

[Home](#)[Newsroom](#)[Media](#)[Administration](#)[NJ's Priorities](#)[Contact Us](#)[Press Releases](#)[Public Addresses](#)[Executive Orders](#)[Press Kit](#)[Reports](#)[Home](#) > [Newsroom](#) > [Press Releases](#) > 2013

## Updated Christie Administration Continues Third Annual "Season of Service"

Monday, December 2, 2013

Tags: [Other](#)

\*\*\*PLEASE NOTE ADDITION OF FRIDAY EVENT\*\*\*

**Trenton, NJ** – This week, Christie Administration officials will continue to volunteer their time and highlight service opportunities around the state as part of the third annual "Season of Service," which began last week with Cabinet members packaging and serving Thanksgiving meals. Throughout December, the Christie Administration will volunteer in a variety of ways to serve New Jersey's most vulnerable residents as well as families and communities recovering from Superstorm Sandy.

Please see below for a full list of Administration officials who will be participating in community service events over the week of December 2 – 6. Any inquiries on the below events should be directed to the corresponding department or agency.

**Monday, December 2, 2013**

### WARREN COUNTY

**WHO:** Agriculture Secretary Douglas Fisher and Children and Families Commissioner Allison Blake

**WHAT:** Christmas Tree Cutting for Troops and NORWESCAP Family Success Center

**WHEN:** 1:00 p.m.

**WHERE:** Wyckoff's Christmas Tree Farm

249 Route 519

Belvidere, NJ

**PRESS:** OPEN, No Availability

**Tuesday, December 3, 2013**

### MERCER COUNTY

**WHO:** Transportation Deputy Commissioner Joseph Mrozek

**WHAT:** Jersey Cares "Bundle Up Princeton"

**WHEN:** 10:00 a.m.

**WHERE:** Princeton Coat Container

5 Vaughn Drive

Princeton, NJ

**PRESS:** OPEN, No Availability

**Wednesday, December 4, 2013**

### OCEAN COUNTY

**WHO:** Adjutant General of New Jersey Brigadier General Michael Cunniff

**WHAT:** Unpacks Food Delivery

**WHEN:** 9:00 a.m.

**WHERE:** St. Joseph's Church

685 Hooper Avenue

Toms River, NJ

**PRESS:** OPEN, No Availability

**Stay Connected**  
with Social Media

**Stay Connected**  
with Email Alerts

LIKE THIS PAGE? SHARE IT  
WITH YOUR FRIENDS.

SHARE [f](#) [t](#) [e](#) ...

**Thursday, December 5, 2013**

**UNION COUNTY**

**WHO:** Homeland Security Director Edward Dickson

**WHAT:** Unpacks Food Delivery

**WHEN:** 1:00 p.m.

**WHERE:** Community Food Bank of New Jersey

31 Evans Terminal Road

Hillside, NJ

**PRESS:** OPEN, No Availability

**Friday, December 6, 2013**

**BERGEN COUNTY**

**WHO:** Agriculture Secretary Douglas Fisher

**WHAT:** Jersey Cares "Painting the Town in Garfield"

**WHEN:** 10:00 a.m.

**WHERE:** Garfield Senior Center

466 Midland Avenue

Garfield, NJ

**PRESS:** OPEN, No Availability

###

Press Contact:  
Michael Drewniak  
Colin Reed  
609-777-2600



[Contact Us](#) | [Privacy Notice](#) | [Legal Statement & Disclaimers](#) | [Accessibility Statement](#) | 

Statewide: [NJ Home](#) | [Services A to Z](#) | [Departments/Agencies](#) | [FAQs](#)  
Office of the Governor: [Home](#) | [Newsroom](#) | [Media](#) | [Administration](#) | [NJ's Priorities](#) | [Contact Us](#)

Copyright © State of New Jersey, 1996-2017  
Office of the Governor  
PO Box 001  
Trenton, NJ 08625  
609-292-6000