. Students receiving both in-school and out-of-school suspensions will be counted in all rows of the table. Students who received more than one suspension are counted only one time in each category below.

| Suspension Types | \% of Students |
| :--- | :---: |
| In-School Suspensions | $0.0 \%$ |
| Out-of-School Suspensions | $0.0 \%$ |
| Any Suspension | $0.0 \%$ |

## Violence, Vandalism, HIB, and Substance Offenses

This table shows the number of incidents reported by type. A single incident may be counted under multiple incident types. The total unique incidents provides a non-duplicated count of incidents. The final row shows a rate of incidents for every 100 students enrolled in the school.

| Incident Type | Number of Incidents |
| :--- | :---: |
| Violence | 0 |
| Vandalism | 0 |
| Weapons | 0 |
| Substances | 0 |
| Harassment, Intimidation, Bullying (HIB) | 0 |
| Total Unique Incidents | 0 |
| Incidents Per 100 Students Enrolled | 0.00 |

Student Expulsions
This table shows the number of students who were expelled from the school during the school year. An expulsion is when a student is removed from a school and does not receive any further educational services during the school year.

| Category | Number of Students |
| :--- | :---: |
| Expulsions | 0 |

## Per-Pupil Expenditures (District Level)

This table shows the total current expenses for regular and special education students taught within the district's schools. It includes expenditures for instruction, support services, administration, operations and maintenance, extra-curricular activities, and community service. More information about district and charter school spending can be found using districts' User Friendly Budgets, or the NJDOE Finance District Report Search of the Comprehensive Annual Financial Reports (CAFRs) and Auditor's Management Reports (AMRs).

| Per-Pupil Expenditures | Federal | State/ <br> Local | Total |
| :--- | :---: | :---: | :---: |
| District Total (2015-2016) | $\$ 534$ | $\$ 14,909$ | $\$ 15,443$ |

This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the key terms used in the staff section:
Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators
Full-Time Equivalent: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example - a teacher assigned to a school half time would be weighted $50 \%$ in calculations, but a teacher assigned to a school full time would be weighted $100 \%$ in calculations.

## Teachers - Experience

This table shows information about experience for teachers assigned to this school and across the state.

| Category | Teachers <br> in School | Teachers <br> in State |
| :--- | :---: | :---: |
| Total Number of teachers | 25 | 120,724 |
| Average years experience in <br> public schools | 11.6 | 11.8 |
| Average years experience in <br> district | 10.5 | 10.5 |
| Teachers in district for 4 or more <br> years | $84 \%$ | $74 \%$ |

Administrators - Experience (District Level)
This table shows information about experience for administrators assigned to this district and across the state.

| Category | Admin. in <br> District | Admin. in <br> State |
| :--- | :---: | :---: |
| Total Number of administrators | 11 | 9,506 |
| Average years experience in public <br> schools | 16.3 | 15.9 |
| Average years experience in district | 5.2 | 11.6 |
| Administrators in district for 4 or <br> more years | $27 \%$ | $74 \%$ |

## Student to Staff Ratios

This table shows the number of students per staff member in the school and district. Ratios for librarians, nurses, counselors, and child study team members are only reported at the district level because many staff in these jobs are assigned only to the district and not to individual schools.

| Staff Type | School <br> Students: <br> Staff | District <br> Students: <br> Staff |
| :--- | :---: | :---: |
| Teachers | $12: 1$ | $11: 1$ |
| Administrators | N | $146: 1$ |
| Librarian/Media <br> Specialists |  | $535: 1$ |
| Nurses |  | $401: 1$ |
| Counselors |  | $321: 1$ |
| Child Study Team |  | $267: 1$ |

This section contains information about staff that are assigned to the school and district. Here is an explanation of some of the key terms used in the staff section:
Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members)
Teachers: All classroom teachers
Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators
Full-Time Equivalent: In calculations, staff members are weighted based on the percentage of their time that they are assigned to a school or district. For example - a teacher assigned to a school half time would be weighted $50 \%$ in calculations, but a teacher assigned to a school full time would be weighted $100 \%$ in calculations.

## Teachers and Administrators - Level of Education

This chart shows the highest level of education attained by the teachers and administrators at this school. The Bachelor's category may include other degrees/certificates such as a Specialist's degree. Administrators are required to have a Master's degree or higher.

## Bachelor's Degree



## Master's Degree



Admin $\quad \mathrm{N}$
Doctoral Degree
Teacher N

## Teachers and Administrators - One-Year Retention (District Level)

This table shows the percentage of teachers and administrators assigned to the district in 2015-16 that were still assigned to the district in 2016-17. Staff who are not retained may have changed districts or no longer work for the state (including retirements).

| Job Type | District | State |
| :---: | :---: | :---: |
| 2015-16 Teachers: Same district 2016-17 | $89 \%$ | $89 \%$ |
| 2015-16 Administrators: Same district 2016-17 | $89 \%$ | $88 \%$ |

## Faculty Attendance

This table shows the percentage of days that school faculty members were present during the school year. Approved professional days, personal days, staff training days, bereavement days, jury duty, and absences due to extended illness are not counted against days present, and faculty members on long-term leave or disability are excluded from this calculation.

| School Year | \% Days Present |
| :---: | :---: |
| $2016-17$ | $96 \%$ |

## School General Info

| Principal: | Ms. FREEBORN | Email Address: | kfreeborn@hpschools.net |
| :--- | :---: | :--- | :--- | :--- |
| Address: | 121 SOUTH ELEVENTH AVENUE <br> HIGHLAND PARK, NJ 08904 | Website: | http://irving.hpschools.net/ |
| Fhone: | Facebook: | https://www.facebook.com/irvingprimary/ |  |

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| - Responsive Classroom School: Dedicated to social and emotional learning. |
| :--- | :--- |
| - Curriculum includes: Readers and Writers Workshop, Fundations, Everyday Math, Next Generation Science |
| Standards. |
| - Sustainable Jersey for Schools awarded Iring with Bronze Certification. |

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| Courses, Curriculum, | Our school provides a rich curriculum aligned to the Common Core Content Standards. Understanding that all students <br> have different learning styles, we utilize strategies and techniques to differentiate instruction in the classroom. Our <br> academic program is enhanced by our art, music, physical education, and media science instruction. The students learn <br> and grow together in an environment that gives them opportunities to take chances and extend their thinking. |
| :--- | :--- |
| Instruction: |  |
| Before and After <br> School Programs: | The Board of Education provides the before and after school programs in Highland Park as a service to working parents <br> in the Borough. We believe it is our responsibility to take care of your children and provide them with a safe and healthy <br> environment, homework instruction and time to play. |

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| Staff and Professional | This year, staff participated in three professional development days prior to students beginning school. The district also <br> offers an after-school Professional Development Academy; staff can select from a catalogue of professional <br> development opportunities. New teachers participate in the mentoring program for two days in the summer and four <br> additional after-school professional development sessions throughout the school year. |
| :--- | :--- |
| Student Supports and |  |
| Services: | Students with Disabilities Programs: Preschool Disabled, Paraprofessional Support, In-class Resource, Pull-out <br> Resource, Self-Contained, Speech and Language Therapy, Occupational Therapy, Physical Therapy, Counseling <br> Services, Behavioral Intervention Services. We offer a before-school tutoring program for kindergarten and first grade <br> students. We tutilize the Sheltered Instruction model with our ELL students. We have an I\&RS committee and K \& 1 <br> intervention programs. |
| Wellness: | We have a full time nurse and guidance counselor. We have a Breakfast Program. Students receive 90 minutes of <br> Physical Education Weekly. They have recess Daily. Brain Breaks and movement are utilized in the classroom. Our <br> guidance counselor has a yoga/meditation group. |
| Parent and Community |  |
| Involvement: | We recognize the important role parents play in the education of their child. Our PTO is one of our greatest resources. <br> They plan events, raise money, and support the school throughout the year. Parents have access to our parent portal <br> through Genesis. We partner with local and community organizations to help support our school including but not <br> limited to; HP Police Dept., HP Fire Dept., Keep Middlesex Moving, Sustainable New Jersey, Rutgers University, and <br> Robert Wood Johnson Hospital. |

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

| Is a Climate Survey Used: Yes; Who is surveyed: Students, Parents, Administrators, Teachers |
| :--- | :--- |
| Irving Primary School has a School Climate Committee that meets bi monthly to talk about how to support and improve |
| our schools climate. We give a survey twice a year to help guide our work. This year our survey helped guide our |
| yearlong theme of kindness. |

## School Narrative

This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.

|  | Pre-Kindergarten Program Any four-year-old child who resides in the district has the opportunity to attend a half-day <br> pre-kindergarten program which provides a stimulating environment for children to grow and explore socially, <br> emotionally, and academically. This age-appropriate program integrates play and exploration into the learning process <br> and is a precursor to Irving's full-day kindergarten program |
| :--- | :--- |
| Other Information: |  |


[^0]:    ** ESSA accountability targets are only included if data is available for at least 20 students.

[^1]:    ** Indicator scores are only calculated for inclusion in ESSA accountability if data is available for at least 20 students.

[^2]:    ${ }^{* *}$ Grade 11 students who take AP/IB English are exempt from taking the PARCCELS exam and their performance may not be reflected in the results.

[^3]:    ** ESSA accountability targets are only included if data is available for at least 20 students

[^4]:    ** Indicator scores are only calculated for inclusion in ESSA accountability if data is available for at least 20 students

[^5]:    ** Indicator scores are only calculated for inclusion in ESSA accountability if data is available for at least 20 students

[^6]:    **Grade 6 does not include students who took the Algebra I, Geometry, or Algebra II end of course tests.

[^7]:    **Grade 7 does not include students who took the Algebra I, Geometry, or Algebra II end of course tests

[^8]:    **Grade 8 does not include students who took the Algebra I, Geometry, or Algebra II end of course tests

[^9]:    **Grades 6-8 do not include students who took the Algebra I, Geometry, or Algebra II end of course tests.

[^10]:    ** ESSA accountability targets are only included if data is available for at least 20 students.

[^11]:    ** Indicator scores are only calculated for inclusion in ESSA accountability if data is available for at least 20 students

[^12]:    ** ESSA accountability targets are only included if data is available for at least 20 students.

