

# New Jersey Electronic Documents Notification List

List # 11-05

## Comptroller, Office of the State

1.Disposition of excess and surplus computer equipment: Department of the Treasury, Division of Purchase and Property and Division of Property Management and Construction State of New Jersey, Office of the State Comptroller

http://www.njstatelib.org/digit/I62/I622011.pdf

OCLC# 710817650 Call # 974.90 I62 2011

# **Education, NJ Dept. of**

2.A study of the proposal to establish and operate a county college in Essex County: a report of the Commissioner of Education to the New Jersey State Board of Education. <a href="http://www.njstatelib.org/digit/c697/c6971965e.pdf">http://www.njstatelib.org/digit/c697/c6971965e.pdf</a>

OCLC# 17007406

Call #: 974.90 C697 1965e

3.A study of the proposal to establish and operate a county college in Morris County: \$b a report of the Commissioner of Education to the New Jersey State Board of Education. http://www.njstatelib.org/digit/c697/c6971965f.pdf

OCLC# 17007430

Call #: 974.90 C697 1965f

4.A study of the proposal to establish and operate a county college in Bergen County: a report of the Commissioner of Education to the New Jersey State Board of Education. <a href="http://www.njstatelib.org/digit/c697/c6971965c.pdf">http://www.njstatelib.org/digit/c697/c6971965c.pdf</a>

OCLC # 17002778

Call # 974.90 C697 1965c

#### **Election Law Enforcement Commission**

5. Quarterly report summary for activities of governmental affairs agents.

http://www.njstatelib.org/NJ\_E\_Docs/NJ\_E\_Docs\_Issues.php?item\_listing=974.905L71

OCLC#: 25518964 Call # 974.905 L71

### **Firearms Advisory Task Force**

6.Initial report / Governor's Firearms Advisory Task Force.

http://www.njstatelib.org/digit/w362/w3622009.pdf

OCLC# 712067526

Call # 974.90 W362 2009

## **Gang Land Security Task Force**

7.Final report to the Governor and Legislature / Gangland Security Task Force. <a href="http://www.njstatelib.org/digit/c929/c9292007f.pdf">http://www.njstatelib.org/digit/c929/c9292007f.pdf</a>
OCLC# 712067286
Call # 974.90 C929 2007f

## **Rules of Evidence Study Commission**

8.Report of the Rules of Evidence Study Commission. <a href="http://slic.njstatelib.org/slic\_files/digidocs/90/c8661967a/c8661967a.pdf">http://slic.njstatelib.org/slic\_files/digidocs/90/c8661967a/c8661967a.pdf</a>
OCLC # 03091074
Call # 974.90 C866 1967a

## Legislature, New Jersey

9.Committee meeting of Assembly Tourism and the Arts Committee: Assembly joint resolution no. 66 (designates June as New Jersey Arts, Culture, History, and Tourism month: testimony from invited speakers on issues affecting tourism and arts industries, including performing arts and sports entertainment): [February 16, 2011, Englewood, New Jersey]

http://slic.njstatelib.org/slic\_files/digidocs/90/a7922011/a7922011.pdf OCLC# 712601425 Call # 974.90 A792 2011

10.Committee meeting of Senate Commerce Committee, and Senate Health, Human Services and Senior Citizens Committee: the committee[sic] will receive testimony on the status of Federal healthcare reform implementation in New Jersey: [March 3, 2011, Trenton, New Jersey]

http://slic.njstatelib.org/slic\_files/digidocs/90/h4342011/h4342011.pdf OCLC# 712602791 Call # 974.90 H434 2011

#### **Local Property Taxation**

11.Report of the Governor's Committee on Local Property Taxation. <a href="http://www.njstatelib.org/digit/t235/t2351965c.pdf">http://www.njstatelib.org/digit/t235/t2351965c.pdf</a>
OCLC# 5885737
Call # 974.90 T235 1965c

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