



# New Jersey Documents

## Shipping List

Shipping List # 2015-04

Date: May 27, 2015

### Legislature

#### Committee Meeting of SENATE LAW AND PUBLIC SAFETY COMMITTEE

**Senate Bill No. 2003** *"Makes certain reforms to juvenile justice system"*

**Senate Bill No. 2718** *"Requires Attorney General to appoint special prosecutor when criminal complaint is filed against law enforcement officer"*

**March 12, 2015**

**Call #: 974.90 P766 2015 OCLC#: 909779698**

<http://hdl.handle.net/10929/34814>

#### Committee Meeting of SENATE LAW AND PUBLIC SAFETY COMMITTEE

**Senate Bill No. 2588** *"Restricts use of isolated confinement in correctional facilities"*

**February 12, 2015**

**Call #: 974.90 P959 2015 OCLC#: 909779661**

<http://hdl.handle.net/10929/34815>

#### Commission Meeting of NEW JERSEY COMMISSION ON CAPITAL BUDGETING AND PLANNING

**February 13, 2015**

**Call #: 974.90 F491 2015 OCLC#: 909779806**

<http://hdl.handle.net/10929/34816>

#### Committee Meeting of JOINT COMMITTEE ON THE PUBLIC SCHOOLS

*"Invited guests will have the opportunity to speak on the topic of the One Newark Plan and other issues involving the Newark Public Schools"*

**March 10, 2015**

**Call #: 974.90 E24 2015a OCLC#: 909779811**

<http://hdl.handle.net/10929/34817>

#### Committee Meeting of ASSEMBLY JUDICIARY COMMITTEE

*"The Committee will receive testimony from invited guests on the proposed \$225 million settlement agreement between the New Jersey Attorney General's Office and Exxon Mobil Corporation for the environmental damage caused by Exxon's refinery operations in Bayonne and Linden"*

**Assembly Bill 4307** *"Increases required public notice from 30 days to 60 days for settlements entered into by DEP pursuant to Spill Compensation and Control Act"*

Direct questions or comments to Deborah Mercer, [dmerc@njstatelib.org](mailto:dmerc@njstatelib.org),  
New Jersey State Library, P.O. Box 520 Trenton, NJ 08625-0520  
Phone: 609-278-2640 x145. Fax: 609-278-2647.

**Assembly Bill 4281** *"Amends Fiscal Year 2015 budget to provide one-half of certain environmental damage amounts recovered are appropriated for costs of remediation, restoration, and clean up"*

**March 19, 2015**

**Call #: 974.90 F491 2015a OCLC#: 909779694**

<http://hdl.handle.net/10929/34818>

**Committee Meeting of SENATE ENVIRONMENT AND ENERGY COMMITTEE**

*"The Committee will hear testimony from invited guests and the public on electronic waste recycling. Also, a draft bill allocating funding for open space, farmland, and historic preservation will be distributed and committee members will have a policy discussion on that issue"* The following bill will be considered: **Senate Bill 2424**

**February 9, 2015**

**Call #: 974.90 N284 2015 OCLC#: 909779682**

<http://hdl.handle.net/10929/34819>

**Committee Meeting of ASSEMBLY JUDICIARY COMMITTEE**

*"The Committee will receive testimony from invited experts to discuss the Assembly's pending public comment on the State's \$225 million settlement with ExxonMobil"*

**May 07, 2015**

**Call #: 974.90 F491 2015b OCLC #: 909779693**

<http://hdl.handle.net/10929/34820>

**Committee Meeting of SENATE LEGISLATIVE OVERSIGHT COMMITTEE**

*"The Committee will hear testimony from invited guests on the need for the Department of Environmental Protection to update the Statewide Water Supply Plan"*

**Call #: 974.90 W329 2015 OCLC #: 909779619**

<http://hdl.handle.net/10929/34821>